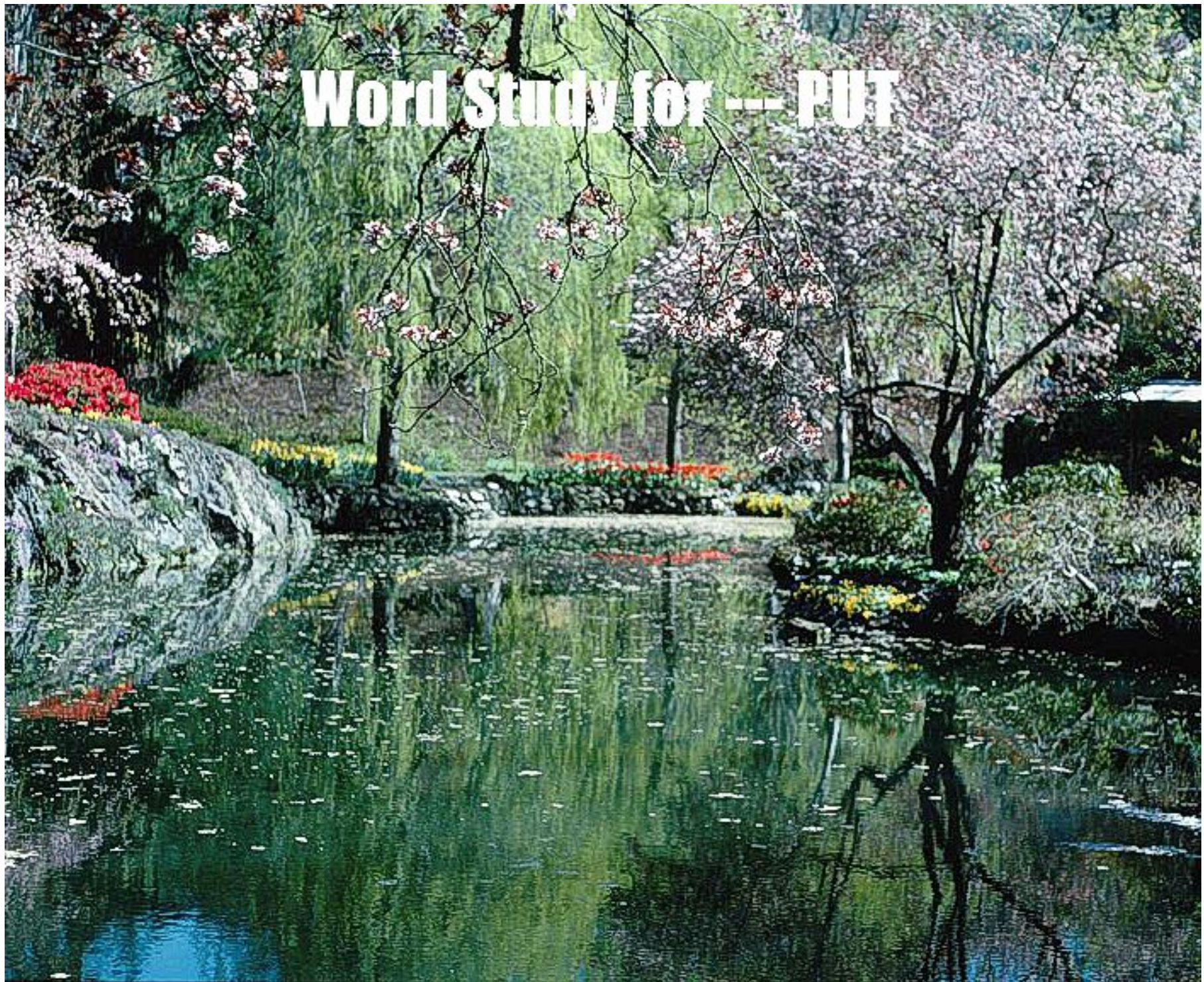


Word Study for --- PUT



KJV Bible Word Studies for PUT

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to deace: -- (be a-, fall {a-}, fall on) sleep, be dead.

a 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to deace: -- (be {a-}, fall a-, fall on) sleep, be dead.

a 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put {a} difference, show marvellous, separate, set apart, sever, make wonderfully.

a 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [{a} name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).

adjure 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- {adjure}, charge.

admonish 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- {admonish}, warn.

adorn 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- {adorn}, garnish, trim.

afraid 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be {afraid}, + exceedingly, fear, terror.

amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.

any 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X {any} wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).

apart 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, set {apart}, sever, make wonderfully.

apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.

appease 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- {appease}, quiet.

appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator.

appoint 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, {appoint}, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).

astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.

attire 7897 ## shiyth {sheeth}; from 7896; a dress (as put on): -- {attire}.

away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).

away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}.

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.

be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.

be 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- {be} wroth.

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.

be 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, {be} wise.

be 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- {be} afraid, + exceedingly, fear, terror.

beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.

bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.

bring 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, {bring}, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

bush 7880 ## siyach {see'-akh}; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: -- {bush}, plant, shrub.

call 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, {call} [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

care 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], {care}, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).

cast 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- {cast} out.

cast 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, {cast} in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

cause 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, ({cause} to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

change 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, {change}, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}.

charge 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, {charge}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, {cloke}, clothes, garment, raiment, robe, vesture.

clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.

commit 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, {commit}, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).

consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise.

consider 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

convey 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, {convey}, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, be {dead}.

defer 0306 # anaballomai {an-ab-al'-lom-ah-ee}; middle voice from 303 and 906; to put off (for oneself): -- {defer}.

determine 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, {determine}, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X

tell, + tread down, ([over-])turn, X wholly, work.

difference 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a {difference}, show marvellous, separate, set apart, sever, make wonderfully.

disguise 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + {disguise}, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

dispose 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, {dispose}, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

do 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, {do}, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).

down 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay ({down}, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

down 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread {down}, ([over-])turn, X wholly, work.

exceedingly 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + {exceedingly}, fear, terror.

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, {fall} on) sleep, be dead.

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, {fall} a-, fall on) sleep, be dead.

fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.

fear 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + exceedingly, {fear}, terror.

forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.

forth 1645 ## geresh {gheh'-resh}; from 1644; produce (as if expelled): -- put {forth}.

foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.

garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.

garnish 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.

get 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, {get}, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

give 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, {give}, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.

go 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- {go} about, take in hand (upon).

hand 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in {hand} (upon).

heap 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, {heap} up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

hold 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, {hold}, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

impute 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name],

care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, {impute}, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

in 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put {in} mind.

in 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take {in} hand (upon).

in 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast {in}, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).

lay 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, {lay} (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

leave 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), {leave}, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

look 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, {look}, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator.

make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a

good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.

make 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, set apart, sever, {make} wonderfully.

make 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, {make} (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

mark 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), {mark}, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

marvellous 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show {marvellous}, separate, set apart, sever, make wonderfully.

merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.

mind 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}.

mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.

name 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + {name}, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

name 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a {name}], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).

off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall {on}) sleep, be dead.

on 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put ({on}), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

on 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X {on}, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

on 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set ({on}, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

ordain 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, {ordain}, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

order 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, {order}, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

out 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}.

out 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make ({out}), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

over-])turn 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

paint 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in,

change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + {paint}, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

place 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, {place}, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

plant 7880 ## siyach {see'-akh}; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: -- bush, {plant}, shrub.

preserve 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, {preserve}, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

prudent 4908 # sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- {prudent}. Compare 5429.

purpose 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, {purpose}, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

put 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, {put} away.

put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).

put 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.

put 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, {put} in), remember(-brance).

put 0481 ## &alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, be dumb, {put} to silence.

put 0506 # anopotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not {put} under, unruly.

put 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.

put 0539 ## &aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), ({put}), trust, turn to the right.

put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.

put 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: - - {put} to death, kill, slay.

put 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, {put} all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.

put 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), {put} in bonds, set in array, tie.

put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].

put 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).

put 0659 # apothemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).

put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).

put 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up.

put 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.

put 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, {put}) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

put 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, {put}, resort, run (down), send, set, X (well) stricken [in age], X

surely, take (in), way.

put 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, {put} to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

put 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be ({put} to) confounded(-fusion), become dry, delay, be long.

put 0982 ## batak {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), {put} confidence, (make to) hope, (put, make to) trust.

put 0982 ## batak {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, ({put}, make to) trust.

put 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- must be {put}.

put 1197 ## ba`ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring ({put}, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

put 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), {put} to flight, make haste, reach, run away, shoot.

put 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, ({put} to) shame(-ful thing).

put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

put 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, {put} to more [strength], strengthen, be stronger, be valiant.

put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).

put 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, {put} forth, stretch forth (out).

put 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth.

put 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely {put} away, trouble, thrust out.

put 1645 ## geresh {gheh'-resh}; from 1644; produce (as if expelled): -- {put} forth.

put 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, {put} on account.

put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on. *. enegko. See 5342.**

put 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- {put} (take) away.

put 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep ({put} to) silence, be (stand) still, tarry, wait.

put 1846 ## da`ak {daw-ak'}; a primitive root; to be extinguished; figuratively, to expire or be dried up: -- be extinct, consumed, {put} out, quenched.

put 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- {put} in mind.

put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.

put 1911 ## hadah {haw-daw'}; a primitive root [compare 3034]; to stretch forth the hand: -- {put}.

put 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, glorious, honour, {put} forth.

put 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + {put}, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

put 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, {put}, ring again.

put 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound.

put 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), {put} to [death], make [slaughter], slay(-er), X surely.

put 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, {put}) to (in) remembrance, X still, think on, X well.

put 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- bind (up), gird about, govern, healer, {put}, saddle, wrap about.

put 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) {put} to death, kill, mortify. *. thano. See 2348.**

put 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to {put} on, be afraid, appointed, gird, restrain, X on every side.

put 2330 ## chuwd {khood}; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: -- {put} forth.

put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, {put} to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, ({put} to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

put 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, {put} off, take away, withdraw self.

put 2507 # kathaereo {kath-ah-eh'-o}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, {put}, take) down, destroy.

put 2590 ## chana't {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- embalm, {put} forth.

put 2616 ## chacad {khaw-sad'}; a primitive root; properly, perhaps to bow (the neck only [compare 2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1288], but rarely) to reprove: -- shew self merciful, {put} to shame.

put 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make refuge, ({put}) trust.

put 2659 ## chapher {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be {put} to) shame, bring reproach.

put 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void.

put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.

put 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, {put} off. Compare 4486.

put 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- {put} out, remove, translate, turn away.

put 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, {put}, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and

the others here.)

put 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, {put}, be [strong-] er, X yet, yield.

put 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, {put}), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

put 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, {put} away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

put 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, present, {put}, set, stay.

put 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), {put} down (off), (cause to, let) run down, sink, subdue, take down.

put 3455 ## yasam {yaw-sam'}; a prim root; to place; intransitively, to be placed: -- be {put} (set).

put 3518 ## kabah {kaw-baw'}; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): - - go ({put}) out, quench.

put 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be {put} to confusion, hurt, reproach, (do, put to) shame.

put 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, {put} to) shame.

put 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), {put} off, (make) reconcile(-liation).

put 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come upon, {put} (on, upon), wear.

put 3856 # paradeigmatizo {par-ad-igie-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.

put 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend.

put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.

put 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), {put} on.

put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.

put 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), {put} in trust with.

put 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.

put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

put 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), ({put} to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

put 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, {put} out, reach unto, X utterly, wipe (away, out).

put 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- {put} forward, shoot forth.

put 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.

put 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to {put}, sending (forth), to set.

put 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, {put} to the worse.

put 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth),

hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, {put}, stand.

put 5077 ## nadah {naw-daw'}; or nada& (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, {put} far away.

put 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), {put} apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.

put 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee (away, -ing), {put} to flight, X hide, lift up a standard.

put 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead (forth), {put}, straiten.

put 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, {put} away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.

put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.

put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.

put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

put 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance.

put 5365 ## naqar {naw-kar'}; a primitive root; to bore (penetrate, quarry): -- dig, pick out, pierce, {put} (thrust) out.

put 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, {put}, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

put 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), drive, loose, {put} off (out), slip.

put 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, {put} (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

put 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, {put} (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate.

put 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, {put}, rest self, set self, stand fast, stay (self), sustain.

put 5595 ## caphah {saw-faw'}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- add, augment, consume, destroy, heap, join, perish, {put}.

put 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, {put} away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

put 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- blind, {put} out. See also 5895.

put 5844 ## `atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be clad, ({put} a) cover (-ing, self), fill, put on, X surely, turn aside.

put 5844 ## `atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be clad, (put a) cover (-ing, self), fill, {put} on, X surely, turn aside.

put 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, {put} (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

put 6006 ## `amac {aw-mas'}; or `amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- be borne, (heavy) burden (self), lade, load, {put}.

put 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, {put} in) surety, undertake.

put 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- {put} (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

put 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, {put}, reckon up, set) (in) order, prepare, tax, value.

put 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), ({put} in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

put 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, {put}, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

Put 6316 ## Puwt {poot}; of foreign origin; Put, a son of Ham, also the name of his descendants or their region, and of a Persian tribe: -- Phut, {Put}.

put 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- {put} a difference, show marvellous, separate, set apart, sever, make wonderfully.

put 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, {put} off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

put 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), {put} off, ungird, unstop, have vent.

put 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, {put}, (set) in order.

put 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, {put} up in bags.

put 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, {put} to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

put 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], {put}, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

put 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, {put}, (cause to, make to) ride (in a chariot, on, -r), set.

put 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- {put} to death, kill, (man-)slay(-er), murder(-er).

put 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, {put} away (down), (make to) rest, rid, still, take away.

put 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, {put} (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

put 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, {put} (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

put 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, {put} (on), + regard, set, shew, be stayed, X take.

put 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, {put} (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

put 7972 ## sh@lach (Aramaic) {shel-akh'}; corresponding to 7971: -- {put}, send.

put 7973 ## shelach {sheh'-lakh}; from 7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: -- dart, plant, X {put} off, sword, weapon.

put 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, {put}) low(-er).

put 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, {put}) down, debase, humble (self), be (bring, lay, make, put) low(-er).

put 8214 ## sh@phal (Aramaic) {shel-al'}; corresponding to 8213: -- abase, humble, {put} down, subdue.

quiet 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}.

raiment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.

regard 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + {regard}, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

rehearse 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, {rehearse}, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

rejoice 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}.

reward 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, {reward}, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

robe 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, {robe}, vesture.

self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.

selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.

separate 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully.

set 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, {set} apart, sever, make wonderfully.

set 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) {set} (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

sever 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a

difference, show marvellous, separate, set apart, {sever}, make wonderfully.

shew 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), {shew}, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

show 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, {show} marvellous, separate, set apart, sever, make wonderfully.

shrub 7880 ## siyach {see'-akh}; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: -- bush, plant, {shrub}.

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) {sleep}, be dead.

stedfastly 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + {stedfastly}, take, X tell, + tread down, ([over-])turn, X wholly, work.

stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.

take 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put ({take}) away.

take 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon).

take 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, {take}, X tell, + tread down, ([over-])turn, X wholly, work.

tell 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X {tell}, + tread down, ([over-])turn, X wholly, work.

terror 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + exceedingly, fear, {terror}.

testator 1303 # diatithemai {dee-at-ith'-em-ah-ee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}.

that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).

thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).

to 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause {to}) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

tread 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + {tread} down, ([over-])turn, X wholly, work.

trim 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, {trim}.

trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).

un-)to 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-)to} (trust).

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.

understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise.

up 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, {up}), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

up 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap {up}, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

up 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, {up}), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

upon 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go

about, take in hand ({upon}).

vesture 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, {vesture}.

warn 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- admonish, {warn}.

which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust).

wholly 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X {wholly}, work.

wise 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be {wise}.

wise 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any {wise}, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}.

wonderfully 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, set apart, sever, make {wonderfully}.

work 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, {work}.

wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- be {wroth}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

amputate 0609 - apokopto {ap-ok-op'-to}; from 0575 and 2875; to {amputate}; reflexively (by irony) to mutilate (the privy parts): -- cut off. Compare 2699.

computation 3053 - logismos {log-is-mos'}; from 3049; {computation}, i.e. (figuratively) reasoning (conscience, conceit): -- imagination, thought.

computation 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a {computation}; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

compute 02803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, {compute}: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

compute 4860 - sumpsephizo {soom-psay-fid'-zo}; from 4862 and 5585; to {compute} jointly: -- reckon.

compute 4868 - sunairo {soon-ah'-ee-ro}; from 4862 and 0142; to make up together, i.e. (figuratively) to {compute} (an account): -- reckon, take.

compute 5585 - psephizo {psay-fid'-zo}; from 5586; to use pebbles in enumeration, i.e. (generally) to {compute}: -- count.

deputy 04397 ## mal'ak {mal-awk'}; from an unused root meaning to despatch as a {deputy}; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- ambassador, angel, king, messenger.

deputy 05324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, {deputy}, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand (-ing, still, up, upright), best state.

deputy 06346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, {deputy}, governor.

deputy 08660 ## Tirshatha' {teer-shaw-thaw'}; of foreign derivation; the title of a Persian {deputy} or governor: -- Tirshatha.

deputy 0445 - anthupateuo {anth-oo-pat-yoo'-o}; from 0446; to act as a proconsul: -- be the {deputy}.

deputy 0446 - anthupatos {anth-oo'-pat-os}; from 0473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul: -- {deputy}.

deputyship 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , {deputyship} , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man] , -manship) .

disputant 4804 - suzetetes {sood-zay-tay-tace'}; from 4802; a {disputant}, i.e. sophist: -- disputer.

disputation 1253 - diakrisis {dee-ak'-ree-sis}; from 1252; judicial estimation: -- discern(-ing), {disputation}.

disputation 3055 - logomachia {log-om-akh-ee'-ah}; from the same as 3054; {disputation} about trifles (" logomachy "): -- strife of words.

disputation 4803 - suzetesis {sood-zay'-tay-sis}; from 4802; mutual questioning, i.e. discussion: -- {disputation}(-ting), reasoning.

disputatious 0475 - antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 0473 and 1303; to set oneself opposite, i.e. be {disputatious}: -- that oppose themselves.

disputatious 3054 - logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be {disputatious} (on trifles): -- strive about words.

disputatious 5380 - philoneikos {fil-on'-i-kos}; from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. {disputatious}: -- contentious.

dispute 03198 ## yakach {yaw-kahh'} ; a primitive root ; to be right (i . e . correct) ; reciprocal , to argue ; causatively , to decide , justify or convict : -- appoint , argue , chasten , convince , correct (- ion) , daysman , {dispute} , judge , maintain , plead , reason (together) , rebuke , reprove (- r) , surely , in any wise .

dispute 0470 - antapokrinomai {an-tap-ok-ree'-nom-ahee}; from 0473 and 0611; to contradict or {dispute}: -- answer again, reply against.

dispute 0483 - antilego {an-til'-eg-o}; from 0473 and 3004; to {dispute}, refuse: -- answer again, contradict, deny, gainsay(-er), speak against.

dispute 0485 - antilogia {an-tee-log-ee'-ah}; from a derivative of 0483; {dispute}, disobedience: -- contradiction, gainsaying, strife.

dispute 1256 - dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.

dispute 1260 - dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, {dispute}, muse, reason, think.

dispute 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- {dispute}, doubtful(-ing), imagination, reasoning, thought.

dispute 2214 - zetesis {dzay'-tay-sis}; from 2212; a searching (properly, the act), i.e. a {dispute} or its theme: -- question.

dispute 3164 - machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e.

(figuratively) to quarrel, {dispute}: -- fight, strive.

dispute 3948 - paroxusmos {par-ox-oos-mos'}; from 3947 (" paroxysm "); incitement (to good), or {dispute} (in anger): -- contention, provoke unto.

dispute 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or {dispute}); with a negative naught whatever: -- + evil, + nothing, saying, word.

dispute 4802 - suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).

dispute 4820 - sumballo {soom-bal'-lo}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, {dispute}, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet with, ponder.

dispute 5379 - philoneikia {fil-on-i-kee'-ah}; from 5380; quarrelsomeness, i.e. a {dispute}: -- strife.

disputer 4804 - suzetetes {sood-zay-tay-tace'}; from 4802; a disputant, i.e. sophist: -- {disputer}.

disputes 06041 ## ` aniy {aw-nee'} ; from 06031 ; depressed , in mind or circumstances [practically the same as 06035 , although the margin constantly {disputes} this , making 06035 subjective and 06041 objective] : - - afflicted , humble , lowly , needy , poor .

disputing 3859 - paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.

imputation 1777 - enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or {imputation}): -- in danger of, guilty of, subject to.

impute 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , {impute} , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

impute 02950 ## taphal {taw-fal'} ; a primitive root ; properly , to stick on as a patch ; figuratively , to {impute} falsely : -- forge (- r) , sew up .

impute 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , {impute} , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

impute 1677 - ellogeio {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- {impute}, put on account. ***. hellomai. See 0138.

impute 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).

indisputable 0368 - anantirrhotos {an-an-tir'-hray-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 0473 and 4483; {indisputable}: -- cannot be spoken against.

put 00481 ## 'alam {aw-lam'} ; a primitive root ; to tie fast ; hence (of the mouth) to be tongue-tied : -- bind , be dumb , {put} to silence .

put 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , ({put}) , trust , turn to the right .

put 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , {put} up , restore , etc .) : -- assemble , bring , consume , destroy , fetch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

put 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense , to join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , {put} in bonds , set in array , tie .

put 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , {put}) difference , divide (asunder) , (make) separate (self , -ation) , sever (out) , X utterly .

put 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , {put} , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

put 00954 ## buwsh {boosh} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; also (by implication) to be disappointed or delayed : -- (be , make , bring to , cause , {put} to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be long .

put 00982 ## batach {baw-takh'} ; a primitive root ; properly , to hie for refuge [but not so precipitately as 02620] ; figuratively , to trust , be confident or sure : -- be bold (confident , secure , sure) , careless (one , woman) , {put} confidence , (make to) hope , (put , make to) trust .

put 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring ({put} , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

put 01272 ## barach {baw-rakh'} ; a primitive root ; to bolt , i . e . figuratively , to flee suddenly : -- chase (away) ; drive away , fain , flee (away) , {put} to flight , make haste , reach , run away , shoot .

put 01322 ## bosheth {bo'- sheth} ; from 00954 ; shame (the feeling and the condition , as well as its cause) ; by implication (specifically) an idol : -- ashamed , confusion , + greatly , ({put} to) shame (- ful thing) .

put 01396 ## gabar {gaw-bar'} ; a primitive root ; to be strong ; by implication , to prevail , act insolently : -- exceed , confirm , be great , be mighty , prevail , {put} to more [strength] , strengthen , be stronger , be valiant .

put 01644 ## garash {gaw-rash'} ; a primitive root ; to drive out from a possession ; especially to expatriate or divorce : -- cast up (out) , divorced (woman) , drive away (forth , out) , expel , X surely {put} away , trouble , thrust out .

put 01645 ## geresh {gheh'- resh} ; from 01644 ; produce (as if expelled) : -- {put} forth .

put 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep ({put} to) silence , be (stand) still , tarry , wait .

put 01846 ## da` ak {daw-ak'} ; a primitive root ; to be extinguished ; figuratively , to expire or be dried up : -- be extinct , consumed , {put} out , quenched .

put 01911 ## hadah {haw-daw'} ; a primitive root [compare 03034] ; to stretch forth the hand : -- {put} .

put 01921 ## hadar {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- countenance , crooked place , glorious , honour , {put} forth .

put 01934 ## hava'(Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + {put} , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

put 01949 ## huwm {hoom} ; a primitive root [compare 02000] ; to make an uproar , or agitate greatly : -- destroy , move , make a noise , {put} , ring again .

put 02000 ## hamam {haw-mam'} ; a primitive root [compare 01949 , 01993] ; properly , to {put} in commotion ; by implication , to disturb , drive , destroy : -- break , consume , crush , destroy , discomfit , trouble , vex .

put 02026 ## harag {haw-rag'} ; a primitive root ; to smite with deadly intent : -- destroy , out of hand , kill , murder (- er) , {put} to [death] , make [slaughter] , slay (- er) , X surely .

put 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , {put}) to (in) remembrance , X still , think on , X well .

put 02280 ## chabash {khaw-bash'} ; a primitive root ; to wrap firmly (especially a turban , compress , or saddle) ; figuratively , to stop , to rule : -- bind (up) , gird about , govern , healer , {put} , saddle , wrap about .

put 02296 ## chagar {khaw-gar'} ; a primitive root ; to gird on (as a belt , armor , etc .) : -- be able to {put} on , be afraid , appointed , gird , restrain , X on every side .

put 02330 ## chuwd {khood} ; a primitive root ; properly , to tie a knot , i . e . (figuratively) to propound a riddle : -- {put} forth .

put 02470 ## chalah {khaw-law'} ; a primitive root [compare 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , ({put} to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

put 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , {put} off , take away ,

withdraw self .

put 02590 ## chanaṭ {khaw-nat'} ; a primitive root ; to spice ; by implication , to embalm ; also to ripen : -- embalm , {put} forth .

put 02616 ## chacad {khaw-sad'} ; a primitive root ; properly , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; also (by euphem . [compare l288] , but rarely) to reprove : -- shew self merciful , {put} to shame .

put 02620 ## chacah {khaw-saw'} ; a primitive root ; to flee for protection [compare 00982] ; figuratively , to confide in : -- have hope , make refuge , ({put}) trust .

put 02659 ## chapter {khaw-fare'} ; a primitive root [perhaps rath . the same as 02658 through the idea of detection] : to blush ; figuratively , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be {put} to) shame , bring reproach .

put 03051 ## yahab {yaw-hab'} ; a primitive root ; to give (whether literal or figurative) ; generally , to {put} ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

put 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , {put} , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

put 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , {put} , be [strong-] er , X yet , yield .

put 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , {put} away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

put 03322 ## yatsag {yaw-tsag'} ; a primitive root ; to place permanently : -- establish , leave , make , present , {put} , set , stay .

put 03372 ## yare' {yaw-ray'} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -- affright , be (make) afraid , dread (- ful) , ({put} in) fear (- ful , -- fully , -- ing) , (be had in) reverence (- end) , X see , terrible (act , -- ness , thing) .

put 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ; -- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , {put} down (off) , (cause to , let) run down , sink , subdue , take down .

put 03455 ## yasam {yaw-sam'} ; a prim root ; to place ; intransitively , to be placed : -- be {put} (set) .

put 03518 ## kabah {kaw-baw'} ; a primitive root ; to expire or (causatively) to extinguish (fire , light , anger) : -- go ({put}) out , quench .

put 03547 ## kahan {kaw-han'} ; a primitive root , apparently meaning to mediate in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to {put} on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

put 03637 ## kalam {kaw-lawm'} ; a primitive root ; properly , to wound ; but only figuratively , to taunt or insult : -- be (make) ashamed , blush , be confounded , be put to confusion , hurt , reproach , (do , {put} to) shame .

put 03722 ## kaphar {kaw-far'} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge (away) , {put} off , (make) reconcile (- liation) .

put 03847 ## labash {law-bash'} ; or labesh {law-bashe'}

 ; a primitive root ; properly , wrap around , i . e . (by implication) to {put} on a garment or clothe (oneself , or another) , literally or figuratively : -- (in) apparel , arm , array (self) , clothe (self) , come upon , put (on , upon) , wear .

put 04191 ## muwth {mooth} ; a primitive root : to die (literally or figuratively) ; causatively , to kill : -- X at all , X crying , (be) dead (body , man , one) , ({put} to , worthy of) death , destroy (- er) , (cause to , be like to , must) die , kill , necro [-mancer] , X must needs , slay , X surely , X very suddenly , X in [no] wise .

put 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , {put} out , reach unto , X utterly , wipe (away , out) .

put 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'}

 ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to {put} , sending (forth) , to set .

put 05062 ## nagaph {naw-gaf'} ; a primitive root ; to push , gore , defeat , stub (the toe) , inflict (a disease) : -- beat , dash , hurt , plague , slay , smite (down) , strike , stumble , X surely , {put} to the worse .

put 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , {put} , stand .

put 05077 ## nadah {naw-daw'} ; or nada'(2 Kings 17 : 21) {naw-daw'}

 ; a primitive root ; properly , to toss ; figuratively , to exclude , i . e . banish , postpone , prohibit : -- cast out , drive , {put} far away .

put 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , {put} apart , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

put 05127 ## nuwc {noos} ; a primitive root ; to flit , i . e . vanish away (subside , escape ; causatively , chase , impel , deliver) : -- X abate , away , be displayed , (make to) flee (away ,-ing) , {put} to flight , X hide , lift up a standard .

put 05148 ## nachah {naw-khaw'} ; a primitive root ; to guide ; by implication , to transport (into exile , or as colonists) : -- bestow , bring , govern , guide , lead (forth) , {put} , straiten .

put 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down , -ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , {put} away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

put 05365 ## naqar {naw-kar'} ; a primitive root ; to bore (penetrate , quarry) : -- dig , pick out , pierce , {put} (thrust) out .

put 05381 ## nasag {naw-sag'} ; a primitive root ; to reach (literally or figuratively) : -- ability , be able , attain (unto) , (be able to , can) get , lay at , {put} , reach , remove , wax rich , X surely , (over-) take (hold of , on , upon) .

put 05394 ## nashal {naw-shal'} ; a primitive root ; to pluck off , i . e . divest , eject or drop : -- cast (out) , drive , loose , {put} off (out) , slip .

put 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , {put} (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

put 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , {put} (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

put 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , {put} , rest self , set self , stand fast , stay (self) , sustain .

put 05595 ## caphah {saw-faw'} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) together (i . e . to accumulate or increase) or away (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , {put} .

put 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , {put} away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

put 05786 ## ` avar {aw-var'} ; a primitive root [rather denominatively from 05785 through the idea of a film over the eyes] ; to blind : -- blind , {put} out . See also 05895 .

put 05844 ## ` atah {aw-taw'} ; a primitive root ; to wrap , i . e . cover , veil , cloth , or roll : -- array self , be clad , (put a) cover (- ing , self) , fill , {put} on , X surely , turn aside .

put 05913 ## ` akac {aw-kas'} ; a primitive root ; properly , to tie , specifically , with fetters ; but used only as denominative from 05914 ; to {put} on anklets : -- make a tinkling ornament .

put 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , {put} (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

put 06006 ## ` amac {aw-mas'} ; or ` amas {aw-mas'} ; a primitive root ; to load , i . e . impose a burden (or figuratively , infliction) : -- be borne , (heavy) burden (self) , lade , load , {put} .

put 06148 ## ` arab {aw-rab'} ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as if by barter) ; also or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle (self) , mortgage , occupy , give pledges , be (- come , {put} in) surety , undertake .

put 06186 ## ` arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , self) in array , compare , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , {put} , reckon up , set) (in) order , prepare , tax , value .

put 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , {put} , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

Put 06316 ## Puwt {poot} ; of foreign origin ; Put , a son of Ham , also the name of his descendants or their region , and of a Persian tribe : -- Phut , {Put} .

Put 06316 ## Puwt {poot} ; of foreign origin ; {Put} , a son of Ham , also the name of his descendants or their region , and of a Persian tribe : -- Phut , Put .

put 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- {put} a difference , show marvellous , separate , set apart , sever , make wonderfully .

put 06584 ## pashat {paw-shat'} ; a primitive root ; to spread out (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , {put} off , make a road , run upon , rush , set , spoil , spread selves (abroad) , strip (off , self) .

put 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , {put} off , ungird , unstop , have vent .

put 06680 ## tsavah {tsaw-vaw'} ; a primitive root ; (intensively) to constitute , enjoin : -- appoint , (for-) bid , (give a) charge , (give a , give in , send with) command (- er , -ment) , send a messenger , {put} , (set) in order .

put 06696 ## tsuwr {tsoor} ; a primitive root ; to cramp , i . e . confine (in many applications , literally and

figuratively , formative or hostile) : -- adversary , assault , beset , besiege , bind (up) , cast , distress , fashion , fortify , inclose , lay siege , {put} up in bags .

put 06991 ## qatal {kaw-tal'} ; a primitive root ; properly , to cut off , i . e . (figuratively) {put} to death : -- kill , slay .

put 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile intent ; figuratively [of time] gone by) : -- chase , {put} to flight , follow (after , on) , hunt , (be under) persecute (- ion ,-or) , pursue (- r) .

put 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , {put} , remove , be too , [wander] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

put 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- bring (on [horse-] back) , carry , get [oneself] up , on [horse-] back , {put} , (cause to , make to) ride (in a chariot , on ,-r) , set .

put 07523 ## ratsach {raw-tsakh'} ; a primitive root ; properly , to dash in pieces , i . e . kill (a human being) , especially to murder : -- {put} to death , kill , (man-) slay (- er) , murder (- er) .

put 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , {put} away (down) , (make to) rest , rid , still , take away .

put 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , {put} (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

put 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , {put} (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

put 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to {put} (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

put 07880 ## siyach {see'- akh} ; from 07878 ; a shoot (as if uttered or {put} forth) , i . e . (generally) shrubbery : -- bush , plant , shrub .

put 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , mark , {put} (on) , + regard , set , shew , be stayed , X take .

put 07897 ## shiyth {sheeth} ; from 07896 ; a dress (as {put} on) : -- attire .

put 07898 ## shayith {shah'- yith} ; from 07896 ; scrub or trash , i . e . wild growth of weeds or briars (as if {put} on the field) : -- thorns .

put 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , {put} (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

put 07972 ## sh@lach (Aramaic) {shel-akh'} ; corresponding to 07971 : -- {put} , send .

put 07973 ## shelach {sheh'- lakh} ; from 07971 ; a missile of attack , i . e . spear ; also (figuratively) a shoot of growth ; i . e . branch : -- dart , plant , X {put} off , sword , weapon .

put 08213 ## shaphel {shaw-fale'} ; a primitive root ; to depress or sink (expec . figuratively , to humiliate , intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble (self) , be (bring , lay , make , {put}) low (- er) .

put 08214 ## sh@phal (Aramaic) {shef-al'} ; corresponding to 08213 : -- abase , humble , {put} down , subdue .

put 08352 ## Sheth {shayth} ; from 07896 ; {put} , i . e . substituted ; Sheth , third son of Adam : -- Seth , Sheth .

put 0115 - athetesis {ath-et'-ay-sis} ; from 0114; cancellajtion (literally or figuratively): -- disannulling, {put} away.

put 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).

put 0306 - anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 and 0906; to {put} off (for oneself): -- defer.

put 0337 - anaireo {an-ahee-reh'-o}; from 0303 and (the active of) 0138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.

put 0363 - anamimnesko {an-am-im-nace'-ko}; from 0303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to , call to, {put} in), remember(-brance).

put 0430 - anechomai {an-ekh'-om-ahee}; middle voice from 0303 and 2192; to hold oneself up against, i.e. (figuratively) {put} up with: -- bear with, endure, forbear, suffer.

put 0506 - anupotaktos {an-oo-pot'-ak-tos}; from 0001 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not {put} under, unruly.

put 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.

put 0554 - apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.

put 0615 - apokteino {ap-ok-ti'-no}; from 0575 and kteino (to slay); to kill outright; figuratively, to destroy: -- {put} to death, kill, slay.

put 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.

put 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].

put 0656 - aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).

put 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).

put 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to {put} away (literally or figuratively): -- cast off, lay apart (aside, down), put away (off).

put 0683 - apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).

put 0798 - astron {as'-tron}; neuter from 0792; properly, a constellation; {put} for a single star (natural or artificial): -- star.

put 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up.

put 0906 - ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.

put 0992 - bleteos {blay-teh'-os}; from 0906; fit to be cast (i.e. applied): -- must be {put}.

put 1303 - diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to {put} apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, testator.

put 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

put 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).

put 1570 - ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; {put} out, i.e. exposed to perish: -- cast out.

put 1614 - ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, {put} forth, stretch forth (out).

put 1631 - ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth.

put 1677 - ellogeio {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, {put} on account. ***. hellomai. See 0138.

put 1688 - embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- {put} in.

put 1746 - enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on. ***. enegko. See 5342.

put 1808 - exairo {ex-ah'-ee-ro}; from 1537 and 0142; to remove: -- {put} (take) away.

put 1839 - existemi {ex-is'-tay-mee}; from 1537 and 2476; to {put} (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

put 1877 - epanago {ep-an-ag'-o}; from 1909 and 0321; to lead up on, i.e. (technical) to {put} out (to sea); (intransitively) to return: -- launch (thrust) out, return.

put 1878 - epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 0363; to remind of: -- {put} in mind.

put 1911 - epiballo {ep-ee-bal'-lo}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.

put 1987 - epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to {put} the mind upon, i.e. comprehend, or be acquainted with: -- know, understand.

put 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to {put} something over the mouth, i.e. (figuratively) to silence: -- stop mouths.

put 2007 - epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound.

put 2021 - epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to {put} the hand upon, i.e. undertake: -- go about, take in hand (upon).

put 2165 - euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to {put} (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, rejoice.

put 2289 - thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) {put} to death, kill, mortify. ***. thano. See 2348.

put 2310 - themelios {them-el'-ee-os}; from a derivative of 5087; something {put} down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- foundation.

put 2373 - thumoo {tho-mo'-o}; from 2372; to {put} in a passion, i.e. enrage: -- be wroth.

put 2440 - himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to {put} on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, vesture.

put 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, {put} (figuratively) for a very small part of anything: -- jot.

put 2507 - kathaireo {kath-ahee-reh'-o}; from 2596 and 0138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, {put}, take) down, destroy.

put 2617 - kataischuno {kat-ahee-skhoo'-no}; from 2596 and 0153; to shame down, i.e. disgrace or (by implication) {put} to the blush: -- confound, dishonour, (be a-, make a-)shame(-d).

put 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void.

put 2687 - katastello {kat-as-tel'-lo}; from 2596 and 4724; to {put} down, i.e. quell: -- appease, quiet.

put 2837 - koimao {koy-mah'-o}; from 2749; to {put} to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, be dead.

put 2885 - kosmeo {kos-meh'-o}; from 2889; to {put} in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, trim.

put 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.

put 3089 - luo {loo'-o}; a primary verb; to " loosen " (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, {put} off. Compare 4486.

put 3179 - methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- {put} out, remove, translate, turn away.

put 3560 - noutheteo {noo-thet-eh'-o}; from the same as 3559; to {put} in mind, i.e. (by implication) to caution or reprove gently: -- admonish, warn.

put 3726 - horkizo {hor-kid'-zo}; from 3727; to {put} on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, charge.

put 3856 - paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.

put 3860 - paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend.

put 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something {put} down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).

put 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.

put 4016 - periballo {per-ee-bal'-lo}; from 4012 and 0906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), {put} on.

put 4060 - peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to

present: -- bestow upon, hedge round about, {put} about (on, upon), set about.

put 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), {put} in trust with.

put 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.

put 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

put 4261 - proballo {prob-al'-lo}; from 4253 and 0906; to throw forward, i.e. push to the front, germinate: -- {put} forward, shoot forth.

put 4374 - prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.

put 4650 - skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) {put} to flight, waste, be liberal: -- disperse abroad, scatter (abroad).

put 4908 - sunetos {soon-et'-os}; from 4920; mentally {put} (or putting) together, i.e. sagacious: -- prudent. Compare 5429.

put 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to {put} together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be wise.

put 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.

put 5265 - hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. {put} on shoes or sandals: -- bind on, (be) shod.

put 5279 - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.

put 5293 - hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.

put 5294 - hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance.

put 5401 - phobos {fob'-os}; from a primary phobomai (to be {put} in fear); alarm or fright: -- be afraid, + exceedingly, fear, terror.

put 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate.

Puteoli 4223 - Potiolo {pot-ee'-ol-oy}; of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. {Puteoli}), a place in Italy: -- Puteoli.

Puth 06336 ## Puwthiy {poo-thee'} ; patronymically from an unused name meaning a hinge ; a Puthite (collectively) or descendants of an unknown {Puth} : -- Puhites [as if from 06312] .

Puthite 06336 ## Puwthiy {poo-thee'} ; patronymically from an unused name meaning a hinge ; a {Puthite} (collectively) or descendants of an unknown Puth : -- Puhites [as if from 06312] .

Putho 4436 - Puthon {poo'-thone}; from {Putho} (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- divination.

putho 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary {putho} (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

Puthon 4436 - {Puthon} {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- divination.

Putiel 06317 ## Puwtiy'el {poo-tee-ale'} ; from an unused root (probably meaning to disparage) and 00410 ; contempt of God ; Putiel , an Israelite : -- {Putiel} .

Putiel 06317 ## Puwtiy'el {poo-tee-ale'} ; from an unused root (probably meaning to disparage) and 00410 ; contempt of God ; {Putiel} , an Israelite : -- Putiel .

putrefy 06709 ## tsachanah {tsakh-an-aw'} ; from an unused root meaning to {putrefy} ; stench : -- ill savour .

putrefy 4595 - sepo {say'-po}; apparently a primary verb; to {putrefy}, i.e. (figuratively) perish: -- be corrupted.

putrefying 02961 ## tariy {taw-ree'} ; from an unused root apparently meaning to be moist ; properly , dripping ; hence , fresh (i . e . recently made such) : -- new , {putrefying} .

putridity 04716 ## maq {mak} ; from 04743 ; properly , a melting , i . e . {putridity} : -- rottenness , stink .

putting 0311 - anabole {an-ab-ol-ay'}; from 0306; a {putting} off: -- delay.

putting 0555 - apekdusis {ap-ek'-doo-sis}; from 0554; divestment: -- {putting} off.

putting 0595 - apothesis {ap-oth'-es-is}; from 0659; a laying aside (literally or figuratively): -- {putting} away (off).

putting 1745 - endusis {en'-doo-sis}; from 1746; investment with clothing: -- {putting} on.

putting 1936 - epithesis {ep-ith'-es-is}; from 2007; an imposition (of hands officially): -- laying ({putting})

on.

putting 3986 - peirasmos {pi-ras-mos'}; from 3985; a {putting} to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- temptation, X try.

putting 4025 - perithesis {per-ith'-es-is}; from 4060; a {putting} all around, i.e. decorating oneself with: -- wearing.

putting 4907 - sunesis {soon'-es-is}; from 4920; a mental {putting} together, i.e. intelligence or (concretely) the intellect: -- knowledge, understanding.

putting 4908 - sunetos {soon-et'-os}; from 4920; mentally put (or {putting}) together, i.e. sagacious: -- prudent. Compare 5429.

reputable 2163 - euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. {reputable}: -- of good report.

reputation 03368 ## yaqar {yaw-kawr'}; from 03365; valuable (obj . or subj .) : -- brightness, clear, costly, excellent, fat, honourable women, precious, {reputation}.

reputation 05082 ## n@diybah {ned-ee-baw'}; feminine of 05081; properly, nobility, i.e. {reputation} : - soul.

reputation 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.

reputation 1784 - entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, in {reputation}.

reputation 2758 - kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no {reputation}, void), be in vain.

reputation 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}.

repute 02804 ## chashab (Aramaic) {khash-ab'}; corresponding to 02803; to regard : -- {repute}.

repute 2162 - euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise ({repute}): -- good report.

reputed 02933 ## tamah {taw-maw'}; a collateral form of 02930; to be impure in a religious sense : -- be defiled, be {reputed} vile.

reputed 0116 - Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was {reputed} to have founded the city); Athenoe, the capitol of Greece: -- Athens.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/- . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- ; love, i . e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0087 + without + partiality +/- . adiakritos {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- ; properly, undistinguished, i . e . (actively) impartial: --without partiality .

0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/- . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they

were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0115 + away + to put + a disannulling +/- . athetesis {ath-et'-ay-sis}; from 0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- ; cancellajtion (literally or figuratively): --disannulling, put away .

0121 + innocent + the innocent +/- . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (meaning a penalty); not guilty: --innocent .

0138 + chosen + Choosing + I shall choose +/- . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to take for oneself, i .e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take +

And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/. airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0293 + a net +/. amphiblestron {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0306 + he deferred +/. anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to put off (for oneself): --defer .

0325 + and delivered +/. anadidomi {an-ad-ee'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you

and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0336 + of death + unto his death +/ . anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ ; (the act of) killing: --death .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ . anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/ ; to take up, i . e . adopt; by implication, to take away (violently), i . e . abolish, murder: --put to death, kill, slay, take away, take up .

0360 + to depart + he will return +/ . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to break up, i . e . depart (literally or figuratively): --depart, return .

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ . anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .

0364 + again + in remembrance + it in remembrance + sacrifices there is a remembrance +/ . anamnesis {an-am'-nay-sis}; from 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; recollection: --remembrance (again) .

0374 + fellow persuadeth +/ . anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; to incite: --persuade .

0394 + declared + and communicated +/ . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every +

apiece + through +/ and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set forth (for oneself), i .e propound: --communicate, declare .

0474 + that ye have +/ . antiballo {an-tee-bal'-lo}; from 0473 + in the room +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i .e . a conflict (of theories): --opposition .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said +

And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0506 + under + unruly + that is not put + and disobedient +/ . anupotaktos {an-oo-pot'-ak-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; unsubdued, i . e . insubordinate (in fact or temper): --disobedient, that is not put under, unruly .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh +

thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to lift off, i . e . remove: --take (away) .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/- . apeithes {ap-i-thace'}; from 0001 + Alpha (as a negative particle) and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; unpersuadable, i . e . contumacious: --disobedient .

0554 + off + And having spoiled + seeing that ye have put +/- . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1562 + off + stripped + be unclothed + him they took + And they stripped +/- ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0555 + in putting +/- . apekdusis {ap-ek'-doo-sis}; from 0554 + off + And having spoiled + seeing that ye have put +/- ; divestment: --putting off .

0577 + away + Cast + not away + And he casting +/- . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw off; figuratively, to lose: --cast away .

0581 + that we being dead +/- . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made

+ it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he

shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0595 + off + away + I must put + us (not the putting +/- . apothesis {ap-oth'-es-is}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/- . apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a repository, i.e. granary: --barn, garner .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/. apostrepho {ap-os-tref'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and **4762** + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/. aposunagogos {ap-os-oon-ag'-o-gos}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and **4864** + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ ; excommunicated: --(put) out of the synagogue(-s) .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/. apotithemi {ap-ot-eeth'-ay-mee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and **5087** + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0673 + asunder + departed + sharp between them that they departed +/. apochorizo {ap-okh-o-rid'-zo}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and **5563** + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/. apothemai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0685 + of cursing +/. ara {ar-ah'}; probably from **0142** + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken

+ for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/- . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/-]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/- . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/- . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to prepare, i.e. spice (with stimulating condiments): --season .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which

was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphasis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0905 + bags + purse + a purse +/ . balantion {bal-an'-tee-on}; probably remotely from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ .

0956 + darts +/ . belos {bel'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i . e . spear or arrow: --dart .

0957 + very + well +/ . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0992 . bleteos {blay-teh'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; fit to be cast (i . e . applied): --must be put .

1000 + cast +/- . bole {bol-ay'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a throw (as a measure of distance): --cast .

1002 + with a dart +/- . bolis {bol-ecce'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a missile, i . e . javelin: --dart .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And

when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen''-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/- . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose

+ might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become +

thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1156 + him the debt +/ . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1225 + was accused +/ . diaballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +

the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that

through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1253 + to discern + discerning + disputations +/ . diakrisis {dee-ak'-ree-sis}; from 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ ; judicial estimation: --discern(-ing), disputation .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day

and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I

lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1316 + to pass as they departed +/- . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally

or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1390 + gifts + a gift +/ . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and

hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made +

man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on +

betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1546 + day they lightened +/ . ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ ; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married +

And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i.e. (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give +

and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i . e . surrendered: --delivered .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i . e . exposed to perish: --cast out .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he

saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/ . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ . ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1618 + without + ceasing + fervent +/ . ektenes {ek-ten-ace'}; from 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; intent: --without ceasing, fervent .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him

he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to expose; figuratively, to declare: --cast out, expound .

1631 + forth + and putteth +/- . ekphuo {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5453 + springing + and sprang + and as soon as it was sprung +/- ; to sprout up: --put forth .

1677 + put + account + that on + is not imputed +/- . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i.e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1685 + to cast +/- . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into

+ up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i . e . (figuratively) subject to (eternal punishment): --cast into .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i . e . transfer (aboard a vessel): --put in .

1737 + and ware + was clothed +/ . endidusko {en-did-oos'-ko}; a prolonged form of 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest (with a garment): --clothe in, wear .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than raiment +/ . enduma {en'-doo-mah}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; apparel (especially the outer robe): --clothing, garment, raiment .

1745 + on + of putting + from him and put +/ . endusis {en'-doo-sis}; from 1746 + on + Put + put + ye on + it

on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; investment with clothing: --putting on .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1749 + ye shall put +/- . enedron {en'-ed-ron}; neuter of the same as 1747 + wait + of their lying in wait +/- ; an ambush, i.e. . (figuratively) murderous design: --lying in wait .

1808 + away + thee pluck + Therefore put + might be taken +/- . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to remove: --put (take) away .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/- . existemi

{ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1901 + forth + and reaching +/- . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/- . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; to invest upon oneself: --be clothed upon .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which

have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1915 + a piece + and the piece +/- . epiblema {ep-ib'-lay-mah}; from 1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- ; a patch: --piece .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be

brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1936 + on + laying + and of laying + with the laying + is in thee by the putting +/. epithesis {ep-ith'-es-is}; from 2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ ; an imposition (of hands officially): --laying (putting) on .

1951 + chose + is called +/. epilegimai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them

and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i . e . (figuratively) to explain, decide: --determine, expound .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/- . epistamai {ep-is'-tam-ahēe}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied); to put the mind upon, i . e . comprehend, or be acquainted with: --know, understand .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth +

to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . *epithemi* {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2021 + took + about + in hand + have taken + but they went +/- . *epicheireo* {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the

hand upon, i .e . undertake: --go about, take in hand (upon) .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2104 + noble + were more noble +/- . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became +

thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2111 + fit + meet + is fit +/ . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; well placed, i . e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i . e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2138 + and easy + to be intreated +/ . euphithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; good for persuasion, i . e . (intransitively) complaint: --easy to be intreated .

2140 + good + But to do +/- eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/- . euphraino {yoo-frah'-ee-no}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5424 + in understanding + but in understanding +/- ; to put (middle voice or passively, be) in a good frame of mind, i .e . rejoice: --fare, make glad, be (make) merry, rejoice .

2225 + shall preserve + they might not live +/- . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and a derivative of 1096 + God + had + made + laid + come + done + came + grow

+ Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i . e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye

have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/- . thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- to kill (literally or figuratively): --become dead, (cause to be) put to death, kill, mortify . *** . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/- . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i . e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/- . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I

have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a receptacle, i . e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a deposit, i . e . wealth (literally or figuratively): --treasure .

2373 + wroth +/ . thumoo {tho-mo'-o}; from 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to put in a passion, i . e . enrage: --be wroth .

2440 + robe + clothes + raiment + garment + garments + thy cloke + my raiment + of apparel + my clothes + my garments + thy garment + the raiment + his clothes + his vesture + his garment + his raiment + and garments + his garments + their clothes + their garments + up his garment + with a vesture + of his garment + and his raiment + And his raiment + but his clothes + his own raiment + from the garment + as doth a garment + of their garments + down their clothes + them their clothes + let him have thy cloke +/ . himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): --apparel, cloke, clothes, garment, raiment, robe, vesture .

2506 + down + destruction + to the pulling + and not to destruction +/ . kathairesis {kath-ah'-ee-res-is}; from 2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ ; demolition; figuratively, extinction: --destruction, pulling down .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall

choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are

good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do well, i .e . live virtuously: --well doing .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder

+ And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +

they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i . e . quell: --appease, quiet .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him

he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/- . koimao {koy-mah'-o}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to put to sleep, i . e . (passively or reflexively) to slumber; figuratively, to de cease: --(be a-, fall a-, fall on) sleep, be dead .

2885 + adorn + adorned + and trimmed + and garnish + and garnished + it was adorned + were garnished + that they may adorn +/- . kosmeo {kos-meh'-o}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- ; to put in proper order, i . e . decorate (literally or figuratively); specially, to snuff (a wick): --adorn, garnish, trim .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him

but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego [leg'-o]; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but

speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/- leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; a remainder: --remnant .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/- lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw stones, i.e . lapidate: --stone, cast stones .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith

+ they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3075 + he made havock + / . lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + / (meaning filth); properly, to soil, i . e . (figuratively) insult (maltreat): --make havock of .

3080 + Art thou loosed + / . luisis {loo'-sis}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + / ; a loosening, i . e .

(specifically) divorce: --to be loosed .

3083 + a ransom +/- lutron {loo'-tron}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; something to loose with, i.e. a redemption price (figuratively, atonement): --ransom .

3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- . luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): --break (up), destroy, dissolve, (un-)loose, melt, put off . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- .

3151 + talkers + and vain +/- mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say +

to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i .e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3328 + to him they changed +/ . metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e . (middle voice figuratively) to turn about in opinion: --change mind .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and

delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i . e . share: --give, imparticiple

3332 + he departed +/- . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to betake oneself, i . e . remove (locally): --depart .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to transfer, i . e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among +

but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i.e. sole: --only (begotten, child) .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves +

and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3473 + foolish + talking +/ . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +

him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e. buffoonery: --foolish talking .

3550 + lawgiver +/ . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/ . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with

the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition .

3560 + warn + I warn + warning + not to warn + to admonish + but admonish + and admonish + and admonishing +/- . noutheteo {noo-thet-eh'-o}; from the same as 3559 + admonition + and admonition + for our admonition +/- ; to put in mind, i.e. (by implication) to caution or reprove gently: --admonish, warn .

3726 + I adjure + I charge + We adjure +/- . horkizo {hor-kid'-zo}; from 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: --adjure, charge .

3734 + and the bounds +/- . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i.e. (concretely) boundary-line: --bound .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; compare 3733 + as a hen +/-); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3792 + a company + sort and gathered +/- . ochlopieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude +

to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3823 + For we wrestle +/ . pale {pal'-ay}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she

threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/); wrestling: --+ wrestle .

3846 + day we arrived + shall we compare +/ . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I

was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he

would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/ . paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ ; transmission, i .e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3866 + that which I have committed +/ . paratheke {par-ath-ay'-kay}; from 3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ ; a deposit, i .e . (figuratively) trust: --committed unto .

3872 + that which is committed + thing which was committed +/ . parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2698 + to do + to shew + and laid +/ ; something put down alongside, i .e . a deposit (sacred trust): --that (thing) which is committed (un-)(to) (trust) .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They

said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i . e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I

lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3970 + fathers +/- . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- (in the sense of handing over or down); traditionary: --received by

tradition from fathers .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 0757 + to rule + to reign +/ ; to be persuaded by a ruler, i.e . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/ . peithos {pi-thos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ . peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield .

3988 + persuasion +/ . peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i.e . credulity: --persuasion .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ .

periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i . e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4018 + And as a vesture + her for a covering +/- . peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- ; something thrown around one, i . e . a mantle, veil: --covering, vesture .

4025 + and of wearing +/- . perithesis {per-ith'-es-is}; from 4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- ; a putting all around, i . e . decorating oneself with: --wearing .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made

+ And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i . e . acquire (buy): --purchase .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4086 + words +/- . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having

confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i . e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful +

Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/. pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/. pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i . e . (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you

keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which

bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done

+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4261 + forth + shoot + putting + him forward +/ . proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw forward, i.e . push to the front, germinate: --put forward, shoot forth .

4266 + that are past +/ . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i.e . have previously transpired: --be past .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us

before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give before the other party has given: --first give .

4287 + the time + appointed +/- . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon

me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4364 + and he made +/- . *prospoieomai* {*pros-poy-eh'-om-ahee*}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . *prostithemi* {*pros-tith'-ay-mee*}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech

toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i . e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4376 + offering + the offering + and offering + and offerings + that an offering + that the offering + for us an offering +/- . prosphora {pros-for-ah'}; from 4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- ; presentation; concretely, an oblation (bloodless) or sacrifice: --offering (up) .

4388 + forth + hath set + And again + I purposed + he hath purposed +/- . protithemai {prot-ith'-em-ah-ee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place before, i . e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4523 + and Sadducees + were Sadducees + of the Sadducees + and the Sadducees + For the Sadducees + with the Sadducees + and of the Sadducees + to him the Sadducees + unto him the Sadducees + that he had put the Sadducees +/. Saddoukaios {sad-doo-kah'-yos}; probably from 4524 + Sadoc + and Sadoc +/ ; a Sadducaean (i .e . Tsadokian), or follower of a certain heretical Israelite: --Sadducee .

4635 + they were tentmakers +/. skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4691 + babblers +/. spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for

the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babblers .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004-

is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he

saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo {soom-bal'-lo}; from 4862 + and beside + accompanied +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i . e . (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4868 + take + to reckon +/ . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to make up together, i . e . (figuratively) to compute (an account): --reckon, take .

4879 + away + ye also + being led + was carried + things but condescend +/ . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/ and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth

+ him they led + And as they led + that they should be put +/ ; to take off together, i . e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4883 + fitly + joined + framed + together +/ . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: --be fitly framed (joined) together .

4908 + a prudent + and prudent + of the prudent +/ . sunetos {soon-et'-os}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; mentally put (or putting) together, i . e . sagacious: --prudent . Compare 5429 + wise + wiser + and wise + as to wise + But

the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ .

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ . suniemi {soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/ and hiemi (to send); to put together, i . e . (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place jointly, i . e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043-children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043-children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done +

it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i.e. parent (mother): --bear children .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto

you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ah-ee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw beyond the usual mark, i . e . (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5239 + beyond + For we stretch +/- . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt

stretch +/ ; to extend inordinately: --stretch beyond .

5260 + they suborned +/ . hupoballo {hoop-ob-al'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw in stealthily, i . e . introduce by collusion: --suborn .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/ . hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind quietly, i . e . suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5280 + of remembrance + to remembrance +/ . hupomnesis {hoop-om'-nay-sis}; from 5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/ ; a reminding or (reflexively) recollection: --remembrance .

5292 + subjection + by subjection + in subjection +/ . hupotage {hoop-ot-ag-ay'}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; subordination: --subjection .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ . hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 +

into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place underneath, i . e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5392 + Hold + be still + thy peace + to silence + ye may put + Thou shalt not muzzle + And he was speechless +/- . phimoo {fee-mo'-o}; from phimos (a muzzle); to muzzle: --muzzle .

5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- . phobos {fob'-os}; from a primary phobomai (to be put in fear); alarm or fright: --be afraid, + exceedingly, fear, terror .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye

have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i . e . of human construction: --made by (make with) hands .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith

+ unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i .e . plausibility: --good words .

5563 + put + asunder + departed +/- . chorizo {kho-rid'-zo}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to place room between, i .e . part; reflexively, to go away: --depart, put asunder, separate .

5563 + put + asunder + departed +/- . psalmos {psal-mos'}; from 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- ; a set piece of music, i .e . a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm . Compare 5603 + song + songs + the song + that song + and the song +/- .

5573 + lies + Speaking +/- . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say +

we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

Root Words and their word stems. This helps you see all related words in the English.

911 * put

7 - putttest

30 - putteth

17 - putting

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

deputy 0445 ** anthupateuo ** be the {deputy}.

deputy 0446 ** anthupatos ** {deputy}.

deputy 5324 -- natsab -- appointed, {deputy}, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

deputy 6346 -- pechah -- captain, {deputy}, governor.

disputation 1253 ** diakrisis ** discern(-ing), {disputation}.

disputation 4803 ** suzetesis ** {disputation}(-ting), reasoning.

dispute 1256 ** dialegomai ** {dispute}, preach (unto), reason (with), speak.

dispute 1260 ** dialogizomai ** cast in mind, consider, {dispute}, muse, reason, think.

dispute 1261 ** dialogismos ** {dispute}, doubtful(-ing), imagination, reasoning, thought.

dispute 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, {dispute}, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

dispute 4802 ** suzeteo ** {dispute} (with), enquire, question (with), reason(together).

disputer 4804 ** suzetetes ** {disputer}.

disputing 3859 ** paradiatribe ** perverse {disputing}.

impute 1677 ** ellogeo ** {impute}, put on account.

impute 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine, {impute}, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

impute 3049 ** logizomai ** conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).

impute 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, {impute}, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

put 0115 ** athetesis ** disannulling, {put} away.

put 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).

put 0337 ** anaireo ** {put} to death, kill, slay, take away, take up.

put 0363 ** anamimnesko ** call to mind, (bring to , call to, {put} in),remember(-brance).

put 0481 -- /alam -- bind, be dumb, {put} to silence.

put 0506 ** anupotaktos ** disobedient, that is not {put} under, unruly.

put 0520 ** apago ** bring, carry away, lead (away), {put} to death, take away.

put 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of long continuance, steadfast, sure, surely, trusty, verified),nurse, (-ing father), ({put}), trust, turn to the right.

put 0554 ** apekduomai ** {put} off, spoil.

put 0615 ** apokteino ** {put} to death, kill, slay.

put 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together,up again), X generally, get (him), lose, {put} all together, receive,recover [another from leprosy], (be) rereward, X surely, take (away, into,up), X utterly, withdraw.

put 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, {put}(send) away, release, set at liberty.

put 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), {put} in bonds, set in array, tie.

put 0649 ** apostello ** {put} in, send (away, forth, out), set [at liberty].

put 0656 ** aposunagogos ** ({put}) out of the synagogue(-s).

put 0659 ** apothemi ** cast off, lay apart (aside, down), {put} away (off).

put 0683 ** apotheomai ** cast away, {put} away (from), thrust away (from).

put 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, {put} (send) away, remit, suffer, yield up.

put 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, {put} (up), send,strike, throw (down), thrust.

put 0914 -- badal -- (make, {put}) difference, divide (asunder), (make) separate(self, -ation), sever (out), X utterly.

put 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, {put}, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

put 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be({put} to) confounded(-fusion), become dry, delay, be long.

put 0954 -- buwsh -- (be, make, bring to, cause, {put} to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be long.

put 0982 -- batach -- be bold (confident, secure, sure), careless (one, woman), putconfidence, (make to)

hope, ({put}, make to) trust.

put 0982 -- batach -- be bold (confident, secure, sure), careless (one, woman), {put}confidence, (make to) hope, (put, make to) trust.

put 0992 ** bleteos ** must be {put}.

put 1197 -- ba\ar -- be brutish, bring ({put}, take) away, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste.

put 1272 -- barach -- chase (away); drive away, fain, flee (away), {put} to flight,make haste, reach, run away, shoot.

put 1322 -- bosheth -- ashamed, confusion, + greatly, ({put} to) shame(-ful thing).

put 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, {put}, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield.

put 1396 -- gabar -- exceed, confirm, be great, be mighty, prevail, {put} to more[strength], strengthen, be stronger, be valiant.

put 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).

put 1614 ** ekteino ** cast, {put} forth, stretch forth (out).

put 1631 ** ekphuo ** {put} forth.

put 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out),expel, X surely {put} away, trouble, thrust out.

put 1645 -- gereshe -- {put} forth.

put 1677 ** ellogo ** impute, {put} on account.

put 1688 ** embibazo ** {put} in.

put 1746 ** enduo ** array, clothe (with), endue, have ({put}) on.

put 1808 ** exairo ** {put} (take) away.

put 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self,rest, be silent, keep ({put} to) silence, be (stand) still, tarry, wait.

put 1846 -- da\ak -- be extinct, consumed, {put} out, quenched.

put 1878 ** epanamimnesko ** {put} in mind.

put 1911 ** epiballo ** beat into, cast (up-)on, fall, lay (on), {put} (unto), stretchforth, think on.

put 1911 -- hadah -- {put}.

put 1921 -- hadar -- countenance, crooked place, glorious, honour, {put} forth.

put 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ {put}, + see, + seek, + set, + slay, + take heed, tremble, + walk, +would.

put 1949 -- huwm -- destroy, move, make a noise, {put}, ring again.

put 2007 ** epitithemi ** add unto, lade, lay upon, {put} (up) on, set on (up), +surname, X wound.

put 2026 -- harag -- destroy, out of hand, kill, murder(-er), {put} to [death], make[slaughter], slay(-er), X surely.

put 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), bemindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, {put}) to (in) remembrance, X still, think on, X well.

put 2280 -- chabash -- bind (up), gird about, govern, healer, {put}, saddle, wrapabout.

put 2289 ** thanatoo ** become dead, (cause to be) {put} to death, kill, mortify.

put 2296 -- chagar -- be able to {put} on, be afraid, appointed, gird, restrain, X onevery side.

put 2330 -- chuwd -- {put} forth.

put 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, {put} to pain, X pray, make prayer,be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded.

put 2470 -- chalah -- beseech, (be) diseased, ({put} to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded.

put 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, {put} off, take away, withdrawself.

put 2507 ** kathaireo ** cast (pull, {put}, take) down, destroy.

put 2590 -- chanat -- embalm, {put} forth.

put 2616 -- chacad -- shew self merciful, {put} to shame.

put 2620 -- chacah -- have hope, make refuge, ({put}) trust.

put 2659 -- chapher -- be ashamed, be confounded, be brought to confusion (untoshame), come (be {put} to) shame, bring reproach.

put 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,{put} away (down), vanish away, make void.

put 3004 ** lego ** ask, bid, boast, call, describe, give out, name, {put} forth,say(-ing, on), shew, speak, tell, utter.

put 3089 ** luo ** break (up), destroy, dissolve, (un-)loose, melt, {put} off.

put 3179 ** methistemi ** {put} out, remove, translate, turn away.

put 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, {put}, set (down), suffer, withdraw, withhold.

put 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, {put}, be [strong-] er, X yet, yield.

put 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, {put}), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

put 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,{put} away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter.

put 3322 -- yatsag -- establish, leave, make, present, {put}, set, stay.

put 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), ({put} in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, --ness, thing).

put 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), {put} down (off), (cause to, let) run down,sink, subdue, take down.

put 3455 -- yasam -- be {put} (set).

put 3518 -- kabah -- go ({put}) out, quench.

put 3637 -- kalam -- be (make) ashamed, blush, be confounded, be put to confusion,hurt, reproach, (do, {put} to) shame.

put 3637 -- kalam -- be (make) ashamed, blush, be confounded, be {put} to confusion,hurt, reproach, (do, put to) shame.

put 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, bemerciful, pacify, pardon, purge (away), {put} off, (make)reconcile(-liation).

put 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), come upon,{put} (on, upon), wear.

put 3856 ** paradeigmatizo ** make a public example, {put} to an open shame.

put 3860 ** paradidomi ** betray, bring forth, cast, commit, deliver (up), give (over,up), hazard, {put} in prison, recommend.

put 3908 ** paratithemi ** allege, commend, commit (the keeping of), {put} forth, setbefore.

put 4016 ** periballo ** array, cast about, clothe(-d me), {put} on.

put 4060 ** peritithemi ** bestow upon, hedge round about, {put} about (on, upon), setabout.

put 4100 ** pisteuo ** believe(-r), commit (to trust), {put} in trust with.

put 4138 ** pleroma ** which is {put} in to fill up, piece that filled up, fulfilling,full, fulness.

put 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, +bewray, bring (forth), cast out, cause, commit, + content, continue, deal,+ without any delay, (would) do(-ing), execute, exercise, fulfil, gain,give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make,X mean, + none of these things move me, observe, ordain, perform, provide,+ have purged, purpose, {put}, + raising up, X secure, shew, X shoot out,spend, take, tarry, + transgress the law, work, yield.

put 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), ({put} to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise.

put 4229 -- machah -- abolish, blot out, destroy, full of marrow, {put} out, reachunto, X utterly, wipe (away, out).

put 4261 ** proballo ** {put} forward, shoot forth.

put 4374 ** prospero ** bring (to, unto), deal with, do, offer (unto, up), presentunto, {put} to.

put 4916 -- mishlowach -- to lay, to {put}, sending (forth), to set.

put 5062 -- nagaph -- beat, dash, hurt, plague, slay, smite (down), strike, stumble,X surely, {put} to the worse.

put 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, {put}, stand.

put 5077 -- nadah -- cast out, drive, {put} far away.

put 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), {put} apart,X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness).

put 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle,sink down.

put 5127 -- nuwc -- X abate, away, be displayed, (make to) flee (away, -ing), {put}to flight, X hide, lift up a standard.

put 5148 -- nachah -- bestow, bring, govern, guide, lead (forth), {put}, straiten.

put 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, {put} away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

put 5279 ** hupomimnesko ** put in mind, remember, bring to ({put} in) remembrance.

put 5279 ** hupomimnesko ** {put} in mind, remember, bring to (put in) remembrance.

put 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be,make) subject (to, unto), be ({put}) in subjection (to, under), submit selfunto.

put 5293 ** hupotasso ** be under obedience (obedient), {put} under, subdue unto, (be,make) subject (to, unto), be (put) in subjection (to, under), submit selfunto.

put 5294 ** hupotithemi ** lay down, {put} in remembrance.

put 5365 -- naqar -- dig, pick out, pierce, {put} (thrust) out.

put 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, lay at,{put}, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

put 5394 -- nashal -- cast (out), drive, loose, {put} off (out), slip.

put 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , {put} (forth), recompense,render, requite, restore, send (out), set (forth), shew, shoot forth (up),+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield.

put 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, {put} (away, down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without.

put 5563 ** chorizo ** depart, {put} asunder, separate.

put 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, {put}, restself, set self, stand fast, stay (self), sustain.

put 5595 -- caphah -- add, augment, consume, destroy, heap, join, perish, {put}.

put 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, {put} away, rage, + raiserof taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

put 5786 -- \avar -- blind, {put} out.

put 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill, {put}on, X surely, turn aside.

put 5844 -- \atah -- array self, be clad, ({put} a) cover (-ing, self), fill, puton, X surely, turn aside.

put 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, {put} (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

put 6006 -- \amac -- be borne, (heavy) burden (self), lade, load, {put}.

put 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy,give pledges, be(-come, {put} in) surety, undertake.

put 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal,esteem, estimate, expert [in

war], furnish, handle, join [battle], ordain,(lay, {put}, reckon up, set) (in) order, prepare, tax, value.

put 6186 -- \arak -- {put} (set) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

put 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow,bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion),exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow,fulfill, furnish, gather, get, go about, govern, grant, great, + hinder,hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare,bring (come) to pass, perform, practise, prepare, procure, provide, {put},requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, Xthoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

put 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow,bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), ({put} in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, practise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

Put 6316 -- Puwt -- Phut, {Put}.

put 6395 -- palah -- {put} a difference, show marvellous, separate, set apart,sever, make wonderfully.

put 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, {put} off,make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self).

put 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose (self), (be, be set) open(-ing), {put} off, ungird, unstop, havevent.

put 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, {put}, (set) in order.

put 6696 -- tsuwr -- adversary, assault, beset, besiege, bind (up), cast, distress,fashion, fortify, inclose, lay siege, {put} up in bags.

put 7291 radaph -- -- chase, {put} to flight, follow (after, on), hunt, (be under)persecute(-ion, -or), pursue(-r).

put 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], {put}, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off).

put 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, {put}, (cause to, make to) ride (in a chariot, on, -r), set.

put 7523 ratsach -- -- {put} to death, kill, (man-)slay(-er), murder(-er).

put 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, {put} away (down), (maketo) rest, rid, still, take away.

put 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself]

(back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, {put} (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

put 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, {put} (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

put 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, mark, {put} (on), + regard, set, shew, be stayed, X take.

put 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, {put} (away, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).

put 7972 sh@lach -- -- {put}, send.

put 7973 shelach -- -- dart, plant, X {put} off, sword, weapon.

put 8213 -- shaphel -- abase, bring (cast, put) down, debase, humble (self), be(bring, lay, make, {put}) low(-er).

put 8213 -- shaphel -- abase, bring (cast, {put}) down, debase, humble (self), be(bring, lay, make, put) low(-er).

put 8214 -- sh@phal -- abase, humble, {put} down, subdue.

Puteoli 4223 ** Potiolo ** {Puteoli}.

Putiel 6317 -- Puwtiy/el -- {Putiel}.

putrefying 2961 -- tariy -- new, {putrefying}.

putting 0555 ** apekdusis ** {putting} off.

putting 0595 ** apothesis ** {putting} away (off).

putting 1745 ** endusis ** {putting} on.

putting 1936 ** epithesis ** laying ({putting}) on.

reputation 1380 ** dokeo ** be accounted, (of own) please(-ure), be of {reputation},seem (good), suppose, think, trow.

reputation 1784 ** entimos ** dear, more honourable, precious, in {reputation}.

reputation 2758 ** kenoo ** make (of none effect, of no {reputation}, void), be invain.

reputation 3368 -- yaqar -- brightness, clear, costly, excellent, fat, honourablewomen, precious, {reputation}.

reputation 5093 ** timios ** dear, honourable, (more, most) precious, had in{reputation}.

repute 2804 -- chashab -- {repute}.

reputed 2933 -- tamah -- be defiled, be {reputed} vile.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Puthon 4436 Puthon * divination , {4436 {Puthon} } ,

Puthon 4436 {Puthon} * divination , {4436 Puthon } ,

deputies 0446 anthupatos * {deputies} , {0446 anthupatos } ,

deputy 0446 anthupatos * {deputy} , {0446 anthupatos } ,

disputation 4803 suzetesis * {disputation} , {4803 suzetesis } ,

disputed 1256 dialegomai * {disputed} , {1256 dialegomai } , 1260 dialogizomai , 4802 suzeteo ,

disputed 1260 dialogizomai * {disputed} , 1256 dialegomai , {1260 dialogizomai } , 4802 suzeteo ,

disputed 4802 suzeteo * {disputed} , 1256 dialegomai , 1260 dialogizomai , {4802 suzeteo } ,

disputer 4804 suzetetes * {disputer} , {4804 suzetetes } ,

disputing 1256 dialegomai * {disputing} , {1256 dialegomai } , 4802 suzeteo , 4803 suzetesis ,

disputing 4802 suzeteo * {disputing} , 1256 dialegomai , {4802 suzeteo } , 4803 suzetesis ,

disputing 4803 suzetesis * {disputing} , 1256 dialegomai , 4802 suzeteo , {4803 suzetesis } ,

disputings 1261 dialogismos * {disputings} , {1261 dialogismos } , 3859 paradiatribe ,

disputings 3859 paradiatribe * {disputings} , 1261 dialogismos , {3859 paradiatribe } ,

impute 3049 logizomai * {impute} , {3049 logizomai } ,

imputed 3049 logizomai * {imputed} , {3049 logizomai } ,

imputeth 3049 logizomai * {imputeth} , {3049 logizomai } ,

imputing 3049 logizomai * {imputing} , {3049 logizomai } ,

put 0115 athetesis * {put} , {0115 athetesis } , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0142 airo * {put} , 0115 athetesis , {0142 airo } , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908

paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0337 anaireo * {put} , 0115 athetesis , 0142 airo , {0337 anaireo } , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0363 anamimnesko * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , {0363 anamimnesko } , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0506 anupotaktos * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , {0506 anupotaktos } , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0520 apago * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , {0520 apago } , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0554 apekduomai * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , {0554 apekduomai } , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0595 apothesis * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , {0595 apothesis } , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0615 apokteino * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , {0615 apokteino } , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808

exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0630 apoluo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , {0630 apoluo} , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0654 apostrepho * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , {0654 apostrepho} , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0659 apotithemi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , {0659 apotithemi} , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0683 apotheomai * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , {0683 apotheomai} , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0863 aphiemi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , {0863 aphiemi} , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 0906 ballo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , {0906 ballo} , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1096 ginomai * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos ,

0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , {1096 ginomai } , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1252 diakrino * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , {1252 diakrino } , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1325 didomi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , {1325 didomi } , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1544 ekballo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , {1544 ekballo } , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1614 ekteino * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , {1614 ekteino } , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1677 ellogeio * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , {1677 ellogeio } , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1688 embibazo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , {1688 embibazo } , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1746 enduo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , {1746 enduo } , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1749 enedron * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , {1749 enedron } , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 1808 exairo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , {1808 exairo } , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 2007 epitithemi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , {2007 epitithemi } , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 2289 thanatoo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , {2289 thanatoo } , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 2673 katargeo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , {2673 katargeo } , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 3089 luo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , {3089 luo } , 3856 paradeigmatizo , 3860 paradidomi , 3908

paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 3856 paradeigmatizo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , {3856 paradeigmatizo } , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 3860 paradidomi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , {3860 paradidomi } , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 3908 paratithemi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , {3908 paratithemi } , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 3982 peitho * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , {3982 peitho } , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 4016 periballo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , {4016 periballo } , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 4060 peritithemi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , {4060 peritithemi } , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 4160 poieo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi ,

1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , {4160 poieo } , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 4374 prospero * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , {4374 prospero } , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 5087 tithemi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , {5087 tithemi } , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 5279 hupomimnesko * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , {5279 hupomimnesko } , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 5293 hupotasso * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , {5293 hupotasso } , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

put 5294 hupotithemi * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , {5294 hupotithemi } , 5392 phimoo , 5562 choreo ,

put 5392 phimoo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , {5392 phimoo } , 5562 choreo ,

put 5562 choreo * {put} , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659

apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , {5562 choreo } ,

puteoli 4223 Potioloioi * {puteoli} , {4223 Potioloioi } ,

putteth 0649 apostello * {putteth} , {0649 apostello } , 0906 ballo , 1544 ekballo , 1631 ekphuo , 1911 epiballo ,

putteth 0906 ballo * {putteth} , 0649 apostello , {0906 ballo } , 1544 ekballo , 1631 ekphuo , 1911 epiballo ,

putteth 1544 ekballo * {putteth} , 0649 apostello , 0906 ballo , {1544 ekballo } , 1631 ekphuo , 1911 epiballo ,

putteth 1631 ekphuo * {putteth} , 0649 apostello , 0906 ballo , 1544 ekballo , {1631 ekphuo } , 1911 epiballo ,

putteth 1911 epiballo * {putteth} , 0649 apostello , 0906 ballo , 1544 ekballo , 1631 ekphuo , {1911 epiballo } ,

putting 0555 apekdusis * {putting} , {0555 apekdusis } , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

putting 0595 apothesis * {putting} , 0555 apekdusis , {0595 apothesis } , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

putting 0659 apotithemi * {putting} , 0555 apekdusis , 0595 apothesis , {0659 apotithemi } , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

putting 1745 endusis * {putting} , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , {1745 endusis } , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

putting 1746 enduo * {putting} , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , {1746 enduo } , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

putting 1936 epithesis * {putting} , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 enduo , {1936 epithesis } , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

putting 2007 epitithemi * {putting} , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , {2007 epitithemi } , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

putting 4261 proballo * {putting} , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , {4261 proballo } , 5087 tithemi , 5279 hupomimnesko ,

putting 5087 tithemi * {putting} , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , {5087 tithemi } , 5279 hupomimnesko ,

putting 5279 hupomimnesko * {putting} , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , {5279 hupomimnesko } ,

reputation 1380 dokeo * {reputation} , {1380 dokeo } , 1784 entimos , 2758 kenoo , 5093 timios ,

reputation 1784 entimos * {reputation} , 1380 dokeo , {1784 entimos } , 2758 kenoo , 5093 timios ,

reputation 2758 kenoo * {reputation} , 1380 dokeo , 1784 entimos , {2758 kenoo } , 5093 timios ,

reputation 5093 timios * {reputation} , 1380 dokeo , 1784 entimos , 2758 kenoo , {5093 timios } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 , 0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 , 1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 , 2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 , 4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

- put , 0622 , 0935 , 1197 , 1396 , 1644 , 1645 , 1846 , 1911 , 1921 , 2026 , 2280 , 2296 , 2330 , 2502 , 3240 , 3254 , 3318 , 3322 , 3381 , 3455 , 3518 , 3637 , 3722 , 3847 , 3947 , 4191 , 4229 , 4916 , 5056 , 5079 , 5114 , 5148 , 5186 , 5365 , 5381 , 5394 , 5411 , 5414 , 5493 , 5564 , 5595 , 5596 , 5674 , 5786 , 5927 , 6006 , 6186 , 6213 , 6316 , 6319 , 6584 , 6605 , 6695 , 7368 , 7392 , 7673 , 7725 , 7760 , 7896 , 7971 , 7972 , 7973 , 8083 , 8214 ,

English Synonyms with Greek Strong's Number.

deputies - 0446 {deputies}, deputy,

deputy - 0446 deputies, {deputy},

disputation - 4803 {disputation}, disputing, reasoning,

disputed - 1256 {disputed}, disputing, preached, preaching, reasoned, speaketh,

disputed - 1260 consider, {disputed}, reason, reasoned, reasoning,

disputed - 4802 {disputed}, disputing, question, questioned, questioning, reasoning, together,

disputer - 4804 {disputer},

disputing - 1256 disputed, {disputing}, preached, preaching, reasoned, speaketh,

disputing - 4802 disputed, {disputing}, question, questioned, questioning, reasoning, together,

disputing - 4803 disputation, {disputing}, reasoning,

disputings - 1261 {disputings}, doubting, imaginations, thoughts,

disputings - 3859 {disputings}, perverse,

impute - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, {impute}, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

imputed - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, {imputed}, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

imputeth - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, {imputeth}, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

imputing - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, {imputing}, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

put

put

put - 0115 away, disannulling, {put},

put - 0142 away, bear, borne, carry, lifted, loosing, make, {put}, removed, take, taken, taketh, took,

put - 0337 away, death, diddest, kill, killed, {put}, slain, slay, slew, taketh, took,

put - 0363 bring, call, called, calling, mind, {put}, remembereth, remembrance,

put - 0506 disobedient, {put}, under, unruly,

put - 0520 away, bring, carried, death, lead, leadeth, led, {put}, took,

put - 0554 off, {put}, spoiled,

put - 0595 away, off, {put}, putting,

put - 0615 death, kill, killed, killest, killeth, killing, {put}, slain, slay, slew,

put - 0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, {put}, release, released, send, sent, set,

put - 0654 again, away, brought, {put}, turn, turned, turning,

put - 0659 apart, aside, away, laid, lay, laying, off, {put}, putting,

put - 0683 away, {put}, thrust,

put - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, {put}, remit, remitted, sent, suffer, suffered, yielded,

put - 0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, {put}, putteth, send, strike, threw, thrown, thrust,

put - 1252 contended, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, {put}, staggered, wavereth, wavering,

put - 1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, {put}, receive, set, shew, suffer, taking, utter, yield, yielded,

put - 1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, {put}, putteth, send, sent, thrust,

put - 1614 cast, forth, {put}, stretch, stretched, stretching,

put - 1677 account, on, {put},

put - 1688 {put},

put - 1746 arrayed, clothed, had, having, on, {put}, putting,

put - 1749 {put},

put - 1808 away, pluck, {put}, taken,

put - 2007 add, laded, laid, lay, on, {put}, putting, set,

put - 2289 cause, death, killed, {put},

put - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, {put}, vanish, void, without,

put - 3089 break, broken, destroy, dissolved, loose, loosed, loosing, melt, off, {put}, unloose,

put - 3856 example, make, open, publick, {put}, shame,

put - 3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, given, hazarded, over, prison, {put}, recommended,

put - 3908 alleging, before, commend, commended, commit, forth, {put}, set,

put - 3982 agreed, assure, believed, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, {put}, trust, trusted, waxing, yield,

put - 4016 about, arrayed, cast, clothed, on, {put},

put - 4060 about, bestow, hedged, on, {put}, set,

put - 4374 bring, brought, dealeth, doeth, offer, offered, offering, presented, {put},

put - 5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, {put}, putting, set,

put - 5279 mind, {put}, putting, remember, remembrance,

put - 5293 made, obedience, obedient, {put}, subdue, subdued, subject, subjection, submit, submitting, under,

put - 5294 {put}, remembrance,

put - 5392 hold, muzzle, peace, {put}, silence, speechless, still,

put - 5562 asunder, come, contain, containing, depart, departed, goeth, place, {put}, receive, separate,

puteoli - 4223 {puteoli},

putteth - 0649 away, forth, {putteth}, send, sendeth, sent,

putteth - 0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, {putteth}, send, strike, threw, thrown, thrust,

putteth - 1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, {putteth}, send, sent, thrust,

putteth - 1631 forth, {putteth},

putteth - 1911 beat, cast, forth, laid, on, {putteth}, stretched, thereon, thought,

putting - 0555 {putting},

putting - 0595 away, off, put, {putting},

putting - 0659 apart, aside, away, laid, lay, laying, off, put, {putting},

putting - 1745 on, {putting},

putting - 1746 arrayed, clothed, had, having, on, put, {putting},

putting - 1936 laying, on, {putting},

putting - 2007 add, laded, laid, lay, on, put, {putting}, set,

putting - 4261 forward, {putting},

putting - 5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, {putting}, set,

putting - 5279 mind, put, {putting}, remember, remembrance,

reputation - 1380 accounted, pleased, pleasure, {reputation}, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,

reputation - 1784 precious, {reputation},

reputation - 2758 effect, made, make, none, {reputation}, void,

reputation - 5093 dear, honourable, precious, {reputation},

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English Concordance to the KJV Bible.

deputed , 2SA_15_03 ,

deputies , EST_08_09 , EST_09_03 ,

deputies , ACT_19_38,

deputy , 1KI_22_47,

deputy , ACT_13_07 , ACT_13_08 , ACT_13_12 , ACT_18_12,

disputation , ACT_15_02 ,

disputations , ROM_14_01 ,

dispute , JOB_23_07 ,

disputed , MAR_09_33 , MAR_09_34,

disputed , ACT_09_29 , ACT_17_17,

disputed , JDE_01_09 ,

disputer , 1CO_01_20,

disputing , ACT_06_09 , ACT_15_07 , ACT_19_08 , ACT_19_09 , ACT_24_12,

disputings , PHP_02_14,

disputings , 1TI_06_05 ,

impute , 1SA_22_15,

impute , 2SA_19_19,

impute , ROM_04_08 ,

imputed , LEV_07_18 , LEV_17_04 ,

imputed , ROM_04_11 , ROM_04_22 , ROM_04_23 , ROM_04_24 , ROM_05_13,

imputed , JAM_02_23,

imputeth , PSA_32_02 ,

imputeth , ROM_04_06 ,

imputing , HAB_01_11,

imputing , 2CO_05_19,

put , GEN_02_08 , GEN_02_15 , GEN_03_15 , GEN_03_22 , GEN_08_09 , GEN_19_10 , GEN_24_02 ,
GEN_24_09 , GEN_24_47 , GEN_26_11 , GEN_27_15 , GEN_27_16 , GEN_28_11 , GEN_28_18 ,
GEN_28_20 , GEN_29_03 , GEN_30_40 , GEN_30_40 , GEN_30_42 , GEN_31_34 , GEN_32_16 ,
GEN_33_02 , GEN_35_02 , GEN_37_34 , GEN_38_14 , GEN_38_19 , GEN_38_28 , GEN_39_04 ,
GEN_39_20 , GEN_40_03 , GEN_40_15 , GEN_41_10 , GEN_41_42 , GEN_41_42 , GEN_42_17 ,
GEN_43_22 , GEN_44_01 , GEN_44_02 , GEN_46_04 , GEN_47_29 , GEN_48_18 , GEN_50_26,

put , EXO_02_03 , EXO_03_05 , EXO_03_22 , EXO_04_04 , EXO_04_04 , EXO_04_06 , EXO_04_06 ,
EXO_04_07 , EXO_04_07 , EXO_04_15 , EXO_04_21 , EXO_05_21 , EXO_08_23 , EXO_11_07 ,
EXO_12_15 , EXO_15_26 , EXO_16_33 , EXO_17_12 , EXO_17_14 , EXO_19_12 , EXO_21_12 ,
EXO_21_15 , EXO_21_16 , EXO_21_17 , EXO_21_29 , EXO_22_05 , EXO_22_08 , EXO_22_11 ,
EXO_22_19 , EXO_23_01 , EXO_24_06 , EXO_25_12 , EXO_25_14 , EXO_25_16 , EXO_25_21 ,
EXO_25_21 , EXO_25_26 , EXO_26_11 , EXO_26_34 , EXO_26_35 , EXO_27_05 , EXO_27_07 ,
EXO_28_12 , EXO_28_23 , EXO_28_24 , EXO_28_25 , EXO_28_26 , EXO_28_27 , EXO_28_30 ,
EXO_28_37 , EXO_28_41 , EXO_29_03 , EXO_29_05 , EXO_29_06 , EXO_29_06 , EXO_29_08 ,
EXO_29_09 , EXO_29_10 , EXO_29_12 , EXO_29_15 , EXO_29_17 , EXO_29_19 , EXO_29_20 ,
EXO_29_24 , EXO_29_30 , EXO_30_06 , EXO_30_18 , EXO_30_18 , EXO_30_36 , EXO_31_06 ,
EXO_31_14 , EXO_31_15 , EXO_32_27 , EXO_33_04 , EXO_33_05 , EXO_33_22 , EXO_34_33 ,
EXO_34_35 , EXO_35_02 , EXO_35_34 , EXO_36_01 , EXO_36_02 , EXO_37_05 , EXO_37_13 ,
EXO_38_07 , EXO_39_07 , EXO_39_16 , EXO_39_17 , EXO_39_18 , EXO_39_19 , EXO_39_20 ,
EXO_39_25 , EXO_40_03 , EXO_40_05 , EXO_40_07 , EXO_40_13 , EXO_40_18 , EXO_40_19 ,
EXO_40_20 , EXO_40_20 , EXO_40_22 , EXO_40_24 , EXO_40_26 , EXO_40_29 , EXO_40_30,

put , LEV_01_04 , LEV_01_07 , LEV_02_01 , LEV_02_15 , LEV_04_07 , LEV_04_18 , LEV_04_25 ,
LEV_04_30 , LEV_04_34 , LEV_05_11 , LEV_05_11 , LEV_06_10 , LEV_06_10 , LEV_06_10 , LEV_06_11
, LEV_06_11 , LEV_06_12 , LEV_08_07 , LEV_08_07 , LEV_08_08 , LEV_08_08 , LEV_08_09 ,
LEV_08_09 , LEV_08_13 , LEV_08_13 , LEV_08_15 , LEV_08_23 , LEV_08_24 , LEV_08_26 , LEV_08_27
, LEV_09_09 , LEV_09_20 , LEV_10_01 , LEV_10_01 , LEV_10_10 , LEV_11_32 , LEV_11_38 ,
LEV_13_45 , LEV_14_14 , LEV_14_17 , LEV_14_25 , LEV_14_28 , LEV_14_29 , LEV_14_34 , LEV_14_42
, LEV_15_19 , LEV_16_04 , LEV_16_04 , LEV_16_13 , LEV_16_18 , LEV_16_23 , LEV_16_23 ,
LEV_16_24 , LEV_16_32 , LEV_18_19 , LEV_19_14 , LEV_19_20 , LEV_20_02 , LEV_20_09 ,
LEV_20_10 , LEV_20_11 , LEV_20_12 , LEV_20_13 , LEV_20_15 , LEV_20_16 , LEV_20_25 , LEV_20_27

, LEV_21_07 , LEV_21_10 , LEV_22_14 , LEV_24_07 , LEV_24_12 , LEV_24_16 , LEV_24_16 ,
LEV_24_17 , LEV_24_21 , LEV_26_08 , LEV_27_29 ,

put , NUM_01_51 , NUM_03_10 , NUM_03_38 , NUM_04_06 , NUM_04_06 , NUM_04_07 , NUM_04_08 ,
NUM_04_10 , NUM_04_10 , NUM_04_11 , NUM_04_12 , NUM_04_12 , NUM_04_14 , NUM_04_14 ,
NUM_05_02 , NUM_05_03 , NUM_05_03 , NUM_05_04 , NUM_05_15 , NUM_05_17 , NUM_05_18 ,
NUM_06_18 , NUM_06_19 , NUM_06_27 , NUM_08_10 , NUM_11_17 , NUM_11_29 , NUM_15_34 ,
NUM_15_35 , NUM_15_38 , NUM_16_07 , NUM_16_07 , NUM_16_14 , NUM_16_17 , NUM_16_18 ,
NUM_16_46 , NUM_16_46 , NUM_16_47 , NUM_18_07 , NUM_19_17 , NUM_20_26 , NUM_20_28 ,
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One Word English Phrase Index to the KJV Bible.

deputed 2Sa_15_03 # And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

deputies Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

deputies Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

deputies Est_09_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

deputy 1Ki_22_47 # [There was] then no king in Edom: a deputy [was] king.

deputy Act_13_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

deputy Act_13_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

deputy Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

deputy Act_18_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

disputation Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

disputations Rom_14_01 # Him that is weak in the faith receive ye, [but] not to doubtful disputations.

dispute Job_23_07 # There the righteous might dispute with him; so should I be delivered for ever from my judge.

disputed Act_09_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

disputed Act_17_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

disputed Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

disputed Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

disputed Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

disputer 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

disputing Act_06_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

disputing Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

disputing Act_19_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

disputing Act_19_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

disputing Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

disputings 1Ti_06_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

disputings Php_02_14 # Do all things without murmurings and disputings:

impute 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

impute 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

impute Rom_04_08 # Blessed [is] the man to whom the Lord will not impute sin.

imputed Jam_02_23 # And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

imputed Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

imputed Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

imputed Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

imputed Rom_04_22 # And therefore it was imputed to him for righteousness.

imputed Rom_04_23 # Now it was not written for his sake alone, that it was imputed to him;

imputed Rom_04_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

imputed Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

imputeth Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

imputeth Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

imputing 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

imputing Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Put 1Ch_01_08 # The sons of Ham; Cush, and Mizraim, Put, and Canaan.

put 1Ch_05_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

put 1Ch_10_10 # And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

put 1Ch_11_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

put 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

put 1Ch_13_09 # And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

put 1Ch_13_10 # And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

put 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

put 1Ch_18_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

put 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

put 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

put 1Ch_19_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host

of Hadarezer [went] before them.

put 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

put 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

put 1Ch_21_27 # And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

put 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

put 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

put 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

put 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

put 1Co_13_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

put 1Co_15_24 # Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

put 1Co_15_25 # For he must reign, till he hath put all enemies under his feet.

put 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

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put 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

put 1Co_15_53 # For this corruptible must put on incorruption, and this mortal [must] put on immortality.

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put 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

put 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

put 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

put 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

put 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

put 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

put 1Ki_02_35 # And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

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put 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

put 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

put 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

put 1Ki_08_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

put 1Ki_09_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

put 1Ki_10_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

put 1Ki_10_24 # And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

put 1Ki_11_36 # And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

put 1Ki_12_04 # Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

put 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have

spoken to me, saying, Make the yoke which thy father did put upon us lighter?

put 1Ki_12_29 # And he set the one in Bethel, and the other put he in Dan.

put 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

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put 1Ki_14_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

put 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

put 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

put 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

put 1Ki_18_33 # And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

put 1Ki_18_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

put 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

put 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

put 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

put 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

put 1Ki_21_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

put 1Ki_22_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

put 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

Put 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

put 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

put 1Pe_02_15 # For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

put 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

put 1Sa_01_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

Put 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

put 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

put 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

put 1Sa_06_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

put 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

put 1Sa_07_04 # Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

put 1Sa_08_16 # And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.

put 1Sa_11_11 # And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

put 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

put 1Sa_11_13 # And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

put 1Sa_14_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

put 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

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put 1Sa_17_21 # For Israel and the Philistines had put the battle in array, army against army.

put 1Sa_17_38 # And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

put 1Sa_17_39 # And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

put 1Sa_17_40 # And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

put 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

put 1Sa_17_54 # And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

put 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

put 1Sa_19_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

put 1Sa_21_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

put 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

put 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

put 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

put 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

put 1Sa_28_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

put 1Sa_31_10 # And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

put 1Th_02_04 # But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

put 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

put 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

put 2Ch_01_05 # Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

put 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

put 2Ch_03_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

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put 2Ch_04_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

put 2Ch_05_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

put 2Ch_05_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

put 2Ch_06_11 # And in it have I put the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel.

put 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

put 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

put 2Ch_09_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

put 2Ch_09_23 # And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

put 2Ch_10_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

put 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

put 2Ch_10_11 # For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

put 2Ch_10_11 # For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

put 2Ch_11_11 # And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

put 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

put 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

put 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

put 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

put 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

put 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

put 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

Put 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

put 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

put 2Ch_22_11 # But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

put 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

put 2Ch_23_11 # Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

put 2Ch_25_22 # And Judah was put to the worse before Israel, and they fled every man to his tent.

put 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

put 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

put 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

put 2Ch_34_10 # And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

Put 2Ch_35_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

put 2Ch_35_24 # His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

put 2Ch_36_03 # And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

put 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

put 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

put 2Co_03_13 # And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

put 2Co_08_16 # But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

put 2Ki_02_20 # And he said, Bring me a new cruse, and put salt therein. And they brought [it] to him.

put 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

put 2Ki_03_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

put 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

put 2Ki_06_07 # Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

put 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

put 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

put 2Ki_11_12 # And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

put 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

put 2Ki_12_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

Put 2Ki_13_16 # And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

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put 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

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put 2Ki_14_12 # And Judah was put to the worse before Israel; and they fled every man to their tents.

put 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

put 2Ki_16_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

put 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

put 2Ki_18_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

put 2Ki_18_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

put 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

put 2Ki_21_04 # And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

put 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

put 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

put 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

put 2Ki_23_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

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put 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

put 2Pe_01_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

put 2Pe_01_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

put 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

put 2Sa_03_34 # Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

put 2Sa_06_06 # And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

put 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

put 2Sa_08_02 # And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

put 2Sa_08_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

put 2Sa_08_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

put 2Sa_08_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

put 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

put 2Sa_10_09 # When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

put 2Sa_10_10 # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

put 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

put 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

Put 2Sa_13_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

put 2Sa_13_19 # And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

put 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

put 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

put 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

put 2Sa_15_05 # And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

put 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

put 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

put 2Sa_19_21 # But Abishai the son of Zeruah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

put 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

put 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

put 2Sa_20_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

put 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

put 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

put 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

put Act_01_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

put Act_04_03 # And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.

put Act_05_18 # And laid their hands on the apostles, and put them in the common prison.

put Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

put Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Put Act_07_33 # Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

put Act_09_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

put Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

put Act_12_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

put Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

put Act_15_09 # And put no difference between us and them, purifying their hearts by faith.

put Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

put Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

put Act_27_06 # And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

put Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

put Col_03_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

put Col_03_09 # Lie not one to another, seeing that ye have put off the old man with his deeds;

put Col_03_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

Put Col_03_12 # Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

put Col_03_14 # And above all these things [put on] charity, which is the bond of perfectness.

put Dan_05_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

put Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

put Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

put Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

put Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

put Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

put Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

put Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

put Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

put Deu_12_07 # And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

put Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

put Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

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put Deu_13_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

put Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

put Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

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put Deu_17_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

put Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

put Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

put Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

put Deu_21_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

put Deu_21_13 # And she shall put the raiment of her captivity from off her, and shall remain in thine

house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

put Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

put Deu_21_22 # And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

put Deu_22_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

put Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

put Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

put Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

put Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

put Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

put Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

put Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

put Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

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put Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

put Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

put Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

put Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

put Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

put Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

put Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

put Deu_33_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

put Deu_33_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

put Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

put Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

put Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

put Eph_01_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

put Eph_04_22 # That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

put Eph_04_24 # And that ye put on the new man, which after God is created in righteousness and true holiness.

put Eph_04_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Put Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

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put Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

put Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

put Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in

the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

put Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

put Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

put Exo_02_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

put Exo_03_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

put Exo_03_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Put Exo_04_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

put Exo_04_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

Put Exo_04_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

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Put Exo_04_07 # And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

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put Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

put Exo_04_21 # And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

put Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

put Exo_08_23 # And I will put a division between my people and thy people: to morrow shall this sign be.

put Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or

beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

put Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

put Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

put Exo_16_33 # And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

put Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

put Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

put Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

put Exo_21_12 # He that smiteth a man, so that he die, shall be surely put to death.

put Exo_21_15 # And he that smiteth his father, or his mother, shall be surely put to death.

put Exo_21_16 # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

put Exo_21_17 # And he that curseth his father, or his mother, shall surely be put to death.

put Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

put Exo_22_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

put Exo_22_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

put Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

put Exo_22_19 # Whosoever lieth with a beast shall surely be put to death.

put Exo_23_01 # Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

put Exo_24_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

put Exo_25_12 # And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

put Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

put Exo_25_16 # And thou shalt put into the ark the testimony which I shall give thee.

put Exo_25_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

put Exo_25_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

put Exo_25_26 # And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof.

put Exo_26_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

put Exo_26_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

put Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

put Exo_27_05 # And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

put Exo_27_07 # And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

put Exo_28_12 # And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

put Exo_28_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

put Exo_28_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

put Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

put Exo_28_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

put Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

put Exo_28_30 # And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

put Exo_28_37 # And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

put Exo_28_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

put Exo_29_03 # And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

put Exo_29_05 # And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

put Exo_29_06 # And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

put Exo_29_06 # And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

put Exo_29_08 # And thou shalt bring his sons, and put coats upon them.

put Exo_29_09 # And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

put Exo_29_10 # And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

put Exo_29_12 # And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

put Exo_29_15 # Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

put Exo_29_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

put Exo_29_19 # And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

put Exo_29_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

put Exo_29_24 # And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD.

put Exo_29_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

put Exo_30_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

put Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

put Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

put Exo_30_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

put Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

put Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

put Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Put Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

put Exo_33_04 # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

put Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

put Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

put Exo_34_33 # And [till] Moses had done speaking with them, he put a veil on his face.

put Exo_34_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

put Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

put Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

put Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

put Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

put Exo_37_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

put Exo_37_13 # And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.

put Exo_38_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

put Exo_39_07 # And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

put Exo_39_16 # And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

put Exo_39_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

put Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

put Exo_39_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

put Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

put Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

put Exo_40_03 # And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

put Exo_40_05 # And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

put Exo_40_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

put Exo_40_13 # And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

put Exo_40_18 # And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

put Exo_40_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

put Exo_40_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

put Exo_40_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

put Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

put Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

put Exo_40_26 # And he put the golden altar in the tent of the congregation before the veil:

put Exo_40_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded

Moses.

put Exo_40_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

put Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

put Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

put Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

put Eze_08_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

put Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

put Eze_11_19 # And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

put Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

put Eze_16_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

put Eze_16_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

put Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

put Eze_17_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;

put Eze_19_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

put Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

put Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

put Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

put Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

put Eze_29_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

put Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

put Eze_30_21 # Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

put Eze_30_24 # And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

put Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

put Eze_32_07 # And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

put Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

put Eze_36_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

put Eze_36_27 # And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

put Eze_37_06 # And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

put Eze_37_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

put Eze_37_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

put Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

put Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

put Eze_43_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

put Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

put Eze_44_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

put Eze_44_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

put Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

put Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

put Eze_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

put Eze_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

put Eze_02_62 # These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

put Eze_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

put Eze_07_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

put Eze_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

put Eze_10_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

put Gal_03_27 # For as many of you as have been baptized into Christ have put on Christ.

put Gen_02_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

put Gen_02_15 # And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

put Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

put Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

put Gen_08_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

put Gen_19_10 # But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

Put Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

put Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

put Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

put Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

put Gen_27_15 # And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

put Gen_27_16 # And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

put Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

put Gen_28_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

put Gen_28_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

put Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

put Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

put Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

put Gen_30_42 # But when the cattle were feeble, he put [them] not in: so the feebler were Laban's, and the stronger Jacob's.

put Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

put Gen_32_16 # And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

put Gen_33_02 # And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

Put Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

put Gen_37_34 # And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

put Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

put Gen_38_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

put Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

put Gen_39_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

put Gen_39_20 # And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

put Gen_40_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

put Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

put Gen_41_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

put Gen_41_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

put Gen_41_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

put Gen_42_17 # And he put them all together into ward three days.

put Gen_43_22 # And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

put Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

put Gen_44_02 # And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

put Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and

Joseph shall put his hand upon thine eyes.

put Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

put Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

put Gen_50_26 # So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

put Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

put Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

put Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

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put Heb_02_13 # And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

put Heb_06_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

put Heb_08_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

put Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

put Heb_10_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

put Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

put Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

put Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

put Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

put Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

put Isa_11_08 # And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

put Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

put Isa_36_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

put Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

put Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Put Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

put Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

put Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

put Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

put Isa_51_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

put Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

put Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

put Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

put Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

put Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD

shall prosper in his hand.

put Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

put Isa_59_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

put Isa_59_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

put Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

put Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

put Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

put Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

put Jde_01_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

put Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

put Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

put Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

put Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

put Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

put Jer_04_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

Put Jer_07_21 # Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

put Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because

we have sinned against the LORD.

put Jer_12_13 # They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

put Jer_13_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

put Jer_13_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

put Jer_13_02 # So I got a girdle according to the word of the LORD, and put [it] on my loins.

put Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

put Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

put Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

put Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

put Jer_26_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

put Jer_26_24 # Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

put Jer_27_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

put Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

put Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

put Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

put Jer_31_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

put Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the

purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

put Jer_32_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

put Jer_37_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.

put Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

put Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

put Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

put Jer_38_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Put Jer_38_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

put Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

put Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

put Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

put Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

put Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

put Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

put Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

put Jer_46_04 # Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

put Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Put Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at

her, spare no arrows: for she hath sinned against the LORD.

put Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

put Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

put Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

put Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

put Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

put Job_01_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

put Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

put Job_04_18 # Behold, he put no trust in his servants; and his angels he charged with folly:

put Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

put Job_13_14 # Wherefore do I take my flesh in my teeth, and put my life in mine hand?

put Job_17_03 # Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

put Job_18_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

put Job_18_06 # The light shall be dark in his tabernacle, and his candle shall be put out with him.

put Job_19_13 # He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

put Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

put Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

put Job_23_06 # Will he plead against me with [his] great power? No; but he would put [strength] in me.

put Job_27_17 # He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

put Job_29_14 # I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.

put Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

put Job_41_02 # Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Put Joe_03_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

put Joh_05_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

put Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

put Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

put Joh_11_53 # Then from that day forth they took counsel together for to put him to death.

put Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

put Joh_12_10 # But the chief priests consulted that they might put Lazarus also to death;

put Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

put Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

put Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Put Joh_18_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

put Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

put Joh_19_02 # And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

put Joh_19_02 # And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

put Joh_19_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

put Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

put Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

put Joh_20_25 # The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

put Jon_03_05 # So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

put Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

put Jos_06_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

put Jos_07_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

put Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

put Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

put Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

put Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

put Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

put Jos_24_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

put Jos_24_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

put Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

put Jud_03_21 # And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

put Jud_05_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

put Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

put Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

put Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

put Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

put Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

put Jud_07_16 # And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

put Jud_08_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

put Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

put Jud_09_26 # And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

put Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

put Jud_10_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

put Jud_12_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

put Jud_14_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

Put Jud_14_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

put Jud_14_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

put Jud_15_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

put Jud_15_15 # And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

put Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

put Jud_16_21 # But the Philistines took him, and put out his eyes, and brought him down to Gaza, and

bound him with fetters of brass; and he did grind in the prison house.

put Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

put Jud_18_21 # So they turned and departed, and put the little ones and the cattle and the carriage before them.

put Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

put Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

put Jud_20_20 # And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

put Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

put Jud_20_30 # And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

put Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

put Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

put Lev_01_04 # And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

put Lev_01_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

put Lev_02_01 # And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:

put Lev_02_15 # And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering.

put Lev_04_07 # And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

put Lev_04_18 # And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

put Lev_04_25 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

put Lev_04_30 # And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

put Lev_04_34 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

put Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

put Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

put Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

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put Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

put Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

put Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

put Lev_06_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

put Lev_08_07 # And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

put Lev_08_07 # And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

put Lev_08_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

put Lev_08_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

put Lev_08_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he

put the golden plate, the holy crown; as the LORD commanded Moses.

put Lev_08_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

put Lev_08_13 # And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

put Lev_08_13 # And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

put Lev_08_15 # And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

put Lev_08_23 # And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

put Lev_08_24 # And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

put Lev_08_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

put Lev_08_27 # And he put all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.

put Lev_09_09 # And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

put Lev_09_20 # And they put the fat upon the breasts, and he burnt the fat upon the altar:

put Lev_10_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

put Lev_10_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

put Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

put Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

put Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

put Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

put Lev_14_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall

put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

put Lev_14_17 # And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

put Lev_14_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

put Lev_14_28 # And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

put Lev_14_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

put Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

put Lev_14_42 # And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

put Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

put Lev_16_04 # He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

put Lev_16_04 # He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

put Lev_16_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

put Lev_16_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

put Lev_16_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

put Lev_16_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

put Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

put Lev_16_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

put Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

put Lev_19_14 # Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

put Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

put Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

put Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

put Lev_20_10 # And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

put Lev_20_11 # And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

put Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

put Lev_20_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

put Lev_20_15 # And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

put Lev_20_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

put Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

put Lev_20_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

put Lev_21_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

put Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

put Lev_22_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

put Lev_24_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

put Lev_24_12 # And they put him in ward, that the mind of the LORD might be showed them.

put Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

put Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

put Lev_24_17 # And he that killeth any man shall surely be put to death.

put Lev_24_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

put Lev_26_08 # And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

put Lev_27_29 # None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

put Luk_01_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.

put Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

put Luk_05_38 # But new wine must be put into new bottles; and both are preserved.

put Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

put Luk_09_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

put Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

put Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

put Luk_15_22 # But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

put Luk_15_22 # But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

put Luk_16_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

put Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

put Luk_18_33 # And they shall scourge [him], and put him to death: and the third day he shall rise again.

put Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

put Luk_23_32 # And there were also two other, malefactors, led with him to be put to death.

put Mar_01_14 # Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

put Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

put Mar_02_22 # And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

put Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

put Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

put Mar_06_09 # But [be] shod with sandals; and not put on two coats.

put Mar_07_32 # And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

put Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

put Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

put Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

put Mar_10_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

put Mar_10_04 # And they said, Moses suffered to write a bill of divorcement, and to put [her] away.

put Mar_10_09 # What therefore God hath joined together, let not man put asunder.

put Mar_10_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

put Mar_10_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

put Mar_10_16 # And he took them up in his arms, put [his] hands upon them, and blessed them.

put Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

put Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

put Mar_14_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

put Mar_15_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

put Mar_15_20 # And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

put Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

put Mat_01_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

put Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

put Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

put Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

put Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

put Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

put Mat_09_16 # No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

put Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

put Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

put Mat_09_25 # But when the people were put forth, he went in, and took her by the hand, and the maid arose.

put Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

put Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

put Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

put Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

put Mat_14_03 # For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

put Mat_14_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

put Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

put Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

put Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

put Mat_19_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

put Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

put Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

put Mat_19_13 # Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

put Mat_21_07 # And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon.

put Mat_22_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

put Mat_25_27 # Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

Put Mat_26_52 # Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

put Mat_26_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

put Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

put Mat_27_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

put Mat_27_28 # And they stripped him, and put on him a scarlet robe.

put Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

put Mat_27_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

put Mat_27_48 # And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

put Mic_02_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

put Mic_07_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Put Nah_03_09 # Ethiopia and Egypt [were] her strength, and [it was] infinite; Put and Lubim were thy helpers.

put Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

put Neh_03_05 # And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

put Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

put Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

put Neh_06_14 # My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

put Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

put Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

put Neh_07_64 # These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

put Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

put Num_03_10 # And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

put Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

put Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

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wholly of blue, and shall put in the staves thereof.

put Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

put Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

put Num_04_10 # And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

put Num_04_10 # And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

put Num_04_11 # And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

put Num_04_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

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put Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

put Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

put Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

put Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

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put Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

put Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

put Num_05_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

put Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

put Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

put Num_06_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

put Num_06_27 # And they shall put my name upon the children of Israel; and I will bless them.

put Num_08_10 # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

put Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

put Num_11_29 # And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

put Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

put Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

put Num_15_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

put Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

put Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

put Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

put Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

put Num_16_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

put Num_16_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

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put Num_16_47 # And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

put Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

put Num_19_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

put Num_20_26 # And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.

put Num_20_28 # And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

put Num_21_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

put Num_23_05 # And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

put Num_23_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

put Num_23_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

put Num_27_20 # And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

put Num_35_16 # And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to death.

put Num_35_17 # And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

put Num_35_18 # Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

put Num_35_21 # Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

put Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

put Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

put Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel,

then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

put Num_36_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

put Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

Put Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

put Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

put Pro_08_01 # Doth not wisdom cry? and understanding put forth her voice?

put Pro_13_09 # The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

put Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

put Pro_23_02 # And put a knife to thy throat, if thou [be] a man given to appetite.

put Pro_24_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

Put Pro_25_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

put Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

put Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

put Pro_25_10 # Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

put Pro_30_05 # Every word of God [is] pure: he [is] a shield unto them that put their trust in him.

put Psa_02_12 # Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

put Psa_04_05 # Offer the sacrifices of righteousness, and put your trust in the LORD.

put Psa_04_07 # Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

put Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

put Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

put Psa_08_06 # Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

put Psa_09_05 # Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

put Psa_09_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

Put Psa_09_20 # Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

put Psa_118_08 # [It is] better to trust in the LORD than to put confidence in man.

put Psa_118_09 # [It is] better to trust in the LORD than to put confidence in princes.

put Psa_119_31 # I have stuck unto thy testimonies: O LORD, put me not to shame.

put Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

put Psa_125_03 # For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Put Psa_146_03 # Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

put Psa_16_01 # Michtam of David. Preserve me, O God: for in thee do I put my trust.

put Psa_17_07 # Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

put Psa_18_22 # For all his judgments [were] before me, and I did not put away his statutes from me.

put Psa_25_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

put Psa_27_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

put Psa_30_11 # Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

put Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

put Psa_31_18 # Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

put Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

put Psa_36_07 # How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

put Psa_40_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

put Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

put Psa_44_07 # But thou hast saved us from our enemies, and hast put them to shame that hated us.

put Psa_44_09 # But thou hast cast off, and put us to shame; and goest not forth with our armies.

put Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

put Psa_55_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

put Psa_56_04 # In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

put Psa_56_08 # Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?

put Psa_56_11 # In God have I put my trust: I will not be afraid what man can do unto me.

put Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

put Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

put Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

put Psa_73_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

put Psa_78_66 # And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

put Psa_83_17 # Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

put Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

put Psa_88_18 # Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

put Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

put Rev_11_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

put Rev_17_17 # For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

put Rom_13_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

put Rom_13_14 # But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

put Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

put Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

put Son_05_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

put Son_05_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

put Son_05_04 # My beloved put in his hand by the hole [of the door], and my bowels were moved for him.

Put Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

put Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Puteoli Act_28_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

Putiel Exo_06_25 # And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

putrifying Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

puttest 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

puttest Deu_12_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou putttest thine hands unto.

puttest Deu_15_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou putttest thine hand unto.

puttest Hab_02_15 # Woe unto him that giveth his neighbour drink, that putttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

puttest Job_13_27 # Thou putttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

puttest Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou putttest thy nest in a rock.

puttest Psa_119_119 # Thou putttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

putteth 1Ki_20_11 # And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

putteth Deu_25_11 # When men strive together one with another, and the wife of the one draweth near for

to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

putteth Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

putteth Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

putteth Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

putteth Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

putteth Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

putteth Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

putteth Job_15_15 # Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

putteth Job_28_09 # He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

putteth Job_33_11 # He putteth my feet in the stocks, he marketh all my paths.

putteth Joh_10_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

putteth Lam_03_29 # He putteth his mouth in the dust; if so be there may be hope.

putteth Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

putteth Luk_05_37 # And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

putteth Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

putteth Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

putteth Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

putteth Mar_02_22 # And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

putteth Mar_04_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

putteth Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

putteth Mat_09_16 # No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

putteth Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

putteth Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

putteth Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

putteth Pro_28_25 # He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

putteth Pro_29_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

putteth Psa_15_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

putteth Psa_75_07 # But God [is] the judge: he putteth down one, and setteth up another.

putteth Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

putting 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

putting 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

putting 1Th_05_08 # But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

putting 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

putting 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

putting 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

putting Act_09_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on

him, that he might receive his sight.

putting Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

putting Act_19_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

putting Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

putting Eph_04_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

putting Gen_21_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

putting Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

putting Jud_07_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

putting Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

putting Mal_02_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

putting Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

reputation Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

reputation Ecc_10_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

reputation Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

reputation Php_02_07 # But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

reputation Php_02_29 # Receive him therefore in the Lord with all gladness; and hold such in reputation:

reputed Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

reputed Job_18_03 # Wherefore are we counted as beasts, [and] reputed vile in your sight?

Three Word English Phrase Index to the KJV Bible.

deputed of the 2Sa_15_03 # And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

deputies and officers Est_09_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

deputies and rulers Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

deputies let them Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

deputy from the Act_13_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

deputy of Achaia Act_18_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

deputy of the Act_13_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

deputy was king 1Ki_22_47 # [There was] then no king in Edom: a deputy [was] king.

deputy when he Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

disputation with them Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

disputations Rom_14_01 # Him that is weak in the faith receive ye, [but] not to doubtful disputations.

dispute with him Job_23_07 # There the righteous might dispute with him; so should I be delivered for ever from my judge.

disputed about the Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

disputed against the Act_09_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

disputed among themselves Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

disputed among yourselves Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

disputed he in Act_17_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

disputer of this 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

disputing and persuading Act_19_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

disputing daily in Act_19_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

disputing Peter rose Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

disputing with any Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

disputing with Stephen Act_06_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

disputings of men 1Ti_06_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

disputings Php_02_14 # Do all things without murmurings and disputings:

impute any thing 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

impute iniquity unto 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

impute sin Rom_04_08 # Blessed [is] the man to whom the Lord will not impute sin.

imputed if we Rom_04_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

imputed to him Rom_04_22 # And therefore it was imputed to him for righteousness.

imputed to him Rom_04_23 # Now it was not written for his sake alone, that it was imputed to him;

imputed unto him Jam_02_23 # And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

imputed unto him Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

imputed unto that Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man;

he hath shed blood; and that man shall be cut off from among his people:

imputed unto them Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

imputed when there Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

imputeth not iniquity Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

imputeth righteousness without Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

imputing their trespasses 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

imputing this his Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

put a chain Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

put a covering Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

put a difference Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

put a division Exo_08_23 # And I will put a division between my people and thy people: to morrow shall this sign be.

put a fear Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

put a firebrand Jud_15_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

put a fleece Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

put a gold Gen_41_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

put a heavy 2Ch_10_11 # For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

put a jewel Eze_16_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

put a knife Pro_23_02 # And put a knife to thy throat, if thou [be] a man given to appetite.

put a lying 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

put a lying 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

put a new Eze_11_19 # And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

put a new Psa_40_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

put a pillow 1Sa_19_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

put a ring Luk_15_22 # But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

put a roller Eze_30_21 # Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

put a space Gen_32_16 # And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

put a stumblingblock Lev_19_14 # Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

put a stumblingblock Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

put a sword Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

put a trumpet Jud_07_16 # And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

put a veil 2Co_03_13 # And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

put a veil Exo_34_33 # And [till] Moses had done speaking with them, he put a veil on his face.

put a word Num_23_05 # And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

put a word Num_23_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

put a yoke Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

put a yoke Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon

thy neck, until he have destroyed thee.

put a yoke Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

put all enemies 1Co_15_25 # For he must reign, till he hath put all enemies under his feet.

put all in Exo_29_24 # And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD.

put all in Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

put all these 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

put all these Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

put all things 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

put all things 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

put all things 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

put all things Eph_01_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

put all things Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

put all things Psa_08_06 # Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

put all upon Lev_08_27 # And he put all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.

put among the 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

put an helmet 1Sa_17_38 # And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

put an hook Job_41_02 # Canst thou put an hook into his nose? or bore his jaw through with a thorn?

put an omer Exo_16_33 # And Moses said unto Aaron, Take a pot, and put an omer full of manna therein,

and lay it up before the LORD, to be kept for your generations.

Put and Canaan 1Ch_01_08 # The sons of Ham; Cush, and Mizraim, Put, and Canaan.

Put and Lubim Nah_03_09 # Ethiopia and Egypt [were] her strength, and [it was] infinite; Put and Lubim were thy helpers.

put any frankincense Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

put any in Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

put any man Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

put apart for Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

put apart seven Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

put ashes on 2Sa_13_19 # And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

put asunder Mar_10_09 # What therefore God hath joined together, let not man put asunder.

put asunder Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

put away all Eze_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

put away Baalim 1Sa_07_04 # Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

put away before 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

put away but Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

put away childish 1Co_13_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

put away concerning 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

put away doth Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

put away evil Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall

both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

put away evil Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

put away evil Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

put away evil Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

put away from 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

put away from Eph_04_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

put away from Lev_21_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

put away from Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Put away from Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

put away her Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

put away her Mar_10_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

put away his 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

put away his Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

put away his Mar_10_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

put away his Mar_10_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

put away his Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

put away his Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

put away his Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

put away his Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

put away his Psa_18_22 # For all his judgments [were] before me, and I did not put away his statutes from me.

put away iniquity Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

put away leaven Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

put away mine Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

put away or Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

put away said Jos_24_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

put away sin Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

put away that 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

put away the 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

put away the 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

put away the 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

put away the Deu_17_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

put away the Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

put away the Deu_21_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou

shalt do [that which is] right in the sight of the LORD.

put away the Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Put away the Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

put away the Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

put away the Jos_24_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

put away the Jud_10_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

put away their Eze_43_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

put away their Eze_10_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

put away thine Jer_04_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

put away those 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

put away thy 1Sa_01_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

put away thy 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

put away your Mat_19_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

put away Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

put bands upon Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

put before the 2Ch_01_05 # Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

put Benaiah the 1Ki_02_35 # And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

put bits in Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn

about their whole body.

put bits in Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

put bitter for Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

put bonnets upon Lev_08_13 # And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

put bracelets upon Eze_16_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

put bracelets upon Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabean from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

put breath in Eze_37_06 # And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

put captains in 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

put captains in 2Ch_11_11 # And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

put captains of 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

put clay upon Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

put coats upon Exo_29_08 # And thou shalt bring his sons, and put coats upon them.

put coats upon Lev_08_13 # And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

put confidence in Psa_118_08 # [It is] better to trust in the LORD than to put confidence in man.

put confidence in Psa_118_09 # [It is] better to trust in the LORD than to put confidence in princes.

put darkness between Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

put darkness for Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

put difference between Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

put difference between Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by

any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

put down all 1Co_15_24 # Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

put down the 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

put down the Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

put down the Luk_01_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.

put down Dan_05_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

put dust upon Jos_07_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

put enmity between Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Put every man Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

put every man's Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

put evil away Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

put evil away Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

put evil away Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

put far away Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

put far from Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

put far from Psa_88_18 # Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

put fire in Num_16_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

put fire therein Lev_10_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded

them not.

put fire therein Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

put fire therein Num_16_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

put fire therein Num_16_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

put fire upon Lev_01_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

put five bases 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

put five on 2Ch_04_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

put for his Gen_28_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

put forth a Eze_17_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;

put forth a Jud_14_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

put forth a Jud_14_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

put forth a Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

put forth against 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

put forth by Deu_33_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

put forth he Mat_09_25 # But when the people were put forth, he went in, and took her by the hand, and the maid arose.

put forth her Pro_08_01 # Doth not wisdom cry? and understanding put forth her voice?

put forth his 1Ch_13_09 # And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

put forth his 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

put forth his 2Sa_06_06 # And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

put forth his 2Sa_15_05 # And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

put forth his Exo_04_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

put forth his Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

put forth his Gen_08_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

put forth his Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

put forth his Jud_03_21 # And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

put forth his Jud_15_15 # And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

put forth his Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

put forth his Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

put forth his Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

put forth his Psa_55_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

put forth mine 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

put forth mine 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

put forth the 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

put forth the Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to

Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

put forth the Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

put forth their 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

put forth their Gen_19_10 # But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

put forth their Psa_125_03 # For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Put forth thine Exo_04_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

put forth thine Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

put forth thine Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

Put forth thy Jud_14_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

put frankincense thereon Lev_02_01 # And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:

put frankincense thereon Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

put from the Ezz_02_62 # These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

put from the Neh_07_64 # These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

put garrisons in 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

put garrisons in 1Ch_18_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

put garrisons in 2Sa_08_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

put garrisons in 2Sa_08_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

put gladness in Psa_04_07 # Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

put he among 2Ch_05_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

put he forth Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

put he forth Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

put he garrisons 2Sa_08_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

put he in 1Ki_12_29 # And he set the one in Bethel, and the other put he in Dan.

put her away 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

put her away Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

put her away Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

put her away Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

put her away Mar_10_04 # And they said, Moses suffered to write a bill of divorcement, and to put [her] away.

put her away Mat_01_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

put her away Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

put her hand Jud_05_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

put her widow's Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

put him and 2Ch_22_11 # But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

put him at Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

put him down 2Ch_36_03 # And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

put him in 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

put him in 2Ch_35_24 # His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

put him in 2Ki_23_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

put him in Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

put him in Eze_19_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

put him in Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

put him in Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

put him in Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

put him in Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

put him in Lev_24_12 # And they put him in ward, that the mind of the LORD might be showed them.

put him in Mat_14_03 # For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

put him in Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

put him into Gen_02_15 # And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

put him into Gen_39_20 # And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

put him into Jer_37_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.

put him to Deu_13_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to

death, and afterwards the hand of all the people.

put him to Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

put him to Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

put him to Heb_06_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

put him to Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

put him to Jer_26_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

put him to Jer_26_24 # Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

put him to Joh_11_53 # Then from that day forth they took counsel together for to put him to death.

put him to Luk_18_33 # And they shall scourge [him], and put him to death: and the third day he shall rise again.

put him to Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

put him to Mar_14_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

put him to Mat_14_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

put him to Mat_26_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

put him to Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

put his armour 1Ch_10_10 # And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

put his armour 1Sa_17_54 # And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

put his armour 1Sa_31_10 # And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

put his face 1Ki_18_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

put his fingers Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

put his hand 1Ch_13_10 # And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

put his hand 1Sa_14_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

put his hand 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

put his hand 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

put his hand 2Ki_13_16 # And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

put his hand Exo_04_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

put his hand Exo_04_07 # And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

put his hand Exo_22_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

put his hand Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

put his hand Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

put his hand Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

put his hand Isa_11_08 # And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

put his hand Lev_01_04 # And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

put his hand Luk_09_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

put his hand Mar_07_32 # And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

put his hands 2Ki_13_16 # And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

put his hands Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when

he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

put his hands Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

put his hands Mar_10_16 # And he took them up in his arms, put [his] hands upon them, and blessed them.

put his hands Mat_19_13 # Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

put his holy Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

put his household 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

put his life 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

put his mouth 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

put his name 1Ki_14_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

put his name 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

put his name Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

put his name Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

put his own Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

put his own Mar_15_20 # And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

put his own Mat_27_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

put his spirit Num_11_29 # And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

put hooks in Eze_29_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

put hooks into Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

put hot bread 1Sa_21_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

put I my Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Put I pray Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

put I pray Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

put in a Gen_50_26 # So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

put in a Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

put in array Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

put in execution Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

put in graves Rev_11_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

put in his 1Ki_10_24 # And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

put in his 2Ch_09_23 # And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

put in his Act_01_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

put in his Exo_22_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

put in his Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of

Ahisamach, of the tribe of Dan.

put in his Son_05_04 # My beloved put in his hand by the hole [of the door], and my bowels were moved for him.

put in my Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

put in my Num_23_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

put in prison Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

put in prison Mar_01_14 # Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

put in subjection Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

put in the 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

put in the 1Ki_02_35 # And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

put in the 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

put in the Exo_28_30 # And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

put in the Exo_40_18 # And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

put in the Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

put in the Lev_08_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

put in the Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

put in the Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

put in their Rev_17_17 # For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

put in thine Exo_04_21 # And the LORD said unto Moses, When thou goest to return into Egypt, see that

thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

put in thy Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

put in to Mat_09_16 # No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

put in trust 1Th_02_04 # But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

put incense before Deu_33_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

put incense in Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

put incense in Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

put incense thereon Lev_10_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

put into fetters 2Sa_03_34 # Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

put into his Gen_39_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

put into mine Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

put into new Luk_05_38 # But new wine must be put into new bottles; and both are preserved.

put into new Mar_02_22 # And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

put into the Exo_25_16 # And thou shalt put into the ark the testimony which I shall give thee.

put into the Exo_27_07 # And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

put into the Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

put into the Jos_06_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

put into water Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be

unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

put it about Mar_15_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

put it also 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

put it also Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

put it and Num_04_10 # And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

put it before Exo_30_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

put it between Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

put it even Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

put it far Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

put it from Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

put it in 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

put it in 2Ch_34_10 # And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

put it in Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

put it in Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

put it in Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

put it in Exo_24_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

put it in Jud_08_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

put it in Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

put it into Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

put it into Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

put it into Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

put it into Num_05_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

put it not Jer_13_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

put it off Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

put it on 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

put it on Exo_28_37 # And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

put it on Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

put it on Jer_13_02 # So I got a girdle according to the word of the LORD, and put [it] on my loins.

put it on Job_27_17 # He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

put it on Joh_19_02 # And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

put it on Joh_19_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

put it on Luk_15_22 # But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

put it on Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him

to drink, saying, Let alone; let us see whether Elias will come to take him down.

put it on Mat_27_48 # And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

put it on Son_05_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

put it to Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

put it under 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

put it under Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

put it under Exo_27_05 # And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

put it under Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

put it upon 2Ki_16_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

put it upon Exo_29_12 # And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

put it upon Exo_29_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

put it upon Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

put it upon Gen_41_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

put it upon Jer_13_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

put it upon Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

put it upon Lev_04_25 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

put it upon Lev_04_30 # And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

put it upon Lev_04_34 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

put it upon Lev_08_15 # And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

put it upon Lev_08_23 # And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

put it upon Lev_09_09 # And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

put it upon Lev_14_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

put it upon Lev_14_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

put it upon Lev_16_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

put it upon Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

put it upon Num_04_10 # And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

put it upon Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

put it upon Num_21_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

put Jeremiah in Jer_38_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

put Lazarus also Joh_12_10 # But the chief priests consulted that they might put Lazarus also to death;

put lower in Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Put me I 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

put me in Gen_41_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

Put me in Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

put me in Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

put me in Job_17_03 # Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

put me in Neh_06_14 # My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

put me in Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

put me into Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

put me into Joh_05_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

put me not Psa_119_31 # I have stuck unto thy testimonies: O LORD, put me not to shame.

put me to Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

put me to Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

put more to 2Ch_10_11 # For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

put my brethren Job_19_13 # He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

put my cup Gen_44_02 # And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

put my fear Jer_32_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

put my finger Joh_20_25 # The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

put my hook 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

put my hook Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

put my law Jer_31_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

put my laws Heb_08_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

put my laws Heb_10_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

put my life 1Sa_28_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

put my life Job_13_14 # Wherefore do I take my flesh in my teeth, and put my life in mine hand?

put my life Jud_12_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

put my money Mat_25_27 # Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

put my name 1Ki_09_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

put my name 1Ki_11_36 # And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

put my name 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

put my name 2Ki_21_04 # And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

put my name 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

put my name Num_06_27 # And they shall put my name upon the children of Israel; and I will bless them.

put my spirit Eze_36_27 # And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

put my spirit Eze_37_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

put my spirit Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

put my spirit Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

put my sword Eze_30_24 # And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

put my sword Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

put my trust Heb_02_13 # And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

put my trust Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

put my trust Psa_16_01 # Michtam of David. Preserve me, O God: for in thee do I put my trust.

put my trust Psa_25_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

put my trust Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

put my trust Psa_56_04 # In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

put my trust Psa_56_11 # In God have I put my trust: I will not be afraid what man can do unto me.

put my trust Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

put my trust Psa_73_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

put my words Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

put my words Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

put my words Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

put new wine Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

put new wine Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

put no difference Act_15_09 # And put no difference between us and them, purifying their hearts by faith.

put no difference Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

put no fire 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

put no fire 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

put no fire 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

put no oil Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

put no trust Job_04_18 # Behold, he put no trust in his servants; and his angels he charged with folly:

put none of Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

put none of Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

put not forth Job_01_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Put not forth Pro_25_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

put not their Neh_03_05 # And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

put not thine Exo_23_01 # Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

put not thy Psa_27_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

Put not your Psa_146_03 # Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

Put now these Jer_38_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

Put now thine Exo_04_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

Put now this 2Sa_13_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

put of it Exo_30_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

put of the Lev_08_24 # And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

put of the Lev_14_28 # And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

put off all Col_03_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

put off concerning Eph_04_22 # That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

put off his Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

put off my Psa_30_11 # Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

put off my Son_05_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

put off our Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

put off the Col_03_09 # Lie not one to another, seeing that ye have put off the old man with his deeds;

put off the Lev_16_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

put off their Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

put off their Eze_44_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

put off this 2Pe_01_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

Put off thy Act_07_33 # Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

put off thy Exo_03_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

put off thy Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

put off thy Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

put oil upon Lev_02_15 # And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering.

put on a Deu_22_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

put on armour 2Ki_03_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

put on charity Col_03_14 # And above all these things [put on] charity, which is the bond of perfectness.

put on Christ Gal_03_27 # For as many of you as have been baptized into Christ have put on Christ.

put on her Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

put on him Exo_33_04 # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

put on him Joh_19_02 # And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

put on him Mat_27_28 # And they stripped him, and put on him a scarlet robe.

put on his Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

put on his Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

put on immortality 1Co_15_53 # For this corruptible must put on incorruption, and this mortal [must] put on immortality.

put on immortality 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

put on incense Num_16_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

put on incense Num_16_47 # And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

put on incorruption 1Co_15_53 # For this corruptible must put on incorruption, and this mortal [must] put on immortality.

put on incorruption 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

put on Is Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

put on now 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

put on ornaments 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

put on other 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

put on other Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

put on other Eze_44_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

put on other Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

put on righteousness Isa_59_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

put on righteousness Job_29_14 # I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.

put on sackcloth Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

put on sackcloth Jon_03_05 # So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

put on strength Isa_51_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

put on the Col_03_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

put on the Eph_04_24 # And that ye put on the new man, which after God is created in righteousness and true holiness.

Put on the Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Put on the Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

put on the Gen_38_19 # And she arose, and went away, and laid by her veil from her, and put on the

garments of her widowhood.

put on the Isa_59_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

put on the Jer_46_04 # Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

put on the Lev_16_04 # He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

put on the Lev_16_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

put on the Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

put on the Rom_13_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

put on their 1Ki_22_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

put on them Mat_21_07 # And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon.

Put on therefore Col_03_12 # Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

put on thy Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

put on thy Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

put on thy Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

put on two Mar_06_09 # But [be] shod with sandals; and not put on two coats.

put on was 2Sa_20_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

put on when Lev_16_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

put on Gen_28_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

put on Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

put our money Gen_43_22 # And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

put out and Job_18_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

put out and Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

put out and Lev_06_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

put out his 2Ki_06_07 # Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

put out his Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

put out his Jud_16_21 # But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

put out in Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

put out of Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

put out of Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

put out of Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

put out of Luk_16_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

put out of Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

put out the 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

put out the 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

put out the Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

put out the Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

put out the Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

put out their Psa_09_05 # Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

put out those Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

put out with Job_18_06 # The light shall be dark in his tabernacle, and his candle shall be put out with him.

put out without Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

put out Zedekiah's Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

put out Pro_13_09 # The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

put out Pro_24_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

put pure frankincense Lev_24_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

put ropes on 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

put sackcloth on 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

put sackcloth upon 1Ki_21_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

put sackcloth upon Gen_37_34 # And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

put salt therein 2Ki_02_20 # And he said, Bring me a new cruse, and put salt therein. And they brought [it] to him.

put shields and 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

put some of Lev_04_07 # And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

put some of Lev_04_18 # And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

put some of Num_27_20 # And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

put strength in Job_23_06 # Will he plead against me with [his] great power? No; but he would put [strength] in me.

put such a Ezr_07_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

put ten thousand Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

put ten thousand Lev_26_08 # And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

put that on Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

put the altar Exo_40_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

put the apostles Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

put the ark 2Ch_06_11 # And in it have I put the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel.

put the battle 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

put the battle 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

put the battle 1Sa_17_21 # For Israel and the Philistines had put the battle in array, army against army.

put the battle 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

put the bells Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

put the blessing Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

put the blood 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

put the bonnets Exo_29_09 # And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate

Aaron and his sons.

put the branch Eze_08_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

put the breastplate Lev_08_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

put the brethren 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

put the broth Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

put the Canaanites Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

put the Canaanites Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

put the candlestick Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

put the child Exo_02_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

put the covering Exo_40_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

put the crown 2Ki_11_12 # And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

put the dread Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

put the earring Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

put the ephod Lev_08_07 # And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

put the evil Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

put the evil Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and

afterward the hands of all the people. So thou shalt put the evil away from among you.

put the evil Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

put the fat Lev_09_20 # And they put the fat upon the breasts, and he burnt the fat upon the altar:

put the fifth Lev_22_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

put the golden Exo_40_26 # And he put the golden altar in the tent of the congregation before the veil:

put the golden Lev_08_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

put the handmaids Gen_33_02 # And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

put the hanging Exo_40_05 # And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Put the holy 2Ch_35_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

put the holy Exo_29_06 # And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

put the incense Lev_16_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

put the jewels 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

put the land 2Ki_23_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

put the little Jud_18_21 # So they turned and departed, and put the little ones and the cattle and the carriage before them.

put the man Gen_02_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

put the mercy Exo_25_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

put the mercy Exo_26_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

put the mercy Exo_40_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

put the mitre Exo_29_06 # And thou shalt put the mitre upon his head, and put the holy crown upon the

mitre.

put the mitre Lev_08_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

put the offering Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

put the people 1Sa_11_11 # And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

put the plague Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

put the raiment Deu_21_13 # And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

put the rings Exo_25_26 # And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof.

put the rings Exo_37_13 # And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.

put the Sadducees Mat_22_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

put the same 2Co_08_16 # But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

put the sickle Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

put the skins Gen_27_16 # And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

put the staves Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

put the staves Exo_37_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

put the staves Exo_38_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

put the stone Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

put the stumblingblock Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

put the table Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

put the table Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

put the tables Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

put the taches Exo_26_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

put the testimony Exo_25_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

put the testimony Exo_40_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

put the two Exo_28_12 # And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

put the two Exo_28_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

put the two Exo_28_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

put the two Exo_39_16 # And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

put the two Exo_39_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

put the veil Exo_34_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

put the wood 1Ki_18_33 # And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

put the words 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

put thee among Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

put thee in 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

put thee in Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

put thee out Eze_32_07 # And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

put thee to 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim,

which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

put thee to 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

put thee to Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

put thee to Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

put thee to Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

put thee to Pro_25_10 # Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

put their confidence Jud_09_26 # And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

put their feet Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

put their hands Exo_29_10 # And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

put their hands Exo_29_15 # Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

put their hands Exo_29_19 # And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

put their hands Num_08_10 # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

put their heads 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

put their lives 1Ch_11_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

put their neck Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

put their trust 1Ch_05_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them;

because they put their trust in him.

put their trust Pro_30_05 # Every word of God [is] pure: he [is] a shield unto them that put their trust in him.

put their trust Psa_02_12 # Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

put their trust Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

put their trust Psa_09_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

put their trust Psa_17_07 # Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

put their trust Psa_36_07 # How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

put them all Act_09_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

put them all Gen_42_17 # And he put them all together into ward three days.

put them all Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

put them all Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

put them beside Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

put them for Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

put them in 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

put them in 1Ki_10_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

put them in 1Sa_17_40 # And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

put them in 2Ch_09_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

put them in 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

put them in 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

put them in 2Ki_18_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

put them in 2Sa_10_09 # When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

put them in 2Sa_10_10 # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

put them in 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

put them in 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

put them in Act_04_03 # And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.

put them in Act_05_18 # And laid their hands on the apostles, and put them in the common prison.

put them in Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

put them in Exo_25_12 # And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

put them in Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

put them in Ezr_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

put them in Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

put them in Gen_40_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

put them in Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

put them in Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

put them in Lev_14_42 # And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

put them in Num_04_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

Put them in Psa_09_20 # Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

Put them in Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

put them into Exo_29_03 # And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

put them into Mat_27_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

put them not Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

put them not Gen_30_42 # But when the cattle were feeble, he put [them] not in: so the feebler were Laban's, and the stronger Jacob's.

put them off 1Sa_17_39 # And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

put them off Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

put them on 1Sa_06_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

put them on 2Ch_03_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

put them on 2Ch_03_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

put them on Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

put them on Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

put them on Exo_29_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

put them on Exo_39_07 # And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

put them on Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

put them on Exo_39_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

put them on Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

put them on Lev_08_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

put them on Lev_16_04 # He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

put them on Num_04_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

put them out Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

put them that Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

put them to 1Sa_08_16 # And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.

put them to 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

put them to Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

put them to Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

put them to Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

put them to Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

put them to Psa_44_07 # But thou hast saved us from our enemies, and hast put them to shame that hated us.

put them to Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

put them to Psa_78_66 # And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

put them together Mic_02_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

put them under 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

put them under 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

put them unto Exo_29_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

put them upon Exo_03_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

put them upon Exo_28_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

put them upon Exo_28_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

put them upon Gen_27_15 # And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

put them upon Jer_27_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

put them upon Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

put them upon Num_06_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

put them upon Num_20_26 # And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.

put them upon Num_20_28 # And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

put them with Eze_37_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

put themselves in 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they

joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

put themselves in Jud_20_20 # And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

put themselves in Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

put themselves in Jud_20_30 # And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

put themselves in Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

put themselves to Jer_12_13 # They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

put there at 1Ki_08_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

put therein all 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

put therein at 2Ch_05_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

put therein the Exo_40_03 # And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

put therein Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

put thereon the Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

put thereon the Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

put thereto in Num_19_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

Put thine hand 2Ki_13_16 # And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

Put thine hand Exo_04_07 # And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

Put this fellow 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Put this fellow 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

put thou my Psa_56_08 # Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?

put thou on 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

put thou on 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

put thy name 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

put thy raiment Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

put thy right Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

put thy trust 2Ki_18_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

put thy trust Isa_36_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

put thy trust Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

put to confusion Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

put to confusion Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

put to death 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

put to death 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

put to death 1Sa_11_13 # And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

put to death 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

put to death 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

put to death 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

put to death 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

put to death 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

put to death 2Sa_08_02 # And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

put to death 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

put to death 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

put to death 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

put to death Act_12_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

put to death Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

put to death Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

put to death Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

put to death Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

put to death Deu_21_22 # And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

put to death Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

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put to death Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

put to death Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

put to death Exo_21_12 # He that smiteth a man, so that he die, shall be surely put to death.

put to death Exo_21_15 # And he that smiteth his father, or his mother, shall be surely put to death.

put to death Exo_21_16 # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

put to death Exo_21_17 # And he that curseth his father, or his mother, shall surely be put to death.

put to death Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

put to death Exo_22_19 # Whosoever lieth with a beast shall surely be put to death.

put to death Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

put to death Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

put to death Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

put to death Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

put to death Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

put to death Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

put to death Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

put to death Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

put to death Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that

came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

put to death Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

put to death Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

put to death Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

put to death Lev_20_10 # And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

put to death Lev_20_11 # And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

put to death Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

put to death Lev_20_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

put to death Lev_20_15 # And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

put to death Lev_20_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

put to death Lev_20_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

put to death Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

put to death Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

put to death Lev_24_17 # And he that killeth any man shall surely be put to death.

put to death Lev_24_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

put to death Lev_27_29 # None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

put to death Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

put to death Luk_23_32 # And there were also two other, malefactors, led with him to be put to death.

put to death Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

put to death Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

put to death Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

put to death Num_03_10 # And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

put to death Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

put to death Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

put to death Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

put to death Num_35_16 # And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to death.

put to death Num_35_17 # And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

put to death Num_35_18 # Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

put to death Num_35_21 # Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

put to death Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

put to death Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

put to flight 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

put to him 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

put to it Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

put to more Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

put to shame Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

put to shame Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

put to shame Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

put to shame Psa_83_17 # Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

put to shame Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

put to silence 1Pe_02_15 # For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

put to silence Psa_31_18 # Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

put to the 1Ch_19_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

put to the 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

put to the 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

put to the 2Ch_25_22 # And Judah was put to the worse before Israel, and they fled every man to his tent.

put to the 2Ki_14_12 # And Judah was put to the worse before Israel; and they fled every man to their tents.

put to the Num_04_11 # And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

put to the Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

put to the Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

put to their Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

put under a Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

put under him 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

put under him Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

put under him Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

put unto the Num_36_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Put up again Mat_26_52 # Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

put up his 1Ch_21_27 # And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

put up in 2Ki_12_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

Put up thy Joh_18_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

put up thyself Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

put upon Aaron Exo_29_05 # And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

put upon Aaron Exo_40_13 # And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

put upon him 2Ch_23_11 # Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

put upon him Lev_08_07 # And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

put upon his Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

put upon it Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

put upon the Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

put upon the Lev_14_17 # And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

put upon the Lev_14_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

put upon the Num_15_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

put upon thee Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

put upon us 1Ki_12_04 # Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

put upon us 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

put upon us 2Ch_10_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

put upon us 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

put upon you Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

put us therein Act_27_06 # And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

put us to Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

put us to Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

put us to Psa_44_09 # But thou hast cast off, and put us to shame; and goest not forth with our armies.

put water there Exo_40_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

put water therein Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put

water therein.

put water therein Exo_40_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

put wisdom and Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

put wisdom even Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

put wisdom in Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

put wisdom that Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

put within you Eze_36_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

put words in Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Put ye in Joe_03_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

put ye not Mic_07_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

put ye on Rom_13_14 # But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

put you always 2Pe_01_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

put you in Jde_01_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

put you out Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Put your burnt Jer_07_21 # Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

put your feet Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

put your hand Deu_12_07 # And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

put your trust Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

put your trust Psa_04_05 # Offer the sacrifices of righteousness, and put your trust in the LORD.

Put yourselves in Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Puteoli Act_28_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

Putiel to wife Exo_06_25 # And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

putrifying sores they Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

puttest away all Psa_119_119 # Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

puttest my feet Job_13_27 # Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

puttest on me 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

puttest thine hand Deu_15_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

puttest thine hands Deu_12_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

puttest thy bottle Hab_02_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

puttest thy nest Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

putteth a piece Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

putteth a piece Mat_09_16 # No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

putteth any of Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

putteth away his Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth

adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

putteth down one Psa_75_07 # But God [is] the judge: he putteth down one, and setteth up another.

putteth forth her Deu_25_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

putteth forth her Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

putteth forth his Job_28_09 # He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

putteth forth his Joh_10_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

putteth forth leaves Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

putteth forth leaves Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

putteth his mouth Lam_03_29 # He putteth his mouth in the dust; if so be there may be hope.

putteth his trust Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

putteth his trust Pro_28_25 # He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

putteth his trust Pro_29_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

putteth in my Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

putteth in the Mar_04_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

putteth it in Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

putteth it in Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

putteth it off 1Ki_20_11 # And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

putteth it under Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

putteth my feet Job_33_11 # He putteth my feet in the stocks, he marketh all my paths.

putteth new wine Luk_05_37 # And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

putteth new wine Mar_02_22 # And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

putteth no trust Job_15_15 # Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

putteth not into Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

putteth not out Psa_15_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

putteth on his Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

putteth the stumblingblock Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

putteth the stumblingblock Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

putting away for Mal_02_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

putting away lying Eph_04_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

putting away of 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

putting forth of Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

putting him forward Act_19_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

putting his hand Act_09_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

putting his hands Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest,

hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

putting it on Gen_21_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

putting me into 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

putting off the Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

putting on of 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

putting on of 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

putting on the 1Th_05_08 # But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

putting their hand Jud_07_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

putting them upon Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

putting you in 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

putting you in Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

reputation among all Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

reputation and took Php_02_07 # But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

reputation for wisdom Ecc_10_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

reputation lest by Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

reputation Php_02_29 # Receive him therefore in the Lord with all gladness; and hold such in reputation:

reputed as nothing Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

reputed vile in Job_18_03 # Wherefore are we counted as beasts, [and] reputed vile in your sight?

Bible Phrases for Individual word studies

deputy from Act_13_08

disputed against Act_09_29

disputing daily Act_19_09

disputing with stephen Act_06_09

put all things under him 1Co_15_28

put an omer full Exo_16_33

put any man Joh_18_31

put away 1Sa_07_03

put away 2Ch_15_08

put away Est_08_03

put away Gen_35_02

put away Isa_01_16

put away Jos_24_14

put away Mar_10_02

put away all Ezr_10_03

put away before thee 2Sa_07_15

put away childish things 1Co_13_11

put away evil from israel Jud_20_13

put away evil from thy flesh Ecc_12_10

put away from thee Pro_04_24

put away his wife for every cause Mat_19_03

put away sin by Heb_09_26

put away thy wine from thee 1Sa_01_14

put away your wives Mat_19_08

put bitter for sweet Isa_05_20

put bonnets upon them Lev_08_13

put bracelets upon thy hands Eze_16_11

put breath Eze_37_06

put captains 1Ki_20_24

put captains 2Ch_11_11

put captains 2Ch_33_14

put coats upon them Exo_29_08

put coats upon them Lev_08_13

put confidence Psa_118_08

put confidence Psa_118_09

put darkness for light Isa_05_20

put dust upon their heads Jos_07_06

put every man his sword by his side Exo_32_27

put every man's money Gen_44_01

put far away Amo_06_03

put fire therein Lev_10_01

put fire therein Num_16_07

put fire therein from off Num_16_46

put five on 2Ch_04_06

put forth Eze_17_02

put forth Mar_01_41

put forth his hand Jud_15_15

put forth thine hand Exo_04_04

put forth thy riddle Jud_14_13

put frankincense thereon Lev_02_01

put from Eze_02_62

put from Neh_07_64

put her away Mat_19_07

put her away privily Mat_01_19

put him 2Ch_16_10

put him 2Ch_22_11

put him 2Ch_35_24

put him Deu_13_09

put him Jer_20_02

put him Jer_26_21

put him Jer_26_24

put him Jer_37_15

put him Jer_52_11

put him Joh_11_53

put him Luk_18_33

put him Mar_14_55

put him Mat_26_59

put him Mat_27_01

put him into Gen_02_15

put him into Gen_39_20

put his face between his knees 1Ki_18_42

put his fingers into his ears Mar_07_33

put his hand 1Sa_14_27

put his hand upon him Mar_07_32

put his hands upon him Mar_08_23

put his holy spirit within him Isa_63_11

put his household 2Sa_17_23

put his mouth upon his mouth 2Ki_04_34

put his name th 1Ki_14_21

put his name there Deu_12_05

put his name there be too far from thee Deu_12_21

put his own clothes on him Mar_15_20

put his own raiment on him Mat_27_31

put hooks into thy jaws Eze_38_04

put hot bread 1Sa_21_06

put incense Num_16_17

put incense Num_16_07

put incense thereon Lev_10_01

put it Deu_31_19

put it Ezr_01_01

put it Hag_01_06

put it Jud_08_27

put it about his Mar_15_17

put it far away Job_11_14

put it not Jer_13_01

put it off Isa_47_11

put it on 2Ki_16_14

put it on Son_05_03

put it under Mat_05_15

put it upon 2Ki_16_17

put it upon Num_21_09

put it upon joseph's hand Gen_41_42

put it upon thy loins Jer_13_01

put me 1Sa_02_36

put me Gen_41_10

put me Isa_43_26

put me Job_17_03

put me Neh_06_19

put me into Joh_05_07

put me not PSA119 -:31

put my cup Gen_44_02

put my finger into Joh_20_25

put my hook Isa_37_29

put my life Job_13_14

put my life Jud_12_03

put my name 2Ki_21_04

put my name for ever 2Ch_33_07

put my name for ever 2Ki_21_07

put my name there 1Ki_11_36

put my name there for ever 1Ki_09_03

put my sword Eze_30_24

put my trust Psa_16_01

put my trust Psa_25_20

put my trust Psa_31_01

put my trust Psa_56_11

put my trust Psa_07_01

put my trust Psa_71_01

put no difference between us Act_15_09

put no fire 1Ki_18_23

put no fire 1Ki_18_23

put not forth thyself Pro_25_06

put not thine hand with Exo_23_01

put not thy servant away Psa_27_09

put not your trust Psa_146_03

put now Jer_38_12

put now thine hand into thy bosom Exo_04_06

put now this 2Sa_13_17

put off their broidered garments Eze_26_16

put off thy shoe from thy foot Isa_20_02

put off thy shoes from off thy feet Exo_03_05

put off thy shoes from thy feet Act_07_33

put on Col_03_14

put on Eph_06_11

put on Gen_28_20

put on Gen_38_19

put on Jer_46_04

put on Lev_21_10

put on armour 2Ki_03_21

put on him Mat_27_28

put on his garments Lev_16_24

put on immortality 1Co_15_53

put on incense Num_16_46

put on now mourning apparel 2Sa_14_02

put on other garments Lev_06_11

put on other raiment 1Sa_28_08

put on righteousness Job_29_14

put on sackcloth Jon_03_05

put on sackcloth with ashes Est_04_01

put on strength Isa_51_09

put on them their clothes Mat_21_07

put on therefore Col_03_12

put on thy beautiful garments Isa_52_01

put on thy shoes upon thy feet Eze_24_17

put on thy strength Isa_52_01

put out 2Ch_29_07

put out 2Ki_25_07

put out Gen_38_28

put out Luk_16_04

put out his eyes Jud_16_21

put sackcloth on our loins 1Ki_20_31

put sackcloth upon his flesh 1Ki_21_27

put sackcloth upon his loins Gen_37_34

put salt therein 2Ki_02_20

put thee 2Ti_01_06

put thee Pro_25_10

put thee among Jer_03_19

put their heads 2Ki_10_07

put their trust Pro_30_05

put their trust Psa_02_12

put their trust Psa_05_11

put them 1Sa_17_40

put them 2Ch_36_07

put them 2Ki_18_11

put them 2Sa_20_03

put them Eze_04_09

put them Gen_31_34

put them Jer_32_14

put them Jer_52_27

put them Psa_09_20

put them Tit_03_01

put them into Mat_27_06

put them not unto laban's cattle Gen_30_40

put them on Exo_39_18

put them on Exo_39_20

put them out without Num_05_04

put them upon eleazar his son Num_20_26

put them upon eleazar his son Num_20_28

put them upon jacob her younger son Gen_27_15

put them upon thy neck Jer_27_02

put themselves Jud_20_30

put themselves Jud_20_33

put thereon Num_04_07

put thine hand into thy bosom again Exo_04_07

put thine hand upon 2Ki_13_16

put this 1Ki_22_27

put this 2Ch_18_26

put thou my tears into thy bottle Psa_56_08

put thy raiment upon thee Rut_03_03

put thy right hand upon his head Gen_48_18

put thy trust on egypt for chariots 2Ki_18_24

put thy trust on egypt for chariots Isa_36_09

put up again thy sword into his place Mat_26_52

put up thy sword into Joh_18_11

put up thyself into thy scabbard Jer_47_06

put upon aaron Exo_29_05

put upon him 2Ch_23_11

put us Psa_44_09

put water there Exo_40_30

put within you Eze_36_26

put words Exo_04_15

put ye Joe_03_13

put ye not confidence Mic_07_05

put you always 2Pe_01_12

put your burnt offerings unto your sacrifices Jer_07_21

put your feet upon Jos_10_24

put your trust Jud_09_15

put your trust Psa_04_05

put yourselves Jer_50_14

puttest thy bottle Hab_02_15

putteth forth her hand Deu_25_11

putteth forth leaves Mar_13_28

putteth forth leaves Mat_24_32

putteth his trust Isa_57_13

putteth his trust Pro_28_25

putteth it off 1Ki_20_11

putteth not into their mouths Mic_03_05

putteth not out his money Psa_15_05

putting away 1Pe_03_21

putting forth Isa_58_09

putting his hands on him said Act_09_17

putting me into 1Ti_01_11

putting off Col_02_11

putting on 1Pe_03_03

putting on 1Th_05_08

putting on 2Ti_01_06

putting them upon Lev_16_21

reputed as nothing Dan_04_35

reputed vile Job_18_03

imputed LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077
 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992
 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall
 it be {imputed} <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292
 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his
 iniquity <05771 + . imputed LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach >
 of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <07126 +qarab > an offering
 <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908
 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be {imputed} <02803 +chashab >
 unto that man <00376 +>iysh > ; he hath shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376
 +>iysh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + : put GEN 002 008
 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > planted <05193 +nata< > a garden <01588
 +gan > eastward <06924 +qedem > in Eden <05731 + ; and there <08033 +sham > he {put} <07760 +suwm > the
 man <00120 +>adam > whom <00834 +>aher > he had formed <03335 +yatsar > . put GEN 002 015 And the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <00120 +>adam > , and
 {put} <03240 +yanach > him into the garden <01588 +gan > of Eden <05731 + to dress <05647 + it and to keep
 <08104 +shamar > it . put GEN 003 015 And I will {put} <07896 +shiyth > enmity <00342 +>eybah > between
 <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233
 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou
 shalt bruise <07779 +shuwph > his heel <06119 + . put GEN 003 022 . And the LORD <03068 +Y@hovah > God
 <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become
 <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil
 <07451 +ra< > : and now <06258 + , lest <06435 +pen > he {put} <07971 +shalach > forth <07971 +shalach >
 his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416
 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : put GEN 008 009 But the
 dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole
 <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el >
 the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 + the face <06440 +paniym > of
 the whole <03605 +kol > earth <00776 +>erets > : then he {put} <07971 +shalach > forth <07971 +shalach > his
 hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413
 +>el > the ark <08392 +tebah > . put GEN 019 010 But the men <00582 +>enowsh > {put} <07971 +shalach >
 forth <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the
 house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > . Put GEN 024 002
 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 + of his house
 <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , {Put} <07760 +suwm > , I
 pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > : put
 GEN 024 009 And the servant <05650 + {put} <07760 +suwm > his hand <03027 +yad > under <08478 +tachath
 > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to
 him concerning <05921 + that matter <01697 +dabar > . put GEN 024 047 And I asked <07592 +sha>al > her ,
 and said <00559 +>amar > , Whose daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The
 daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son
 <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I {put}
 <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781
 +tsamiyd > upon her hands <03027 +yad > . put GEN 026 011 And Abimelech <40> charged <06680 +tsavah >
 all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > this
 <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be {put} to death <04194
 +maveth > . put GEN 027 015 And Rebekah <07259 +Ribqah > took <03947 +laqach > goodly <02530 +chamad
 > raiment <00899 +begeg > of her eldest <01419 +gadawl > son <01121 +ben > Esau <06215 + , which <00834
 +>aher > [were] with her in the house <01004 +bayith > , and {put} <03847 +labash > them upon Jacob <03290
 +Ya her younger <06996 +qatan > son <01121 +ben > : put GEN 027 016 And she {put} <03847 +labash > the
 skins <05785 + of the kids <01423 +g@diy > of the goats <05795 + upon his hands <03027 +yad > , and upon the
 smooth <02513 +chelqah > of his neck <06677 +tsavva>r > : put GEN 028 011 And he lighted <06293 +paga< >
 upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn
 > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947
 +laqach > of the stones <68> of that place <04725 +maqowm > , and {put} <07760 +suwm > [them for] his

pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . put GEN 028 018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had {put} <07760 +suwm > [for] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . put GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to {put} <03847 +labash > on , put GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and {put} <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . put GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and {put} <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . put GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he {put} <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . put GEN 030 042 But when the cattle <06629 +tso>n > were feeble <05848 + , he {put} <07760 +suwm > [them] not in : so the feebler <05848 + were Laban s <03837 +Laban > , and the stronger <07194 +qashar > Jacob s <03290 +Ya . put GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and {put} <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [them] not . put GEN 032 016 And he delivered <05414 +nathan > [them] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 + , Pass <05674 + over <05674 + before <06440 +paniym > me , and {put} <07760 +suwm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + . put GEN 033 002 And he {put} <07760 +suwm > the handmaids <08198 +shiphchah > and their children <03206 +yeled > foremost <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > after <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > hindermost <00314 +>acharown > . Put GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , {Put} <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you , and be clean <02891 +taher > , and change <02498 +chalaph > your garments <08071 +simlah > : put GEN 037 034 And Jacob <03290 +Ya rent <07167 +qara< > his clothes <08071 +simlah > , and {put} <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . put GEN 038 014 And she {put} <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . put GEN 038 019 And she arose <06965 +quwm > , and went <03212 +yalak > away , and laid <05493 +cuwr > by her veil <06809 +tsa from her , and {put} <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . put GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] {put} <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . put GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> > grace <02580 +chen > in his sight <05869 + , and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 + his house <01004 +bayith > , and all <03605 +kol > [that] he had <03426 +yesh > he {put} <05414 +nathan > into his

hand <03027 +yad > . put GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and {put} <05414 +nathan > him into <00413 +>el > the prison , a place <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison . put GEN 040 003 And he {put} <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] bound <00631 +>acar > . put GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should {put} <07760 +suwm > me into the dungeon <00953 +bowr > . put GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and {put} <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [both] me and the chief <08269 +sar > baker <00644 +>aphah > : put GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and {put} <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; put GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and {put} <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; put GEN 042 017 And he {put} <00622 +>acaph > them all <00622 +>acaph > together into <00413 +>el > ward <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . put GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell <03045 +yada< > who <04310 +miy > {put} <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > . put GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and {put} <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . put GEN 044 002 And {put} <07760 +suwm > my cup <01375 +g@biya< > , the silver <03701 +keceph > cup <01375 +g@biya< > , in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . put GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [again] : and Joseph <03130 +Yowceph > shall {put} <07896 +shiyth > his hand <03027 +yad > upon thine eyes <05869 + . put GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {put} <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : put GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the firstborn <01060 +b@kowr > ; {put} <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . put GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [being] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he was {put} <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . put EXO 002 003 And when <03588 +kiy > she could <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and {put} <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . put EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : {put} <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . put

EXO 003 022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall {put} <07760 +suwm > [them] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . put EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : Put EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Put} <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : put EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +> unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he {put} <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > . Put EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +> unto him , {Put} <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > . put EXO 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he {put} <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > . Put EXO 004 007 And he said <00559 +>amar > , {Put} <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > . put EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and {put} <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you what ye shall do <06213 + . put EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniyim > Pharaoh <06547 +Par , which <00834 +>aher > I have {put} <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 + go <07971 +shalach > . put EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to {put} <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . put EXO 008 023 And I will {put} <07760 +suwm > a division <06304 +p@duwth > between <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088 +zeh > sign <00226 +>owth > be . put EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth {put} a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . put EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall {put} <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . put EXO 015

026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will {put} <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . put EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 +tsintseneth > , and {put} <05414 +nathan > an omer <06016 + full <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . put EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and {put} <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwir > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . put EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly {put} <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . put EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely {put} to death <04191 +muwth > : put EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have {put} <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . put EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not {put} <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . put EXO 022 019 Whosoever <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be {put} to death <04191 +muwth > . put EXO 023 001 . Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > report <08088 +shema< > : {put} <07896 +shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 + . put EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and {put} <07760 +suwm > [it] in basons <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . put EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and {put} <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +shenyi > side <06753 +Ts@lelpowniy > of it . put EXO 025 014 And thou shalt {put} <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa> > with them . put EXO 025 016 And thou shalt {put} <05414 +nathan > into <00413 +>el > the ark <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > thee . put EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt {put} <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . put EXO 025 021 And thou shalt {put} <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . put EXO 025 026 And thou shalt make <06213 + for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and {put} <05414 +nathan > the rings <02885 +tabba in the four <00702 +>arba< > corners <06285 +pe>ah > that [are] on <05921 + the four <00702 +>arba< > feet

<07272 +regel > thereof . put EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches
 <07165 +qerec > of brass <05178 +n@chosheth > , and {put} <00935 +bow> > the taches <07165 +qerec > into
 the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > together , that it may be one
 <00259 +>echad > . put EXO 026 034 And thou shalt {put} <05414 +nathan > the mercy <03727 +kapporeth >
 seat upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944
 +qodesh > [place] . put EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without
 <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227
 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of
 the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt {put} <05414 +nathan >
 the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . put EXO 027
 005 And thou shalt {put} <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the
 altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the midst
 <02677 +chetsiy > of the altar <04196 +mizbeach > . put EXO 027 007 And the staves <00905 +bad > shall be
 {put} <00935 +bow> > into the rings <02885 +tabba > , and the staves <00905 +bad > shall be upon the two
 <08147 +sh@nayim > sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it . put
 EXO 028 012 And thou shalt {put} <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the
 shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146
 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown >
 shall bear <05375 +nasa> > their names <08034 +shem > before <06440 +paniyim > the LORD <03068
 +Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown
 > . put EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147
 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt {put} <05414 +nathan > the two <08147
 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the
 breastplate <02833 +choshen > . put EXO 028 024 And thou shalt {put} <05414 +nathan > the two <08147
 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim >
 rings <02885 +tabba [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833
 +choshen > . put EXO 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two
 <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147
 +sh@nayim > ouches <04865 +mishb@tsah > , and {put} <05414 +nathan > [them] on <05921 + the
 shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . put EXO 028 026 And thou shalt
 make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt {put}
 <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833
 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the
 ephod <00646 +>ephowd > inward <01004 +bayith > . put EXO 028 027 And two <08147 +sh@nayim > [other]
 rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt {put} <05414 +nathan >
 them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd >
 underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniyim > thereof , over <05980 +
 against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle
 <02805 +chesheb > of the ephod <00646 +>ephowd > . put EXO 028 030 And thou shalt {put} <05414 +nathan >
 in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the
 Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > ,
 when he goeth <00935 +bow> > in before <06440 +paniyim > the LORD <03068 +Y@hovah > : and Aaron
 <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben
 > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniyim > the LORD <03068
 +Y@hovah > continually <08548 +tamiyd > . put EXO 028 037 And thou shalt {put} <07760 +suwm > it on
 <05921 + a blue <08504 +t@keleth > lace <06616 +pathiyi > , that it may be upon the mitre <04701
 +mitsnepheth > ; upon the forefront of the mitre <04701 +mitsnepheth > it shall be . put EXO 028 041 And thou
 shalt {put} <03847 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons
 <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and consecrate them , and sanctify <06942
 +qadash > them , that they may minister unto me in the priest s <03547 +kahan > office . put EXO 029 003 And
 thou shalt {put} <05414 +nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal > , and bring
 <07126 +qarab > them in the basket <05536 +cal > , with the bullock <06499 +par > and the two <08147
 +sh@nayim > rams <00352 +>ayil > . put EXO 029 005 And thou shalt take <03947 +laqach > the garments
 <00899 +beged > , and {put} <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth
 > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the

breastplate <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : put EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and {put} <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . put EXO 029 006 And thou shalt {put} <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and put <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . put EXO 029 008 And thou shalt bring <07126 +qarab > his sons <01121 +ben > , and {put} <03847 +labash > coats <03801 +k@thoneth > upon them . put EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73> , Aaron <00175 +>Aharown > and his sons <01121 +ben > , and {put} <02280 +chabash > the bonnets <04021 +migba on them : and the priest s <03550 +k@hunnah > office shall be theirs <01992 +hem > for a perpetual <05769 + statute <02708 +chuqqah > : and thou shalt consecrate Aaron <00175 +>Aharown > and his sons <01121 +ben > . put EXO 029 010 And thou shalt cause a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > . put EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . put EXO 029 015 Thou shalt also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . put EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his legs <03767 +kara< > , and {put} <05414 +nathan > [them] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . put EXO 029 019 And thou shalt take <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . put EXO 029 020 Then shalt thou kill <07819 +shachath > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > about . put EXO 029 024 And thou shalt {put} <07760 +suwm > all <03605 +kol > in the hands <03709 +kaph > of Aaron <00175 +>Aharown > , and in the hands <03027 +yad > of his sons <01121 +ben > ; and shalt wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . put EXO 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall {put} <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [place] . put EXO 030 006 And thou shalt {put} <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [is] by the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym > the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will meet <03259 +ya with thee . put EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt {put} <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt {put} <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 030 036 And thou shalt beat <07833 +shachaq > [some] of it very <01854 +daqaq > small <01854 +daqaq > , and {put} <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . put EXO 031 006 And I , behold

<02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have {put} <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ; put EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be {put} to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . put EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be {put} to death <04191 +muwth > . Put EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Put} <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . put EXO 033 004 And when the people <05971 + heard <08085 +shama< > these evil <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did {put} <07896 +shiyth > on him his ornaments <05716 + . put EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + {put} <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . put EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will {put} <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : put EXO 034 033 And [till] Moses <04872 +Mosheh > had done <03615 +kalah > speaking <01696 +dabar > with them , he {put} <05414 +nathan > a veil <04533 +macveh > on <05921 + his face <06440 +paniym > . put EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > {put} <07725 +shuwb > the veil <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him . put EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be {put} to death <04191 +muwth > . put EXO 035 034 And he hath {put} <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . put EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > {put} <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . put EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had {put} <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : put EXO 037 005 And he {put} <00935 +bow> > the staves <00905 +bad > into the rings <2885tabba by the sides <06763 +tsela< > of the ark <00727 +>arowb > , to bear <05375 +nasa> > the ark <00727 +>arowb > . put

EXO 037 013 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and {put} <05414 +nathan > the rings <02885 +tabba upon the four <00702 +>arba< > corners <06285 +pe>ah > that [were] in the four <00702 +>arba< > feet <07272 +regel > thereof . put EXO 038 007 And he {put} <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . put EXO 039 007 And he {put} <07760 +suwm > them on <05921 + the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > , [that they should be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and {put} <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 039 017 And they {put} <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and {put} <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . put EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and {put} <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . put EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and {put} <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . put EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and {put} <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; put EXO 040 003 And thou shalt {put} <07760 +suwm > therein <08033 +sham > the ark <00727 +>arown > of the testimony <5715> , and cover <05526 +cakak > the ark <00727 +>arown > with the vail <06532 +poreketh > . put EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toresh > before <06440 +paniym > the ark <00727 +>arown > of the testimony <5715> , and {put} <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . put EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt {put} <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 040 013 And thou shalt {put} <03847 +labash > upon Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <00899 +begeg > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he may minister unto me in the priest s <03547 +kahan > office . put EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and set <07760 +suwm > up the boards <07175 +qeresh > thereof , and {put} <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . put EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and {put} <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and {put} <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : put EXO 040 020 And he took <03947 +laqach > and {put} <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : put EXO 040 022 And he {put} <05114

+Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the veil <06532 +poreketh > . put EXO 040 024 And he {put} <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . put EXO 040 026 And he {put} <07760 +suwm > the golden <02091 +zahab > altar <04196 +mizbeach > in the tent <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > the veil <06532 +poreketh > : put EXO 040 029 And he {put} <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [by] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and {put} <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . put LEV 001 004 And he shall {put} <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the burnt <05930 + offering ; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . put LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall {put} <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : put LEV 002 001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , his offering <07133 +qorban > shall be [of] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081 +shemen > upon it , and {put} <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + : put LEV 002 015 And thou shalt {put} <05414 +nathan > oil <08081 +shemen > upon it , and lay <07760 +suwm > frankincense <03828 +l@bownah > thereon <05921 + : it [is] a meat offering <04503 +minchah > . put LEV 004 007 And the priest <03548 +kohen > shall {put} <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toresh > before <06440 +paniyim > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock <06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . put LEV 004 018 And he shall {put} <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniyim > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . put LEV 004 025 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 + offering . put LEV 004 030 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . put LEV 004 034 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : put LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no

<03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he {put} <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . put LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall {put} <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . put LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall {put} <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . put LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he {put} <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . put LEV 006 010 And the priest <03548 +kohen > shall {put} <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . put LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +begeg > , and {put} <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . put LEV 006 011 And he shall {put} <06584 +pashat > off his garments <00899 +begeg > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . put LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be {put} <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . put LEV 008 007 And he put <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and {put} <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +>aphad > [it] unto him therewith . put LEV 008 007 And he {put} <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and put <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +>aphad > [it] unto him therewith . put LEV 008 008 And he put <07760 +suwm > the breastplate <02833 +choshen > upon him : also he {put} <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . put LEV 008 008 And he {put} <07760 +suwm > the breastplate <02833 +choshen > upon him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . put LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [even] upon his forefront , did he {put} <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 009 And he {put} <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [even] upon his forefront , did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >

. put LEV 008 013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar > them with girdles <73> , and {put} <02280 +chabash > bonnets <04021 +migba upon them ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and {put} <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba upon them ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiya > about with his finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it . put LEV 008 023 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > . put LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > {put} <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiya > about . put LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread , that [was] before <06440 +paniyim > the LORD <03068 +Y@hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiyq > , and {put} <07760 +suwm > [them] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > shoulder <07785 +showq > : put LEV 008 027 And he {put} <05414 +nathan > all <03605 +kol > upon Aaron s <00175 +>Aharown > hands <03709 +kaph > , and upon his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > . put LEV 009 009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq > out the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : put LEV 009 020 And they {put} <07760 +suwm > the fat <02459 +cheleb > upon the breasts <02373 +chazeh > , and he burnt <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : put LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and {put} <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniyim > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . put LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and {put} <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniyim > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . put LEV 010 010 And that ye may {put} difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; put LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be {put} <00935 +bow> > into water <04325 +mayim > , and it

shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > .
put LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be {put} <05414 +nathan > upon the seed
<02233 +zera< > , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + ,
it [shall be] unclean <02931 +tame> > unto you . put LEV 013 045 And the leper <06879 +tsara< > in whom
<00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param >
, and his head <07218 +ro>sh > bare <06544 +para< > , and he shall {put} a covering <05844 + upon his upper
<08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean
<02931 +tame> > . put LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [some] of the
blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall {put}
<05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen >
of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233
+y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy >
foot <07272 +regel > : put LEV 014 017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [is]
in his hand <03709 +kaph > shall the priest <03548 +kohen > {put} <05414 +nathan > upon the tip <08571
+t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir >
, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the
great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam
> of the trespass <00817 +>asham > offering : put LEV 014 025 And he shall kill <07819 +shachat > the lamb
<03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947
+laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and {put} <05414
+nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him
that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy >
hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272
+regel > : put LEV 014 028 And the priest <03548 +kohen > shall {put} <05414 +nathan > of the oil <08081
+shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy
> ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of
his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233
+y@maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the
trespass <00817 +>asham > offering : put LEV 014 029 And the rest <03498 +yathar > of the oil <08081
+shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall {put} <05414 +nathan >
upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahir > , to make an atonement <03722
+kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . put LEV 014 034 When <03588
+kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ,
which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I {put}
<05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land
<00776 +>erets > of your possession <00272 +>achuzzah > ; put LEV 014 042 And they shall take <03947
+laqach > other <00312 +>acher > stones <68> , and {put} <00935 +bow> > [them] in the place <08478
+tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 + ,
and shall plaister <02902 +tuwach > the house <01004 +bayith > . put LEV 015 019 . And if <03588 +kiy > a
woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb >
in her flesh <01320 +basar > be blood <01818 +dam > , she shall be {put} <05079 +niddah > apart <05079
+niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060
+naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . put LEV 016 004 He shall
put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he
shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar
> , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906
+bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [are] holy
<06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320
+basar > in water <04325 +mayim > , and [so] {put} <03847 +labash > them on . put LEV 016 004 He shall
{put} <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he
shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar
> , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906
+bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [are] holy
<06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320
+basar > in water <04325 +mayim > , and [so] put <03847 +labash > them on . put LEV 016 013 And he shall

{put} <05414 +nathan > the incense <07004 +q@toresh > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toresh > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : put LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiya > about . put LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +begeg > , which <00834 +>aher > he {put} <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] , and shall leave <03241 +Yaniym > them there <08033 +sham > : put LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall {put} <06584 +pashat > off the linen <00906 +bad > garments <00899 +begeg > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] , and shall leave <03241 +Yaniym > them there <08033 +sham > : put LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqom > , and {put} <03847 +labash > on his garments <00899 +begeg > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . put LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall {put} <03847 +labash > on the linen <00906 +bad > clothes <00899 +begeg > , [even] the holy <06944 +qodesh > garments <00899 +begeg > : put LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is {put} <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . put LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , nor <03808 +lo> > {put} <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > the blind <05787 + , but shalt fear <03372 +yare> > thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . put LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be {put} to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . put LEV 020 002 Again , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , Whosoever <00376 +>iysh > [he be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be {put} to death <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . put LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely {put} to death <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . put LEV 020 010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802 +>ishshah > , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be {put} to death <04191 +muwth > . put LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be {put} to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they

shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 015 And if <00834 +>aher > a man <00376 +>iysh > lie <07903 +sh@kobeth > with a beast <00929 +b@hemah > , he shall surely be {put} to death <04191 +muwth > : and ye shall slay <02026 +harag > the beast <00929 +b@hemah > . put LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 025 Ye shall therefore {put} difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . put LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be {put} to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . put LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chahal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > {put} <01644 +garash > away from her husband <00376 +>iysh > : for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiyim > . put LEV 021 010 . And [he that is] the high <01419 +gadawl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to {put} <03847 +labash > on the garments <00899 +begeg > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +begeg > ; put LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall {put} <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . put LEV 024 007 And thou shalt {put} <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by fire unto the LORD <03068 +Y@hovah > . put LEV 024 012 And they {put} <03240 +yanach > him in ward <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . put LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be {put} to death <04191 +muwth > . put LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be {put} to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > . put LEV 024 017 And he that killeth <05221 +nakah > any <03605 +kol > man shall surely be {put} to death <04191 +muwth > . put LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be {put} to death <04191 +muwth > . put LEV 026 008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall {put} ten <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall fall <05307 +naphal > before <06440 +paniyim > you by the sword <02719 +chereb > . put LEV 027 029 None devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be {put} to death <04191 +muwth > . put NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > .

put NUM 003 010 And thou shalt appoint <06485 +paqad > Aaron <00175 +>Aharown > and his sons<01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > .

put NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > .

put NUM 004 006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and shall spread <06566 +paras > over <04605 +ma [it] a cloth <00899 +begeg > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall {put} <07760 +suwm > in the staves <00905 +bad > thereof .

put NUM 004 006 And shall {put} <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and shall spread <06566 +paras > over <04605 +ma [it] a cloth <00899 +begeg > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <00905 +bad > thereof .

put NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and {put} <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : put NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +begeg > of scarlet , and cover <03680 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <07760 +suwm > in the staves <00905 +bad > thereof .

put NUM 004 010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within <00413 +>el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <05414 +nathan > [it] upon a bar <04132 +mowt > .

put NUM 004 010 And they shall {put} <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within <00413 +>el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [it] upon a bar <04132 +mowt > .

put NUM 004 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <07725 +shuwb > to the staves <00905 +bad > thereof : put NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [them] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <05414 +nathan > [them] on <05921 + a bar <04132 +mowt > : put NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and {put} <05414 +nathan > [them] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [them] on <05921 + a bar <04132 +mowt > : put NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and {put} <07760 +suwm > to the staves <00905 +bad > of it .

put NUM 004 014 And they shall {put} <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it .

put NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {put} <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath

an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : put NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye {put} <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . put NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye {put} <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . put NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and {put} <07971 +shalach > them out without <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . put NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > {put} <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . put NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa> > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and {put} <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : put NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para> > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and {put} <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : put NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and {put} <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . put NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa> > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall {put} <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <01548 +galach > : put NUM 006 027 And they shall {put} <07760 +suwm > my name <08034 +shem > upon the children <01121 +ben > of Israel <03478 +Yisra>el > ; and I will bless <01288 +barak > them . put NUM 008 010 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall {put} <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyy > : put NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will {put} <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . put NUM 011 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , Enviest <07065 +qana> > thou for my sake ? would God that all <03605 +kol > the LORD S <03068 +Y@hovah > people <05971 + were prophets <05030 +nabiy> > , [and] that the LORD <03068 +Y@hovah > would {put} <05414 +nathan > his spirit <07307 +ruwach > upon them ! put NUM 015 034 And they {put} <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . put NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely {put} to death <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without <02351 +chuwts > the camp

<04264 +machaneh > . put NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
 <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith >
 in the borders <03671 +kanaph > of their garments <00899 +begeg > throughout their generations <01755 +dowr
 > , and that they {put} <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a
 ribband <06616 +pathiyl > of blue <08504 +t@keleth > : put NUM 016 007 And put <05414 +nathan > fire
 <00784 +>esh > therein <02004 +hen > , and {put} <07760 +suwm > incense <07004 +q@toresh > in them
 before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that]
 the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar
 > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben
 > of Levi <03878 +Leviy > . put NUM 016 007 And {put} <05414 +nathan > fire <00784 +>esh > therein
 <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the
 LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh >
 whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy
 <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878
 +Leviy > . put NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land
 <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or
 given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754
 +kerem > : wilt thou {put} <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582
 +>enowsh > ? we will not come <05927 + up . put NUM 016 017 And take <03947 +laqach > every man <00376
 +>iysh > his censer <04289 +machtah > , and {put} <05414 +nathan > incense <07004 +q@toresh > in them , and
 bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh
 > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > censers
 <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [of you] his censer
 <04289 +machtah > . put NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer
 <04289 +machtah > , and {put} <05414 +nathan > fire <00784 +>esh > in them , and laid <07760 +suwm >
 incense <07004 +q@toresh > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron
 <00175 +>Aharown > . put NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron
 <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire
 <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and {put} <07760 +suwm >
 on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation
 <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone
 <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490
 +chalal > . put NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175
 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and {put} <05414 +nathan > fire <00784
 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on
 incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation
 <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone
 <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490
 +chalal > . put NUM 016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872
 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el > the midst <08432
 +tavek > of the congregation <06951 +qahal > ; and , behold <02009 +hinneh > , the plague <05063 +negeph >
 was begun <02490 +chalal > among the people <05971 + : and he {put} <05414 +nathan > on incense <07004
 +q@toresh > , and made an atonement <03722 +kaphar > for the people <05971 + put NUM 018 007 Therefore
 thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah >
 office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the veil
 <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550
 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114
 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put
 NUM 019 017 And for an unclean <02931 +tame> > [person] they shall take <03947 +laqach > of the ashes
 <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403
 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be {put} <05414 +nathan > thereto
 <05921 + in a vessel <03627 +k@liy > : put NUM 020 026 And strip <06584 +pashat > Aaron <00175
 +>Aharown > of his garments <00899 +begeg > , and {put} <03847 +labash > them upon Eleazar <00499 +>El
 his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > [unto his people

<05971 +] , and shall die <04191 +muwth > there <08033 +sham > . put NUM 020 028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +begeg > , and {put} <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 +sham > in the top <07218 +ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > . put NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and {put} <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . put NUM 023 005 And the LORD <03068 +Y@hovah > {put} <07760 +suwm > a word <01697 +dabar > in Balaam s <01109 +Bil mouth <06310 +peh > , and said <00559 +>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak <01696 +dabar > . put NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath {put} <07760 +suwm > in my mouth <06310 +peh > ? put NUM 023 016 And the LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil , and {put} <07760 +suwm > a word <01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > thus <03541 +koh > . put NUM 027 020 And thou shalt {put} <05414 +nathan > [some] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . put NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k@liy > of iron <01270 +barzel > , so that he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be {put} to death <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . put NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be {put} to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . put NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely {put} to death <04191 +muwth > . put NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be {put} <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . put NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be {put} <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . put DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to {put} <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniyim > of thee . put DEU 007 015 And the LORD <03068

+Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will {put} <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . put DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {put} <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . put DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt {put} <07760 +suwm > them in the ark <00727 +>arown > . put DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and {put} <07760 +suwm > the tables <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I had made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . put DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt {put} <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . put DEU 012 005 . But unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to {put} <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow> > : put DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye {put} <04916 +mishlowach > your hand <03027 +yad > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee . put DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to {put} <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rashaq > far <07368 +rashaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . put DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou {put} <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . put DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be {put} to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . put DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to {put} him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . put DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to {put}] the sickle <02770

+chermesh > to the corn <07054 +qamah > . put DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be {put} to death <04191 +muwth > . put DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be {put} to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . put DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt {put} <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to {put} him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt {put} <01197 +ba away <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . put DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > , like <03644 +k@mow > unto thee , and will {put} <05414 +nathan > my words <01697 +dabar > in his mouth <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . put DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt {put} <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee . put DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou {put} <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 021 009 So shalt thou {put} <01197 +ba away <01197 +ba the [guilt of] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . put DEU 021 013 And she shall {put} <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . put DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou {put} <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . put DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194 +maveth > , and he be to be {put} to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : put DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > {put} <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . put DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not {put} <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . put DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou {put} <01197 +ba evil <07451 +ra<

> away <01197 +ba from among <07130 +qereb > you . put DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou {put} <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . put DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt {put} <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . put DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not {put} <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . put DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not {put} <05414 +nathan > [any] in thy vessel <03627 +k@liy > . put DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt {put} <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be {put} to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be {put} to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 024 016 The fathers <1> shall not be {put} to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 025 006 And it shall be , [that] the firstborn <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not {put} <04229 +machah > out of Israel <03478 +Yisra>el > . put DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt {put} <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . put DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall {put} <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . put DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will {put} <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > thee . put DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : {put} <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . put DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and {put} <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arowm > of the covenant <01285 +b@riyth > of

the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . put DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > {put} ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? put DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall {put} <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . put DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [brought forth] by the sun <08121 +shemesh > , and for the precious <04022 +meged > things {put} <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , Putiel EXO 006 025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [one] of the daughters <01121 +ben > of {Putiel} <06317 +Puwtiy>el > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el - leh > [are] the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > according to their families <04940 +mishpachah > . putteth NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou {putteth} <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela> > . putteth DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou {putteth} <04916 +mishlowach > thine hands <03027 +yad > unto . putteth DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou {putteth} <04916 +mishlowach > thine hand <03027 +yad > unto . putteth EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or whosoever <00834 +>aher > {putteth} <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . putteth NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > {putteth} <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . putteth DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and {putteth} <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : putteth DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 + [any] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and {putteth} <07760 +suwm > [it] in [a] secret <05643 +cether > [place] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . putting GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , {putting} <07760 +suwm > [it] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . putting LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the

iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +peshah > in all <03605 +kol > their sins <02403 +chattah > , {putting} <05414 +nathan > them upon the head <07218 +rosh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > :

Bible Quick Find Phrase Concordance for fast finding of phrases

deputed ^ 2Sa_15_03 / deputed / ^of the king to hear thee.

deputies ^ Est_09_03 / deputies / ^and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

deputies ^ Est_08_09 / deputies / ^and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

deputies ^ Act_19_38 / deputies / ^let them implead one another.

deputy ^ Act_13_08 / deputy / ^from the faith.

deputy ^ Act_18_12 / deputy / ^of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

deputy ^ Act_13_07 / deputy / ^of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

deputy ^ 1Ki_22_47 / deputy / ^was] king.

deputy ^ Act_13_12 / deputy / ^when he saw what was done, believed, being astonished at the doctrine of the Lord.

disputation ^ Act_15_02 / disputation / ^with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

disputations ^ Rom_14_01 / disputations / ^

dispute ^ Job_23_07 / dispute / ^with him; so should I be delivered for ever from my judge.

disputed ^ Jde_01_09 / disputed / ^about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

disputed ^ Act_09_29 / disputed / ^against the Grecians: but they went about to slay him.

disputed ^ Mar_09_34 / disputed / ^among themselves, who [should be] the greatest.

disputed ^ Mar_09_33 / disputed / ^among yourselves by the way?

disputed ^ Act_17_17 / disputed / ^he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

disputer ^ 1Co_01_20 / disputer / ^of this world? hath not God made foolish the wisdom of this world?

disputing ^ Act_19_08 / disputing / ^and persuading the things concerning the kingdom of God.

disputing ^ Act_19_09 / disputing / ^daily in the school of one Tyrannus.

disputing ^ Act_15_07 / disputing / ^Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of

the gospel, and believe.

disputing ^ Act_24_12 / disputing / ^with any man, neither raising up the people, neither in the synagogues, nor in the city:

disputing ^ Act_06_09 / disputing / ^with Stephen.

disputings ^ Php_02_14 / disputings / ^

disputings ^ 1Ti_06_05 / disputings / ^of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

impute ^ 1Sa_22_15 / impute / ^any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

impute ^ 2Sa_19_19 / impute / ^iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

impute ^ Rom_04_08 / impute / ^sin.

imputed ^ Rom_04_24 / imputed / ^if we believe on him that raised up Jesus our Lord from the dead;

imputed ^ Rom_04_22 / imputed / ^to him for righteousness.

imputed ^ Rom_04_23 / imputed / ^to him;

imputed ^ Jam_02_23 / imputed / ^unto him for righteousness: and he was called the Friend of God.

imputed ^ Lev_07_18 / imputed / ^unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

imputed ^ Lev_17_04 / imputed / ^unto that man; he hath shed blood; and that man shall be cut off from among his people:

imputed ^ Rom_04_11 / imputed / ^unto them also:

imputed ^ Rom_05_13 / imputed / ^when there is no law.

imputeth ^ Psa_32_02 / imputeth / ^not iniquity, and in whose spirit [there is] no guile.

imputeth ^ Rom_04_06 / imputeth / ^righteousness without works,

imputing ^ 2Co_05_19 / imputing / ^their trespasses unto them; and hath committed unto us the word of reconciliation.

imputing ^ Hab_01_11 / imputing / ^this his power unto his god.

put ^ Dan_05_29 / put / ^a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

put ^ Lev_13_45 / put / ^a covering upon his upper lip, and shall cry, Unclean, unclean.

put ^ Exo_11_07 / put / ^a difference between the Egyptians and Israel.

put ^ Exo_08_23 / put / ^a division between my people and thy people: to morrow shall this sign be.

put ^ Eze_30_13 / put / ^a fear in the land of Egypt.

put ^ Jud_15_04 / put / ^a firebrand in the midst between two tails.

put ^ Jud_06_37 / put / ^a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

put ^ Gen_41_42 / put / ^a gold chain about his neck;

put ^ 2Ch_10_11 / put / ^a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

put ^ Eze_16_12 / put / ^a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

put ^ Pro_23_02 / put / ^a knife to thy throat, if thou [be] a man given to appetite.

put ^ 1Ki_22_23 / put / ^a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

put ^ 2Ch_18_22 / put / ^a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

put ^ Psa_40_03 / put / ^a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

put ^ Eze_11_19 / put / ^a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

put ^ 1Sa_19_13 / put / ^a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

put ^ Luk_15_22 / put / ^a ring on his hand, and shoes on [his] feet:

put ^ Eze_30_21 / put / ^a roller to bind it, to make it strong to hold the sword.

put ^ Gen_32_16 / put / ^a space betwixt drove and drove.

put ^ Lev_19_14 / put / ^a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

put ^ Rom_14_13 / put / ^a stumblingblock or an occasion to fall in [his] brother's way.

put ^ Exo_05_21 / put / ^a sword in their hand to slay us.

put ^ Jud_07_16 / put / ^a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

put ^ Exo_34_33 / put / ^a veil on his face.

put ^ 2Co_03_13 / put / ^a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

put ^ Num_23_05 / put / ^a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

put ^ Num_23_16 / put / ^a word in his mouth, and said, Go again unto Balak, and say thus.

put ^ Jer_28_14 / put / ^a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

put ^ Deu_28_48 / put / ^a yoke of iron upon thy neck, until he have destroyed thee.

put ^ Act_15_10 / put / ^a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

put ^ 1Co_15_25 / put / ^all enemies under his feet.

put ^ Heb_02_08 / put / ^all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

put ^ Exo_29_24 / put / ^all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD.

put ^ Deu_30_07 / put / ^all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

put ^ 2Sa_14_19 / put / ^all these words in the mouth of thine handmaid:

put ^ Heb_02_08 / put / ^all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

put ^ 1Co_15_28 / put / ^all things under him, that God may be all in all.

put ^ 1Co_15_27 / put / ^all things under him.

put ^ 1Co_15_27 / put / ^all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

put ^ Lev_08_27 / put / ^all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.

put ^ Eph_01_22 / put / ^all [things] under his feet, and gave him [to be] the head over all [things] to the church,

put ^ Psa_08_06 / put / ^all [things] under his feet:

put ^ 1Ki_07_51 / put / ^among the treasures of the house of the LORD.

put ^ 1Sa_17_38 / put / ^an helmet of brass upon his head; also he armed him with a coat of mail.

put ^ Job_41_02 / put / ^an hook into his nose? or bore his jaw through with a thorn?

put ^ Exo_16_33 / put / ^an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Put ^ 1Ch_01_08 / Put / ^and Canaan.

Put ^ Nah_03_09 / Put / ^and Lubim were thy helpers.

put ^ Joh_18_31 / put /^any man to death:

put ^ Lev_05_11 / put /^any] frankincense thereon: for it [is] a sin offering.

put ^ Deu_23_24 / put /^any] in thy vessel.

put ^ Lev_18_19 / put /^apart for her uncleanness.

put ^ Lev_15_19 / put /^apart seven days: and whosoever toucheth her shall be unclean until the even.

put ^ 2Sa_13_19 / put /^ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

put ^ Mar_10_09 / put /^asunder.

put ^ Mat_19_06 / put /^asunder.

put ^ Ezr_10_03 / put /^away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

put ^ 1Sa_07_04 / put /^away Baalim and Ashtaroth, and served the LORD only.

put ^ 2Sa_07_15 / put /^away before thee.

put ^ 1Co_13_11 / put /^away childish things.

put ^ 1Ti_01_19 / put /^away concerning faith have made shipwreck:

put ^ Mat_19_09 / put /^away doth commit adultery.

put ^ Deu_22_24 / put /^away evil from among you.

put ^ Deu_22_22 / put /^away evil from Israel.

put ^ Jud_20_13 / put /^away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

put ^ Ecc_11_10 / put /^away evil from thy flesh: for childhood and youth [are] vanity.

put ^ 1Co_05_13 / put /^away from among yourselves that wicked person.

put ^ Lev_21_07 / put /^away from her husband: for he [is] holy unto his God.

Put ^ Pro_04_24 / Put /^away from thee a froward mouth, and perverse lips put far from thee.

put ^ Eph_04_31 / put /^away from you, with all malice:

put ^ Luk_16_18 / put /^away from [her] husband committeth adultery.

put ^ Mar_10_12 / put /^away her husband, and be married to another, she committeth adultery.

put ^ Hos_02_02 / put /^away her whoredoms out of her sight, and her adulteries from between her breasts;

put ^ Psa_18_22 / put /^away his statutes from me.

put ^ Mat_19_03 / put / ^away his wife for every cause?

put ^ Mar_10_11 / put / ^away his wife, and marry another, committeth adultery against her.

put ^ Jer_03_01 / put / ^away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

put ^ Mat_19_09 / put / ^away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

put ^ Mat_05_31 / put / ^away his wife, let him give her a writing of divorcement:

put ^ Mat_05_32 / put / ^away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

put ^ Job_22_23 / put / ^away iniquity far from thy tabernacles.

put ^ Exo_12_15 / put / ^away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

put ^ Psa_88_08 / put / ^away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

put ^ Heb_09_26 / put / ^away sin by the sacrifice of himself.

put ^ 2Ch_15_08 / put / ^away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

put ^ Deu_17_12 / put / ^away the evil from Israel.

put ^ Isa_01_16 / put / ^away the evil of your doings from before mine eyes; cease to do evil;

put ^ Jos_24_14 / put / ^away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

put ^ 2Ki_03_02 / put / ^away the image of Baal that his father had made.

put ^ Est_08_03 / put / ^away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

put ^ 1Sa_07_03 / put / ^away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

put ^ Jud_10_16 / put / ^away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

Put ^ Gen_35_02 / Put / ^away the strange gods that [are] among you, and be clean, and change your garments:

put ^ Deu_21_09 / put / ^away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

put ^ Eze_43_09 / put / ^away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

put ^ Ezr_10_19 / put / ^away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

put ^ Jer_04_01 / put / ^away thine abominations out of my sight, then shalt thou not remove.

put ^ 1Sa_28_03 / put / ^away those that had familiar spirits, and the wizards, out of the land.

put ^ 2Sa_12_13 / put / ^away thy sin; thou shalt not die.

put ^ 1Sa_01_14 / put / ^away thy wine from thee.

put ^ Mat_19_08 / put / ^away your wives: but from the beginning it was not so.

put ^ 1Co_07_11 / put / ^away [his] wife.

put ^ Mar_10_02 / put / ^away [his] wife? tempting him.

put ^ Deu_19_13 / put / ^away [the guilt of] innocent blood from Israel, that it may go well with thee.

put ^ 2Ki_23_24 / put / ^away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

put ^ Jos_24_23 / put / ^away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

put ^ Isa_50_01 / put / ^away.

put ^ Eze_44_22 / put / ^away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

put ^ Isa_50_01 / put / ^away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

put ^ Eze_03_25 / put / ^bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

put ^ 2Ch_01_05 / put / ^before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

put ^ 1Ki_02_35 / put / ^Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

put ^ Jam_03_03 / put / ^bits in the horses' mouths, that they may obey us; and we turn about their whole body.

put ^ Jam_03_03 / put / ^bits in the horses' mouths, that they may obey us; and we turn about their whole body.

put ^ Isa_05_20 / put / ^bitter for sweet, and sweet for bitter!

put ^ Lev_08_13 / put / ^bonnets upon them; as the LORD commanded Moses.

put ^ Eze_23_42 / put /^bracelets upon their hands, and beautiful crowns upon their heads.

put ^ Eze_16_11 / put /^bracelets upon thy hands, and a chain on thy neck.

put ^ Eze_37_06 / put /^breath in you, and ye shall live; and ye shall know that I [am] the LORD.

put ^ 1Ki_20_24 / put /^captains in their rooms:

put ^ 2Ch_11_11 / put /^captains in them, and store of victual, and of oil and wine.

put ^ 2Ch_33_14 / put /^captains of war in all the fenced cities of Judah.

put ^ Joh_09_15 / put /^clay upon mine eyes, and I washed, and do see.

put ^ Lev_08_13 / put /^coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

put ^ Exo_29_08 / put /^coats upon them.

put ^ Psa_118_08 / put /^confidence in man.

put ^ Psa_118_09 / put /^confidence in princes.

put ^ Jos_24_07 / put /^darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

put ^ Isa_05_20 / put /^darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

put ^ Lev_20_25 / put /^difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

put ^ Lev_10_10 / put /^difference between holy and unholy, and between unclean and clean;

put ^ 1Co_15_24 / put /^down all rule and all authority and power.

put ^ 2Ki_23_05 / put /^down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

put ^ Isa_10_13 / put /^down the inhabitants like a valiant [man]:

put ^ Luk_01_52 / put /^down the mighty from [their] seats, and exalted them of low degree.

put ^ Dan_05_19 / put /^down.

put ^ Jos_07_06 / put /^dust upon their heads.

put ^ Gen_03_15 / put /^enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Put ^ Exo_32_27 / Put /^every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

put ^ Gen_44_01 / put / ^every man's money in his sack's mouth.

put ^ Deu_22_21 / put / ^evil away from among you.

put ^ Deu_24_07 / put / ^evil away from among you.

put ^ Deu_21_21 / put / ^evil away from among you; and all Israel shall hear, and fear.

put ^ Amo_06_03 / put / ^far away the evil day, and cause the seat of violence to come near;

put ^ Psa_88_18 / put / ^far from me, [and] mine acquaintance into darkness.

put ^ Pro_04_24 / put / ^far from thee.

put ^ Num_16_18 / put / ^fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

put ^ Num_16_46 / put / ^fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

put ^ Num_16_46 / put / ^fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

put ^ Num_16_07 / put / ^fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

put ^ Lev_10_01 / put / ^fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

put ^ Lev_01_07 / put / ^fire upon the altar, and lay the wood in order upon the fire:

put ^ 1Ki_07_39 / put / ^five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

put ^ 2Ch_04_06 / put / ^five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

put ^ Luk_14_07 / put / ^forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

put ^ Jud_14_16 / put / ^forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

put ^ Jud_14_12 / put / ^forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

put ^ Eze_17_02 / put / ^forth a riddle, and speak a parable unto the house of Israel;

put ^ 1Ki_13_04 / put / ^forth against him, dried up, so that he could not pull it in again to him.

put ^ Deu_33_14 / put / ^forth by the moon,

put ^ Pro_08_01 / put /[^]forth her voice?

put ^ 1Ki_13_04 / put /[^]forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

put ^ 1Ch_13_09 / put /[^]forth his hand to hold the ark; for the oxen stumbled.

put ^ Exo_04_04 / put /[^]forth his hand, and caught it, and it became a rod in his hand:

put ^ Gen_03_22 / put /[^]forth his hand, and take also of the tree of life, and eat, and live for ever:

put ^ Gen_08_09 / put /[^]forth his hand, and took her, and pulled her in unto him into the ark.

put ^ 2Sa_15_05 / put /[^]forth his hand, and took him, and kissed him.

put ^ Jud_15_15 / put /[^]forth his hand, and took it, and slew a thousand men therewith.

put ^ Jer_01_09 / put /[^]forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

put ^ Psa_55_20 / put /[^]forth his hands against such as be at peace with him: he hath broken his covenant.

put ^ Jud_03_21 / put /[^]forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

put ^ 1Sa_24_10 / put /[^]forth mine hand against my lord; for he [is] the LORD'S anointed.

put ^ 2Sa_18_12 / put /[^]forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

put ^ 1Sa_14_27 / put /[^]forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

put ^ Jud_06_21 / put /[^]forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

put ^ Eze_08_03 / put /[^]forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

put ^ 1Sa_22_17 / put /[^]forth their hand to fall upon the priests of the LORD.

put ^ Gen_19_10 / put /[^]forth their hand, and pulled Lot into the house to them, and shut to the door.

put ^ Psa_125_03 / put /[^]forth their hands unto iniquity.

put ^ Job_01_11 / put /[^]forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

put ^ Job_02_05 / put /[^]forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

Put ^ Exo_04_04 / Put /[^]forth thine hand, and take it by the tail. And he put forth his hand, and caught it,

and it became a rod in his hand:

Put ^ Jud_14_13 / Put /[^]forth thy riddle, that we may hear it.

put ^ 2Sa_06_06 / put /[^]forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

put ^ Mar_01_41 / put /[^]forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

put ^ Luk_05_13 / put /[^]forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

put ^ Mat_08_03 / put /[^]forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

put ^ Mat_09_25 / put /[^]forth, he went in, and took her by the hand, and the maid arose.

put ^ Gen_28_18 / put /[^]for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

put ^ Lev_02_01 / put /[^]frankincense thereon:

put ^ Num_05_15 / put /[^]frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

put ^ Ezz_02_62 / put /[^]from the priesthood.

put ^ Neh_07_64 / put /[^]from the priesthood.

put ^ 1Ch_18_13 / put /[^]garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

put ^ 2Sa_08_14 / put /[^]garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

put ^ 2Sa_08_06 / put /[^]garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

put ^ 1Ch_18_06 / put /[^]garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

put ^ Psa_04_07 / put /[^]gladness in my heart, more than in the time [that] their corn and their wine increased.

put ^ 2Ch_05_01 / put /[^]he among the treasures of the house of God.

put ^ Mat_13_31 / put /[^]he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

put ^ Mat_13_24 / put /[^]he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

put ^ 2Sa_08_14 / put /[^]he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

put ^ 1Ki_12_29 / put /[^]he in Dan.

put ^ Deu_22_19 / put / ^her away all his days.

put ^ Deu_22_29 / put / ^her away all his days.

put ^ Mat_01_19 / put / ^her away privily.

put ^ Jer_03_08 / put / ^her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

put ^ 1Co_07_12 / put / ^her away.

put ^ Mat_19_07 / put / ^her away?

put ^ Jud_05_26 / put / ^her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

put ^ Gen_38_14 / put / ^her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

put ^ Mar_10_04 / put / ^her] away.

put ^ 2Ch_22_11 / put / ^him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

put ^ Jer_26_19 / put / ^him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

put ^ 2Ch_36_03 / put / ^him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

put ^ 2Ch_16_10 / put / ^him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

put ^ 2Ki_23_33 / put / ^him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

put ^ Jer_37_15 / put / ^him in prison in the house of Jonathan the scribe: for they had made that the prison.

put ^ Jer_52_11 / put / ^him in prison till the day of his death.

put ^ Jer_29_26 / put / ^him in prison, and in the stocks.

put ^ 2Ch_35_24 / put / ^him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

put ^ Jer_20_02 / put / ^him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

put ^ Eze_19_09 / put / ^him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

put ^ Num_15_34 / put / ^him in ward, because it was not declared what should be done to him.

put ^ Lev_24_12 / put / ^him in ward, that the mind of the LORD might be showed them.

put ^ Jer_37_04 / put / ^him into prison.

put ^ Gen_02_15 / put / ^him into the garden of Eden to dress it and to keep it.

put ^ Gen_39_20 / put / ^him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

put ^ Deu_17_07 / put / ^him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

put ^ Deu_13_09 / put / ^him to death, and afterwards the hand of all the people.

put ^ Mat_14_05 / put / ^him to death, he feared the multitude, because they counted him as a prophet.

put ^ Jer_26_24 / put / ^him to death.

put ^ Joh_11_53 / put / ^him to death.

put ^ Mat_27_01 / put / ^him to death:

put ^ Luk_18_33 / put / ^him to death: and the third day he shall rise again.

put ^ Jer_26_21 / put / ^him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

put ^ Mat_26_59 / put / ^him to death;

put ^ Mar_14_55 / put / ^him to death; and found none.

put ^ Mat_14_03 / put / ^him] in prison for Herodias' sake, his brother Philip's wife.

put ^ Act_12_04 / put / ^him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

put ^ Heb_06_06 / put / ^him] to an open shame.

put ^ Est_04_11 / put / ^him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

put ^ Mar_14_01 / put / ^him] to death.

put ^ Isa_53_10 / put / ^him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

put ^ 1Sa_17_54 / put / ^his armour in his tent.

put ^ 1Sa_31_10 / put / ^his armour in the house of Ashtaroath: and they fastened his body to the wall of Bethshan.

put ^ 1Ch_10_10 / put / ^his armour in the house of their gods, and fastened his head in the temple of

Dagon.

put ^ 1Ki_18_42 / put / ^his face between his knees,

put ^ Mar_07_33 / put / ^his fingers into his ears, and he spit, and touched his tongue;

put ^ 1Sa_17_49 / put / ^his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

put ^ Exo_04_07 / put / ^his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

put ^ Exo_04_06 / put / ^his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

put ^ Isa_11_08 / put / ^his hand on the cockatrice' den.

put ^ 1Sa_14_26 / put / ^his hand to his mouth: for the people feared the oath.

put ^ 1Sa_14_27 / put / ^his hand to his mouth; and his eyes were enlightened.

put ^ 1Ch_13_10 / put / ^his hand to the ark: and there he died before God.

put ^ Luk_09_62 / put / ^his hand to the plow, and looking back, is fit for the kingdom of God.

put ^ Gen_24_09 / put / ^his hand under the thigh of Abraham his master, and sware to him concerning that matter.

put ^ Exo_22_08 / put / ^his hand unto his neighbour's goods.

put ^ Exo_22_11 / put / ^his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

put ^ Mar_07_32 / put / ^his hand upon him.

put ^ Lev_01_04 / put / ^his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

put ^ Gen_46_04 / put / ^his hand upon thine eyes.

put ^ 2Ki_13_16 / put / ^his hand [upon it]: and Elisha put his hands upon the king's hands.

put ^ Mar_08_23 / put / ^his hands upon him, he asked him if he saw ought.

put ^ 2Ki_13_16 / put / ^his hands upon the king's hands.

put ^ Isa_63_11 / put / ^his holy Spirit within him?

put ^ 2Sa_17_23 / put / ^his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

put ^ 1Sa_19_05 / put / ^his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

put ^ 2Ki_04_34 / put / ^his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

put ^ Deu_12_21 / put / ^his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

put ^ Deu_12_05 / put / ^his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

put ^ 1Ki_14_21 / put / ^his name there. And his mother's name [was] Naamah an Ammonitess.

put ^ 2Ch_12_13 / put / ^his name there. And his mother's name [was] Naamah an Ammonitess.

put ^ Mar_15_20 / put / ^his own clothes on him, and led him out to crucify him.

put ^ Gen_30_40 / put / ^his own flocks by themselves, and put them not unto Laban's cattle.

put ^ Mat_27_31 / put / ^his own raiment on him, and led him away to crucify [him].

put ^ Num_11_29 / put / ^his spirit upon them!

put ^ Mar_08_25 / put / ^his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

put ^ Mat_19_13 / put / ^his] hands on them, and pray: and the disciples rebuked them.

put ^ Mar_10_16 / put / ^his] hands upon them, and blessed them.

put ^ Eze_29_04 / put / ^hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

put ^ Eze_38_04 / put / ^hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

put ^ 1Sa_21_06 / put / ^hot bread in the day when it was taken away.

put ^ Psa_11_01 / put / ^I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

put ^ Gen_47_29 / put / ^I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

Put ^ Gen_24_02 / Put / ^I pray thee, thy hand under my thigh:

put ^ Jud_06_19 / put / ^in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

put ^ Gen_50_26 / put / ^in a coffin in Egypt.

put ^ Jer_50_42 / put / ^in array, like a man to the battle, against thee, O daughter of Babylon.

put ^ Est_09_01 / put / ^in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

put ^ Rev_11_09 / put / ^in graves.

put ^ Exo_22_05 / put / ^in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

put ^ Son_05_04 / put / ^in his hand by the hole [of the door], and my bowels were moved for him.

put ^ Exo_35_34 / put / ^in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

put ^ 1Ki_10_24 / put / ^in his heart.

put ^ 2Ch_09_23 / put / ^in his heart.

put ^ Act_01_07 / put / ^in his own power.

put ^ Neh_02_12 / put / ^in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

put ^ Num_23_12 / put / ^in my mouth?

put ^ Act_05_25 / put / ^in prison are standing in the temple, and teaching the people.

put ^ Mar_01_14 / put / ^in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

put ^ Heb_02_05 / put / ^in subjection the world to come, whereof we speak.

put ^ 1Ch_27_24 / put / ^in the account of the chronicles of king David.

put ^ Exo_40_18 / put / ^in the bars thereof, and reared up his pillars.

put ^ Exo_28_30 / put / ^in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

put ^ Lev_08_08 / put / ^in the breastplate the Urim and the Thummim.

put ^ 2Ch_17_19 / put / ^in the fenced cities throughout all Judah.

put ^ Eze_32_25 / put / ^in the midst of [them that be] slain.

put ^ 1Ki_02_35 / put / ^in the room of Abiathar.

put ^ Num_04_06 / put / ^in the staves thereof.

put ^ Num_04_08 / put / ^in the staves thereof.

put ^ Rev_17_17 / put / ^in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

put ^ Exo_04_21 / put / ^in thine hand: but I will harden his heart, that he shall not let the people go.

put ^ Isa_59_21 / put / ^in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

put ^ Mat_09_16 / put / ^in to fill it up taketh from the garment, and the rent is made worse.

put ^ 1Th_02_04 / put / ^in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

put ^ Deu_33_10 / put / ^incense before thee, and whole burnt sacrifice upon thine altar.

put ^ Num_16_07 / put / ^incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

put ^ Num_16_17 / put / ^incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

put ^ Lev_10_01 / put / ^incense thereon, and offered strange fire before the LORD, which he commanded them not.

put ^ 2Sa_03_34 / put / ^into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

put ^ Gen_39_04 / put / ^into his hand.

put ^ Neh_07_05 / put / ^into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

put ^ Mar_02_22 / put / ^into new bottles.

put ^ Luk_05_38 / put / ^into new bottles; and both are preserved.

put ^ Exo_25_16 / put / ^into the ark the testimony which I shall give thee.

put ^ Joh_13_02 / put / ^into the heart of Judas Iscariot, Simon's [son], to betray him;

put ^ Exo_27_07 / put / ^into the rings, and the staves shall be upon the two sides of the altar, to bear it.

put ^ Jos_06_24 / put / ^into the treasury of the house of the LORD.

put ^ Lev_11_32 / put / ^into water, and it shall be unclean until the even; so it shall be cleansed.

put ^ Mar_15_17 / put / ^it about his [head],

put ^ Num_04_10 / put / ^it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

put ^ Exo_30_06 / put / ^it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

put ^ Exo_30_18 / put / ^it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

put ^ Job_11_14 / put / ^it far away, and let not wickedness dwell in thy tabernacles.

put ^ Act_13_46 / put / ^it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

put ^ Jud_08_27 / put /^it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

put ^ Deu_31_26 / put /^it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

put ^ Deu_31_19 / put /^it in their mouths, that this song may be a witness for me against the children of Israel.

put ^ Isa_51_23 / put /^it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

put ^ Jer_13_01 / put /^it not in water.

put ^ Isa_47_11 / put /^it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

put ^ Exo_28_37 / put /^it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

put ^ 2Ki_16_14 / put /^it on the north side of the altar.

put ^ Son_05_03 / put /^it on? I have washed my feet; how shall I defile them?

put ^ Mat_05_15 / put /^it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

put ^ Exo_27_05 / put /^it under the compass of the altar beneath, that the net may be even to the midst of the altar.

put ^ 2Ki_16_17 / put /^it upon a pavement of stones.

put ^ Num_21_09 / put /^it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

put ^ Gen_41_42 / put /^it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

put ^ Jer_13_01 / put /^it upon thy loins, and put it not in water.

put ^ 2Ch_36_22 / put /^it] also in writing, saying,

put ^ Ezr_01_01 / put /^it] also in writing, saying,

put ^ Jos_07_11 / put /^it] even among their own stuff.

put ^ Deu_26_02 / put /^it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

put ^ Exo_24_06 / put /^it] in basins; and half of the blood he sprinkled on the altar.

put ^ Num_06_18 / put /^it] in the fire which [is] under the sacrifice of the peace offerings.

put ^ 2Ch_34_10 / put /^it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

put ^ 1Ki_20_06 / put / ^it] in their hand, and take [it] away.

put ^ Hag_01_06 / put / ^it] into a bag with holes.

put ^ Eze_10_07 / put / ^it] into the hands of [him that was] clothed with linen: who took [it], and went out.

put ^ Num_05_17 / put / ^it] into the water:

put ^ Mar_15_36 / put / ^it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

put ^ Mat_27_48 / put / ^it] on a reed, and gave him to drink.

put ^ Luk_15_22 / put / ^it] on him; and put a ring on his hand, and shoes on [his] feet:

put ^ Joh_19_02 / put / ^it] on his head, and they put on him a purple robe,

put ^ Jer_13_02 / put / ^it] on my loins.

put ^ Joh_19_19 / put / ^it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

put ^ Eze_43_20 / put / ^it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

put ^ Job_27_17 / put / ^it] on, and the innocent shall divide the silver.

put ^ Joh_19_29 / put / ^it] to his mouth.

put ^ 2Ki_09_13 / put / ^it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

put ^ Exo_17_12 / put / ^it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

put ^ Num_04_10 / put / ^it] upon a bar.

put ^ Mat_27_29 / put / ^it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

put ^ Joh_19_29 / put / ^it] upon hyssop, and put [it] to his mouth.

put ^ Lev_04_30 / put / ^it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

put ^ Lev_04_34 / put / ^it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

put ^ Lev_04_25 / put / ^it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

put ^ Lev_08_15 / put / ^it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

put ^ Lev_16_18 / put / ^it] upon the horns of the altar round about.

put ^ Exo_29_12 / put /^it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

put ^ Lev_09_09 / put /^it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

put ^ Eze_45_19 / put /^it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

put ^ Lev_08_23 / put /^it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

put ^ Exo_29_20 / put /^it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

put ^ Lev_14_14 / put /^it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

put ^ Lev_14_25 / put /^it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

put ^ Num_11_17 / put /^it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

put ^ Jer_38_07 / put /^Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

put ^ Joh_12_10 / put /^Lazarus also to death;

put ^ Pro_25_07 / put /^lower in the presence of the prince whom thine eyes have seen.

put ^ Job_17_03 / put /^me in a surety with thee; who [is] he [that] will strike hands with me?

put ^ Neh_06_14 / put /^me in fear.

put ^ Neh_06_19 / put /^me in fear.

put ^ Jer_37_18 / put /^me in prison?

Put ^ Isa_43_26 / Put /^me in remembrance: let us plead together: declare thou, that thou mayest be justified.

put ^ Gen_41_10 / put /^me in ward in the captain of the guard's house, [both] me and the chief baker:

put ^ Gen_40_15 / put /^me into the dungeon.

put ^ Joh_05_07 / put /^me into the pool: but while I am coming, another steppeth down before me.

put ^ Psa_119_31 / put /^me not to shame.

put ^ Jer_26_15 / put /^me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

put ^ Jer_38_15 / put /^me to death? and if I give thee counsel, wilt thou not hearken unto me?

Put ^ 1Sa_02_36 / Put / ^me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

put ^ 2Ch_10_11 / put / ^more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

put ^ Job_19_13 / put / ^my brethren far from me, and mine acquaintance are verily estranged from me.

put ^ Gen_44_02 / put / ^my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

put ^ Jer_32_40 / put / ^my fear in their hearts, that they shall not depart from me.

put ^ Joh_20_25 / put / ^my finger into the print of the nails, and thrust my hand into his side, I will not believe.

put ^ 2Ki_19_28 / put / ^my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

put ^ Isa_37_29 / put / ^my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

put ^ Jer_31_33 / put / ^my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

put ^ Heb_10_16 / put / ^my laws into their hearts, and in their minds will I write them;

put ^ Heb_08_10 / put / ^my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

put ^ Job_13_14 / put / ^my life in mine hand?

put ^ 1Sa_28_21 / put / ^my life in my hand, and have hearkened unto thy words which thou spakest unto me.

put ^ Jud_12_03 / put / ^my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

put ^ Mat_25_27 / put / ^my money to the exchangers, and [then] at my coming I should have received mine own with usury.

put ^ 2Ch_33_07 / put / ^my name for ever:

put ^ 2Ki_21_07 / put / ^my name for ever:

put ^ 1Ki_09_03 / put / ^my name there for ever; and mine eyes and mine heart shall be there perpetually.

put ^ 1Ki_11_36 / put / ^my name there.

put ^ Num_06_27 / put / ^my name upon the children of Israel; and I will bless them.

put ^ 2Ki_21_04 / put / ^my name.

put ^ Eze_37_14 / put / ^my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

put ^ Mat_12_18 / put / ^my spirit upon him, and he shall show judgment to the Gentiles.

put ^ Isa_42_01 / put / ^my spirit upon him: he shall bring forth judgment to the Gentiles.

put ^ Eze_36_27 / put / ^my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

put ^ Eze_30_24 / put / ^my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

put ^ Eze_30_25 / put / ^my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

put ^ Heb_02_13 / put / ^my trust in him. And again, Behold I and the children which God hath given me.

put ^ Psa_73_28 / put / ^my trust in the Lord GOD, that I may declare all thy works.

put ^ Psa_25_20 / put / ^my trust in thee.

put ^ Psa_16_01 / put / ^my trust.

put ^ Psa_56_11 / put / ^my trust: I will not be afraid what man can do unto me.

put ^ Psa_71_01 / put / ^my trust: let me never be put to confusion.

put ^ Psa_07_01 / put / ^my trust: save me from all them that persecute me, and deliver me:

put ^ Psa_56_04 / put / ^my trust; I will not fear what flesh can do unto me.

put ^ Psa_31_01 / put / ^my trust; let me never be ashamed: deliver me in thy righteousness.

put ^ Deu_18_18 / put / ^my words in his mouth; and he shall speak unto them all that I shall command him.

put ^ Isa_51_16 / put / ^my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

put ^ Jer_01_09 / put / ^my words in thy mouth.

put ^ Mat_09_17 / put / ^new wine into new bottles, and both are preserved.

put ^ Mat_09_17 / put / ^new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

put ^ Eze_22_26 / put / ^no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

put ^ Act_15_09 / put / ^no difference between us and them, purifying their hearts by faith.

put ^ 1Ki_18_25 / put / ^no fire [under].

put ^ 1Ki_18_23 / put / ^no fire [under]:

put ^ 1Ki_18_23 / put / ^no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no

fire [under]:

put ^ Lev_05_11 / put / ^no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

put ^ Job_04_18 / put / ^no trust in his servants; and his angels he charged with folly:

put ^ Deu_07_15 / put / ^none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

put ^ Exo_15_26 / put / ^none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

put ^ Job_01_12 / put / ^not forth thine hand. So Satan went forth from the presence of the LORD.

Put ^ Pro_25_06 / Put / ^not forth thyself in the presence of the king, and stand not in the place of great [men]:

put ^ Neh_03_05 / put / ^not their necks to the work of their Lord.

put ^ Exo_23_01 / put / ^not thine hand with the wicked to be an unrighteous witness.

put ^ Psa_27_09 / put / ^not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

Put ^ Psa_146_03 / Put / ^not your trust in princes, [nor] in the son of man, in whom [there is] no help.

Put ^ Exo_04_06 / Put / ^now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

Put ^ 2Sa_13_17 / Put / ^now this [woman] out from me, and bolt the door after her.

Put ^ Jer_38_12 / Put / ^now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

put ^ Exo_30_36 / put / ^of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

put ^ Lev_08_24 / put / ^of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

put ^ Lev_14_28 / put / ^of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

put ^ Col_03_08 / put / ^off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

put ^ Eph_04_22 / put / ^off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

put ^ Lev_06_11 / put / ^off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

put ^ Son_05_03 / put / ^off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

put ^ Psa_30_11 / put / ^off my sackcloth, and girded me with gladness;

put ^ Neh_04_23 / put / ^off our clothes, [saving that] every one put them off for washing.

put ^ Lev_16_23 / put / ^off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

put ^ Col_03_09 / put / ^off the old man with his deeds;

put ^ Eze_26_16 / put / ^off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

put ^ Eze_44_19 / put / ^off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

put ^ Exo_33_05 / put / ^off thy ornaments from thee, that I may know what to do unto thee.

put ^ Isa_20_02 / put / ^off thy shoe from thy foot. And he did so, walking naked and barefoot.

put ^ Exo_03_05 / put / ^off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

Put ^ Act_07_33 / Put / ^off thy shoes from thy feet: for the place where thou standest is holy ground.

put ^ 2Pe_01_14 / put / ^off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

put ^ Lev_02_15 / put / ^oil upon it, and lay frankincense thereon: it [is] a meat offering.

put ^ Deu_22_05 / put / ^on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

put ^ 2Ki_03_21 / put / ^on armour, and upward, and stood in the border.

put ^ Gal_03_27 / put / ^on Christ.

put ^ Joh_19_02 / put / ^on him a purple robe,

put ^ Mat_27_28 / put / ^on him a scarlet robe.

put ^ Exo_33_04 / put / ^on him his ornaments.

put ^ Lev_16_24 / put / ^on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

put ^ Lev_06_10 / put / ^on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

put ^ 1Co_15_54 / put / ^on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

put ^ 1Co_15_53 / put / ^on immortality.

put ^ Num_16_46 / put / ^on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

put ^ Num_16_47 / put / ^on incense, and made an atonement for the people.

put ^ 1Co_15_54 / put / ^on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

put ^ 1Co_15_53 / put / ^on incorruption, and this mortal [must] put on immortality.

put ^ 2Sa_14_02 / put / ^on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

put ^ 2Sa_01_24 / put / ^on ornaments of gold upon your apparel.

put ^ Lev_06_11 / put / ^on other garments, and carry forth the ashes without the camp unto a clean place.

put ^ Eze_42_14 / put / ^on other garments, and shall approach to [those things] which [are] for the people.

put ^ Eze_44_19 / put / ^on other garments; and they shall not sanctify the people with their garments.

put ^ 1Sa_28_08 / put / ^on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

put ^ Isa_59_17 / put / ^on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

put ^ Job_29_14 / put / ^on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.

put ^ Est_04_01 / put / ^on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

put ^ Jon_03_05 / put / ^on sackcloth, from the greatest of them even to the least of them.

put ^ Isa_51_09 / put / ^on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

put ^ Rom_13_12 / put / ^on the armour of light.

put ^ Jer_46_04 / put / ^on the brigandines.

put ^ Gen_38_19 / put / ^on the garments of her widowhood.

put ^ Isa_59_17 / put / ^on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

put ^ Lev_21_10 / put / ^on the garments, shall not uncover his head, nor rend his clothes;

put ^ Lev_16_04 / put / ^on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

put ^ Lev_16_32 / put / ^on the linen clothes, [even] the holy garments:

put ^ Eph_04_24 / put / ^on the new man, which after God is created in righteousness and true holiness.

put ^ Col_03_10 / put / ^on the new [man], which is renewed in knowledge after the image of him that created him:

Put ^ Eph_06_11 / Put / ^on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Put ^ Eph_06_11 / Put / ^on the whole armour of God, that ye may be able to stand against the wiles of the devil.

put ^ 1Ki_22_10 / put / ^on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

put ^ Mat_21_07 / put / ^on them their clothes, and they set [him] thereon.

Put ^ Col_03_12 / Put / ^on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

put ^ Isa_52_01 / put / ^on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

put ^ Eze_24_17 / put / ^on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

put ^ Isa_52_01 / put / ^on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

put ^ Mar_06_09 / put / ^on two coats.

put ^ 2Sa_20_08 / put / ^on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

put ^ Lev_16_23 / put / ^on when he went into the holy [place], and shall leave them there:

put ^ Est_05_01 / put / ^on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

put ^ Gen_28_20 / put / ^on,

put ^ Luk_12_22 / put / ^on.

put ^ Mat_06_25 / put / ^on. Is not the life more than meat, and the body than raiment?

put ^ Col_03_14 / put / ^on] charity, which is the bond of perfectness.

put ^ Gen_43_22 / put / ^our money in our sacks.

put ^ Jud_16_21 / put / ^out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

put ^ 2Ki_06_07 / put / ^out his hand, and took it.

put ^ Pro_20_20 / put / ^out in obscure darkness.

put ^ Deu_25_06 / put / ^out of Israel.

put ^ Num_05_02 / put / ^out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

put ^ Luk_16_04 / put / ^out of the stewardship, they may receive me into their houses.

put ^ Joh_09_22 / put / ^out of the synagogue.

put ^ Joh_12_42 / put / ^out of the synagogue:

put ^ Num_16_14 / put / ^out the eyes of these men? we will not come up.

put ^ 2Ki_25_07 / put / ^out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

put ^ Jer_52_11 / put / ^out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

put ^ 2Ch_29_07 / put / ^out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

put ^ Exo_17_14 / put / ^out the remembrance of Amalek from under heaven.

put ^ Psa_09_05 / put / ^out their name for ever and ever.

put ^ Deu_07_22 / put / ^out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

put ^ Job_18_06 / put / ^out with him.

put ^ Jer_39_07 / put / ^out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

put ^ Gen_38_28 / put / ^out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

put ^ Job_21_17 / put / ^out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

put ^ Job_18_05 / put / ^out, and the spark of his fire shall not shine.

put ^ Num_05_03 / put / ^out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

put ^ Pro_13_09 / put / ^out.

put ^ Pro_24_20 / put / ^out.

put ^ Lev_06_12 / put / ^out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

put ^ Lev_24_07 / put / ^pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

put ^ 1Ki_20_32 / put / ^ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

put ^ 1Ki_20_31 / put /[^]sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

put ^ 1Ki_21_27 / put /[^]sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

put ^ Gen_37_34 / put /[^]sackcloth upon his loins, and mourned for his son many days.

put ^ 2Ki_02_20 / put /[^]salt therein. And they brought [it] to him.

put ^ 2Ch_11_12 / put /[^]shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

put ^ Lev_04_07 / put /[^]some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

put ^ Lev_04_18 / put /[^]some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

put ^ Num_27_20 / put /[^]some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

put ^ Job_23_06 / put /[^]strength] in me.

put ^ Ezr_07_27 / put /[^]such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

put ^ Deu_32_30 / put /[^]ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

put ^ Lev_26_08 / put /[^]ten thousand to flight: and your enemies shall fall before you by the sword.

put ^ Phm_01_18 / put /[^]that on mine account;

put ^ Exo_40_29 / put /[^]the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

put ^ Act_05_34 / put /[^]the apostles forth a little space;

put ^ 2Ch_06_11 / put /[^]the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel.

put ^ 1Ch_19_17 / put /[^]the battle in array against the Syrians, they fought with him.

put ^ 2Sa_10_08 / put /[^]the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

put ^ 1Ch_19_09 / put /[^]the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

put ^ 1Sa_17_21 / put /[^]the battle in array, army against army.

put ^ Exo_39_25 / put / ^the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

put ^ Deu_11_29 / put / ^the blessing upon mount Gerizim, and the curse upon mount Ebal.

put ^ 1Ki_02_05 / put / ^the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

put ^ Exo_29_09 / put / ^the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

put ^ Eze_08_17 / put / ^the branch to their nose.

put ^ Lev_08_08 / put / ^the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

put ^ 1Ti_04_06 / put / ^the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

put ^ Jud_06_19 / put / ^the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

put ^ Jud_01_28 / put / ^the Canaanites to tribute, and did not utterly drive them out.

put ^ Jos_17_13 / put / ^the Canaanites to tribute; but did not utterly drive them out.

put ^ Exo_40_24 / put / ^the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

put ^ Exo_02_03 / put / ^the child therein; and she laid [it] in the flags by the river's brink.

put ^ Exo_40_19 / put / ^the covering of the tent above upon it; as the LORD commanded Moses.

put ^ 2Ki_11_12 / put / ^the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

put ^ Deu_02_25 / put / ^the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

put ^ Gen_24_47 / put / ^the earring upon her face, and the bracelets upon her hands.

put ^ Lev_08_07 / put / ^the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

put ^ Deu_17_07 / put / ^the evil away from among you.

put ^ Deu_19_19 / put / ^the evil away from among you.

put ^ Deu_13_05 / put / ^the evil away from the midst of thee.

put ^ Lev_09_20 / put / ^the fat upon the breasts, and he burnt the fat upon the altar:

put ^ Lev_22_14 / put / ^the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

put ^ Exo_40_26 / put / ^the golden altar in the tent of the congregation before the veil:

put ^ Lev_08_09 / put / ^the golden plate, the holy crown; as the LORD commanded Moses.

put ^ Gen_33_02 / put / ^the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

put ^ Exo_40_05 / put / ^the hanging of the door to the tabernacle.

Put ^ 2Ch_35_03 / Put / ^the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

put ^ Exo_29_06 / put / ^the holy crown upon the mitre.

put ^ Lev_16_13 / put / ^the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

put ^ 1Sa_06_08 / put / ^the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

put ^ 2Ki_23_33 / put / ^the land to a tribute of an hundred talents of silver, and a talent of gold.

put ^ Jud_18_21 / put / ^the little ones and the cattle and the carriage before them.

put ^ Gen_02_08 / put / ^the man whom he had formed.

put ^ Exo_40_20 / put / ^the mercy seat above upon the ark:

put ^ Exo_25_21 / put / ^the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

put ^ Exo_26_34 / put / ^the mercy seat upon the ark of the testimony in the most holy [place].

put ^ Exo_29_06 / put / ^the mitre upon his head, and put the holy crown upon the mitre.

put ^ Lev_08_09 / put / ^the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

put ^ Num_05_18 / put / ^the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

put ^ 1Sa_11_11 / put / ^the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

put ^ Lev_14_34 / put / ^the plague of leprosy in a house of the land of your possession;

put ^ Deu_21_13 / put / ^the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

put ^ Exo_25_26 / put / ^the rings in the four corners that [are] on the four feet thereof.

put ^ Exo_37_13 / put / ^the rings upon the four corners that [were] in the four feet thereof.

put ^ Mat_22_34 / put / ^the Sadducees to silence, they were gathered together.

put ^ 2Co_08_16 / put / ^the same earnest care into the heart of Titus for you.

put ^ Deu_16_09 / put / ^the sickle to the corn.

put ^ Gen_27_16 / put / ^the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

put ^ Exo_25_14 / put / ^the staves into the rings by the sides of the ark, that the ark may be borne with them.

put ^ Exo_37_05 / put / ^the staves into the rings by the sides of the ark, to bear the ark.

put ^ Exo_38_07 / put / ^the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

put ^ Gen_29_03 / put / ^the stone again upon the well's mouth in his place.

put ^ Eze_14_03 / put / ^the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

put ^ Exo_40_22 / put / ^the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

put ^ Exo_26_35 / put / ^the table on the north side.

put ^ Deu_10_05 / put / ^the tables in the ark which I had made; and there they be, as the LORD commanded me.

put ^ Exo_26_11 / put / ^the taches into the loops, and couple the tent together, that it may be one.

put ^ Exo_40_20 / put / ^the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

put ^ Exo_25_21 / put / ^the testimony that I shall give thee.

put ^ Exo_39_16 / put / ^the two rings in the two ends of the breastplate.

put ^ Exo_28_23 / put / ^the two rings on the two ends of the breastplate.

put ^ Exo_28_12 / put / ^the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

put ^ Exo_39_17 / put / ^the two wreathen chains of gold in the two rings on the ends of the breastplate.

put ^ Exo_28_24 / put / ^the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

put ^ Exo_34_35 / put / ^the veil upon his face again, until he went in to speak with him.

put ^ 1Ki_18_33 / put / ^the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

put ^ 2Sa_14_03 / put / ^the words in her mouth.

put ^ Jer_03_19 / put / ^thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

put ^ Exo_33_22 / put / ^thee in a clift of the rock, and will cover thee with my hand while I pass by:

put ^ 2Ti_01_06 / put / ^thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

put ^ Eze_32_07 / put / ^thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

put ^ 1Ki_02_08 / put / ^thee to death with the sword.

put ^ 1Ki_02_26 / put / ^thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

put ^ Jer_38_16 / put / ^thee to death, neither will I give thee into the hand of these men that seek thy life.

put ^ Jer_38_25 / put / ^thee to death; also what the king said unto thee:

put ^ Pro_25_10 / put / ^thee to shame, and thine infamy turn not away.

put ^ Pro_25_08 / put / ^thee to shame.

put ^ Jud_09_26 / put / ^their confidence in him.

put ^ Jos_10_24 / put / ^their feet upon the necks of them.

put ^ Exo_29_10 / put / ^their hands upon the head of the bullock.

put ^ Exo_29_15 / put / ^their hands upon the head of the ram.

put ^ Exo_29_19 / put / ^their hands upon the head of the ram.

put ^ Num_08_10 / put / ^their hands upon the Levites:

put ^ 2Ki_10_07 / put / ^their heads in baskets, and sent him [them] to Jezreel.

put ^ 1Ch_11_19 / put / ^their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

put ^ Jer_27_08 / put / ^their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

put ^ 1Ch_05_20 / put / ^their trust in him.

put ^ Pro_30_05 / put / ^their trust in him.

put ^ Psa_02_12 / put / ^their trust in him.

put ^ Psa_05_11 / put / ^their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

put ^ Psa_09_10 / put / ^their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

put ^ Psa_36_07 / put / ^their trust under the shadow of thy wings.

put ^ Psa_17_07 / put / ^their trust [in thee] from those that rise up [against them].

put ^ Act_09_40 / put / ^them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

put ^ Luk_08_54 / put / ^them all out, and took her by the hand, and called, saying, Maid, arise.

put ^ Mar_05_40 / put / ^them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

put ^ Gen_42_17 / put / ^them all together into ward three days.

put ^ Lev_06_10 / put / ^them beside the altar.

put ^ Gen_28_11 / put / ^them for] his pillows, and lay down in that place to sleep.

put ^ 1Sa_17_40 / put / ^them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

put ^ Jer_32_14 / put / ^them in an earthen vessel, that they may continue many days.

Put ^ Psa_09_20 / Put / ^them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

put ^ 2Ki_18_11 / put / ^them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

put ^ 2Ch_36_07 / put / ^them in his temple at Babylon.

Put ^ Tit_03_01 / Put / ^them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

put ^ Eze_04_09 / put / ^them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

put ^ Deu_10_02 / put / ^them in the ark.

put ^ Gen_31_34 / put / ^them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

put ^ Act_05_18 / put / ^them in the common prison.

put ^ Eze_01_07 / put / ^them in the house of his gods;

put ^ 1Ki_10_17 / put / ^them in the house of the forest of Lebanon.

put ^ 2Ch_09_16 / put / ^them in the house of the forest of Lebanon.

put ^ Gen_40_03 / put / ^them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

put ^ 2Sa_20_03 / put / ^them in ward, and fed them, but went not in unto them. So they were shut up unto

the day of their death, living in widowhood.

put ^ Exo_29_03 / put / ^them into one basket, and bring them in the basket, with the bullock and the two rams.

put ^ Mat_27_06 / put / ^them into the treasury, because it is the price of blood.

put ^ Gen_30_40 / put / ^them not unto Laban's cattle.

put ^ Neh_04_23 / put / ^them off for washing.

put ^ 1Sa_17_39 / put / ^them off him.

put ^ Exo_29_30 / put / ^them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

put ^ Exo_39_18 / put / ^them on the shoulderpieces of the ephod, before it.

put ^ Exo_39_07 / put / ^them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

put ^ Exo_39_20 / put / ^them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

put ^ Exo_28_27 / put / ^them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

put ^ Lev_16_04 / put / ^them on.

put ^ Num_05_04 / put / ^them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

put ^ Psa_78_66 / put / ^them to a perpetual reproach.

put ^ Jer_52_27 / put / ^them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

put ^ Jud_20_13 / put / ^them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

put ^ 1Sa_11_12 / put / ^them to death.

put ^ Psa_44_07 / put / ^them to shame that hated us.

put ^ Mic_02_12 / put / ^them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

put ^ 1Ki_05_03 / put / ^them under the soles of his feet.

put ^ Exo_28_41 / put / ^them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

put ^ Num_20_26 / put / ^them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.

put ^ Num_20_28 / put /^them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

put ^ Gen_27_15 / put /^them upon Jacob her younger son:

put ^ Exo_28_26 / put /^them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

put ^ Jer_27_02 / put /^them upon thy neck,

put ^ Eze_37_19 / put /^them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

put ^ Num_05_03 / put /^them; that they defile not their camps, in the midst whereof I dwell.

put ^ Jud_20_30 / put /^themselves in array against Gibeah, as at other times.

put ^ 1Sa_04_02 / put /^themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

put ^ Jud_20_33 / put /^themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

put ^ Jud_20_22 / put /^themselves in array the first day.

put ^ Jud_20_20 / put /^themselves in array to fight against them at Gibeah.

put ^ Jer_12_13 / put /^themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

put ^ Num_04_12 / put /^them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

put ^ 2Sa_10_10 / put /^them] in array against the children of Ammon.

put ^ 1Ch_19_10 / put /^them] in array against the Syrians.

put ^ 2Sa_10_09 / put /^them] in array against the Syrians:

put ^ Act_04_03 / put /^them] in hold unto the next day: for it was now eventide.

put ^ 2Ti_02_14 / put /^them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

put ^ Exo_25_12 / put /^them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

put ^ 2Ki_17_29 / put /^them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

put ^ Lev_14_42 / put /^them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

put ^ Jer_40_10 / put /^them] in your vessels, and dwell in your cities that ye have taken.

put ^ Gen_30_42 / put /^them] not in: so the feebler were Laban's, and the stronger Jacob's.

put ^ Num_04_12 / put /^them] on a bar:

put ^ 2Ch_03_16 / put /^them] on the chains.

put ^ Lev_08_26 / put /^them] on the fat, and upon the right shoulder:

put ^ 1Sa_06_15 / put /^them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

put ^ 2Ch_03_16 / put /^them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

put ^ Exo_28_25 / put /^them] on the shoulder pieces of the ephod before it.

put ^ Exo_39_19 / put /^them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

put ^ 1Sa_08_16 / put /^them] to his work.

put ^ Jud_18_07 / put /^them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

put ^ Psa_53_05 / put /^them] to shame, because God hath despised them.

put ^ Jud_09_49 / put /^them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

put ^ 2Sa_12_31 / put /^them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

put ^ Exo_29_17 / put /^them] unto his pieces, and unto his head.

put ^ Jud_16_03 / put /^them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

put ^ Num_06_19 / put /^them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

put ^ Exo_03_22 / put /^them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

put ^ 1Ki_08_09 / put /^there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

put ^ 2Ki_12_09 / put /^therein all the money [that was] brought into the house of the LORD.

put ^ Exo_40_03 / put /^therein the ark of the testimony, and cover the ark with the veil.

put ^ Joh_12_06 / put /^therein.

put ^ 2Ch_05_10 / put /^therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

put ^ Num_04_06 / put /^thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of

blue, and shall put in the staves thereof.

put ^ Num_04_07 / put / ^thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

put ^ Num_19_17 / put / ^thereto in a vessel:

Put ^ Exo_04_07 / Put / ^thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

Put ^ 2Ki_13_16 / Put / ^thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

Put ^ 1Ki_22_27 / Put / ^this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Put ^ 2Ch_18_26 / Put / ^this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

put ^ Psa_56_08 / put / ^thou my tears into thy bottle: [are they] not in thy book?

put ^ 1Ki_22_30 / put / ^thou on thy robes. And the king of Israel disguised himself, and went into the battle.

put ^ 2Ch_18_29 / put / ^thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

put ^ 2Ch_06_20 / put / ^thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

put ^ Rut_03_03 / put / ^thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

put ^ Gen_48_18 / put / ^thy right hand upon his head.

put ^ Jer_39_18 / put / ^thy trust in me, saith the LORD.

put ^ 2Ki_18_24 / put / ^thy trust on Egypt for chariots and for horsemen?

put ^ Isa_36_09 / put / ^thy trust on Egypt for chariots and for horsemen?

put ^ Psa_70_02 / put / ^to confusion, that desire my hurt.

put ^ Psa_71_01 / put / ^to confusion.

put ^ Num_35_30 / put / ^to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

put ^ 2Ki_14_06 / put / ^to death for his own sin.

put ^ Deu_24_16 / put / ^to death for his own sin.

put ^ Deu_24_16 / put / ^to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

put ^ 2Ki_14_06 / put / ^to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

put ^ Deu_24_16 / put / ^to death for the fathers: every man shall be put to death for his own sin.

put ^ 2Ki_14_06 / put / ^to death for the fathers; but every man shall be put to death for his own sin.

put ^ 2Sa_19_21 / put / ^to death for this, because he cursed the LORD'S anointed?

put ^ 2Sa_21_09 / put / ^to death in the days of harvest, in the first [days], in the beginning of barley harvest.

put ^ 1Pe_03_18 / put / ^to death in the flesh, but quickened by the Spirit:

put ^ 2Sa_19_22 / put / ^to death this day in Israel? for do not I know that I [am] this day king over Israel?

put ^ 1Ki_02_24 / put / ^to death this day.

put ^ 1Sa_11_13 / put / ^to death this day: for to day the LORD hath wrought salvation in Israel.

put ^ Jud_06_31 / put / ^to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

put ^ Deu_21_22 / put / ^to death, and thou hang him on a tree:

put ^ 2Sa_08_02 / put / ^to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

put ^ Lev_19_20 / put / ^to death, because she was not free.

put ^ Act_26_10 / put / ^to death, I gave my voice against [them].

put ^ 2Ch_15_13 / put / ^to death, whether small or great, whether man or woman.

put ^ Lev_24_16 / put / ^to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

put ^ Deu_17_06 / put / ^to death.

put ^ Exo_21_12 / put / ^to death.

put ^ Exo_21_15 / put / ^to death.

put ^ Exo_21_16 / put / ^to death.

put ^ Exo_21_17 / put / ^to death.

put ^ Exo_21_29 / put / ^to death.

put ^ Exo_22_19 / put / ^to death.

put ^ Exo_31_15 / put / ^to death.

put ^ Exo_35_02 / put / ^to death.

put ^ Gen_26_11 / put / ^to death.

put ^ Jud_21_05 / put / ^to death.

put ^ Lev_20_10 / put / ^to death.

put ^ Lev_24_16 / put / ^to death.

put ^ Lev_24_17 / put / ^to death.

put ^ Lev_24_21 / put / ^to death.

put ^ Lev_27_29 / put / ^to death.

put ^ Luk_21_16 / put / ^to death.

put ^ Luk_23_32 / put / ^to death.

put ^ Mar_13_12 / put / ^to death.

put ^ Mat_10_21 / put / ^to death.

put ^ Num_01_51 / put / ^to death.

put ^ Num_03_10 / put / ^to death.

put ^ Num_03_38 / put / ^to death.

put ^ Num_18_07 / put / ^to death.

put ^ Num_35_16 / put / ^to death.

put ^ Num_35_17 / put / ^to death.

put ^ Num_35_18 / put / ^to death.

put ^ Num_35_31 / put / ^to death.

put ^ Act_12_19 / put / ^to death. And he went down from Judaea to Caesarea, and [there] abode.

put ^ Exo_19_12 / put / ^to death:

put ^ Num_15_35 / put / ^to death: all the congregation shall stone him with stones without the camp.

put ^ Lev_20_15 / put / ^to death: and ye shall slay the beast.

put ^ 2Ch_23_07 / put / ^to death: but be ye with the king when he cometh in, and when he goeth out.

put ^ Jer_38_04 / put / ^to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

put ^ Exo_31_14 / put / ^to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

put ^ Lev_20_09 / put / ^to death: he hath cursed his father or his mother; his blood [shall be] upon him.

put ^ Jos_01_18 / put / ^to death: only be strong and of a good courage.

put ^ Lev_20_02 / put / ^to death: the people of the land shall stone him with stones.

put ^ Lev_20_12 / put / ^to death: they have wrought confusion; their blood [shall be] upon them.

put ^ Lev_20_27 / put / ^to death: they shall stone them with stones: their blood [shall be] upon them.

put ^ Deu_13_05 / put / ^to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

put ^ Lev_20_11 / put / ^to death; their blood [shall be] upon them.

put ^ Lev_20_13 / put / ^to death; their blood [shall be] upon them.

put ^ Lev_20_16 / put / ^to death; their blood [shall be] upon them.

put ^ Deu_17_06 / put / ^to death; [but] at the mouth of one witness he shall not be put to death.

put ^ Num_35_21 / put / ^to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

put ^ Jer_18_21 / put / ^to death; [let] their young men [be] slain by the sword in battle.

put ^ 1Ch_12_15 / put / ^to flight all [them] of the valleys, [both] toward the east, and toward the west.

put ^ 2Ch_02_14 / put / ^to him, with thy cunning men, and with the cunning men of my lord David thy father.

put ^ Ecc_03_14 / put / ^to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

put ^ Ecc_10_10 / put / ^to more strength: but wisdom [is] profitable to direct.

put ^ Psa_35_04 / put / ^to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

put ^ Psa_40_14 / put / ^to shame that wish me evil.

put ^ Psa_83_17 / put / ^to shame, and perish:

put ^ Zep_03_19 / put / ^to shame.

put ^ Isa_54_04 / put / ^to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

put ^ 1Pe_02_15 / put / ^to silence the ignorance of foolish men:

put ^ Psa_31_18 / put / ^to silence; which speak grievous things proudly and contemptuously against the righteous.

put ^ Num_36_03 / put / ^to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

put ^ Num_04_14 / put / ^to the staves of it.

put ^ Num_04_11 / put / ^to the staves thereof:

put ^ 2Ch_25_22 / put / ^to the worse before Israel, and they fled every man to his tent.

put ^ 1Ch_19_19 / put / ^to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

put ^ 1Ch_19_16 / put / ^to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

put ^ 2Ki_14_12 / put / ^to the worse before Israel; and they fled every man to their tents.

put ^ 2Ch_06_24 / put / ^to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

put ^ Ezr_06_12 / put / ^to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

put ^ Mar_04_21 / put / ^under a bushel, or under a bed? and not to be set on a candlestick?

put ^ Heb_02_08 / put / ^under him.

put ^ Heb_02_08 / put / ^under him. But now we see not yet all things put under him.

put ^ 1Co_15_27 / put / ^under [him, it is] manifest that he is excepted, which did put all things under him.

put ^ Num_36_04 / put / ^unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Put ^ Mat_26_52 / Put / ^up again thy sword into his place: for all they that take the sword shall perish with the sword.

put ^ 1Ch_21_27 / put / ^up his sword again into the sheath thereof.

put ^ 2Ki_12_10 / put / ^up in bags, and told the money that was found in the house of the LORD.

Put ^ Joh_18_11 / Put / ^up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

put ^ Jer_47_06 / put / ^up thyself into thy scabbard, rest, and be still.

put ^ Exo_29_05 / put / ^upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

put ^ Exo_40_13 / put / ^upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

put ^ Lev_08_07 / put / ^upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

put ^ 2Ch_23_11 / put / ^upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

put ^ Lev_06_10 / put / ^upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

put ^ Num_04_14 / put / ^upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

put ^ Num_15_38 / put / ^upon the fringe of the borders a ribband of blue:

put ^ Lev_14_29 / put / ^upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

put ^ Lev_11_38 / put / ^upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

put ^ Lev_14_17 / put / ^upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

put ^ Eze_16_14 / put / ^upon thee, saith the Lord GOD.

put ^ 1Ki_12_09 / put / ^upon us lighter?

put ^ 2Ch_10_04 / put / ^upon us, and we will serve thee.

put ^ 1Ki_12_04 / put / ^upon us, lighter, and we will serve thee.

put ^ 2Ch_10_09 / put / ^upon us?

put ^ Rev_02_24 / put / ^upon you none other burden.

put ^ Act_27_06 / put / ^us therein.

put ^ Jer_43_03 / put / ^us to death, and carry us away captives into Babylon.

put ^ Psa_44_09 / put / ^us to shame; and goest not forth with our armies.

put ^ Jer_08_14 / put / ^us to silence, and given us water of gall to drink, because we have sinned against the LORD.

put ^ Exo_40_30 / put / ^water there, to wash [withal].

put ^ Exo_30_18 / put / ^water therein.

put ^ Exo_40_07 / put / ^water therein.

put ^ Exo_36_01 / put / ^wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

put ^ Job_38_36 / put / ^wisdom in the inward parts? or who hath given understanding to the heart?

put ^ Exo_31_06 / put / ^wisdom, that they may make all that I have commanded thee;

put ^ Exo_36_02 / put / ^wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

put ^ Eze_36_26 / put / ^within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

put ^ Exo_04_15 / put / ^words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Put ^ Joe_03_13 / Put / ^ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

put ^ Mic_07_05 / put / ^ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

put ^ Rom_13_14 / put / ^ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

put ^ 2Pe_01_12 / put / ^you always in remembrance of these things, though ye know [them], and be established in the present truth.

put ^ Jde_01_05 / put / ^you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

put ^ Joh_16_02 / put / ^you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Put ^ Jer_07_21 / Put / ^your burnt offerings unto your sacrifices, and eat flesh.

put ^ Jos_10_24 / put / ^your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

put ^ Deu_12_07 / put / ^your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

put ^ Jud_09_15 / put / ^your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

put ^ Psa_04_05 / put / ^your trust in the LORD.

Put ^ Jer_50_14 / Put / ^yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Puteoli ^ Act_28_13 / Puteoli / ^

Putiel ^ Exo_06_25 / Putiel / ^to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

putrifying ^ Isa_01_06 / putrifying / ^sores: they have not been closed, neither bound up, neither mollified with ointment.

puttest ^ Psa_119_119 / puttest / ^away all the wicked of the earth [like] dross: therefore I love thy testimonies.

puttest ^ Job_13_27 / puttest / ^my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

puttest ^ 2Ki_18_14 / puttest / ^on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

puttest ^ Deu_15_10 / puttest / ^thine hand unto.

puttest ^ Deu_12_18 / puttest / ^thine hands unto.

puttest ^ Hab_02_15 / puttest / ^thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

puttest ^ Num_24_21 / puttest / ^thy nest in a rock.

putteth ^ Luk_05_36 / putteth / ^a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

putteth ^ Mat_09_16 / putteth / ^a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

putteth ^ Exo_30_33 / putteth / ^any] of it upon a stranger, shall even be cut off from his people.

putteth ^ Luk_16_18 / putteth / ^away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

putteth ^ Psa_75_07 / putteth / ^down one, and setteth up another.

putteth ^ Son_02_13 / putteth / ^forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

putteth ^ Deu_25_11 / putteth / ^forth her hand, and taketh him by the secrets:

putteth ^ Job_28_09 / putteth / ^forth his hand upon the rock; he overturneth the mountains by the roots.

putteth ^ Joh_10_04 / putteth / ^forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

putteth ^ Mar_13_28 / putteth / ^forth leaves, ye know that summer is near:

putteth ^ Mat_24_32 / putteth / ^forth leaves, ye know that summer [is] nigh:

putteth ^ Lam_03_29 / putteth / ^his mouth in the dust; if so be there may be hope.

putteth ^ Isa_57_13 / putteth / ^his trust in me shall possess the land, and shall inherit my holy mountain;

putteth ^ Pro_28_25 / putteth / ^his trust in the LORD shall be made fat.

putteth ^ Pro_29_25 / putteth / ^his trust in the LORD shall be safe.

putteth ^ Num_22_38 / putteth / ^in my mouth, that shall I speak.

putteth ^ Mar_04_29 / putteth / ^in the sickle, because the harvest is come.

putteth ^ 1Ki_20_11 / putteth / ^it off.

putteth ^ Luk_11_33 / putteth /[^]it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

putteth ^ Deu_27_15 / putteth /[^]it] in [a] secret [place]. And all the people shall answer and say, Amen.

putteth ^ Luk_08_16 / putteth /[^]it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

putteth ^ Job_33_11 / putteth /[^]my feet in the stocks, he marketh all my paths.

putteth ^ Mar_02_22 / putteth /[^]new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

putteth ^ Luk_05_37 / putteth /[^]new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

putteth ^ Job_15_15 / putteth /[^]no trust in his saints; yea, the heavens are not clean in his sight.

putteth ^ Mic_03_05 / putteth /[^]not into their mouths, they even prepare war against him.

putteth ^ Psa_15_05 / putteth /[^]not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

putteth ^ Jer_43_12 / putteth /[^]on his garment; and he shall go forth from thence in peace.

putteth ^ Eze_14_07 / putteth /[^]the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

putteth ^ Eze_14_04 / putteth /[^]the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

putting ^ Eph_04_25 / putting /[^]away lying, speak every man truth with his neighbour: for we are members one of another.

putting ^ 1Pe_03_21 / putting /[^]away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

putting ^ Mal_02_16 / putting /[^]away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

putting ^ Isa_58_09 / putting /[^]forth of the finger, and speaking vanity;

putting ^ Act_19_33 / putting /[^]him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

putting ^ Act_09_17 / putting /[^]his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

putting ^ Act_09_12 / putting /[^]his] hand on him, that he might receive his sight.

putting ^ Gen_21_14 / putting /[^]it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

putting ^ 1Ti_01_12 / putting /^me into the ministry;

putting ^ Col_02_11 / putting /^off the body of the sins of the flesh by the circumcision of Christ:

putting ^ 1Pe_03_03 / putting /^on of apparel;

putting ^ 2Ti_01_06 / putting /^on of my hands.

putting ^ 1Th_05_08 / putting /^on the breastplate of faith and love; and for an helmet, the hope of salvation.

putting ^ Jud_07_06 / putting /^their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

putting ^ Lev_16_21 / putting /^them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

putting ^ Rom_15_15 / putting /^you in mind, because of the grace that is given to me of God,

putting ^ 2Pe_01_13 / putting /^you] in remembrance;

reputation ^ Php_02_29 / reputation /^

reputation ^ Act_05_34 / reputation /^among all the people, and commanded to put the apostles forth a little space;

reputation ^ Php_02_07 / reputation /^and took upon him the form of a servant, and was made in the likeness of men:

reputation ^ Ecc_10_01 / reputation /^for wisdom [and] honour.

reputation ^ Gal_02_02 / reputation /^lest by any means I should run, or had run, in vain.

reputed ^ Dan_04_35 / reputed /^as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

reputed ^ Job_18_03 / reputed /^vile in your sight?

Bible Translation Phrases for Individual word studies

-Puthon- of divination 4436 -Puthon- >

deputies and there are deputies 0446 -anthupatos->

deputy the deputy 0446 -anthupatos->

deputy was the deputy 0446 -anthupatos->

deputy was with the deputy 0446 -anthupatos->

disputation and disputation 4803 -suzetesis->

disputations disputations 1253 -diakrisis->

disputed and disputed 4802 -suzeteo->

disputed disputed 1256 -dialegomai->

disputed he disputed 1256 -dialegomai->

disputed they had disputed 1256 -dialegomai->

disputed was it that ye disputed 1260 -dialogizomai->

disputer is the disputer 4804 -suzetetes->

disputing disputing 1256 -dialegomai->

disputing disputing 4802 -suzeteo->

disputing disputing 4803 -suzetesis->

disputings and disputings 1261 -dialogismos->

disputings disputings 3859 -paradiatribe->

impute will not impute 3049 -logizomai->

imputed and it was imputed 3049 -logizomai->

imputed is not imputed 1677 -ellogeo->

imputed it shall be imputed 3049 -logizomai->

imputed it was imputed 3049 -logizomai->

imputed might be imputed 3049 -logizomai->

imputed that it was imputed 3049 -logizomai->

imputeth imputeth 3049 -logizomai->

imputing not imputing 3049 -logizomai->
put And hath put 5293 -hupotasso->
put And have put 1746 -enduo->
put And he put 1544 -ekballo->
put And he put 1614 -ekteino->
put and he put 1688 -embibazo->
put And he put 3004 -lego->
put and let us put 1746 -enduo->
put and not put 1746 -enduo->
put and put 0615 -apokteino->
put and put 0906 -ballo->
put And put 1252 -diakrino->
put and put 1746 -enduo->
put and put 2007 -epitithemi->
put and put 3856 -paradeigmatizo->
put and put 4060 -peritithemi->
put and put 4374 -prosphero->
put and put 5087 -tithemi->
put And that ye put 1746 -enduo->
put and they put 4016 -periballo->
put and to put 0630 -apoluo->
put and when they were put 0337 -anaireo->
put be put 0142 -airo->
put being put 2289 -thanatoo->
put But put 1746 -enduo->
put but they put 0906 -ballo->
put But when he had put 1544 -ekballo->

put do men put 0906 -ballo->

put For he hath put 5293 -hupotasso->

put For in that he put 5293 -hupotasso->

put for that which is put in to fill 4138 -pleroma->

put for to put 0615 -apokteino->

put for to put 0906 -ballo->

put for us to put 0615 -apokteino->

put from him , and put 1745 -endusis->

put from him , and put 1746 -enduo->

put hath he not put 5293 -hupotasso->

put hath put 1325 -didomi->

put hath put 5087 -tithemi->

put have put 0615 -apokteino->

put have put 1746 -enduo->

put having put 0683 -apotheomai->

put having put 1911 -epiballo->

put He hath put 2507 -kathaireo->

put he hath put 5087 -tithemi->

put he shall have put 2673 -katargeo->

put he should be put out of the synagogue 0656 -aposunagogos->

put her that is put 0630 -apoluo->

put him , and put 0615 -apokteino->

put him , and put 4060 -peritithemi->

put him , and put 5087 -tithemi->

put him , he put 5087 -tithemi->

put him ; and put 1325 -didomi->

put him to put 2007 -epitithemi->

put I am put 3179 -methistemi->

put I must put 0595 -apothesis->
put I put 0363 -anamimnesko->
put I put 2673 -katargeo->
put I will put 0906 -ballo->
put I will put 1325 -didomi->
put I will put 3982 -peitho->
put I will put 5087 -tithemi->
put If thou put 5294 -hupotithemi->
put is put 0630 -apoluo->
put man put 5087 -tithemi->
put must be put 0906 -ballo->
put must put 1746 -enduo->
put on them , and put 5087 -tithemi->
put put 0659 -apotithemi->
put put 0863 -aphiemi->
put put 0906 -ballo->
Put Put 0906 -ballo->
put put 1325 -didomi->
put put 1544 -ekballo->
put put 1614 -ekteino->
put put 1677 -ellogeo->
Put Put 1746 -enduo->
put put 1746 -enduo->
put put 3908 -paratithemi->
put put 5087 -tithemi->
Put Put 5279 -hupomimnesko->
put put 5563 -chorizo->

put seeing that ye have put 0554 -apekduomai->

put shall have put 1746 -enduo->

put shall put 0630 -apoluo->

put that he had put the Sadducees 4523 -Saddoukaios->

put that he put 2007 -epitithemi->

put that he should put 2007 -epitithemi->

put that is not put 0506 -anupotaktos->

put that they might put 0615 -apokteino->

put that they should be put 0520 -apago->

put That ye put 0659 -apotithemi->

put them to be put 2289 -thanatoo->

put Therefore put 1808 -exairo->

put therefore put 5279 -hupomimnesko->

put they put 2007 -epitithemi->

put They shall put 4160 -poieo->

put they should be put 1096 -ginomai->

put things are put 5293 -hupotasso->

put things put 5279 -hupomimnesko->

put things put 5293 -hupotasso->

put things put on charity 0026 -agape->

put Thou hast put 5293 -hupotasso->

put to be put 2289 -thanatoo->

put to be put 4160 -poieo->

put to be put 5087 -tithemi->

put to have put 0906 -ballo->

Put to him , Put 3089 -luo->

put to put 0115 -athetesis->

put to put 0630 -apoluo->

put to put 0906 -ballo->

put to put 2007 -epitithemi->

put to put 2289 -thanatoo->

put to put 4160 -poieo->

put to put 5279 -hupomimnesko->

Put unto him , Put 0654 -apostrepho->

put unto him that put 5293 -hupotasso->

put unto them , He put 2007 -epitithemi->

put was put 0906 -ballo->

put was put 3860 -paradidomi->

put we put 0906 -ballo->

put were put 1544 -ekballo->

put which did put 5293 -hupotasso->

put which put 5087 -tithemi->

put with him , let him not put 0863 -aphiemi->

put with him to be put 0337 -anaireo->

put ye may put 5392 -phimoo->

put ye put 0683 -apotheomai->

put ye put 5087 -tithemi->

put ye shall put 1746 -enduo->

put ye shall put 1749 -enedron->

put you to put 0630 -apoluo->

Puteoli day to Puteoli 4223 -Potioloio->

putteth and putteth 1631 -ekphuo->

putteth he putteth 0649 -apostello->

putteth he putteth 1544 -ekballo->

putteth putteth 0630 -apoluo->

putteth putteth 0906 -ballo->

putteth putteth 1911 -epiballo->

putteth putteth 5087 -tithemi->

putting and putting 2007 -epitithemi->

putting as putting 1878 -epanamimnesko->

putting in , and putting 2007 -epitithemi->

putting in putting 0555 -apekduis->

putting is in thee by the putting 1936 -epithesis->

putting of putting 1745 -endusis->

putting putting 0659 -apotithemi->

putting putting 1746 -enduo->

putting putting 4261 -proballo->

putting putting 5087 -tithemi->

putting us (not the putting 0595 -apothesis->

putting you up by putting 5279 -hupomimnesko->

reputation had in reputation 5093 -timios->

reputation in reputation 1784 -entimos->

reputation reputation 2758 -kenoo->

reputation to them which were of reputation 1380 -dokeo->

Bible Word Index with the full text of each verse

Put 1Ch_01_08 The sons of Ham; Cush, and Mizraim, {Put}, and Canaan.

Put 1Ki_22_27 And say, Thus saith the king, {Put} this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Put 1Sa_02_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, {Put} me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

Put 1Sa_43_26 {Put} me in remembrance: let us plead together: declare thou, that thou mayest be justified.

Put 2Ch_18_26 And say, Thus saith the king, {Put} this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

Put 2Ch_35_03 And said unto the Levites that taught all Israel, which were holy unto the LORD, {Put} the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

Put 2Ki_13_16 And he said to the king of Israel, {Put} thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

Put 2Sa_13_17 Then he called his servant that ministered unto him, and said, {Put} now this [woman] out from me, and bolt the door after her.

Put Act_07_33 Then said the Lord to him, {Put} off thy shoes from thy feet: for the place where thou standest is holy ground.

Put Col_03_12 {Put} on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Put Eph_06_11 {Put} on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Put Exo_04_04 And the LORD said unto Moses, {Put} forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

Put Exo_04_06 And the LORD said furthermore unto him, {Put} now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

Put Exo_04_07 And he said, {Put} thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

Put Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, {Put} every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Put Gen_24_02 And Abraham said unto his eldest servant of his house, that ruled over all that he had, {Put}, I pray thee, thy hand under my thigh:

Put Gen_35_02 Then Jacob said unto his household, and to all that [were] with him, {Put} away the strange gods that [are] among you, and be clean, and change your garments:

Put Jer_07_21 Thus saith the LORD of hosts, the God of Israel; {Put} your burnt offerings unto your sacrifices, and eat flesh.

Put Jer_38_12 And Ebedmelech the Ethiopian said unto Jeremiah, {Put} now [these] old cast cloths and rotten rags under thine armholes under the cords. And Jeremiah did so.

Put Jer_50_14 {Put} yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Put Joe_03_13 {Put} ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

Put Joh_18_11 Then said Jesus unto Peter, {Put} up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Put Jud_14_13 But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, {Put} forth thy riddle, that we may hear it.

Put Mat_26_52 Then said Jesus unto him, {Put} up again thy sword into his place: for all they that take the sword shall perish with the sword.

Put Nah_03_09 Ethiopia and Egypt [were] her strength, and [it was] infinite; {Put} and Lubim were thy helpers.

Put Pro_04_24 {Put} away from thee a froward mouth, and perverse lips put far from thee.

Put Pro_25_06 {Put} not forth thyself in the presence of the king, and stand not in the place of great [men]:

Put Psa_09_20 {Put} them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

Put Psa_146_03 {Put} not your trust in princes, [nor] in the son of man, in whom [there is] no help.

Put Tit_03_01 {Put} them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Puteoli Act_28_13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to {Puteoli}:

Putiel Exo_06_25 And Eleazar Aaron's son took him [one] of the daughters of {Putiel} to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

deputed 2Sa_15_03 And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [{deputed}] of the king to hear thee.

deputies Act_19_38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are {deputies}: let them implead one another.

deputies Est_09_03 And all the rulers of the provinces, and the lieutenants, and the {deputies}, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

deputies Est_08_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the {deputies} and rulers of the provinces which

[are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

deputy 1Ki_22_47 [There was] then no king in Edom: a {deputy} [was] king.

deputy Act_13_08 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the {deputy} from the faith.

deputy Act_13_12 Then the {deputy}, when he saw what was done, believed, being astonished at the doctrine of the Lord.

deputy Act_18_12 And when Gallio was the {deputy} of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

deputy Act_13_07 Which was with the {deputy} of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

disputation Act_15_02 When therefore Paul and Barnabas had no small dissension and {disputation} with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

disputations Rom_14_01 Him that is weak in the faith receive ye, [but] not to doubtful {disputations}.

dispute Job_23_07 There the righteous might {dispute} with him; so should I be delivered for ever from my judge.

disputed Act_09_29 And he spake boldly in the name of the Lord Jesus, and {disputed} against the Grecians: but they went about to slay him.

disputed Act_17_17 Therefore {disputed} he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

disputed Jude_01_09 Yet Michael the archangel, when contending with the devil he {disputed} about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

disputed Mar_09_33 And he came to Capernaum: and being in the house he asked them, What was it that ye {disputed} among yourselves by the way?

disputed Mar_09_34 But they held their peace: for by the way they had {disputed} among themselves, who [should be] the greatest.

disputer 1Co_01_20 Where [is] the wise? where [is] the scribe? where [is] the {disputer} of this world? hath not God made foolish the wisdom of this world?

disputing Act_24_12 And they neither found me in the temple {disputing} with any man, neither raising up the people, neither in the synagogues, nor in the city:

disputing Act_15_07 And when there had been much {disputing}, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

disputing Act_19_09 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, {disputing} daily in the school of one Tyrannus.

disputing Act_06_09 Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, {disputing} with Stephen.

disputing Act_19_08 And he went into the synagogue, and spake boldly for the space of three months, {disputing} and persuading the things concerning the kingdom of God.

disputings 1Ti_06_05 Perverse {disputings} of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

disputings Php_02_14 Do all things without murmurings and {disputings}:

impute 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: let not the king {impute} [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

impute 2Sa_19_19 And said unto the king, Let not my lord {impute} iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

impute Rom_04_08 Blessed [is] the man to whom the Lord will not {impute} sin.

imputed Jam_02_23 And the scripture was fulfilled which saith, Abraham believed God, and it was {imputed} unto him for righteousness: and he was called the Friend of God.

imputed Lev_17_04 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be {imputed} unto that man; he hath shed blood; and that man shall be cut off from among his people:

imputed Lev_07_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be {imputed} unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

imputed Rom_05_13 (For until the law sin was in the world: but sin is not {imputed} when there is no law.

imputed Rom_04_23 Now it was not written for his sake alone, that it was {imputed} to him;

imputed Rom_04_24 But for us also, to whom it shall be {imputed}, if we believe on him that raised up Jesus our Lord from the dead;

imputed Rom_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be {imputed} unto them also:

imputed Rom_04_22 And therefore it was {imputed} to him for righteousness.

imputeth Psa_32_02 Blessed [is] the man unto whom the LORD {imputeth} not iniquity, and in whose spirit [there is] no guile.

imputeth Rom_04_06 Even as David also describeth the blessedness of the man, unto whom God {imputeth} righteousness without works,

imputing 2Co_05_19 To wit, that God was in Christ, reconciling the world unto himself, not {imputing} their trespasses unto them; and hath committed unto us the word of reconciliation.

imputing Hab_01_11 Then shall [his] mind change, and he shall pass over, and offend, [{imputing}] this his power unto his god.

put 1Ch_05_20 And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they {put} their trust in him.

put 1Ch_10_10 And they {put} his armour in the house of their gods, and fastened his head in the temple of Dagon.

put 1Ch_11_19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have {put} their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

put 1Ch_12_15 These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they {put} to flight all [them] of the valleys, [both] toward the east, and toward the west.

put 1Ch_13_10 And the anger of the LORD was kindled against Uzza, and he smote him, because he {put} his hand to the ark: and there he died before God.

put 1Ch_13_09 And when they came unto the threshingfloor of Chidon, Uzza {put} forth his hand to hold the ark; for the oxen stumbled.

put 1Ch_18_06 Then David {put} [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

put 1Ch_18_13 And he {put} garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

put 1Ch_19_09 And the children of Ammon came out, and {put} the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

put 1Ch_19_10 Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and {put} [them] in array against the Syrians.

put 1Ch_19_16 And when the Syrians saw that they were {put} to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

put 1Ch_19_17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had {put} the battle in array against the Syrians, they fought with him.

put 1Ch_19_19 And when the servants of Hadarezer saw that they were {put} to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

put 1Ch_21_27 And the LORD commanded the angel; and he {put} up his sword again into the sheath thereof.

put 1Ch_27_24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number {put} in the account of the chronicles of king David.

put 1Co_05_13 But them that are without God judgeth. Therefore {put} away from among yourselves that wicked person.

put 1Co_07_11 But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband {put} away [his] wife.

put 1Co_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not {put} her away.

put 1Co_13_11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I {put} away childish things.

put 1Co_15_27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did {put} all things under him.

put 1Co_15_24 Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have {put} down all rule and all authority and power.

put 1Co_15_25 For he must reign, till he hath {put} all enemies under his feet.

put 1Co_15_27 For he hath put all things under his feet. But when he saith all things are {put} under [him, it is] manifest that he is excepted, which did put all things under him.

put 1Co_15_27 For he hath {put} all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

put 1Co_15_28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that {put} all things under him, that God may be all in all.

put 1Co_15_53 For this corruptible must put on incorruption, and this mortal [must] {put} on immortality.

put 1Co_15_53 For this corruptible must {put} on incorruption, and this mortal [must] put on immortality.

put 1Co_15_54 So when this corruptible shall have put on incorruption, and this mortal shall have {put} on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

put 1Co_15_54 So when this corruptible shall have {put} on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

put 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and {put} the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

put 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not {put} thee to death with the sword.

put 1Ki_02_24 Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be {put} to death this day.

put 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time {put} thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

put 1Ki_02_35 And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king {put} in the room of Abiathar.

put 1Ki_02_35 And the king {put} Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

put 1Ki_05_03 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD {put} them under the soles of his feet.

put 1Ki_07_39 And he {put} five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

put 1Ki_07_51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he {put} among the treasures of the house of the LORD.

put 1Ki_08_09 [There was] nothing in the ark save the two tables of stone, which Moses {put} there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

put 1Ki_09_03 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to {put} my name there for ever; and mine eyes and mine heart shall be there perpetually.

put 1Ki_10_17 And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king {put} them in the house of the forest of Lebanon.

put 1Ki_10_24 And all the earth sought to Solomon, to hear his wisdom, which God had {put} in his heart.

put 1Ki_11_36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to {put} my name there.

put 1Ki_12_04 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he {put} upon us, lighter, and we will serve thee.

put 1Ki_12_09 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did {put} upon us lighter?

put 1Ki_12_29 And he set the one in Bethel, and the other {put} he in Dan.

put 1Ki_13_04 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he {put} forth against him, dried up, so that he could not pull it in again to him.

put 1Ki_13_04 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he {put} forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

put 1Ki_14_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to {put} his name there. And his mother's name [was] Naamah an Ammonitess.

put 1Ki_18_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves,

and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and {put} no fire [under]:

put 1Ki_18_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and {put} no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

put 1Ki_18_25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but {put} no fire [under].

put 1Ki_18_33 And he {put} the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

put 1Ki_18_42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and {put} his face between his knees,

put 1Ki_20_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall {put} [it] in their hand, and take [it] away.

put 1Ki_20_31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, {put} sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

put 1Ki_20_32 So they girded sackcloth on their loins, and [{put}] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

put 1Ki_20_24 And do this thing, Take the kings away, every man out of his place, and {put} captains in their rooms:

put 1Ki_21_27 And it came to pass, when Ahab heard those words, that he rent his clothes, and {put} sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

put 1Ki_22_30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but {put} thou on thy robes. And the king of Israel disguised himself, and went into the battle.

put 1Ki_22_10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having {put} on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

put 1Ki_22_23 Now therefore, behold, the LORD hath {put} a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

put 1Pe_02_15 For so is the will of God, that with well doing ye may {put} to silence the ignorance of foolish men:

put 1Pe_03_18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being {put} to death in the flesh, but quickened by the Spirit:

put 1Sa_01_14 And Eli said unto her, How long wilt thou be drunken? {put} away thy wine from thee.

put 1Sa_01_16 Wash you, make you clean; {put} away the evil of your doings from before mine eyes; cease to do evil;

put 1Sa_04_02 And the Philistines {put} themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

put 1Sa_05_20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that {put} bitter for sweet, and sweet for bitter!

put 1Sa_05_20 Woe unto them that call evil good, and good evil; that {put} darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

put 1Sa_06_08 And take the ark of the LORD, and lay it upon the cart; and {put} the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

put 1Sa_06_15 And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and {put} [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

put 1Sa_07_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] {put} away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

put 1Sa_07_04 Then the children of Israel did {put} away Baalim and Ashtaroth, and served the LORD only.

put 1Sa_08_16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and {put} [them] to his work.

put 1Sa_10_13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have {put} down the inhabitants like a valiant [man]:

put 1Sa_11_08 And the sucking child shall play on the hole of the asp, and the weaned child shall {put} his hand on the cockatrice' den.

put 1Sa_11_11 And it was [so] on the morrow, that Saul {put} the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

put 1Sa_11_12 And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may {put} them to death.

put 1Sa_11_13 And Saul said, There shall not a man be {put} to death this day: for to day the LORD hath wrought salvation in Israel.

put 1Sa_14_26 And when the people were come into the wood, behold, the honey dropped; but no man {put} his hand to his mouth: for the people feared the oath.

put 1Sa_14_27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and {put} his hand to his mouth; and his eyes were enlightened.

put 1Sa_14_27 But Jonathan heard not when his father charged the people with the oath: wherefore he {put} forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

put 1Sa_17_21 For Israel and the Philistines had {put} the battle in array, army against army.

put 1Sa_17_38 And Saul armed David with his armour, and he {put} an helmet of brass upon his head; also he armed him with a coat of mail.

put 1Sa_17_39 And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David {put} them off him.

put 1Sa_17_40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and {put} them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

put 1Sa_17_49 And David {put} his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

put 1Sa_17_54 And David took the head of the Philistine, and brought it to Jerusalem; but he {put} his armour in his tent.

put 1Sa_19_05 For he did {put} his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

put 1Sa_19_13 And Michal took an image, and laid [it] in the bed, and {put} a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

put 1Sa_20_02 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and {put} off thy shoe from thy foot. And he did so, walking naked and barefoot.

put 1Sa_21_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to {put} hot bread in the day when it was taken away.

put 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not {put} forth their hand to fall upon the priests of the LORD.

put 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not {put} forth mine hand against my lord; for he [is] the LORD'S anointed.

put 1Sa_28_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had {put} away those that had familiar spirits, and the wizards, out of the land.

put 1Sa_28_08 And Saul disguised himself, and {put} on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

put 1Sa_28_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have {put} my life in my hand, and have hearkened unto thy words which thou spakest unto me.

put 1Sa_31_10 And they {put} his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

put 1Sa_36_09 How then wilt thou turn away the face of one captain of the least of my master's servants,

and {put} thy trust on Egypt for chariots and for horsemen?

put 1Sa_37_29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I {put} my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

put 1Sa_42_01 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have {put} my spirit upon him: he shall bring forth judgment to the Gentiles.

put 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to {put} it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

put 1Sa_50_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother {put} away.

put 1Sa_50_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have {put} away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

put 1Sa_51_09 Awake, awake, {put} on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

put 1Sa_51_16 And I have {put} my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

put 1Sa_51_23 But I will {put} it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

put 1Sa_52_01 Awake, awake; put on thy strength, O Zion; {put} on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

put 1Sa_52_01 Awake, awake; {put} on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

put 1Sa_53_10 Yet it pleased the LORD to bruise him; he hath {put} [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

put 1Sa_54_04 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be {put} to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

put 1Sa_59_17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he {put} on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

put 1Sa_59_17 For he {put} on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

put 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have {put} in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

put 1Sa_63_11 Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that {put} his holy Spirit within him?

put 1Th_02_04 But as we were allowed of God to be {put} in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

put 1Ti_01_19 Holding faith, and a good conscience; which some having {put} away concerning faith have made shipwreck:

put 1Ti_04_06 If thou {put} the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

put 2Ch_01_05 Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he {put} before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

put 2Ch_02_14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be {put} to him, with thy cunning men, and with the cunning men of my lord David thy father.

put 2Ch_03_16 And he made chains, [as] in the oracle, and {put} [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

put 2Ch_03_16 And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and {put} [them] on the chains.

put 2Ch_04_06 He made also ten lavers, and {put} five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

put 2Ch_05_01 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, {put} he among the treasures of the house of God.

put 2Ch_05_10 [There was] nothing in the ark save the two tables which Moses {put} [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

put 2Ch_06_11 And in it have I {put} the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel.

put 2Ch_06_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest {put} thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

put 2Ch_06_24 And if thy people Israel be {put} to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

put 2Ch_09_16 And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king {put} them in the house of the forest of Lebanon.

put 2Ch_09_23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had {put} in his heart.

put 2Ch_10_04 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he {put} upon us, and we will serve thee.

put 2Ch_10_09 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did {put} upon us?

put 2Ch_10_11 For whereas my father put a heavy yoke upon you, I will {put} more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

put 2Ch_10_11 For whereas my father {put} a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

put 2Ch_11_11 And he fortified the strong holds, and {put} captains in them, and store of victual, and of oil and wine.

put 2Ch_11_12 And in every several city [he {put}] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

put 2Ch_12_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to {put} his name there. And his mother's name [was] Naamah an Ammonitess.

put 2Ch_15_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and {put} away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

put 2Ch_15_13 That whosoever would not seek the LORD God of Israel should be {put} to death, whether small or great, whether man or woman.

put 2Ch_16_10 Then Asa was wroth with the seer, and {put} him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

put 2Ch_17_19 These waited on the king, beside [those] whom the king {put} in the fenced cities throughout all Judah.

put 2Ch_18_22 Now therefore, behold, the LORD hath {put} a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

put 2Ch_18_29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but {put} thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

put 2Ch_22_11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and {put} him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

put 2Ch_23_07 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be {put} to death: but be ye with the king when he cometh in, and when he goeth out.

put 2Ch_23_11 Then they brought out the king's son, and {put} upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

put 2Ch_25_22 And Judah was {put} to the worse before Israel, and they fled every man to his tent.

put 2Ch_29_07 Also they have shut up the doors of the porch, and {put} out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

put 2Ch_33_07 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I {put} my name for ever:

put 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and {put} captains of war in all the fenced cities of Judah.

put 2Ch_34_10 And they {put} [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

put 2Ch_35_24 His servants therefore took him out of that chariot, and {put} him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

put 2Ch_36_07 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and {put} them in his temple at Babylon.

put 2Ch_36_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [{put} it] also in writing, saying,

put 2Ch_36_03 And the king of Egypt {put} him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

put 2Co_03_13 And not as Moses, [which] {put} a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

put 2Co_08_16 But thanks [be] to God, which {put} the same earnest care into the heart of Titus for you.

put 2Ki_02_20 And he said, Bring me a new cruse, and {put} salt therein. And they brought [it] to him.

put 2Ki_03_02 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he {put} away the image of Baal that his father had made.

put 2Ki_03_21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to {put} on armour, and upward, and stood in the border.

put 2Ki_04_34 And he went up, and lay upon the child, and {put} his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

put 2Ki_06_07 Therefore said he, Take [it] up to thee. And he {put} out his hand, and took it.

put 2Ki_09_13 Then they hasted, and took every man his garment, and {put} [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

put 2Ki_10_07 And it came to pass, when the letter came to them, that they took the king's sons, and slew

seventy persons, and {put} their heads in baskets, and sent him [them] to Jezreel.

put 2Ki_11_12 And he brought forth the king's son, and {put} the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

put 2Ki_12_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door {put} therein all the money [that was] brought into the house of the LORD.

put 2Ki_12_10 And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they {put} up in bags, and told the money that was found in the house of the LORD.

put 2Ki_13_16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha {put} his hands upon the king's hands.

put 2Ki_13_16 And he said to the king of Israel, Put thine hand upon the bow. And he {put} his hand [upon it]: and Elisha put his hands upon the king's hands.

put 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be {put} to death for his own sin.

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put 2Ki_14_12 And Judah was {put} to the worse before Israel; and they fled every man to their tents.

put 2Ki_16_14 And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and {put} it on the north side of the altar.

put 2Ki_16_17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and {put} it upon a pavement of stones.

put 2Ki_17_29 Howbeit every nation made gods of their own, and {put} [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

put 2Ki_18_11 And the king of Assyria did carry away Israel unto Assyria, and {put} them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

put 2Ki_18_24 How then wilt thou turn away the face of one captain of the least of my master's servants, and {put} thy trust on Egypt for chariots and for horsemen?

put 2Ki_19_28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will {put} my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

put 2Ki_21_04 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I {put} my name.

put 2Ki_21_07 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I {put} my name for ever:

put 2Ki_23_05 And he {put} down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

put 2Ki_23_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah {put} away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

put 2Ki_23_33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and {put} the land to a tribute of an hundred talents of silver, and a talent of gold.

put 2Ki_23_33 And Pharaohnechoh {put} him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

put 2Ki_25_07 And they slew the sons of Zedekiah before his eyes, and {put} out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

put 2Pe_01_12 Wherefore I will not be negligent to {put} you always in remembrance of these things, though ye know [them], and be established in the present truth.

put 2Pe_01_14 Knowing that shortly I must {put} off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

put 2Sa_01_24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who {put} on ornaments of gold upon your apparel.

put 2Sa_03_34 Thy hands [were] not bound. nor thy feet {put} into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

put 2Sa_06_06 And when they came to Nachon's threshingfloor, Uzzah {put} forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

put 2Sa_07_15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I {put} away before thee.

put 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to {put} to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

put 2Sa_08_06 Then David {put} garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

put 2Sa_08_14 And he put garrisons in Edom; throughout all Edom {put} he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

put 2Sa_08_14 And he {put} garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

put 2Sa_10_08 And the children of Ammon came out, and {put} the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

put 2Sa_10_09 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and {put} [them] in array against the Syrians:

put 2Sa_10_10 And the rest of the people he delivered into the hand of Abishai his brother, that he might {put} [them] in array against the children of Ammon.

put 2Sa_12_13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath {put} away thy sin; thou shalt not die.

put 2Sa_12_31 And he brought forth the people that [were] therein, and {put} [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

put 2Sa_13_19 And Tamar {put} ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

put 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and {put} on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

put 2Sa_14_03 And come to the king, and speak on this manner unto him. So Joab {put} the words in her mouth.

put 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he {put} all these words in the mouth of thine handmaid:

put 2Sa_15_05 And it was [so], that when any man came night [to him] to do him obeisance, he {put} forth his hand, and took him, and kissed him.

put 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and {put} his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

put 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not {put} forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

put 2Sa_19_21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be {put} to death for this, because he cursed the LORD'S anointed?

put 2Sa_19_22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be {put} to death this day in Israel? for do not I know that I [am] this day king over Israel?

put 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and {put} them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

put 2Sa_20_08 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And

Joab's garment that he had {put} on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

put 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were {put} to death in the days of harvest, in the first [days], in the beginning of barley harvest.

put 2Ti_01_06 Wherefore I {put} thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

put 2Ti_02_14 Of these things {put} [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

put Act_01_07 And he said unto them, It is not for you to know the times or the seasons, which the Father hath {put} in his own power.

put Act_04_03 And they laid hands on them, and {put} [them] in hold unto the next day: for it was now eventide.

put Act_05_18 And laid their hands on the apostles, and {put} them in the common prison.

put Act_05_25 Then came one and told them, saying, Behold, the men whom ye {put} in prison are standing in the temple, and teaching the people.

put Act_05_34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to {put} the apostles forth a little space;

put Act_09_40 But Peter {put} them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

put Act_12_04 And when he had apprehended him, he {put} [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

put Act_12_19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be {put} to death. And he went down from Judaea to Caesarea, and [there] abode.

put Act_13_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye {put} it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

put Act_15_09 And {put} no difference between us and them, purifying their hearts by faith.

put Act_15_10 Now therefore why tempt ye God, to {put} a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

put Act_26_10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were {put} to death, I gave my voice against [them].

put Act_27_06 And there the centurion found a ship of Alexandria sailing into Italy; and he {put} us therein.

put Amo_06_03 Ye that {put} far away the evil day, and cause the seat of violence to come near;

put Col_03_08 But now ye also {put} off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

put Col_03_09 Lie not one to another, seeing that ye have {put} off the old man with his deeds;

put Col_03_10 And have {put} on the new [man], which is renewed in knowledge after the image of him that created him:

put Col_03_14 And above all these things [{put} on] charity, which is the bond of perfectness.

put Dan_05_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he {put} down.

put Dan_05_29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [{put}] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

put Deu_02_25 This day will I begin to {put} the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

put Deu_07_15 And the LORD will take away from thee all sickness, and will {put} none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

put Deu_07_22 And the LORD thy God will {put} out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

put Deu_10_02 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt {put} them in the ark.

put Deu_10_05 And I turned myself and came down from the mount, and {put} the tables in the ark which I had made; and there they be, as the LORD commanded me.

put Deu_11_29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt {put} the blessing upon mount Gerizim, and the curse upon mount Ebal.

put Deu_12_05 But unto the place which the LORD your God shall choose out of all your tribes to {put} his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

put Deu_12_07 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye {put} your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

put Deu_12_21 If the place which the LORD thy God hath chosen to {put} his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

put Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou {put} the evil away from the midst of thee.

put Deu_13_05 And that prophet, or that dreamer of dreams, shall be {put} to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and

redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

put Deu_13_09 But thou shalt surely kill him; thine hand shall be first upon him to {put} him to death, and afterwards the hand of all the people.

put Deu_16_09 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to {put}] the sickle to the corn.

put Deu_17_06 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be {put} to death.

put Deu_17_06 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be {put} to death; [but] at the mouth of one witness he shall not be put to death.

put Deu_17_07 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt {put} the evil away from among you.

put Deu_17_07 The hands of the witnesses shall be first upon him to {put} him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

put Deu_17_12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt {put} away the evil from Israel.

put Deu_18_18 I will raise them up a Prophet from among their brethren, like unto thee, and will {put} my words in his mouth; and he shall speak unto them all that I shall command him.

put Deu_19_13 Thine eye shall not pity him, but thou shalt {put} away [the guilt of] innocent blood from Israel, that it may go well with thee.

put Deu_19_19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou {put} the evil away from among you.

put Deu_21_09 So shalt thou {put} away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

put Deu_21_13 And she shall {put} the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

put Deu_21_21 And all the men of his city shall stone him with stones, that he die: so shalt thou {put} evil away from among you; and all Israel shall hear, and fear.

put Deu_21_22 And if a man have committed a sin worthy of death, and he be to be {put} to death, and thou hang him on a tree:

put Deu_22_05 The woman shall not wear that which pertaineth unto a man, neither shall a man {put} on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

put Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not {put} her away all his days.

put Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her

city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou {put} evil away from among you.

put Deu_22_22 If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou {put} away evil from Israel.

put Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt {put} away evil from among you.

put Deu_22_29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not {put} her away all his days.

put Deu_23_24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not {put} [any] in thy vessel.

put Deu_24_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt {put} evil away from among you.

put Deu_24_16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be {put} to death for his own sin.

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put Deu_24_16 The fathers shall not be {put} to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

put Deu_25_06 And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not {put} out of Israel.

put Deu_26_02 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt {put} [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

put Deu_28_48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall {put} a yoke of iron upon thy neck, until he have destroyed thee.

put Deu_30_07 And the LORD thy God will {put} all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

put Deu_31_19 Now therefore write ye this song for you, and teach it the children of Israel: {put} it in their mouths, that this song may be a witness for me against the children of Israel.

put Deu_31_26 Take this book of the law, and {put} it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

put Deu_32_30 How should one chase a thousand, and two {put} ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

put Deu_33_10 They shall teach Jacob thy judgments, and Israel thy law: they shall {put} incense before thee, and whole burnt sacrifice upon thine altar.

put Deu_33_14 And for the precious fruits [brought forth] by the sun, and for the precious things {put} forth by the moon,

put Ecc_03_14 I know that, whatsoever God doeth, it shall be for ever: nothing can be {put} to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

put Ecc_10_10 If the iron be blunt, and he do not whet the edge, then must he {put} to more strength: but wisdom [is] profitable to direct.

put Ecc_11_10 Therefore remove sorrow from thy heart, and {put} away evil from thy flesh: for childhood and youth [are] vanity.

put Eph_01_22 And hath {put} all [things] under his feet, and gave him [to be] the head over all [things] to the church,

put Eph_04_22 That ye {put} off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

put Eph_04_24 And that ye {put} on the new man, which after God is created in righteousness and true holiness.

put Eph_04_31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be {put} away from you, with all malice:

put Est_04_01 When Mordecai perceived all that was done, Mordecai rent his clothes, and {put} on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

put Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to {put} [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

put Est_05_01 Now it came to pass on the third day, that Esther {put} on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

put Est_08_03 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to {put} away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

put Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be {put} in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

put Exo_02_03 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and {put} the child therein; and she laid [it] in the flags by the river's brink.

put Exo_03_05 And he said, Draw not nigh hither: {put} off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

put Exo_03_22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall {put} [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

put Exo_04_04 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he {put}

forth his hand, and caught it, and it became a rod in his hand:

put Exo_04_06 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he {put} his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

put Exo_04_07 And he said, Put thine hand into thy bosom again. And he {put} his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

put Exo_04_15 And thou shalt speak unto him, and {put} words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

put Exo_04_21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have {put} in thine hand: but I will harden his heart, that he shall not let the people go.

put Exo_05_21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to {put} a sword in their hand to slay us.

put Exo_08_23 And I will {put} a division between my people and thy people: to morrow shall this sign be.

put Exo_11_07 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth {put} a difference between the Egyptians and Israel.

put Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall {put} away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

put Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will {put} none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

put Exo_16_33 And Moses said unto Aaron, Take a pot, and {put} an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

put Exo_17_12 But Moses' hands [were] heavy; and they took a stone, and {put} [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

put Exo_17_14 And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly {put} out the remembrance of Amalek from under heaven.

put Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely {put} to death:

put Exo_21_12 He that smiteth a man, so that he die, shall be surely {put} to death.

put Exo_21_15 And he that smiteth his father, or his mother, shall be surely {put} to death.

put Exo_21_16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be {put} to death.

put Exo_21_17 And he that curseth his father, or his mother, shall surely be {put} to death.

put Exo_21_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be {put} to death.

put Exo_22_05 If a man shall cause a field or vineyard to be eaten, and shall {put} in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

put Exo_22_08 If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have {put} his hand unto his neighbour's goods.

put Exo_22_11 [Then] shall an oath of the LORD be between them both, that he hath not {put} his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

put Exo_22_19 Whosoever lieth with a beast shall surely be {put} to death.

put Exo_23_01 Thou shalt not raise a false report: {put} not thine hand with the wicked to be an unrighteous witness.

put Exo_24_06 And Moses took half of the blood, and {put} [it] in basins; and half of the blood he sprinkled on the altar.

put Exo_25_12 And thou shalt cast four rings of gold for it, and {put} [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

put Exo_25_14 And thou shalt {put} the staves into the rings by the sides of the ark, that the ark may be borne with them.

put Exo_25_16 And thou shalt {put} into the ark the testimony which I shall give thee.

put Exo_25_21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt {put} the testimony that I shall give thee.

put Exo_25_21 And thou shalt {put} the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

put Exo_25_26 And thou shalt make for it four rings of gold, and {put} the rings in the four corners that [are] on the four feet thereof.

put Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt {put} the table on the north side.

put Exo_26_11 And thou shalt make fifty taches of brass, and {put} the taches into the loops, and couple the tent together, that it may be one.

put Exo_26_34 And thou shalt {put} the mercy seat upon the ark of the testimony in the most holy [place].

put Exo_27_05 And thou shalt {put} it under the compass of the altar beneath, that the net may be even to the midst of the altar.

put Exo_27_07 And the staves shall be {put} into the rings, and the staves shall be upon the two sides of the altar, to bear it.

put Exo_28_12 And thou shalt {put} the two stones upon the shoulders of the ephod [for] stones of

memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

put Exo_28_23 And thou shalt make upon the breastplate two rings of gold, and shalt {put} the two rings on the two ends of the breastplate.

put Exo_28_24 And thou shalt {put} the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

put Exo_28_25 And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and {put} [them] on the shoulder pieces of the ephod before it.

put Exo_28_26 And thou shalt make two rings of gold, and thou shalt {put} them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

put Exo_28_27 And two [other] rings of gold thou shalt make, and shalt {put} them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

put Exo_28_30 And thou shalt {put} in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

put Exo_28_37 And thou shalt {put} it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

put Exo_28_41 And thou shalt {put} them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

put Exo_29_03 And thou shalt {put} them into one basket, and bring them in the basket, with the bullock and the two rams.

put Exo_29_05 And thou shalt take the garments, and {put} upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

put Exo_29_06 And thou shalt put the mitre upon his head, and {put} the holy crown upon the mitre.

put Exo_29_06 And thou shalt {put} the mitre upon his head, and put the holy crown upon the mitre.

put Exo_29_08 And thou shalt bring his sons, and {put} coats upon them.

put Exo_29_09 And thou shalt gird them with girdles, Aaron and his sons, and {put} the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

put Exo_29_10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall {put} their hands upon the head of the bullock.

put Exo_29_12 And thou shalt take of the blood of the bullock, and {put} [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

put Exo_29_15 Thou shalt also take one ram; and Aaron and his sons shall {put} their hands upon the head of the ram.

put Exo_29_17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and {put} [them] unto his pieces, and unto his head.

put Exo_29_19 And thou shalt take the other ram; and Aaron and his sons shall {put} their hands upon the head of the ram.

put Exo_29_20 Then shalt thou kill the ram, and take of his blood, and {put} [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

put Exo_29_24 And thou shalt {put} all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD.

put Exo_29_30 [And] that son that is priest in his stead shall {put} them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

put Exo_30_06 And thou shalt {put} it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

put Exo_30_18 Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt {put} water therein.

put Exo_30_18 Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt {put} it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

put Exo_30_36 And thou shalt beat [some] of it very small, and {put} of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

put Exo_31_06 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have {put} wisdom, that they may make all that I have commanded thee;

put Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be {put} to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

put Exo_31_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be {put} to death.

put Exo_33_04 And when the people heard these evil tidings, they mourned: and no man did {put} on him his ornaments.

put Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now {put} off thy ornaments from thee, that I may know what to do unto thee.

put Exo_33_22 And it shall come to pass, while my glory passeth by, that I will {put} thee in a clift of the rock, and will cover thee with my hand while I pass by:

put Exo_34_33 And [till] Moses had done speaking with them, he {put} a veil on his face.

put Exo_34_35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses {put} the veil upon his face again, until he went in to speak with him.

put Exo_35_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a

sabbath of rest to the LORD: whosoever doeth work therein shall be {put} to death.

put Exo_35_34 And he hath {put} in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

put Exo_36_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD {put} wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

put Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had {put} wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

put Exo_37_05 And he {put} the staves into the rings by the sides of the ark, to bear the ark.

put Exo_37_13 And he cast for it four rings of gold, and {put} the rings upon the four corners that [were] in the four feet thereof.

put Exo_38_07 And he {put} the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

put Exo_39_07 And he {put} them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

put Exo_39_16 And they made two ouches [of] gold, and two gold rings; and {put} the two rings in the two ends of the breastplate.

put Exo_39_17 And they {put} the two wreathen chains of gold in the two rings on the ends of the breastplate.

put Exo_39_18 And the two ends of the two wreathen chains they fastened in the two ouches, and {put} them on the shoulderpieces of the ephod, before it.

put Exo_39_19 And they made two rings of gold, and {put} [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

put Exo_39_20 And they made two [other] golden rings, and {put} them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

put Exo_39_25 And they made bells [of] pure gold, and {put} the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

put Exo_40_22 And he {put} the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

put Exo_40_24 And he {put} the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

put Exo_40_26 And he {put} the golden altar in the tent of the congregation before the veil:

put Exo_40_30 And he set the laver between the tent of the congregation and the altar, and {put} water there, to wash [withal].

put Exo_40_07 And thou shalt set the laver between the tent of the congregation and the altar, and shalt {put} water therein.

put Exo_40_13 And thou shalt {put} upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

put Exo_40_18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and {put} in the bars thereof, and reared up his pillars.

put Exo_40_19 And he spread abroad the tent over the tabernacle, and {put} the covering of the tent above upon it; as the LORD commanded Moses.

put Exo_40_20 And he took and put the testimony into the ark, and set the staves on the ark, and {put} the mercy seat above upon the ark:

put Exo_40_20 And he took and {put} the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

put Exo_40_29 And he {put} the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

put Exo_40_03 And thou shalt {put} therein the ark of the testimony, and cover the ark with the veil.

put Exo_40_05 And thou shalt set the altar of gold for the incense before the ark of the testimony, and {put} the hanging of the door to the tabernacle.

put Eze_03_25 But thou, O son of man, behold, they shall {put} bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

put Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and {put} them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

put Eze_08_03 And he {put} forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

put Eze_08_17 Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they {put} the branch to their nose.

put Eze_10_07 And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and {put} [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

put Eze_11_19 And I will give them one heart, and I will {put} a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

put Eze_14_03 Son of man, these men have set up their idols in their heart, and {put} the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

put Eze_16_12 And I {put} a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

put Eze_16_11 I decked thee also with ornaments, and I {put} bracelets upon thy hands, and a chain on thy

neck.

put Eze_16_14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had {put} upon thee, saith the Lord GOD.

put Eze_17_02 Son of man, {put} forth a riddle, and speak a parable unto the house of Israel;

put Eze_19_09 And they {put} him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

put Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have {put} no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

put Eze_23_42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which {put} bracelets upon their hands, and beautiful crowns upon their heads.

put Eze_24_17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and {put} on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

put Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and {put} off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

put Eze_29_04 But I will {put} hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

put Eze_30_25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall {put} my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

put Eze_30_13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will {put} a fear in the land of Egypt.

put Eze_30_21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to {put} a roller to bind it, to make it strong to hold the sword.

put Eze_30_24 And I will strengthen the arms of the king of Babylon, and {put} my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

put Eze_32_07 And when I shall {put} thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

put Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is {put} in the midst of [them that be] slain.

put Eze_36_26 A new heart also will I give you, and a new spirit will I {put} within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

put Eze_36_27 And I will {put} my spirit within you, and cause you to walk in my statutes, and ye shall

keep my judgments, and do [them].

put Eze_37_06 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and {put} breath in you, and ye shall live; and ye shall know that I [am] the LORD.

put Eze_37_14 And shall {put} my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

put Eze_37_19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will {put} them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

put Eze_38_04 And I will turn thee back, and {put} hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

put Eze_42_14 When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall {put} on other garments, and shall approach to [those things] which [are] for the people.

put Eze_43_09 Now let them {put} away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

put Eze_43_20 And thou shalt take of the blood thereof, and {put} [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

put Eze_44_19 And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall {put} on other garments; and they shall not sanctify the people with their garments.

put Eze_44_19 And when they go forth into the utter court, [even] into the utter court to the people, they shall {put} off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

put Eze_44_22 Neither shall they take for their wives a widow, nor her that is {put} away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

put Eze_45_19 And the priest shall take of the blood of the sin offering, and {put} [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

put Eze_01_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [{put} it] also in writing, saying,

put Eze_01_07 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had {put} them in the house of his gods;

put Eze_02_62 These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, {put} from the priesthood.

put Eze_06_12 And the God that hath caused his name to dwell there destroy all kings and people, that shall {put} to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

put Eze_07_27 Blessed [be] the LORD God of our fathers, which hath {put} [such a thing] as this in the

king's heart, to beautify the house of the LORD which [is] in Jerusalem:

put Ezr_10_03 Now therefore let us make a covenant with our God to {put} away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

put Ezr_10_19 And they gave their hands that they would {put} away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

put Gal_03_27 For as many of you as have been baptized into Christ have {put} on Christ.

put Gen_02_08 And the LORD God planted a garden eastward in Eden; and there he {put} the man whom he had formed.

put Gen_02_15 And the LORD God took the man, and {put} him into the garden of Eden to dress it and to keep it.

put Gen_03_15 And I will {put} enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

put Gen_03_22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he {put} forth his hand, and take also of the tree of life, and eat, and live for ever:

put Gen_08_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he {put} forth his hand, and took her, and pulled her in unto him into the ark.

put Gen_19_10 But the men {put} forth their hand, and pulled Lot into the house to them, and shut to the door.

put Gen_24_09 And the servant {put} his hand under the thigh of Abraham his master, and sware to him concerning that matter.

put Gen_24_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I {put} the earring upon her face, and the bracelets upon her hands.

put Gen_26_11 And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be {put} to death.

put Gen_27_15 And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and {put} them upon Jacob her younger son:

put Gen_27_16 And she {put} the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

put Gen_28_11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and {put} [them for] his pillows, and lay down in that place to sleep.

put Gen_28_18 And Jacob rose up early in the morning, and took the stone that he had {put} [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

put Gen_28_20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to {put} on,

put Gen_29_03 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and {put} the stone again upon the well's mouth in his place.

put Gen_30_40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and {put} them not unto Laban's cattle.

put Gen_30_40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he {put} his own flocks by themselves, and put them not unto Laban's cattle.

put Gen_30_42 But when the cattle were feeble, he {put} [them] not in: so the feebler were Laban's, and the stronger Jacob's.

put Gen_31_34 Now Rachel had taken the images, and {put} them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

put Gen_32_16 And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and {put} a space betwixt drove and drove.

put Gen_33_02 And he {put} the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

put Gen_37_34 And Jacob rent his clothes, and {put} sackcloth upon his loins, and mourned for his son many days.

put Gen_38_14 And she {put} her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

put Gen_38_19 And she arose, and went away, and laid by her veil from her, and {put} on the garments of her widowhood.

put Gen_38_28 And it came to pass, when she travailed, that [the one] {put} out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

put Gen_39_04 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he {put} into his hand.

put Gen_39_20 And Joseph's master took him, and {put} him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

put Gen_40_03 And he {put} them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

put Gen_40_15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should {put} me into the dungeon.

put Gen_41_10 Pharaoh was wroth with his servants, and {put} me in ward in the captain of the guard's house, [both] me and the chief baker:

put Gen_41_42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and {put} a gold chain about his neck;

put Gen_41_42 And Pharaoh took off his ring from his hand, and {put} it upon Joseph's hand, and arrayed

him in vestures of fine linen, and put a gold chain about his neck;

put Gen_42_17 And he {put} them all together into ward three days.

put Gen_43_22 And other money have we brought down in our hands to buy food: we cannot tell who {put} our money in our sacks.

put Gen_44_01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and {put} every man's money in his sack's mouth.

put Gen_44_02 And {put} my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

put Gen_46_04 I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall {put} his hand upon thine eyes.

put Gen_47_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, {put}, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

put Gen_48_18 And Joseph said unto his father, Not so, my father: for this [is] the firstborn; {put} thy right hand upon his head.

put Gen_50_26 So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was {put} in a coffin in Egypt.

put Hag_01_06 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to {put} it] into a bag with holes.

put Heb_02_05 For unto the angels hath he not {put} in subjection the world to come, whereof we speak.

put Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things {put} under him.

put Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not {put} under him. But now we see not yet all things put under him.

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put Heb_02_08 Thou hast {put} all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

put Heb_02_13 And again, I will {put} my trust in him. And again, Behold I and the children which God hath given me.

put Heb_06_06 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and {put} [him] to an open shame.

put Heb_08_10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will {put} my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

put Heb_09_26 For then must he often have suffered since the foundation of the world: but now once in the

end of the world hath he appeared to {put} away sin by the sacrifice of himself.

put Heb_10_16 This [is] the covenant that I will make with them after those days, saith the Lord, I will {put} my laws into their hearts, and in their minds will I write them;

put Hos_02_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore {put} away her whoredoms out of her sight, and her adulteries from between her breasts;

put Jam_03_03 Behold, we {put} bits in the horses' mouths, that they may obey us; and we turn about their whole body.

put Jer_01_09 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have {put} my words in thy mouth.

put Jer_01_09 Then the LORD {put} forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

put Jer_03_01 They say, If a man {put} away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

put Jer_03_08 And I saw, when for all the causes whereby backsliding Israel committed adultery I had {put} her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

put Jer_03_19 But I said, How shall I {put} thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

put Jer_04_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt {put} away thine abominations out of my sight, then shalt thou not remove.

put Jer_08_14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath {put} us to silence, and given us water of gall to drink, because we have sinned against the LORD.

put Jer_12_13 They have sown wheat, but shall reap thorns: they have {put} themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

put Jer_13_01 Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and {put} it not in water.

put Jer_13_01 Thus saith the LORD unto me, Go and get thee a linen girdle, and {put} it upon thy loins, and put it not in water.

put Jer_13_02 So I got a girdle according to the word of the LORD, and {put} [it] on my loins.

put Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be {put} to death; [let] their young men [be] slain by the sword in battle.

put Jer_20_02 Then Pashur smote Jeremiah the prophet, and {put} him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

put Jer_26_15 But know ye for certain, that if ye {put} me to death, ye shall surely bring innocent blood

upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

put Jer_26_19 Did Hezekiah king of Judah and all Judah {put} him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

put Jer_26_21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to {put} him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

put Jer_26_24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to {put} him to death.

put Jer_27_02 Thus saith the LORD to me; Make thee bonds and yokes, and {put} them upon thy neck,

put Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not {put} their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

put Jer_28_14 For thus saith the LORD of hosts, the God of Israel; I have {put} a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

put Jer_29_26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest {put} him in prison, and in the stocks.

put Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will {put} my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

put Jer_32_40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will {put} my fear in their hearts, that they shall not depart from me.

put Jer_32_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and {put} them in an earthen vessel, that they may continue many days.

put Jer_37_04 Now Jeremiah came in and went out among the people: for they had not {put} him into prison.

put Jer_37_15 Wherefore the princes were wroth with Jeremiah, and smote him, and {put} him in prison in the house of Jonathan the scribe: for they had made that the prison.

put Jer_37_18 Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have {put} me in prison?

put Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be {put} to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

put Jer_38_07 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had {put} Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

put Jer_38_15 Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely {put} me to death? and if I give thee counsel, wilt thou not hearken unto me?

put Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not {put} thee to death, neither will I give thee into the hand of these men that seek thy life.

put Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not {put} thee to death; also what the king said unto thee:

put Jer_39_07 Moreover he {put} out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

put Jer_39_18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast {put} thy trust in me, saith the LORD.

put Jer_40_10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and {put} [them] in your vessels, and dwell in your cities that ye have taken.

put Jer_43_03 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might {put} us to death, and carry us away captives into Babylon.

put Jer_46_04 Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] {put} on the brigandines.

put Jer_47_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? {put} up thyself into thy scabbard, rest, and be still.

put Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] {put} in array, like a man to the battle, against thee, O daughter of Babylon.

put Jer_52_11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and {put} him in prison till the day of his death.

put Jer_52_11 Then he {put} out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

put Jer_52_27 And the king of Babylon smote them, and {put} them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

put Job_01_11 But {put} forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

put Job_01_12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself {put} not forth thine hand. So Satan went forth from the presence of the LORD.

put Job_02_05 But {put} forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

put Job_04_18 Behold, he {put} no trust in his servants; and his angels he charged with folly:

put Job_11_14 If iniquity [be] in thine hand, {put} it far away, and let not wickedness dwell in thy tabernacles.

put Job_13_14 Wherefore do I take my flesh in my teeth, and {put} my life in mine hand?

put Job_17_03 Lay down now, {put} me in a surety with thee; who [is] he [that] will strike hands with me?

put Job_18_05 Yea, the light of the wicked shall be {put} out, and the spark of his fire shall not shine.

put Job_18_06 The light shall be dark in his tabernacle, and his candle shall be {put} out with him.

put Job_19_13 He hath {put} my brethren far from me, and mine acquaintance are verily estranged from me.

put Job_21_17 How oft is the candle of the wicked {put} out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

put Job_22_23 If thou return to the Almighty, thou shalt be built up, thou shalt {put} away iniquity far from thy tabernacles.

put Job_23_06 Will he plead against me with [his] great power? No; but he would {put} [strength] in me.

put Job_27_17 He may prepare [it], but the just shall {put} [it] on, and the innocent shall divide the silver.

put Job_29_14 I {put} on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.

put Job_38_36 Who hath {put} wisdom in the inward parts? or who hath given understanding to the heart?

put Job_41_02 Canst thou {put} an hook into his nose? or bore his jaw through with a thorn?

put Joh_05_07 The impotent man answered him, Sir, I have no man, when the water is troubled, to {put} me into the pool: but while I am coming, another steppeth down before me.

put Joh_09_15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He {put} clay upon mine eyes, and I washed, and do see.

put Joh_09_22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be {put} out of the synagogue.

put Joh_11_53 Then from that day forth they took counsel together for to {put} him to death.

put Joh_12_06 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was {put} therein.

put Joh_12_10 But the chief priests consulted that they might {put} Lazarus also to death;

put Joh_12_42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be {put} out of the synagogue:

put Joh_13_02 And supper being ended, the devil having now {put} into the heart of Judas Iscariot, Simon's [son], to betray him;

put Joh_16_02 They shall {put} you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

put Joh_18_31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to {put} any man to death:

put Joh_19_02 And the soldiers platted a crown of thorns, and put [it] on his head, and they {put} on him a purple robe,

put Joh_19_02 And the soldiers platted a crown of thorns, and {put} [it] on his head, and they put on him a purple robe,

put Joh_19_19 And Pilate wrote a title, and {put} [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

put Joh_19_29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and {put} [it] to his mouth.

put Joh_19_29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and {put} [it] upon hyssop, and put [it] to his mouth.

put Joh_20_25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and {put} my finger into the print of the nails, and thrust my hand into his side, I will not believe.

put Jon_03_05 So the people of Nineveh believed God, and proclaimed a fast, and {put} on sackcloth, from the greatest of them even to the least of them.

put Jos_01_18 Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be {put} to death: only be strong and of a good courage.

put Jos_06_24 And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they {put} into the treasury of the house of the LORD.

put Jos_07_06 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and {put} dust upon their heads.

put Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have {put} [it] even among their own stuff.

put Jos_10_24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and {put} their feet upon the necks of them.

put Jos_10_24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, {put} your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

put Jos_17_13 Yet it came to pass, when the children of Israel were waxen strong, that they {put} the Canaanites to tribute; but did not utterly drive them out.

put Jos_24_07 And when they cried unto the LORD, he {put} darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

put Jos_24_14 Now therefore fear the LORD, and serve him in sincerity and in truth: and {put} away the

gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

put Jos_24_23 Now therefore {put} away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

put Jud_01_28 And it came to pass, when Israel was strong, that they {put} the Canaanites to tribute, and did not utterly drive them out.

put Jud_03_21 And Ehud {put} forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

put Jud_05_26 She {put} her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

put Jud_06_19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he {put} the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

put Jud_06_19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he {put} in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

put Jud_06_21 Then the angel of the LORD {put} forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

put Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be {put} to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

put Jud_06_37 Behold, I will {put} a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

put Jud_07_16 And he divided the three hundred men [into] three companies, and he {put} a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

put Jud_08_27 And Gideon made an ephod thereof, and {put} it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

put Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] {put} your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

put Jud_09_26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem {put} their confidence in him.

put Jud_09_49 And all the people likewise cut down every man his bough, and followed Abimelech, and {put} [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

put Jud_10_16 And they {put} away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

put Jud_12_03 And when I saw that ye delivered [me] not, I {put} my life in my hands, and passed over

against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

put Jud_14_12 And Samson said unto them, I will now {put} forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

put Jud_14_16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast {put} forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

put Jud_15_04 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and {put} a firebrand in the midst between two tails.

put Jud_15_15 And he found a new jawbone of an ass, and {put} forth his hand, and took it, and slew a thousand men therewith.

put Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and {put} [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

put Jud_16_21 But the Philistines took him, and {put} out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

put Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might {put} [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

put Jud_18_21 So they turned and departed, and {put} the little ones and the cattle and the carriage before them.

put Jud_20_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and {put} away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

put Jud_20_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may {put} them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

put Jud_20_20 And the men of Israel went out to battle against Benjamin; and the men of Israel {put} themselves in array to fight against them at Gibeah.

put Jud_20_22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they {put} themselves in array the first day.

put Jud_20_30 And the children of Israel went up against the children of Benjamin on the third day, and {put} themselves in array against Gibeah, as at other times.

put Jud_20_33 And all the men of Israel rose up out of their place, and {put} themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

put Jud_21_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not

up to the LORD to Mizpeh, saying, He shall surely be {put} to death.

put Jude_01_05 I will therefore {put} you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

put Lev_01_04 And he shall {put} his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

put Lev_01_07 And the sons of Aaron the priest shall {put} fire upon the altar, and lay the wood in order upon the fire:

put Lev_02_01 And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and {put} frankincense thereon:

put Lev_02_15 And thou shalt {put} oil upon it, and lay frankincense thereon: it [is] a meat offering.

put Lev_04_07 And the priest shall {put} [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

put Lev_04_18 And he shall {put} [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

put Lev_04_25 And the priest shall take of the blood of the sin offering with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

put Lev_04_30 And the priest shall take of the blood thereof with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

put Lev_04_34 And the priest shall take of the blood of the sin offering with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

put Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he {put} [any] frankincense thereon: for it [is] a sin offering.

put Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall {put} no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

put Lev_06_10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall {put} them beside the altar.

put Lev_06_10 And the priest shall put on his linen garment, and his linen breeches shall he {put} upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

put Lev_06_10 And the priest shall {put} on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

put Lev_06_11 And he shall put off his garments, and {put} on other garments, and carry forth the ashes without the camp unto a clean place.

put Lev_06_11 And he shall {put} off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

put Lev_06_12 And the fire upon the altar shall be burning in it; it shall not be {put} out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

put Lev_08_07 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and {put} the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

put Lev_08_07 And he {put} upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

put Lev_08_08 And he put the breastplate upon him: also he {put} in the breastplate the Urim and the Thummim.

put Lev_08_08 And he {put} the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

put Lev_08_09 And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he {put} the golden plate, the holy crown; as the LORD commanded Moses.

put Lev_08_09 And he {put} the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

put Lev_08_13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and {put} bonnets upon them; as the LORD commanded Moses.

put Lev_08_13 And Moses brought Aaron's sons, and {put} coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

put Lev_08_15 And he slew [it]; and Moses took the blood, and {put} [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

put Lev_08_23 And he slew [it]; and Moses took of the blood of it, and {put} [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

put Lev_08_24 And he brought Aaron's sons, and Moses {put} of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

put Lev_08_26 And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and {put} [them] on the fat, and upon the right shoulder:

put Lev_08_27 And he {put} all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.

put Lev_09_09 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood,

and {put} [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

put Lev_09_20 And they {put} the fat upon the breasts, and he burnt the fat upon the altar:

put Lev_10_10 And that ye may {put} difference between holy and unholy, and between unclean and clean;

put Lev_10_01 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and {put} incense thereon, and offered strange fire before the LORD, which he commanded them not.

put Lev_10_01 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and {put} fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

put Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be {put} into water, and it shall be unclean until the even; so it shall be cleansed.

put Lev_11_38 But if [any] water be {put} upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

put Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall {put} a covering upon his upper lip, and shall cry, Unclean, unclean.

put Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall {put} [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

put Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest {put} upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

put Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and {put} [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

put Lev_14_28 And the priest shall {put} of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

put Lev_14_29 And the rest of the oil that [is] in the priest's hand he shall {put} upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

put Lev_14_34 When ye be come into the land of Canaan, which I give to you for a possession, and I {put} the plague of leprosy in a house of the land of your possession;

put Lev_14_42 And they shall take other stones, and {put} [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

put Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be {put} apart seven days: and whosoever toucheth her shall be unclean until the even.

put Lev_16_04 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] {put} them on.

put Lev_16_04 He shall {put} on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

put Lev_16_13 And he shall {put} the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

put Lev_16_18 And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and {put} [it] upon the horns of the altar round about.

put Lev_16_23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he {put} on when he went into the holy [place], and shall leave them there:

put Lev_16_23 And Aaron shall come into the tabernacle of the congregation, and shall {put} off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

put Lev_16_24 And he shall wash his flesh with water in the holy place, and {put} on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

put Lev_16_32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall {put} on the linen clothes, [even] the holy garments:

put Lev_18_19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is {put} apart for her uncleanness.

put Lev_19_14 Thou shalt not curse the deaf, nor {put} a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

put Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be {put} to death, because she was not free.

put Lev_20_11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be {put} to death; their blood [shall be] upon them.

put Lev_20_12 And if a man lie with his daughter in law, both of them shall surely be {put} to death: they have wrought confusion; their blood [shall be] upon them.

put Lev_20_13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be {put} to death; their blood [shall be] upon them.

put Lev_20_15 And if a man lie with a beast, he shall surely be {put} to death: and ye shall slay the beast.

put Lev_20_16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be {put} to death; their blood [shall be] upon them.

put Lev_20_25 Ye shall therefore {put} difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

put Lev_20_27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be {put} to

death: they shall stone them with stones: their blood [shall be] upon them.

put Lev_20_10 And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be {put} to death.

put Lev_20_02 Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be {put} to death: the people of the land shall stone him with stones.

put Lev_20_09 For every one that curseth his father or his mother shall be surely {put} to death: he hath cursed his father or his mother; his blood [shall be] upon him.

put Lev_21_07 They shall not take a wife [that is] a whore, or profane; neither shall they take a woman {put} away from her husband: for he [is] holy unto his God.

put Lev_21_10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to {put} on the garments, shall not uncover his head, nor rend his clothes;

put Lev_22_14 And if a man eat [of] the holy thing unwittingly, then he shall {put} the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

put Lev_24_16 And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be {put} to death.

put Lev_24_16 And he that blasphemeth the name of the LORD, he shall surely be {put} to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

put Lev_24_17 And he that killeth any man shall surely be {put} to death.

put Lev_24_21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be {put} to death.

put Lev_24_07 And thou shalt {put} pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

put Lev_24_12 And they {put} him in ward, that the mind of the LORD might be showed them.

put Lev_26_08 And five of you shall chase an hundred, and an hundred of you shall {put} ten thousand to flight: and your enemies shall fall before you by the sword.

put Lev_27_29 None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be {put} to death.

put Luk_01_52 He hath {put} down the mighty from [their] seats, and exalted them of low degree.

put Luk_05_13 And he {put} forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

put Luk_05_38 But new wine must be {put} into new bottles; and both are preserved.

put Luk_08_54 And he {put} them all out, and took her by the hand, and called, saying, Maid, arise.

put Luk_09_62 And Jesus said unto him, No man, having {put} his hand to the plow, and looking back, is

fit for the kingdom of God.

put Luk_12_22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall {put} on.

put Luk_14_07 And he {put} forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

put Luk_15_22 But the father said to his servants, Bring forth the best robe, and put [it] on him; and {put} a ring on his hand, and shoes on [his] feet:

put Luk_15_22 But the father said to his servants, Bring forth the best robe, and {put} [it] on him; and put a ring on his hand, and shoes on [his] feet:

put Luk_16_04 I am resolved what to do, that, when I am {put} out of the stewardship, they may receive me into their houses.

put Luk_16_18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is {put} away from [her] husband committeth adultery.

put Luk_18_33 And they shall scourge [him], and {put} him to death: and the third day he shall rise again.

put Luk_21_16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be {put} to death.

put Luk_23_32 And there were also two other, malefactors, led with him to be {put} to death.

put Mar_01_14 Now after that John was {put} in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

put Mar_01_41 And Jesus, moved with compassion, {put} forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

put Mar_02_22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be {put} into new bottles.

put Mar_04_21 And he said unto them, Is a candle brought to be {put} under a bushel, or under a bed? and not to be set on a candlestick?

put Mar_05_40 And they laughed him to scorn. But when he had {put} them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

put Mar_06_09 But [be] shod with sandals; and not {put} on two coats.

put Mar_07_32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to {put} his hand upon him.

put Mar_07_33 And he took him aside from the multitude, and {put} his fingers into his ears, and he spit, and touched his tongue;

put Mar_08_23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and {put} his hands upon him, he asked him if he saw ought.

put Mar_08_25 After that he {put} [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

put Mar_10_02 And the Pharisees came to him, and asked him, Is it lawful for a man to {put} away [his] wife? tempting him.

put Mar_10_04 And they said, Moses suffered to write a bill of divorcement, and to {put} [her] away.

put Mar_10_09 What therefore God hath joined together, let not man {put} asunder.

put Mar_10_11 And he saith unto them, Whosoever shall {put} away his wife, and marry another, committeth adultery against her.

put Mar_10_12 And if a woman shall {put} away her husband, and be married to another, she committeth adultery.

put Mar_10_16 And he took them up in his arms, {put} [his] hands upon them, and blessed them.

put Mar_13_12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be {put} to death.

put Mar_14_01 After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and {put} [him] to death.

put Mar_14_55 And the chief priests and all the council sought for witness against Jesus to {put} him to death; and found none.

put Mar_15_17 And they clothed him with purple, and platted a crown of thorns, and {put} it about his [head],

put Mar_15_20 And when they had mocked him, they took off the purple from him, and {put} his own clothes on him, and led him out to crucify him.

put Mar_15_36 And one ran and filled a sponge full of vinegar, and {put} [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

put Mat_01_19 Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to {put} her away privily.

put Mat_05_15 Neither do men light a candle, and {put} it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

put Mat_05_31 It hath been said, Whosoever shall {put} away his wife, let him give her a writing of divorcement:

put Mat_05_32 But I say unto you, That whosoever shall {put} away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

put Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall {put} on. Is not the life more than meat, and the body than raiment?

put Mat_08_03 And Jesus {put} forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

put Mat_09_16 No man putteth a piece of new cloth unto an old garment, for that which is {put} in to fill it

up taketh from the garment, and the rent is made worse.

put Mat_09_17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they {put} new wine into new bottles, and both are preserved.

put Mat_09_17 Neither do men {put} new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

put Mat_09_25 But when the people were {put} forth, he went in, and took her by the hand, and the maid arose.

put Mat_10_21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be {put} to death.

put Mat_12_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will {put} my spirit upon him, and he shall show judgment to the Gentiles.

put Mat_13_24 Another parable {put} he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

put Mat_13_31 Another parable {put} he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

put Mat_14_03 For Herod had laid hold on John, and bound him, and {put} [him] in prison for Herodias' sake, his brother Philip's wife.

put Mat_14_05 And when he would have {put} him to death, he feared the multitude, because they counted him as a prophet.

put Mat_19_03 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to {put} away his wife for every cause?

put Mat_19_06 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man {put} asunder.

put Mat_19_07 They say unto him, Why did Moses then command to give a writing of divorcement, and to {put} her away?

put Mat_19_08 He saith unto them, Moses because of the hardness of your hearts suffered you to {put} away your wives: but from the beginning it was not so.

put Mat_19_09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is {put} away doth commit adultery.

put Mat_19_09 And I say unto you, Whosoever shall {put} away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

put Mat_19_13 Then were there brought unto him little children, that he should {put} [his] hands on them, and pray: and the disciples rebuked them.

put Mat_21_07 And brought the ass, and the colt, and {put} on them their clothes, and they set [him] thereon.

put Mat_22_34 But when the Pharisees had heard that he had {put} the Sadducees to silence, they were gathered together.

put Mat_25_27 Thou oughtest therefore to have {put} my money to the exchangers, and [then] at my coming I should have received mine own with usury.

put Mat_26_59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to {put} him to death;

put Mat_27_01 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to {put} him to death:

put Mat_27_06 And the chief priests took the silver pieces, and said, It is not lawful for to {put} them into the treasury, because it is the price of blood.

put Mat_27_28 And they stripped him, and {put} on him a scarlet robe.

put Mat_27_29 And when they had platted a crown of thorns, they {put} [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

put Mat_27_31 And after that they had mocked him, they took the robe off from him, and {put} his own raiment on him, and led him away to crucify [him].

put Mat_27_48 And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and {put} [it] on a reed, and gave him to drink.

put Mic_02_12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will {put} them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

put Mic_07_05 Trust ye not in a friend, {put} ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

put Neh_02_12 And I arose in the night, I and some few men with me; neither told I [any] man what my God had {put} in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

put Neh_03_05 And next unto them the Tekoites repaired; but their nobles {put} not their necks to the work of their Lord.

put Neh_04_23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one {put} them off for washing.

put Neh_04_23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us {put} off our clothes, [saving that] every one put them off for washing.

put Neh_06_14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have {put} me in fear.

put Neh_06_19 Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to {put} me in fear.

put Neh_07_05 And my God {put} into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

put Neh_07_64 These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, {put} from the priesthood.

put Num_01_51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be {put} to death.

put Num_03_10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be {put} to death.

put Num_03_38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be {put} to death.

put Num_04_06 And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall {put} in the staves thereof.

put Num_04_06 And shall {put} thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

put Num_04_07 And upon the table of showbread they shall spread a cloth of blue, and {put} thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

put Num_04_08 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall {put} in the staves thereof.

put Num_04_10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall {put} [it] upon a bar.

put Num_04_10 And they shall {put} it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

put Num_04_11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall {put} to the staves thereof:

put Num_04_12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall {put} [them] on a bar:

put Num_04_12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and {put} [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

put Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and {put} to the staves of it.

put Num_04_14 And they shall {put} upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

put Num_05_02 Command the children of Israel, that they {put} out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

put Num_05_03 Both male and female shall ye put out, without the camp shall ye {put} them; that they defile not their camps, in the midst whereof I dwell.

put Num_05_03 Both male and female shall ye {put} out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

put Num_05_04 And the children of Israel did so, and {put} them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

put Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor {put} frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

put Num_05_17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and {put} [it] into the water:

put Num_05_18 And the priest shall set the woman before the LORD, and uncover the woman's head, and {put} the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

put Num_06_18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and {put} [it] in the fire which [is] under the sacrifice of the peace offerings.

put Num_06_19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall {put} [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

put Num_06_27 And they shall {put} my name upon the children of Israel; and I will bless them.

put Num_08_10 And thou shalt bring the Levites before the LORD: and the children of Israel shall {put} their hands upon the Levites:

put Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will {put} [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

put Num_11_29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would {put} his spirit upon them!

put Num_15_34 And they {put} him in ward, because it was not declared what should be done to him.

put Num_15_35 And the LORD said unto Moses, The man shall be surely {put} to death: all the congregation shall stone him with stones without the camp.

put Num_15_38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they {put} upon the fringe of the borders a ribband of blue:

put Num_16_07 And put fire therein, and {put} incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

put Num_16_07 And {put} fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of

Levi.

put Num_16_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou {put} out the eyes of these men? we will not come up.

put Num_16_17 And take every man his censer, and {put} incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

put Num_16_18 And they took every man his censer, and {put} fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

put Num_16_46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and {put} on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

put Num_16_46 And Moses said unto Aaron, Take a censer, and {put} fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

put Num_16_47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he {put} on incense, and made an atonement for the people.

put Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be {put} to death.

put Num_19_17 And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be {put} thereto in a vessel:

put Num_20_26 And strip Aaron of his garments, and {put} them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.

put Num_20_28 And Moses stripped Aaron of his garments, and {put} them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

put Num_21_09 And Moses made a serpent of brass, and {put} it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

put Num_23_05 And the LORD {put} a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

put Num_23_12 And he answered and said, Must I not take heed to speak that which the LORD hath {put} in my mouth?

put Num_23_16 And the LORD met Balaam, and {put} a word in his mouth, and said, Go again unto Balak, and say thus.

put Num_27_20 And thou shalt {put} [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

put Num_35_16 And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be {put} to death.

put Num_35_17 And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a

murderer: the murderer shall surely be {put} to death.

put Num_35_18 Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be {put} to death.

put Num_35_21 Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be {put} to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

put Num_35_30 Whoso killeth any person, the murderer shall be {put} to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

put Num_35_31 Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely {put} to death.

put Num_36_03 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be {put} to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

put Num_36_04 And when the jubilee of the children of Israel shall be, then shall their inheritance be {put} unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

put Phm_01_18 If he hath wronged thee, or oweth [thee] ought, {put} that on mine account;

put Pro_04_24 Put away from thee a froward mouth, and perverse lips {put} far from thee.

put Pro_08_01 Doth not wisdom cry? and understanding {put} forth her voice?

put Pro_13_09 The light of the righteous rejoiceth: but the lamp of the wicked shall be {put} out.

put Pro_20_20 Whoso curseth his father or his mother, his lamp shall be {put} out in obscure darkness.

put Pro_23_02 And {put} a knife to thy throat, if thou [be] a man given to appetite.

put Pro_24_20 For there shall be no reward to the evil [man]; the candle of the wicked shall be {put} out.

put Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be {put} lower in the presence of the prince whom thine eyes have seen.

put Pro_25_08 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath {put} thee to shame.

put Pro_25_10 Lest he that heareth [it] {put} thee to shame, and thine infamy turn not away.

put Pro_30_05 Every word of God [is] pure: he [is] a shield unto them that {put} their trust in him.

put Psa_02_12 Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that {put} their trust in him.

put Psa_04_05 Offer the sacrifices of righteousness, and {put} your trust in the LORD.

put Psa_04_07 Thou hast {put} gladness in my heart, more than in the time [that] their corn and their wine increased.

put Psa_05_11 But let all those that {put} their trust in thee rejoice: let them ever shout for joy, because

thou defendest them: let them also that love thy name be joyful in thee.

put Psa_07_01 Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I {put} my trust: save me from all them that persecute me, and deliver me:

put Psa_08_06 Thou madest him to have dominion over the works of thy hands; thou hast {put} all [things] under his feet:

put Psa_09_05 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast {put} out their name for ever and ever.

put Psa_09_10 And they that know thy name will {put} their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

put Psa_118_08 [It is] better to trust in the LORD than to {put} confidence in man.

put Psa_118_09 [It is] better to trust in the LORD than to {put} confidence in princes.

put Psa_119_31 I have stuck unto thy testimonies: O LORD, {put} me not to shame.

put Psa_11_01 To the chief Musician, [A Psalm] of David. In the LORD {put} I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

put Psa_125_03 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous {put} forth their hands unto iniquity.

put Psa_16_01 Michtam of David. Preserve me, O God: for in thee do I {put} my trust.

put Psa_17_07 Show thy marvellous lovingkindness, O thou that savest by thy right hand them which {put} their trust [in thee] from those that rise up [against them].

put Psa_18_22 For all his judgments [were] before me, and I did not {put} away his statutes from me.

put Psa_25_20 O keep my soul, and deliver me: let me not be ashamed; for I {put} my trust in thee.

put Psa_27_09 Hide not thy face [far] from me; {put} not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

put Psa_30_11 Thou hast turned for me my mourning into dancing: thou hast {put} off my sackcloth, and girded me with gladness;

put Psa_31_01 To the chief Musician, A Psalm of David. In thee, O LORD, do I {put} my trust; let me never be ashamed: deliver me in thy righteousness.

put Psa_31_18 Let the lying lips be {put} to silence; which speak grievous things proudly and contemptuously against the righteous.

put Psa_35_04 Let them be confounded and {put} to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

put Psa_36_07 How excellent [is] thy lovingkindness, O God! therefore the children of men {put} their trust under the shadow of thy wings.

put Psa_40_03 And he hath {put} a new song in my mouth, [even] praise unto our God: many shall see [it],

and fear, and shall trust in the LORD.

put Psa_40_14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and {put} to shame that wish me evil.

put Psa_44_07 But thou hast saved us from our enemies, and hast {put} them to shame that hated us.

put Psa_44_09 But thou hast cast off, and {put} us to shame; and goest not forth with our armies.

put Psa_53_05 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast {put} [them] to shame, because God hath despised them.

put Psa_55_20 He hath {put} forth his hands against such as be at peace with him: he hath broken his covenant.

put Psa_56_04 In God I will praise his word, in God I have {put} my trust; I will not fear what flesh can do unto me.

put Psa_56_08 Thou tellest my wanderings: {put} thou my tears into thy bottle: [are they] not in thy book?

put Psa_56_11 In God have I {put} my trust: I will not be afraid what man can do unto me.

put Psa_70_02 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and {put} to confusion, that desire my hurt.

put Psa_71_01 In thee, O LORD, do I put my trust: let me never be {put} to confusion.

put Psa_71_01 In thee, O LORD, do I {put} my trust: let me never be put to confusion.

put Psa_73_28 But [it is] good for me to draw near to God: I have {put} my trust in the Lord GOD, that I may declare all thy works.

put Psa_78_66 And he smote his enemies in the hinder parts: he {put} them to a perpetual reproach.

put Psa_83_17 Let them be confounded and troubled for ever; yea, let them be {put} to shame, and perish:

put Psa_88_08 Thou hast {put} away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

put Psa_88_18 Lover and friend hast thou {put} far from me, [and] mine acquaintance into darkness.

put Rev_02_24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will {put} upon you none other burden.

put Rev_11_09 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be {put} in graves.

put Rev_17_17 For God hath {put} in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

put Rom_13_12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us {put} on the armour of light.

put Rom_13_14 But {put} ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

put Rom_14_13 Let us not therefore judge one another any more: but judge this rather, that no man {put} a stumblingblock or an occasion to fall in [his] brother's way.

put Rut_03_03 Wash thy self therefore, and anoint thee, and {put} thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

put Son_05_03 I have put off my coat; how shall I {put} it on? I have washed my feet; how shall I defile them?

put Son_05_03 I have {put} off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

put Son_05_04 My beloved {put} in his hand by the hole [of the door], and my bowels were moved for him.

put Zep_03_19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been {put} to shame.

putrifying 1Sa_01_06 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and {putrifying} sores: they have not been closed, neither bound up, neither mollified with ointment.

puttest 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou {puttest} on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

puttest Deu_12_18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou {puttest} thine hands unto.

puttest Deu_15_10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou {puttest} thine hand unto.

puttest Hab_02_15 Woe unto him that giveth his neighbour drink, that {puttest} thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

puttest Job_13_27 Thou {puttest} my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

puttest Num_24_21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou {puttest} thy nest in a rock.

puttest Psa_119_119 Thou {puttest} away all the wicked of the earth [like] dross: therefore I love thy testimonies.

putteth 1Ki_20_11 And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that {putteth} it off.

putteth 1Sa_57_13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that {putteth} his trust in me shall possess the land, and shall inherit my holy mountain;

putteth Deu_25_11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and {putteth} forth her hand, and taketh him by the secrets:

putteth Deu_27_15 Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and {putteth} [it] in [a] secret [place]. And all the people shall answer and say, Amen.

putteth Exo_30_33 Whosoever compoundeth [any] like it, or whosoever {putteth} [any] of it upon a stranger, shall even be cut off from his people.

putteth Eze_14_04 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and {putteth} the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

putteth Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and {putteth} the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

putteth Jer_43_12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd {putteth} on his garment; and he shall go forth from thence in peace.

putteth Joh_10_04 And when he {putteth} forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

putteth Job_33_11 He {putteth} my feet in the stocks, he marketh all my paths.

putteth Job_15_15 Behold, he {putteth} no trust in his saints; yea, the heavens are not clean in his sight.

putteth Job_28_09 He {putteth} forth his hand upon the rock; he overturneth the mountains by the roots.

putteth Lam_03_29 He {putteth} his mouth in the dust; if so be there may be hope.

putteth Luk_05_37 And no man {putteth} new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

putteth Luk_05_36 And he spake also a parable unto them; No man {putteth} a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

putteth Luk_16_18 Whosoever {putteth} away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

putteth Luk_08_16 No man, when he hath lighted a candle, covereth it with a vessel, or {putteth} [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

putteth Luk_11_33 No man, when he hath lighted a candle, {putteth} [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

putteth Mat_09_16 No man {putteth} a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

putteth Mat_24_32 Now learn a parable of the fig tree; When his branch is yet tender, and {putteth} forth leaves, ye know that summer [is] nigh:

putteth Mar_04_29 But when the fruit is brought forth, immediately he {putteth} in the sickle, because the harvest is come.

putteth Mar_02_22 And no man {putteth} new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

putteth Mar_13_28 Now learn a parable of the fig tree; When her branch is yet tender, and {putteth} forth leaves, ye know that summer is near:

putteth Mic_03_05 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that {putteth} not into their mouths, they even prepare war against him.

putteth Num_22_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God {putteth} in my mouth, that shall I speak.

putteth Pro_28_25 He that is of a proud heart stirreth up strife: but he that {putteth} his trust in the LORD shall be made fat.

putteth Pro_29_25 The fear of man bringeth a snare: but whoso {putteth} his trust in the LORD shall be safe.

putteth Psa_15_05 [He that] {putteth} not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

putteth Psa_75_07 But God [is] the judge: he {putteth} down one, and setteth up another.

putteth Son_02_13 The fig tree {putteth} forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

putting 1Pe_03_03 Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of {putting} on of apparel;

putting 1Pe_03_21 The like figure whereunto [even] baptism doth also now save us (not the {putting} away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

putting 1Sa_58_09 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the {putting} forth of the finger, and speaking vanity;

putting 1Ti_01_12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, {putting} me into the ministry;

putting 1Th_05_08 But let us, who are of the day, be sober, {putting} on the breastplate of faith and love; and for an helmet, the hope of salvation.

putting 2Pe_01_13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by {putting} [you] in remembrance;

putting 2Ti_01_06 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the {putting} on of my hands.

putting Act_09_12 And hath seen in a vision a man named Ananias coming in, and {putting} [his] hand on him, that he might receive his sight.

putting Act_09_17 And Ananias went his way, and entered into the house; and {putting} his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

putting Act_19_33 And they drew Alexander out of the multitude, the Jews {putting} him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

putting Col_02_11 In whom also ye are circumcised with the circumcision made without hands, in {putting} off the body of the sins of the flesh by the circumcision of Christ:

putting Eph_04_25 Wherefore {putting} away lying, speak every man truth with his neighbour: for we are members one of another.

putting Gen_21_14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, {putting} [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

putting Jud_07_06 And the number of them that lapped, [{putting}] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

putting Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, {putting} them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

putting Mal_02_16 For the LORD, the God of Israel, saith that he hateth {putting} away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

putting Rom_15_15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as {putting} you in mind, because of the grace that is given to me of God,

reputation Php_02_29 Receive him therefore in the Lord with all gladness; and hold such in {reputation}:

reputation Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of {reputation}, lest by any means I should run, or had run, in vain.

reputation Php_02_07 But made himself of no {reputation}, and took upon him the form of a servant, and was made in the likeness of men:

reputation Act_05_34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in {reputation} among all the people, and commanded to put the apostles forth a little space;

reputation Ecc_10_01 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in {reputation} for wisdom [and] honour.

reputed Dan_04_35 And all the inhabitants of the earth [are] {reputed} as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

reputed Job_18_03 Wherefore are we counted as beasts, [and] {reputed} vile in your sight?

Bible Word Index with Strong's Number with the full text of each verse

deputies ^ Act_19_38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the law <0060> is open <0071> (5743), and <2532> there are <1526> (5748) {deputies} <0446>: let them implead <1458> (5720) one another <0240>.

deputy ^ Act_13_12 Then <5119> the {deputy} <0446>, when he saw <1492> (5631) what was done <1096> (5756), believed <4100> (5656), being astonished <1605> (5746) at <1909> the doctrine <1322> of the Lord <2962>.

deputy ^ Act_18_12 And <1161> when Gallio <1058> was the {deputy} <0445> (5723) of Achaia <0882>, the Jews <2453> made insurrection <2721> (5627) with one accord against <3661> Paul <3972>, and <2532> brought <0071> (5627) him <0846> to <1909> the judgment seat <0968>.

deputy ^ Act_13_08 But <1161> Elymas <1681> the sorcerer <3097> (for <1063> so <3779> is his <0846> name <3686> by interpretation <3177> (5743)) withstood <0436> (5710) them <0846>, seeking <2212> (5723) to turn away <1294> (5658) the {deputy} <0446> from <0575> the faith <4102>.

deputy ^ Act_13_07 Which <3739> was <2258> (5713) with <4862> the {deputy} of the country <0446>, Sergius <4588> Paulus <3972>, a prudent <4908> man <0435>; who <3778> called <4341> (5666) for Barnabas <0921> and <2532> Saul <4569>, and desired <1934> (5656) to hear <0191> (5658) the word <3056> of God <2316>.

disputation ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> {disputation} <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

disputations ^ Rom_14_01 Him that is weak <0770> (5723) in the faith <4102> receive ye <4355> (5732), but <1161> not <3361> to <1519> doubtful <1261> {disputations} <1253>.

disputed ^ Act_09_29 And <2532> he spake <2980> (5707) boldly <3955> (5740) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <5037> <2532> {disputed} <4802> (5707) against <4314> the Grecians <1675>: but <1161> they went about <2021> (5707) to slay <0337> (5629) him <0846>.

disputed ^ Act_17_17 Therefore <3767> <3303> {disputed} he <1256> (5711) in <1722> the synagogue <4864> with the Jews <2453>, and <2532> with the devout persons <4576> (5740), and <2532> in <1722> the market <0058> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).

disputed ^ Mar_09_33 And <2532> he came <2064> (5627) to <1519> Capernaum <2584>: and <2532> being <1096> (5637) in <1722> the house <3614> he asked <1905> (5707) them <0846>, What <5101> was it that ye {disputed} <1260> (5711) among <4314> yourselves <1438> by <1722> the way <3598>?

disputed ^ Mar_09_34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the way <3598> they had {disputed} <1256> (5675) among <4314> themselves <0240>, who <5101> should be the greatest <3187>.

disputed ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the devil <1228> he {disputed} <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but

<0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

disputer ^ 1Co_01_20 Where <4226> is the wise <4680>? where <4226> is the scribe <1122>? where <4226> is the {disputer} <4804> of this <5127> world <0165>? hath <3471> <0> not <3780> God <2316> made foolish <3471> (5656) the wisdom <4678> of this <5127> world <2889>?

disputing ^ Act_24_12 And <2532> they neither <3777> found <2147> (5627) me <3165> in <1722> the temple <2411> {disputing} <1256> (5740) with <4314> any man <5100>, neither <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the city <4172>:

disputing ^ Act_06_09 Then <1161> there arose <0450> (5656) certain <5100> of <1537> the synagogue <4864>, which <3588> is called <3004> (5746) the synagogue of the Libertines <3032>, and <2532> Cyrenians <2956>, and <2532> Alexandrians <0221>, and <2532> of them of <0575> Cilicia <2791> and <2532> of Asia <0773>, {disputing} <4802> (5723) with Stephen <4736>.

disputing ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> {disputing} <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

disputing ^ Act_19_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <0544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and separated <0873> (5656) the disciples <3101>, {disputing} <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

disputing ^ Act_19_08 And <1161> he went <1525> (5631) into <1519> the synagogue <4864>, and spake boldly <3955> (5711) for the space <1909> of three <5140> months <3376>, {disputing} <1256> (5740) and <2532> persuading <3982> (5723) the things concerning <4012> the kingdom <0932> of God <2316>.

disputings ^ Php_02_14 Do <4160> (5720) all things <3956> without <5565> murmurings <1112> and <2532> {disputings} <1261>:

disputings ^ 1Ti_06_05 Perverse {disputings} <3859> of men <0444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <0575> such <5108> withdraw thyself <0868> (5737).

impute ^ Rom_04_08 Blessed <3107> is the man <0435> to whom <3739> the Lord <2962> will <3049> <0> not <3364> {impute} <3049> (5667) sin <0266>.

imputed ^ Rom_04_23 Now <1161> it was <1125> <0> not <3756> written <1125> (5648) for his sake <1223> <0846> alone <3440>, that <3754> it was {imputed} <3049> (5681) to him <0846>;

imputed ^ Rom_04_24 But <0235> for <1223> us <2248> also <2532>, to whom <3739> it shall be <3195> (5719) {imputed} <3049> (5745), if we believe <4100> (5723) on <1909> him that raised up <1453> (5660) Jesus <2424> our <2257> Lord <2962> from <1537> the dead <3498>;

imputed ^ Rom_05_13 (For <1063> until <0891> the law <3551> sin <0266> was <2258> (5713) in <1722> the world <2889>: but <1161> sin <0266> is <1677> <0> not <3756> {imputed} <1677> (5743) when there is <5607> (5752) no <3361> law <3551>.

imputed ^ Rom_04_22 And <2532> therefore <1352> it was {imputed} <3049> (5681) to him <0846> for

<1519> righteousness <1343>.

imputed ^ Jam_02_23 And <2532> the scripture <1124> was fulfilled <4137> (5681) which saith <3004> (5723), <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was {imputed} <3049> (5681) unto him <0846> for <1519> righteousness <1343>: and <2532> he was called <2564> (5681) the Friend <5384> of God <2316>.

imputed ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be {imputed} <3049> (5683) unto them <0846> also <2532>:

imputeth ^ Rom_04_06 Even as <2509> David <1138> also <2532> describeth <3004> (5719) the blessedness <3108> of the man <0444>, unto whom <3739> God <2316> {imputeth} <3049> (5736) righteousness <1343> without <5565> works <2041>,

imputing ^ 2Co_05_19 To wit <5613>, that <3754> God <2316> was <2258> (5713) in <1722> Christ <5547>, reconciling <2644> (5723) the world <2889> unto himself <1438>, not <3361> {imputing} <3049> (5740) their <0846> trespasses <3900> unto them <0846>; and <2532> hath committed <5087> (5642) unto <1722> us <2254> the word <3056> of reconciliation <2643>.

put ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that {put} <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

put ^ 1Co_15_53 For <1063> this <5124> corruptible <5349> must <1163> (5748) put on <1746> (5670) incorruption <0861>, and <2532> this <5124> mortal <2349> must {put} on <1746> (5670) immortality <0110>.

put ^ 1Co_15_53 For <1063> this <5124> corruptible <5349> must <1163> (5748) {put} on <1746> (5670) incorruption <0861>, and <2532> this <5124> mortal <2349> must put on <1746> (5670) immortality <0110>.

put ^ 1Co_15_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have {put} on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

put ^ 1Co_15_54 So <1161> when <3752> this <5124> corruptible <5349> shall have {put} on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

put ^ 1Co_05_13 But <1161> them that are without <1854> God <2316> judgeth <2919> (5692). Therefore <2532> {put} away <1808> (5692) from <1537> among yourselves <5216> that <0846> wicked person <4190>.

put ^ 1Co_07_11 But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) unmarried <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> let <0863> <0> not <3361> the husband <0435> {put} away <0863> (5721) his wife <1135>.

put ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and

<2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> {put} <0863> <0> her <0846> away <0863> (5720).

put ^ 1Co_13_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I understood <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I {put} away <2673> (5758) childish things <3516>.

put ^ 1Co_15_24 Then <1534> cometh the end <5056>, when <3752> he shall have delivered up <3860> (5632) the kingdom <0932> to God <2316>, even <2532> the Father <3962>; when <3752> he shall have {put} down <2673> (5661) all <3956> rule <0746> and <2532> all <3956> authority <1849> and <2532> power <1411>.

put ^ 1Co_15_25 For <1063> he <0846> must <1163> (5748) reign <0936> (5721), till <0891> <3739> he hath {put} <0302> <5087> (5632) all <3956> enemies <2190> under <5259> his <0846> feet <4228>.

put ^ 1Co_15_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did {put} <5293> <0> all things <3956> under <5293> (5660) him <0846>.

put ^ 1Co_15_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are {put} under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

put ^ 1Co_15_27 For <1063> he hath {put} <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

put ^ 1Pe_02_15 For <3754> so <3779> is <2076> (5748) the will <2307> of God <2316>, that with well doing <0015> (5723) ye may {put} to silence <5392> (5721) the ignorance <0056> of foolish <0878> men <0444>:

put ^ 1Pe_03_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being {put} to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

put ^ 1Th_02_04 But <0235> as <2531> we were allowed <1381> (5769) of <5259> God <2316> to be {put} in trust <4100> (5683) with the gospel <2098>, even so <3779> we speak <2980> (5719); not <3756> as <5613> pleasing <0700> (5723) men <0444>, but <0235> God <2316>, which trieth <1381> (5723) our <2257> hearts <2588>.

put ^ 1Ti_01_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> conscience <4893>; which <3739> some <5100> having {put} away <0683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

put ^ 1Ti_04_06 If thou {put} <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).

put ^ 2Co_03_13 And <2532> not <3756> as <2509> Moses <3475>, which {put} <5087> (5707) a veil

<2571> over <1909> his <1438> face <4383>, that <4314> the children <5207> of Israel <2474> could <0816> <0> not <3361> stedfastly look <0816> (5658) to <1519> the end <5056> of that which is abolished <2673> (5746):

put ^ 2Co_08_16 But <1161> thanks <5485> be to God <2316>, which <3588> {put} <1325> (5723) the same <0846> earnest care <4710> into <1722> the heart <2588> of Titus <5103> for <5228> you <5216>.

put ^ 2Pe_01_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to {put} <5279> <0> you <5209> always <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.

put ^ 2Pe_01_14 Knowing <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) {put} off <0595> this my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath shewed <1213> (5656) me <3427>.

put ^ 2Ti_01_06 Wherefore <1223> <3739> <0156> I {put} <0363> <0> thee <4571> in remembrance <0363> (5719) that thou stir up <0329> (5721) the gift <5486> of God <2316>, which <3739> is <2076> (5748) in <1722> thee <4671> by <1223> the putting on <1936> of my <3450> hands <5495>.

put ^ 2Ti_02_14 Of these things <5023> {put} them in remembrance <5279> (5720), charging <1263> (5740) them before <1799> the Lord <2962> that they strive <3054> <0> not <3361> about words <3054> (5721) to <1519> no <3762> profit <5539>, but to <1909> the subverting <2692> of the hearers <0191> (5723).

Put ^ Act_07_33 Then <1161> said <2036> (5627) the Lord <2962> to him <0846>, {Put} off <3089> (5657) thy shoes <5266> from thy <4675> feet <4228>: for <1063> the place <5117> where <1722> <3739> thou standest <2476> (5758) is <2076> (5748) holy <0040> ground <1093>.

put ^ Act_01_07 And <1161> he said <2036> (5627) unto <4314> them <0846>, It is <2076> (5748) not <3756> for you <5216> to know <1097> (5629) the times <5550> or <2228> the seasons <2540>, which <3739> the Father <3962> hath {put} <5087> (5639) in <1722> his own <2398> power <1849>.

put ^ Act_04_03 And <2532> they laid <1911> (5627) hands <5495> on them <0846>, and <2532> {put} <5087> (5639) them in <1519> hold <5084> unto <1519> the next day <0839>: for <1063> it was <2258> (5713) now <2235> eventide <2073>.

put ^ Act_05_18 And <2532> laid <1911> (5627) their <0846> hands <5495> on <1909> the apostles <0652>, and <2532> {put} <5087> (5639) them <0846> in <1722> the common <1219> prison <5084>.

put ^ Act_05_25 Then came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>, saying <3004> (5723), <3754> Behold <2400> (5628), the men <0435> whom <3739> ye {put} <5087> (5639) in <1722> prison <5438> are <1526> (5748) standing <2476> (5761) in <1722> the temple <2411>, and <2532> teaching <1321> (5723) the people <2992>.

put ^ Act_05_34 Then <1161> stood there up <0450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in reputation <5093> among all <3956> the people <2992>, and commanded <2753> (5656) to {put} <4160> (5658) the apostles <0652> forth <1854> a <5100> little space <1024>;

put ^ Act_09_40 But <1161> Peter <4074> {put} <1544> (5631) them all <3956> forth <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662); and <2532> turning <1994> (5660) him to <4314> the body <4983> said <2036> (5627), Tabitha <5>, arise <0450> (5628). And <1161> she opened <0455> (5656) her <0846> eyes <3788>: and <2532> when she saw <1492> (5631) Peter <4074>, she sat up <0339> (5656).

put ^ Act_12_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he {put} <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

put ^ Act_12_19 And <1161> when <1934> <0> Herod <2264> had sought for <1934> (5660) him <0846>, and <2532> found him <2147> (5631) not <3361>, he examined <0350> (5660) the keepers <5441>, and commanded <2753> (5656) that they should be {put} to death <0520> (5683). And <2532> he went down <2718> (5631) from <0575> Judaea <2449> to <1519> Caesarea <2542>, and there abode <1304> (5707).

put ^ Act_13_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye {put} <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

put ^ Act_15_09 And <2532> {put} <1252> <0> no <3762> difference <1252> (5656) between <3342> <5037> us <2257> and <2532> them <0846>, purifying <2511> (5660) their <0846> hearts <2588> by faith <4102>.

put ^ Act_15_10 Now <3568> therefore <3767> why <5101> tempt ye <3985> (5719) God <2316>, to {put} <2007> (5629) a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> nor <3777> we <2249> were able <2480> (5656) to bear <0941> (5658)?

put ^ Act_26_10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were {put} to death <0337> (5746), I gave <2702> (5656) my voice <5586> against them.

put ^ Act_27_06 And there <2546> the centurion <1543> found <2147> (5631) a ship <4143> of Alexandria <0222> sailing <4126> (5723) into <1519> Italy <2482>; and he {put} <1688> (5656) us <2248> therein <1519> <0846>.

Put ^ Col_03_12 {Put} on <1746> (5669) therefore <3767>, as <5613> the elect <1588> of God <2316>, holy <0040> and <2532> beloved <0025> (5772), bowels <4698> of mercies <3628>, kindness <5544>, humbleness of mind <5012>, meekness <4236>, longsuffering <3115>;

put ^ Col_03_08 But <1161> now <3570> ye <5210> also <2532> {put} off <0659> (5640) all these <3956>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <0988>, filthy communication <0148> out of <1537> your <5216> mouth <4750>.

put ^ Col_03_09 Lie <5574> (5732) not <3361> one to another <1519> <0240>, seeing that ye have {put} off <0554> (5666) the old <3820> man <0444> with <4862> his <0846> deeds <4234>;

put ^ Col_03_10 And <2532> have {put} on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> knowledge <1922> after <2596> the image of him <1504> that created <2936> (5660) him <0846>:

put ^ Col_03_14 And <1161> above <1909> all <3956> these things <5125> {put} on charity <0026>, which <3748> is <2076> (5748) the bond <4886> of perfectness <5047>.

Put ^ Eph_06_11 {Put} on <1746> (5669) the whole armour <3833> of God <2316>, that <4314> ye <5209>

may be able <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the devil <1228>.

put ^ Eph_04_24 And <2532> that ye {put} on <1746> (5670) the new <2537> man <0444>, which <3588> after <2596> God <2316> is created <2936> (5685) in <1722> righteousness <1343> and <2532> true <0225> holiness <3742>.

put ^ Eph_04_31 Let <0142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> evil speaking <0988>, be {put} away <0142> (5682) from <0575> you <5216>, with <4862> all <3956> malice <2549>:

put ^ Eph_01_22 And <2532> hath {put} <5293> (5656) all <3956> things under <5259> his <0846> feet <4228>, and <2532> gave <1325> (5656) him <0846> to be the head <2776> over <5228> all <3956> things to the church <1577>,

put ^ Eph_04_22 That ye <5209> {put} off <0659> (5641) concerning <2596> the former <4387> conversation <0391> the old <3820> man <0444>, which <3588> is corrupt <5351> (5746) according <2596> to the deceitful <0539> lusts <1939>;

put ^ Gal_03_27 For <1063> as many of you as <3745> have been baptized <0907> (5681) into <1519> Christ <5547> have {put} on <1746> (5668) Christ <5547>.

put ^ Heb_02_13 And <2532> again <3825>, I <1473> will <2071> (5704) {put} my trust <3982> (5756) in <1909> him <0846>. And <2532> again <3825>, Behold <2400> (5628) I <1473> and <2532> the children <3813> which <3739> God <2316> hath given <1325> (5656) me <3427>.

put ^ Heb_06_06 If <2532> they shall fall away <3895> (5631), to renew them <0340> (5721) again <3825> unto <1519> repentance <3341>; seeing they crucify <0388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <0388> (5723), and <2532> {put} him to an open shame <3856> (5723).

put ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> {put} away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

put ^ Heb_10_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will {put} <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;

put ^ Heb_02_08 Thou hast {put} <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

put ^ Heb_08_10 For <3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will {put} <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:

put ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he {put} <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>.

But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

put ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> {put} under <5293> (5772) him <0846>.

put ^ Heb_02_05 For <1063> unto the angels <0032> hath he <5293> <0> not <3756> {put} in subjection <5293> (5656) the world <3625> to come <3195> (5723), whereof <4012> <3739> we speak <2980> (5719).

put ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> {put} under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

put ^ Jam_03_03 Behold <2400> (5628), we {put} <0906> (5719) bits <5469> in <1519> the horses <2462> mouths <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> whole <3650> body <4983>.

put ^ Jde_01_05 I will <1014> (5736) therefore <1161> {put} <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

Put ^ Joh_18_11 Then <3767> said <2036> (5627) Jesus <2424> unto Peter <4074>, {Put} up <0906> (5628) thy <4675> sword <3162> into <1519> the sheath <2336>: the cup <4221> which <3739> my Father <3962> hath given <1325> (5758) me <3427>, shall I <4095> <0> not <3378> drink <4095> (5632) it <0846>?

put ^ Joh_19_29 Now <3767> there was set <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>: and <1161> they filled <4130> (5660) a sponge <4699> with vinegar <3690>, and <2532> put it upon <4060> (5631) hyssop <5301>, and {put} <4374> (5656) it to his <0846> mouth <4750>.

put ^ Joh_19_29 Now <3767> there was set <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>: and <1161> they filled <4130> (5660) a sponge <4699> with vinegar <3690>, and <2532> {put} it upon <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> mouth <4750>.

put ^ Joh_20_25 The other <0243> disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have seen <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, Except <3362> I shall see <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> {put} <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <0906> (5632) my <3450> hand <5495> into <1519> his <0846> side <4125>, I will <4100> <0> not <3364> believe <4100> (5692).

put ^ Joh_19_19 And <1161> <2532> Pilate <4091> wrote <1125> (5656) a title <5102>, and <2532> {put} <5087> (5656) it on <1909> the cross <4716>. And <1161> the writing <1125> (5772) was <2258> (5713), JESUS <2424> OF NAZARETH <3480> THE KING <0935> OF THE JEWS <2453>.

put ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) {put} out of the synagogue <0656>:

put ^ Joh_13_02 And <2532> supper <1173> being ended <1096> (5637), the devil <1228> having now <2235> {put} <0906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <0846>;

put ^ Joh_19_02 And <2532> the soldiers <4757> platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, and {put} it on <2007> (5656) his <0846> head <2776>, and <2532> they put on <4016> (5627) him <0846> a purple <4210> robe <2440>,

put ^ Joh_05_07 The impotent man <0770> (5723) answered <0611> (5662) him <0846>, Sir <2962>, I have <2192> (5719) no <3756> man <0444>, when <3752> the water <5204> is troubled <5015> (5686), to <2443> {put} <0906> (5725) me <3165> into <1519> the pool <2861>: but <1161> while <1722> <3739> I <1473> am coming <2064> (5736), another <0243> steppeth down <2597> (5719) before <4253> me <1700>.

put ^ Joh_09_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He {put} <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

put ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) {put} out of the synagogue <0656>.

put ^ Joh_11_53 Then <3767> from <0575> that <1565> day <2250> forth they took counsel together <4823> (5668) for to <2443> {put} <0615> <0> him <0846> to death <0615> (5725).

put ^ Joh_12_06 <1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <0846> cared <3199> (5707) for <4012> the poor <4434>; but <0235> because <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> bare <0941> (5707) what was {put} therein <0906> (5746).

put ^ Joh_12_10 But <1161> the chief priests <0749> consulted <1011> (5662) that <2443> they might {put} <0615> <0> Lazarus <2976> also <2532> to death <0615> (5725);

put ^ Joh_16_02 They shall {put} <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> whosoever <3956> killeth <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

put ^ Joh_18_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to {put} <0615> <0> any man <3762> to death <0615> (5658):

put ^ Joh_19_02 And <2532> the soldiers <4757> platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, and put it on <2007> (5656) his <0846> head <2776>, and <2532> they {put} on <4016> (5627) him <0846> a purple <4210> robe <2440>,

put ^ Luk_09_62 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, No man <3762>, having {put} <1911> (5631) his <0846> hand <5495> to <1909> the plough <0723>, and <2532> looking <0991> (5723) back <1519> <3694>, is <2076> (5748) fit <2111> for <1519> the kingdom <0932> of God <2316>.

put ^ Luk_12_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> thought <3309> (5720)

for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); neither <3366> for the body <4983>, what <5101> ye shall {put} on <1746> (5672).

put ^ Luk_08_54 And <1161> he <0846> {put} <1544> (5631) them all <3956> out <1854>, and <2532> took <2902> (5660) her <0846> by the hand <5495>, and called <5455> (5656), saying <3004> (5723), Maid <3816>, arise <1453> (5728).

put ^ Luk_01_52 He hath {put} down <2507> (5627) the mighty <1413> from <0575> their seats <2362>, and <2532> exalted <5312> (5656) them of low degree <5011>.

put ^ Luk_05_13 And <2532> he {put} forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>.

put ^ Luk_05_38 But <0235> new <3501> wine <3631> must be {put} <0992> into <1519> new <2537> bottles <0779>; and <2532> both <0297> are preserved <4933> (5743).

put ^ Luk_14_07 And <1161> he {put} forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>.

put ^ Luk_15_22 But <1161> the father <3962> said <2036> (5627) to <4314> his <0846> servants <1401>, Bring forth <1627> (5657) the best <4413> robe <4749>, and <2532> put it on <1746> (5657) him <0846>; and <2532> {put} <1325> (5628) a ring <1146> on <1519> his <0846> hand <5495>, and <2532> shoes <5266> on <1519> his feet <4228>:

put ^ Luk_15_22 But <1161> the father <3962> said <2036> (5627) to <4314> his <0846> servants <1401>, Bring forth <1627> (5657) the best <4413> robe <4749>, and <2532> {put} it on <1746> (5657) him <0846>; and <2532> put <1325> (5628) a ring <1146> on <1519> his <0846> hand <5495>, and <2532> shoes <5266> on <1519> his feet <4228>:

put ^ Luk_16_04 I am resolved <1097> (5627) what <5101> to do <4160> (5692), that <2443>, when <3752> I am {put} out <3179> (5686) of the stewardship <3622>, they may receive <1209> (5667) me <3165> into <1519> their <0846> houses <3624>.

put ^ Luk_16_18 Whosoever <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719); and <2532> whosoever <3956> marrieth <1060> (5723) her that is {put} away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

put ^ Luk_23_32 And <1161> there were also <2532> two <1417> other <2087>, malefactors <2557>, led <0071> (5712) with <4862> him <0846> to be {put} to death <0337> (5683).

put ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> parents <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> some of <1537> you <5216> shall they cause to be {put} to death <2289> (5692).

put ^ Luk_18_33 And <2532> they shall scourge <3146> (5660) him, and {put} <0615> <0> him <0846> to death <0615> (5692): and <2532> the third <5154> day <2250> he shall rise again <0450> (5698).

put ^ Mar_10_09 What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> {put} asunder <5563> (5720).

put ^ Mar_10_11 And <2532> he saith <3004> (5719) unto them <0846>, Whosoever <3739> <1437> shall {put} away <0630> (5661) his <0846> wife <1135>, and <2532> marry <1060> (5661) another <0243>.

committeth adultery <3429> (5736) against <1909> her <0846>.

put ^ Mar_04_21 And <2532> he said <3004> (5707) unto them <0846>, Is <3385> a candle <3088> brought <2064> (5736) to <2443> be {put} <5087> (5686) under <5259> a bushel <3426>, or <2228> under <5259> a bed <2825>? and not <3756> to <2443> be set <2007> (5686) on <1909> a candlestick <3087>?

put ^ Mar_05_40 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707). But <1161> when he had {put} <1544> <0> them all <0537> out <1544> (5631), he taketh <3880> (5719) the father <3962> and <2532> the mother <3384> of the damsel <3813>, and <2532> them that were with <3326> him <0846>, and <2532> entereth in <1531> (5736) where <3699> the damsel <3813> was <2258> (5713) lying <0345> (5740).

put ^ Mar_06_09 But <0235> be shod <5265> (5772) with sandals <4547>; and <2532> not <3361> {put} on <1746> (5672) (5625) <1746> (5670) two <1417> coats <5509>.

put ^ Mar_07_32 And <2532> they bring <5342> (5719) unto him <0846> one that was deaf <2974>, and had an impediment in his speech <3424>; and <2532> they beseech <3870> (5719) him <0846> to <2443> {put} <2007> (5632) his hand <5495> upon him <0846>.

put ^ Mar_07_33 And <2532> he took <0618> (5642) him <0846> aside <2596> <2398> from <0575> the multitude <3793>, and {put} <0906> (5627) his <0846> fingers <1147> into <1519> his <0846> ears <3775>, and <2532> he spit <4429> (5660), and touched <0680> (5662) his <0846> tongue <1100>;

put ^ Mar_08_23 And <2532> he took <1949> (5637) the blind man <5185> by the hand <5495>, and led <1806> (5627) him <0846> out of <1854> the town <2968>; and <2532> when he had spit <4429> (5660) on <1519> his <0846> eyes <3659>, and {put} <2007> (5631) his hands <5495> upon him <0846>, he asked <1905> (5707) him <0846> if <1536> <0> he saw <0991> (5719) ought <1536>.

put ^ Mar_08_25 After <1534> that he {put} <2007> (5656) his hands <5495> again <3825> upon <1909> his <0846> eyes <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was restored <0600> (5681), and <2532> saw <1689> (5656) every man <0537> clearly <5081>.

put ^ Mar_10_02 And <2532> the Pharisees <5330> came to him <4334> (5631), and asked <1905> (5656) him <0846>, Is it <1487> lawful <1832> (5748) for a man <0435> to {put} away <0630> (5658) his wife <1135>? tempting <3985> (5723) him <0846>.

put ^ Mar_10_04 And <1161> they said <2036> (5627), Moses <3475> suffered <2010> (5656) to write <1125> (5658) a bill <0975> of divorcement <0647>, and <2532> to {put} her away <0630> (5658).

put ^ Mar_01_14 Now <1161> after <3326> that John <2491> was {put} in prison <3860> (5683), Jesus <2424> came <2064> (5627) into <1519> Galilee <1056>, preaching <2784> (5723) the gospel <2098> of the kingdom <0932> of God <2316>.

put ^ Mar_01_41 And <1161> Jesus <2424>, moved with compassion <4697> (5679), {put} forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, and <2532> saith <3004> (5719) unto him <0846>, I will <2309> (5719); be thou clean <2511> (5682).

put ^ Mar_02_22 And <2532> no man <3762> putteth <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the new <3501> wine <3631> doth burst <4486> (5719) the bottles <0779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <0779> will be marred <0622> (5698): but <0235> new <3501> wine <3631> must be {put} <0992> into <1519> new <2537> bottles <0779>.

put ^ Mar_10_12 And <2532> if <1437> a woman <1135> shall {put} away <0630> (5661) her <0846> husband <0435>, and <2532> be married <1060> (5686) to another <0243>, she committeth adultery

<3429> (5736).

put ^ Mar_10_16 And <2532> he took <1723> <0> them <0846> up in his arms <1723> (5666), {put} <5087> (5723) his hands <5495> upon <1909> them <0846>, and blessed <2127> (5707) them <0846>.

put ^ Mar_15_17 And <2532> they clothed <1746> (5719) him <0846> with purple <4209>, and <2532> platted <4120> (5660) a crown <4735> of thorns <0174>, and {put} it about <4060> (5719) his <0846> head,

put ^ Mar_14_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and {put} him to death <0615> (5725).

put ^ Mar_13_12 Now <1161> the brother <0080> shall betray <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall rise up <1881> (5695) against <1909> their parents <1118>, and <2532> shall cause <2289> <0> them <0846> to be {put} to death <2289> (5692).

put ^ Mar_14_55 And <1161> the chief priests <0749> and <2532> all <3650> the council <4892> sought <2212> (5707) for witness <3141> against <2596> Jesus <2424> to <1519> {put} <2289> <0> him <0846> to death <2289> (5658); and <2532> found <2147> (5707) none <3756>.

put ^ Mar_15_20 And <2532> when <3753> they had mocked <1702> (5656) him <0846>, they took off <1562> (5656) the purple <4209> from him <0846>, and <2532> {put} <1746> <0> his own <2398> clothes <2440> on <1746> (5656) him <0846>, and <2532> led <1806> <0> him <0846> out <1806> (5719) to <2443> crucify <4717> (5661) him <0846>.

put ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> full <1072> (5660) of vinegar <3690>, and <5037> {put} it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

Put ^ Mat_26_52 Then <5119> said <3004> (5719) Jesus <2424> unto him <0846>, {Put} up again <0654> (5657) thy <4675> sword <3162> into <1519> his <0846> place <5117>: for <1063> all they <3956> that take <2983> (5631) the sword <3162> shall perish <0622> (5698) with <1722> the sword <3162>.

put ^ Mat_05_31 <1161> It hath been said <4483> (5681) <3754>, Whosoever <3739> <0302> shall {put} away <0630> (5661) his <0846> wife <1135>, let him give <1325> (5628) her <0846> a writing of divorcement <0647>:

put ^ Mat_05_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall {put} away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

put ^ Mat_08_03 And <2532> Jesus <2424> {put} forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <0846> leprosy <3014> was cleansed <2511> (5681).

put ^ Mat_09_16 <1161> No man <3762> putteth <1911> (5719) a piece <1915> of new <0046> cloth <4470> unto <1909> an old <3820> garment <2440>, for <1063> that which is {put} in to fill it up <4138> taketh <0142> (5719) <0846> from <0575> the garment <2440>, and <2532> the rent <4978> is made

<1096> (5736) worse <5501>.

put ^ Mat_09_17 Neither <3761> do men put <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> runneth out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they {put} <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).

put ^ Mat_09_17 Neither <3761> do men {put} <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> runneth out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).

put ^ Mat_09_25 But <1161> when <3753> the people <3793> were {put} forth <1544> (5681), he went in <1525> (5631), and took <2902> (5656) her <0846> by the hand <5495>, and <2532> the maid <2877> arose <1453> (5681).

put ^ Mat_10_21 And <1161> the brother <0080> shall deliver up <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the child <5043>: and <2532> the children <5043> shall rise up <1881> (5695) against <1909> their parents <1118>, and <2532> cause <2289> <0> them <0846> to be {put} to death <2289> (5692).

put ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will {put} <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

put ^ Mat_05_15 Neither <3761> do men light <2545> (5719) a candle <3088>, and <2532> {put} <5087> (5719) it <0846> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>; and <2532> it giveth light <2989> (5719) unto all <3956> that are in <1722> the house <3614>.

put ^ Mat_01_19 Then <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick example <3856> (5658), was minded <1014> (5675) to {put} <0630> <0> her <0846> away <0630> (5658) privily <2977>.

put ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall {put} on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

put ^ Mat_13_24 Another <0243> parable <3850> {put} he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:

put ^ Mat_14_05 And <2532> when he would <2309> (5723) have {put} <0615> <0> him <0846> to death <0615> (5658), he feared <5399> (5675) the multitude <3793>, because <3754> they counted <2192> (5707) him <0846> as <5613> a prophet <4396>.

put ^ Mat_19_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to {put} away <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?

put ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> {put} asunder <5563> (5720).

put ^ Mat_13_31 Another <0243> parable <3850> {put} he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:

put ^ Mat_14_03 For <1063> Herod <2264> had laid hold <2902> (5660) on John <2491>, and bound <1210> (5656) him <0846>, and <2532> {put} <5087> (5639) him in <1722> prison <5438> for <1223> <0> Herodias' <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>.

put ^ Mat_19_07 They say <3004> (5719) unto him <0846>, Why <5101> did Moses <3475> then <3767> command <1781> (5662) to give <1325> (5629) a writing <0975> of divorcement <0647>, and <2532> to {put} <0630> <0> her <0846> away <0630> (5658)?

put ^ Mat_19_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to {put} away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the beginning <0746> it was <1096> (5754) not <3756> so <3779>.

put ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is {put} away <0630> (5772) doth commit adultery <3429> (5736).

put ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall {put} away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).

put ^ Mat_19_13 Then <5119> were there brought <4374> (5681) unto him <0846> little children <3813>, that <2443> he should {put} <2007> <0> his hands <5495> on <2007> (5632) them <0846>, and <2532> pray <4336> (5667): and <1161> the disciples <3101> rebuked <2008> (5656) them <0846>.

put ^ Mat_21_07 And brought <0071> (5627) the ass <3688>, and <2532> the colt <4454>, and <2532> {put} <2007> (5656) on <1883> them <0846> their <0846> clothes <2440>, and <2532> they set <1940> (5656) (5625) <1940> (5656) him thereon <1883> <0846>.

put ^ Mat_27_31 And <2532> after <3753> that they had mocked <1702> (5656) him <0846>, they took <1562> <0> the robe <5511> off <1562> (5656) from him <0846>, and <2532> {put} <1746> <0> his own <0846> raiment <2440> on <1746> (5656) him <0846>, and <2532> led <0520> <0> him <0846> away <0520> (5627) to <1519> crucify <4717> (5658) him.

put ^ Mat_27_28 And <2532> they stripped <1562> (5660) him <0846>, and {put} on <4060> (5656) him <0846> a scarlet <2847> robe <5511>.

put ^ Mat_27_06 And <1161> the chief priests <0749> took <2983> (5631) the silver pieces <0694>, and said <2036> (5627), It is <1832> <0> not <3756> lawful <1832> (5748) for to {put} <0906> (5629) them <0846> into <1519> the treasury <2878>, because <1893> it is <2076> (5748) the price <5092> of blood <0129>.

put ^ Mat_27_48 And <2532> straightway <2112> one <1520> of <1537> them <0846> ran <5143> (5631), and <2532> took <2983> (5631) a sponge <4699>, and <5037> filled <4130> (5660) it with vinegar <3690>, and <2532> {put} it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707).

put ^ Mat_27_01 When <1161> the morning <4405> was come <1096> (5637), all <3956> the chief priests <0749> and <2532> elders <4245> of the people <2992> took <2983> (5627) counsel <4824> against <2596> Jesus <2424> to <5620> {put} <2289> <0> him <0846> to death <2289> (5658):

put ^ Mat_26_59 Now <1161> the chief priests <0749>, and <2532> elders <4245>, and <2532> all <3650> the council <4892>, sought <2212> (5707) false witness <5577> against <2596> Jesus <2424>, to <3704> {put} <2289> <0> him <0846> to death <2289> (5661);

put ^ Mat_25_27 Thou <4571> oughtest <1163> (5713) therefore <3767> to have {put} <0906> (5629) my <3450> money <0694> to the exchangers <5133>, and <2532> then at my coming <2064> (5631) I <1473> should <0302> have received <2865> (5668) mine own <1699> with <4862> usury <5110>.

put ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they {put} <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!

put ^ Mat_22_34 But <1161> when the Pharisees <5330> had heard <0191> (5660) that <3754> he had {put} <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered together <4863> (5681) <1909> <0846>.

put ^ Phm_01_18 If <1161> <1487> he hath wronged <0091> (5656) thee <4571>, or <2228> oweth <3784> (5719) thee ought <5100>, {put} <1677> <0> that <5124> on <1677> (5720) mine account <1698>;

put ^ Rev_17_17 For <1063> God <2316> hath {put} <1325> (5656) in <1519> their <0846> hearts <2588> to fulfil <4160> (5658) his <0846> will <1106>, and <2532> to agree <4160> (5658) <3391> <1106>, and <2532> give <1325> (5629) their <0846> kingdom <0932> unto the beast <2342>, until <0891> the words <4487> of God <2316> shall be fulfilled <5055> (5686).

put ^ Rev_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will {put} <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.

put ^ Rev_11_09 And <2532> they <0991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <0991> (5692) their <0846> dead bodies <4430> three <5140> days <2250> and <2532> an half <2255>, and <2532> shall <0863> <0> not <3756> suffer <0863> (5692) their <0846> dead bodies <4430> to be {put} <5087> (5683) in <1519> graves <3418>.

put ^ Rom_13_14 But <0235> {put} ye on <1746> (5669) the Lord <2962> Jesus <2424> Christ <5547>, and <2532> make <4160> (5732) not <3361> provision <4307> for <1519> the flesh <4561>, to fulfil the lusts <1939> thereof.

put ^ Rom_13_12 The night <3571> is far spent <4298> (5656), <1161> the day <2250> is at hand <1448> (5758): let us <0659> <0> therefore <3767> cast off <0659> (5643) the works <2041> of darkness <4655>, and <2532> let us {put} on <1746> (5672) the armour <3696> of light <5457>.

put ^ Rom_14_13 Let us <2919> <0> not therefore <3767> judge <2919> (5725) one another <0240> any more <3371>: but <0235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> {put} <5087> (5721) a stumblingblock <4348> or <2228> an occasion to fall <4625> in his brother's way <0080>.

Put ^ Tit_03_01 {Put} <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) ready <2092> to <4314> every <3956> good <0018> work <2041>,

Puteoli ^ Act_28_13 And from thence <3606> we fetched a compass <4022> (5631), and came <2658> (5656) to <1519> Rhegium <4484>: and <2532> after <3326> one <3391> day <2250> the south wind <3558> blew <1920> (5637), and we came <2064> (5627) the next day <1206> to <1519> {Puteoli} <4223>:

putteth ^ Mat_24_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> {putteth} forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

putteth ^ Mat_09_16 <1161> No man <3762> {putteth} <1911> (5719) a piece <1915> of new <0046> cloth <4470> unto <1909> an old <3820> garment <2440>, for <1063> that which is put in to fill it up <4138> taketh <0142> (5719) <0846> from <0575> the garment <2440>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.

putteth ^ Mar_02_22 And <2532> no man <3762> {putteth} <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the new <3501> wine <3631> doth burst <4486> (5719) the bottles <0779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <0779> will be marred <0622> (5698): but <0235> new <3501> wine <3631> must be put <0992> into <1519> new <2537> bottles <0779>.

putteth ^ Mar_13_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> {putteth} forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

putteth ^ Luk_11_33 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, {putteth} <5087> (5719) it in <1519> a secret place <2926>, neither <3761> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may see <0991> (5725) the light <5338>.

putteth ^ Mar_04_29 But <1161> when <3752> the fruit <2590> is brought forth <3860> (5632), immediately <2112> he {putteth} in <0649> (5719) the sickle <1407>, because <3754> the harvest <2326> is come <3936> (5758).

putteth ^ Luk_16_18 Whosoever <3956> {putteth} away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

putteth ^ Joh_10_04 And <2532> when <3752> he {putteth} forth <1544> (5632) his own <2398> sheep <4263>, he goeth <4198> (5736) before <1715> them <0846>, and <2532> the sheep <4263> follow <0190> (5719) him <0846>: for <3754> they know <1492> (5758) his <0846> voice <5456>.

putteth ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> {putteth} <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

putteth ^ Luk_08_16 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> {putteth} <5087> (5719) it under <5270> a bed <2825>; but <0235> setteth <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) may see <0991> (5725) the light <5457>.

putteth ^ Luk_05_37 And <2532> no man <3762> {putteth} <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>; else <1490> the new <3501> wine <3631> will burst <4486> (5692) the bottles <0779>, and <2532> <0846> be spilled <1632> (5701), and <2532> the bottles <0779> shall perish <0622> (5698).

putting ^ Rom_15_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> {putting} <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>.

putting ^ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> {putting} off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

putting ^ Eph_04_25 Wherefore <1352> {putting} away <0659> (5642) lying <5579>, speak <2980> (5720) every man <1538> truth <0225> with <3326> his <0846> neighbour <4139>: for <3754> we are <2070> (5748) members <3196> one of another <0240>.

putting ^ Act_19_33 And <1161> they drew <4264> (5656) Alexander <0223> out of <1537> the multitude <3793>, the Jews <2453> {putting} <4261> <0> him <0846> forward <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his defence <0626> (5738) unto the people <1218>.

putting ^ Act_09_12 And <2532> hath seen <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> {putting} <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his sight <0308> (5661).

putting ^ Act_09_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> {putting} <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

putting ^ 2Ti_01_06 Wherefore <1223> <3739> <0156> I put <0363> <0> thee <4571> in remembrance <0363> (5719) that thou stir up <0329> (5721) the gift <5486> of God <2316>, which <3739> is <2076> (5748) in <1722> thee <4671> by <1223> the {putting} on <1936> of my <3450> hands <5495>.

putting ^ 2Pe_01_13 Yea <1161>, I think it <2233> (5736) meet <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> {putting} you in remembrance <5280>;

putting ^ 1Ti_01_12 And <2532> I thank <2192> (5719) <5485> Christ <5547> Jesus <2424> our <2257> Lord <2962>, who <3588> hath enabled <1743> (5660) me <3165>, for <3754> that he counted <2233> (5662) me <3165> faithful <4103>, {putting} me <5087> (5642) into <1519> the ministry <1248>;

putting ^ 1Pe_03_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of {putting} on <1745> of apparel <2440>;

putting ^ 1Th_05_08 But <1161> let <3525> <0> us <2249>, who are <5607> (5752) of the day <2250>, be sober <3525> (5725), {putting} on <1746> (5671) the breastplate <2382> of faith <4102> and <2532> love <0026>; and <2532> for an helmet <4030>, the hope <1680> of salvation <4991>.

putting ^ 1Pe_03_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the {putting} away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

reputation ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of {reputation} <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

reputation ^ Act_05_34 Then <1161> stood there up <0450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in {reputation} <5093> among all <3956> the people <2992>, and commanded <2753> (5656) to put <4160> (5658) the apostles <0652> forth <1854> a <5100> little space <1024>;

reputation ^ Php_02_29 Receive <4327> (5737) him <0846> therefore <3767> in <1722> the Lord <2962> with <3326> all <3956> gladness <5479>; and <2532> hold <2192> (5720) such <5108> in {reputation} <1784>:

reputation ^ Php_02_07 But <0235> made <2758> <0> himself <1438> of no {reputation} <2758> (5656), and took upon him <2983> (5631) the form <3444> of a servant <1401>, and was made <1096> (5637) in <1722> the likeness <3667> of men <0444>:

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-Puthon Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 {-Puthon} -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 -manteuomai -) :

):put Deu_31_19 Now (06258 +(attah) therefore write (03789 +kathab) ye this (02063 +zo)th) song (07892 +shiyr) for you , and teach (03925 +lamad) it the children (01121 +ben) of Israel (03478 +Yisra)el }):put} (07760 +suwm) it in their mouths (06310 +peh) , that this (02063 +zo)th) song (07892 +shiyr) may be a witness (05707 +(ed) for me against the children (01121 +ben) of Israel (03478 +Yisra)el) .

):put Exo_03_05 And he said (00559 +(amar) , Draw not nigh (07126 +qarab) hither (01988 +halom }):put} (05394 +nashal) off thy shoes (05275 +na(al) from off thy feet (07272 +regel) , for the place (04725 +maqowm) whereon thou standest (05975 +(amad) [is] holy (06944 +qodesh) ground (00127 +(adamah) .

):put Exo_23_01 . Thou shalt not raise (05375 +nasa) a false (07723 +shav) report (08088 +shema(}):put} (07896 +shiyth) not thine hand (03027 +yad) with the wicked (07563 +rasha() to be an unrighteous (02555 +chamac) witness (05707 +(ed) .

):put Psa_56_08 . Thou tellest (05608 +caphar) my wanderings (05112 +nowd }):put} (05414 +nathan) thou my tears (01832 +dim(ah) into thy bottle (04997 +no)d):[are they] not in thy book (05612 +cepher) ?

Put 1Ch_01_08 The sons (01121 +ben) of Ham (02526 +Cham) ; Cush (03568 +Kuwsh) , and Mizraim (04714 +Mitsrayim) , {Put} (06319 +Powtiy Phera() , and Canaan (03667 +K@na(an) .

Put 1Ki_22_27 And say (00559 +(amar) , Thus (03541 +koh) saith (00559 +(amar) the king (04428 +melek

), {Put} (07760 +suwm) this (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats) , until (05704 +(ad) I come (00935 +bow)) in peace (07965 +shalowm) .

Put 1Sa_02_36 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that is left (03498 +yathar) in thine house (01004 +bayith) shall come (00935 +bow)) [and] crouch (07812 +shachah) to him for a piece (95) of silver (03701 +keceph) and a morsel (03603 +kikkar) of bread (03899 +lechem) , and shall say (00559 +)amar) , {Put} (05596 +caphach) me , I pray (04994 +na)) thee , into (00413 +)el) one (00259 +)echad) of the priests (03548 +kohen) offices , that I may eat (00398 +)akal) a piece (06595 +path) of bread (03899 +lechem) .

Put 2Ch_18_26 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , {Put} (07760 +suwm) this (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats) , until (05704 +(ad) I return (07725 +shuwb) in peace (07965 +shalowm) .

Put 2Ch_35_03 And said (00559 +)amar) unto the Levites (03881 +Leviyiy) that taught (04000 +mabown) all (03605 +kol) Israel (03478 +Yisra)el) , which were holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) , {Put} (05414 +nathan) the holy (06944 +qodesh) ark (00727 +)arown) in the house (01004 +bayith) which (00834 +)aher) Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) did build (01129 +banah) ; [it shall] not [be] a burden (04853 +massa) upon [your] shoulders (03802 +katheph):serve (05647 +(abad) now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and his people (05971 +(am) Israel (03478 +Yisra)el) ,

Put 2Ki_13_16 And he said (00559 +)amar) to the king (04428 +melek) of Israel (03478 +Yisra)el) , {Put} (07392 +rakab) thine hand (03027 +yad) upon the bow (07198 +qesheth) . And he put (07760 +suwm) his hand (03027 +yad) [upon it] :and Elisha (00477 +)Eliysha() put (07760 +suwm) his hands (03027 +yad) upon the king s (04428 +melek) hands (03027 +yad) .

Put 2Sa_13_17 Then he called (07121 +qara)) his servant (05288 +na(ar) that ministered (08334 +sharath) unto him , and said (00559 +)amar) , {Put} (07971 +shalach) now (04994 +na)) this (02063 +zo)th) [woman] out from me , and bolt (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

Put Act_07_33 Then (1161 -de -) said (2036 -epo -) the Lord (2962 -kurios -) to him , {Put} (3089 -luo -) off (3089 -luo -) thy shoes (5266 -hupodema -) from thy feet (4228 -pous -):for the place (5117 -topos -) where (3739 -hos -) thou standest (2476 -histemi -) is holy (0040 -hagios -) ground (1093 -ge -) .

Put Col_03_12 . {Put} (1746 -enduo -) on (1746 -enduo -) therefore (3767 -oun -) , as the elect (1588 -eklektos -) of God (2316 -theos -) , holy (0040 -hagios -) and beloved (0025 -agapao -) , bowels (4698 -splanchnon -) of mercies (3628 -oiktirmos -) , kindness (5544 -chrestotes -) , humbleness (5012 -tapeinophrosune -) of mind , meekness (4236 -praiotes -) , longsuffering (3115 -makrothumia -) ;

Put Eph_06_11 {Put} (1746 -enduo -) on (1746 -enduo -) the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the devil (1228 -diabolos -) .

Put Exo_04_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , {Put} (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) , and take (00270 +)achaz) it by the tail (02180 +zanab) . And he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and caught (02388 +chazaq) it , and it became (01961 +hayah) a rod (04294 +matteh) in his hand (03709 +kaph) :

Put Exo_04_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) furthermore (05750 +(owd) unto him , {Put} (00935 +bow)) now (04994 +na)) thine hand (03027 +yad) into thy bosom (02436 +cheyq) . And he put (00935 +bow)) his hand (03027 +yad) into his bosom (02436 +cheyq):and when he took (03318 +yatsa)) it out , behold (02009 +hinneh) , his hand (03027 +yad) [was] leprous (06879 +tsara() as snow (07950 +sheleg) .

Put Exo_04_07 And he said (00559 +)amar) , {Put} (07725 +shuwb) thine hand (03027 +yad) into (00413 +)el) thy bosom (02436 +cheyq) again (07725 +shuwb) . And he put (07725 +shuwb) his hand (03027 +yad) into (00413 +)el) his bosom (02436 +cheyq) again (07725 +shuwb) ; and plucked (03318 +yatsa)) it out of his bosom (02436 +cheyq) , and , behold (02009 +hinneh) , it was turned (07725 +shuwb) again (07725 +shuwb) as his [other] flesh (01320 +basar) .

Put Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {Put} (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea() , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

Put Gen_24_02 And Abraham (85) said (00559 +)amar) unto his eldest (02205 +zaqen) servant (05650 +(ebed) of his house (01004 +bayith) , that ruled (04910 +mashal) over all (03605 +kol) that he had , {Put} (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 +tachath) my thigh (03409 +yarek) :

Put Gen_35_02 Then Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his household (01004 +bayith) , and to all (03605 +kol) that [were] with him , {Put} (05493 +cuwr) away the strange (05236 +nekar) gods (00430 +)elohiym) that [are] among (08432 +tavek) you , and be clean (02891 +taher) , and change (02498 +chalaph) your garments (08071 +simlah) :

Put Isa_43_26 {Put} me in remembrance (02142 +zakar):let us plead (08199 +shaphat) together (03162 +yachad):declare (05608 +caphar) thou , that thou mayest be justified (06663 +tsadaq) .

Put Jer_07_21 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; {Put} (05595 +caphah) your burnt (05930 +(olah) offerings unto your sacrifices (02077 +zebach) , and eat (00398 +)akal) flesh (01320 +basar) .

Put Jer_38_12 And Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , {Put} (07760 +suwm) now (04994 +na)) [these] old (01094 +b@low)) cast (05499 +c@chabah) clouts (05499 +c@chabah) and rotten (04418 +malach) rags (04418 +malach) under (08478 +tachath) thine armholes under (08478 +tachath) the cords (02256 +chebel) . And Jeremiah (03414 +Yirm@yah) did (06213 +(asah) so (03651 +ken) .

Put Jer_50_14 {Put} yourselves in array (06186 +(arak) against (05921 +(al) Babylon (00894 +Babel) round (05439 +cabiya) about:all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , shoot (03034 +yadah) at (00413 +)el) her , spare (02550 +chamal) no (00408 +(al) arrows (02671 +chets):for she hath sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

Put Joe_03_13 {Put} (07971 +shalach) ye in the sickle (04038 +maggal) , for the harvest (07105 +qatsiyr) is ripe (01310 +bashal):come (00935 +bow)) , get (03381 +yarad) you down (03381 +yarad) ; for the press (01660 +gath) is full (04390 +male)) , the fats (03342 +yeqeb) overflow (07783 +shuwq) ; for their wickedness (07451 +ra() [is] great (07227 +rab) .

Put Joh_18_11 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter (4074 -Petros -) , {Put} (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221 -poterion -) which (3739 -hos -) my Father (3962 -pater -) hath given (1325 -didomi -) me , shall I not drink (4095 -pino -) it ?

Put Jud_14_13 But if (00518 +)im) ye cannot declare (05046 +nagad) [it] me , then shall ye give (05414 +nathan) me thirty (07970 +sh@lowshiyim) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiyim) change (02487 +chaliyphah) of garments (00899 +begeg) . And they said (00559 +)amar) unto him , {Put} (02330 +chuwd) forth (02330 +chuwd) thy riddle (02420 +chiydah) , that we may hear (08085 +shama() it

Put Mat_26_52 Then (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , {Put} (0654 -apostrepho -) up again (0654 -apostrepho -) thy sword (3162 -machaira -) into (1519 -eis -) his place (5117 -topos -):for all (3956 -pas -) they that take (2983 -lambano -) the sword (3162 -machaira -) shall perish (0622 -apollumi -) with the sword (3162 -machaira -) .

Put Nah_03_09 Ethiopia (03568 +Kuwsh) and Egypt (04714 +Mitsrayim) [were] her strength (06109 +)otsmah) , and [it was] infinite ; {Put} (06316 +Puwt) and Lubim (03864 +Luwbiy) were thy helpers (05833 +)ezrah) .

Put Pro_04_24 {Put} (05493 +cuwr) away (05493 +cuwr) from thee a froward (06143 +(iqq@shuwth) mouth (06310 +peh) , and perverse (03891 +l@zuwth) lips (08193 +saphah) put (07368 +rachaq) far (07368 +rachaq) from thee .

Put Pro_25_06 . {Put} (01921 +hadar) not forth (01921 +hadar) thyself in the presence (06440 +paniyim) of the king (04428 +melek) , and stand (05975 +(amad) not in the place (04725 +maqowm) of great (01419 +gadawl) [men] :

Put Psa_09_20 {Put} (07896 +shiyth) them in fear (04172 +mowra) , O LORD (03068 +Y@hovah): [that] the nations (01471 +gowy) may know (03045 +yada() themselves [to be but] men (00582 +)enowsh) .
Selah (05542 +celah) .

Put Psa_146_03 {Put} not your trust (00982 +batach) in princes (05081 +nadiyb) , [nor] in the son (01121 +ben) of man (00120 +)adam) , in whom [there is] no (00369 +)ayin) help (08668 +t@shuw(ah) .

Put Tit_03_01 . {Put} (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be subject (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -) , to obey (3980 -peitharcho -) magistrates (3980 -peitharcho -) , to be ready (2092 -hetoimos -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) ,

Puteoli Act_28_13 And from thence (3606 -hothen -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and after (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the south (3558 -notos -) wind blew (1920 -epiginomai -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to {Puteoli} (4223 -Potiolo -) :

Putiel Exo_06_25 And Eleazar (00499 +)El(azar) Aaron s (00175 +)Aharown) son (01121 +ben) took (03947 +laqach) him [one] of the daughters (01121 +ben) of {Putiel} (06317 +Puwtiy)el) to wife (00802 +)ishshah) ; and she bare (03205 +yalad) him Phinehas (06372 +Piyn@chac):these (00428 +)el - leh) [are] the heads (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy) according to their families (04940 +mishpachah) .

deputed 2Sa_15_03 And Absalom (53) said (00559 +)amar) unto him , See (07200 +ra)ah) , thy matters (01697 +dabar) [are] good (02896 +towb) and right (05228 +nakoach) ; but [there is] no (00369 +)ayin)

man [{deputed}] of the king (04428 +melek) to hear (08085 +shama() thee .

deputies Act_19_38 Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the law (0060 -agoraios -) is open (0071 -ago -) , and there are {deputies} (0446 -anthupatos -):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

deputies Est_08_09 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara) at that time (06256 +(eth) in the third (07992 +sh@liyshiy) month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Sivan (05510 +Ciyvan) , on the three (07969 +shalowsh) and twentieth (06242 +(esriym) [day] thereof ; and it was written (03789 +kathab) according to all (03605 +kol) that Mordecai (04782 +Mord@kay) commanded (06680 +tsavah) unto the Jews (03064 +Y@huwdiy) , and to the lieutenants (00323 +)achashdarpan) , and the {deputies} (06346 +pechah) and rulers (08269 +sar) of the provinces (04082 +m@diynah) which (00834 +)aher) [are] from India (01912 +Hoduw) unto Ethiopia (03568 +Kuwsh) , an hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba() provinces (04082 +m@diynah) , unto every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and unto every people (05971 +(am) after their language (03956 +lashown) , and to the Jews (03064 +Y@huwdiy)

deputies Est_09_03 And all (03605 +kol) the rulers (08269 +sar) of the provinces (04082 +m@diynah) , and the lieutenants (00323 +)achashdarpan) , and the {deputies} (06346 +pechah) , and officers (06213 +(asah) of the king (04428 +melek) , helped (05375 +nasa) the Jews (03064 +Y@huwdiy) ; because (03588 +kiy) the fear (06343 +pachad) of Mordecai (04782 +Mord@kay) fell (05307 +naphal) upon them .

deputy 1Ki_22_47 [There was] then no (00369 +)ayin) king (04428 +melek) in Edom (00123 +)Edom):a {deputy} (05324 +natsab) [was] king (04428 +melek) .

deputy Act_13_07 Which (3739 -hos -) was with the {deputy} (0446 -anthupatos -) of the country , Sergius (4588 -Sergios -) Paulus (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435 -aner -) ; who (3778 -houtos -) called (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

deputy Act_13_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) (for so (3779 -houto -) is his name (3686 -onoma -) by interpretation (3177 -methermeneuo -)) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the {deputy} (0446 -anthupatos -) from the faith (4102 -pistis -) .

deputy Act_13_12 Then (5119 -tote -) the {deputy} (0446 -anthupatos -) , when he saw (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , believed (4100 -pisteuo -) , being astonished (1605 -ekplesso -) at (1909 -epi -) the doctrine (1322 -didache -) of the Lord (2962 -kurios -) .

deputy Act_18_12 . And when Gallio (1058 -Gallion -) was the {deputy} (0446 -anthupatos -) of Achaia (0882 -Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

disputation Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and {disputation} (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

disputations Rom_14_01 . Him that is weak (0770 -astheneo -) in the faith (4102 -pistis -) receive (4355 -proslambano -) ye , [but] not to doubtful (1261 -dialogismos -) {disputations} (1253 -diakrisis -) .

dispute Job_23_07 There (08033 +sham) the righteous (03477 +yashar) might {dispute} (03198 +yakach) with him ; so should I be delivered (06403 +palat) for ever (05331 +netsach) from my judge (08199 +shaphat) .

disputed Act_09_29 And he spake (2980 -laleo -) boldly (3955 -parrhesiazomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and {disputed} (4802 -suzeteo -) against (4314 -pros -) the Grecians (1675 -Hellenistes -):but they went (2021 -epicheireo -) about (2021 -epicheireo -) to slay (0337 -anaireo -) him .

disputed Act_17_17 Therefore (3767 -oun -) {disputed} (1256 -dialegomai -) he in the synagogue (4864 -sunagoge -) with the Jews (2453 -Ioudaios -) , and with the devout (4576 -sebomai -) persons , and in the market (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

disputed Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) contending (1252 -diakrino -) with the devil (1228 -diabolos -) he {disputed} (1256 -dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimaio -) thee .

disputed Mar_09_33 And he came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -):and being (1096 -ginomai -) in the house (3614 -oikia -) he asked (1905 -eperotao -) them , What (5101 -tis -) was it that ye {disputed} (1260 -dialogizomai -) among (4314 -pros -) yourselves (1438 -heautou -) by the way (3598 -hodos -) ?

disputed Mar_09_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for by the way (3598 -hodos -) they had {disputed} (1256 -dialegomai -) among (4314 -pros -) themselves (0240 -allelon -) , who (5101 -tis -) [should be] the greatest (3187 -meizon -) .

disputer 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the {disputer} (4804 -suzetetes -) of this (5127 -toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

disputing Act_06_09 Then (1161 -de -) there arose (0450 -anistemi -) certain (5100 -tis -) of the synagogue (4864 -sunagoge -) , which (3588 -ho -) is called (3004 -lego -) [the synagogue (4864 -sunagoge -)] of the Libertines (3032 -Libertinos -) , and Cyrenians (2956 -Kurenaioi -) , and Alexandrians (0221 -Alexandreus -) , and of them of Cilicia (2791 -Kilikia -) and of Asia (0773 -Asia -) , {disputing} (4802 -suzeteo -) with Stephen (4736 -Stephanos -) .

disputing Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) {disputing} (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

disputing Act_19_08 . And he went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and spake boldly (3955 -parrhesiazomai -) for the space (1909 -epi -) of three (5140 -treis -) months (3376 -men -) , {disputing} (1256 -dialegomai -) and persuading (3982 -peitho -) the things concerning (4012 -peri -)

the kingdom (0932 -basileia -) of God (2316 -theos -) .

disputing Act_19_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeio -) evil of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and separated (0873 -aphorizo -) the disciples (3101 -mathetes -) , {disputing} (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

disputing Act_24_12 And they neither (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) {disputing} (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the city (4172 -polis -) :

disputings 1Ti_06_05 Perverse (3859 -paradiatribe -) {disputings} (3859 -paradiatribe -) of men (0444 -anthropos -) of corrupt (1311 -diaphtheiro -) minds (3563 -nous -) , and destitute (0650 -apostereo -) of the truth (0225 -aletheia -) , supposing (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 -eusebeia -):from such (5108 -toioutos -) withdraw (0868 -aphistemi -) thyself .

disputings Php_02_14 . Do (4160 -poieo -) all (3956 -pas -) things without (5565 -choris -) murmurings (1112 -goggusmos -) and {disputings} (1261 -dialogismos -) :

impute 1Sa_22_15 Did I then (03117 +yowm) begin (02490 +chahal) to enquire (07592 +sha)al) of God (00430 +)elohiym) for him ? be it far (02486 +chaliylah) from me:let not the king (04428 +melek) {impute} (07760 +suwm) [any (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [nor] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada() nothing of all (03605 +kol) this (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

impute 2Sa_19_19 And said (00559 +)amar) unto the king (04428 +melek) , Let not my lord (00113 +)adown) {impute} (02803 +chashab) iniquity (05771 +(avon) unto me , neither (00408 +)al) do thou remember (02142 +zakar) that which (00834 +)aher) thy servant (05650 +(ebed) did perversely (05753 +(avah) the day (03117 +yowm) that my lord (00113 +)adown) the king (04428 +melek) went (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , that the king (04428 +melek) should take (07760 +suwm) it to his heart (03820 +leb) .

impute Rom_04_08 Blessed (3107 -makarios -) [is] the man (0435 -aner -) to whom (3739 -hos -) the Lord (2962 -kurios -) will not {impute} (3049 -logizomai -) sin (0266 -hamartia -) .

imputed Jam_02_23 And the scripture (1124 -graphe -) was fulfilled (4137 -pleroo -) which (3588 -ho -) saith (3004 -lego -) , Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was {imputed} (3049 -logizomai -) unto him for righteousness (1343 -dikaiosune -):and he was called (2564 -kaleo -) the Friend (5384 -philos -) of God (2316 -theos -) .

imputed Lev_07_18 And if (00518 +)im) [any] of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings be eaten (00398 +)akal) at all on the third (07992 +sh@liyshiy) day (03119 +yowmam) , it shall not be accepted (07521 +ratsah) , neither (03808 +lo) shall it be {imputed} (02803 +chashab) unto him that offereth (07126 +qarab) it : it shall be an abomination (06292 +pigguwl) , and the soul (05315 +nephesh) that eateth (00398 +)akal) of it shall bear (05375 +nasa) his iniquity (05771 +(avon) .

imputed Lev_17_04 And bringeth (00935 +bow) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to offer (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) before (06440 +paniym) the tabernacle (04908 +mishkan) of the

LORD (03068 +Y@hovah) ; blood (01818 +dam) shall be {imputed} (02803 +chashab) unto that man (00376 +)iysh) ; he hath shed (08210 +shaphak) blood (01818 +dam) ; and that man (00376 +)iysh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) :

imputed Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [he had yet] being uncircumcised (0203 -akrobestia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobestia -) ; that righteousness (1343 -dikaiosune -) might be {imputed} (3049 -logizomai -) unto them also (2532 -kai -) :

imputed Rom_04_22 And therefore (1352 -dio -) it was {imputed} (3049 -logizomai -) to him for righteousness (1343 -dikaiosune -) .

imputed Rom_04_23 . Now (1161 -de -) it was not written (1125 -grapho -) for his sake alone (3440 -monon -) , that it was {imputed} (3049 -logizomai -) to him ;

imputed Rom_04_24 But for us also (2532 -kai -) , to whom (3739 -hos -) it shall be {imputed} (3049 -logizomai -) , if we believe (4100 -pisteuo -) on (1909 -epi -) him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) our Lord (2962 -kurios -) from the dead (3498 -nekros -) ;

imputed Rom_05_13 (For until (0891 -achri -) the law (3551 -nomos -) sin (0266 -hamartia -) was in the world (2889 -kosmos -):but sin (0266 -hamartia -) is not {imputed} (1677 -ellogeo -) when there is no (3361 -me -) law (3551 -nomos -) .

imputeth Psa_32_02 Blessed (00835 +)esher) [is] the man (00120 +)adam) unto whom the LORD (03068 +Y@hovah) {imputeth} (02803 +chashab) not iniquity (05771 +(avon) , and in whose spirit (07307 +ruwach) [there is] no (00369 +)ayin) guile (07423 +r@miyah) .

imputeth Rom_04_06 Even (2509 -kathaper -) as David (1138 -Dabid -) also (2532 -kai -) describeth (3004 -lego -) the blessedness (3108 -makarismos -) of the man (0444 -anthropos -) , unto whom (3739 -hos -) God (2316 -theos -) {imputeth} (3049 -logizomai -) righteousness (1343 -dikaiosune -) without (5565 -choris -) works (2041 -ergon -) ,

imputing 2Co_05_19 To wit (5613 -hos -) , that God (2316 -theos -) was in Christ (5547 -Christos -) , reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto himself (1438 -heautou -) , not {imputing} (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them ; and hath committed (5087 -tithemi -) unto us the word (3056 -logos -) of reconciliation (2643 -katallage -) .

imputing Hab_01_11 Then (00227 +)az) shall [his] mind (07307 +ruwach) change (02498 +chalaph) , and he shall pass (05674 +(abar) over (05674 +(abar) , and offend (00816 +)asham) , [{imputing}] this (02098 +zuw) his power (03581 +koach) unto his god (00430 +)elohiym) .

put 1Ch_05_20 And they were helped (05826 +(azar) against (05921 +(al) them , and the Hagarites (01905 +Hagriy) were delivered (05414 +nathan) into their hand (03027 +yad) , and all (03605 +kol) that [were] with them:for they cried (02199 +za(aq) to God (00430 +)elohiym) in the battle (04421 +milchamah) , and he was intreated (06279 +(athar) of them ; because (03588 +kiy) they {put} their trust (00982 +batach) in him .

put 1Ch_10_10 And they {put} (07760 +suwm) his armour (03627 +k@liy) in the house (01004 +bayith) of their gods (00430 +)elohiym) , and fastened (08628 +taqa() his head (07218 +ro)sh) in the temple (01004 +bayith) of Dagon (01712 +Dagown) .

put 1Ch_11_19 And said (00559 +)amar) , My God (00430 +)elohiyim) forbid (02486 +chaliylah) it me , that I should do (06213 +(asah) this (02063 +zo)th) thing:shall I drink (08354 +shathah) the blood (01818 +dam) of these (00428 +)el - leh) men (00582 +)enowsh) that have {put} (05414 +nathan) their lives (05315 +nephesh) in jeopardy ? for with [the jeopardy of] their lives (05315 +nephesh) they brought (00935 +bow)) it . Therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mightiest (01368 +gibbowr) .

put 1Ch_12_15 These [are] they that went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) in the first (07223 +ri)shown) month (02320 +chodesh) , when it had overflowed (04390 +male)) all (03605 +kol) his banks (01428 +gidyah) ; and they {put} (07760 +suwm) to flight (01272 +barach) all (03605 +kol) [them] of the valleys (06010 +(emeq) , [both] toward the east (04217 +mizrach) , and toward the west (04628 +ma(arab) .

put 1Ch_13_09 . And when they came (00935 +bow)) unto the threshingfloor (01637 +goren) of Chidon (03592 +Kiydown) , Uzza (05798 +(Uzza)) {put} (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) to hold (00270 +)achaz) the ark (00727 +)arown) ; for the oxen (01241 +baqar) stumbled (08058 +shamat) .

put 1Ch_13_10 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Uzza (05798 +(Uzza)) , and he smote (05221 +nakah) him , because he {put} (07971 +shalach) his hand (03027 +yad) to the ark (00727 +)arown):and there (08033 +sham) he died (04191 +muwth) before (06440 +paniym) God (00430 +)elohiyim) .

put 1Ch_18_06 Then David (01732 +David) {put} (07760 +suwm) [garrisons] in Syriadamascus ; and the Syrians (00758 +)Aram) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa)) gifts (04503 +minchah) . Thus the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

put 1Ch_18_13 And he {put} (07760 +suwm) garrisons (05333 +n@tsiyb) in Edom (00123 +)Edom) ; and all (03605 +kol) the Edomites (00130 +)Edomiy) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) . Thus the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

put 1Ch_19_09 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and {put} the battle (04421 +milchamah) in array (06186 +(arak) before the gate (06607 +pethach) of the city (05892 +(iyr):and the kings (04428 +melek) that were come (00935 +bow)) [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

put 1Ch_19_10 Now when Joab (03097 +Yow)ab) saw (07200 +ra)ah) that the battle (04421 +milchamah) was set against (00413 +)el) him before (06440 +paniym) and behind (00268 +)achowr) , he chose (00977 +bachar) out of all (03605 +kol) the choice (00970 +bachuwr) of Israel (03478 +Yisra)el) , and {put} [them] in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) .

put 1Ch_19_16 And when the Syrians (00758 +)Aram) saw (07200 +ra)ah) that they were {put} to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they sent (07971 +shalach) messengers (04397 +mal)ak) , and drew (03318 +yatsa)) forth (03318 +yatsa)) the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar):and Shophach (07780 +Showphak) the captain (08269 +sar) of the host (06635 +tsaba) of Hadarezer (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

put 1Ch_19_17 And it was told (05046 +nagad) David (01732 +David) ; and he gathered (00622 +)acaph) all (03605 +kol) Israel (03478 +Yisra)el) , and passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and came (00935 +bow)) upon them , and set [the battle] in array (06186 +(arak) against

(00413 +)el) them . So when David (01732 +David) had {put} the battle (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) , they fought (03898 +lachim) with him .

put 1Ch_19_19 And when the servants (05650 +(ebed) of Hadarezer (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were {put} to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with David (01732 +David) , and became (05647 +(abad) his servants (05647 +(abad):neither (03808 +lo) would (14) the Syrians (00758 +)Aram) help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

put 1Ch_21_27 And the LORD (03068 +Y@hovah) commanded (00559 +)amar) the angel (04397 +mal)ak) ; and he {put} (07725 +shuwb) up his sword (02719 +chereb) again (07725 +shuwb) into (00413 +)el) the sheath (05084 +nadan) thereof .

put 1Ch_27_24 Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) began (02490 +chalal) to number (04487 +manah) , but he finished (03615 +kalah) not , because there fell (01961 +hayah) wrath (07110 +qetseph) for it against (05921 +(al) Israel (03478 +Yisra)el) ; neither (03808 +lo) was the number (04557 +micpar) {put} (05927 +(alah) in the account (04557 +micpar) of the chronicles (01697 +dabar) of king (04428 +melek) David (01732 +David) .

put 1Co_05_13 But them that are without (1854 -exo -) God (2316 -theos -) judgeth (2919 -krino -) . Therefore {put} (1808 -exairo -) away (1808 -exairo -) from among yourselves (0846 -autos -) that wicked (4190 -poneros -) person .

put 1Co_07_11 But and if (1437 -ean -) she depart (5562 -choreo -) , let her remain (3306 -meno -) unmarried (0022 -agamos -) , or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 -aner -) :and let not the husband (0435 -aner -) {put} (0863 -aphiemi -) away (0863 -aphiemi -) [his] wife (1135 -gune -) .

put 1Co_07_12 But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , let him not {put} (0863 -aphiemi -) her away (0863 -aphiemi -) .

put 1Co_13_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I {put} (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

put 1Co_15_24 Then (1534 -eita -) [cometh] the end (5056 -telos -) , when (3752 -hotan -) he shall have delivered (3860 -paradidomi -) up the kingdom (0932 -basileia -) to God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) ; when (3752 -hotan -) he shall have {put} (2673 -katargeo -) down (2673 -katargeo -) all (3956 -pas -) rule (0746 -arche -) and all (3956 -pas -) authority (1849 -exousia -) and power (1411 -dunamis -) .

put 1Co_15_25 For he must (1163 -dei -) reign (0936 -basileuo -) , till (3757 -hou -) he hath {put} (5087 -tithemi -) all (3956 -pas -) enemies (2190 -echthros -) under (5259 -hupo -) his feet (4228 -pous -) .

put 1Co_15_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [him , it is] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did {put} (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

put 1Co_15_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are {put} (5293 -hupotasso -) under (5259 -hupo -) [him , it is] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

put 1Co_15_27 For he hath {put} (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [him , it is] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

put 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) himself (0846 -autos -) be subject (5293 -hupotasso -) unto him that {put} (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

put 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] {put} (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

put 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) {put} (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

put 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have {put} (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

put 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have {put} (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

put 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and {put} (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

put 1Ki_02_08 And , behold (02009 +hinneh) , [thou hast] with thee Shimei (08096 +Shim(iy)) the son (01121 +ben) of Gera (01617 +Gera) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980 +Bachuriym) , which (01931 +huw) cursed (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266 +Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan (03383 +Yarden) , and I swear (07650 +shaba() to him by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , I will not {put} thee to death (04191 +muwth) with the sword (02719 +chereb) .

put 1Ki_02_24 Now (06258 +(attah) therefore , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) hath established (03559 +kuwn) me , and set (03427 +yashab) me on (05921 +(al) the throne (03678 +kicce)) of David (01732 +David) my father (1) , and who (00834 +)aher) hath made (06213 +(asah) me an house (01004 +bayith) , as he promised (01696 +dabar) , Adonijah (00138 +)Adoniyah) shall be {put} to death (04191 +muwth) this day (03117 +yowm) .

put 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen) said (00559 +)amar) the king (04428 +melek) , Get (03212 +yalak) thee to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh) ; for thou [art] worthy (00376 +)iysh) of death (04194 +maveth):but I will not at this (02088 +zeh) time (03117 +yowm) {put} thee to death (04191 +muwth) , because (03588 +kiy) thou barest (05375 +nasa)) the ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniy) David (01732 +David) my father (1) , and because (03588 +kiy) thou hast been afflicted (06031 +(anah) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah) .

put 1Ki_02_35 . And the king (04428 +melek) put (05414 +nathan) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() in his room (08478 +tachath) over (05921 +(al) the host (06635 +tsaba)):and Zadok (06659 +Tsadowq) the priest (03548 +kohen) did the king (04428 +melek) {put} (05414 +nathan) in the room (08478 +tachath) of Abiathar (54) .

put 1Ki_02_35 . And the king (04428 +melek) {put} (05414 +nathan) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() in his room (08478 +tachath) over (05921 +(al) the host (06635 +tsaba)):and Zadok (06659 +Tsadowq) the priest (03548 +kohen) did the king (04428 +melek) put (05414 +nathan) in the room (08478 +tachath) of Abiathar (54) .

put 1Ki_05_03 Thou knowest (03045 +yada() how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiy) for the wars (04421 +milchamah) which (00834 +)aher) were about (05437 +cabab) him on every (05437 +cabab) side , until (05704 +(ad) the LORD (03068 +Y@hovah) {put} (05414 +nathan) them under (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel) .

put 1Ki_07_39 And he {put} (05414 +nathan) five (02568 +chamesh) bases (04350 +m@kownah) on (05921 +(al) the right (03225 +yamiyn) side (03802 +katheph) of the house (01004 +bayith) , and five (02568 +chamesh) on (05921 +(al) the left (08040 +s@mo)wl) side (03802 +katheph) of the house (01004 +bayith):and he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith) eastward (06924 +qedem) over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

put 1Ki_07_51 So was ended (07999 +shalam) all (03605 +kol) the work (04399 +m@la)kah) that king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Solomon (08010 +Sh@lomoh) brought (00935 +bow) in the things which David (01732 +David) his father (1) had dedicated (06944 +qodesh) ; [even (00853 +)eth)] the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) , did he {put} (05414 +nathan) among the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

put 1Ki_08_09 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , which (00834 +)aher) Moses (04872 +Mosheh) {put} (03240 +yanach) there (08033 +sham) at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

put 1Ki_09_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , I have heard (08085 +shama() thy prayer (08605 +t@phillah) and thy supplication (08467 +t@chinnah) , that thou hast made before (06440 +paniym) me:I have hallowed (06942 +qadash) this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) thou hast built (01129 +banah) , to {put} (07760 +suwm) my name (08034 +shem) there (08033 +sham) for ever (05769 +(owlam) ; and mine eyes (05869 +(ayin) and mine heart (03824 +lebab) shall be there (08033 +sham) perpetually .

put 1Ki_10_17 And [he made] three (07969 +shalowsh) hundred (03967 +me)ah) shields (04043 +magen) [of] beaten (07820 +shachat) gold (02091 +zahab) ; three (07969 +shalowsh) pound (04488 +maneh) of gold (02091 +zahab) went (05927 +(alah) to one (00259 +)echad) shield (04043 +magen):and the king (04428 +melek) {put} (05414 +nathan) them in the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) .

put 1Ki_10_24 And all (03605 +kol) the earth (00776 +)erets) sought (01245 +baqash) to Solomon (08010 +Sh@lomoh) , to hear (08085 +shama() his wisdom (02451 +chokmah) , which (00834 +)aher) God (00430 +)elohiym) had {put} (05414 +nathan) in his heart (03820 +leb) .

put 1Ki_11_36 And unto his son (01121 +ben) will I give (05414 +nathan) one (00259 +)echad) tribe (07626 +shebet) , that David (01732 +David) my servant (05650 +(ebed) may have a light (05216 +niyr) alway before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) I have chosen (00977 +bachar) me to {put} (07760 +suwm) my name (08034 +shem) there (08033 +sham) .

put 1Ki_12_04 Thy father (1) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore make thou the grievous (07186 +qasheh) service (05656 +(abodah) of thy father (1) , and his heavy (03515 +kabed) yoke (05923 +(ol) which (00834 +)aher) he {put} (05414 +nathan) upon us , lighter (07043 +qalal) , and we will serve (05647 +(abad) thee .

put 1Ki_12_09 And he said (00559 +)amar) unto them , What (04100 +mah) counsel (03289 +ya(ats) give ye that we may answer (01697 +dabar) this (02088 +zeh) people (05971 +(am) , who (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Make the yoke (05923 +(ol) which (00834 +)aher) thy father (1) did {put} (05414 +nathan) upon us lighter (07043 +qalal) ?

put 1Ki_12_29 And he set (07760 +suwm) the one (00259 +)echad) in Bethel (01008 +Beyth -)El) , and the other (00259 +)echad) {put} (05414 +nathan) he in Dan (01835 +Dan) .

put 1Ki_13_04 And it came (01961 +hayah) to pass , when king (04428 +melek) Jeroboam (03379 +Yarob(am) heard (08085 +shama() the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym) , which (00834 +)aher) had cried (07121 +qara) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , that he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) from the altar (04196 +mizbeach) , saying (00559 +)amar) , Lay hold (08610 +taphas) on him . And his hand (03027 +yad) , which (00834 +)aher) he {put} (07971 +shalach) forth (07971 +shalach) against (05921 +(al) him , dried (03001 +yabesh) up , so that he could (03201 +yakol) not pull (07725 +shuwb) it in again (07725 +shuwb) to him .

put 1Ki_13_04 And it came (01961 +hayah) to pass , when king (04428 +melek) Jeroboam (03379 +Yarob(am) heard (08085 +shama() the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym) , which (00834 +)aher) had cried (07121 +qara) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , that he {put} (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) from the altar (04196 +mizbeach) , saying (00559 +)amar) , Lay hold (08610 +taphas) on him . And his hand (03027 +yad) , which (00834 +)aher) he put (07971 +shalach) forth (07971 +shalach) against (05921 +(al) him , dried (03001 +yabesh) up , so that he could (03201 +yakol) not pull (07725 +shuwb) it in again (07725 +shuwb) to him .

put 1Ki_14_21 . And Rehoboam (07346 +R@chab(am)) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) reigned (04427 +malak) in Judah (03063 +Y@huwdah) . Rehoboam (07346 +R@chab(am) [was] forty (00705 +)arba(iym) and one (00259 +)echad) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) did choose (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to {put} (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

put 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and {put} (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :

put 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and {put} (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :

put 1Ki_18_25 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto the prophets (05030 +nabiy) of Baal (01168 +Ba(al) , Choose (00977 +bachar) you one (00259 +)echad) bullock (06499 +par) for yourselves , and dress (06213 +(asah) [it] first (07223 +ri)shown) ; for ye [are] many (07227 +rab) ; and call (07121 +qara) on the name (08034 +shem) of your gods (00430 +)elohiym) , but {put} (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] .

put 1Ki_18_33 And he {put} (06186 +(arak) the wood (06086 +(ets) in order (06186 +(arak) , and cut (05408 +nathach) the bullock (06499 +par) in pieces , and laid (07760 +suwm) [him] on (05921 +(al) the wood (06086 +(ets) , and said (00559 +)amar) , Fill (04390 +male) four (00702 +)arba() barrels (03537 +kad) with water (04325 +mayim) , and pour (03332 +yatsaq) [it] on (05921 +(al) the burnt (05930 +(olah) sacrifice , and on (05921 +(al) the wood (06086 +(ets) .

put 1Ki_18_42 So Ahab (00256 +)Ach)ab) went (05927 +(alah) up to eat (00398 +)akal) and to drink (08354 +shathah) . And Elijah (00452 +)Eliyah) went (05927 +(alah) up to the top (07218 +ro)sh) of Carmel (03760 +Karmel) ; and he cast (01457 +gahar) himself down (01457 +gahar) upon the earth (00776 +)erets) , and {put} (07760 +suwm) his face (06440 +paniyim) between (00996 +beyn) his knees (01290 +berek) ,

put 1Ki_20_06 Yet (03588 +kiy) I will send (07971 +shalach) my servants (05650 +(ebed) unto thee to morrow (04279 +machar) about this time (06256 +(eth) , and they shall search (02664 +chaphas) thine house (01004 +bayith) , and the houses (01004 +bayith) of thy servants (05650 +(ebed) ; and it shall be , [that] whatsoever (03605 +kol) is pleasant (04261 +machmad) in thine eyes (05869 +(ayin) , they shall {put} (07760 +suwm) [it] in their hand (03027 +yad) , and take (03947 +laqach) [it] away .

put 1Ki_20_24 And do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , Take (05493 +cuwr) the kings (04428 +melek) away , every (00376 +)iysh) man (00376 +)iysh) out of his place (04725 +maqowm) , and {put} (07760 +suwm) captains (06346 +pechah) in their rooms (08478 +tachath) :

put 1Ki_20_31 . And his servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , we have heard (08085 +shama() that the kings (04428 +melek) of the house (01004 +bayith) of Israel (03478 +Yisra)el) [are] merciful (02617 +cheched) kings (04428 +melek):let us , I pray (04994 +na)) thee , {put} (07760 +suwm) sackcloth (08242 +saq) on our loins (04975 +mothen) , and ropes (02256 +chebel) upon our heads (07218 +ro)sh) , and go (03318 +yatsa)) out to the king (04428 +melek) of Israel (03478 +Yisra)el):peradventure (00194 +)uwlay) he will save (02421 +chayah) thy life (05315 +nephesh) .

put 1Ki_20_32 So they girded (02296 +chagar) sackcloth (08242 +saq) on their loins (04975 +mothen) , and [{put}] ropes (02256 +chebel) on their heads (07218 +ro)sh) , and came (00935 +bow)) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) , Thy servant (05650 +(ebed) Benhadad (01130 +Ben - Hadad) saith (00559 +)amar) , I pray (04994 +na)) thee , let me live (02421 +chayah) . And he said (00559 +)amar) , [Is] he yet (03588 +kiy) alive (02416 +chay) ? he [is] my brother (00251 +)ach) .

put 1Ki_21_27 And it came (01961 +hayah) to pass , when Ahab (00256 +)Ach)ab) heard (08085 +shama() those (00428 +)el - leh) words (01697 +dabar) , that he rent (07167 +qara() his clothes (00899 +beged) , and {put} (07760 +suwm) sackcloth (08242 +saq) upon his flesh (01320 +basar) , and fasted (06684 +tsuwm) , and lay (07901 +shakab) in sackcloth (08242 +saq) , and went (01980 +halak) softly (00328 +)at) .

put 1Ki_22_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) and Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) sat (03427 +yashab) each (00376 +)iysh) on (05921 +(al) his throne (03678 +kicce)) , having {put} (03847 +labash) on their robes (00899 +beged) , in a void (01637 +goren) place (04725 +maqowm) in the entrance (06607 +pethach) of the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) ; and all (03605 +kol) the prophets (05030 +nabiy) prophesied (05012 +naba)) before (06440 +paniyim) them .

put 1Ki_22_23 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath {put} (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) these (00428 +)el - leh) thy prophets (05030 +nabiy)) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() concerning (05921 +(al) thee .

put 1Ki_22_30 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and enter (00935 +bow)) into the battle (04421 +milchamah) ; but {put} (03847 +labash) thou on thy robes (00899 +beged) . And the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) himself , and went (00935 +bow)) into the battle (04421 +milchamah) .

put 1Pe_02_15 For so (3779 -houto -) is the will (2307 -thelema -) of God (2316 -theos -) , that with well (0015 -agathopoieo -) doing (0015 -agathopoieo -) ye may {put} (5392 -phimoo -) to silence (5392 -phimoo -) the ignorance (0056 -agnosia -) of foolish (0878 -aphron -) men (0444 -anthropos -) :

put 1Pe_03_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being {put} (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

put 1Sa_01_14 And Eli (05941 +(Eliy) said (00559 +)amar) unto her , How (05704 +(ad) long (03117 +yowm) wilt thou be drunken (07937 +shakar) ? {put} (05493 +cuwr) away (05493 +cuwr) thy wine (03196 +yayin) from thee .

put 1Sa_04_02 And the Philistines (06430 +P@lishtiy) {put} themselves in array (06186 +(arak) against

(07125 +qir)ah) Israel (03478 +Yisra)el):and when they joined (05208 +niychowach) battle (04421 +milchamah) , Israel (03478 +Yisra)el) was smitten (05062 +nagaph) before (06440 +paniym) the Philistines (06430 +P@lishtiy):and they slew (05221 +nakah) of the army (04634 +ma(arakah) in the field (07704 +sadeh) about four (00702 +)arba() thousand (00505 +)eleph) men (00376 +)iysh) .

put 1Sa_06_08 And take (03947 +laqach) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and lay (05414 +nathan) it upon the cart (05699 +(agalah) ; and {put} (07760 +suwm) the jewels (03627 +k@liy) of gold (02091 +zahab) , which (00834 +)aher) ye return (07725 +shuwb) him [for] a trespass (00817 +)asham) offering , in a coffer (00712 +)argaz) by the side (06654 +tsad) thereof ; and send (07971 +shalach) it away , that it may go (01980 +halak) .

put 1Sa_06_15 And the Levites (03881 +Leviyiy) took (03381 +yarad) down (03381 +yarad) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and the coffer (00712 +)argaz) that [was] with it , wherein (00834 +)aher) the jewels (03627 +k@liy) of gold (02091 +zahab) [were] , and {put} (07760 +suwm) [them] on (00413 +)el) the great (01419 +gadawl) stone (68):and the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) offered (05927 +(alah) burnt (05930 +(olah) offerings and sacrificed (02076 +zabach) sacrifices (02077 +zebach) the same (01931 +huw) day (03117 +yowm) unto the LORD (03068 +Y@hovah) .

put 1Sa_07_03 . And Samuel (08050 +Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab) , [then] {put} (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth) from among (08432 +tavek) you , and prepare (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him only (00905 +bad):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

put 1Sa_07_04 Then the children (01121 +ben) of Israel (03478 +Yisra)el) did {put} (05493 +cuwr) away (05493 +cuwr) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth) , and served (05647 +(abad) the LORD (03068 +Y@hovah) only (00905 +bad) .

put 1Sa_08_16 And he will take (03947 +laqach) your menservants (05650 +(ebed) , and your maidservants (08198 +shiphchah) , and your goodliest (02896 +towb) young (00970 +bachuwr) men , and your asses (02543 +chamowr) , and {put} (06213 +(asah) [them] to his work (04399 +m@la)kahl) .

put 1Sa_11_11 And it was [so] on the morrow (04283 +mochorath) , that Saul (07586 +Sha)uwl) {put} (07760 +suwm) the people (05971 +(am) in three (07969 +shalowsh) companies (07218 +ro)sh) ; and they came (00935 +bow) into the midst (08432 +tavek) of the host (04264 +machaneh) in the morning (01242 +boqer) watch (00821 +)ashmura) , and slew (05221 +nakah) the Ammonites (05984 +(Ammowniy) until (05704 +(ad) the heat (02527 +chom) of the day (03117 +yowm):and it came (01961 +hayah) to pass , that they which remained (07604 +sha)ar) were scattered (06327 +puwts) , so that two (08147 +sh@nayim) of them were not left (07604 +sha)ar) together (03162 +yachad) .

put 1Sa_11_12 . And the people (05971 +(am) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Who (04310 +miy) [is] he that said (00559 +)amar) , Shall Saul (07586 +Sha)uwl) reign (04427 +malak) over (05921 +(al) us ? bring (05414 +nathan) the men (00582 +)enowsh) , that we may {put} them to death (04191 +muwth) .

put 1Sa_11_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) , There shall not a man (00376 +)iysh) be {put} to death (04191 +muwth) this (02088 +zeh) day (03117 +yowm):for to day (03117 +yowm) the LORD (03068 +Y@hovah) hath wrought (06213 +(asah) salvation (08668 +t@shuw(ah) in Israel (03478 +Yisra)el) .

put 1Sa_14_26 And when the people (05971 +(am) were come (00935 +bow) into (00413 +)el) the wood (03293 +ya(ar) , behold (02009 +hinneh) , the honey (01706 +d@bash) dropped (01982 +helek) ; but no (00369 +)ayin) man {put} (05381 +nasag) his hand (03027 +yad) to his mouth (06310 +peh):for the people (05971 +(am) feared (03372 +yare)) the oath (07621 +sh@buw(ah) .

put 1Sa_14_27 But Jonathan (03129 +Yownathan) heard (08085 +shama() not when his father (1) charged (07650 +shaba() the people (05971 +(am) with the oath (07650 +shaba():wherefore he put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in his hand (03027 +yad) , and dipped (02881 +tabal) it in an honeycomb , and {put} (07725 +shuwb) his hand (03027 +yad) to his mouth (06310 +peh) ; and his eyes (05869 +(ayin) were enlightened (00215 +)owr) .

put 1Sa_14_27 But Jonathan (03129 +Yownathan) heard (08085 +shama() not when his father (1) charged (07650 +shaba() the people (05971 +(am) with the oath (07650 +shaba():wherefore he {put} (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in his hand (03027 +yad) , and dipped (02881 +tabal) it in an honeycomb , and put (07725 +shuwb) his hand (03027 +yad) to his mouth (06310 +peh) ; and his eyes (05869 +(ayin) were enlightened (00215 +)owr) .

put 1Sa_17_21 For Israel (03478 +Yisra)el) and the Philistines (06430 +P@lishtiy) had {put} the battle in array (06186 +(arak) , army (04634 +ma(arakah) against (07125 +qir)ah) army (02428 +chayil) .

put 1Sa_17_38 And Saul (07586 +Sha)uwl) armed (03847 +labash) David (01732 +David) with his armour (04055 +mad) , and he {put} (05414 +nathan) an helmet (06959 +qowba() of brass (05178 +n@chosheth) upon his head (07218 +ro)sh) ; also he armed (03847 +labash) him with a coat (08302 +shiryown) of mail (07193 +qasqeseth) .

put 1Sa_17_39 And David (01732 +David) girded (02296 +chagar) his sword (02719 +chereb) upon his armour (04055 +mad) , and he assayed (02974 +ya)al) to go (03212 +yalak) ; for he had not proved (05254 +nacah) [it] . And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I cannot (03808 +lo) go (03212 +yalak) with these (00428 +)el - leh) ; for I have not proved (05254 +nacah) [them] . And David (01732 +David) {put} (05493 +cuwr) them off (05921 +(al) him) .

put 1Sa_17_40 . And he took (03947 +laqach) his staff (04731 +maqel) in his hand (03027 +yad) , and chose (00977 +bachar) him five (02568 +chamesh) smooth (02512 +challuq) stones (68) out of the brook (05158 +nachal) , and {put} (07760 +suwm) them in a shepherd s (07462 +ra(ah) bag (03627 +k@liy) which (00834 +)aher) he had , even in a scrip (03219 +yalquwt) ; and his sling (07050 +qela() [was] in his hand (03027 +yad):and he drew near (05066 +nagash) to the Philistine (06430 +P@lishtiy) .

put 1Sa_17_49 And David (01732 +David) {put} (07971 +shalach) his hand (03027 +yad) in his bag (03627 +k@liy) , and took (03947 +laqach) thence (08033 +sham) a stone (68) , and slang (07049 +qala() [it] , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) in his forehead (04696 +metsach) , that the stone (68) sunk (02883 +taba() into his forehead (04696 +metsach) ; and he fell (05307 +naphal) upon his face (06440 +paniym) to the earth (00776 +)erets) .

put 1Sa_17_54 And David (01732 +David) took (03947 +laqach) the head (07218 +ro)sh) of the Philistine (06430 +P@lishtiy) , and brought (00935 +bow) it to Jerusalem (03389 +Y@ruwshalaim) ; but he {put} (07760 +suwm) his armour (03627 +k@liy) in his tent (00168 +)ohel) .

put 1Sa_19_05 For he did {put} (07760 +suwm) his life (05315 +nepesh) in his hand (03709 +kaph) , and slew (05221 +nakah) the Philistine (06430 +P@lishtiy) , and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 +gadawl) salvation (08668 +t@shuw(ah) for all (03605 +kol) Israel (03478 +Yisra)el):thou sawest (07200 +ra)ah) [it] , and didst rejoice (08055 +samach):wherefore (04100 +mah) then wilt thou sin (02398 +chata)) against innocent (05355 +naqiy) blood (01818 +dam) , to slay (04191

+muwth) David (01732 +David) without (02600 +chinnam) a cause (02600 +chinnam) ?

put 1Sa_19_13 And Michal (04324 +Miykal) took (03947 +laqach) an image (08655 +t@raphiym) , and laid (07760 +suwm) [it] in the bed (04296 +mittah) , and {put} (07760 +suwm) a pillow (03523 +k@biyr) of goats (05795 +(ez) [hair] for his bolster (04763 +m@ra)ashah) , and covered (03680 +kacah) [it] with a cloth (00899 +beged) .

put 1Sa_21_06 So the priest (03548 +kohen) gave (05414 +nathan) him hallowed (06944 +qodesh) [bread] :for there was no (03808 +lo) bread (03899 +lechem) there (08033 +sham) but the shewbread , that was taken (05493 +cuwr) from before (06440 +paniym) the LORD (03068 +Y@hovah) , to {put} (07760 +suwm) hot (02527 +chom) bread (03899 +lechem) in the day (03117 +yowm) when it was taken (03947 +laqach) away .

put 1Sa_22_17 And the king (04428 +melek) said (00559 +)amar) unto the footmen (07328 +raz) that stood (05324 +natsab) about (05921 +(al) him , Turn (05437 +cabab) , and slay (04191 +muwth) the priests (03548 +kohen) of the LORD (03068 +Y@hovah) ; because (03588 +kiy) their hand (03027 +yad) also (01571 +gam) [is] with David (01732 +David) , and because (03588 +kiy) they knew (03045 +yada() when (03588 +kiy) he fled (01272 +barach) , and did not shew (01540 +galah) it to me . But the servants (05650 +(ebed) of the king (04428 +melek) would (14) not {put} (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) to fall (06293 +paga() upon the priests (03548 +kohen) of the LORD (03068 +Y@hovah) .

put 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuwc) thee ; and I said (00559 +)amar) , I will not {put} (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

put 1Sa_28_03 Now Samuel (08050 +Sh@muw)el) was dead (04191 +muwth) , and all (03605 +kol) Israel (03478 +Yisra)el) had lamented (05594 +caphad) him , and buried (06912 +qabar) him in Ramah (07414 +Ramah) , even in his own city (05892 +(iyr) . And Saul (07586 +Sha)uwl) had {put} (05493 +cuwr) away (05493 +cuwr) those (01992 +hem) that had familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets) .

put 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) himself , and {put} (03847 +labash) on other (00312 +)acher) raiment (00899 +beged) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow) to the woman (00802 +)ishshah) by night (03915 +layil):and he said (00559 +)amar) , I pray (04994 +na) thee , divine (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [him] up , whom I shall name (00559 +)amar) unto thee .

put 1Sa_28_21 And the woman (00802 +)ishshah) came (00935 +bow) unto Saul (07586 +Sha)uwl) , and saw (07200 +ra)ah) that he was sore (03966 +m@(od) troubled (00926 +bahal) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thine handmaid (08198 +shiphchah) hath obeyed (08085 +shama() thy voice (06963 +qowl) , and I have {put} (07760 +suwm) my life (05315 +nephesh) in my hand (03709 +kaph) , and have hearkened (08085 +shama() unto thy words (01697 +dabar) which (00834 +)aher) thou spakest (01696 +dabar) unto me .

put 1Sa_31_10 And they {put} (07760 +suwm) his armour (03627 +k@liy) in the house (01004 +bayith) of Ashtaroth (06252 +(Ashtarowth):and they fastened (08628 +taqa() his body (01472 +g@viah) to the wall (07023 +qiyar) of Bethshan (01052 +Beyth Sh@)an) .

put 1Th_02_04 But as we were allowed (1381 -dokimazo -) of God (2316 -theos -) to be {put} (4160 -poieo -) in trust (4100 -pisteuo -) with the gospel (2098 -euaggelion -) , even so (3779 -houto -) we speak (2980 -laleo -) ; not as pleasing (0700 -aresko -) men (0444 -anthropos -) , but God (2316 -theos -) , which trieth (1381 -dokimazo -) our hearts (2588 -kardia -) .

put 1Ti_01_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having {put} (0683 -apotheomai -) away (0683 -apotheomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

put 1Ti_04_06 . If thou {put} (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) things , thou shalt be a good (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , nourished (1789 -entrepho -) up in the words (3056 -logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast attained (3877 -parakoloutheo -) .

put 2Ch_01_05 Moreover the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , that Bezaleel (01212 +B@tsal)el) the son (01121 +ben) of Uri (00221 +)Uwriy) , the son (01121 +ben) of Hur (02354 +Chuw) , had made (06213 +(asah) , he {put} (07760 +suwm) before (06440 +paniym) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) :and Solomon (08010 +Sh@lomoh) and the congregation (06951 +qahal) sought (01875 +darash) unto it .

put 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoyiy) , skilful (03045 +yada) to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass (05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 +t@keleth) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiyl) ; also to grave (06605 +pathach) any (03605 +kol) manner of graving (06603 +pittuwach) , and to find (02803 +chashab) out every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be {put} (05414 +nathan) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

put 2Ch_03_16 And he made (06213 +(asah) chains (08333 +sharah@rah) , [as] in the oracle (01687 +d@biyr) , and put (05414 +nathan) [them] on (05921 +(al) the heads (07218 +ro)sh) of the pillars (05982 +(ammuwd) ; and made (06213 +(asah) an hundred (03967 +me)ah) pomegranates (07416 +rimmown) , and {put} (05414 +nathan) [them] on the chains (08333 +sharah@rah) .

put 2Ch_03_16 And he made (06213 +(asah) chains (08333 +sharah@rah) , [as] in the oracle (01687 +d@biyr) , and {put} (05414 +nathan) [them] on (05921 +(al) the heads (07218 +ro)sh) of the pillars (05982 +(ammuwd) ; and made (06213 +(asah) an hundred (03967 +me)ah) pomegranates (07416 +rimmown) , and put (05414 +nathan) [them] on the chains (08333 +sharah@rah) .

put 2Ch_04_06 He made (06213 +(asah) also ten (06235 +(eser) lavers (03595 +kiyowr) , and {put} (05414 +nathan) five (02568 +chamesh) on the right (03225 +yamiyn) hand , and five (02568 +chamesh) on the left (08040 +s@mo)wl) , to wash (07364 +rachats) in them:such things as they offered (04639 +ma(aseh) for the burnt (05930 +(olah) offering they washed (01740 +duwach) in them ; but the sea (03220 +yam) [was] for the priests (03548 +kohen) to wash (07364 +rachats) in .

put 2Ch_05_01 . Thus all the work (04399 +m@la)kah) that Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) was finished (07999 +shalam) :and Solomon (08010 +Sh@lomoh) brought (00935 +bow) in [all (03605 +kol)] the things that David (01732 +David) his father (25) had dedicated (06944 +qodesh) ; and the silver (03701 +keceph) , and the gold (02091 +zahab) , and all (03605 +kol) the instruments (03627 +k@liy) , {put} (05414 +nathan) he

among the treasures (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiym) .

put 2Ch_05_10 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) tables (03871 +luwach) which (00834 +)aher) Moses (04872 +Mosheh) {put} (05414 +nathan) [therein] at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

put 2Ch_06_11 And in it have I {put} (07760 +suwm) the ark (00727 +)arown) , wherein [is] the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , that he made (03772 +karath) with the children (01121 +ben) of Israel (03478 +Yisra)el) .

put 2Ch_06_20 That thine eyes (05869 +(ayin) may be open (06605 +pathach) upon this (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the place (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldest {put} (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

put 2Ch_06_24 And if (00518 +)im) thy people (05971 +(am) Israel (03478 +Yisra)el) be {put} to the worse (05062 +nagaph) before (06440 +paniym) the enemy (00341 +)oyeb) , because (03588 +kiy) they have sinned (02398 +chata) against thee ; and shall return (07725 +shuwb) and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) and make supplication (02603 +chanan) before (06440 +paniym) thee in this (02088 +zeh) house (01004 +bayith) ;

put 2Ch_09_16 And three (07969 +shalowsh) hundred (03967 +me)ah) shields (04043 +magen) [made he of] beaten (07820 +shachat) gold (02091 +zahab):three (07969 +shalowsh) hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) went (05927 +(alah) to one (00259 +)echad) shield (04043 +magen) . And the king (04428 +melek) {put} (05414 +nathan) them in the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) .

put 2Ch_09_23 And all (03605 +kol) the kings (04428 +melek) of the earth (00776 +)erets) sought (01245 +baqash) the presence (06440 +paniym) of Solomon (08010 +Sh@lomoh) , to hear (08085 +shama() his wisdom (02451 +chokmah) , that God (00430 +)elohiym) had {put} (05414 +nathan) in his heart (03820 +leb) .

put 2Ch_10_04 Thy father (25) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore ease (07043 +qalal) thou somewhat the grievous (07186 +qasheh) servitude (05656 +(abodah) of thy father (25) , and his heavy (03515 +kabed) yoke (05923 +(ol) that he {put} (05414 +nathan) upon us , and we will serve (05647 +(abad) thee .

put 2Ch_10_09 And he said (00559 +)amar) unto them , What (04100 +mah) advice (03289 +ya(ats) give ye that we may return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Ease (07043 +qalal) somewhat the yoke (05923 +(ol) that thy father (25) did {put} (05414 +nathan) upon us ?

put 2Ch_10_11 For whereas (06258 +(attah) my father (25) put (06006 +(amac) a heavy (03515 +kabed) yoke (05923 +(ol) upon you , I will {put} (03254 +yacaph) more (03254 +yacaph) to your yoke (05923 +(ol):my father (25) chastised (03256 +yacar) you with whips (07752 +showt) , but I [will chastise you] with scorpions (06137 +(aqrab) .

put 2Ch_10_11 For whereas (06258 +(attah) my father (25) {put} (06006 +(amac) a heavy (03515 +kabed) yoke (05923 +(ol) upon you , I will put (03254 +yacaph) more (03254 +yacaph) to your yoke (05923 +(ol

):my father (25) chastised (03256 +yacar) you with whips (07752 +showt) , but I [will chastise you] with scorpions (06137 +(aqrab) .

put 2Ch_11_11 And he fortified (02388 +chazaq) the strong (04694 +m@tsuwrah) holds (04694 +m@tsuwrah) , and {put} (05414 +nathan) captains (05057 +nagiya) in them , and store (00214 +)owtsar) of victual (03978 +ma)akal) , and of oil (08081 +shemen) and wine (03196 +yayin) .

put 2Ch_11_12 And in every (03605 +kol) several city (05892 +(iyer) [he {put}] shields (06793 +tsinnah) and spears (07420 +romach) , and made them exceeding strong (02388 +chazaq) , having Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) on his side .

put 2Ch_12_13 . So king (04428 +melek) Rehoboam (07346 +R@chab(am) strengthened (02388 +chazaq) himself in Jerusalem (03389 +Y@ruwshalaim) , and reigned (04427 +malak):for Rehoboam (07346 +R@chab(am) [was] one (00259 +)echad) and forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyer) which (00834 +)aher) the LORD (03068 +Y@hovah) had chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to {put} (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

put 2Ch_15_08 . And when Asa (00609 +)Aca) heard (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , and the prophecy (05016 +n@buwah) of Oded (05752 +(Owded) the prophet (05030 +nabiy)) , he took courage (02388 +chazaq) , and {put} (05674 +(abar) away (05674 +(abar) the abominable (08251 +shiqquwts) idols (08251 +shiqquwts) out of all (03605 +kol) the land (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and out of the cities (05892 +(iyer) which (00834 +)aher) he had taken (03920 +lakad) from mount (02022 +har) Ephraim (00669 +)Ephrayim) , and renewed (02318 +chadash) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , that [was] before (06440 +paniym) the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah) .

put 2Ch_15_13 That whosoever (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) should be {put} to death (04191 +muwth) , whether (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 +gadawl) , whether man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah) .

put 2Ch_16_10 Then Asa (00609 +)Aca) was wroth (03707 +ka(ac) with the seer (07200 +ra)ah) , and {put} (05414 +nathan) him in a prison (04115 +mahpeketh) house (01004 +bayith) ; for [he was] in a rage (02197 +za(aph) with him because (05921 +(al) of this (02063 +zo)th) [thing] . And Asa (00609 +)Aca) oppressed (07533 +ratsats) [some] of the people (05971 +(am) the same (01931 +huw)) time (06256 +(eth) .

put 2Ch_17_19 These (00428 +)el - leh) waited (08334 +sharath) on the king (04428 +melek) , beside (00905 +bad) [those] whom (00834 +)aher) the king (04428 +melek) {put} (05414 +nathan) in the fenced (04013 +mibtsar) cities (05892 +(iyer) throughout all (03605 +kol) Judah (03063 +Y@huwdah) .

put 2Ch_18_22 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath {put} (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of these (00428 +)el - leh) thy prophets (05030 +nabiy) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() against (05921 +(al) thee .

put 2Ch_18_29 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and will go (00935 +bow)

) to the battle (04421 +milchamah) ; but {put} (03847 +labash) thou on thy robes (00899 +beged) . So the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) himself ; and they went (00935 +bow)) to the battle (04421 +milchamah) .

put 2Ch_22_11 But Jehoshabeath (03090 +Y@howshab(ath) , the daughter of the king (04428 +melek) , took (03947 +laqach) Joash (03101 +Yow)ash) the son (01121 +ben) of Ahaziah (00274 +)Achazyah) , and stole (01589 +ganab) him from among (08432 +tavek) the king s (04428 +melek) sons (01121 +ben) that were slain (04191 +muwth) , and {put} (05414 +nathan) him and his nurse (03243 +yanaq) in a bedchamber . So Jehoshabeath (03090 +Y@howshab(ath) , the daughter (01323 +bath) of king (04428 +melek) Jehoram (03088 +Y@howram) , the wife (00802 +)ishshah) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , (for she was the sister (00269 +)achowth) of Ahaziah (00274 +)Achazyah) ,) hid (05641 +cathar) him from Athaliah (06271 +(Athalyah) , so that she slew (04191 +muwth) him not .

put 2Ch_23_07 And the Levites (03881 +Leviyiy) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyy) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) ; and whosoever [else] cometh (00935 +bow)) into the house (01004 +bayith) , he shall be {put} to death (04191 +muwth):but be ye with the king (04428 +melek) when he cometh (00935 +bow)) in , and when he goeth (03318 +yatsa) out .

put 2Ch_23_11 Then they brought (03318 +yatsa) out the king s (04428 +melek) son (01121 +ben) , and {put} (05414 +nathan) upon him the crown (05145 +nezer) , and [gave him] the testimony (5715) , and made him king (04427 +malak) . And Jehoiada (03111 +Yowyada() and his sons (01121 +ben) anointed (04886 +mashach) him , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

put 2Ch_25_22 And Judah (03063 +Y@huwdah) was {put} to the worse (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) , and they fled (05127 +nuwc) every man (00376 +)iysh) to his tent (00168 +)ohel) .

put 2Ch_29_07 Also (01571 +gam) they have shut (05462 +cagar) up the doors (01817 +deleth) of the porch (00197 +)uwlam) , and {put} (03518 +kabah) out the lamps (05216 +niyr) , and have not burned (06999 +qatar) incense (07004 +q@toresh) nor (03808 +lo) offered (05927 +(alah) burnt (05930 +(olah) offerings in the holy (06944 +qodesh) [place] unto the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) .

put 2Ch_33_07 And he set (07760 +suwm) a carved (06459 +pecel) image (06459 +pecel) , the idol (05566 +cemel) which he had made (06213 +(asah) , in the house (01004 +bayith) of God (00430 +)elohiyim) , of which (00834 +)aher) God (00430 +)elohiyim) had said (00559 +)amar) to David (01732 +David) and to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , In this (02088 +zeh) house (01004 +bayith) , and in Jerusalem (03389 +Y@ruwshalaim) , which I have chosen (00977 +bachar) before all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , will I {put} (07760 +suwm) my name (08034 +shem) for (05865 +(eylowm) ever (05865 +(eylowm) :

put 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and {put} captains of war in all the fenced cities of Judah .

put 2Ch_34_10 And (02977 +Yo)shiyah) they {put} (08083 +sh@moneh) [it (08141 +shaneh)] in (01121 +ben) the hand of the workmen (04427 +malak) that had the (04427 +malak) oversight of (03389 +Y@ruwshalaim) the (00259 +)echad) house of (07970 +sh@lowshiyim) the (08141 +shaneh) LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and amend the house :

put 2Ch_35_24 His servants (05650 +(ebed) therefore took (05674 +(abar) him out of that chariot (04818 +merkabah) , and {put} (07392 +rakab) him in the second (04932 +mishneh) chariot (07393 +rekeb) that he had ; and they brought (03212 +yalak) him to Jerusalem (03389 +Y@ruwshalaim) , and he died (04191 +muwth) , and was buried (06912 +qabar) in [one of] the sepulchres (06913 +qeber) of his fathers (1) . And all (03605 +kol) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) mourned (56) for Josiah (02977 +Yo)shiyah) .

put 2Ch_36_03 And the king (04428 +melek) of Egypt (04714 +Mitsrayim) {put} (05493 +cuwr) him down (05493 +cuwr) at Jerusalem (03389 +Y@ruwshalaim) , and condemned (06064 +(anash) the land (00776 +)erets) in an hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) and a talent (03603 +kikkar) of gold (02091 +zahab) .

put 2Ch_36_07 Nebuchadnezzar (05019 +N@buwkadne)ttsar) also carried (00935 +bow) of the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) to Babylon (00894 +Babel) , and {put} (05414 +nathan) them in his temple (01964 +heykal) at Babylon (00894 +Babel) .

put 2Ch_36_22 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [{put} it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

put 2Co_03_13 And not as Moses (3475 -Moseus -) , [which] {put} (5087 -tithemi -) a veil (2571 -kaluma -) over (1909 -epi -) his face (4383 -prosopon -) , that the children (5207 -huios -) of Israel (2474 -Israel -) could not stedfastly (0816 -atenizo -) look (0816 -atenizo -) to the end (5056 -telos -) of that which is abolished (2673 -katargeo -) :

put 2Co_08_16 . But thanks (5485 -charis -) [be] to God (2316 -theos -) , which (3588 -ho -) {put} (1325 -didomi -) the same (0846 -autos -) earnest (4710 -spoude -) care (4710 -spoude -) into (1722 -en -) the heart (2588 -kardia -) of Titus (5103 -Titos -) for you .

put 2Ki_02_20 And he said (00559 +)amar) , Bring (03947 +laqach) me a new (02319 +chadash) cruse (06746 +ts@lochiyth) , and {put} (07760 +suwm) salt (04417 +melach) therein (08033 +sham) . And they brought (00935 +bow) [it] to him .

put 2Ki_03_02 And he wrought (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; but not like his father (1) , and like his mother (00517 +)em):for he {put} (05493 +cuwr) away (05493 +cuwr) the image (04676 +matstsebah) of Baal (01168 +Ba(al) that his father (1) had made (06213 +(asah) .

put 2Ki_03_21 And when all (03605 +kol) the Moabites (04124 +Mow)ab) heard (08085 +shama() that the kings (04428 +melek) were come (05927 +(alah) up to fight (03898 +lacham) against them , they gathered (06817 +tsa(aq) all (03605 +kol) that were able (02296 +chagar) to {put} (02296 +chagar) on armour (02290 +chagowr) , and upward (04605 +ma(al) , and stood (05975 +(amad) in the border (01366 +g@buwl) .

put 2Ki_04_34 And he went (05927 +(alah) up , and lay (07901 +shakab) upon the child (03206 +yeled) , and {put} (07760 +suwm) his mouth (06310 +peh) upon his mouth (06310 +peh) , and his eyes (05869 +(ayin) upon his eyes (05869 +(ayin) , and his hands (03709 +kaph) upon his hands (03709 +kaph):and he stretched (01457 +gahar) himself upon the child (03206 +yeled) ; and the flesh (01320 +basar) of the child (03206 +yeled) waxed warm (02552 +chamam) .

put 2Ki_06_07 Therefore said (00559 +)amar) he , Take (07311 +ruwm) [it] up to thee . And he {put} (07971 +shalach) out his hand (03027 +yad) , and took (03947 +laqach) it .

put 2Ki_09_13 Then they hasted (04116 +mahar) , and took (03947 +laqach) every man (00376 +)iysh) his garment (00899 +beqed) , and {put} (07760 +suwm) [it] under (08478 +tachath) him on (00413 +)el) the top (01634 +gerem) of the stairs (04609 +ma(alah) , and blew (08628 +taqa() with trumpets (07782 +showphar) , saying (00559 +)amar) , Jehu (03058 +Yehuw) is king (04427 +malak) .

put 2Ki_10_07 And it came (01961 +hayah) to pass , when the letter (05612 +cepher) came (00935 +bow) to them , that they took (03947 +laqach) the king s (04428 +melek) sons (01121 +ben) , and slew (07819 +shachat) seventy (07657 +shib(iym .) persons (00376 +)iysh) , and {put} (07760 +suwm) their heads (07218 +ro)sh) in baskets (01731 +duwd) , and sent (07971 +shalach) him [them] to Jezreel (03157 +Yizr@(e)l) .

put 2Ki_11_12 And he brought (03318 +yatsa)) forth (03318 +yatsa) the king s (04428 +melek) son (01121 +ben) , and {put} (05414 +nathan) the crown (05145 +nezer) upon him , and [gave him] the testimony (5715) ; and they made him king (04427 +malak) , and anointed (04886 +mashach) him ; and they clapped (05221 +nakah) their hands (03709 +kaph) , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

put 2Ki_12_09 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown) , and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it , and set (05414 +nathan) it beside (00681 +)etsel) the altar (04196 +mizbeach) , on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) {put} (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

put 2Ki_12_10 And it was [so] , when they saw (07200 +ra)ah) that [there was] much (07225 +re)shiyth) money (03701 +keceph) in the chest (00727 +)arown) , that the king s (04428 +melek) scribe (05608 +caphar) and the high (01419 +gadawl) priest (03548 +kohen) came (05927 +(alah) up , and they {put} (06695 +tsowq) up in bags (06696 +tsuwr) , and told (04487 +manah) the money (03701 +keceph) that was found (04672 +matsa) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

put 2Ki_13_16 And he said (00559 +)amar) to the king (04428 +melek) of Israel (03478 +Yisra)el) , Put (07392 +rakab) thine hand (03027 +yad) upon the bow (07198 +qesheth) . And he put (07760 +suwm) his hand (03027 +yad) [upon it] :and Elisha (00477 +)Eliysha() {put} (07760 +suwm) his hands (03027 +yad) upon the king s (04428 +melek) hands (03027 +yad) .

put 2Ki_13_16 And he said (00559 +)amar) to the king (04428 +melek) of Israel (03478 +Yisra)el) , Put (07392 +rakab) thine hand (03027 +yad) upon the bow (07198 +qesheth) . And he {put} (07760 +suwm) his hand (03027 +yad) [upon it] :and Elisha (00477 +)Eliysha() put (07760 +suwm) his hands (03027 +yad) upon the king s (04428 +melek) hands (03027 +yad) .

put 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be {put} (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet) .

put 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo) the children (01121 +ben) be {put} (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet) .

put 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be {put} (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet) .

put 2Ki_14_12 And Judah (03063 +Y@huwdah) was {put} to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) ; and they fled (05127 +nuwc) every man (00376 +)iysh) to their tents (00168 +)ohel) .

put 2Ki_16_14 And he brought (07126 +qarab) also the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , which (00834 +)aher) [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , from the forefront (06440 +paniym) of the house (01004 +bayith) , from between (00996 +beyn) the altar (04196 +mizbeach) and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and {put} (05414 +nathan) it on (05921 +(al) the north (06828 +tsaphown) side (03409 +yarek) of the altar (04196 +mizbeach) .

put 2Ki_16_17 . And king (04428 +melek) Ahaz (00271 +)Achaz) cut (07112 +qatsats) off the borders (04526 +micgereth) of the bases (04350 +m@kownah) , and removed (05493 +cuwr) the laver (03595 +kiyowr) from off (05921 +(al) them ; and took (03381 +yarad) down (03381 +yarad) the sea (03220 +yam) from off (05921 +(al) the brasen (05178 +n@chosheth) oxen (01241 +baqar) that [were] under (08478 +tachath) it , and {put} (05414 +nathan) it upon a pavement (04837 +martsepheth) of stones (68) .

put 2Ki_17_29 Howbeit every nation (01471 +gowy) made (06213 +(asah) gods (00430 +)elohiym) of their own , and {put} (03240 +yanach) [them] in the houses (01004 +bayith) of the high (01116 +bamah) places which (00834 +)aher) the Samaritans (08118 +Shom@roniy) had made (06213 +(asah) , every nation (01471 +gowy) in their cities (05892 +(iyr) wherein they dwelt (03427 +yashab) .

put 2Ki_18_11 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) did carry (01540 +galah) away (01540 +galah) Israel (03478 +Yisra)el) unto Assyria (00804 +)Ashshuwr) , and {put} (05148 +nachah) them in Halah (02477 +Chalach) and in Habor (02249 +Chabowr) [by] the river (05104 +nahar) of Gozan (01470 +Gowzan) , and in the cities (05892 +(iyr) of the Medes (04074 +Maday) :

put 2Ki_18_24 How (00349 +)eyk) then wilt thou turn (07725 +shuwb) away the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and {put} thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

put 2Ki_19_28 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me and thy tumult (07600 +sha)anan) is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore I will {put} (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) by the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

put 2Ki_21_04 And he built (01129 +banah) altars (04196 +mizbeach) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , In Jerusalem (03389 +Y@ruwshalaim) will I {put} (07760 +suwm) my name (08034 +shem) .

put 2Pe_01_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to {put} (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , though (2539 -kaiper -) ye know (1492 -eido -) [them] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -) .

put 2Pe_01_14 Knowing (1492 -eido -) that shortly (5031 -tachinos -) I must {put} (0595 -apothesis -) off (0595 -apothesis -) [this (3588 -ho -)] my tabernacle (4638 -skenoma -) , even (2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath shewed (1213 -deloo -) me .

put 2Sa_01_24 Ye daughters (01121 +ben) of Israel (03478 +Yisra)el) , weep (01058 +bakah) over (00413 +)el) Saul (07586 +Sha)uwl) , who (04310 +miy) clothed (03847 +labash) you in scarlet (08144 +shaniy) , with [other] delights (05730 +(eden) , who (04310 +miy) {put} (05927 +(alah) on ornaments (05716 +(adiy) of gold (02091 +zahab) upon your apparel (03830 +l@buwsh) .

put 2Sa_03_34 Thy hands (03027 +yad) [were] not bound (00631 +)acar) , nor (03808 +lo) thy feet (07272 +regel) {put} (05056 +naggach) into fetters (05178 +n@chosheth):as a man (01121 +ben) falleth (05307 +naphal) before (06440 +paniym) wicked (05766 +(evel) men (01121 +ben) , [so] fellest (05307 +naphal) thou . And all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) again (03254 +yacaph) over (05921 +(al) him .

put 2Sa_06_06 . And when they came (00935 +bow) to Nachon s (05225 +Nakown) threshingfloor (01637 +goren) , Uzzah (05798 +(Uzza)) {put} (07971 +shalach) forth (07971 +shalach) [his hand] to the ark (00727 +)arown) of God (00430 +)elohiym) , and took hold (00270 +)achaz) of it ; for the oxen (01241 +baqar) shook (08058 +shamat) [it] .

put 2Sa_07_15 But my mercy (02617 +cheded) shall not depart (05493 +cuwr) away from him , as I took (05493 +cuwr) [it] from Saul (07586 +Sha)uwl) , whom (00834 +)aher) I {put} (05493 +cuwr) away (05493 +cuwr) before (06440 +paniym) thee .

put 2Sa_08_02 And he smote (05221 +nakah) Moab (04124 +Mow)ab) , and measured (04058 +madad) them with a line (02256 +chebel) , casting (07901 +shakab) them down (07901 +shakab) to the ground (00776 +)erets) ; even with two (08147 +sh@nayim) lines (02256 +chebel) measured (04058 +madad) he to {put} to death (04191 +muwth) , and with one full (04393 +m@lo) line (02256 +chebel) to keep alive (02421 +chayah) . And [so] the Moabites (04124 +Mow)ab) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa) gifts (04503 +minchah) .

put 2Sa_08_06 Then David (01732 +David) {put} (07760 +suwm) garrisons (05333 +n@tsiyb) in Syria (00758 +)Aram) of Damascus (01834 +Dammeseq):and the Syrians (00758 +)Aram) became (01961 +hayah) servants (05650 +(ebed) to David (01732 +David) , [and] brought (05375 +nasa) gifts (04503 +minchah) . And the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

put 2Sa_08_14 And he put (07760 +suwm) garrisons (05333 +n@tsiyb) in Edom (00123 +)Edom) ; throughout all (03605 +kol) Edom (00123 +)Edom) {put} (07760 +suwm) he garrisons (05333 +n@tsiyb) , and all (03605 +kol) they of Edom (00123 +)Edom) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) . And the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

put 2Sa_08_14 And he {put} (07760 +suwm) garrisons (05333 +n@tsiyb) in Edom (00123 +)Edom) ;

throughout all (03605 +kol) Edom (00123 +)Edom) put (07760 +suwm) he garrisons (05333 +n@tsiyb) , and all (03605 +kol) they of Edom (00123 +)Edom) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) . And the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

put 2Sa_10_08 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa) out , and {put} the battle (04421 +milchamah) in array (06186 +(arak) at the entering (06607 +pethach) in of the gate (08179 +sha(ar):and the Syrians (00758 +)Aram) of Zoba (06678 +Tsowba) , and of Rehob (07340 +R@chob) , and Ishtob (00382 +)Iysh - Towb) , and Maacah (04601 +Ma(akah) , [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

put 2Sa_10_09 When Joab (03097 +Yow)ab) saw (07200 +ra)ah) that the front (06440 +paniym) of the battle (04421 +milchamah) was against (00413 +)el) him before (06440 +paniym) and behind (00268 +)achowr) , he chose (00977 +bachar) of all (03605 +kol) the choice (00977 +bachar) [men] of Israel (03478 +Yisra)el) , and {put} [them] in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) :

put 2Sa_10_10 And the rest (03499 +yether) of the people (05971 +(am) he delivered (05414 +nathan) into the hand (03027 +yad) of Abishai (52) his brother (00251 +)ach) , that he might {put} [them] in array (06186 +(arak) against (07125 +qir)ah) the children (01121 +ben) of Ammon (05983 +(Ammown) .

put 2Sa_12_13 And David (01732 +David) said (00559 +)amar) unto Nathan (05416 +Nathan) , I have sinned (02398 +chata) against the LORD (03068 +Y@hovah) . And Nathan (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , The LORD (03068 +Y@hovah) also (01571 +gam) hath {put} (05674 +(abar) away (05674 +(abar) thy sin (02403 +chatta)ah) ; thou shalt not die (04191 +muwth) .

put 2Sa_12_31 And he brought (03318 +yatsa)) forth (03318 +yatsa) the people (05971 +(am) that [were] therein , and {put} (07760 +suwm) [them] under saws (04050 +m@gerah) , and under harrows (02757 +chariyts) of iron (01270 +barzel) , and under axes (04037 +magzerah) of iron (01270 +barzel) , and made them pass (05674 +(abar) through the brickkiln (04404 +malben):and thus (03651 +ken) did (06213 +(asah) he unto all (03605 +kol) the cities (05892 +(iyr) of the children (01121 +ben) of Ammon (05983 +(Ammown) . So David (01732 +David) and all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) .

put 2Sa_13_19 And Tamar (08559 +Tamar) {put} (03947 +laqach) ashes (00665 +)epher) on (05921 +(al) her head (07218 +ro)sh) , and rent (07167 +qara() her garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) that [was] on (05921 +(al) her , and laid (07760 +suwm) her hand (03027 +yad) on (05921 +(al) her head (07218 +ro)sh) , and went (03212 +yalak) on crying (02201 +za(aq) .

put 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) thence (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na) thee , feign thyself to be a mourner (56) , and {put} (03847 +labash) on now (04994 +na) mourning (60) apparel (00899 +begeg) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

put 2Sa_14_03 And come (00935 +bow) to the king (04428 +melek) , and speak (01696 +dabar) on this (02088 +zeh) manner (01697 +dabar) unto him . So Joab (03097 +Yow)ab) {put} (07760 +suwm) the words (01697 +dabar) in her mouth (06310 +peh) .

put 2Sa_14_19 And the king (04428 +melek) said (00559 +)amar) , [Is not] the hand (03027 +yad) of Joab (03097 +Yow)ab) with thee in all (03605 +kol) this (02063 +zo)th) ? And the woman (00802 +)ishshah) answered (06030 +(anah) and said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay)

, my lord (00113 +)adown) the king (04428 +melek) , none (00376 +)iysh) can turn to the right (03231 +yaman) hand or to the left (08041 +sama)l) from ought that my lord (00113 +)adown) the king (04428 +melek) hath spoken (01696 +dabar):for thy servant (05650 +(ebed) Joab (03097 +Yow)ab) , he bade (06680 +tsavah) me , and he {put} (07760 +suwm) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the mouth (06310 +peh) of thine handmaid (08198 +shiphchah) :

put 2Sa_15_05 And it was [so] , that when any man (00376 +)iysh) came (07126 +qarab) nigh (07126 +qarab) [to him] to do him obeisance (07812 +shachah) , he {put} (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and took (02388 +chazaq) him , and kissed (05401 +nashaq) him .

put 2Sa_17_23 And when Ahithophel (00302 +)Achiythophel) saw (07200 +ra)ah) that his counsel (06098 +(etsah) was not followed (06213 +(asah) , he saddled (02280 +chabash) [his] ass (02543 +chamowr) , and arose (06965 +quwm) , and gat (03212 +yalak) him home (01004 +bayith) to his house (01004 +bayith) , to his city (05892 +(iyr) , and {put} his household (01004 +bayith) in order (06680 +tsavah) , and hanged (02614 +chanaq) himself , and died (04191 +muwth) , and was buried (06912 +qabar) in the sepulchre (06913 +qeber) of his father (1) .

put 2Sa_18_12 And the man (00376 +)iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Though (03863 +luw) I should receive (08254 +shaqal) a thousand (00505 +)eleph) [shekels] of silver (03701 +keceph) in mine hand (03709 +kaph) , [yet] would I not {put} (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against (00413 +)el) the king s (04428 +melek) son (01121 +ben):for in our hearing (00241 +)ozen) the king (04428 +melek) charged (06680 +tsavah) thee and Abishai (52) and Ittai (00863 +)Ittay) , saying (00559 +)amar) , Beware (08104 +shamar) that none [touch] the young (05288 +na(ar) man Absalom (53) .

put 2Sa_19_21 But Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) answered (06030 +(anah) and said (00559 +)amar) , Shall not Shimei (08096 +Shim(iy) be {put} to death (04191 +muwth) for this (02063 +zo)th) , because (03588 +kiy) he cursed (07043 +qalal) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) ?

put 2Sa_19_22 And David (01732 +David) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , that ye should this day (03117 +yowm) be adversaries (07854 +satan) unto me ? shall there any man (00376 +)iysh) be {put} to death (04191 +muwth) this day (03117 +yowm) in Israel (03478 +Yisra)el) ? for do not I know (03045 +yada() that I [am] this day (03117 +yowm) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

put 2Sa_20_03 And David (01732 +David) came (00935 +bow) to his house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) ; and the king (04428 +melek) took (03947 +laqach) the ten (06235 +(eser) women (00802 +)ishshah) [his] concubines (06370 +piylegesh) , whom (00834 +)aher) he had left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) , and {put} (05414 +nathan) them in ward (04931 +mishmereth) , and fed (03557 +kuwl) them , but went (00935 +bow) not in unto them . So they were shut (06887 +tsarar) up unto the day (03117 +yowm) of their death (04191 +muwth) , living (02424 +chayuwth) in widowhood (00491 +)almanuwth) .

put 2Sa_20_08 When they [were] at (05973 +(im) the great (01419 +gadawl) stone (68) which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) , Amasa (06021 +(Amasa) went (00935 +bow) before (06440 +paniyim) them . And Joab s (03097 +Yow)ab) garment (04055 +mad) that he had {put} (05414 +nathan) on was girded (02296 +chagar) unto him , and upon it a girdle (02290 +chagowr) [with] a sword (02719 +chereb) fastened (06775 +tsamad) upon his loins (04975 +mothen) in the sheath (08593 +ta(ar) thereof ; and as he went (03318 +yatsa) forth (03318 +yatsa) it fell (05307 +naphal) out .

put 2Sa_21_09 And he delivered (05414 +nathan) them into the hands (03027 +yad) of the Gibeonites (01393 +Gib(oniy) , and they hanged (03363 +yaqa() them in the hill (02022 +har) before (06440 +paniyim

) the LORD (03068 +Y@hovah):and they fell (05307 +naphal) [all] seven (07651 +sheba() together (03162 +yachad) , and were {put} to death (04191 +muwth) in the days of harvest (07105 +qatsiyr) , in the first (07223 +ri)shown) [days] , in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

put 2Ti_01_06 . Wherefore (3739 -hos -) I {put} (0363 -anamimnesko -) thee in remembrance (0363 -anamimnesko -) that thou stir (0329 -anazopureo -) up the gift (5486 -charisma -) of God (2316 -theos -) , which (3739 -hos -) is in thee by the putting (1936 -epithesis -) on (1936 -epithesis -) of my hands (5495 -cheir -) .

put 2Ti_02_14 . Of these (5023 -tauta -) things {put} (5279 -hupomimnesko -) [them] in remembrance (5279 -hupomimnesko -) , charging (1263 -diamarturomai -) [them] before (1799 -enopion -) the Lord (2962 -kurios -) that they strive (3054 -logomacheo -) not about words (3054 -logomacheo -) to no (3762 -oudeis -) profit (5539 -chresimos -) , [but] to the subverting (2692 -katastrophe -) of the hearers (0191 -akouo -) .

put Act_01_07 And he said (2036 -epo -) unto them , It is not for you to know (1097 -ginosko -) the times (5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 -pater -) hath {put} (5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .

put Act_04_03 And they laid (1911 -epiballo -) hands (5495 -cheir -) on them , and {put} (5087 -tithemi -) [them] in hold (5084 -teresis -) unto the next (0839 -aurion -) day (0839 -aurion -):for it was now (2236 -hedista -) eventide (2073 -hespera -) .

put Act_05_18 And laid (1911 -epiballo -) their hands (5495 -cheir -) on (1909 -epi -) the apostles (0652 -apostolos -) , and {put} (5087 -tithemi -) them in the common (1219 -demosios -) prison (5084 -teresis -) .

put Act_05_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) whom (3739 -hos -) ye {put} (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

put Act_05_34 Then (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 -sunedrion -) , a Pharisee (5330 -Pharisaioi -) , named (3686 -onoma -) Gamaliel (1059 -Gamaliel -) , a doctor (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) , had in reputation (5093 -timios -) among all (3956 -pas -) the people (2992 -laos -) , and commanded (2753 -keleuo -) to {put} (4160 -poieo -) the apostles (0652 -apostolos -) forth (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -) ;

put Act_09_40 But Peter (4074 -Petros -) {put} (1544 -ekballo -) them all (3956 -pas -) forth (1854 -exo -) , and kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) ; and turning (1994 -epistrepho -) [him] to the body (4983 -soma -) said (2036 -epo -) , Tabitha (5000 -Tabitha -) , arise (0450 -anistemi -) . And she opened (0455 -anoigo -) her eyes (3788 -ophthalmos -):and when she saw (1492 -eido -) Peter (4074 -Petros -) , she sat (0339 -anakathizo -) up .

put Act_12_04 And when he had apprehended (4084 -piazoo -) him , he {put} (5087 -tithemi -) [him] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [him] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

put Act_12_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [they] should be {put} (0520 -apago -) to death (0520 -apago -) . And he went (2718 -

katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [there] abode (1304 -diatribo -) .

put Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye {put} (0683 -apothomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

put Act_15_09 And {put} (1252 -diakrino -) no (3762 -oudeis -) difference (1252 -diakrino -) between (3342 -metaxu -) us and them , purifying (2511 -katharizo -) their hearts (2588 -kardia -) by faith (4102 -pistis -) .

put Act_15_10 Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to {put} (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 -pater -) nor (3777 -oute -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

put Act_26_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were {put} (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [them] .

put Act_27_06 And there (1563 -ekei -) the centurion (1543 -hekatontarches -) found (2147 -heurisko -) a ship (4143 -ploion -) of Alexandria (0221 -Alexandreus -) sailing (4126 -pleo -) into (1519 -eis -) Italy (2482 -Italia -) ; and he {put} (1688 -embibazo -) us therein .

put Amo_06_03 Ye that {put} far away (05077 +nadah) the evil (07451 +ra() day (03117 +yowm) , and cause the seat (07675 +shebeth) of violence (02555 +chamac) to come (05066 +nagash) near (05066 +nagash) ;

put Col_03_08 . But now (3570 -nuni -) ye also (2532 -kai -) {put} (0659 -apotithemi -) off (0659 -apotithemi -) all (3956 -pas -) these (3588 -ho -) ; anger (3709 -orge -) , wrath (2372 -thumos -) , malice (2549 -kakia -) , blasphemy (0988 -blasphemia -) , filthy (0148 -aischrologia -) communication (0148 -aischrologia -) out of your (5216 -humon -) mouth (4750 -stoma -) .

put Col_03_09 Lie (5574 -pseudomai -) not one (0240 -allelon -) to another (0240 -allelon -) , seeing that ye have {put} (0554 -apekduomai -) off (0554 -apekduomai -) the old (3820 -palaios -) man (0444 -anthropos -) with his deeds (4234 -praxis -) ;

put Col_03_10 And have {put} (1746 -enduo -) on (1746 -enduo -) the new (3501 -neos -) [man] , which (3588 -ho -) is renewed (0341 -anakainoo -) in knowledge (1922 -epignosis -) after (2596 -kata -) the image (1504 -eikon -) of him that created (2936 -ktizo -) him :

put Col_03_14 And above (1909 -epi -) all (3956 -pas -) these (5125 -toutois -) things [{put} on] charity (0026 -agape -) , which (3748 -hostis -) is the bond (4886 -sundesmos -) of perfectness (5047 -teleiotes -) .

put Dan_05_19 And for the majesty (07238 +r@buw) that he gave (03052 +y@hab) him , all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , trembled (02112 +zuwa() and feared (01763 +d@chal) before him:whom (01768 +diy) he would (06634 +ts@ba) he slew (06992 +q@tal) ; and whom (01768 +diy) he would (06634 +ts@ba) he kept alive (02418 +chaya) ; and whom (01768 +diy) he would (06634 +ts@ba) he set (07313 +ruwm) up ; and whom he would (06634

+ts@ba) he {put} (08214 +sh@phal) down (08214 +sh@phal) .

put Dan_05_29 Then (00116 +)edayin) commanded (00560 +)amar) Belshazzar (01113 +Belsha)ttsar) , and they clothed (03848 +l@bash) Daniel (01841 +Daniye)l) with scarlet (00711 +)arg@van) , and [{put}] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and made a proclamation (03745 +k@raz) concerning (05922 +(al) him , that he should be the third (08531 +t@lath) ruler (07990 +shalliyt) in the kingdom (04437 +malkuw) .

put Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to {put} (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniyim) of thee .

put Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) away from thee all (03605 +kol) sickness (02483 +choliy) , and will {put} (07760 +suwm) none (03808 +lo) of the evil (07451 +ra() diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou knowest (03045 +yada() , upon thee ; but will lay (05414 +nathan) them upon all (03605 +kol) [them] that hate (08130 +sane) thee .

put Deu_07_22 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) will {put} (05394 +nashal) out those (00411 +)el) nations (01471 +gowy) before (06440 +paniyim) thee by little (04592 +m@(at) and little (04592 +m@(at):thou mayest (03201 +yakol) not consume (03615 +kalah) them at (04118 +maher) once (04118 +maher) , lest (06435 +pen) the beasts (02416 +chay) of the field (07704 +sadeh) increase (07235 +rabah) upon thee .

put Deu_10_02 And I will write (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) which (00834 +)aher) thou brakest (07665 +shabar) , and thou shalt {put} (07760 +suwm) them in the ark (00727 +)arown) .

put Deu_10_05 And I turned (06437 +panah) myself and came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and {put} (07760 +suwm) the tables (03871 +luwach) in the ark (00727 +)arown) which (00834 +)aher) I had made (06213 +(asah) ; and there (08033 +sham) they be , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) me .

put Deu_11_29 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath brought (00935 +bow) thee in unto the land (00776 +)erets) whither thou goest (00935 +bow) to possess (03423 +yarash) it , that thou shalt {put} (05414 +nathan) the blessing (01293 +B@rakah) upon mount (02022 +har) Gerizim (01630 +G@riziyim) , and the curse (07045 +q@lalah) upon mount (02022 +har) Ebal (05858 +(Eybal) .

put Deu_12_05 . But unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) shall choose (00977 +bachar) out of all (03605 +kol) your tribes (07626 +shebet) to {put} (07760 +suwm) his name (08034 +shem) there (08033 +sham) , [even] unto his habitation (07933 +sheken) shall ye seek (01875 +darash) , and thither (08033 +sham) thou shalt come (00935 +bow)) :

put Deu_12_07 And there (08033 +sham) ye shall eat (00398 +)akal) before (06440 +paniyim) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) , and ye shall rejoice (08055 +samach) in all (03605 +kol) that ye {put} (04916 +mishlowach) your hand (03027 +yad) unto , ye and your households (01004 +bayith) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath blessed (01288 +barak) thee .

put Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to {put} (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

put Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou {put} (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

put Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be {put} to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

put Deu_13_09 But thou shalt surely (03588 +kiy) kill (02026 +harag) him ; thine hand (03027 +yad) shall be first (07223 +ri)shown) upon him to {put} him to death (04191 +muwth) , and afterwards (00314 +)acharown) the hand (03027 +yad) of all (03605 +kol) the people (05971 +(am) .

put Deu_16_09 Seven (07651 +sheba() weeks (07620 +shabuwa() shalt thou number (05608 +caphar) unto thee:begin (02490 +chalal) to number (05608 +caphar) the seven (07651 +sheba() weeks (07620 +shabuwa() from [such time as] thou beginnest (02490 +chalal) [to {put}] the sickle (02770 +chermesh) to the corn (07054 +qamah) .

put Deu_17_06 At (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or (00176 +)ow) three (07969 +shalowsh) witnesses (05707 +(ed) , shall he that is worthy of death (04191 +muwth) be put to death (04191 +muwth) ; [but] at (05921 +(al) the mouth (06310 +peh) of one (00259 +)echad) witness (05707 +(ed) he shall not be {put} to death (04191 +muwth) .

put Deu_17_06 At (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or (00176 +)ow) three (07969 +shalowsh) witnesses (05707 +(ed) , shall he that is worthy of death (04191 +muwth) be {put} to death (04191 +muwth) ; [but] at (05921 +(al) the mouth (06310 +peh) of one (00259 +)echad) witness (05707 +(ed) he shall not be put to death (04191 +muwth) .

put Deu_17_07 The hands (03027 +yad) of the witnesses (05707 +(ed) shall be first (07223 +ri)shown) upon him to put him to death (04191 +muwth) , and afterward (00314 +)acharown) the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) . So thou shalt {put} (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

put Deu_17_07 The hands (03027 +yad) of the witnesses (05707 +(ed) shall be first (07223 +ri)shown)

upon him to {put} him to death (04191 +muwth) , and afterward (00314 +)acharown) the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) . So thou shalt put (01197 +ba(ar)) the evil (07451 +ra() away (01197 +ba(ar)) from among (07130 +qereb) you .

put Deu_17_12 And the man (00376 +)iysh) that will do (06213 +(asah) presumptuously (02087 +zadown) , and will not hearken (08085 +shama() unto the priest (03548 +kohen) that standeth (05975 +(amad) to minister (08334 +sharath) there (08033 +sham) before (00854 +)eth) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , or (00176 +)ow) unto the judge (08199 +shaphat) , even that man (00376 +)iysh) shall die (04191 +muwth):and thou shalt {put} (01197 +ba(ar)) away (01197 +ba(ar)) the evil (07451 +ra() from Israel (03478 +Yisra)el) .

put Deu_18_18 I will raise (06965 +quwm) them up a Prophet (05030 +nabiy)) from among (07130 +qereb) their brethren (00251 +)ach) , like (03644 +k@mow) unto thee , and will {put} (05414 +nathan) my words (01697 +dabar) in his mouth (06310 +peh) ; and he shall speak (01696 +dabar) unto them all (03605 +kol) that I shall command (06680 +tsavah) him .

put Deu_19_13 Thine eye (05869 +(ayin) shall not pity (02347 +chuw) him , but thou shalt {put} (01197 +ba(ar)) away (01197 +ba(ar)) [the guilt of] innocent (05355 +naqiy) blood (01818 +dam) from Israel (03478 +Yisra)el) , that it may go well (02895 +towb) with thee .

put Deu_19_19 Then shall ye do (06213 +(asah) unto him , as he had thought (02161 +zamam) to have done (06213 +(asah) unto his brother (00251 +)ach):so shalt thou {put} (01197 +ba(ar)) the evil (07451 +ra() away (01197 +ba(ar)) from among (07130 +qereb) you .

put Deu_21_09 So shalt thou {put} (01197 +ba(ar)) away (01197 +ba(ar)) the [guilt of] innocent (05355 +naqiy) blood (01818 +dam) from among (07130 +qereb) you , when (03588 +kiy) thou shalt do (06213 +(asah) [that which is] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

put Deu_21_13 And she shall {put} (05493 +cuwr) the raiment (08071 +simlah) of her captivity (07633 +shibyah) from off (05921 +(al) her , and shall remain (03427 +yashab) in thine house (01004 +bayith) , and bewail (01058 +bakah) her father (1) and her mother (00517 +)em) a full (03117 +yowm) month (03391 +yerach):and after (00310 +)achar) that thou shalt go (00935 +bow) in unto her , and be her husband (01167 +ba(al)) , and she shall be thy wife (00802 +)ishshah) .

put Deu_21_21 And all (03605 +kol) the men (00582 +)enowsh) of his city (05892 +(iy) shall stone (07275 +ragam) him with stones (68) , that he die (04191 +muwth):so shalt thou {put} (01197 +ba(ar)) evil (07451 +ra() away (01197 +ba(ar)) from among (07130 +qereb) you ; and all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() , and fear (03372 +yare)) .

put Deu_21_22 And if (03588 +kiy) a man (00376 +)iysh) have committed (01961 +hayah) a sin (02399 +chet) worthy of death (04194 +maveth) , and he be to be {put} to death (04191 +muwth) , and thou hang (08518 +talah) him on (05921 +(al) a tree (06086 +(ets)) :

put Deu_22_05 . The woman (00802 +)ishshah) shall not wear (01961 +hayah) that which pertaineth (03627 +k@liy) unto a man (01397 +geber) , neither (03808 +lo) shall a man (01397 +geber) {put} (03847 +labash) on a woman s (00802 +)ishshah) garment (08071 +simlah):for all (03605 +kol) that do (06213 +(asah) so (00428 +)el - leh) [are] abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

put Deu_22_19 And they shall amerce (06064 +(anash) him in an hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and give (05414 +nathan) [them] unto the father (1) of the damsel (05291 +na(arah)) , because (03588 +kiy) he hath brought (03318 +yatsa) up an evil (07451 +ra() name (08034

+shem) upon a virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el):and she shall be his wife (00802 +)ishshah) ; he may (03201 +yakol) not {put} (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

put Deu_22_21 Then they shall bring (03318 +yatsa) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth):because (03588 +kiy) she hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play the whore (02181 +zanah) in her father s (1) house (01004 +bayith):so shalt thou {put} (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

put Deu_22_22 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) lying (07901 +shakab) with a woman (00802 +)ishshah) married (01166 +ba(al) to an husband (01167 +ba(al) , then they shall both of them die (04191 +muwth) , [both] the man (00376 +)iysh) that lay (07901 +shakab) with the woman (00802 +)ishshah) , and the woman (00802 +)ishshah):so shalt thou {put} (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) .

put Deu_22_24 Then ye shall bring (03318 +yatsa) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [being] in the city (05892 +(iyr) ; and the man (00376 +)iysh) , because he hath humbled (06031 +(anah) his neighbour s (07453 +rea() wife (00802 +)ishshah):so thou shalt {put} (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from among (07130 +qereb) you .

put Deu_22_29 Then the man (00376 +)iysh) that lay (07901 +shakab) with her shall give (05414 +nathan) unto the damsel s (05291 +na(arah) father (1) fifty (02572 +chamishshiyim) [shekels] of silver (03701 +keceph) , and she shall be his wife (00802 +)ishshah) ; because he hath humbled (06031 +(anah) her , he may (03201 +yakol) not {put} (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

put Deu_23_24 When (03588 +kiy) thou comest (00935 +bow) into thy neighbour s (07453 +rea() vineyard (03754 +kerem) , then thou mayest eat (00398 +)akal) grapes (06025 +(enab) thy fill (07648 +soba() at thine own pleasure (05315 +nephesh) ; but thou shalt not {put} (05414 +nathan) [any] in thy vessel (03627 +k@liy) .

put Deu_24_07 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) stealing (01589 +ganab) any (05315 +nephesh) of his brethren (00251 +)ach) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and maketh merchandise (06014 +(amar) of him , or selleth (04376 +makar) him ; then that thief (01590 +gannab) shall die (04191 +muwth) ; and thou shalt {put} (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

put Deu_24_16 The fathers (1) shall not be put to death (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo) shall the children (01121 +ben) be put to death (04191 +muwth) for the fathers (1):every man (00376 +)iysh) shall be {put} to death (04191 +muwth) for his own sin (02399 +chet) .

put Deu_24_16 The fathers (1) shall not be put to death (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo) shall the children (01121 +ben) be {put} to death (04191 +muwth) for the fathers (1):every man (00376 +)iysh) shall be put to death (04191 +muwth) for his own sin (02399 +chet) .

put Deu_24_16 The fathers (1) shall not be {put} to death (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo) shall the children (01121 +ben) be put to death (04191 +muwth) for the fathers (1):every man (00376 +)iysh) shall be put to death (04191 +muwth) for his own sin (02399 +chet) .

put Deu_25_06 And it shall be , [that] the firstborn (01060 +b@kowr) which she beareth (03205 +yalad)

shall succeed (06965 +quwm) in the name (08034 +shem) of his brother (00251 +)ach) [which is] dead (04191 +muwth) , that his name (08034 +shem) be not {put} (04229 +machah) out of Israel (03478 +Yisra)el) .

put Deu_26_02 That thou shalt take (03947 +laqach) of the first (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah) , which (00834 +)aher) thou shalt bring (00935 +bow) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt {put} (07760 +suwm) [it] in a basket (02935 +tene) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

put Deu_28_48 Therefore shalt thou serve (05647 +(abad) thine enemies (00341 +)oyeb) which (00834 +)aher) the LORD (03068 +Y@hovah) shall send (07971 +shalach) against thee , in hunger (07457 +ra(eb) , and in thirst (06772 +tsama) , and in nakedness (05903 +(eyrom) , and in want (02640 +chocer) of all (03605 +kol) [things] :and he shall {put} (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon thy neck (06677 +tsavva)r) , until (05704 +(ad) he have (01961 +hayah) destroyed (08045 +shamad) thee .

put Deu_30_07 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will {put} (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) curses (00423 +)alah) upon thine enemies (00341 +)oyeb) , and on (05921 +(al) them that hate (08130 +sane)) thee , which (00834 +)aher) persecuted (07291 +radaph) thee .

put Deu_31_26 Take (03947 +laqach) this (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) , and {put} (07760 +suwm) it in the side (06654 +tsad) of the ark (00727 +)arowm) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that it may be there (08033 +sham) for a witness (05707 +(ed) against thee .

put Deu_32_30 How (00349 +)eyk) should one (00259 +)echad) chase (07291 +radaph) a thousand (00505 +)eleph) , and two (08147 +sh@nayim) {put} ten (07233 +r@babah) thousand (00505 +)eleph) to flight (05127 +nuwc) , except their Rock (06697 +tsuwr) had sold (04376 +makar) them , and the LORD (03068 +Y@hovah) had shut (05462 +cagar) them up ?

put Deu_33_10 They shall teach (03384 +yarah) Jacob (03290 +Ya(aqob) thy judgments (04941 +mishpat) , and Israel (03478 +Yisra)el) thy law (08451 +towrah):they shall {put} (07760 +suwm) incense (07004 +q@toresh) before (00639 +)aph) thee , and whole (03632 +kaliyl) burnt (03632 +kaliyl) sacrifice upon thine altar (04196 +mizbeach) .

put Deu_33_14 And for the precious (04022 +meged) fruits (08393 +t@buw)ah) [brought forth] by the sun (08121 +shemesh) , and for the precious (04022 +meged) things {put} (01645 +geresh) forth (01645 +geresh) by the moon (03391 +yerach) ,

put Ecc_03_14 I know (03045 +yada() that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be {put} (03254 +yacaph) to it , nor (00369 +)ayin) any thing taken (01639 +gara() from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

put Ecc_10_10 If (00518 +)im) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniym) , then must he {put} (01396 +gabar) to more strength (02428 +chayil):but wisdom (02451 +chokmah) [is] profitable (03504 +yithrown) to direct (03787 +kasher) .

put Ecc_11_10 Therefore remove (05493 +cuwr) sorrow (03708 +ka(ac) from thy heart (03820 +leb) , and {put} (05674 +(abar) away (05493 +cuwr) evil (07451 +ra() from thy flesh (01320 +basar):for childhood

(03208 +yalduwth) and youth (07839 +shacharuwth) [are] vanity (01892 +hebel) .

put Eph_01_22 And hath {put} (5293 -hupotasso -) all (3956 -pas -) [things] under (5259 -hupo -) his feet (4228 -pous -) , and gave (1325 -didomi -) him [to be] the head (2776 -kephale -) over (5228 -huper -) all (3956 -pas -) [things] to the church (1577 -ekkllesia -) ,

put Eph_04_22 That ye {put} (0659 -apotithemi -) off (0659 -apotithemi -) concerning (2596 -kata -) the former (4387 -proteros -) conversation (0391 -anastrophe -) the old (3820 -palaios -) man (0444 -anthropos -) , which (3588 -ho -) is corrupt (5351 -phtheiro -) according (2596 -kata -) to the deceitful (0539 -apate -) lusts (1939 -epithumia -) ;

put Eph_04_24 And that ye {put} (1746 -enduo -) on (1746 -enduo -) the new (2537 -kainos -) man (0444 -anthropos -) , which (3588 -ho -) after (2596 -kata -) God (2316 -theos -) is created (2936 -ktizo -) in righteousness (1343 -dikaiosune -) and true (0225 -aletheia -) holiness (3742 -hosiotes -) .

put Eph_04_31 Let all (3956 -pas -) bitterness (4088 -pikria -) , and wrath (2372 -thumos -) , and anger (3709 -orge -) , and clamour (2906 -krauge -) , and evil (0988 -blasphemia -) speaking (0988 -blasphemia -) , be {put} (0142 -airo -) away from you , with all (3956 -pas -) malice (2549 -kakia -) :

put Est_04_01 . When Mordecai (04782 +Mord@kay) perceived (03045 +yada() all (03605 +kol) that was done (06213 +(asah) , Mordecai (04782 +Mord@kay) rent (07167 +qara() his clothes (00899 +beged) , and {put} (03847 +labash) on sackcloth (08242 +saq) with ashes (00665 +)epher) , and went (03318 +yatsa) out into the midst (08432 +tavek) of the city (05892 +(iyr) , and cried (02199 +za(aq) with a loud (01419 +gadowl) and a bitter (04751 +mar) cry (02201 +za(aq) ;

put Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881 +dath) of his to {put} [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara) to come (00935 +bow) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiyim) days (03117 +yowm) .

put Est_05_01 . Now it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that Esther (00635 +)Ecter) {put} (03847 +labash) on [her] royal (04438 +malkuwth) [apparel] , and stood (05975 +(amad) in the inner (06442 +p@niymiy) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the king s (04428 +melek) house (01004 +bayith):and the king (04428 +melek) sat (03427 +yashab) upon his royal (04438 +malkuwth) throne (03678 +kicce) in the royal (04438 +malkuwth) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the gate (06607 +pethach) of the house (01004 +bayith) .

put Est_08_03 . And Esther (00635 +)Ecter) spake (01696 +dabar) yet again (03254 +yacaph) before (06440 +paniyim) the king (04428 +melek) , and fell (05307 +naphal) down at (06440 +paniyim) his feet (07272 +regel) , and besought (02603 +chanan) him with tears (01058 +bakah) to {put} (05674 +(abar) away (05674 +(abar) the mischief (07451 +ra() of Haman (02001 +Haman) the Agagite (91) , and his device (04284 +machashabah) that he had devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) .

put Est_09_01 . Now in the twelfth month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) , on the thirteenth day (03117 +yowm) of the same , when (00834 +)aher) the king s (04428

+melek) commandment (01697 +dabar) and his decree (01881 +dath) drew near (05060 +naga() to be {put} in execution (06213 +(asah) , in the day (03117 +yowm) that the enemies (00341 +)oyeb) of the Jews (03064 +Y@huwdiy) hoped (07663 +sabar) to have power (07980 +shalat) over them , (though it was turned (02015 +haphak) to the contrary , that the Jews (03064 +Y@huwdiy) had rule (07980 +shalat) over them that hated (08130 +sane)) them ;)

put Exo_02_03 And when (03588 +kiy) she could (03201 +yakol) not longer (05750 +(owd) hide (06845 +tsaphan) him , she took (03947 +laqach) for him an ark (08392 +tebah) of bulrushes (01573 +gome)) , and daubed (02560 +chamar) it with slime (02564 +chemar) and with pitch (02203 +zepheth) , and {put} (07760 +suwm) the child (03206 +yeled) therein ; and she laid (07760 +suwm) [it] in the flags (05488 +cuwph) by the river s (02975 +y@(or) brink (08193 +saphah) .

put Exo_03_22 But every woman (00802 +)ishshah) shall borrow (07592 +sha)al) of her neighbour (07934 +shaken) , and of her that sojourneth (01481 +guwr) in her house (01004 +bayith) , jewels (03627 +k@liy) of silver (03701 +keceph) , and jewels (03627 +k@liy) of gold (02091 +zahab) , and raiment (08071 +simlah):and ye shall {put} (07760 +suwm) [them] upon your sons (01121 +ben) , and upon your daughters (01121 +ben) ; and ye shall spoil (05337 +natsal) the Egyptians (04714 +Mitsrayim) .

put Exo_04_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) , and take (00270 +)achaz) it by the tail (02180 +zanab) . And he {put} (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and caught (02388 +chazaq) it , and it became (01961 +hayah) a rod (04294 +matteh) in his hand (03709 +kaph) :

put Exo_04_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) furthermore (05750 +(owd) unto him , Put (00935 +bow)) now (04994 +na)) thine hand (03027 +yad) into thy bosom (02436 +cheyq) . And he {put} (00935 +bow)) his hand (03027 +yad) into his bosom (02436 +cheyq):and when he took (03318 +yatsa)) it out , behold (02009 +hinneh) , his hand (03027 +yad) [was] leprous (06879 +tsara() as snow (07950 +sheleg) .

put Exo_04_07 And he said (00559 +)amar) , Put (07725 +shuwb) thine hand (03027 +yad) into (00413 +)el) thy bosom (02436 +cheyq) again (07725 +shuwb) . And he {put} (07725 +shuwb) his hand (03027 +yad) into (00413 +)el) his bosom (02436 +cheyq) again (07725 +shuwb) ; and plucked (03318 +yatsa)) it out of his bosom (02436 +cheyq) , and , behold (02009 +hinneh) , it was turned (07725 +shuwb) again (07725 +shuwb) as his [other] flesh (01320 +basar) .

put Exo_04_15 And thou shalt speak (01696 +dabar) unto him , and {put} (07760 +suwm) words (01697 +dabar) in his mouth (06310 +peh):and I will be with thy mouth (06310 +peh) , and with his mouth (06310 +peh) , and will teach (03384 +yarah) you what ye shall do (06213 +(asah) .

put Exo_04_21 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , When thou goest (03212 +yalak) to return (07725 +shuwb) into Egypt (04714 +Mitsrayim) , see (07200 +ra)ah) that thou do (06213 +(asah) all (03605 +kol) those wonders (04159 +mowpheth) before (06440 +paniyim) Pharaoh (06547 +Par(oh) , which (00834 +)aher) I have {put} (07760 +suwm) in thine hand (03027 +yad):but I will harden (02388 +chazaq) his heart (03820 +leb) , that he shall not let the people (05971 +(am) go (07971 +shalach) .

put Exo_05_21 And they said (00559 +)amar) unto them , The LORD (03068 +Y@hovah) look (07200 +ra)ah) upon you , and judge (08199 +shaphat) ; because (00834 +)aher) ye have made our savour (07381 +reyach) to be abhorred (00887 +ba)ash) in the eyes (05869 +(ayin) of Pharaoh (06547 +Par(oh) , and in the eyes (05869 +(ayin) of his servants (05650 +(ebed) , to {put} (05414 +nathan) a sword (02719 +chereb) in their hand (03027 +yad) to slay (02026 +harag) us .

put Exo_08_23 And I will {put} (07760 +suwm) a division (06304 +p@duwth) between (00996 +beyn) my people (05971 +(am) and thy people (05971 +(am):to morrow (04279 +machar) shall this (02088 +zeh) sign (00226 +)owth) be .

put Exo_11_07 But against any (03605 +kol) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall not a dog (03611 +keleb) move (02782 +charats) his tongue (03956 +lashown) , against man (00376 +)iysh) or (05704 +(ad) beast (00929 +b@hemah):that ye may know (03045 +yada() how that the LORD (03068 +Y@hovah) doth {put} a difference (06395 +palah) between (00996 +beyn) the Egyptians (04714 +Mitsrayim) and Israel (03478 +Yisra)el) .

put Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall {put} (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .

put Exo_15_26 And said (00559 +)amar) , If (00518 +)im) thou wilt diligently hearken (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and wilt do (06213 +(asah) that which is right (03477 +yashar) in his sight (05869 +(ayin) , and wilt give ear (00238 +)azan) to his commandments (04687 +mitsvah) , and keep (08104 +shamar) all (03605 +kol) his statutes (02706 +choq) , I will {put} (07760 +suwm) none (03808 +lo) of these diseases (04245 +machaleh) upon thee , which (00834 +)aher) I have brought (07760 +suwm) upon the Egyptians (04714 +Mitsrayim):for I [am] the LORD (03068 +Y@hovah) that healeth (07495 +rapha) thee .

put Exo_16_33 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a pot (06803 +tsintseneth) , and {put} (05414 +nathan) an omer (06016 +(omer) full (04393 +m@lo) of manna (04478 +man) therein (08033 +sham) , and lay (03241 +Yaniym) it up before (06440 +paniym) the LORD (03068 +Y@hovah) , to be kept (04931 +mishmereth) for your generations (01755 +dowr) .

put Exo_17_12 But Moses (04872 +Mosheh) hands (03027 +yad) [were] heavy (03515 +kabed) ; and they took (03947 +laqach) a stone (68) , and {put} (07760 +suwm) [it] under (08478 +tachath) him , and he sat (03427 +yashab) thereon (05921 +(al) ; and Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) stayed (08551 +tamak) up his hands (03027 +yad) , the one (02088 +zeh) on the one (02088 +zeh) side , and the other (00259 +)echad) on the other (02088 +zeh) side ; and his hands (03027 +yad) were steady (00530 +)emuwnah) until (05704 +(ad) the going (00935 +bow) down (00935 +bow) of the sun (08121 +shemesh) .

put Exo_17_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Write (03789 +kathab) this (02063 +zo)th) [for] a memorial (02146 +zikrown) in a book (05612 +cepher) , and rehearse (07760 +suwm) [it] in the ears (00241 +)ozen) of Joshua (03091 +Y@howshuwa():for I will utterly {put} (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) .

put Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiya) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely {put} to death (04191 +muwth) :

put Exo_21_12 . He that smiteth (05221 +nakah) a man (00376 +)iysh) , so that he die (04191 +muwth) , shall be surely {put} to death (04191 +muwth) .

put Exo_21_15 And he that smiteth (05221 +nakah) his father (1) , or his mother (00517 +)em) , shall be surely {put} to death (04191 +muwth) .

put Exo_21_16 And he that stealeth (01589 +ganab) a man (00376 +)iysh) , and selleth (04376 +makar) him , or if he be found (04672 +matsa) in his hand (03027 +yad) , he shall surely be {put} to death (04191 +muwth) .

put Exo_21_17 And he that curseth (07043 +qalal) his father (1) , or his mother (00517 +)em) , shall surely be {put} to death (04191 +muwth) .

put Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were wont (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it hath been testified (05749 +(uwd) to his owner (01167 +ba(al) , and he hath not kept (08104 +shamar) him in , but that he hath killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his owner (01167 +ba(al) also (01571 +gam) shall be {put} to death (04191 +muwth) .

put Exo_22_05 If (00518 +)im) a man (00376 +)iysh) shall cause a field (07704 +sadeh) or (00176 +)ow) vineyard (03754 +kerem) to be eaten (01197 +ba(ar) , and shall {put} (07971 +shalach) in his beast (01165 +b@(iyr) , and shall feed (01197 +ba(ar) in another (00312 +)acher) man s (00312 +)acher) field (07704 +sadeh) ; of the best (04315 +meytab) of his own field (07704 +sadeh) , and of the best (04315 +meytab) of his own vineyard (03754 +kerem) , shall he make restitution (07999 +shalam) .

put Exo_22_08 If (00518 +)im) the thief (01590 +gannab) be not found (04672 +matsa) , then the master (01167 +ba(al) of the house (01004 +bayith) shall be brought (07126 +qarab) unto the judges (00430 +)elohiyim) , [to see] whether he have {put} (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) .

put Exo_22_11 [Then] shall an oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be between (00996 +beyn) them both (08147 +sh@nayim) , that he hath not {put} (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) ; and the owner (01167 +ba(al) of it shall accept (03947 +laqach) [thereof] , and he shall not make [it] good (07999 +shalam) .

put Exo_22_19 Whosoever (03605 +kol) lieth (07901 +shakab) with a beast (00929 +b@hemah) shall surely be {put} to death (04191 +muwth) .

put Exo_24_06 And Moses (04872 +Mosheh) took (03947 +laqach) half (02677 +chetsiy) of the blood (01818 +dam) , and {put} (07760 +suwm) [it] in basons (00101 +)aggan) ; and half (02677 +chetsiy) of the blood (01818 +dam) he sprinkled (02236 +zaraq) on (05921 +(al) the altar (04196 +mizbeach) .

put Exo_25_12 And thou shalt cast (03332 +yatsaq) four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) for it , and {put} (05414 +nathan) [them] in the four (00702 +)arba() corners (06471 +pa(am) thereof ; and two (08147 +sh@nayim) rings (02885 +tabba(ath) [shall be] in the one (00259 +)echad) side (06753 +Ts@lelpowniy) of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) in the other (08145 +sheniy) side (06753 +Ts@lelpowniy) of it .

put Exo_25_14 And thou shalt {put} (00935 +bow) the staves (00905 +bad) into the rings (02885 +tabba(ath) by the sides (06763 +tsela() of the ark (00727 +)arown) , that the ark (00727 +)arown) may be borne (05375 +nasa) with them .

put Exo_25_16 And thou shalt {put} (05414 +nathan) into (00413 +)el) the ark (00727 +)arown) the testimony (5715) which (00834 +)aher) I shall give (05414 +nathan) thee .

put Exo_25_21 And thou shalt put (05414 +nathan) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) ; and in the ark (00727 +)arown) thou shalt {put} (05414 +nathan) the testimony (5715) that I shall give (05414 +nathan) thee .

put Exo_25_21 And thou shalt {put} (05414 +nathan) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) ; and in the ark (00727 +)arown) thou shalt put (05414 +nathan) the testimony (5715) that I shall give (05414 +nathan) thee .

put Exo_25_26 And thou shalt make (06213 +(asah) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , and {put} (05414 +nathan) the rings (02885 +tabba(ath) in the four (00702 +)arba() corners (06285 +pe)ah) that [are] on (05921 +(al) the four (00702 +)arba() feet (07272 +regel) thereof .

put Exo_26_11 And thou shalt make (06213 +(asah) fifty (02572 +chamishshiyim) taches (07165 +qerec) of brass (05178 +n@chosheth) , and {put} (00935 +bow) the taches (07165 +qerec) into the loops (06924 +qedem) , and couple (02266 +chabar) the tent (00168 +)ohel) together , that it may be one (00259 +)echad) .

put Exo_26_34 And thou shalt {put} (05414 +nathan) the mercy (03727 +kapporeth) seat upon the ark (00727 +)arown) of the testimony (5715) in the most (06944 +qodesh) holy (06944 +qodesh) [place] .

put Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman) :and thou shalt {put} (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

put Exo_27_05 And thou shalt {put} (05414 +nathan) it under (08478 +tachath) the compass (03749 +karkob) of the altar (04196 +mizbeach) beneath (04295 +mattah) , that the net (07568 +resheth) may be even to the midst (02677 +chetsiy) of the altar (04196 +mizbeach) .

put Exo_27_07 And the staves (00905 +bad) shall be {put} (00935 +bow) into the rings (02885 +tabba(ath) , and the staves (00905 +bad) shall be upon the two (08147 +sh@nayim) sides (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa) it .

put Exo_28_12 And thou shalt {put} (07760 +suwm) the two (08147 +sh@nayim) stones (68) upon the shoulders (03802 +katheph) of the ephod (00646 +)ephowd) [for] stones (68) of memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) :and Aaron (00175 +)Aharown) shall bear (05375 +nasa) their names (08034 +shem) before (06440 +paniyim) the LORD (03068 +Y@hovah) upon his two (08147 +sh@nayim) shoulders (03802 +katheph) for a memorial (02146 +zikrown) .

put Exo_28_23 And thou shalt make (06213 +(asah) upon the breastplate (02833 +choshen) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and shalt {put} (05414 +nathan) the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) .

put Exo_28_24 And thou shalt {put} (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains (05688 +(aboth)] of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) [which are] on (00413 +)el) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

put Exo_28_25 And [the other] two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains] thou shalt fasten (05414 +nathan) in the two (08147

+sh@nayim) ouches (04865 +mishb@tsah) , and {put} (05414 +nathan) [them] on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) before it .

put Exo_28_26 And thou shalt make (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and thou shalt {put} (07760 +suwm) them upon the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) in the border (08193 +saphah) thereof , which (00834 +)aher) [is] in the side (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

put Exo_28_27 And two (08147 +sh@nayim) [other] rings (02885 +tabba(ath) of gold (02091 +zahab) thou shalt make (06213 +(asah) , and shalt {put} (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniym) thereof , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

put Exo_28_30 And thou shalt {put} (05414 +nathan) in the breastplate (02833 +choshen) of judgment (04941 +mishpat) the Urim (00224 +)Uwriym) and the Thummim (08550 +Tummiym) ; and they shall be upon Aaron s (00175 +)Aharown) heart (03820 +leb) , when he goeth (00935 +bow) in before (06440 +paniym) the LORD (03068 +Y@hovah):and Aaron (00175 +)Aharown) shall bear (05375 +nasa) the judgment (04941 +mishpat) of the children (01121 +ben) of Israel (03478 +Yisra)el) upon his heart (03820 +leb) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) .

put Exo_28_37 And thou shalt {put} (07760 +suwm) it on (05921 +(al) a blue (08504 +t@keleth) lace (06616 +pathiyl) , that it may be upon the mitre (04701 +mitsnepheth) ; upon the forefront of the mitre (04701 +mitsnepheth) it shall be .

put Exo_28_41 And thou shalt {put} (03847 +labash) them upon Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and his sons (01121 +ben) with him ; and shalt anoint (04886 +mashach) them , and consecrate them , and sanctify (06942 +qadash) them , that they may minister unto me in the priest s (03547 +kahan) office .

put Exo_29_03 And thou shalt {put} (05414 +nathan) them into (05921 +(al) one (00259 +)echad) basket (05536 +cal) , and bring (07126 +qarab) them in the basket (05536 +cal) , with the bullock (06499 +par) and the two (08147 +sh@nayim) rams (00352 +)ayil) .

put Exo_29_05 And thou shalt take (03947 +laqach) the garments (00899 +beged) , and {put} (03847 +labash) upon Aaron (00175 +)Aharown) the coat (03801 +k@thoneth) , and the robe (04598 +m@(iy)l) of the ephod (00646 +)ephowd) , and the ephod (00646 +)ephowd) , and the breastplate (02833 +choshen) , and gird (00640 +)aphad) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) :

put Exo_29_06 And thou shalt put (07760 +suwm) the mitre (04701 +mitsnepheth) upon his head (07218 +ro)sh) , and {put} (05414 +nathan) the holy (06944 +qodesh) crown (05145 +nezer) upon the mitre (04701 +mitsnepheth) .

put Exo_29_06 And thou shalt {put} (07760 +suwm) the mitre (04701 +mitsnepheth) upon his head (07218 +ro)sh) , and put (05414 +nathan) the holy (06944 +qodesh) crown (05145 +nezer) upon the mitre (04701 +mitsnepheth) .

put Exo_29_08 And thou shalt bring (07126 +qarab) his sons (01121 +ben) , and {put} (03847 +labash) coats (03801 +k@thoneth) upon them .

put Exo_29_09 And thou shalt gird (02296 +chagar) them with girdles (73) , Aaron (00175 +)Aharown) and his sons (01121 +ben) , and {put} (02280 +chabash) the bonnets (04021 +migba(ah) on them:and the

priest s (03550 +k@hunnah) office shall be theirs (01992 +hem) for a perpetual (05769 +(owlam) statute (02708 +chuqqah):and thou shalt consecrate Aaron (00175 +)Aharown) and his sons (01121 +ben) .

put Exo_29_10 And thou shalt cause a bullock (06499 +par) to be brought (07126 +qarab) before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and Aaron (00175 +)Aharown) and his sons (01121 +ben) shall {put} (05564 +camak) their hands (03027 +yad) upon the head (07218 +ro)sh) of the bullock (06499 +par) .

put Exo_29_12 And thou shalt take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and {put} (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) with thy finger (00676 +)etsba() , and pour (08210 +shaphak) all (03605 +kol) the blood (01818 +dam) beside (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

put Exo_29_15 Thou shalt also take (03947 +laqach) one (00259 +)echad) ram (00352 +)ayil) ; and Aaron (00175 +)Aharown) and his sons (01121 +ben) shall {put} (05564 +camak) their hands (03027 +yad) upon the head (07218 +ro)sh) of the ram (00352 +)ayil) .

put Exo_29_17 And thou shalt cut (05408 +nathach) the ram (00352 +)ayil) in pieces (05409 +nethach) , and wash (07364 +rachats) the inwards (07130 +qereb) of him , and his legs (03767 +kara() , and {put} (05414 +nathan) [them] unto his pieces (05409 +nethach) , and unto his head (07218 +ro)sh) .

put Exo_29_19 And thou shalt take (03947 +laqach) the other (08145 +shenyi) ram (00352 +)ayil) ; and Aaron (00175 +)Aharown) and his sons (01121 +ben) shall {put} (05564 +camak) their hands (03027 +yad) upon the head (07218 +ro)sh) of the ram (00352 +)ayil) .

put Exo_29_20 Then shalt thou kill (07819 +shachat) the ram (00352 +)ayil) , and take (03947 +laqach) of his blood (01818 +dam) , and {put} (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right ear (00241 +)ozen) of Aaron (00175 +)Aharown) , and upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of his sons (01121 +ben) , and upon the thumb (00931 +bohen) of their right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of their right (03233 +y@maniy) foot (07272 +regel) , and sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) about .

put Exo_29_24 And thou shalt {put} (07760 +suwm) all (03605 +kol) in the hands (03709 +kaph) of Aaron (00175 +)Aharown) , and in the hands (03027 +yad) of his sons (01121 +ben) ; and shalt wave (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) .

put Exo_29_30 [And] that son (01121 +ben) that is priest (03548 +kohen) in his stead (08478 +tachath) shall {put} (03847 +labash) them on seven (07651 +sheba() days (03117 +yowm) , when (00834 +)aher) he cometh (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) to minister (08334 +sharath) in the holy (06944 +qodesh) [place] .

put Exo_30_06 And thou shalt {put} (05414 +nathan) it before (06440 +paniym) the veil (06532 +poreketh) that [is] by the ark (00727 +)arown) of the testimony (5715) , before (06440 +paniym) the mercy (03727 +kapporeth) seat that [is] over (05921 +(al) the testimony (5715) , where I will meet (03259 +ya(ad) with thee .

put Exo_30_18 Thou shalt also make (06213 +(asah) a laver (03595 +kiyowr) [of] brass (05178 +n@chosheth) , and his foot (03653 +ken) [also of] brass (05178 +n@chosheth) , to wash (07364 +rachats) [withal] :and thou shalt put (05414 +nathan) it between (00996 +beyn) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and thou shalt {put} (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

put Exo_30_18 Thou shalt also make (06213 +(asah) a laver (03595 +kiyowr) [of] brass (05178 +n@chosheth) , and his foot (03653 +ken) [also of] brass (05178 +n@chosheth) , to wash (07364 +rachats) [withal] :and thou shalt {put} (05414 +nathan) it between (00996 +beyn) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and thou shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

put Exo_30_36 And thou shalt beat (07833 +shachaq) [some] of it very (01854 +daqaq) small (01854 +daqaq) , and {put} (05414 +nathan) of it before (06440 +paniym) the testimony (5715) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , where I will meet (03259 +ya(ad) with thee:it shall be unto you most (06944 +qodesh) holy (06944 +qodesh) .

put Exo_31_06 And I , behold (02009 +hinneh) , I have given (05414 +nathan) with him Aholiab (00171 +)Oholiy(ab) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan):and in the hearts (03820 +leb) of all (03605 +kol) that are wise (02450 +chakam) hearted (03820 +leb) I have {put} (05414 +nathan) wisdom (02451 +chokmah) , that they may make (06213 +(asah) all (03605 +kol) that I have commanded (06680 +tsavah) thee ;

put Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be {put} to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

put Exo_31_15 Six (08337 +shesh) days (03117 +yowm) may work (04399 +m@la)kah) be done (06213 +(asah) ; but in the seventh (07637 +sh@biy(iy) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , holy (06944 +qodesh) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) in the sabbath (07676 +shabbath) day (03117 +yowm) , he shall surely be {put} to death (04191 +muwth) .

put Exo_33_04 And when the people (05971 +(am) heard (08085 +shama() these evil (07451 +ra() tidings (01697 +dabar) , they mourned (56):and no (03808 +lo) man (00376 +)iysh) did {put} (07896 +shiyth) on him his ornaments (05716 +(adiy) .

put Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega() , and consume (03615 +kalah) thee:therefore now (06258 +(attah) {put} (03381 +yarad) off thy ornaments (05716 +(adiy) from thee , that I may know (03045 +yada() what (04100 +mah) to do (06213 +(asah) unto thee .

put Exo_33_22 And it shall come (01961 +hayah) to pass , while (05704 +(ad) my glory (03519 +kabowd) passeth (05674 +(abar) by , that I will {put} (07760 +suwm) thee in a clift (05366 +n@qarah) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) while (05704 +(ad) I pass (05674 +(abar) by :

put Exo_34_33 And [till] Moses (04872 +Mosheh) had done (03615 +kalah) speaking (01696 +dabar) with them , he {put} (05414 +nathan) a vail (04533 +macveh) on (05921 +(al) his face (06440 +paniym) .

put Exo_34_35 And the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) the face (06440 +paniym) of Moses (04872 +Mosheh) , that the skin (05785 +(owr) of Moses (04872 +Mosheh) face (06440 +paniym) shone (07160 +qaran):and Moses (04872 +Mosheh) {put} (07725 +shuwb) the vail (04533 +macveh) upon his face (06440 +paniym) again (07725 +shuwb) , until (05704 +(ad) he went

(00935 +bow)) in to speak (01696 +dabar) with him .

put Exo_35_02 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be done (06213 +(asah) , but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be to you an holy (06944 +qodesh) day , a sabbath (07676 +shabbath) of rest (07677 +shabbathown) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) work (04399 +m@la)kah) therein shall be {put} to death (04191 +muwth) .

put Exo_35_34 And he hath {put} (05414 +nathan) in his heart (03820 +leb) that he may teach (03384 +yarah) , [both] he , and Aholiab (00171 +)Oholiy)ab) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan) .

put Exo_36_01 . Then wrought (06213 +(asah) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) {put} (05414 +nathan) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) to know (03045 +yada() how to work (06213 +(asah) all (03605 +kol) manner of work (04399 +m@la)kah) for the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

put Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had {put} (05414 +nathan) wisdom (02451 +chokmah) , [even] every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

put Exo_37_05 And he {put} (00935 +bow)) the staves (00905 +bad) into the rings (2885+tabba(ath) by the sides (06763 +tsela() of the ark (00727 +)arown) , to bear (05375 +nasa) the ark (00727 +)arown) .

put Exo_37_13 And he cast (03332 +yatsaq) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , and {put} (05414 +nathan) the rings (02885 +tabba(ath) upon the four (00702 +)arba() corners (06285 +pe)ah) that [were] in the four (00702 +)arba() feet (07272 +regel) thereof .

put Exo_38_07 And he {put} (00935 +bow)) the staves (00905 +bad) into the rings (02885 +tabba(ath) on (05921 +(al) the sides (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa) it withal ; he made (06213 +(asah) the altar hollow (05014 +nabab) with boards (03871 +luwach) .

put Exo_39_07 And he {put} (07760 +suwm) them on (05921 +(al) the shoulders (03802 +katheph) of the ephod (00646 +)ephowd) , [that they should be] stones (68) for a memorial (02146 +zikrown) to the children (01121 +ben) of Israel (03478 +Yisra)el) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

put Exo_39_16 And they made (06213 +(asah) two (08147 +sh@nayim) ouches (04865 +mishb@tsah) [of] gold (02091 +zahab) , and two (08147 +sh@nayim) gold (02091 +zahab) rings (02885 +tabba(ath) ; and {put} (05414 +nathan) the two (08147 +sh@nayim) rings (02885 +tabba(ath) in the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) .

put Exo_39_17 And they {put} (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +(aboth) chains (05688 +(aboth) of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

put Exo_39_18 And the two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) chains (05688 +(aboth) they fastened (05414 +nathan) in the two (08147

+sh@nayim) ouches (04865 +mishb@tsah) , and {put} (05414 +nathan) them on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

put Exo_39_19 And they made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and {put} (07760 +suwm) [them] on (05921 +(al) the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) , upon the border (08193 +saphah) of it , which (00834 +)aher) [was] on (00413 +)el) the side (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

put Exo_39_20 And they made (06213 +(asah) two (08147 +sh@nayim) [other] golden (02091 +zahab) rings (02885 +tabba(ath) , and {put} (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniyim) of it , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

put Exo_39_25 And they made (06213 +(asah) bells (06472 +pa(amon) [of] pure (02889 +tahowr) gold (02091 +zahab) , and {put} (05414 +nathan) the bells (06472 +pa(amon) between (08432 +tavek) the pomegranates (07416 +rimmown) upon the hem (07757 +shuwl) of the robe (04598 +m@(iyI) , round (05439 +cabiyb) about between (08432 +tavek) the pomegranates (07416 +rimmown) ;

put Exo_40_03 And thou shalt {put} (07760 +suwm) therein (08033 +sham) the ark (00727 +)arown) of the testimony (5715) , and cover (05526 +cakak) the ark (00727 +)arown) with the vail (06532 +poreketh) .

put Exo_40_05 And thou shalt set (05414 +nathan) the altar (04196 +mizbeach) of gold (02091 +zahab) for the incense (07004 +q@toresh) before (06440 +paniyim) the ark (00727 +)arown) of the testimony (5715) , and {put} (07760 +suwm) the hanging (04539 +macak) of the door (06607 +pethach) to the tabernacle (04908 +mishkan) .

put Exo_40_07 And thou shalt set (05414 +nathan) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and shalt {put} (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

put Exo_40_13 And thou shalt {put} (03847 +labash) upon Aaron (00175 +)Aharown) the holy (06944 +qodesh) garments (00899 +beged) , and anoint (04886 +mashach) him , and sanctify (06942 +qadash) him ; that he may minister unto me in the priest s (03547 +kahan) office .

put Exo_40_18 And Moses (04872 +Mosheh) reared (06965 +quwm) up the tabernacle (04908 +mishkan) , and fastened (05414 +nathan) his sockets (00134 +)eden) , and set (07760 +suwm) up the boards (07175 +qeresh) thereof , and {put} (05414 +nathan) in the bars (01280 +b@riyach) thereof , and reared (06965 +quwm) up his pillars (05982 +(ammuwd) .

put Exo_40_19 And he spread (06566 +paras) abroad (06566 +paras) the tent (00168 +)ohel) over (05921 +(al) the tabernacle (04908 +mishkan) , and {put} (07760 +suwm) the covering (04372 +mikceh) of the tent (00168 +)ohel) above (04605 +ma(al) upon it ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

put Exo_40_20 And he took (03947 +laqach) and put (05114 +Nowdab) the testimony (5715) into (00413 +)el) the ark (00727 +)arown) , and set (07760 +suwm) the staves (00905 +bad) on (05921 +(al) the ark (00727 +)arown) , and {put} (05114 +Nowdab) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) :

put Exo_40_20 And he took (03947 +laqach) and {put} (05114 +Nowdab) the testimony (5715) into (00413 +)el) the ark (00727 +)arown) , and set (07760 +suwm) the staves (00905 +bad) on (05921 +(al) the ark (00727 +)arown) , and put (05114 +Nowdab) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) :

put Exo_40_22 And he {put} (05114 +Nowdab) the table (07979 +shulchan) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) , upon the side (03409 +yarek) of the tabernacle (04908 +mishkan) northward (06828 +tsaphown) , without (02351 +chuwts) the vail (06532 +poreketh) .

put Exo_40_24 And he {put} (07760 +suwm) the candlestick (04501 +m@nowrah) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) , over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) , on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) southward (05045 +negeb) .

put Exo_40_26 And he {put} (07760 +suwm) the golden (02091 +zahab) altar (04196 +mizbeach) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) before (06440 +paniym) the vail (06532 +poreketh) :

put Exo_40_29 And he {put} (07760 +suwm) the altar (04196 +mizbeach) of burnt (05930 +(olah) offering [by] the door (06607 +pethach) of the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) , and offered (05927 +(alah) upon it the burnt (05930 +(olah) offering and the meat offering (04503 +minchah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

put Exo_40_30 And he set (07760 +suwm) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) and the altar (04196 +mizbeach) , and {put} (05414 +nathan) water (04325 +mayim) there (08033 +sham) , to wash (07364 +rachats) [withal] .

put Eze_03_25 But thou , O son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , they shall {put} (05414 +nathan) bands (05688 +(aboth) upon thee , and shall bind (00631 +)acar) thee with them , and thou shalt not go (03318 +yatsa) out among (08432 +tavek) them :

put Eze_04_09 . Take (03947 +laqach) thou also unto thee wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 +powl) , and lentiles (05742 +(adash) , and millet (01764 +dochan) , and fitches (03698 +kuccemeth) , and {put} (05414 +nathan) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) thee bread (03899 +lechem) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

put Eze_08_03 And he {put} (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , and brought (00935 +bow) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

put Eze_08_17 Then he said (00559 +)amar) unto me , Hast thou seen (07200 +ra)ah) [this] , O son (01121 +ben) of man (00120 +)adam) ? Is it a light (07043 +qalal) thing to the house (01004 +bayith) of Judah (03063 +Y@huwdah) that they commit (06213 +(asah) the abominations (08441 +tow(ebah) which (00834 +)aher) they commit (06213 +(asah) here (06311 +poh) ? for they have filled (04390 +male) the land

(00776 +)erets) with violence (02555 +chamac) , and have returned (07725 +shuwb) to provoke me to anger (03707 +ka(ac):and , lo (02009 +hinneh) , they {put} (07971 +shalach) the branch (02156 +z@mowrah) to their nose (00639 +)aph) .

put Eze_10_07 And [one] cherub (03742 +k@ruwb) stretched (07971 +shalach) forth his hand (03027 +yad) from between (00996 +beyn) the cherubims (03742 +k@ruwb) unto the fire (00784 +)esh) that [was] between (00996 +beyn) the cherubims (03742 +k@ruwb) , and took (05375 +nasa)) [thereof] , and {put} (05414 +nathan) [it] into (00413 +)el) the hands (02651 +chophen) of [him that was] clothed (03847 +labash) with linen (00906 +bad):who took (03947 +laqach) [it] , and went (03318 +yatsa)) out .

put Eze_11_19 And I will give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) , and I will {put} (05414 +nathan) a new (02319 +chadash) spirit (07307 +ruwach) within (07130 +qereb) you ; and I will take (05493 +cuwr) the stony (68) heart (03820 +leb) out of their flesh (01320 +basar) , and will give (05414 +nathan) them an heart (03820 +leb) of flesh (01320 +basar) :

put Eze_14_03 Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) men (00582 +)enowsh) have set (05927 +(alah) up their idols (01544 +gilluwl) in their heart (03820 +leb) , and {put} (05414 +nathan) the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon) before (05227 +nokach) their face (06440 +paniyim):should I be enquired (01875 +darash) of at all by them ?

put Eze_16_11 I decked (05710 +(adah) thee also with ornaments (05716 +(adiy) , and I {put} (05414 +nathan) bracelets (06781 +tsamiyd) upon thy hands (03027 +yad) , and a chain (07242 +rabiyd) on (05921 +(al) thy neck (01627 +garown) .

put Eze_16_12 And I {put} (05414 +nathan) a jewel (05141 +nexem) on (05921 +(al) thy forehead (00639 +)aph) , and earrings (05694 +(agiyl) in thine ears (00241 +)ozen) , and a beautiful (08597 +tiph)arah) crown (05850 +(atarah) upon thine head (07218 +ro)sh) .

put Eze_16_14 And thy renown (08034 +shem) went (03318 +yatsa)) forth (03318 +yatsa)) among the heathen (01471 +gowy) for thy beauty (03308 +yophiy):for it [was] perfect (03632 +kaliyl) through my comeliness (01926 +hadar) , which (00834 +)aher) I had {put} (07760 +suwm) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

put Eze_17_02 Son (01121 +ben) of man (00120 +)adam) , {put} (02330 +chuw) forth (02330 +chuw) a riddle (02420 +chiydah) , and speak (04911 +mashal) a parable (04912 +mashal) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ;

put Eze_19_09 And they {put} (05414 +nathan) him in ward (05474 +cuwgar) in chains (02397 +chach) , and brought (00935 +bow)) him to the king (04428 +melek) of Babylon (00894 +Babel):they brought (00935 +bow)) him into holds (04686 +matsuwd) , that his voice (06963 +qowl) should no (03808 +lo)) more (05750 +(owd) be heard (08085 +shama() upon the mountains (02022 +har) of Israel (03478 +Yisra)el) .

put Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have {put} no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

put Eze_23_42 And a voice (06963 +qowl) of a multitude (01995 +hamown) being at ease (07961 +shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 +rob) sort [were] brought (00935 +bow)) Sabeans (05433 +caba)) from the wilderness (04057 +midbar) , which {put} (05414

+nathan) bracelets (06781 +tsamiyd) upon their hands (03027 +yad) , and beautiful (08597 +tiph)arah) crowns (05850 +(atarah) upon their heads (07218 +ro)sh) .

put Eze_24_17 Forbear (01826 +damam) to cry (00602 +)anaq) , make (06213 +(asah) no (03808 +lo)) mourning (60) for the dead (04191 +muwth) , bind (02280 +chabash) the tire (06287 +p@)er) of thine head upon thee , and {put} (07760 +suwm) on thy shoes (05275 +na(al) upon thy feet (07272 +regel) , and cover (05844 +(atah) not [thy] lips (08222 +sapham) , and eat (00398 +)akal) not the bread (03899 +lechem) of men (00582 +)enowsh) .

put Eze_26_16 Then all (03605 +kol) the princes (05387 +nasiy)) of the sea (03220 +yam) shall come (03381 +yarad) down (03381 +yarad) from their thrones (03678 +kicce)) , and lay (05493 +cuwr) away (05493 +cuwr) their robes (04598 +m@(iy)l) , and {put} (06584 +pashat) off their broidered (07553 +riqmah) garments (00899 +beged):they shall clothe (03847 +labash) themselves with trembling (02731 +charadah) ; they shall sit (03427 +yashab) upon the ground (00776 +)erets) , and shall tremble (02729 +charad) at [every] moment (07281 +rega() , and be astonished (08074 +shamem) at thee .

put Eze_29_04 But I will {put} (05414 +nathan) hooks (02397 +chach) in thy jaws (03895 +l@chiy) , and I will cause the fish (01710 +dagah) of thy rivers (02975 +y@(or) to stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) , and I will bring (05927 +(alah) thee up out of the midst (08432 +tavek) of thy rivers (02975 +y@(or) , and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or) shall stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) .

put Eze_30_13 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also destroy (6) the idols (01544 +gilluwl) , and I will cause [their] images (00457 +)eliyl) to cease (07673 +shabath) out of Noph (05297 +Noph) ; and there shall be no (03808 +lo)) more (05750 +(owd) a prince (05387 +nasiy)) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):and I will {put} (05414 +nathan) a fear (03374 +yir)ah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

put Eze_30_21 Son (01121 +ben) of man (00120 +)adam) , I have broken (07665 +shabar) the arm (02220 +z@rowa() of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) ; and , lo (02009 +hinneh) , it shall not be bound (02280 +chabash) up to be healed , to {put} (07760 +suwm) a roller (02848 +chittuwl) to bind (02280 +chabash) it , to make it strong (02388 +chazaq) to hold (08610 +taphas) the sword (02719 +chereb) .

put Eze_30_24 And I will strengthen (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of Babylon (00894 +Babel) , and {put} (05414 +nathan) my sword (02719 +chereb) in his hand (03027 +yad):but I will break (07665 +shabar) Pharaoh s (06547 +Par(oh) arms (02220 +z@rowa() , and he shall groan (05008 +na)aq) before (06440 +paniyim) him with the groanings (05009 +n@)aqah) of a deadly wounded (02491 +chalal) [man] .

put Eze_30_25 But I will strengthen (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of Babylon (00894 +Babel) , and the arms (02220 +z@rowa() of Pharaoh (06547 +Par(oh) shall fall (05307 +naphal) down ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall {put} (05414 +nathan) my sword (02719 +chereb) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall stretch (05186 +natah) it out upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

put Eze_32_07 And when I shall {put} (03518 +kabah) thee out , I will cover (03680 +kacah) the heaven (08064 +shamayim) , and make the stars (03556 +kowkab) thereof dark (06937 +qadar) ; I will cover (03680 +kacah) the sun (08121 +shemesh) with a cloud (06051 +(anan) , and the moon (03394 +yareach) shall not give her light (00216 +)owr) .

put Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is {put} (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

put Eze_36_26 A new (02319 +chadash) heart (03820 +leb) also will I give (05414 +nathan) you , and a new (02319 +chadash) spirit (07307 +ruwach) will I {put} (05414 +nathan) within (07130 +qereb) you:and I will take (05493 +cuwr) away (05493 +cuwr) the stony (68) heart (03820 +leb) out of your flesh (01320 +basar) , and I will give (05414 +nathan) you an heart (03820 +leb) of flesh (01320 +basar) .

put Eze_36_27 And I will {put} (05414 +nathan) my spirit (07307 +ruwach) within (07130 +qereb) you , and cause you to walk (03212 +yalak) in my statutes (02706 +choq) , and ye shall keep (08104 +shamar) my judgments (04941 +mishpat) , and do (06213 +(asah) [them] .

put Eze_37_06 And I will lay (05414 +nathan) sinews (01517 +giyd) upon you , and will bring (05927 +(alah) up flesh (01320 +basar) upon you , and cover (07159 +qaram) you with skin (05785 +(owr) , and {put} (05414 +nathan) breath (07307 +ruwach) in you , and ye shall live (02421 +chayah) ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

put Eze_37_14 And shall {put} (05414 +nathan) my spirit (07307 +ruwach) in you , and ye shall live (02421 +chayah) , and I shall place (03241 +Yaniym) you in your own land (00127 +)adamah):then shall ye know (03045 +yada() that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and performed (06213 +(asah) [it] , saith (05002 +n@)um) the LORD (00136 +)Adonay) .

put Eze_37_19 Say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the stick (06086 +(ets) of Joseph (03130 +Yowceph) , which (00834 +)aher) [is] in the hand (03027 +yad) of Ephraim (00669 +)Ephrayim) , and the tribes (07626 +shebet) of Israel (03478 +Yisra)el) his fellows (02270 +chaber) , and will {put} (05414 +nathan) them with him , [even (00853 +)eth)] with the stick (06086 +(ets) of Judah (03063 +Y@huwdah) , and make (06213 +(asah) them one (00259 +)echad) stick (06086 +(ets) , and they shall be one (00259 +)echad) in mine hand (03027 +yad) .

put Eze_38_04 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and {put} (05414 +nathan) hooks (02397 +chach) into thy jaws (03895 +l@chiy) , and I will bring (03318 +yatsa) thee forth (03318 +yatsa) , and all (03605 +kol) thine army (02428 +chayil) , horses (05483 +cuwc) and horsemen (06571 +parash) , all (03605 +kol) of them clothed (03847 +labash) with all (03605 +kol) sorts (04358 +miklowl) [of armour (03627 +k@liy) , even] a great (07227 +rab) company (06951 +qahal) [with] bucklers (06793 +tsinnah) and shields (04043 +magen) , all (03605 +kol) of them handling (08610 +taphas) swords (02719 +chereb) :

put Eze_42_14 When the priests (03548 +kohen) enter (00935 +bow) therein , then shall they not go (03318 +yatsa) out of the holy (06944 +qodesh) [place] into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , but there (08033 +sham) they shall lay (03241 +Yaniym) their garments (00899 +begeg) wherein (00834 +)aher) they minister (08334 +sharath) ; for they [are] holy ; and shall {put} (03847 +labash) on other (00312 +)acher) garments (00899 +begeg) , and shall approach (07126 +qarab) to [those things] which (00834 +)aher) [are] for the people (05971 +(am) .

put Eze_43_09 Now (06258 +(attah) let them {put} (07368 +rachaq) away (07368 +rachaq) their whoredom (02184 +z@nuwth) , and the carcasses (06297 +peger) of their kings (04428 +melek) , far (07350

+rachowq) from me , and I will dwell (07931 +shakan) in the midst (08432 +tavek) of them for ever (05769 +(owlam) .

put Eze_43_20 And thou shalt take (03947 +laqach) of the blood (01818 +dam) thereof , and {put} (05414 +nathan) [it] on (05921 +(al) the four (00702 +)arba() horns (07161 +qeren) of it , and on (00413 +)el) the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) , and upon the border (01366 +g@buwl) round (05439 +cabiya) about:thus shalt thou cleanse (02398 +chata) and purge (03722 +kaphar) it .

put Eze_44_19 And when they go (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , [even] into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) to the people (05971 +(am) , they shall put (06584 +pashat) off their garments (00899 +begeg) wherein (00834 +)aher) they ministered (08334 +sharath) , and lay (03241 +Yaniym) them in the holy (06944 +qodesh) chambers (03957 +lishkah) , and they shall {put} (03847 +labash) on other (00312 +)acher) garments (00899 +begeg) ; and they shall not sanctify (06942 +qadash) the people (05971 +(am) with their garments (00899 +begeg) .

put Eze_44_19 And when they go (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , [even] into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) to the people (05971 +(am) , they shall {put} (06584 +pashat) off their garments (00899 +begeg) wherein (00834 +)aher) they ministered (08334 +sharath) , and lay (03241 +Yaniym) them in the holy (06944 +qodesh) chambers (03957 +lishkah) , and they shall put (03847 +labash) on other (00312 +)acher) garments (00899 +begeg) ; and they shall not sanctify (06942 +qadash) the people (05971 +(am) with their garments (00899 +begeg) .

put Eze_44_22 Neither (03808 +lo) shall they take (03947 +laqach) for their wives (00802 +)ishshah) a widow (00490 +)almanah) , nor her that is {put} (01644 +garash) away:but they shall take (03947 +laqach) maidens (01330 +b@thuwlah) of the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or a widow (00490 +)almanah) that had (01961 +hayah) a priest (03548 +kohen) before .

put Eze_45_19 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering , and {put} (05414 +nathan) [it] upon the posts (04201 +m@zuwzah) of the house (01004 +bayith) , and upon the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) of the altar (04196 +mizbeach) , and upon the posts (04201 +m@zuwzah) of the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) .

put Eze_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [{put} it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

put Eze_01_07 Also Cyrus (03566 +Kowresh) the king (04428 +melek) brought (03318 +yatsa) forth (03318 +yatsa) the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had brought (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , and had {put} (05414 +nathan) them in the house (01004 +bayith) of his gods (00430 +)elohiym) ;

put Eze_02_62 These (00428 +)el - leh) sought (01245 +baqash) their register (03791 +kathab) [among] those that were reckoned (03187 +yachas) by genealogy (03188 +yachas) , but they were not found (04672 +matsa) :therefore were they , as polluted (01351 +ga)al) , {put} from the priesthood (03550 +k@hunnah)

put Ezr_06_12 And the God (00426 +)elahh) that hath caused his name (08036 +shum) to dwell (07932 +sh@kan) there (08536 +tam) destroy (04049 +m@gar) all (03606 +kol) kings (04430 +melek) and people (05972 +(am) , that shall {put} (07972 +sh@lach) to their hand (03028 +yad) to alter (08133 +sh@na) [and] to destroy (02255 +chabal) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) . I Darius (01868 +Dar@yavesh) have made (07761 +suwm) a decree (02942 +t@(em) ; let it be done (05648 +(abad) with speed (00629 +)ocparna)) .

put Ezr_07_27 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , which (00834 +)aher) hath {put} (05414 +nathan) [such a thing] as this (02063 +zo)th) in the king s (04428 +melek) heart (03820 +leb) , to beautify (06286 +pa)ar) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) :

put Ezr_10_03 Now (06258 +(attah) therefore let us make (03772 +karath) a covenant (01285 +b@riyth) with our God (00430 +)elohiym) to {put} (03318 +yatsa) away (03318 +yatsa) all (03605 +kol) the wives (00802 +)ishshah) , and such as are born (03205 +yalad) of them , according to the counsel (06098 +(etsah) of my lord (00136 +)Adonay) , and of those that tremble (02730 +chared) at the commandment (04687 +mitsvah) of our God (00430 +)elohiym) ; and let it be done (06213 +(asah) according to the law (08451 +towrah) .

put Ezr_10_19 And they gave (05414 +nathan) their hands (03027 +yad) that they would {put} (03318 +yatsa) away (03318 +yatsa) their wives (00802 +)ishshah) ; and [being] guilty (00816 +)asham) , [they offered] a ram (00352 +)ayil) of the flock (06629 +tso)n) for their trespass (00819 +)ashmah) .

put Gal_03_27 For as many (3745 -hosos -) of you as have been baptized (0907 -baptizo -) into (1519 -eis -) Christ (5547 -Christos -) have {put} (1746 -enduo -) on (1746 -enduo -) Christ (5547 -Christos -) .

put Gen_02_08 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) planted (05193 +nata() a garden (01588 +gan) eastward (06924 +qedem) in Eden (05731 +(Eden) ; and there (08033 +sham) he {put} (07760 +suwm) the man (00120 +)adam) whom (00834 +)aher) he had formed (03335 +yatsar) .

put Gen_02_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) took (03947 +laqach) the man (00120 +)adam) , and {put} (03240 +yanach) him into the garden (01588 +gan) of Eden (05731 +(Eden) to dress (05647 +(abad) it and to keep (08104 +shamar) it .

put Gen_03_15 And I will {put} (07896 +shiyth) enmity (00342 +)eybah) between (00996 +beyn) thee and the woman (00802 +)ishshah) , and between (00996 +beyn) thy seed (02233 +zera() and her seed (02233 +zera() ; it shall bruise (07779 +shuwph) thy head (07218 +ro)sh) , and thou shalt bruise (07779 +shuwph) his heel (06119 +(aqeb) .

put Gen_03_22 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , Behold (02005 +hen) , the man (00120 +)adam) is become (01961 +hayah) as one (00259 +)echad) of us , to know (03045 +yada() good (02896 +towb) and evil (07451 +ra() :and now (06258 +(attah) , lest (06435 +pen) he {put} (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and take (03947 +laqach) also (01571 +gam) of the tree (06086 +(ets) of life (02416 +chay) , and eat (00398 +)akal) , and live (02425 +chayay) for ever (05769 +(owlam)) :

put Gen_08_09 But the dove (03123 +yownah) found (04672 +matsa) no (03808 +lo) rest (04494 +manowach) for the sole (03709 +kaph) of her foot (07272 +regel) , and she returned (07725 +shuwb) unto him into (00413 +)el) the ark (08392 +tebah) , for the waters (04325 +mayim) [were] on (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) :then he {put} (07971 +shalach)

forth (07971 +shalach) his hand (03027 +yad) , and took (03947 +laqach) her , and pulled (04026 +migdal) her in unto him into (00413 +)el) the ark (08392 +tebah) .

put Gen_19_10 But the men (00582 +)enowsh) {put} (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) , and pulled (00935 +bow) Lot (03876 +Lowt) into the house (01004 +bayith) to them , and shut (05462 +cagar) to the door (01817 +deleth) .

put Gen_24_09 And the servant (05650 +(ebed) {put} (07760 +suwm) his hand (03027 +yad) under (08478 +tachath) the thigh (03409 +yarek) of Abraham (85) his master (00113 +)adown) , and sware (07650 +shaba() to him concerning (05921 +(al) that matter (01697 +dabar) .

put Gen_24_47 And I asked (07592 +sha)al) her , and said (00559 +)amar) , Whose daughter (01323 +bath) [art] thou ? And she said (00559 +)amar) , The daughter (01323 +bath) of Bethuel (01328 +B@thuw)el) , Nahor s (005152 + +Q@riyowth Nachowr) son (01121 +ben) , whom (00834 +)aher) Milcah (04435 +Milkah) bare (03205 +yalad) unto him:and I {put} (07760 +suwm) the earring (05141 +nexem) upon her face (00639 +)aph) , and the bracelets (06781 +tsamiyd) upon her hands (03027 +yad) .

put Gen_26_11 And Abimelech (40) charged (06680 +tsavah) all (03605 +kol) [his] people (05971 +(am) , saying (00559 +)amar) , He that toucheth (05060 +naga() this (02088 +zeh) man (00376 +)iysh) or his wife (00802 +)ishshah) shall surely be {put} to death (04194 +maveth) .

put Gen_27_15 And Rebekah (07259 +Ribqah) took (03947 +laqach) goodly (02530 +chamad) raiment (00899 +begeg) of her eldest (01419 +gadowl) son (01121 +ben) Esau (06215 +(Esav) , which (00834 +)aher) [were] with her in the house (01004 +bayith) , and {put} (03847 +labash) them upon Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) :

put Gen_27_16 And she {put} (03847 +labash) the skins (05785 +(owr) of the kids (01423 +g@diy) of the goats (05795 +(ez) upon his hands (03027 +yad) , and upon the smooth (02513 +chelqah) of his neck (06677 +tsavva)r) :

put Gen_28_11 And he lighted (06293 +paga() upon a certain place (04725 +maqowm) , and tarried (03885 +luwn) there (08033 +sham) all (03885 +luwn) night , because (03588 +kiy) the sun (08121 +shemesh) was set (00935 +bow) ; and he took (03947 +laqach) of the stones (68) of that place (04725 +maqowm) , and {put} (07760 +suwm) [them for] his pillows (04763 +m@ra)ashah) , and lay (07901 +shakab) down in that place (04725 +maqowm) to sleep (07901 +shakab) .

put Gen_28_18 And Jacob (03290 +Ya(aqob) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) the stone (68) that he had {put} (07760 +suwm) [for] his pillows (04763 +m@ra)ashah) , and set (07760 +suwm) it up [for] a pillar (04676 +matstsebah) , and poured (03332 +yatsaq) oil (08081 +shemen) upon the top (07218 +ro)sh) of it .

put Gen_28_20 And Jacob (03290 +Ya(aqob) vowed (05087 +nadar) a vow (05088 +neder) , saying (00559 +)amar) , If (00518 +)im) God (00430 +)elohiym) will be with me , and will keep (08104 +shamar) me in this (02088 +zeh) way (01870 +derek) that I go (01980 +halak) , and will give (05414 +nathan) me bread (03899 +lechem) to eat (00398 +)akal) , and raiment (00899 +begeg) to {put} (03847 +labash) on ,

put Gen_29_03 And thither (08033 +sham) were all (03605 +kol) the flocks (05739 +(eder) gathered (00622 +)acaph):and they rolled (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) , and watered (08248 +shaqah) the sheep (06629 +tso)n) , and {put} (07725 +shuw) the stone (68) again (07725 +shuw) upon the well s (00875 +@)er) mouth (06310 +peh) in his place (04725 +maqowm) .

put Gen_30_40 And Jacob (03290 +Ya(aqob) did separate (06504 +parad) the lambs (03775 +keseb) , and

set (05414 +nathan) the faces (06440 +paniym) of the flocks (06629 +tso)n) toward (00413 +)el) the ringstraked (06124 +(aqod) , and all (03605 +kol) the brown (02345 +chuwM) in the flock (06629 +tso)n) of Laban (03837 +Laban) ; and he put (07896 +shiyth) his own flocks (05739 +(eder) by themselves (00905 +bad) , and {put} (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n) .

put Gen_30_40 And Jacob (03290 +Ya(aqob) did separate (06504 +parad) the lambs (03775 +keseb) , and set (05414 +nathan) the faces (06440 +paniym) of the flocks (06629 +tso)n) toward (00413 +)el) the ringstraked (06124 +(aqod) , and all (03605 +kol) the brown (02345 +chuwM) in the flock (06629 +tso)n) of Laban (03837 +Laban) ; and he {put} (07896 +shiyth) his own flocks (05739 +(eder) by themselves (00905 +bad) , and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n) .

put Gen_30_42 But when the cattle (06629 +tso)n) were feeble (05848 +(ataph) , he {put} (07760 +suwM) [them] not in:so the feebler (05848 +(ataph) were Laban s (03837 +Laban) , and the stronger (07194 +qashar) Jacob s (03290 +Ya(aqob) .

put Gen_31_34 Now Rachel (07354 +Rachel) had taken (03947 +laqach) the images (08655 +t@raphiym) , and {put} (07760 +suwM) them in the camel s (01581 +gamal) furniture (03733 +kar) , and sat (03427 +yashab) upon them . And Laban (03837 +Laban) searched (04959 +mashash) all (03605 +kol) the tent (00168 +)ohel) , but found (04672 +matsa)) [them] not .

put Gen_32_16 And he delivered (05414 +nathan) [them] into the hand (03027 +yad) of his servants (05650 +(ebed) , every drove (05739 +(eder) by themselves (00905 +bad) ; and said (00559 +)amar) unto his servants (05650 +(ebed) , Pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) me , and {put} (07760 +suwM) a space (07305 +revach) betwixt (00996 +beyn) drove (05739 +(eder) and drove (05739 +(eder) .

put Gen_33_02 And he {put} (07760 +suwM) the handmaids (08198 +shiphchah) and their children (03206 +yeled) foremost (07223 +ri)shown) , and Leah (03812 +Le)ah) and her children (03206 +yeled) after (00314 +)acharown) , and Rachel (07354 +Rachel) and Joseph (03130 +Yowceph) hindermost (00314 +)acharown) .

put Gen_37_34 And Jacob (03290 +Ya(aqob) rent (07167 +qara() his clothes (08071 +simlah) , and {put} (07760 +suwM) sackcloth (08242 +saq) upon his loins (04975 +mothen) , and mourned (56) for his son (01121 +ben) many (07227 +rab) days (03117 +yowM) .

put Gen_38_14 And she {put} (05493 +cuwr) her widow s (00491 +)almanuwth) garments (00899 +beged) off (05921 +(al) from her , and covered (03680 +kacah) her with a veil (06809 +tsa(iyph) , and wrapped (05968 +(alaph) herself , and sat (03427 +yashab) in an open (05869 +(ayin) place (06607 +pethach) , which (00834 +)aher) [is] by the way (01870 +derek) to Timnath (08553 +Timnah) ; for she saw (07200 +ra)ah) that Shelah (07956 +Shelah) was grown (01431 +gadal) , and she was not given (05414 +nathan) unto him to wife (00802 +)ishshah) .

put Gen_38_19 And she arose (06965 +quwM) , and went (03212 +yalak) away , and laid (05493 +cuwr) by her veil (06809 +tsa(iyph) from her , and {put} (03847 +labash) on the garments (00899 +beged) of her widowhood (00491 +)almanuwth) .

put Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] {put} (05414 +nathan) out [his] hand (03027 +yad):and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , saying (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa)) out first (07223 +ri)shown) .

put Gen_39_04 And Joseph (03130 +Yowceph) found (04672 +matsa)) grace (02580 +chen) in his sight (05869 +(ayin) , and he served (08334 +sharath) him:and he made him overseer (06485 +paqad) over

(05921 +(al) his house (01004 +bayith) , and all (03605 +kol) [that] he had (03426 +yesh) he {put} (05414 +nathan) into his hand (03027 +yad) .

put Gen_39_20 And Joseph s (03130 +Yowceph) master (00113 +)adown) took (03947 +laqach) him , and {put} (05414 +nathan) him into (00413 +)el) the prison , a place (04725 +maqowm) where (00834 +)aher) the king s (04428 +melek) prisoners (00615 +)aciyr) [were] bound (00631 +)acar):and he was there (08033 +sham) in the prison .

put Gen_40_03 And he {put} (05414 +nathan) them in ward (04929 +mishmar) in the house (01004 +bayith) of the captain (08269 +sar) of the guard (02876 +tabbach) , into (00413 +)el) the prison , the place (04725 +maqowm) where (00834 +)aher) Joseph (03130 +Yowceph) [was] bound (00631 +)acar) .

put Gen_40_15 For indeed I was stolen (01589 +ganab) away out of the land (00776 +)erets) of the Hebrews (05680 +(Ibriy):and here (06311 +poh) also (01571 +gam) have I done (06213 +(asah) nothing that they should {put} (07760 +suwm) me into the dungeon (00953 +bowr) .

put Gen_41_10 Pharaoh (06547 +Par(oh) was wroth (07107 +qatsaph) with his servants (05650 +(ebed) , and {put} (05414 +nathan) me in ward (04929 +mishmar) in the captain (08269 +sar) of the guard s (02876 +tabbach) house (01004 +bayith) , [both] me and the chief (08269 +sar) baker (00644 +)aphah) :

put Gen_41_42 And Pharaoh (06547 +Par(oh) took (05493 +cuwr) off his ring (02885 +tabba(ath) from his hand (03027 +yad) , and put (05414 +nathan) it upon Joseph s (03130 +Yowceph) hand (03027 +yad) , and arrayed (03847 +labash) him in vestures (00899 +begeg) of fine linen (08336 +shesh) , and {put} (07760 +suwm) a gold (02091 +zahab) chain (07242 +rabiyd) about (05921 +(al) his neck (06677 +tsavva)r) ;

put Gen_41_42 And Pharaoh (06547 +Par(oh) took (05493 +cuwr) off his ring (02885 +tabba(ath) from his hand (03027 +yad) , and {put} (05414 +nathan) it upon Joseph s (03130 +Yowceph) hand (03027 +yad) , and arrayed (03847 +labash) him in vestures (00899 +begeg) of fine linen (08336 +shesh) , and put (07760 +suwm) a gold (02091 +zahab) chain (07242 +rabiyd) about (05921 +(al) his neck (06677 +tsavva)r) ;

put Gen_42_17 And he {put} (00622 +)acaph) them all (00622 +)acaph) together into (00413 +)el) ward (04929 +mishmar) three (07969 +shalowsh) days (03117 +yowm) .

put Gen_43_22 And other (00312 +)acher) money (03701 +keceph) have we brought (03381 +yarad) down (03381 +yarad) in our hands (03027 +yad) to buy (07666 +shabar) food (00400 +)okel):we cannot (03808 +lo) tell (03045 +yada() who (04310 +miy) {put} (07760 +suwm) our money (03701 +keceph) in our sacks (00572 +)amtachath) .

put Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , saying (00559 +)amar) , Fill (04390 +male) the men s (00582 +)enowsh) sacks (00572 +)amtachath) [with] food (00400 +)okel) , as much (00834 +)aher) as they can (03201 +yakol) carry (05375 +nasa)) , and {put} (07760 +suwm) every man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 +)amtachath) mouth (06310 +peh) .

put Gen_44_02 And {put} (07760 +suwm) my cup (01375 +g@biya() , the silver (03701 +keceph) cup (01375 +g@biya() , in the sack s (00572 +)amtachath) mouth (06310 +peh) of the youngest (06996 +qatan) , and his corn (07668 +sheber) money (03701 +keceph) . And he did (06213 +(asah) according to the word (01697 +dabar) that Joseph (03130 +Yowceph) had spoken (01696 +dabar) .

put Gen_46_04 I will go (03381 +yarad) down (03381 +yarad) with thee into Egypt (04714 +Mitsrayim) ; and I will also (01571 +gam) surely bring (05927 +(alah) thee up [again] :and Joseph (03130 +Yowceph)

shall {put} (07896 +shiyth) his hand (03027 +yad) upon thine eyes (05869 +(ayin) .

put Gen_47_29 And the time (03117 +yowm) drew nigh (07126 +qarab) that Israel (03478 +Yisra)el) must die (04191 +muwth):and he called (07121 +qara)) his son (01121 +ben) Joseph (03130 +Yowceph) , and said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , {put} (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 +tachath) my thigh (03409 +yarek) , and deal (06213 +(asah) kindly (02617 +cheded) and truly (00571 +)emeth) with me ; bury (06912 +qabar) me not , I pray (04994 +na)) thee , in Egypt (04714 +Mitsrayim) :

put Gen_48_18 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , Not so (03651 +ken) , my father (1):for this (02088 +zeh) [is] the firstborn (01060 +b@kowr) ; {put} (07760 +suwm) thy right (03225 +yamiyn) hand (03225 +yamiyn) upon his head (07218 +ro)sh) .

put Gen_50_26 So Joseph (03130 +Yowceph) died (04191 +muwth) , [being] an hundred (03967 +me)ah) and ten (06235 +(eser) years (08141 +shaneh) old (01121 +ben):and they embalmed (02590 +chanat) him , and he was {put} (03455 +yasam) in a coffin (00727 +)arown) in Egypt (04714 +Mitsrayim) .

put Hag_01_06 Ye have sown (02232 +zara() much (07235 +rabah) , and bring (00935 +bow)) in little (04592 +m@(at) ; ye eat (00398 +)akal) , but ye have not enough (07654 +sob(ah) ; ye drink (08354 +shathah) , but ye are not filled with drink (07937 +shakar) ; ye clothe (03847 +labash) you , but there is none (00369 +)ayin) warm (02527 +chom) ; and he that earneth (07936 +sakar) wages (07936 +sakar) earneth (07936 +sakar) wages (07936 +sakar) [to {put} it] into (00413 +)el) a bag (06872 +ts@rowr) with holes (05344 +naqab) .

put Heb_02_05 . For unto the angels (0032 -aggelos -) hath he not {put} (5293 -hupotasso -) in subjection (5293 -hupotasso -) the world (3625 -oikoumene -) to come (3195 -mello -) , whereof (3739 -hos -) we speak (2980 -laleo -) .

put Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things {put} (5293 -hupotasso -) under (5293 -hupotasso -) him .

put Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not {put} (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

put Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he {put} (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

put Heb_02_08 Thou hast {put} (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

put Heb_02_13 And again (3825 -palin -) , I will {put} (3982 -peitho -) my trust (3982 -peitho -) in him . And again (3825 -palin -) , Behold (2400 -idou -) I and the children (3813 -paidion -) which (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) me .

put Heb_06_06 If they shall fall (3895 -parapipto -) away (3895 -parapipto -) , to renew (0340 -anakainizo -) them again (3825 -palin -) unto repentance (3341 -metanoia -) ; seeing they crucify (0388 -anastauroo -) to themselves (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) afresh (0388 -anastauroo -) , and {put} (3856 -paradeigmatizo -) [him] to an open (3856 -paradeigmatizo -) shame (3856 -paradeigmatizo -) .

put Heb_08_10 For this (3778 -houtos -) [is] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) ; I will {put} (1325 -didomi -) my laws (3551 -nomos -) into (1519 -eis -) their mind (1271 -dianoia -) , and write (1924 -epigrapho -) them in their hearts (2588 -kardia -):and I will be to them a God (2316 -theos -) , and they shall be to me a people (2992 -laos -) :

put Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to {put} (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

put Heb_10_16 This (3778 -houtos -) [is] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with them after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) , I will {put} (1325 -didomi -) my laws (3551 -nomos -) into (1909 -epi -) their hearts (2588 -kardia -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

put Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em) , plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo) [am] I her husband (00376 +)iysh):let her therefore {put} (05493 +cuwr) away (05493 +cuwr) her whoredoms (02183 +zanuwn) out of her sight (06440 +paniym) , and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 +shad) ;

put Isa_01_16 . Wash (07364 +rachats) you , make you clean (02135 +zakah) ; {put} (05493 +cuwr) away (05493 +cuwr) the evil (07455 +roa()) of your doings (04611 +ma(al)) from before (05048 +neged) mine eyes (05869 +(ayin)) ; cease (02308 +chadal) to do evil (07489 +ra(a()) ;

put Isa_05_20 Woe (01945 +howy) unto them that call (00559 +)amar) evil (07451 +ra()) good (02896 +towb) , and good (02896 +towb) evil (07451 +ra()) ; that put (07760 +suwm) darkness (02822 +choshek) for light (00216 +)owr) , and light (00216 +)owr) for darkness (02822 +choshek) ; that {put} (07760 +suwm) bitter (04751 +mar) for sweet (04966 +mathowq) , and sweet (04966 +mathowq) for bitter (04751 +mar) !

put Isa_05_20 Woe (01945 +howy) unto them that call (00559 +)amar) evil (07451 +ra()) good (02896 +towb) , and good (02896 +towb) evil (07451 +ra()) ; that {put} (07760 +suwm) darkness (02822 +choshek) for light (00216 +)owr) , and light (00216 +)owr) for darkness (02822 +choshek) ; that put (07760 +suwm) bitter (04751 +mar) for sweet (04966 +mathowq) , and sweet (04966 +mathowq) for bitter (04751 +mar) !

put Isa_10_13 For he saith (00559 +)amar) , By the strength (03581 +koach) of my hand (03027 +yad) I have done (06466 +pa(al)) [it] , and by my wisdom (02451 +chokmah) ; for I am prudent (00995 +biyn) :and I have removed (05493 +cuwr) the bounds (01367 +g@buwlah) of the people (05971 +(am) , and

have robbed (08154 +shacah) their treasures (06259 +(athuwd) , and I have {put} (03381 +yarad) down (03381 +yarad) the inhabitants (03427 +yashab) like a valiant (03524 +kabbiyr) [man] :

put Isa_11_08 And the sucking (03243 +yanaq) child shall play (08173 +sha(a() on (05921 +(al) the hole (02356 +chowr) of the asp (06620 +pethen) , and the weaned (01580 +gamal) child shall {put} (01911 +hadah) his hand (03027 +yad) on (05921 +(al) the cockatrice (06848 +tsepha() den (03975 +m@uwrah) .

put Isa_20_02 At the same (01931 +huw) time (06256 +(eth) spake (01696 +dabar) the LORD (03068 +Y@hovah) by Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , saying (00559 +)amar) , Go (03212 +yalak) and loose (06605 +pathach) the sackcloth (08242 +saq) from off (05921 +(al) thy loins (04975 +mothen) , and {put} (02502 +chalats) off thy shoe (05275 +na(al) from thy foot (07272 +regel) . And he did (06213 +(asah) so (03651 +ken) , walking (01980 +halak) naked (06174 +(arowm) and barefoot (03182 +yacheph) .

put Isa_36_09 How (00349 +)eyk) then wilt thou turn (07725 +shuwb) away the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and {put} thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

put Isa_37_29 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me , and thy tumult (07600 +sha)anan) , is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore will I {put} (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) by the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

put Isa_42_01 . Behold (02005 +hen) my servant (05650 +(ebed) , whom I uphold (08551 +tamak) ; mine elect (00972 +bachiy) , [in whom] my soul (05315 +nephesh) delighteth (07521 +ratsah) ; I have {put} (05414 +nathan) my spirit (07307 +ruwach) upon him:he shall bring (03318 +yatsa)) forth (03318 +yatsa)) judgment (04941 +mishpat) to the Gentiles (01471 +gowy) .

put Isa_47_11 Therefore shall evil (07451 +ra() come (00935 +bow)) upon thee ; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee ; thou shalt not be able (03201 +yakol) to {put} (03722 +kaphar) it off:and desolation (07722 +show)) shall come (00935 +bow)) upon thee suddenly (06597 +pith)owm) , [which] thou shalt not know (03045 +yada() .

put Isa_50_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Where (00335 +)ay) [is] the bill (05612 +cepher) of your mother s (00517 +)em) divorcement (03748 +k@riythuwth) , whom (00834 +)aher) I have put (07971 +shalach) away ? or (00176 +)ow) which (04310 +miy) of my creditors (05383 +nashah) [is it] to whom (00834 +)aher) I have sold (04376 +makar) you ? Behold (02005 +hen) , for your iniquities (05771 +(avon) have ye sold (04376 +makar) yourselves , and for your transgressions (06588 +pesha() is your mother (00517 +)em) {put} (07971 +shalach) away .

put Isa_50_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Where (00335 +)ay) [is] the bill (05612 +cepher) of your mother s (00517 +)em) divorcement (03748 +k@riythuwth) , whom (00834 +)aher) I have {put} (07971 +shalach) away ? or (00176 +)ow) which (04310 +miy) of my creditors (05383 +nashah) [is it] to whom (00834 +)aher) I have sold (04376 +makar) you ? Behold (02005 +hen) , for your iniquities (05771 +(avon) have ye sold (04376 +makar) yourselves , and for your transgressions (06588 +pesha() is your mother (00517 +)em) put (07971 +shalach) away .

put Isa_51_09 . Awake (05782 +(uwr) , awake (05782 +(uwr) , {put} (03847 +labash) on strength (05797 +(oz) , O arm (02220 +z@rowa() of the LORD (03068 +Y@hovah) ; awake (05782 +(uwr) , as in the

ancient (06924 +qedem) days (03117 +yowm) , in the generations (01755 +dowr) of old (05769 +(owlam) .
[Art] thou not it that hath cut (02672 +chatsab) Rahab (07294 +Rahab) , [and] wounded (02490 +chalal) the dragon (08577 +tanniyn) ?

put Isa_51_16 And I have {put} (07760 +suwm) my words (01697 +dabar) in thy mouth (06310 +peh) ,
and I have covered (03680 +kacah) thee in the shadow (06738 +tsel) of mine hand (03027 +yad) , that I
may plant (05193 +nata() the heavens (08064 +shamayim) , and lay the foundations (03245 +yacad) of the
earth (00776 +)erets) , and say (00559 +)amar) unto Zion (06726 +Tsiyown) , Thou [art] my people
(05971 +(am) .

put Isa_51_23 But I will {put} (07760 +suwm) it into the hand (03027 +yad) of them that afflict (03013
+yagah) thee ; which (00834 +)aher) have said (00559 +)amar) to thy soul (05315 +nephesh) , Bow (07812
+shachah) down (07812 +shachah) , that we may go (05674 +(abar) over (05674 +(abar):and thou hast
laid (07760 +suwm) thy body (01460 +gev) as the ground (00776 +)erets) , and as the street (02351
+chuwts) , to them that went (05674 +(abar) over (05674 +(abar) .

put Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797
+(oz) , O Zion (06726 +Tsiyown) ; {put} (03847 +labash) on thy beautiful (08597 +tiph)arah) garments
(00899 +begeg) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892 +(iyr):for
henceforth (06258 +(attah) there shall no (03808 +lo) more come (00935 +bow) into thee the
uncircumcised (06189 +(arel) and the unclean (02931 +tame)) .

put Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; {put} (03847 +labash) on thy strength
(05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 +tiph)arah)
garments (00899 +begeg) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892
+(iyr):for henceforth (06258 +(attah) there shall no (03808 +lo) more come (00935 +bow) into thee the
uncircumcised (06189 +(arel) and the unclean (02931 +tame)) .

put Isa_53_10 . Yet it pleased (02654 +chaphets) the LORD (03068 +Y@hovah) to bruise (01792 +daka))
him ; he hath {put} [him] to grief (02470 +chalah):when (00518 +)im) thou shalt make (07760 +suwm)
his soul (05315 +nephesh) an offering for sin (00817 +)asham) , he shall see (07200 +ra)ah) [his] seed
(02233 +zera() , he shall prolong (00748 +)arak) [his] days (03117 +yowm) , and the pleasure (02656
+chephets) of the LORD (03068 +Y@hovah) shall prosper (06743 +tsalach) in his hand (03027 +yad) .

put Isa_54_04 Fear (03372 +yare)) not ; for thou shalt not be ashamed (00954 +buwsh):neither (00408 +)al
) be thou confounded (03637 +kalam) ; for thou shalt not be {put} to shame (02659 +chapher):for thou
shalt forget (07911 +shakach) the shame (01322 +bosheth) of thy youth (05934 +(aluw) , and shalt not
remember (02142 +zakar) the reproach (02781 +cherpah) of thy widowhood (00491 +)almanuwth) any
more (05750 +(owd) .

put Isa_59_17 For he put (03847 +labash) on righteousness (06666 +ts@daqah) as a breastplate (08302
+shiryown) , and an helmet (03553 +kowba() of salvation (03444 +y@shuw(ah) upon his head (07218
+ro)sh) ; and he {put} (03847 +labash) on the garments (00899 +begeg) of vengeance (05359 +naqam) [
for] clothing (08516 +talbosheth) , and was clad (05844 +(atah) with zeal (07068 +qin)ah) as a cloke
(04598 +m@(iyl) .

put Isa_59_17 For he {put} (03847 +labash) on righteousness (06666 +ts@daqah) as a breastplate (08302
+shiryown) , and an helmet (03553 +kowba() of salvation (03444 +y@shuw(ah) upon his head (07218
+ro)sh) ; and he put (03847 +labash) on the garments (00899 +begeg) of vengeance (05359 +naqam) [for
] clothing (08516 +talbosheth) , and was clad (05844 +(atah) with zeal (07068 +qin)ah) as a cloke (04598
+m@(iyl) .

put Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559

+)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have {put} (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

put Isa_63_11 Then he remembered (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , Moses (04872 +Mosheh) , [and] his people (05971 +(am) , [saying] , Where (00346 +)ayeh) [is] he that brought (05927 +(alah) them up out of the sea (03220 +yam) with the shepherd (07462 +ra(ah) of his flock (06629 +tso)n) ? where (00346 +)ayeh) [is] he that {put} (07760 +suwm) his holy (06944 +qodesh) Spirit (07307 +ruwach) within (07130 +qereb) him ?

put Jam_03_03 Behold (2400 -idou -) , we {put} (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -hippos -) mouths (4750 -stoma -) , that they may obey (3982 -peitho -) us ; and we turn (3329 -metago -) about (3329 -metago -) their whole (3650 -holos -) body (4983 -soma -) .

put Jer_01_09 Then the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and touched (05060 +naga() my mouth (06310 +peh) . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (02009 +hinneh) , I have {put} (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) .

put Jer_01_09 Then the LORD (03068 +Y@hovah) {put} (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and touched (05060 +naga() my mouth (06310 +peh) . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (02009 +hinneh) , I have put (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) .

put Jer_03_01 . They say (00559 +)amar) , If a man (00376 +)iysh) {put} (07971 +shalach) away his wife (00802 +)ishshah) , and she go (01980 +halak) from him , and become (01961 +hayah) another (00312 +)acher) man s (00376 +)iysh) , shall he return (07725 +shuwb) unto her again (05750 +(owd) ? shall not that land (00776 +)erets) be greatly polluted (02610 +chaneph) ? but thou hast played the harlot (02181 +zanah) with many (07227 +rab) lovers (07453 +rea() ; yet return (07725 +shuwb) again to me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

put Jer_03_08 And I saw (07200 +ra(ah) , when (03588 +kiy) for all (03605 +kol) the causes (00182 +)owdowth) whereby (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) committed (05003 +na)aph) adultery (05003 +na)aph) I had {put} (07971 +shalach) her away , and given (05414 +nathan) her a bill (05612 +cepher) of divorce (03748 +k@riythuwth) ; yet her treacherous (00898 +bagad) sister (00269 +)achowth) Judah (03063 +Y@huwdah) feared (03372 +yare)) not , but went (03212 +yalak) and played the harlot (02181 +zanah) also (01571 +gam) .

put Jer_03_19 But I said (00559 +)amar) , How (00349 +)eyk) shall I {put} (07896 +shiyth) thee among the children (01121 +ben) , and give (05414 +nathan) thee a pleasant (02532 +chemdah) land (00776 +)erets) , a goodly (06643 +ts@biy) heritage (05159 +nachalah) of the hosts (06635 +tsaba)) of nations (01471 +gowy) ? and I said (00559 +)amar) , Thou shalt call (07121 +qara)) me , My father (1) ; and shalt not turn (07725 +shuwb) away from me .

put Jer_04_01 . If (00518 +)im) thou wilt return (07725 +shuwb) , O Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , return (07725 +shuwb) unto me:and if thou wilt {put} (05493 +cuwr) away (05493 +cuwr) thine abominations (08251 +shiqquwts) out of my sight (06440 +paniyim) , then shalt thou not remove (05110 +nuwd) .

put Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter

(00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath {put} us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

put Jer_12_13 They have sown (02232 +zara() wheat (02406 +chittah) , but shall reap (07114 +qatsar) thorns (06975 +qowts):they have {put} themselves to pain (02470 +chalah) , [but] shall not profit (03276 +ya(al):and they shall be ashamed (00954 +buwsh) of your revenues (08393 +t@buw)ah) because of the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

put Jer_13_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (01980 +halak) and get (07069 +qanah) thee a linen (06593 +pishteh) girdle (00232 +)ezowr) , and put (07760 +suwm) it upon thy loins (04975 +mothen) , and {put} (07760 +suwm) it not in water (04325 +mayim) .

put Jer_13_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (01980 +halak) and get (07069 +qanah) thee a linen (06593 +pishteh) girdle (00232 +)ezowr) , and {put} (07760 +suwm) it upon thy loins (04975 +mothen) , and put (07760 +suwm) it not in water (04325 +mayim) .

put Jer_13_02 So I got (07069 +qanah) a girdle (00232 +)ezowr) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and {put} (07760 +suwm) [it] on (05921 +(al) my loins (04975 +mothen)) .

put Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be {put} (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .

put Jer_20_02 Then Pashur (06583 +Pashchuwr) smote (05221 +nakah) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , and {put} (05414 +nathan) him in the stocks (04115 +mahpeketh) that [were] in the high (05945 +)elyown) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , which (00834 +)aher) [was] by the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

put Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada() , that if (00518 +)im) ye {put} me to death (04191 +muwth) , ye shall surely (03588 +kiy) bring (05414 +nathan) innocent (05355 +naqiy) blood (01818 +dam) upon yourselves , and upon this (02063 +zo)th) city (05892 +(iyr) , and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in your ears (00241 +)ozen) .

put Jer_26_19 Did Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and all (03605 +kol) Judah (03063 +Y@huwdah) {put} him at all (03605 +kol) to death (04191 +muwth) ? did he not fear (03373 +yare)) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra() which (00834 +)aher) he had pronounced (01696 +dabar) against (05921 +(al) them ? Thus might we procure (06213 +(asah) great (01419 +gadawl) evil (07451 +ra() against (05921 +(al) our souls (05315 +nephesh) .

put Jer_26_21 And when Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) , with all (03605

+kol) his mighty (01368 +gibbowr) men , and all (03605 +kol) the princes (08269 +sar) , heard (08085 +shama() his words (01697 +dabar) , the king (04428 +melek) sought (01245 +baqash) to {put} him to death (04191 +muwth):but when Urijah (00223 +)Uwriyah) heard (08085 +shama() it , he was afraid (03372 +yare)) , and fled (01272 +barach) , and went (00935 +bow)) into Egypt (04714 +Mitsrayim) ;

put Jer_26_24 Nevertheless (00389 +)ak) the hand (03027 +yad) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) was with Jeremiah (03414 +Yirm@yah) , that they should not give (05414 +nathan) him into the hand (03027 +yad) of the people (05971 +(am) to {put} him to death (04191 +muwth) .

put Jer_27_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to me ; Make (06213 +(asah) thee bonds (04147 +mowcer) and yokes (04133 +mowtah) , and {put} (05414 +nathan) them upon thy neck (06677 +tsavva)r) ,

put Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not {put} (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

put Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; I have {put} (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

put Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiyd) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba)) , that thou shouldest {put} (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

put Jer_31_33 But this (02063 +zo)th) [shall be] the covenant (01285 +b@riyth) that I will make (03772 +karath) with the house (01004 +bayith) of Israel (03478 +Yisra)el) ; After (00310 +)achar) those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will {put} (05414 +nathan) my law (08451 +towrah) in their inward (07130 +qereb) parts , and write (03789 +kathab) it in their hearts (03820 +leb) ; and will be their God (00430 +)elohiyim) , and they shall be my people (05971 +(am) .

put Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and {put} (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

put Jer_32_40 And I will make (03772 +karath) an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them , that I will not turn (07725 +shuwb) away from them , to do them good (03190

+yatab) ; but I will {put} (05414 +nathan) my fear (03374 +yir)ah) in their hearts (03824 +lebab) , that they shall not depart (05493 +cuwr) from me .

put Jer_37_04 Now Jeremiah (03414 +Yirm@yah) came (00935 +bow)) in and went (03318 +yatsa)) out among (08432 +tavek) the people (05971 +(am):for they had not {put} (05414 +nathan) him into prison .

put Jer_37_15 Wherefore the princes (08269 +sar) were wroth (07107 +qatsaph) with Jeremiah (03414 +Yirm@yah) , and smote (05221 +nakah) him , and {put} (05414 +nathan) him in prison (00612 +)ecuwr) in the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar):for they had made (06213 +(asah) that the prison (03608 +kele)) .

put Jer_37_18 Moreover Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek) Zedekiah (06667 +Tsidqiyah) , What (04100 +mah) have I offended (02398 +chata)) against thee , or against thy servants (05650 +(ebed) , or against this (02088 +zeh) people (05971 +(am) , that ye have {put} (05414 +nathan) me in prison ?

put Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na)) thee , let this (02088 +zeh) man (00376 +iysh) be {put} to death (04191 +muwth):for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

put Jer_38_07 Now when Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , one (00376 +iysh) of the eunuchs (05631 +cariyc) which (01931 +huw)) was in the king s (04428 +melek) house (01004 +bayith) , heard (08085 +shama() that they had {put} (05414 +nathan) Jeremiah (03414 +Yirm@yah) in the dungeon (00953 +bowr) ; the king (04428 +melek) then sitting (03427 +yashab) in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) ;

put Jer_38_15 Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto Zedekiah (06667 +Tsidqiyah) , If (00518 +)im) I declare (05046 +nagad) [it] unto thee , wilt thou not surely {put} me to death (04191 +muwth) ? and if (00518 +)im) I give thee counsel (03289 +ya(ats) , wilt thou not hearken (08085 +shama() unto me ?

put Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that made (06213 +(asah) us this (02063 +zo)th) soul (05315 +nephesh) , I will not {put} thee to death (04191 +muwth) , neither (00518 +)im) will I give (05414 +nathan) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh) .

put Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not {put} thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

put Jer_39_07 Moreover he {put} (05786 +(avar) out Zedekiah s eyes (05869 +(ayin) , and bound (00631 +)acar) him with chains (05178 +n@chosheth) , to carry (00935 +bow)) him to Babylon (00894 +Babel) .

put Jer_39_18 For I will surely deliver (04422 +malat) thee , and thou shalt not fall (05307 +naphal) by the sword (02719 +chereb) , but thy life (05315 +nephesh) shall be for a prey (07998 +shalal) unto

thee:because (03588 +kiy) thou hast {put} thy trust (00982 +batach) in me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

put Jer_40_10 As for me , behold (02005 +hen) , I will dwell (03427 +yashab) at Mizpah (04708 +Mitspeh) to serve (05975 +(amad) the Chaldeans (03778 +Kasdiy) , which (00834 +)aher) will come (00935 +bow) unto us:but ye , gather (00622 +)acaph) ye wine (03196 +yayin) , and summer (07019 +qayits) fruits , and oil (08081 +shemen) , and {put} (07760 +suwm) [them] in your vessels (03627 +k@liy) , and dwell (03427 +yashab) in your cities (05892 +(iy) that ye have taken (08610 +taphas) .

put Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) setteth (05496 +cuwth) thee on against us , for to deliver (05414 +nathan) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might {put} us to death (04191 +muwth) , and carry (01540 +galah) us away captives (01540 +galah) into Babylon (00894 +Babel) .

put Jer_46_04 Harness (00631 +)acar) the horses (05483 +cuwc) ; and get (05927 +(alah) up , ye horsemen (06571 +parash) , and stand (03320 +yatsab) forth with [your] helmets (03553 +kowba) ; furbish (04838 +maraq) the spears (07420 +romach) , [and] {put} (03847 +labash) on the brigandines (05630 +ciyron) .

put Jer_47_06 O thou sword (02719 +chereb) of the LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) [will it be] ere (03808 +lo) thou be quiet (08252 +shaqat) ? {put} (00622 +)acaph) up thyself into (00413 +)el) thy scabbard (08593 +ta(ar) , rest (07280 +raga) , and be still (01826 +damam) .

put Jer_50_42 They shall hold (02388 +chazaq) the bow (07198 +qesheth) and the lance (03591 +kiydown) :they [are] cruel (00394 +)akzariy) , and will not shew mercy (07355 +racham) :their voice (06963 +qowl) shall roar (01993 +hamah) like the sea (03220 +yam) , and they shall ride (07392 +rakab) upon horses (05483 +cuwc) , [every one] {put} in array (06186 +(arak) , like a man (00376 +)iysh) to the battle (04421 +milchamah) , against (05921 +(al) thee , O daughter (01323 +bath) of Babylon (00894 +Babel) .

put Jer_52_11 Then he put (05786 +(avar) out the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of Babylon (00894 +Babel) bound (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow) him to Babylon (00894 +Babel) , and {put} (05411 +Nathiyn) him in prison till (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) .

put Jer_52_11 Then he {put} (05786 +(avar) out the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of Babylon (00894 +Babel) bound (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow) him to Babylon (00894 +Babel) , and put (05411 +Nathiyn) him in prison till (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) .

put Jer_52_27 And the king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) them , and {put} them to death (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 +)adamah) of Hamath (02574 +Chamath) . Thus Judah (03063 +Y@huwdah) was carried (01540 +galah) away captive (01540 +galah) out of his own land (00127 +)adamah) .

put Job_01_11 But {put} (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na) , and touch (05060 +naga) all (03605 +kol) that he hath , and he will curse (01288 +barak) thee to thy face (06440 +paniym) .

put Job_01_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Behold (02009 +hinneh) , all (03605 +kol) that he hath [is] in thy power (03027 +yad) ; only (03535 +kibsah) upon himself {put} (07971 +shalach) not forth (07971 +shalach) thine hand (03027 +yad) . So Satan (07854 +satan) went (03318 +yatsa) forth (03318 +yatsa) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) .

put Job_02_05 But {put} (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na)) , and touch (05060 +naga() his bone (06106 +(etsem) and his flesh (01320 +basar) , and he will curse (01288 +barak) thee to thy face (06440 +paniyim) .

put Job_04_18 Behold (02005 +hen) , he {put} no (03808 +lo) trust (00539 +)aman) in his servants (05650 +(ebed) ; and his angels (04397 +mal)ak) he charged (07760 +suwm) with folly (08417 +toholah) :

put Job_11_14 If (00518 +)im) iniquity (00205 +)aven) [be] in thine hand (03027 +yad) , {put} it far (07350 +rachowq) away , and let not wickedness (05766 +(evel) dwell (07931 +shakan) in thy tabernacles (00168 +)ohel) .

put Job_13_14 Wherefore do I take (05375 +nasa) my flesh (01320 +basar) in my teeth (08127 +shen) , and {put} (07760 +suwm) my life (05315 +nepshesh) in mine hand (03709 +kaph) ?

put Job_17_03 Lay (07760 +suwm) down now (04994 +na)) , {put} me in a surety (06148 +(arab) with thee ; who (04310 +miy) [is] he [that] will strike (08628 +taqa() hands (03027 +yad) with me ?

put Job_18_05 . Yea (01571 +gam) , the light (00216 +)owr) of the wicked (07563 +rasha() shall be {put} (01846 +da(ak) out , and the spark (07632 +shabiyb) of his fire (00784 +)esh) shall not shine (05050 +nagahh) .

put Job_18_06 The light (00216 +)owr) shall be dark (02821 +chashak) in his tabernacle (00168 +)ohel) , and his candle (05216 +niyr) shall be {put} (01846 +da(ak) out with him .

put Job_19_13 He hath {put} my brethren (00251 +)ach) far (07350 +rachowq) from me , and mine acquaintance (03045 +yada() are verily (00389 +)ak) estranged (02114 +zuwr) from me .

put Job_21_17 . How (04100 +mah) oft is the candle (05216 +niyr) of the wicked (07563 +rasha() {put} (01846 +da(ak) out ! and [how oft] cometh (00935 +bow) their destruction (00343 +)eyd) upon them ! [God] distributeth (02505 +chalaq) sorrows (02256 +chebel) in his anger (00639 +)aph) .

put Job_22_23 If (00518 +)im) thou return (07725 +shuwb) to the Almighty (07706 +Shadday) , thou shalt be built (01129 +banah) up , thou shalt {put} away (07368 +rachaq) iniquity (05766 +(evel) far (07350 +rachowq) from thy tabernacles (00168 +)ohel) .

put Job_23_06 Will he plead (07378 +riyb) against (05978 +(immad) me with [his] great (07227 +rab) power (03581 +koach) ? No (03808 +lo)) ; but he would {put} (07760 +suwm) [strength] in me .

put Job_27_17 He may prepare (03559 +kuwn) [it] , but the just (06662 +tsaddiyq) shall {put} (03847 +labash) [it] on , and the innocent (05355 +naqiy) shall divide (02505 +chalaq) the silver (03701 +keceph) .

put Job_29_14 I {put} (03847 +labash) on righteousness (06664 +tsedeq) , and it clothed (03847 +labash) me:my judgment (04941 +mishpat) [was] as a robe (04598 +m@(iy)l) and a diadem (06797 +tsaniyph) .

put Job_38_36 Who (04310 +miy) hath {put} (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) hath given (05414 +nathan) understanding (00998 +biynah) to the heart (07907 +sekviy) ?

put Job_41_02 Canst thou {put} (07760 +suwm) an hook (02443 +chakkah) into his nose (00639 +)aph) ? or bore (05344 +naqab) his jaw (03895 +l@chiy) through with a thorn (02336 +chowach) ?

put Joh_05_07 The impotent (0770 -astheneo -) man answered (0611 -apokrinomai -) him , Sir (2962 -kurios

-) , I have (2192 -echo -) no (3756 -ou -) man (0444 -anthropos -) , when (3752 -hotan -) the water (5204 -hudor -) is troubled (5015 -tarasso -) , to {put} (0906 -ballo -) me into (1519 -eis -) the pool (2861 -kolumbethra -):but while (3739 -hos -) I am coming (2064 -erchomai -) , another (0243 -allos -) steppeth (2597 -katabaino -) down (2597 -katabaino -) before (4253 -pro -) me .

put Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 -anablepo -) . He said (2036 -epo -) unto them , He {put} (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

put Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeio -) that he was Christ (5547 -Christos -) , he should be {put} out of the synagogue (0656 -aposunagogos -) .

put Joh_11_53 Then (3767 -oun -) from that day (2250 -hemera -) forth they took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) together (4853 -sumphuletes -) for to {put} (0615 -apokteino -) him to death (0615 -apokteino -) .

put Joh_12_06 This (5124 -touto -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was {put} (0906 -ballo -) therein .

put Joh_12_10 But the chief (0749 -archiereus -) priests (0749 -archiereus -) consulted (1011 -bouleuo -) that they might {put} (0615 -apokteino -) Lazarus (2976 -Lazaros -) also (2532 -kai -) to death (0615 -apokteino -) ;

put Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeio -) [him] , lest (3361 -me -) they should be {put} (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :

put Joh_13_02 And supper (1173 -deipnon -) being ended (1096 -ginomai -) , the devil (1228 -diabolos -) having now (2236 -hedista -) {put} (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , to betray (3860 -paradidomi -) him ;

put Joh_16_02 They shall {put} (4160 -poieo -) you out of the synagogues (0656 -aposunagogos -):yea (0235 -alla -) , the time (5610 -hora -) cometh (2064 -erchomai -) , that whosoever (3588 -ho -) killeth (0615 -apokteino -) you will think (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

put Joh_18_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to {put} (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

put Joh_19_02 And the soldiers (4757 -stratiotes -) platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , and put (2007 -epitithemi -) [it] on (2007 -epitithemi -) his head (2776 -kephale -) , and they {put} (4016 -periballo -) on (4016 -periballo -) him a purple (4210 -porphurous -) robe (2440 -himation -) ,

put Joh_19_02 And the soldiers (4757 -stratiotes -) platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , and {put} (2007 -epitithemi -) [it] on (2007 -epitithemi -) his head (2776 -kephale -) , and they put (4016 -periballo -) on (4016 -periballo -) him a purple (4210 -porphurous -) robe (2440 -himation -) ,

put Joh_19_19 . And Pilate (4091 -Pilatos -) wrote (1125 -grapho -) a title (5102 -titlos -) , and {put} (5087 -titithemi -) [it] on (1909 -epi -) the cross (4716 -stauros -) . And the writing (1125 -grapho -) was , JESUS (2424 -Iesous -) OF NAZARETH (3478 -Nazareth -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

put Joh_19_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -):and they filled (4130 -pletho -) a sponge (4699 -spoggos -) with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] upon hyssop (5301 -hussopos -) , and {put} (4374 -prosphero -) [it] to his mouth (4750 -stoma -) .

put Joh_19_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -):and they filled (4130 -pletho -) a sponge (4699 -spoggos -) with vinegar (3690 -oxos -) , and {put} (4060 -peritithemi -) [it] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [it] to his mouth (4750 -stoma -) .

put Joh_20_25 The other (0243 -allos -) disciples (3101 -mathetes -) therefore (3767 -oun -) said (3004 -lego -) unto him , We have seen (3708 -horao -) the Lord (2962 -kurios -) . But he said (2036 -epo -) unto them , Except (3362 -ean me -) I shall see (1492 -eido -) in his hands (5495 -cheir -) the print (5179 -tupos -) of the nails (2247 -helos -) , and {put} (0906 -ballo -) my finger (1147 -daktulos -) into (1519 -eis -) the print (5179 -tupos -) of the nails (2247 -helos -) , and thrust (0906 -ballo -) my hand (5495 -cheir -) into (1519 -eis -) his side (4125 -pleura -) , I will not believe (4100 -pisteuo -) .

put Jon_03_05 . So the people (00582 +)enowsh) of Nineveh (05210 +Niyn@veh) believed (00539 +)aman) God (00430 +)elohiym) , and proclaimed (07121 +qara) a fast (06685 +tsowm) , and {put} (03847 +labash) on sackcloth (08242 +saq) , from the greatest (01419 +gadowl) of them even to the least (06996 +qatan) of them .

put Jos_01_18 Whosoever [he be] that doth rebel (04784 +marah) against thy commandment (06310 +peh) , and will not hearken (08085 +shama() unto thy words (01697 +dabar) in all (03605 +kol) that thou commandest (06680 +tsavah) him , he shall be {put} to death (04191 +muwth):only (07535 +raq) be strong (02388 +chazaq) and of a good courage (00553 +)amats) .

put Jos_06_24 And they burnt (08313 +saraph) the city (05892 +(iy)) with fire (00784 +)esh) , and all (03605 +kol) that [was] therein:only (07535 +raq) the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) and of iron (01270 +barzel) , they {put} (05414 +nathan) into the treasury (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

put Jos_07_06 . And Joshua (03091 +Y@howshuwa() rent (07167 +qara() his clothes (08071 +simlah) , and fell (05307 +naphal) to the earth (00776 +)erets) upon his face (06440 +paniym) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) until (05704 +(ad) the eventide (06153 +(ereb) , he and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and {put} (05927 +(alah) dust (06083 +(aphar) upon their heads (07218 +ro)sh) .

put Jos_07_11 Israel (03478 +Yisra)el) hath sinned (02398 +chata) , and they have also (01571 +gam) transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) them:for they have even (01571 +gam) taken (03947 +laqach) of the accursed (02764 +cherem) thing , and have also (01571 +gam) stolen (01589 +ganab) , and dissembled (03584 +kachash) also (01571

+gam) , and they have {put} (07760 +suwm) [it] even (01571 +gam) among their own stuff (03627 +k@liy) .

put Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 +qarab) near (07126 +qarab) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) near (07126 +qarab) , and {put} (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of them .

put Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 +qarab) near (07126 +qarab) , {put} (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) near (07126 +qarab) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of them .

put Jos_17_13 Yet it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) were waxen strong (02388 +chazaq) , that they {put} (05414 +nathan) the Canaanites (03669 +K@na(aniy) to tribute (04522 +mac) ; but did not utterly drive (03423 +yarash) them out .

put Jos_24_07 And when they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he {put} (07760 +suwm) darkness (03990 +ma)aphel) between (00996 +beyn) you and the Egyptians (04713 +Mitsriy) , and brought (00935 +bow) the sea (03220 +yam) upon them , and covered (03680 +kacah) them ; and your eyes (05869 +(ayin) have seen (07200 +ra)ah) what I have done (06213 +(asah) in Egypt (04714 +Mitsrayim):and ye dwelt (03427 +yashab) in the wilderness (04057 +midbar) a long (07227 +rab) season (03117 +yowm) .

put Jos_24_14 Now (06258 +(attah) therefore fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him in sincerity (08549 +tamiym) and in truth (00571 +)emeth):and {put} (05493 +cuwr) away (05493 +cuwr) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , and in Egypt (04714 +Mitsrayim) ; and serve (05647 +(abad) ye the LORD (03068 +Y@hovah) .

put Jos_24_23 Now (06258 +(attah) therefore {put} (05493 +cuwr) away (05493 +cuwr) , [said he] , the strange (05236 +nekar) gods (00430 +)elohiym) which (00834 +)aher) [are] among (07130 +qereb) you , and incline (05186 +natah) your heart (03824 +lebab) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

put Jud_01_28 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) was strong (02388 +chazaq) , that they {put} (07760 +suwm) the Canaanites (03669 +K@na(aniy) to tribute (04522 +mac) , and did not utterly drive (03423 +yarash) them out .

put Jud_03_21 And Ehud (00261 +)Echuw d) {put} (07971 +shalach) forth (07971 +shalach) his left (08040 +s@mo)wl) hand (03027 +yad) , and took (03947 +laqach) the dagger (02719 +chereb) from his right (03225 +yamiyn) thigh (03409 +yarek) , and thrust (08628 +taqa() it into his belly (00990 +beten) :

put Jud_05_26 She {put} (07971 +shalach) her hand (03027 +yad) to the nail (03489 +yathed) , and her right (03225 +yamiyn) hand (03225 +yamiyn) to the workmen s (06001 +(amel) hammer (01989

+halmuwth) ; and with the hammer she smote (01986 +halam) Sisera (05516 +Ciyc@ra) , she smote (04277 +machaq) off his head (07218 +ro)sh) , when she had pierced (04272 +machats) and stricken (02498 +chalaph) through his temples (07451 +ra()) .

put Jud_06_19 And Gideon (01439 +Gid(own) went (00935 +bow)) in , and made (06213 +(asah) ready a kid , and unleavened (04682 +matstsah) cakes (04682 +matstsah) of an ephah (00374 +)eyphah) of flour (07058 +qemach):the flesh (01320 +basar) he put (07760 +suwm) in a basket (05536 +cal) , and he {put} (07760 +suwm) the broth (04839 +maraq) in a pot (06517 +paruwr) , and brought (03318 +yatsa) [it] out unto him under (08478 +tachath) the oak (00424 +)elah) , and presented (05066 +nagash) [it] .

put Jud_06_19 And Gideon (01439 +Gid(own) went (00935 +bow)) in , and made (06213 +(asah) ready a kid , and unleavened (04682 +matstsah) cakes (04682 +matstsah) of an ephah (00374 +)eyphah) of flour (07058 +qemach):the flesh (01320 +basar) he {put} (07760 +suwm) in a basket (05536 +cal) , and he put (07760 +suwm) the broth (04839 +maraq) in a pot (06517 +paruwr) , and brought (03318 +yatsa) [it] out unto him under (08478 +tachath) the oak (00424 +)elah) , and presented (05066 +nagash) [it] .

put Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {put} (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and touched (05060 +naga() the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up fire (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) out of his sight (05869 +(ayin) .

put Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will plead (07378 +riyb) for him , let him be {put} to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiym) , let him plead (07378 +riyb) for himself , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

put Jud_06_37 Behold (02009 +hinneh) , I will {put} (03322 +yatsag) a fleece (01492 +gazzah) of wool (06785 +tsemer) in the floor (01637 +goren) ; [and] if (00518 +)im) the dew (02919 +tal) be on (05921 +(al) the fleece (01492 +gazzah) only (00905 +bad) , and [it be] dry (02721 +choreb) upon all (03605 +kol) the earth (00776 +)erets) [beside] , then shall I know (03045 +yada() that thou wilt save (03467 +yasha() Israel (03478 +Yisra)el) by mine hand (03027 +yad) , as thou hast said (01696 +dabar) .

put Jud_07_16 . And he divided (02673 +chatsah) the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) [into] three (07969 +shalowsh) companies (07218 +ro)sh) , and he {put} (05414 +nathan) a trumpet (07782 +showphar) in every (03605 +kol) man s hand (03027 +yad) , with empty (07385 +riyq) pitchers (03537 +kad) , and lamps (03940 +lappiyd) within (08432 +tavek) the pitchers (03537 +kad) .

put Jud_08_27 And Gideon (01439 +Gid(own) made (06213 +(asah) an ephod (00646 +)ephowd) thereof , and {put} (03322 +yatsag) it in his city (05892 +(iyr) , [even] in Ophrah (06084 +(Ophrah):and all (03605 +kol) Israel (03478 +Yisra)el) went thither (08033 +sham) a whoring (02181 +zanah) after (00310 +)achar) it:which thing became (01961 +hayah) a snare (04170 +mowqesh) unto Gideon (01439 +Gid(own) , and to his house (01004 +bayith) .

put Jud_09_15 And the bramble (00329 +)atad) said (00559 +)amar) unto the trees (06086 +(ets) , If (00518 +)im) in truth (00571 +)emeth) ye anoint (04886 +mashach) me king (04428 +melek) over (05921 +(al) you , [then] come (00935 +bow)) [and] {put} your trust (02620 +chacah) in my shadow (06738 +tsel):and if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa) out of the bramble (00329

+atad) , and devour (00398 +)akal) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) .

put Jud_09_26 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) came (00935 +bow) with his brethren (00251 +)ach) , and went (05674 +(abar) over (05674 +(abar) to Shechem (07927 +Sh@kem):and the men (01167 +ba(al) of Shechem (07927 +Sh@kem) {put} their confidence (00982 +batach) in him .

put Jud_09_49 And all (03605 +kol) the people (05971 +(am) likewise (01571 +gam) cut (03772 +karath) down (03381 +yarad) every man (00376 +)iysh) his bough (07754 +sowk) , and followed Abimelech (40) , and {put} (07760 +suwm) [them] to the hold (06877 +ts@riyach) , and set the hold (06877 +ts@riyach) on fire (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026 +migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) also (01571 +gam) , about a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) .

put Jud_10_16 And they {put} (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) from among (07130 +qereb) them , and served (05647 +(abad) the LORD (03068 +Y@hovah):and his soul (05315 +nephesh) was grieved (07114 +qatsar) for the misery (05999 +(amal) of Israel (03478 +Yisra)el) .

put Jud_12_03 And when I saw (07200 +ra)ah) that ye delivered (03467 +yasha() [me] not , I {put} (07760 +suwm) my life (05315 +nephesh) in my hands (03709 +kaph) , and passed (05674 +(abar) over (05674 +(abar) against (00413 +)el) the children (01121 +ben) of Ammon (05983 +(Ammown) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into my hand (03027 +yad):wherefore (04100 +mah) then are ye come (05927 +(alah) up unto me this (02088 +zeh) day (03117 +yowm) , to fight (03898 +lacham) against me ?

put Jud_14_12 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , I will now (04994 +na) {put} (02330 +chuwd) forth (02330 +chuwd) a riddle (02420 +chiydah) unto you:if (00518 +)im) ye can certainly declare (05046 +nagad) it me within the seven (07651 +sheba() days (03117 +yowm) of the feast (04960 +mishteh) , and find (04672 +matsa) [it] out , then I will give (05414 +nathan) you thirty (07970 +sh@lowshiyim) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiyim) change (02487 +chaliypah) of garments (00899 +begeg) :

put Jud_14_16 And Samson s (08123 +Shimshown) wife (00802 +)ishshah) wept (01058 +bakah) before (05921 +(al) him , and said (00559 +)amar) , Thou dost but hate (08130 +sane)) me , and lovest (00157 +)ahab) me not:thou hast {put} (02330 +chuwd) forth (02330 +chuwd) a riddle (02420 +chiydah) unto the children (01121 +ben) of my people (05971 +(am) , and hast not told (05046 +nagad) [it] me . And he said (00559 +)amar) unto her , Behold (02009 +hinneh) , I have not told (05046 +nagad) [it] my father (1) nor (03908 +lachash) my mother (00517 +)em) , and shall I tell (05046 +nagad) [it] thee ?

put Jud_15_04 And Samson (08123 +Shimshown) went (03212 +yalak) and caught (03920 +lakad) three (07969 +shalowsh) hundred (03967 +me)ah) foxes (07776 +shuw(al) , and took (03947 +laqach) firebrands (03940 +lappiyd) , and turned (06437 +panah) tail (02180 +zanab) to tail (02180 +zanab) , and {put} (07760 +suwm) a firebrand (03940 +lappiyd) in the midst (08432 +tavek) between (00996 +beyn) two (08147 +sh@nayim) tails (02180 +zanab) .

put Jud_15_15 And he found (04672 +matsa) a new (02961 +tariy) jawbone (03895 +l@chiy) of an ass (02543 +chamowr) , and {put} (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and took (03947 +laqach) it , and slew (05221 +nakah) a thousand (00505 +)eleph) men (00376 +)iysh) therewith .

put Jud_16_03 And Samson (08123 +Shimshown) lay (07901 +shakab) till (05704 +(ad) midnight , and arose (06965 +quwm) at midnight , and took (00270 +)achaz) the doors (01817 +deleth) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and the two (08147 +sh@nayim) posts (04201 +m@zuwzah) , and went

(05265 +naca() away (05265 +naca() with them , bar (01280 +b@riyach) and all (05973 +(im) , and {put} (07760 +suwm) [them] upon his shoulders (03802 +katheph) , and carried (05927 +(alah) them up to the top (07218 +ro)sh) of an hill (02022 +har) that [is] before Hebron (02275 +Chebrowm) .

put Jud_16_21 But the Philistines (06430 +P@lishtiy) took (00270 +)achaz) him , and {put} (05365 +naqar) out his eyes (05869 +(ayin) , and brought (03381 +yarad) him down (03381 +yarad) to Gaza (05804 +(Azzah) , and bound (00631 +)acar) him with fetters (05178 +n@chosheth) of brass (05178 +n@chosheth) ; and he did grind (02912 +tachan) in the prison (00631 +)acar) house (01004 +bayith) .

put Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might {put} (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

put Jud_18_21 So they turned (06437 +panah) and departed (03212 +yalak) , and {put} (07760 +suwm) the little (02945 +taph) ones and the cattle (04735 +miqneh) and the carriage (03520 +k@buwddah) before (06440 +paniyim) them .

put Jud_20_13 Now (06258 +(attah) therefore deliver (05414 +nathan) [us] the men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , which (00834 +)aher) [are] in Gibeah (01390 +Gib(ah) , that we may put them to death (04191 +muwth) , and {put} (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) . But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) would (14) not hearken (08085 +shama() to the voice (06963 +qowl) of their brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) :

put Jud_20_13 Now (06258 +(attah) therefore deliver (05414 +nathan) [us] the men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , which (00834 +)aher) [are] in Gibeah (01390 +Gib(ah) , that we may {put} them to death (04191 +muwth) , and put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) . But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) would (14) not hearken (08085 +shama() to the voice (06963 +qowl) of their brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) :

put Jud_20_20 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) went (03318 +yatsa) out to battle (04421 +milchamah) against (05973 +(im) Benjamin (01144 +Binyamiyn) ; and the men (00376 +)iysh) of Israel (03478 +Yisra)el) {put} themselves in array (06186 +(arak) to fight (04421 +milchamah) against them at Gibeah (01390 +Gib(ah) .

put Jud_20_22 And the people (05971 +(am) the men (00376 +)iysh) of Israel (03478 +Yisra)el) encouraged (02388 +chazaq) themselves , and set their battle (04421 +milchamah) again (03254 +yacaph) in array (06186 +(arak) in the place (04725 +maqowm) where they {put} themselves in array (06186 +(arak) the first (07223 +ri)shown) day (03117 +yowm) .

put Jud_20_30 And the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up against (00413 +)el) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) on the third (07992 +sh@liyshi) day (03117 +yowm) , and {put} themselves in array (06186 +(arak) against (00413 +)el) Gibeah (01390 +Gib(ah) , as at other times (06471 +pa(am) .

put Jud_20_33 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) rose(06965 +quwm) up out of their place (04725 +maqowm) , and {put} themselves in array (06186 +(arak) at Baaltamar

(01193 +Ba(al Tamar):and the liers in wait (00693 +)arab) of Israel (03478 +Yisra)el) came (01518 +giyach) forth (01518 +giyach) out of their places (04725 +maqowm) , [even] out of the meadows (04629 +ma(areh) of Gibeah (01390 +Gib(ah) .

put Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Who (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 +gadowl) oath (07621 +sh@buw(ah) concerning him that came (05927 +(alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , He shall surely be {put} to death (04191 +muwth) .

put Jude_01_05 I will (1014 -boo -lom -ahee -) therefore {put} (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) this (5124 -touto -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

put Lev_01_04 And he shall {put} (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of the burnt (05930 +(olah) offering ; and it shall be accepted (07521 +ratsah) for him to make atonement (03722 +kaphar) for him .

put Lev_01_07 And the sons (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall {put} (05414 +nathan) fire (00784 +)esh) upon the altar (04196 +mizbeach) , and lay the wood (06086 +(ets) in order (06186 +(arak) upon the fire (00784 +)esh) :

put Lev_02_01 . And when any (05315 +nephesh) will offer (07126 +qarab) a meat offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , his offering (07133 +qorban) shall be [of] fine flour (05560 +coleth) ; and he shall pour (03332 +yatsaq) oil (08081 +shemen) upon it , and {put} (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) :

put Lev_02_15 And thou shalt {put} (05414 +nathan) oil (08081 +shemen) upon it , and lay (07760 +suwm) frankincense (03828 +l@bownah) thereon (05921 +(al) : it [is] a meat offering (04503 +minchah) .

put Lev_04_07 And the priest (03548 +kohen) shall {put} (05414 +nathan) [some] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of sweet (05561 +cam) incense (07004 +q@toresh) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; and shall pour (08210 +shaphak) all (03605 +kol) the blood (01818 +dam) of the bullock (06499 +par) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

put Lev_04_18 And he shall {put} (05414 +nathan) [some] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) which (00834 +)aher) [is] before (06440 +paniym) the LORD (03068 +Y@hovah) , that [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

put Lev_04_25 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and {put} (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out his blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar

(04196 +mizbeach) of burnt (05930 +(olah) offering .

put Lev_04_30 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) thereof with his finger (00676 +)etsba() , and {put} (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

put Lev_04_34 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and {put} (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

put Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , then he that sinned (02398 +chata) shall bring (00935 +bow) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo) oil (08081 +shemen) upon it , neither (03808 +lo) shall he {put} (05414 +nathan) [any] frankincense (03828 +l@bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

put Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , then he that sinned (02398 +chata) shall bring (00935 +bow) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall {put} (07760 +suwm) no (03808 +lo) oil (08081 +shemen) upon it , neither (03808 +lo) shall he put (05414 +nathan) [any] frankincense (03828 +l@bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

put Lev_06_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 +bad) garment (04055 +mad) , and his linen (00906 +bad) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall {put} (07760 +suwm) them beside (00681 +)etsel) the altar (04196 +mizbeach) .

put Lev_06_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 +bad) garment (04055 +mad) , and his linen (00906 +bad) breeches (04370 +miknac) shall he {put} (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall put (07760 +suwm) them beside (00681 +)etsel) the altar (04196 +mizbeach) .

put Lev_06_10 And the priest (03548 +kohen) shall {put} (03847 +labash) on his linen (00906 +bad) garment (04055 +mad) , and his linen (00906 +bad) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall put (07760 +suwm) them beside (00681 +)etsel) the altar (04196 +mizbeach) .

put Lev_06_11 And he shall put (06584 +pashat) off his garments (00899 +begeg) , and {put} (03847 +labash) on other (00312 +)acher) garments (00899 +begeg) , and carry (03318 +yatsa) forth (03318

+yatsa) the ashes (01880 +deshen) without (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) .

put Lev_06_11 And he shall {put} (06584 +pashat) off his garments (00899 +begeg) , and put (03847 +labash) on other (00312 +)acher) garments (00899 +begeg) , and carry (03318 +yatsa) forth (03318 +yatsa) the ashes (01880 +deshen) without (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) .

put Lev_06_12 And the fire (00784 +)esh) upon the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it ; it shall not be {put} (03518 +kabah) out : and the priest (03548 +kohen) shall burn (01197 +ba(ar) wood (06086 +(ets) on it every morning (01242 +boqer) , and lay the burnt (06999 +qatar) offering in order (06186 +(arak) upon it ; and he shall burn (06999 +qatar) thereon (05921 +(al) the fat (02459 +cheleb) of the peace (08002 +shelem) offerings .

put Lev_08_07 And he put (05414 +nathan) upon him the coat (03801 +k@thoneth) , and girded (02296 +chagar) him with the girdle (73) , and clothed (03847 +labash) him with the robe (04598 +m@(iyI) , and {put} (05414 +nathan) the ephod (00646 +)ephowd) upon him , and he girded (02296 +chagar) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and bound (00640 +)aphad) [it] unto him therewith .

put Lev_08_07 And he {put} (05414 +nathan) upon him the coat (03801 +k@thoneth) , and girded (02296 +chagar) him with the girdle (73) , and clothed (03847 +labash) him with the robe (04598 +m@(iyI) , and put (05414 +nathan) the ephod (00646 +)ephowd) upon him , and he girded (02296 +chagar) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and bound (00640 +)aphad) [it] unto him therewith .

put Lev_08_08 And he put (07760 +suwm) the breastplate (02833 +choshen) upon him : also he {put} (05414 +nathan) in the breastplate (02833 +choshen) the Urim (00224 +)Uwriym) and the Thummim (08550 +Tummiym) .

put Lev_08_08 And he {put} (07760 +suwm) the breastplate (02833 +choshen) upon him : also he put (05414 +nathan) in the breastplate (02833 +choshen) the Urim (00224 +)Uwriym) and the Thummim (08550 +Tummiym) .

put Lev_08_09 And he put (07760 +suwm) the mitre (04701 +mitsnepheth) upon his head (07218 +ro)sh) ; also upon the mitre (04701 +mitsnepheth) , [even] upon his forefront , did he {put} (07760 +suwm) the golden (02091 +zahab) plate (06731 +tsiyts) , the holy (06944 +qodesh) crown (05145 +nezer) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

put Lev_08_09 And he {put} (07760 +suwm) the mitre (04701 +mitsnepheth) upon his head (07218 +ro)sh) ; also upon the mitre (04701 +mitsnepheth) , [even] upon his forefront , did he put (07760 +suwm) the golden (02091 +zahab) plate (06731 +tsiyts) , the holy (06944 +qodesh) crown (05145 +nezer) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

put Lev_08_13 And Moses (04872 +Mosheh) brought (07126 +qarab) Aaron s (00175 +)Aharown) sons (01121 +ben) , and put (03847 +labash) coats (03801 +k@thoneth) upon them , and girded (02296 +chagar) them with girdles (73) , and {put} (02280 +chabash) bonnets (04021 +migba(ah) upon them ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

put Lev_08_13 And Moses (04872 +Mosheh) brought (07126 +qarab) Aaron s (00175 +)Aharown) sons (01121 +ben) , and {put} (03847 +labash) coats (03801 +k@thoneth) upon them , and girded (02296 +chagar) them with girdles (73) , and put (02280 +chabash) bonnets (04021 +migba(ah) upon them ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

put Lev_08_15 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 +dam) , and {put} (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiya) about with his finger (00676 +)etsba() , and purified (02398 +chata) the altar (04196 +mizbeach) , and poured (03332 +yatsaq) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) , and sanctified (06942 +qadash) it , to make reconciliation (03722 +kaphar) upon it .

put Lev_08_23 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) of the blood (01818 +dam) of it , and {put} (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of Aaron s (00175 +)Aharown) right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) .

put Lev_08_24 And he brought (07126 +qarab) Aaron s (00175 +)Aharown) sons (01121 +ben) , and Moses (04872 +Mosheh) {put} (05414 +nathan) of the blood (01818 +dam) upon the tip (08571 +t@nuwk) of their right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumbs (00931 +bohen) of their right (03233 +y@maniy) hands (03027 +yad) , and upon the great toes (00931 +bohen) of their right (03233 +y@maniy) feet (07272 +regel) : and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) about .

put Lev_08_26 And out of the basket (05536 +cal) of unleavened (04682 +matstsa) bread , that [was] before (06440 +paniyim) the LORD (03068 +Y@hovah) , he took (03947 +laqach) one (00259 +)echad) unleavened (04682 +matstsa) cake (02471 +challah) , and a cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 +)echad) wafer (07550 +raqiyq) , and {put} (07760 +suwm) [them] on (05921 +)al) the fat (02459 +cheleb) , and upon the right (03225 +yamiyn) shoulder (07785 +showq) :

put Lev_08_27 And he {put} (05414 +nathan) all (03605 +kol) upon Aaron s (00175 +)Aharown) hands (03709 +kaph) , and upon his sons (01121 +ben) hands (03709 +kaph) , and waved (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniyim) the LORD (03068 +Y@hovah) .

put Lev_09_09 And the sons (01121 +ben) of Aaron (00175 +)Aharown) brought (07126 +qarab) the blood (01818 +dam) unto him : and he dipped (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 +dam) , and {put} (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) , and poured (03332 +yatsaq) out the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

put Lev_09_20 And they {put} (07760 +suwm) the fat (02459 +cheleb) upon the breasts (02373 +chazeh) , and he burnt (06999 +qatar) the fat (02459 +cheleb) upon the altar (04196 +mizbeach) :

put Lev_10_01 . And Nadab (05070 +Nadab) and Abihu (30) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , took (03947 +laqach) either (00376 +)iysh) of them his censer (04289 +machtah) , and put (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and {put} (07760 +suwm) incense (07004 +q@toresh) thereon (05921 +)al) , and offered (07126 +qarab) strange (02114 +zuwr) fire (00784 +)esh) before (06440 +paniyim) the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) them not .

put Lev_10_01 . And Nadab (05070 +Nadab) and Abihu (30) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , took (03947 +laqach) either (00376 +)iysh) of them his censer (04289 +machtah) , and {put} (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toresh) thereon (05921 +)al) , and offered (07126 +qarab) strange (02114 +zuwr) fire (00784 +)esh) before (06440 +paniyim) the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) them not .

put Lev_10_10 And that ye may {put} difference (00914 +badal) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) unclean (02931 +tame)) and clean (02889 +tahowr) ;

put Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame)) ; whether [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beqed) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) , it must be {put} (00935 +bow)) into water (04325 +mayim) , and it shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +tahr) .

put Lev_11_38 But if (03588 +kiy) [any] water (04325 +mayim) be {put} (05414 +nathan) upon the seed (02233 +zera() , and [any part] of their carcase (05038 +n@belah) fall (05307 +naphal) thereon (05921 +(al) , it [shall be] unclean (02931 +tame)) unto you .

put Lev_13_45 And the leper (06879 +tsara() in whom (00834 +)aher) the plague (05061 +nega() [is] , his clothes (00899 +beqed) shall be rent (06533 +param) , and his head (07218 +ro)sh) bare (06544 +para() , and he shall {put} a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab) , and shall cry (07121 +qara)) , Unclean (02931 +tame)) , unclean (02931 +tame)) .

put Lev_14_14 And the priest (03548 +kohen) shall take (03947 +laqach) [some] of the blood (01818 +dam) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall {put} (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +tahr) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

put Lev_14_17 And of the rest (03499 +yether) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) shall the priest (03548 +kohen) {put} (05414 +nathan) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +tahr) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the blood (01818 +dam) of the trespass (00817 +)asham) offering :

put Lev_14_25 And he shall kill (07819 +shachat) the lamb (03532 +kebes) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall take (03947 +laqach) [some] of the blood (01818 +dam) of the trespass (00817 +)asham) offering , and {put} (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +tahr) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

put Lev_14_28 And the priest (03548 +kohen) shall {put} (05414 +nathan) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +tahr) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the place (04725 +maqowm) of the blood (01818 +dam) of the trespass (00817 +)asham) offering :

put Lev_14_29 And the rest (03498 +yathar) of the oil (08081 +shemen) that [is] in the priest s (03548 +kohen) hand (03709 +kaph) he shall {put} (05414 +nathan) upon the head (07218 +ro)sh) of him that is to be cleansed (02891 +tahr) , to make an atonement (03722 +kaphar) for him before (06440 +paniyim)

the LORD (03068 +Y@hovah) .

put Lev_14_34 When (03588 +kiy) ye be come (00935 +bow) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) to you for a possession (00272 +)achuzzah) , and I {put} (05414 +nathan) the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a house (01004 +bayith) of the land (00776 +)erets) of your possession (00272 +)achuzzah) ;

put Lev_14_42 And they shall take (03947 +laqach) other (00312 +)acher) stones (68) , and {put} (00935 +bow) [them] in the place (08478 +tachath) of those stones (68) ; and he shall take (03947 +laqach) other (00312 +)acher) mortar (06086 +(ets) , and shall plaister (02902 +tuwach) the house (01004 +bayith) .

put Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be {put} (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

put Lev_16_04 He shall put (03847 +labash) on the holy (06944 +qodesh) linen (00906 +bad) coat (03801 +k@thoneth) , and he shall have (01961 +hayah) the linen (00906 +bad) breeches (04370 +miknac) upon his flesh (01320 +basar) , and shall be girded (02296 +chagar) with a linen (00906 +bad) girdle (73) , and with the linen (00906 +bad) mitre (04701 +mitsnepheth) shall he be attired (06801 +tsanaph) : these (01992 +hem) [are] holy (06944 +qodesh) garments (00899 +begeg) ; therefore shall he wash (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and [so] {put} (03847 +labash) them on .

put Lev_16_04 He shall {put} (03847 +labash) on the holy (06944 +qodesh) linen (00906 +bad) coat (03801 +k@thoneth) , and he shall have (01961 +hayah) the linen (00906 +bad) breeches (04370 +miknac) upon his flesh (01320 +basar) , and shall be girded (02296 +chagar) with a linen (00906 +bad) girdle (73) , and with the linen (00906 +bad) mitre (04701 +mitsnepheth) shall he be attired (06801 +tsanaph) : these (01992 +hem) [are] holy (06944 +qodesh) garments (00899 +begeg) ; therefore shall he wash (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and [so] put (03847 +labash) them on .

put Lev_16_13 And he shall {put} (05414 +nathan) the incense (07004 +q@toresh) upon the fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , that the cloud (06051 +(anan) of the incense (07004 +q@toresh) may cover (03680 +kacah) the mercy (03727 +kapporeth) seat that [is] upon the testimony (5715) , that he die (04191 +muwth) not :

put Lev_16_18 And he shall go (03318 +yatsa) out unto the altar (04196 +mizbeach) that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for it ; and shall take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and of the blood (01818 +dam) of the goat (08163 +sa(iyr) , and {put} (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiwb) about .

put Lev_16_23 And Aaron (00175 +)Aharown) shall come (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation , and shall put (06584 +pashat) off the linen (00906 +bad) garments (00899 +begeg) , which (00834 +)aher) he {put} (03847 +labash) on when he went (00935 +bow) into (00413 +)el) the holy (06944 +qodesh) [place] , and shall leave (03241 +Yaniym) them there (08033 +sham) :

put Lev_16_23 And Aaron (00175 +)Aharown) shall come (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation , and shall {put} (06584 +pashat) off the linen (00906 +bad) garments (00899 +begeg) , which (00834 +)aher) he put (03847 +labash) on when he went (00935 +bow) into (00413 +)el) the holy (06944 +qodesh) [place] , and shall leave (03241 +Yaniym) them there (08033 +sham) :

put Lev_16_24 And he shall wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) in the holy (06918 +qadowsh) place (04725 +maqowm) , and {put} (03847 +labash) on his garments (00899 +begeg) , and come (03318 +yatsa) forth (03318 +yatsa) , and offer (06213 +(asah) his burnt (05930 +(olah) offering , and the burnt (05930 +(olah) offering of the people (05971 +(am) , and make an atonement (03722 +kaphar) for himself , and for the people (05971 +(am) .

put Lev_16_32 And the priest (03548 +kohen) , whom (00834 +)aher) he shall anoint (04886 +mashach) , and whom (00834 +)aher) he shall consecrate to minister in the priest s (03547 +kahan) office in his father s (1) stead (08478 +tachath) , shall make the atonement (03722 +kaphar) , and shall {put} (03847 +labash) on the linen (00906 +bad) clothes (00899 +begeg) , [even] the holy (06944 +qodesh) garments (00899 +begeg) :

put Lev_18_19 . Also thou shalt not approach (07126 +qarab) unto a woman (00802 +)ishshah) to uncover (01540 +galah) her nakedness (06172 +(ervah) , as long as she is {put} (05079 +niddah) apart (05079 +niddah) for her uncleanness (02932 +tum)ah) .

put Lev_19_14 Thou shalt not curse (07043 +qalal) the deaf (02795 +cheresh) , nor (03808 +lo)) {put} (05414 +nathan) a stumblingblock (04383 +mikshowl) before (06440 +paniyim) the blind (05787 +(ivver) , but shalt fear (03372 +yare)) thy God (00430 +)elohiyim) : I [am] the LORD (03068 +Y@hovah) .

put Lev_19_20 And whosoever lieth (07901 +shakab) carnally (02233 +zera() with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shiphchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , nor (03808 +lo)) freedom (02668 +chuphshah) given (05414 +nathan) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be {put} to death (04191 +muwth) , because (03588 +kiy) she was not free (02666 +chaphash) .

put Lev_20_02 Again , thou shalt say (00559 +)amar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , Whosoever (00376 +)iysh) [he be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) in Israel (03478 +Yisra)el) , that giveth (05414 +nathan) [any] of his seed (02233 +zera() unto Molech (04432 +Molek) ; he shall surely be {put} to death (04191 +muwth) : the people (05971 +(am) of the land (00776 +)erets) shall stone (07275 +ragam) him with stones (68) .

put Lev_20_09 For every (00376 +)iysh) one (00376 +)iysh) that curseth (07043 +qalal) his father (1) or his mother (00517 +)em) shall be surely {put} to death (04191 +muwth) : he hath cursed (07043 +qalal) his father (1) or his mother (00517 +)em) ; his blood (01818 +dam) [shall be] upon him .

put Lev_20_10 . And the man (00376 +)iysh) that committeth (05003 +na)aph) adultery (05003 +na)aph) with [another] man s (00376 +)iysh) wife (00802 +)ishshah) , [even he] that committeth (05003 +na)aph) adultery (05003 +na)aph) with his neighbour s (07453 +rea() wife (00802 +)ishshah) , the adulterer (05003 +na)aph) and the adulteress (05003 +na)aph) shall surely be {put} to death (04191 +muwth) .

put Lev_20_11 And the man (00376 +)iysh) that lieth (07901 +shakab) with his father s (1) wife (00802 +)ishshah) hath uncovered (01540 +galah) his father s (1) nakedness (06172 +(ervah) : both (08147 +sh@nayim) of them shall surely be {put} to death (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

put Lev_20_12 And if (00834 +)aher) a man (00376 +)iysh) lie (07901 +shakab) with his daughter (03618 +kallah) in law (03618 +kallah) , both (08147 +sh@nayim) of them shall surely be {put} to death (04191 +muwth) : they have wrought (06213 +(asah) confusion (08397 +tebel) ; their blood (01818 +dam) [shall be] upon them .

put Lev_20_13 If (00834 +)aher) a man (00376 +)iysh) also lie (07901 +shakab) with mankind (02145 +zakar) , as he lieth (04904 +mishkab) with a woman (00802 +)ishshah) , both (08147 +sh@nayim) of them have committed (06213 +(asah) an abomination (08441 +tow(ebah) : they shall surely be {put} to death (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

put Lev_20_15 And if (00834 +)aher) a man (00376 +)iysh) lie (07903 +sh@kobeth) with a beast (00929 +b@hemah) , he shall surely be {put} to death (04191 +muwth) : and ye shall slay (02026 +harag) the beast (00929 +b@hemah) .

put Lev_20_16 And if (00834 +)aher) a woman (00802 +)ishshah) approach (07126 +qarab) unto any (03605 +kol) beast (00929 +b@hemah) , and lie (07250 +raba() down (07250 +raba() thereto , thou shalt kill (02026 +harag) the woman (00802 +)ishshah) , and the beast (00929 +b@hemah) : they shall surely be {put} to death (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

put Lev_20_25 Ye shall therefore {put} difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

put Lev_20_27 A man (00376 +)iysh) also or (00176 +)ow) woman (00802 +)ishshah) that hath (01961 +hayah) a familiar spirit (00178 +)owb) , or that is a wizard (03049 +yidd@(oniy) , shall surely be {put} to death (04191 +muwth) : they shall stone (07275 +ragam) them with stones (68) : their blood (01818 +dam) [shall be] upon them .

put Lev_21_07 They shall not take (03947 +laqach) a wife (00802 +)ishshah) [that is] a whore (02181 +zanah) , or profane (02491 +chalal) ; neither (03808 +lo) shall they take (03947 +laqach) a woman (00802 +)ishshah) {put} (01644 +garash) away from her husband (00376 +)iysh) : for he [is] holy (06918 +qadowsh) unto his God (00430 +)elohiym) .

put Lev_21_10 . And [he that is] the high (01419 +gadawl) priest (03548 +kohen) among his brethren (00251 +)ach) , upon whose (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to {put} (03847 +labash) on the garments (00899 +begeg) , shall not uncover (06544 +para() his head (07218 +ro)sh) , nor (03808 +lo) rend (06533 +param) his clothes (00899 +begeg) ;

put Lev_22_14 And if (03588 +kiy) a man (00376 +)iysh) eat (00398 +)akal) [of] the holy (06944 +qodesh) thing unwittingly (07684 +sh@gagah) , then he shall {put} (03254 +yacaph) the fifth (02549 +chamiyshiy) [part] thereof unto it , and shall give (05414 +nathan) [it] unto the priest (03548 +kohen) with the holy (06944 +qodesh) thing .

put Lev_24_07 And thou shalt {put} (05414 +nathan) pure (02134 +zak) frankincense (03828 +l@bownah) upon [each] row (04635 +ma(areketh) , that it may be on the bread (03899 +lechem) for a memorial (00234 +)azkarah) , [even] an offering made by fire unto the LORD (03068 +Y@hovah) .

put Lev_24_12 And they {put} (03240 +yanach) him in ward (04929 +mishmar) , that the mind (06310 +peh) of the LORD (03068 +Y@hovah) might be shewed (06567 +parash) them .

put Lev_24_16 And he that blasphemeth (05344 +naqab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , he shall surely be put to death (04191 +muwth) , [and] all (03605 +kol) the congregation (05712 +(edah) shall certainly stone (07275 +ragam) him : as well the stranger (01616 +ger) , as he that is born (00249 +)ezrach) in the land (00249 +)ezrach) , when he blasphemeth (05344 +naqab) the name

(08034 +shem) [of the LORD (03068 +Y@hovah)] , shall be {put} to death (04191 +muwth) .

put Lev_24_16 And he that blasphemeth (05344 +naqab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , he shall surely be {put} to death (04191 +muwth) , [and] all (03605 +kol) the congregation (05712 +(edah) shall certainly stone (07275 +ragam) him : as well the stranger (01616 +ger) , as he that is born (00249 +)ezrach) in the land (00249 +)ezrach) , when he blasphemeth (05344 +naqab) the name (08034 +shem) [of the LORD (03068 +Y@hovah)] , shall be put to death (04191 +muwth) .

put Lev_24_17 And he that killeth (05221 +nakah) any (03605 +kol) man shall surely be {put} to death (04191 +muwth) .

put Lev_24_21 And he that killeth (05221 +nakah) a beast (00929 +b@hemah) , he shall restore (07999 +shalam) it : and he that killeth (05221 +nakah) a man (00120 +)adam) , he shall be {put} to death (04191 +muwth) .

put Lev_26_08 And five (02568 +chamesh) of you shall chase (07291 +radaph) an hundred (03967 +me)ah) , and an hundred (03967 +me)ah) of you shall {put} ten (07233 +r@babah) thousand (07233 +r@babah) to flight (07291 +radaph) : and your enemies (00341 +)oyeb) shall fall (05307 +naphal) before (06440 +paniyim) you by the sword (02719 +chereb) .

put Lev_27_29 None devoted (02764 +cherem) , which (00834 +)aher) shall be devoted (02763 +charam) of men (00120 +)adam) , shall be redeemed (06299 +padah) ; [but] shall surely be {put} to death (04191 +muwth) .

put Luk_01_52 He hath {put} 2507 -kathaireo - down 2507 -kathaireo - the mighty 1413 -dunastes - from [their] seats 2362 -thronos - , and exalted 5312 -hupsoo - them of low 5011 -tapeinos - degree 5011 -tapeinos - .

put Luk_05_13 And he {put} 1614 -ekteino - forth 1614 -ekteino - [his] hand 5495 -cheir - , and touched 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -thelo - :be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed 0565 -aperchomai - from him .

put Luk_05_38 But new 3501 -neos - wine 3631 -oinos - must be {put} 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 -suntereo - .

put Luk_08_54 And he {put} 1544 -ekballo - them all 3956 -pas - out , and took 2902 -krateo - her by the hand 5495 -cheir - , and called 5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - .

put Luk_09_62 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having {put} 1911 -epiballo - his hand 5495 -cheir - to the plough 0723 -arotron - , and looking 0991 -blepo - back 3694 -opiso - , is fit 2111 -euthetos - for the kingdom 0932 -basileia - of God 2316 -theos - .

put Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall {put} 1746 -enduo - on 1746 -enduo - .

put Luk_14_07 . And he {put} 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

put Luk_15_22 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 -stole - , and put 1746 -enduo - [it] on

1746 -enduo - him ; and {put} 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [his] feet 4228 -pous - :

put Luk_15_22 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 -stole - , and {put} 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [his] feet 4228 -pous - :

put Luk_16_04 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am {put} 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

put Luk_16_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo - :and whosoever 3588 -ho - marrieth 1060 -gameo - her that is {put} 0630 -apoluo - away 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

put Luk_18_33 And they shall scourge 3164 -machomai - [him] , and {put} 0615 -apokteino - him to death 0615 -apokteino - :and the third 5154 -tritos - day 2250 -hemera - he shall rise 0450 -anistemi - again 0450 -anistemi - .

put Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be {put} 2289 -thanatoo - to death 2289 -thanatoo - .

put Luk_23_32 . And there were also 2532 -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led 0071 -ago - with him to be {put} 0337 -anaireo - to death 0337 -anaireo - .

put Mar_01_14 . Now (1161 -de -) after (3326 -meta -) that John (2491 -Ioannes -) was {put} (3860 -paradidomi -) in prison (3860 -paradidomi -) , Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) ,

put Mar_01_41 And Jesus (2424 -Iesous -) , moved (4697 -splanchnizomai -) with compassion (4697 -splanchnizomai -) , {put} (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -cheir -) , and touched (0680 -haptomai -) him , and saith (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) .

put Mar_02_22 And no (3762 -oudeis -) man (3762 -oudeis -) putteth (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me (ge -) -) the new (3501 -neos -) wine (3631 -oinos -) doth burst (4486 -rhegnumi -) the bottles (0779 -askos -) , and the wine (3631 -oinos -) is spilled (1632 -ekcheo -) , and the bottles (0779 -askos -) will be marred (0622 -apollumi -):but new (3501 -neos -) wine (3631 -oinos -) must be {put} (0906 -ballo -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) .

put Mar_04_21 . And he said (3004 -lego -) unto them , Is a candle (3088 -luchnos -) brought (2064 -erchomai -) to be {put} (5087 -tithemi -) under (5259 -hupo -) a bushel (3426 -modios -) , or (2228 -e -) under (5259 -hupo -) a bed (2825 -kline -) ? and not to be set (2007 -epitithemi -) on (1909 -epi -) a candlestick (3087 -luchnia -) ?

put Mar_05_40 And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) . But when he had {put} (1544 -ekballo -) them all (0537 -hapas -) out , he taketh (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and

entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 - anakeimai -) .

put Mar_06_09 But [be] shod (5265 -hupodeo -) with sandals (4547 -sandalion -) ; and not {put} (1746 - enduo -) on (1746 -enduo -) two (1417 -duo -) coats (5509 -chiton -) .

put Mar_07_32 And they bring (5342 -phero -) unto him one that was deaf (2974 -kophos -) , and had an impediment (3424 -mogilalos -) in his speech (3424 -mogilalos -) ; and they beseech (3870 -parakaleo -) him to {put} (2007 -epitithemi -) his hand (5495 -cheir -) upon him .

put Mar_07_33 And he took (0618 -apolambano -) him aside (2398 -idios -) from the multitude (3793 - ochlos -) , and {put} (0906 -ballo -) his fingers (1147 -daktulos -) into (1519 -eis -) his ears (3775 -ous -) , and he spit (4429 -ptuo -) , and touched (0680 -haptomai -) his tongue (1100 -glossa -) ;

put Mar_08_23 And he took (1949 -epilambanomai -) the blind (5185 -tuphlos -) man by the hand (5495 - cheir -) , and led (1806 -exago -) him out of the town (2968 -kome -) ; and when he had spit (4429 -ptuo -) on (1519 -eis -) his eyes (3659 -omma -) , and {put} (2007 -epitithemi -) his hands (5495 -cheir -) upon him , he asked (1905 -eperotao -) him if (1487 -ei -) he saw (0991 -blepo -) ought (5100 -tis -) .

put Mar_08_25 After (1534 -eita -) that he {put} (2007 -epitithemi -) [his] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up:and he was restored (0600 -apokathistemi -) , and saw (1689 -emblepo -) every (0537 -hapas -) man clearly (5081 -telaugos -) .

put Mar_10_02 And the Pharisees (5330 -Pharisaios -) came (4334 -proserchomai -) to him , and asked (1905 -eperotao -) him , Is it lawful (1832 -exesti -) for a man (0435 -aner -) to {put} (0630 -apoluo -) away (0630 -apoluo -) [his] wife (1135 -gune -) ? tempting (3985 -peirazo -) him .

put Mar_10_04 And they said (2036 -epo -) , Moses (3475 -Moseus -) suffered (2010 -epitrepo -) to write (1125 -grapho -) a bill (0975 -biblion -) of divorcement (0647 -apostasion -) , and to {put} (0630 -apoluo -) [her] away (0630 -apoluo -) .

put Mar_10_09 What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 - suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) {put} (5563 -chorizo -) asunder (5563 -chorizo -) .

put Mar_10_11 And he saith (3004 -lego -) unto them , Whosoever (1437 -ean -) shall {put} (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , and marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -) against (1909 -epi -) her .

put Mar_10_12 And if (1437 -ean -) a woman (1135 -gune -) shall {put} (0630 -apoluo -) away (0630 -apoluo -) her husband (0435 -aner -) , and be married (1060 -gameo -) to another (0243 -allos -) , she committeth (3429 -moichao -) adultery (3429 -moichao -) .

put Mar_10_16 And he took (1723 -enagkalizomai -) them up in his arms (1723 -enagkalizomai -) , {put} (5087 -tithemi -) [his] hands (5495 -cheir -) upon them , and blessed (2127 -eulogeo -) them .

put Mar_13_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 - goneus -) , and shall cause (2289 -thanatoo -) them to be {put} (2289 -thanatoo -) to death (2289 -thanatoo -) .

put Mar_14_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [the feast of] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and {put} (0615 -apokteino -) [him] to death (0615 -apokteino -) .

put Mar_14_55 And the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) the council (4892 -sunedrion -) sought (2212 -zeteo -) for witness (3141 -marturia -) against (2596 -kata -) Jesus (2424 -Iesous -) to {put} (2289 -thanatoo -) him to death (2289 -thanatoo -) ; and found (2147 -heurisko -) none (3756 -ou -) .

put Mar_15_17 And they clothed (1746 -enduo -) him with purple (4209 -porphura -) , and platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and {put} (4060 -peritithemi -) it about (4060 -peritithemi -) his [head] ,

put Mar_15_20 And when (3753 -hote -) they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) off (0609 -apokopto -) the purple (4209 -porphura -) from him , and {put} (1746 -enduo -) his own (2398 -idios -) clothes (2440 -himation -) on (1746 -enduo -) him , and led (1806 -exago -) him out to crucify (4717 -stauroo -) him .

put Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and {put} (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

put Mat_01_19 Then (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 -aner -) , being (5607 -on -) a just (1342 -dikaios -) [man] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a publick (3856 -paradeigmatizo -) example (3856 -paradeigmatizo -) , was minded (1014 -boo -lom -ahee -) to {put} (0630 -apoluo -) her away (0630 -apoluo -) privily (2977 -lathra -) .

put Mat_05_15 Neither (3761 -oude -) do men light (2545 -kaio -) a candle (3088 -luchnos -) , and {put} (5087 -tithemi -) it under (5259 -hupo -) a bushel (3426 -modios -) , but on (1909 -epi -) a candlestick (3087 -luchnia -) ; and it giveth light (2989 -lampo -) unto all (3956 -pas -) that are in the house (3614 -oikia -) .

put Mat_05_31 It hath been said (2046 -ereo -) , Whosoever (0302 -an -) shall {put} (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , let him give (1325 -didomi -) her a writing of divorcement (0647 -apostasion -) :

put Mat_05_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall {put} (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

put Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall {put} (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

put Mat_08_03 And Jesus (2424 -Iesous -) {put} (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -

cheir -) , and touched (0680 -haptomai -) him , saying (3004 -lego -) , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) . And immediately (2112 -eutheos -) his leprosy (3014 -lepra -) was cleansed (2511 -katharizo -) .

put Mat_09_16 No (3762 -oudeis -) man (3762 -oudeis -) putteth (1911 -epiballo -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) unto an old (3820 -palaios -) garment (2440 -himation -) , for that which is {put} in to fill (4138 -pleroma -) it up taketh (0142 -airo -) from the garment (2440 -himation -) , and the rent (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

put Mat_09_17 Neither (3761 -oude -) do men put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me (ge) -) the bottles (0779 -askos -) break (4486 -rhegnumi -) , and the wine (3631 -oinos -) runneth (1632 -ekcheo -) out , and the bottles (0779 -askos -) perish (0622 -apollumi -):but they {put} (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) , and both (0297 -amphoterous -) are preserved (4933 -suntereo -) .

put Mat_09_17 Neither (3761 -oude -) do men {put} (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me (ge) -) the bottles (0779 -askos -) break (4486 -rhegnumi -) , and the wine (3631 -oinos -) runneth (1632 -ekcheo -) out , and the bottles (0779 -askos -) perish (0622 -apollumi -):but they put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) , and both (0297 -amphoterous -) are preserved (4933 -suntereo -) .

put Mat_09_25 But when (3753 -hote -) the people (3793 -ochlos -) were {put} (1544 -ekballo -) forth (1544 -ekballo -) , he went (1525 -eiserchomai -) in , and took (2902 -krateo -) her by the hand (5495 -cheir -) , and the maid (2877 -korasion -) arose (1453 -egeiro -) .

put Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and cause (2289 -thanatoo -) them to be {put} (2289 -thanatoo -) to death (2289 -thanatoo -) .

put Mat_12_18 Behold (2400 -idou -) my servant (3816 -pais -) , whom (3739 -hos -) I have chosen (0140 -hairtizo -) ; my beloved (0027 -agapetos -) , in whom (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will {put} (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

put Mat_13_24 . Another (0243 -allos -) parable (3850 -parabole -) {put} (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

put Mat_13_31 Another (0243 -allos -) parable (3850 -parabole -) {put} (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 -agros -) :

put Mat_14_03 For Herod (2264 -Herodes -) had laid hold (2902 -krateo -) on John (2491 -Ioannes -) , and bound (1210 -deo -) him , and {put} (5087 -tithemi -) [him] in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -) .

put Mat_14_05 And when he would (2309 -thelo -) have {put} (0615 -apokteino -) him to death (0615 -apokteino -) , he feared (5399 -phobeo -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they counted

(2192 -echo -) him as a prophet (4396 -prophetes -) .

put Mat_19_03 . The Pharisees (5330 -Pharisaïos -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a man (0444 -anthropos -) to {put} (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) cause (0156 -aitia -) ?

put Mat_19_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) {put} (5563 -chorizo -) asunder (5563 -chorizo -) .

put Mat_19_07 They say (3004 -lego -) unto him , Why (5101 -tis -) did Moses (3475 -Moseus -) then (3767 -oun -) command (1781 -entellomai -) to give (1325 -didomi -) a writing (0975 -biblion -) of divorcement (0647 -apostasion -) , and to {put} (0630 -apoluo -) her away (0630 -apoluo -) ?

put Mat_19_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to {put} (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -) :but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

put Mat_19_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [it be] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is {put} (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

put Mat_19_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall {put} (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [it be] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

put Mat_19_13 . Then (5119 -tote -) were there brought (4374 -prosphero -) unto him little (3813 -paidion -) children (3813 -paidion -) , that he should {put} (2007 -epitithemi -) [his] hands (5495 -cheir -) on (2007 -epitithemi -) them , and pray (4336 -proseuchomai -):and the disciples (3101 -mathetes -) rebuked (2008 -epitimao -) them .

put Mat_21_07 And brought (0071 -ago -) the ass (3688 -onos -) , and the colt (4454 -polos -) , and {put} (2007 -epitithemi -) on (1883 -epano -) them their clothes (2440 -himation -) , and they set (1940 -epikathizo -) [him] thereon (0846 -autos -) .

put Mat_22_34 . But when the Pharisees (5330 -Pharisaïos -) had heard (0191 -akouo -) that he had {put} the Sadducees (4523 -Saddoukaïos -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) together (0864 -aphikneomai -) .

put Mat_25_27 Thou oughtest (1163 -dei -) therefore (3767 -oun -) to have {put} (0906 -ballo -) my money (0694 -argurion -) to the exchangers (5133 -trapezites -) , and [then] at my coming (2064 -erchomai -) I should have received (2865 -komizo -) mine (1699 -emos -) own with usury (5110 -tokos -) .

put Mat_26_59 Now the chief (0749 -archiereus -) priests (0749 -archiereus -) , and elders (4245 -presbuteros -) , and all (3650 -holos -) the council (4892 -sunedrion -) , sought (2212 -zeteo -) false (5580 -pseudochristos -) witness (5577 -pseudomarturia -) against (2596 -kata -) Jesus (2424 -Iesous -) , to {put}

(2289 -thanatoo -) him to death (2289 -thanatoo -) ;

put Mat_27_01 . When the morning (4405 -proia -) was come (1096 -ginomai -) , all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) took (2983 -lambano -) counsel (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to {put} (2289 -thanatoo -) him to death (2289 -thanatoo -) :

put Mat_27_06 And the chief (0749 -archiereus -) priests (0749 -archiereus -) took (2983 -lambano -) the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not lawful (1832 -exesti -) for to {put} (0906 -ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , because (1893 -epei -) it is the price (5092 -time -) of blood (0129 -haima -) .

put Mat_27_28 And they stripped (1562 -ekduo -) him , and {put} (4060 -peritithemi -) on (4060 -peritithemi -) him a scarlet (2847 -kokkinos -) robe (5511 -chlamus -) .

put Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , they {put} (2007 -epitithemi -) [it] upon his head (2776 -kephale -) , and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

put Mat_27_31 And after (3753 -hote -) that they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) the robe (5511 -chlamus -) off (1562 -ekduo -) from him , and {put} (1745 -endusis -) his own raiment (2440 -himation -) on (1746 -enduo -) him , and led (0520 -apago -) him away (0520 -apago -) to crucify (4717 -stauroo -) [him] .

put Mat_27_48 And straightway (2112 -eutheos -) one (1520 -heis -) of them ran (5143 -trecho -) , and took (2983 -lambano -) a sponge (4699 -spoggos -) , and filled (4130 -pletho -) [it] with vinegar (3690 -oxos -) , and {put} (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink .

put Mic_02_12 . I will surely assemble (00622 +)acaph) , O Jacob (03290 +Ya(aqob) , all (03605 +kol) of thee ; I will surely gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ; I will {put} (07760 +suwm) them together (03162 +yachad) as the sheep (06629 +tso)n) of Bozrah (01224 +Botsrah) , as the flock (05739 +(eder) in the midst (08432 +tavek) of their fold (01699 +dober):they shall make great noise (01949 +huwm) by reason of [the multitude of] men (00120 +)adam) .

put Mic_07_05 Trust (00539 +)aman) ye not in a friend (07453 +rea() , {put} ye not confidence (00982 +batach) in a guide (00441 +)alluwph):keep (08104 +shamar) the doors (06607 +pethach) of thy mouth (06310 +peh) from her that lieth (07901 +shakab) in thy bosom (02436 +cheyq) .

put Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; neither (03808 +lo) told (05046 +nagad) I [any] man (00120 +)adam) what (04100 +mah) my God (00430 +)elohiym) had {put} (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

put Neh_03_05 And next unto them the Tekoites (08621 +T@qow(iy) repaired (02388 +chazaq) ; but their nobles (00117 +)addiyr) {put} (00935 +bow)) not their necks (06677 +tsavva)r) to the work (05656 +(abodah) of their Lord (00113 +)adown) .

put Neh_04_23 So neither (00369 +)ayin) I , nor my brethren (00251 +)ach) , nor my servants (05288

+na(ar) , nor the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , none (00369 +)ayin) of us put (06584 +pashat) off our clothes (00899 +beged) , [saving that] every (00376 +)iysh) one (00376 +)iysh) {put} (07973 +shelach) them off for washing (04325 +mayim) .

put Neh_04_23 So neither (00369 +)ayin) I , nor my brethren (00251 +)ach) , nor my servants (05288 +na(ar) , nor the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , none (00369 +)ayin) of us {put} (06584 +pashat) off our clothes (00899 +beged) , [saving that] every (00376 +)iysh) one (00376 +)iysh) put (07973 +shelach) them off for washing (04325 +mayim) .

put Neh_06_14 My God (00430 +)elohiyim) , think (02142 +zakar) thou upon Tobiah (02900 +Towbiyah) and Sanballat (05571 +Canballat) according to these (00428 +)el - leh) their works (04639 +ma(aseh) , and on the prophetess (05031 +n@biyah) Noadiah (05129 +Now(adyah) , and the rest (03499 +yether) of the prophets (05030 +nabiy) , that would have {put} me in fear (03372 +yare)) .

put Neh_06_19 Also (01571 +gam) they reported (00559 +)amar) his good (02896 +towb) deeds before (06440 +paniyim) me , and uttered (03318 +yatsa) my words (01697 +dabar) to him . [And] Tobiah (02900 +Towbiyah) sent (07971 +shalach) letters (00107 +)iggereth) to {put} me in fear (03372 +yare)) .

put Neh_07_05 . And my God (00430 +)elohiyim) {put} (05414 +nathan) into (00413 +)el) mine heart (03820 +leb) to gather (06908 +qabats) together the nobles (02715 +chor) , and the rulers (05461 +cagan) , and the people (05971 +(am) , that they might be reckoned (03187 +yachas) by genealogy (03188 +yachas) . And I found (04672 +matsa) a register (05612 +cepher) of the genealogy (03188 +yachas) of them which came (05927 +(alah) up at the first (07223 +ri)shown) , and found (04672 +matsa) written (03789 +kathab) therein ,

put Neh_07_64 These (00428 +)el - leh) sought (01245 +baqash) their register (03791 +kathab) [among] those that were reckoned (03187 +yachas) by genealogy (03188 +yachas) , but it was not found (04672 +matsa) :therefore were they , as polluted (01351 +ga)al) , {put} from the priesthood (03550 +k@hunnah) .

put Num_01_51 And when (03588 +kiy) the tabernacle (04908 +mishkan) setteth (05265 +naca() forward (05265 +naca() , the Levites (03881 +Leviyiy) shall take (03381 +yarad) it down (03381 +yarad) :and when (03588 +kiy) the tabernacle (04908 +mishkan) is to be pitched (02583 +chanah) , the Levites (03881 +Leviyiy) shall set (06965 +quwm) it up:and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be {put} to death (04191 +muwth) .

put Num_03_10 And thou shalt appoint (06485 +paqad) Aaron (00175 +)Aharown) and his sons(01121 +ben) , and they shall wait (08104 +shamar) on their priest s (03550 +k@hunnah) office:and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be {put} to death (04191 +muwth) .

put Num_03_38 But those that encamp (02583 +chanah) before (06440 +paniyim) the tabernacle (04908 +mishkan) toward the east (06924 +qedem) , [even] before (06440 +paniyim) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) eastward (04217 +mizrach) , [shall be] Moses (04872 +Mosheh) , and Aaron (00175 +)Aharown) and his sons (01121 +ben) , keeping (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (04720 +miqdash) for the charge (04931 +mishmereth) of the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be {put} to death (04191 +muwth) .

put Num_04_06 And shall put (05414 +nathan) thereon (05921 +(al) the covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and shall spread (06566 +paras) over (04605 +ma(al) [it] a cloth (00899 +beged) wholly (03632 +kaliyl) of blue (08504 +t@keleth) , and shall {put} (07760 +suwm)

in the staves (00905 +bad) thereof .

put Num_04_06 And shall {put} (05414 +nathan) thereon (05921 +(al) the covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and shall spread (06566 +paras) over (04605 +ma(al) [it] a cloth (00899 +beged) wholly (03632 +kaliyl) of blue (08504 +t@keleth) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

put Num_04_07 And upon the table (07979 +shulchan) of shewbread (06440 +paniym) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and {put} (05414 +nathan) thereon (05921 +(al) the dishes (07086 +q@(arah) , and the spoons (03709 +kaph) , and the bowls (04518 +m@naqqiyth) , and covers (07184 +qasah) to cover (05258 +nacak) withal:and the continual (08548 +tamiyd) bread (03899 +lechem) shall be thereon (05921 +(al) :

put Num_04_08 And they shall spread (06566 +paras) upon them a cloth (00899 +beged) of scarlet , and cover (03680 +kacah) the same (01931 +huw) with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall {put} (07760 +suwm) in the staves (00905 +bad) thereof .

put Num_04_10 And they shall put (05414 +nathan) it and all (03605 +kol) the vessels (03627 +k@liy) thereof within (00413 +)el) a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall {put} (05414 +nathan) [it] upon a bar (04132 +mowt) .

put Num_04_10 And they shall {put} (05414 +nathan) it and all (03605 +kol) the vessels (03627 +k@liy) thereof within (00413 +)el) a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (05414 +nathan) [it] upon a bar (04132 +mowt) .

put Num_04_11 And upon the golden (02091 +zahab) altar (04196 +mizbeach) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and cover (03680 +kacah) it with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall {put} (07725 +shuwb) to the staves (00905 +bad) thereof :

put Num_04_12 And they shall take (03947 +laqach) all (03605 +kol) the instruments (03627 +k@liy) of ministry (08335 +shareth) , wherewith (00834 +)aher) they minister (08334 +sharath) in the sanctuary (06944 +qodesh) , and put (05414 +nathan) [them] in a cloth (00899 +beged) of blue (08504 +t@keleth) , and cover (03680 +kacah) them with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall {put} (05414 +nathan) [them] on (05921 +(al) a bar (04132 +mowt) :

put Num_04_12 And they shall take (03947 +laqach) all (03605 +kol) the instruments (03627 +k@liy) of ministry (08335 +shareth) , wherewith (00834 +)aher) they minister (08334 +sharath) in the sanctuary (06944 +qodesh) , and {put} (05414 +nathan) [them] in a cloth (00899 +beged) of blue (08504 +t@keleth) , and cover (03680 +kacah) them with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (05414 +nathan) [them] on (05921 +(al) a bar (04132 +mowt) :

put Num_04_14 And they shall put (05414 +nathan) upon it all (03605 +kol) the vessels (03627 +k@liy) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) about (05921 +(al) it , [even] the censers (04289 +machtah) , the fleshhooks (04207 +mazleg) , and the shovels (03257 +ya() , and the basons (04219 +mizraq) , all (03605 +kol) the vessels (03627 +k@liy) of the altar (04196 +mizbeach) ; and they shall spread (06566 +paras) upon it a covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and {put} (07760 +suwm) to the staves (00905 +bad) of it .

put Num_04_14 And they shall {put} (05414 +nathan) upon it all (03605 +kol) the vessels (03627 +k@liy) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) about (05921 +(al) it , [even] the censers (04289 +machtah) , the fleshhooks (04207 +mazleg) , and the shovels (03257 +ya() , and the basons (04219 +mizraq) , all (03605 +kol) the vessels (03627 +k@liy) of the altar (04196 +mizbeach) ; and they

shall spread (06566 +paras) upon it a covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +owr) , and put (07760 +suwm) to the staves (00905 +bad) of it .

put Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they {put} (07971 +shalach) out of the camp (04264 +machaneh) every (03605 +kol) leper (06879 +tsara() , and every (03605 +kol) one that hath an issue (02100 +zuwb) , and whosoever (03605 +kol) is defiled (02931 +tame)) by the dead (05315 +nepshesh) :

put Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) out , without (02351 +chuwts) the camp (04264 +machaneh) shall ye {put} (07971 +shalach) them ; that they defile (02930 +tame)) not their camps (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 +shakan) .

put Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye {put} (07971 +shalach) out , without (02351 +chuwts) the camp (04264 +machaneh) shall ye put (07971 +shalach) them ; that they defile (02930 +tame)) not their camps (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 +shakan) .

put Num_05_04 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so (03651 +ken) , and {put} (07971 +shalach) them out without (02351 +chuwts) the camp (04264 +machaneh):as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) the children (01121 +ben) of Israel (03478 +Yisra)el) .

put Num_05_15 Then shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen) , and he shall bring (00935 +bow)) her offering (07133 +qorban) for her , the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) {put} (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah) , an offering (04503 +minchah) of memorial (02146 +zikrown) , bringing (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar) .

put Num_05_17 And the priest (03548 +kohen) shall take (03947 +laqach) holy (06918 +qadowsh) water (04325 +mayim) in an earthen (02789 +cheres) vessel (03627 +k@liy) ; and of the dust (06083 +(aphar) that is in the floor (07172 +qarqa() of the tabernacle (04908 +mishkan) the priest (03548 +kohen) shall take (03947 +laqach) , and {put} (05414 +nathan) [it] into (00413 +)el) the water (04325 +mayim) :

put Num_05_18 And the priest (03548 +kohen) shall set (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and uncover (06544 +para() the woman s (00802 +)ishshah) head (07218 +ro)sh) , and {put} (05414 +nathan) the offering (04503 +minchah) of memorial (02146 +zikrown) in her hands (03709 +kaph) , which (01958 +hiy) [is] the jealousy (07068 +qin)ah) offering (04503 +minchah):and the priest (03548 +kohen) shall have (01961 +hayah) in his hand (03027 +yad) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

put Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and shall take (03947 +laqach) the hair (08181 +se(ar) of the head (07218 +ro)sh) of his separation (05145 +nezer) , and {put} (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

put Num_06_19 And the priest (03548 +kohen) shall take (03947 +laqach) the sodden (01311 +bashel) shoulder (02220 +z@rowa() of the ram (00352 +)ayil) , and one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) out of the basket (05536 +cal) , and one (00259 +)echad) unleavened

(04682 +matstsah) wafer (07550 +raqiyq) , and shall {put} (05414 +nathan) [them] upon the hands (03709 +kaph) of the Nazarite (05139 +naziyr) , after (00310 +)achar) [the hair of] his separation (05145 +nezer) is shaven (01548 +galach) :

put Num_06_27 And they shall {put} (07760 +suwm) my name (08034 +shem) upon the children (01121 +ben) of Israel (03478 +Yisra)el) ; and I will bless (01288 +barak) them .

put Num_08_10 And thou shalt bring (07126 +qarab) the Levites (03881 +Leviyy) before (06440 +paniym) the LORD (03068 +Y@hovah):and the children (01121 +ben) of Israel (03478 +Yisra)el) shall {put} (05564 +camak) their hands (03027 +yad) upon the Levites (03881 +Leviyy) :

put Num_11_17 And I will come (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with thee there (08033 +sham):and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon thee , and will {put} (07760 +suwm) [it] upon them ; and they shall bear (05375 +nasa) the burden (04853 +massa) of the people (05971 +(am) with thee , that thou bear (05375 +nasa) [it] not thyself alone (00905 +bad) .

put Num_11_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , Enviest (07065 +qana) thou for my sake ? would God that all (03605 +kol) the LORD S (03068 +Y@hovah) people (05971 +(am) were prophets (05030 +nabiy)) , [and] that the LORD (03068 +Y@hovah) would {put} (05414 +nathan) his spirit (07307 +ruwach) upon them !

put Num_15_34 And they {put} (03240 +yanach) him in ward (04929 +mishmar) , because (03588 +kiy) it was not declared (06567 +parash) what (04100 +mah) should be done (06213 +(asah) to him .

put Num_15_35 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , The man (00376 +)iysh) shall be surely {put} to death (04191 +muwth):all (03605 +kol) the congregation shall stone (07275 +ragam) him with stones (68) without (02351 +chuwts) the camp (04264 +machaneh) .

put Num_15_38 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and bid (00559 +)amar) them that they make (06213 +(asah) them fringes (06734 +tsiytsith) in the borders (03671 +kanaph) of their garments (00899 +begeg) throughout their generations (01755 +dowr) , and that they {put} (05414 +nathan) upon the fringe (06734 +tsiytsith) of the borders (03671 +kanaph) a ribband (06616 +pathiy) of blue (08504 +t@keleth) :

put Num_16_07 And put (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and {put} (07760 +suwm) incense (07004 +q@toresh) in them before (06440 +paniym) the LORD (03068 +Y@hovah) to morrow (04279 +machar):and it shall be [that] the man (00376 +)iysh) whom (00834 +)aher) the LORD (03068 +Y@hovah) doth choose (00977 +bachar) , he [shall be] holy (06918 +qadowsh):[ye take] too much (07227 +rab) upon you , ye sons (01121 +ben) of Levi (03878 +Leviy) .

put Num_16_07 And {put} (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toresh) in them before (06440 +paniym) the LORD (03068 +Y@hovah) to morrow (04279 +machar):and it shall be [that] the man (00376 +)iysh) whom (00834 +)aher) the LORD (03068 +Y@hovah) doth choose (00977 +bachar) , he [shall be] holy (06918 +qadowsh):[ye take] too much (07227 +rab) upon you , ye sons (01121 +ben) of Levi (03878 +Leviy) .

put Num_16_14 Moreover (00637 +)aph) thou hast not brought (00935 +bow) us into a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , or given (05414 +nathan) us inheritance (05159 +nachalah) of fields (07704 +sadeh) and vineyards (03754 +kerem):wilt thou {put} (05365 +naqar) out the eyes (05869 +(ayin) of these (01992 +hem) men (00582 +)enowsh) ? we will not come (05927 +(alah) up .

put Num_16_17 And take (03947 +laqach) every man (00376 +)iysh) his censer (04289 +machtah) , and {put} (05414 +nathan) incense (07004 +q@toreth) in them , and bring (07126 +qarab) ye before (06440 +paniym) the LORD (03068 +Y@hovah) every man (00376 +)iysh) his censer (04289 +machtah) , two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) censers (04289 +machtah) ; thou also , and Aaron (00175 +)Aharown) , each (00376 +)iysh) [of you] his censer (04289 +machtah) .

put Num_16_18 And they took (03947 +laqach) every man (00376 +)iysh) his censer (04289 +machtah) , and {put} (05414 +nathan) fire (00784 +)esh) in them , and laid (07760 +suwm) incense (07004 +q@toreth) thereon (05921 +(al) , and stood (05975 +(amad) in the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

put Num_16_46 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a censer (04289 +machtah) , and put (05414 +nathan) fire (00784 +)esh) therein (05921 +(al) from off (05921 +(al) the altar (04196 +mizbeach) , and {put} (07760 +suwm) on incense (07004 +q@toreth) , and go (03212 +yalak) quickly (04120 +m@herah) unto the congregation (05712 +(edah) , and make an atonement (03722 +kaphar) for them:for there is wrath (07110 +qetseph) gone (03318 +yatsa) out from the LORD (03068 +Y@hovah) ; the plague (05063 +negeph) is begun (02490 +chalal) .

put Num_16_46 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a censer (04289 +machtah) , and {put} (05414 +nathan) fire (00784 +)esh) therein (05921 +(al) from off (05921 +(al) the altar (04196 +mizbeach) , and put (07760 +suwm) on incense (07004 +q@toreth) , and go (03212 +yalak) quickly (04120 +m@herah) unto the congregation (05712 +(edah) , and make an atonement (03722 +kaphar) for them:for there is wrath (07110 +qetseph) gone (03318 +yatsa) out from the LORD (03068 +Y@hovah) ; the plague (05063 +negeph) is begun (02490 +chalal) .

put Num_16_47 And Aaron (00175 +)Aharown) took (03947 +laqach) as Moses (04872 +Mosheh) commanded (01696 +dabar) , and ran (07323 +ruwts) into (00413 +)el) the midst (08432 +tavek) of the congregation (06951 +qahal) ; and , behold (02009 +hinneh) , the plague (05063 +negeph) was begun (02490 +chalal) among the people (05971 +(am):and he {put} (05414 +nathan) on incense (07004 +q@toreth) , and made an atonement (03722 +kaphar) for the people (05971 +(am)

put Num_18_07 Therefore thou and thy sons (01121 +ben) with thee shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for every (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the vail (06532 +poreketh) ; and ye shall serve (05647 +(abad):I have given (05414 +nathan) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be {put} to death (04191 +muwth) .

put Num_19_17 And for an unclean (02931 +tame)) [person] they shall take (03947 +laqach) of the ashes (06083 +(aphar) of the burnt (08316 +s@rephah) heifer of purification (02403 +chatta)ah) for sin (02403 +chatta)ah) , and running (02416 +chay) water (04325 +mayim) shall be {put} (05414 +nathan) thereto (05921 +(al) in a vessel (03627 +k@liy) :

put Num_20_26 And strip (06584 +pashat) Aaron (00175 +)Aharown) of his garments (00899 +begeg) , and {put} (03847 +labash) them upon Eleazar (00499 +)El(azar) his son (01121 +ben):and Aaron (00175 +)Aharown) shall be gathered (00622 +)acaph) [unto his people (05971 +(am)] , and shall die (04191 +muwth) there (08033 +sham) .

put Num_20_28 And Moses (04872 +Mosheh) stripped (06584 +pashat) Aaron (00175 +)Aharown) of his garments (00899 +begeg) , and {put} (03847 +labash) them upon Eleazar (00499 +)El(azar) his son (01121 +ben) ; and Aaron (00175 +)Aharown) died (04191 +muwth) there (08033 +sham) in the top (07218 +ro)sh) of the mount (02022 +har):and Moses (04872 +Mosheh) and Eleazar (00499 +)El(azar) came

(03381 +yarad) down (03381 +yarad) from the mount (02022 +har) .

put Num_21_09 And Moses (04872 +Mosheh) made (06213 +(asah) a serpent (05175 +nachash) of brass (05178 +n@chosheth) , and {put} (07760 +suwm) it upon a pole (05251 +nec) , and it came (01961 +hayah) to pass , that if (00518 +)im) a serpent (05175 +nachash) had bitten (05391 +nashak) any man (00376 +)iysh) , when he beheld (05027 +nabat) the serpent (05175 +nachash) of brass (05178 +n@chosheth) , he lived (02425 +chayay) .

put Num_23_05 And the LORD (03068 +Y@hovah) {put} (07760 +suwm) a word (01697 +dabar) in Balaam s (01109 +Bil(am) mouth (06310 +peh) , and said (00559 +)amar) , Return (07725 +shuwb) unto Balak (01111 +Balaq) , and thus (03541 +koh) thou shalt speak (01696 +dabar) .

put Num_23_12 And he answered (06030 +(anah) and said (00559 +)amar) , Must I not take heed (08104 +shamar) to speak (01696 +dabar) that which (00834 +)aher) the LORD (03068 +Y@hovah) hath {put} (07760 +suwm) in my mouth (06310 +peh) ?

put Num_23_16 And the LORD (03068 +Y@hovah) met (07136 +qarah) Balaam (01109 +Bil(am) , and {put} (07760 +suwm) a word (01697 +dabar) in his mouth (06310 +peh) , and said (00559 +)amar) , Go (07725 +shuwb) again (07725 +shuwb) unto Balak (01111 +Balaq) , and say (01696 +dabar) thus (03541 +koh) .

put Num_27_20 And thou shalt {put} (05414 +nathan) [some] of thine honour (01935 +howd) upon him , that all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) may be obedient (08085 +shama() .

put Num_35_16 And if (00518 +)im) he smite (05221 +nakah) him with an instrument (03627 +k@liy) of iron (01270 +barzel) , so that he die (04191 +muwth) , he [is] a murderer (07523 +ratsach):the murderer (07523 +ratsach) shall surely be {put} to death (04191 +muwth) .

put Num_35_17 And if (00518 +)im) he smite (05221 +nakah) him with throwing (03027 +yad) a stone (68) , wherewith (00834 +)aher) he may die (04191 +muwth) , and he die (04191 +muwth) , he [is] a murderer (07523 +ratsach):the murderer (07523 +ratsach) shall surely be {put} to death (04191 +muwth) .

put Num_35_18 Or (00176 +)ow) [if (00518 +)im)] he smite (05221 +nakah) him with an hand (03027 +yad) weapon (03627 +k@liy) of wood (06086 +(ets) , wherewith (00834 +)aher) he may die (04191 +muwth) , and he die (04191 +muwth) , he [is] a murderer (07523 +ratsach):the murderer (07523 +ratsach) shall surely be {put} to death (04191 +muwth) .

put Num_35_21 Or (00176 +)ow) in enmity (00342 +)eybah) smite (05221 +nakah) him with his hand (03027 +yad) , that he die (04191 +muwth):he that smote (05221 +nakah) [him] shall surely be {put} to death (04191 +muwth) ; [for] he [is] a murderer (07523 +ratsach):the revenger (01350 +ga)al) of blood (01818 +dam) shall slay (04191 +muwth) the murderer (07523 +ratsach) , when he meeteth (06293 +paga() him .

put Num_35_30 Whoso (03605 +kol) killeth (05221 +nakah) any person (05315 +nephesh) , the murderer (07523 +ratsach) shall be {put} to death (07523 +ratsach) by the mouth (06310 +peh) of witnesses (05707 +(ed):but one (00259 +)echad) witness (05707 +(ed) shall not testify (06030 +(anah) against any person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

put Num_35_31 Moreover ye shall take (03947 +laqach) no (03808 +lo) satisfaction (03724 +kopher) for the life (05315 +nephesh) of a murderer (07523 +ratsach) , which (00834 +)aher) [is] guilty (07563 +rasha() of death (04191 +muwth):but he shall be surely {put} to death (04191 +muwth) .

put Num_36_03 And if they be married (00802 +)ishshah) to any (00259 +)echad) of the sons (01121 +ben) of the [other (00259 +)echad)] tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , then shall their inheritance (05159 +nachalah) be taken (01639 +gara()) from the inheritance (05159 +nachalah) of our fathers (1) , and shall be {put} (03254 +yacaph) to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (05101 +nahaq) they are received (01961 +hayah):so shall it be taken (01639 +gara()) from the lot (01486 +gowral) of our inheritance (05159 +nachalah) .

put Num_36_04 And when (00518 +)im) the jubile (03104 +yowbel) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be , then shall their inheritance (05159 +nachalah) be {put} (03254 +yacaph) unto the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (00834 +)aher) they are received (01961 +hayah):so shall their inheritance (05159 +nachalah) be taken (01639 +gara()) away from the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of our fathers (1) .

put Phm_01_18 If (1487 -ei -) he hath wronged (0091 -adikeo -) thee , or (2228 -e -) oweth (3784 -opheilo -) [thee] ought (5100 -tis -) , {put} (1677 -ellogeo -) that on (1677 -ellogeo -) mine (1699 -emos -) account (1677 -ellogeo -) ;

put Pro_04_24 Put (05493 +cuwr) away (05493 +cuwr) from thee a froward (06143 +(iqq@shuwth) mouth (06310 +peh) , and perverse (03891 +l@zuwth) lips (08193 +saphah) {put} (07368 +rachaq) far (07368 +rachaq) from thee .

put Pro_08_01 . Doth not wisdom (02451 +chokmah) cry (07121 +qara) ? and understanding (08394 +tabuwn) {put} (05414 +nathan) forth her voice (06963 +qowl) ?

put Pro_13_09 . The light (00216 +)owr) of the righteous (06662 +tsaddiyq) rejoiceth (08055 +samach):but the lamp (05216 +niyr) of the wicked (07563 +rasha()) shall be {put} (01846 +da(ak) out .

put Pro_20_20 . Whoso curseth (07043 +qalal) his father (1) or his mother (00517 +)em) , his lamp (05216 +niyr) shall be {put} (01846 +da(ak) out in obscure (00380 +)iyshown) darkness (02822 +choshek) .

put Pro_23_02 And {put} (07760 +suwm) a knife (07915 +sakkiyn) to thy throat (03930 +loa()) , if (00518 +)im) thou [be] a man (01167 +ba(al) given (01167 +ba(al) to appetite (05315 +nephesh) .

put Pro_24_20 For there shall be no (03808 +lo)) reward (00319 +)achariyth) to the evil (07451 +ra()) [man] ; the candle (05216 +niyr) of the wicked (07563 +rasha()) shall be {put} (01846 +da(ak) out .

put Pro_25_07 For better (02896 +towb) [it is] that it be said (00559 +)amar) unto thee , Come (05927 +(alah) up hither ; than that thou shouldst be {put} lower (08213 +shaphel) in the presence (06440 +paniym) of the prince (05081 +nadiyb) whom (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) .

put Pro_25_08 . Go (03318 +yatsa)) not forth (03318 +yatsa)) hastily (04118 +maher) to strive (07378 +riyb) , lest (06435 +pen) [thou know not] what (04100 +mah) to do (06213 +(asah) in the end (00319 +)achariyth) thereof , when thy neighbour (07453 +rea()) hath {put} thee to shame (03637 +kalam) .

put Pro_25_10 Lest (06435 +pen) he that heareth (08085 +shama()) [it] {put} thee to shame (02616 +chacad) , and thine infamy (01681 +dibbah) turn (07725 +shuwb) not away .

put Pro_30_05 Every (03605 +kol) word (00565 +)imrah) of God (00433 +)elowahh) [is] pure (06884 +tsaraph):he [is] a shield (04043 +magen) unto them that {put} their trust (02620 +chacah) in him .

put Psa_02_12 Kiss (05401 +nashaq) the Son (01248 +bar) , lest (06435 +pen) he be angry (00599 +)anaph

), and ye perish (6) [from] the way (01870 +derek), when (03588 +kiy) his wrath (00639 +)aph) is kindled (01197 +ba(ar) but a little (04592 +m@(at) . Blessed (00835 +)esher) [are] all (03605 +kol) they that {put} their trust (02620 +chacah) in him .

put Psa_04_05 Offer (02076 +zabach) the sacrifices (02077 +zebach) of righteousness (06664 +tsedeq) , and {put} your trust (00982 +batach) in the LORD (03068 +Y@hovah) .

put Psa_04_07 Thou hast {put} (05414 +nathan) gladness (08057 +simchah) in my heart (03820 +leb) , more than in the time (06256 +(eth) [that] their corn (01715 +dagan) and their wine (08492 +tiyrowsh) increased (07231 +rabab) .

put Psa_05_11 But let all (03605 +kol) those that {put} their trust (02620 +chacah) in thee rejoice (08055 +samach) :let them ever (05769 +(owlam) shout (07442 +ranan) for joy , because thou defendest (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

put Psa_07_01 . Shiggaion (07691 +sh@giyah) of David (01732 +David) , which (00834 +)aher) he sang (07891 +shiyr) unto the LORD (03068 +Y@hovah) , concerning the words (01697 +dabar) of Cush (03568 +Kuwsh) the Benjamite (01121 +ben) (01145 +Ben - y@miyniy) . O LORD (03068 +Y@hovah) my God (00430 +)elohiyim) , in thee do I {put} my trust (02620 +chacah) :save (03467 +yasha() me from all (03605 +kol) them that persecute (07291 +radaph) me , and deliver (05337 +natsal) me :

put Psa_08_06 Thou madest him to have dominion (04910 +mashal) over the works (04639 +ma(aseh) of thy hands (03027 +yad) ; thou hast {put} (07896 +shiyth) all (03605 +kol) [things] under (08478 +tachath) his feet (07272 +regel) :

put Psa_09_05 Thou hast rebuked (01605 +ga(ar) the heathen (01471 +gowy) , thou hast destroyed (6) the wicked (07563 +rasha() , thou hast {put} (04229 +machah) out their name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

put Psa_09_10 And they that know (03045 +yada() thy name (08034 +shem) will {put} their trust (00982 +batach) in thee:for thou , LORD (03068 +Y@hovah) , hast not forsaken (05800 +(azab) them that seek (01875 +darash) thee .

put Psa_118_08 [It is] better (02896 +towb) to trust (02620 +chacah) in the LORD (03068 +Y@hovah) than to {put} confidence (00982 +batach) in man (00120 +)adam) .

put Psa_118_09 [It is] better (02896 +towb) to trust (02620 +chacah) in the LORD (03068 +Y@hovah) than to {put} confidence (00982 +batach) in princes (05081 +nadiyb) .

put Psa_119_031 I have stuck (01692 +dabaq) unto thy testimonies (5715):O LORD (03068 +Y@hovah) , {put} me not to shame (00954 +buwsh) .

put Psa_11_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . In the LORD (03068 +Y@hovah) {put} I my trust (02620 +chacah) :how (00349 +)eyk) say (00559 +)amar) ye to my soul (05315 +nepshesh) , Flee (05110 +nuwd) [as] a bird (06833 +tsippowr) to your mountain (02022 +har) ?

put Psa_125_03 For the rod (07626 +shebet) of the wicked (07562 +resha() shall not rest (05117 +nuwach) upon the lot (01486 +gowral) of the righteous (06662 +tsaddiyq) ; lest the righteous (06662 +tsaddiyq) {put} (07971 +shalach) forth (07971 +shalach) their hands (03027 +yad) unto iniquity (05766 +(evel) .

put Psa_16_01 . Michtam (04387 +miktam) of David (01732 +David) . Preserve (08104 +shamar) me , O

God (00410 +)el):for in thee do I {put} my trust (02620 +chacah) .

put Psa_17_07 Shew thy marvellous (06395 +palah) lovingkindness (02617 +cheched) , O thou that savest (03467 +yasha() by thy right (03225 +yamiyn) hand (03225 +yamiyn) them which {put} their trust (02620 +chacah) [in thee] from those that rise (06965 +quwm) up [against them] .

put Psa_18_22 For all (03605 +kol) his judgments (04941 +mishpat) [were] before (05048 +neged) me , and I did not {put} (05493 +cuwr) away (05493 +cuwr) his statutes (02708 +chuqqah) from me .

put Psa_25_20 O keep (08104 +shamar) my soul (05315 +nephesh) , and deliver (05337 +natsal) me:let me not be ashamed (00954 +buwsh) ; for I {put} my trust (02620 +chacah) in thee .

put Psa_27_09 Hide (05641 +cathar) not thy face (06440 +paniym) [far] from me ; {put} (05186 +natah) not thy servant (05650 +(ebed) away (05186 +natah) in anger (00639 +)aph):thou hast been (01961 +hayah) my help (05833 +(ezrah) ; leave (05203 +natash) me not , neither (00408 +)al) forsake (05800 +(azab) me , O God (00430 +)elohiym) of my salvation (03468 +yesha() .

put Psa_30_11 Thou hast turned (02015 +haphak) for me my mourning (04553 +micepd) into dancing (04234 +machowl):thou hast {put} (06605 +pathach) off my sackcloth (08242 +saq) , and girded (00247 +)azar) me with gladness (08057 +simchah) ;

put Psa_31_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . In thee , O LORD (03068 +Y@hovah) , do (06213 +(asah) I {put} my trust (02620 +chacah) ; let me never (00408 +)al) be ashamed (00954 +buwsh):deliver (06403 +palat) me in thy righteousness (06666 +ts@daqah) .

put Psa_31_18 Let the lying (08267 +sheqer) lips (08193 +saphah) be {put} to silence (00481 +)alam) ; which speak (01696 +dabar) grievous (06277 +(athaq) things proudly (01346 +ga(avah) and contemptuously against (05921 +(al) the righteous (06662 +tsaddiyq) .

put Psa_35_04 Let them be confounded (00954 +buwsh) and {put} to shame (03637 +kalam) that seek (01245 +baqash) after my soul (05315 +nephesh):let them be turned (05472 +cuwg) back (00268 +)achowr) and brought (02659 +chapher) to confusion (02659 +chapher) that devise (02803 +chashab) my hurt (07451 +ra() .

put Psa_36_07 How (04100 +mah) excellent (03368 +yaqar) [is] thy lovingkindness (02617 +cheched) , O God (00430 +)elohiym) ! therefore the children (01121 +ben) of men (00120 +)adam) {put} their trust (02620 +chacah) under the shadow (06738 +tsel) of thy wings (03671 +kanaph) .

put Psa_40_03 And he hath {put} (05414 +nathan) a new (02319 +chadash) song (07892 +shiyar) in my mouth (06310 +peh) , [even] praise (08416 +t@hillah) unto our God (00430 +)elohiym):many (07227 +rab) shall see (07200 +ra)ah) [it] , and fear (03372 +yare) , and shall trust (00982 +batach) in the LORD (03068 +Y@hovah) .

put Psa_40_14 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapher) together (03162 +yachad) that seek (01245 +baqash) after my soul (05315 +nephesh) to destroy (05595 +caphah) it ; let them be driven (05472 +cuwg) backward (00268 +)achowr) and {put} to shame (03637 +kalam) that wish (02655 +chaphets) me evil (07451 +ra() .

put Psa_44_07 But thou hast saved (03467 +yasha() us from our enemies (06862 +tsar) , and hast {put} them to shame (00954 +buwsh) that hated (08130 +sane) us .

put Psa_44_09 . But thou hast cast (02186 +zanach) off , and {put} us to shame (03637 +kalam) ; and goest

(03318 +yatsa) not forth (03318 +yatsa) with our armies (06635 +tsaba) .

put Psa_53_05 There (08033 +sham) were they in great fear (06343 +pachad) , [where] no (03808 +lo) fear (06343 +pachad) was:for God (00430 +)elohiyim) hath scattered (06340 +pazar) the bones (06106 +(etsem) of him that encampeth (02583 +chanah) [against] thee:thou hast {put} [them] to shame (00954 +buwsh) , because (03588 +kiy) God (00430 +)elohiyim) hath despised (03988 +ma)ac) them .

put Psa_55_20 He hath {put} (07971 +shalach) forth (07971 +shalach) his hands (03027 +yad) against such as be at peace (07965 +shalowm) with him:he hath broken (02490 +chalal) his covenant (01285 +b@riyth) .

put Psa_56_04 In God (00430 +)elohiyim) I will praise (01984 +halal) his word (01697 +dabar) , in God (00430 +)elohiyim) I have {put} my trust (00982 +batach) ; I will not fear (03372 +yare)) what (04100 +mah) flesh (01320 +basar) can do (06213 +(asah) unto me .

put Psa_56_11 In God (00430 +)elohiyim) have I {put} my trust (00982 +batach):I will not be afraid (03372 +yare)) what (04100 +mah) man (00120 +)adam) can do (06213 +(asah) unto me .

put Psa_70_02 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapher) that seek (01245 +baqash) after my soul (05315 +nephesh):let them be turned (05472 +cuwg) backward (00268 +)achowr) , and {put} to confusion (03637 +kalam) , that desire (02655 +chaphets) my hurt (07451 +ra() .

put Psa_71_01 . In thee , O LORD (03068 +Y@hovah) , do I put my trust (02620 +chacah):let (03381 +yarad) me never be {put} to confusion (00954 +buwsh) .

put Psa_71_01 . In thee , O LORD (03068 +Y@hovah) , do I {put} my trust (02620 +chacah):let (03381 +yarad) me never be put to confusion (00954 +buwsh) .

put Psa_73_28 But [it is] good (02896 +towb) for me to draw near (07132 +q@rabah) to God (00430 +)elohiyim):I have {put} (07896 +shiyth) my trust (04268 +machaceh) in the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I may declare (05608 +caphar) all (03605 +kol) thy works (04399 +m@la)kah) .

put Psa_78_66 And he smote (05221 +nakah) his enemies (06862 +tsar) in the hinder (00268 +)achowr) parts:he {put} (05414 +nathan) them to a perpetual (05769 +(owlam) reproach (02781 +cherpah) .

put Psa_83_17 Let them be confounded (00954 +buwsh) and troubled (00926 +bahal) for ever (05703 +(ad) ; yea , let them be {put} to shame (02659 +chapher) , and perish (6) :

put Psa_88_08 Thou hast {put} (07368 +rachaq) away (07368 +rachaq) mine acquaintance (03045 +yada() far (07368 +rachaq) from me ; thou hast made (07896 +shiyth) me an abomination (08441 +tow(ebah) unto them:[I am] shut (03607 +kala) up , and I cannot (03201 +yakol) come (03318 +yatsa) forth (03318 +yatsa) .

put Psa_88_18 Lover (00157 +)ahab) and friend (07453 +rea() hast thou {put} (07368 +rachaq) far (07368 +rachaq) from me , [and] mine acquaintance (03045 +yada() into darkness (04285 +machshak) .

put Rev_02_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 -Thuateira -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will {put} (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

put Rev_11_09 And they of the people (2992 -laos -) and kindreds (5443 -phule -) and tongues (1100 -glossa -

) and nations (1484 -ethnos -) shall see (0991 -blepo -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) three (5140 -treis -) days (2250 -hemera -) and an half (2255 -hemisu -) , and shall not suffer (0863 -aphiemi -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) to be {put} (5087 -tithemi -) in graves (3418 -mnema -) .

put Rev_17_17 For God (2316 -theos -) hath {put} (1325 -didomi -) in their hearts (2588 -kardia -) to fulfil (4160 -poieo -) his will (1106 -gnome -) , and to agree (4160 -poieo -) , and give (1325 -didomi -) their kingdom (0932 -basileia -) unto the beast (2342 -therion -) , until (0891 -achri -) the words (4487 -rhema -) of God (2316 -theos -) shall be fulfilled (5055 -teleo -) .

put Rom_13_12 The night (3571 -nux -) is far spent (4298 -prokopto -) , the day (2250 -hemera -) is at (1448 -eggizo -) hand (1448 -eggizo -):let us therefore (3767 -oun -) cast (0656 -aposunagogos -) off (0659 -apotithemi -) the works (2041 -ergon -) of darkness (4655 -skotos -) , and let us {put} (1746 -enduo -) on (1746 -enduo -) the armour (3696 -hoplon -) of light (5457 -phos -) .

put Rom_13_14 But {put} (1746 -enduo -) ye on (1746 -enduo -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and make (4160 -poieo -) not provision (4307 -pronoia -) for the flesh (4561 -sarx -) , to [fulfil] the lusts (1939 -epithumia -) [thereof] .

put Rom_14_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) this (5124 -touto -) rather (3123 -mallon -) , that no (3361 -me -) man {put} (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

put Rut_03_03 Wash (07364 +rachats) thyself therefore , and anoint (05480 +cuwk) thee , and {put} (07760 +suwm) thy raiment (08071 +simlah) upon thee , and get (03381 +yarad) thee down (03381 +yarad) to the floor (01637 +goren): [but] make not thyself known (03045 +yada) unto the man (00376 +)iysh) , until (05704 +(ad) he shall have done (03615 +kalah) eating (00398 +)akal) and drinking (08354 +shathah) .

put Son_05_03 I have put (06584 +pashat) off my coat (03801 +k@thoneth) ; how (00349 +)eyk) shall I {put} (03847 +labash) it on ? I have washed (07364 +rachats) my feet (07272 +regel) ; how (00349 +)eyk) shall I defile (02936 +tanaph) them ?

put Son_05_03 I have {put} (06584 +pashat) off my coat (03801 +k@thoneth) ; how (00349 +)eyk) shall I put (03847 +labash) it on ? I have washed (07364 +rachats) my feet (07272 +regel) ; how (00349 +)eyk) shall I defile (02936 +tanaph) them ?

put Son_05_04 My beloved (01730 +dowd) {put} (07971 +shalach) in his hand (03027 +yad) by the hole (02356 +chowr) [of the door (06607 +pethach)] , and my bowels (04578 +me(ah) were moved (01993 +hamah) for him .

put Zep_03_19 Behold (02005 +hen) , at that time (06256 +(eth) I will undo (06213 +(asah) all (03605 +kol) that afflict (06031 +(anah) thee:and I will save (03467 +yasha) her that halteth (06761 +tsela) , and gather (06908 +qabats) her that was driven (05080 +nadach) out ; and I will get (00776 +)erets) them praise (08416 +t@hillah) and fame (08034 +shem) in every (03605 +kol) land (00776 +)erets) where they have been {put} to shame (01322 +bosheth) .

putrifying Isa_01_06 From the sole (03709 +kaph) of the foot (07272 +regel) even unto the head (07218 +ro)sh) [there is] no (00369 +)ayin) soundness (04974 +m@thom) in it ; [but] wounds (06482 +petsa) , and bruises (02250 +chabbuwrah) , and {putrifying} (02961 +tariy) sores (04347 +makkah):they have not been closed (02115 +zuwr) , neither (03808 +lo) bound (02280 +chabash) up , neither (03808 +lo) mollified (07401 +rakak) with ointment (08081 +shemen) .

puttest 2Ki_18_14 And Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 +Lachiysh) , saying (00559 +)amar) , I have offended (02398 +chata) ; return (07725 +shuwb) from me:that which (00834 +)aher) thou {puttest} (05414 +nathan) on (05921 +(al) me will I bear (05375 +nasa) . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) appointed (07760 +suwm) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) and thirty (07970 +sh@lowshiy) talents (03603 +kikkar) of gold (02091 +zahab) .

puttest Deu_12_18 But thou must eat (00398 +)akal) them before (06440 +paniy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) shall choose (00977 +bachar) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar):and thou shalt rejoice (08055 +samach) before (06440 +paniy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) in all (03605 +kol) that thou {puttest} (04916 +mishlowach) thine hands (03027 +yad) unto .

puttest Deu_15_10 Thou shalt surely give (05414 +nathan) him , and thine heart (03824 +lebab) shall not be grieved (07489 +ra(a() when thou givest (05414 +nathan) unto him:because (03588 +kiy) that for this (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) shall bless (01288 +barak) thee in all (03605 +kol) thy works (04639 +ma(aseh) , and in all (03605 +kol) that thou {puttest} (04916 +mishlowach) thine hand (03027 +yad) unto .

puttest Hab_02_15 . Woe (01945 +howy) unto him that giveth his neighbour (07453 +rea() drink (08248 +shaqah) , that {puttest} (05596 +caphach) thy bottle (02573 +chemeth) to [him] , and maketh [him] drunken (07937 +shakar) also (00637 +)aph) , that thou mayest look (05027 +nabat) on (05921 +(al) their nakedness (04589 +ma(owr) !

puttest Job_13_27 Thou {puttest} (07760 +suwm) my feet (07272 +regel) also in the stocks (05465 +cad) , and lookest (08104 +shamar) narrowly (08104 +shamar) unto all (03605 +kol) my paths (00734 +)orach) ; thou settest a print (02707 +chaqah) upon the heels (08323 +sarar) of my feet (07272 +regel) .

puttest Num_24_21 And he looked (07200 +ra)ah) on the Kenites (07017 +Qeyniy) , and took (05375 +nasa) up his parable (04912 +mashal) , and said (00559 +)amar) , Strong (00386 +)eythan) is thy dwellingplace (04186 +mowshab) , and thou {puttest} (07760 +suwm) thy nest (07064 +qen) in a rock (05553 +cela() .

puttest Psa_119_119 +Thou {puttest} (07673 +shabath) away all (03605 +kol) the wicked (07563 +rasha() of the earth (00776 +)erets) [like] dross (05509 +ciyg):therefore (03651 +ken) I love (00157 +)ahab) thy testimonies (05713 +(edah) .

putteth 1Ki_20_11 And the king (04428 +melek) of Israel (03478 +Yisra)el) answered (06030 +(anah) and said (00559 +)amar) , Tell (01696 +dabar) [him] , Let not him that girdeth (02296 +chagar) on [his harness] boast (01984 +halal) himself as he that {putteth} (06605 +pathach) it off .

putteth Deu_25_11 When (03588 +kiy) men (00582 +)enowsh) strive (05327 +natsah) together (03162 +yachad) one (00259 +)echad) with another (00250 +)Ezrachiy) , and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 +qarab) for to deliver (05337 +natsal) her husband (00376 +)iysh) out of the hand (03027 +yad) of him that smiteth (05221 +nakah) him , and {putteth} (07971 +shalach) forth (07971 +shalach) her hand (03027 +yad) , and taketh (02388 +chazaq) him by the secrets (04016 +mabush) :

putteth Deu_27_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) that maketh (06213 +(asah) [any

] graven (06459 +pecel) or molten (04541 +maccekah) image , an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the craftsman (02976 +ya)ash) , and {putteth} (07760 +suwm) [it] in [a] secret (05643 +cether) [place] . And all (03605 +kol) the people (05971 +(am) shall answer (06030 +(anah) and say (00559 +)amar) , Amen (00543 +)amen) .

putteth Exo_30_33 Whosoever (00376 +)iysh) compoundeth (07543 +raqach) [any] like (03644 +k@mow) it , or whosoever (00834 +)aher) {putteth} (05414 +nathan) [any] of it upon a stranger (02114 +zuwr) , shall even be cut (03772 +karath) off from his people (05971 +(am) .

putteth Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Every man (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) that setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and {putteth} (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniy) , and cometh (00935 +bow) to the prophet (05030 +nabiy) ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him that cometh (00935 +bow) according to the multitude (07230 +rob) of his idols (01544 +gilluwl) ;

putteth Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) himself from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and {putteth} (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniy) , and cometh (00935 +bow) to a prophet (05030 +nabiy) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

putteth Isa_57_13 . When thou criest (02199 +za(aq) , let thy companies deliver (05337 +natsal) thee ; but the wind (07307 +ruwach) shall carry (05375 +nasa) them all (03605 +kol) away ; vanity (01892 +hebel) shall take (03947 +laqach) [them] :but he that {putteth} his trust (02620 +chacah) in me shall possess (05157 +nachal) the land (00776 +)erets) , and shall inherit (03423 +yarash) my holy (06944 +qodesh) mountain (02022 +har) ;

putteth Jer_43_12 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the houses (01004 +bayith) of the gods (00430 +)elohiy) of Egypt (04714 +Mitsrayim) ; and he shall burn (08313 +saraph) them , and carry (07617 +shabah) them away captives (07617 +shabah):and he shall array (05844 +(atah) himself with the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as a shepherd (07462 +ra(ah) {putteth} (05844 +(atah) on his garment (00899 +begeg) ; and he shall go (03318 +yatsa) forth (03318 +yatsa) from thence (08033 +sham) in peace (07965 +shalowm) .

putteth Job_15_15 Behold (02005 +hen) , he {putteth} no (03808 +lo) trust (00539 +)aman) in his saints (06918 +qadowsh) ; yea , the heavens (08064 +shamayim) are not clean (02141 +zakak) in his sight (05869 +(ayin) .

putteth Job_28_09 He {putteth} (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) upon the rock (02496 +challamiysh) ; he overturneth (02015 +haphak) the mountains (02022 +har) by the roots (08328 +sheresh) .

putteth Job_33_11 He {putteth} (07760 +suwm) my feet (07272 +regel) in the stocks (05465 +cad) , he marketh (08104 +shamar) all (03605 +kol) my paths (00734 +)orach) .

putteth Joh_10_04 And when (3752 -hotan -) he {putteth} (1544 -ekballo -) forth (1544 -ekballo -) his own (2398 -idios -) sheep (4263 -probaton -) , he goeth (4198 -poreuomai -) before (1715 -emprosthen -) them ,

and the sheep (4263 -probaton -) follow (0190 -akoloutheo -) him:for they know (1492 -eido -) his voice (5456 -phone -) .

putteth Lam_03_29 He {putteth} (05414 +nathan) his mouth (06310 +peh) in the dust (06083 +(aphar) ; if (00194 +)uwlay) so be there may be hope (08615 +tiqvah) .

putteth Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - {putteth} 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

putteth Luk_05_37 And no 3762 -oudeis - man 3762 -oudeis - {putteth} 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles 0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish 0622 -apollumi - .

putteth Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - {putteth} 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see 0991 -blepo - the light 5457 -phos - .

putteth Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , {putteth} 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

putteth Luk_16_18 Whosoever 3588 -ho - {putteth} 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo -:and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

putteth Mar_02_22 And no (3762 -oudeis -) man (3762 -oudeis -) {putteth} (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me (ge) -) the new (3501 -neos -) wine (3631 -oinos -) doth burst (4486 -rhegnumi -) the bottles (0779 -askos -) , and the wine (3631 -oinos -) is spilled (1632 -ekcheo -) , and the bottles (0779 -askos -) will be marred (0622 -apollumi -):but new (3501 -neos -) wine (3631 -oinos -) must be put (0906 -ballo -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) .

putteth Mar_04_29 But when (3752 -hotan -) the fruit (2590 -karpos -) is brought (3860 -paradidomi -) forth (3860 -paradidomi -) , immediately (2112 -eutheos -) he {putteth} (0649 -apostello -) in the sickle (1407 -drepanon -) , because (3754 -hoti -) the harvest (2326 -therismos -) is come (3936 -paristemi -) .

putteth Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and {putteth} (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

putteth Mat_09_16 No (3762 -oudeis -) man (3762 -oudeis -) {putteth} (1911 -epiballo -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) unto an old (3820 -palaios -) garment (2440 -himation -) , for that which is put in to fill (4138 -pleroma -) it up taketh (0142 -airo -) from the garment (2440 -himation -) , and the rent (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

putteth Mat_24_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and {putteth} (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [is] nigh (1451 -eggus -) :

putteth Mic_03_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that make my people (05971 +(am) err (08582 +ta(ah) , that bite (05391 +nashak) with their teeth (08127 +shen) , and cry (07121 +qara)) , Peace (07965 +shalowm) ; and he that {putteth} (05414 +nathan) not into (05921 +(al) their mouths (06310 +peh) , they even prepare (06942 +qadash) war (04421 +milchamah) against (05921 +(al) him .

putteth Num_22_38 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Lo (02009 +hinneh) , I am come (00935 +bow) unto thee:have I now (06258 +(attah) any power (03201 +yakol) at all to say (01696 +dabar) any thing (03972 +m@uwmah) ? the word (01697 +dabar) that God (00430 +)elohiym) {putteth} (07760 +suwm) in my mouth (06310 +peh) , that shall I speak (01696 +dabar) .

putteth Pro_28_25 . He that is of a proud (07342 +rachab) heart (05315 +nephesh) stirreth (01624 +garah) up strife (04066 +madown):but he that {putteth} his trust (00982 +batach) in the LORD (03068 +Y@hovah) shall be made fat (01878 +dashen) .

putteth Pro_29_25 . The fear (02731 +charadah) of man (00120 +)adam) bringeth (05414 +nathan) a snare (04170 +mowqesh):but whoso {putteth} his trust (00982 +batach) in the LORD (03068 +Y@hovah) shall be safe (07682 +sagab) .

putteth Psa_15_05 [He that] {putteth} (05414 +nathan) not out his money (03701 +keceph) to usury (05392 +neshek) , nor (03808 +lo) taketh (03947 +laqach) reward (07810 +shachad) against (05921 +(al) the innocent (05355 +naqiy) . He that doeth (06213 +(asah) these (00428 +)el - leh) [things] shall never be moved (04131 +mowt) .

putteth Psa_75_07 But God (00430 +)elohiym) [is] the judge (08199 +shaphat):he {putteth} (08213 +shaphel) down (08231 +shaphar) one , and setteth (07311 +ruwm) up another (02088 +zeh) .

putteth Son_02_13 The fig (08384 +t@)en) tree {putteth} (02590 +chanat) forth (02590 +chanat) her green (06291 +pag) figs (06291 +pag) , and the vines (01612 +gephen) [with] the tender grape (05563 +c@madar) give (05414 +nathan) a [good] smell (07381 +reyach) . Arise (06965 +quwm) , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and come (03212 +yalak) away .

putting 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 -exothēn -) [adorning (2889 -kosmos -)] of plaiting (1708 -emphokē -) the hair (2359 -thrix -) , and of wearing (4025 -perithēsis -) of gold (5553 -chryson -) , or (2228 -e -) of {putting} (1745 -endūsis -) on (1745 -endūsis -) of apparel (2440 -himation -) ;

putting 1Pe_03_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [even] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us (not the {putting} (0595 -apothēsis -) away (0595 -apothēsis -) of the filth (4509 -rhypōs -) of the flesh (4561 -sarx -) , but the answer (1906 -epērotēma -) of a good (0018 -agathos -) conscience (4893 -suneidēsis -) toward (1519 -eis -) God (2316 -theos -) ,) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iēsous -) Christ (5547 -Christos -) :

putting 1Th_05_08 But let us , who (3588 -ho -) are of the day (2250 -hemera -) , be sober (3525 -nepho -) , {putting} (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of faith (4102 -pistis -) and love

(0026 -agape -) ; and for an helmet (4030 -perikephalaia -) , the hope (1680 -elpis -) of salvation (4991 -soteria -) .

putting 1Ti_01_12 . And I thank (5485 -charis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , who (3588 -ho -) hath enabled (1743 -endunamoo -) me , for that he counted (2233 -hegeomai -) me faithful (4103 -pistos -) , {putting} (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 -diakonia -) ;

putting 2Pe_01_13 Yea (1161 -de -) , I think (2233 -hegeomai -) it meet (1342 -dikaios -) , as long as I am (1510 -eimi -) in this (5129 -toutoi -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up by {putting} (5279 -hupomimnesko -) [you] in remembrance (5280 -hupomnesis -) ;

putting 2Ti_01_06 . Wherefore (3739 -hos -) I put (0363 -anamimnesko -) thee in remembrance (0363 -anamimnesko -) that thou stir (0329 -anzopureo -) up the gift (5486 -charisma -) of God (2316 -theos -) , which (3739 -hos -) is in thee by the {putting} (1936 -epithesis -) on (1936 -epithesis -) of my hands (5495 -cheir -) .

putting Act_09_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and {putting} (2007 -epitithemi -) [his] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 -anablepo -) .

putting Act_09_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and {putting} (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [even] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

putting Act_19_33 And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews (2453 -Ioudaios -) {putting} (4261 -proballo -) him forward (4261 -proballo -) . And Alexander (0223 -Alexandros -) beckoned (2678 -kataseio -) with the hand (5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626 -apologeomai -) unto the people (1218 -demos -) .

putting Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoiotos -) hands (0886 -acheiropoiotos -) , in {putting} (0555 -apekduosis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

putting Eph_04_25 Wherefore (1352 -dio -) {putting} (0659 -apotithemi -) away (0659 -apotithemi -) lying (5579 -pseudos -) , speak (2980 -laleo -) every (1538 -hekastos -) man truth (0226 -aletheuo -) with his neighbour (4139 -plesion -):for we are members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

putting Gen_21_14 . And Abraham (85) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) bread (03899 +lechem) , and a bottle (02573 +chemeth) of water (04325 +mayim) , and gave (05414 +nathan) [it] unto Hagar (01904 +Hagar) , {putting} (07760 +suwm) [it] on (05921 +(al) her shoulder (07926 +sh@kem) , and the child (03206 +yeled) , and sent (07971 +shalach) her away:and she departed (03212 +yalak) , and wandered (08582 +ta(ah) in the wilderness (04057 +midbar) of Beersheba (00884 +B@)er Sheba() .

putting Isa_58_09 Then (00227 +)az) shalt thou call (07121 +qara) , and the LORD (03068 +Y@hovah) shall answer (06030 +(anah) ; thou shalt cry (07768 +shava() , and he shall say (00559 +)amar) , Here (02009 +hinneh) I [am] . If thou take (05493 +cuwr) away (05493 +cuwr) from the midst (08432 +tavek) of thee the yoke (04133 +mowtah) , the {putting} (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba() , and speaking (01696 +dabar) vanity (00205 +)aven) ;

putting Jud_07_06 And the number (04557 +micpar) of them that lapped (03952 +laqaq) , [{putting}] their hand (03027 +yad) to their mouth (06310 +peh) , were three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh):but all (03605 +kol) the rest (03499 +yether) of the people (05971 +(am) bowed (03766 +kara() down upon their knees (01290 +berek) to drink (08354 +shathah) water (04325 +mayim) .

putting Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) , {putting} (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away by the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

putting Mal_02_16 For the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saith (00559 +)amar) that he hateth (08130 +sane) {putting} (07971 +shalach) away:for [one] covereth (03680 +kacah) violence (02555 +chamac) with his garment (03830 +l@buwsh) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba):therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , that ye deal not treacherously (00898 +bagad) .

putting Rom_15_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as {putting} (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , because (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

reputation Act_05_34 Then (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 -sunedrion -) , a Pharisee (5330 -Pharisaios -) , named (3686 -onoma -) Gamaliel (1059 -Gamaliel -) , a doctor (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) , had in {reputation} (5093 -timios -) among all (3956 -pas -) the people (2992 -laos -) , and commanded (2753 -keleuo -) to put (4160 -poieo -) the apostles (0652 -apostolos -) forth (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -) ;

reputation Ecc_10_01 . Dead (04194 +maveth) flies (02070 +z@buwb) cause the ointment (08081 +shemen) of the apothecary (07543 +raqach) to send (05042 +naba() forth a stinking (00887 +ba)ash) savour (07381 +reyach):[so doth] a little (04592 +m@(at) folly (05531 +cikluwth) him that is in {reputation} (03368 +yaqar) for wisdom (02451 +chokmah) [and] honour (03519 +kabowd) .

reputation Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of {reputation} (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

reputation Php_02_07 But made (1096 -ginomai -) himself (1438 -heautou -) of no (5013 -tapeinoo -) {reputation} (2758 -kenoo -) , and took (2983 -lambano -) upon him the form (3444 -morphe -) of a servant (1401 -doulos -) , and was made (1096 -ginomai -) in the likeness (3667 -homoioima -) of men (0444 -anthropos -) :

reputation Php_02_29 Receive (4327 -prosdechomai -) him therefore (3767 -oun -) in the Lord (2962 -kurios -) with all (3956 -pas -) gladness (5479 -chara -) ; and hold (2192 -echo -) such (5108 -toioutos -) in {reputation} (1784 -entimos -) :

reputed Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara() [are] {reputed} (02804 +chashab) as nothing (03809 +la) :and he doeth (05648 +(abad) according to his will (06634 +ts@ba)) in the army (02429 +chayil) of heaven (08065 +shamayin) , and [among] the inhabitants (01753 +duwr) of the earth (00772 +)ara() :and none (03809 +la)) can stay (04223 +m@cha)) his hand (03028 +yad) , or say (00560 +)amar) unto him , What (04101 +mah) doest (05648 +(abad) thou ?

reputed Job_18_03 Wherefore (04069 +madduwa() are we counted (02803 +chashab) as beasts (00929 +b@hemah) , [and] {reputed} (02804 +chashab) vile (02933 +tamah) in your sight (05869 +(ayin) ?

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See 138.[q] add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[q] adjure 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- {adjure}, charge.[q] admonish 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- {admonish}, warn.[q] adorn 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- {adorn}, garnish, trim.[q] afraid 5401 # phobos {fob'-os}; from a primary phobomai (to be put in fear); alarm or fright: -- be {afraid}, + exceedingly, fear, terror.[q] allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[q] alone 0863 # aphemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let ({alone}, be, go, have), omit, put (send) away, remit, suffer, yield up.[q] amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[q] an 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[q] apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).[q] apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.[q] appease 2687 # katastellō {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- {appease}, quiet.[q] appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator.[q] arise 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- {arise}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

Compare 4496.[ql array 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- {array}, cast about, clothe(-d me), put on.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql aside 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty].[ql at 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set {at} liberty.[ql away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}].[ql away 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, put {away}].[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}].[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[ql away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.[ql away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}].[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql away 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish {away}, make void.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift

up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql be 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, {be}, go, have), omit, put (send) away, remit, suffer, yield up.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.[ql be 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to {be}) put to death, kill, mortify.[ql ***. thano. See 2348.[ql be 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i. e. enrage: -- {be} wrath.[ql be 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, ({be} a-, make a-)shame(-d).[ql be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.[ql be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.[ql be 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, {be} wise. [ql be 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, ({be}) shod.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- {be} afraid, + exceedingly, fear, terror.[ql bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.[ql become 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- {become} dead, (cause to be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql become 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}].[ql believe 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- {believe}(-r), commit (to trust), put in trust with.[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql betray 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- {betray}, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put

(stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.[ql bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql break 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- {break} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.[ql bring 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, ({bring} to, call to, put in), remember(-brance).[ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.[ql bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql bring 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, {call} to, put in), remember(-brance).[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- {call} to mind, (bring to, call to, put in), remember(-brance).[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql cast 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- {cast} out.[ql cast 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- {cast}, put forth, stretch forth (out). [ql cast 0659 # apothithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).[ql cast 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, {cast} about, clothe(-d me), put on.[ql cast 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, {cast}, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql cast 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out),

X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).[ql cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql cause 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, ({cause} to be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}].[ql cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, {cloke}, clothes, garment, raiment, robe, vesture.[ql clothe 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, {clothe}(-d me), put on.[ql clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.[ql come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).[ql commit 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, {commit}, deliver (up), give (over, up), hazard, put in prison, recommend.[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql commit 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), {commit} (to trust), put in trust with.[ql confound 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- {confound}, dishonour, (be a-, make a-)shame(-d).[ql consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [ql cry 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- {cry}, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql cumber 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, {cumber}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become {dead}, (cause to be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}].[ql deal 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to.[ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql death 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to {death}, kill, slay.[ql death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify.[ql ***. thano. See 2348.[ql death 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql defer 0306 # anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): -- {defer}].[ql deliver 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, {deliver} (up), give (over, up), hazard, put in prison, recommend.[ql deliver 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, {deliver}, destroy, do away,

become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql destroy 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), {destroy}, dissolve, (un-)loose, melt, put off. Compare 4486.[ql destroy 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, {destroy}, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql disannulling 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- {disannulling}, put away.[ql dishonour 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, {dishonour}, (be a-, make a-)shame(-d). [ql dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, {dismiss}, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql disobedient 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- {disobedient}, that is not put under, unruly.[ql disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).[ql dissolve 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, {dissolve}, (un-)loose, melt, put off. Compare 4486.[ql divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.[ql do 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, {do} away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql do 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).[ql down 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay {down}, put in remembrance.[ql down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust. Compare 4496.[ql down 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away ({down}), vanish away, make void.[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql effect 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) {effect}, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql example 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql exceedingly 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + {exceedingly}, fear, terror.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth

(out), send away (forth, out).[ql fail 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, {fail}, loose, bring (come) to nought, put away (down), vanish away, make void.[ql fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead.[ql fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead.[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.[ql fear 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + exceedingly, {fear}, terror.[ql fill 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to {fill} up, piece that filled up, fulfilling, full, fulness.[ql filled 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that {filled} up, fulfilling, full, fulness.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forgive 0863 # aphiemai {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, {forgive}, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, {forgive}, let go, loose, put (send) away, release, set at liberty.[ql forsake 0863 # aphiemai {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, {forsake}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.[ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out). [ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out). [ql forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(- ing, on), shew, speak, tell, utter.[ql forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.[ql foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to

shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}).[ql fulfilling 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): - - which is put in to fill up, piece that filled up, {fulfilling}, full, fulness.[ql full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.[ql fulness 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, {fulness}.[ql garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.[ql garnish 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.[ql give 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), {give} (over, up), hazard, put in prison, recommend.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.[ql go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.[ql go 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, {go}, have), omit, put (send) away, remit, suffer, yield up.[ql go 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- {go} about, take in hand (upon).[ql hand 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in {hand} (upon).[ql have 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, {have}), omit, put (send) away, remit, suffer, yield up.[ql hazard 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put in prison, recommend.[ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql impute 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- {impute}, put on account.[ql ***. hellomai. See 138.[ql in 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, put {in}), remember(-brance).[ql in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty].[ql in 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- put {in}.[ql in 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put {in} mind.[ql in 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take {in} hand (upon).[ql in 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put {in} prison, recommend.[ql in 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put {in} trust with.[ql in 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put {in} to fill up, piece that filled up, fulfilling, full, fulness.[ql in 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put {in} remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put in) remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own)

memory: -- put in mind, remember, bring to (put {in}) remembrance.[q] in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[q] into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[q] is 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that {is} not put under, unruly.[q] is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).[q] is 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which {is} put in to fill up, piece that filled up, fulfilling, full, fulness.[q] jot 2503 # iota {eeo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.[q] keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[q] kill 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, {kill}, slay.[q] kill 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, {kill}, mortify.[q] ***. thano. See 2348.[q] kill 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, {kill}, slay, take away, take up.[q] know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[q] lade 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound.[q] launch 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- {launch} (thrust) out, return.[q] lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).[q] lay 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[q] lay 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, {lay} aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[q] lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[q] lay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, {lay} upon, put (up) on, set on (up), + surname, X wound.[q] lay 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- {lay} down, put in remembrance.[q] lead 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, {lead} (away), put to death, take away.[q] leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[q] leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[q] let 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[q] let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[q] let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[q] liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].[q] liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}].[q] lie 0906 # ballo {bal'-lo}; a primary

verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put (send) away, release, set at liberty.[ql loose 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, {loose}, bring (come) to nought, put away (down), vanish away, make void.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql make 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, (be a-, {make} a-)shame(-d).[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.[ql make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator.[ql make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, {make} void.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become ({make}) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql me 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d {me}), put on.[ql melt 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, {melt}, put off. Compare 4486.[ql merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.[ql mind 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}.[ql mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to {mind}, (bring to, call to, put in), remember(-brance).[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql mortify 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, {mortify}.[ql ***. thano. See 2348.[ql mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql no 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of {no} (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose,

bring (come) to nought, put away (down), vanish away, make void.[ql not 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is {not} put under, unruly.[ql nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql of 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) {of} no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[ql off 0554 # apekduomai {ap-ek-doo'-om-ah-ee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).[ql off 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put {off}. Compare 4486.[ql offer 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[ql omit 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), {omit}, put (send) away, remit, suffer, yield up.[ql on 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put {on} account.[ql ***. hellomai. See 138.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}].[ql on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound.[ql on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound.[ql on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall {on}) sleep, be dead.[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql on 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), put {on}].[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on}, (be) shod.[ql open 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[ql out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].[ql out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql out 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}].[ql out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}).[ql out 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) {out}, return.[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive

(out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[q] out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[q] out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[q] out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[q] out 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away.[q] out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.[q] over 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give ({over}, up), hazard, put in prison, recommend.[q] piece 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, {piece} that filled up, fulfilling, full, fulness.[q] pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[q] pour 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, {pour}, put (up), send, strike, throw (down), thrust. Compare 4496.[q] present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[q] prison 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in {prison}, recommend.[q] prudent 4908 # sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- {prudent}. Compare 5429.[q] public 3856 # paradeigmatizo {par-ad-igie-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[q] pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).[q] put 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i. e. applied): -- must be {put}.[q] put 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).[q] put 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, {put} away.[q] put 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.[q] put 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- {put} to death, kill, slay.[q] put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.[q] put 0659 # apothemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).[q] put 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, {put} in), remember(-brance).[q] put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].[q] put 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.[q] put 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not {put} under, unruly.[q] put 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.[q] put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).[q] put 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up.[q] put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e.

(literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql put 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth.[ql put 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- {put} (take) away.[ql put 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- {put} in mind.[ql put 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, {put} forth, stretch forth (out). [ql put 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- {put} in.[ql put 1677 # ellogeio {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, {put} on account.[ql ***. hellomai. See 138.[ql put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on.[ql ***. enegko. See 5342.[ql put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql put 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) {put} to death, kill, mortify.[ql ***. thano. See 2348.[ql put 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound.[ql put 2507 # kathaireo {kath-ahee-reh'-o}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, {put}, take) down, destroy.[ql put 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void.[ql put 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, {put} off. Compare 4486.[ql put 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql put 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend.[ql put 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- {put} out, remove, translate, turn away.[ql put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql put 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- {put} forward, shoot forth.[ql put 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), {put} on.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql put 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[ql put 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), {put} in trust with.[ql put 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary;

to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate.[ql put 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql quiet 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}].[ql raiment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.[ql recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}].[ql rejoice 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}].[ql release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.[ql remember 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, put in), {remember}(-brance).[ql remembrance 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in {remembrance}].[ql remember 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance.[ql remembrance 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}].[ql remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.[ql remove 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, {remove}, translate, turn away.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql return 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) out, {return}].[ql robe 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, {robe}, vesture.[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql scatter 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be

liberal: -- disperse abroad, {scatter} (abroad).[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].[ql send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[ql send 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up.[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}].[ql set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].[ql set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.[ql set 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound.[ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql shame 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}].[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) {shod}].[ql shoot 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, {shoot} forth.[ql slay 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, kill, {slay}].[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[ql sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) {sleep}, be dead.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql spoil 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, {spoil}].[ql star 0798 # astron {as'-tron}; neuter from 792; properly, a constellation; put for a single star (natural or artificial): -- {star}].[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.[ql stretch 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, {stretch} forth (out). [ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-) on, fall, lay (on), put (unto), {stretch} forth, think on.[ql strike 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, {strike}, throw (down), thrust. Compare 4496.[ql subdue 5293 #

hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[q] subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[q] submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[q] suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[q] suffer 0863 # aphiemai {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, {suffer}, yield up.[q] surname 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + {surname}, X wound. [q] take 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put ({take}) away.[q] take 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon).[q] take 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, {take} away.[q] take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, {take} away, take up.[q] take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, {take} up.[q] take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[q] take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[q] tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[q] terror 5401 # phobos {fob'-os}; from a primary phobomai (to be put in fear); alarm or fright: -- be afraid, + exceedingly, fear, {terror}.[q] testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}.[q] that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).[q] that 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, {that} is not put under, unruly.[q] that 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece {that} filled up, fulfilling, full, fulness.[q] the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[q] thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un-)to (trust).[q] think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[q] throw 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, {throw} (down), thrust. Compare 4496.[q] thrust 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch ({thrust}) out, return.[q] thrust 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), {thrust}. Compare 4496.[q] thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), {thrust} away (from).[q] thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out),

drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).[ql to 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring {to} , call to, put in), remember(-brance).[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to , call {to} , put in), remember(-brance).[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call {to} mind, (bring to , call to, put in), remember(-brance).[ql to 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put {to} death, kill, slay, take away, take up.[ql to 0520 # apago {apag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put {to} death, take away.[ql to 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put {to} death, kill, slay.[ql to 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put {to} death, kill, mortify.[ql ***. thano. See 2348.[ql to 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause {to} be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql to 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) {to} nought, put away (down), vanish away, make void.[ql to 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql to 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit ({to} trust), put in trust with.[ql to 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in {to} fill up, piece that filled up, fulfilling, full, fulness.[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to} .[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql to 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto.[ql translate 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13: 2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, {translate}, turn away.[ql trim 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, {trim} .[ql trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}).[ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- believe(-r), commit (to {trust}), put in trust with.[ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- believe(-r), commit (to trust), put in {trust} with.[ql turn 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, {turn} away.[ql unloose 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ({un-)loose}, melt, put off. Compare 4486.[ql unto 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un- }to) (trust).[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand} .[ql understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise.[ql under 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e.

insubordinate (in fact or temper): -- disobedient, that is not put {under}, unruly.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[ql unruly 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put under, {unruly}].[ql unto 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}].[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto.[ql unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on.[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take {up}].[ql up 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield {up}].[ql up 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.[ql up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ({up}), + surname, X wound.[ql up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ({up}) on, set on (up), + surname, X wound.[ql up 3089 # luo {loo'o}; a primary verb; to "loosen" (literally or figuratively): -- break ({up}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver ({up}), give (over, up), hazard, put in prison, recommend.[ql up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, {up}), hazard, put in prison, recommend.[ql up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled {up}, fulfilling, full, fulness.[ql up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill {up}, piece that filled up,

fulfilling, full, fulness.[ql up 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql upon 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up- }on), fall, lay (on), put (unto), stretch forth, think on.[ql upon 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ({upon}).[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql upon 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[ql vanish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), {vanish} away, make void.[ql vesture 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, {vesture}.[ql void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}.[ql warn 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- admonish, {warn}.[ql which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust).[ql which 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- {which} is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql wise 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be {wise}. [ql with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql with 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.[ql with 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust {with}.[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}.[ql wound 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X {wound}. [ql wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- be {wroth}.[ql yield 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, {yield} up.[ql put Interlinear Index Study put GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > planted <05193 +nata< > a garden <01588 +gan > eastward <06924 +qedem > in Eden <05731 + ; and there <08033 +sham > he {put} <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he had formed <03335 +yatsar > . put GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <00120 +>adam > , and {put} <03240 +yanach > him into the garden <01588 +gan > of Eden <05731 + to dress <05647 + it and to keep <08104 +shamar > it . put GEN 003 015 And I will {put} <07896 +shiyth > enmity <00342 +>eybah > between <00996

+beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . put GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : put GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . put GEN 019 010 But the men <00582 +>enowsh > {put} <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > . Put GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , {Put} <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > : put GEN 024 009 And the servant <05650 + {put} <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and swear <07650 +shaba< > to him concerning <05921 + that matter <01697 +dabar > . put GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I {put} <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . put GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be {put} to death <04194 +maveth > . put GEN 027 015 And Rebekah <07259 +Ribqah > took <03947 +laqach > goodly <02530 +chamad > raiment <00899 +beqed > of her eldest <01419 +gadawl > son <01121 +ben > Esau <06215 + , which <00834 +>aher > [were] with her in the house <01004 +bayith > , and {put} <03847 +labash > them upon Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > : put GEN 027 016 And she {put} <03847 +labash > the skins <05785 + of the kids <01423 +g@diy > of the goats <05795 + upon his hands <03027 +yad > , and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > : put GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and {put} <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . put GEN 028 018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had {put} <07760 +suwm > [for] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . put GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beqed > to {put} <03847 +labash > on , put GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and {put} <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . put GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and {put} <07896 +shiyth > them

not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . put GEN 030 040 And Jacob <03290 +Ya did
 separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of
 the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown
 <02345 +chuwM > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he {put} <07896 +shiyth > his
 own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837
 +Laban > cattle <06629 +tso>n > . put GEN 030 042 But when the cattle <06629 +tso>n > were feeble <05848 +
 , he {put} <07760 +suwm > [them] not in : so the feebler <05848 + were Laban s <03837 +Laban > , and the
 stronger <07194 +qashar > Jacob s <03290 +Ya . put GEN 031 034 Now Rachel <07354 +Rachel > had taken
 <03947 +laqach > the images <08655 +t@raphiym > , and {put} <07760 +suwm > them in the camel s <01581
 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban >
 searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa > [them]
 not . put GEN 032 016 And he delivered <05414 +nathan > [them] into the hand <03027 +yad > of his servants
 <05650 + , every drove <05739 + by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants
 <05650 + , Pass <05674 + over <05674 + before <06440 +paniym > me , and {put} <07760 +suwm > a space
 <07305 +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + . put GEN 033 002 And he
 {put} <07760 +suwm > the handmaids <08198 +shipchah > and their children <03206 +yeled > foremost
 <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > after <00314 +>acharown >
 , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > hindermost <00314 +>acharown > . Put GEN
 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605
 +kol > that [were] with him , {Put} <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiym
 > that [are] among <08432 +tavek > you , and be clean <02891 +taher > , and change <02498 +chalaph > your
 garments <08071 +simlah > : put GEN 037 034 And Jacob <03290 +Ya rent <07167 +qara< > his clothes <08071
 +simlah > , and {put} <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and
 mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . put GEN 038 014 And
 she {put} <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from
 her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427
 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870
 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown
 <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . put GEN 038
 019 And she arose <06965 +quwm > , and went <03212 +yalak > away , and laid <05493 +cuwr > by her veil
 <06809 +tsa from her , and {put} <03847 +labash > on the garments <00899 +beged > of her widowhood <00491
 +>almanuwth > . put GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > ,
 that [the one] {put} <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took
 <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread ,
 saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa > out first <07223 +ri>shown > . put GEN
 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa > grace <02580 +chen > in his sight <05869 + ,
 and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 + his house
 <01004 +bayith > , and all <03605 +kol > [that] he had <03426 +yesh > he {put} <05414 +nathan > into his
 hand <03027 +yad > . put GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took
 <03947 +laqach > him , and {put} <05414 +nathan > him into <00413 +>el > the prison , a place <04725
 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] bound
 <00631 +>acar > : and he was there <08033 +sham > in the prison . put GEN 040 003 And he {put} <05414
 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the
 guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher
 > Joseph <03130 +Yowceph > [was] bound <00631 +>acar > . put GEN 040 015 For indeed I was stolen <01589
 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571
 +gam > have I done <06213 + nothing that they should {put} <07760 +suwm > me into the dungeon <00953
 +bowr > . put GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and
 {put} <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876
 +tabbach > house <01004 +bayith > , [both] me and the chief <08269 +sar > baker <00644 +>aphah > : put GEN
 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad
 > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847
 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and {put} <07760 +suwm > a gold
 <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; put GEN 041 042 And
 Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and {put}

<05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; put GEN 042 017 And he {put} <00622 +>acaph > them all <00622 +>acaph > together into <00413 +>el > ward <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . put GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell <03045 +yada< > who <04310 +miy > {put} <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > . put GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and {put} <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . put GEN 044 002 And {put} <07760 +suwm > my cup <01375 +g@biya< > , the silver <03701 +keceph > cup <01375 +g@biya< > , in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . put GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [again] : and Joseph <03130 +Yowceph > shall {put} <07896 +shiyth > his hand <03027 +yad > upon thine eyes <05869 + . put GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {put} <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : put GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the firstborn <01060 +b@kowr > ; {put} <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . put GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [being] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he was {put} <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . put EXO 002 003 And when <03588 +kiy > she could <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and {put} <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . put EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : {put} <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqomw > whereon thou standest <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . put EXO 003 022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall {put} <07760 +suwm > [them] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . put EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : Put EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Put} <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : put EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he {put} <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as

snow <07950 +sheleg > . Put EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , {Put} <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > . put EXO 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he {put} <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > . Put EXO 004 007 And he said <00559 +>amar > , {Put} <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > . put EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and {put} <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you what ye shall do <06213 + . put EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par , which <00834 +>aher > I have {put} <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 + go <07971 +shalach > . put EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to {put} <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . put EXO 008 023 And I will {put} <07760 +suwm > a division <06304 +p@duwth > between <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088 +zeh > sign <00226 +>owth > be . put EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth {put} a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . put EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall {put} <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . put EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will {put} <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . put EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 +tsintseneth > , and {put} <05414 +nathan > an omer <06016 + full <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . put EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and {put} <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwir > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . put EXO 017 014 And the

LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly {put} <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . put EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely {put} to death <04191 +muwth > : put EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> , , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have {put} <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . put EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not {put} <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . put EXO 022 019 Whosoever <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be {put} to death <04191 +muwth > . put EXO 023 001 . Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > report <08088 +shema< > : {put} <07896 +shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 + . put EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and {put} <07760 +suwm > [it] in basons <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . put EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and {put} <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +shenyiy > side <06753 +Ts@lelpowniy > of it . put EXO 025 014 And thou shalt {put} <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa> > with them . put EXO 025 016 And thou shalt {put} <05414 +nathan > into <00413 +>el > the ark <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > thee . put EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt {put} <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . put EXO 025 021 And thou shalt {put} <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . put EXO 025 026 And thou shalt make <06213 + for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and {put} <05414 +nathan > the rings <02885 +tabba in the four <00702 +>arba< > corners <06285 +pe>ah > that [are] on <05921 + the four <00702 +>arba< > feet <07272 +regel > thereof . put EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and {put} <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > together , that it may be one <00259 +>echad > . put EXO 026 034 And thou shalt {put} <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [place] . put EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt {put} <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . put EXO 027 005 And thou shalt {put} <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . put EXO 027 007 And the staves <00905 +bad > shall be {put} <00935 +bow> > into the rings <02885 +tabba > , and the staves <00905 +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it . put EXO 028 012 And thou shalt {put} <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146

+zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . put EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt {put} <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 028 024 And thou shalt {put} <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and {put} <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . put EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt {put} <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . put EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt {put} <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . put EXO 028 030 And thou shalt {put} <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . put EXO 028 037 And thou shalt {put} <07760 +suwm > it on <05921 + a blue <08504 +t@keleth > lace <06616 +pathiyl > , that it may be upon the mitre <04701 +mitsnepheth > ; upon the forefront of the mitre <04701 +mitsnepheth > it shall be . put EXO 028 041 And thou shalt {put} <03847 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and consecrate them , and sanctify <06942 +qadash > them , that they may minister unto me in the priest s <03547 +kahan > office . put EXO 029 003 And thou shalt {put} <05414 +nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal > , and bring <07126 +qarab > them in the basket <05536 +cal > , with the bullock <06499 +par > and the two <08147 +sh@nayim > rams <00352 +>ayil > . put EXO 029 005 And thou shalt take <03947 +laqach > the garments <00899 +begeg > , and {put} <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the breastplate <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : put EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and {put} <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . put EXO 029 006 And thou shalt {put} <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and put <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . put EXO 029 008 And thou shalt bring <07126 +qarab > his sons <01121 +ben > , and {put} <03847 +labash > coats <03801 +k@thoneth > upon them . put EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73> , Aaron <00175 +>Aharown > and his sons <01121 +ben > , and {put} <02280 +chabash > the bonnets <04021 +migba on them : and the priest s <03550 +k@hunnah > office shall be theirs <01992 +hem > for a perpetual <05769 + statute <02708 +chuqqah > : and thou shalt consecrate Aaron <00175 +>Aharown > and his sons <01121 +ben > . put EXO 029 010 And thou shalt cause a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > . put EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba<> , and pour <08210 +shaphak > all <03605

+kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . put EXO 029 015 Thou shalt also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . put EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his legs <03767 +kara< > , and {put} <05414 +nathan > [them] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . put EXO 029 019 And thou shalt take <03947 +laqach > the other <08145 +shenyi > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . put EXO 029 020 Then shalt thou kill <07819 +shachath > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . put EXO 029 024 And thou shalt {put} <07760 +suwm > all <03605 +kol > in the hands <03709 +kaph > of Aaron <00175 +>Aharown > , and in the hands <03027 +yad > of his sons <01121 +ben > ; and shalt wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > . put EXO 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall {put} <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [place] . put EXO 030 006 And thou shalt {put} <05414 +nathan > it before <06440 +paniyim > the vail <06532 +poreketh > that [is] by the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniyim > the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will meet <03259 +ya with thee . put EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt {put} <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt {put} <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 030 036 And thou shalt beat <07833 +shachaq > [some] of it very <01854 +daqaq > small <01854 +daqaq > , and {put} <05414 +nathan > of it before <06440 +paniyim > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow > , where I will meet <03259 +ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . put EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have {put} <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ; put EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be {put} to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . put EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be {put} to death <04191 +muwth > . Put EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , {Put} <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag >

every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . put EXO 033 004 And when the people <05971 + heard <08085 +shama< > these evil <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did {put} <07896 +shiyth > on him his ornaments <05716 + . put EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + {put} <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . put EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will {put} <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : put EXO 034 033 And [till] Moses <04872 +Mosheh > had done <03615 +kalah > speaking <01696 +dabar > with them , he {put} <05414 +nathan > a veil <04533 +macveh > on <05921 + his face <06440 +paniyim > . put EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniyim > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh > face <06440 +paniyim > shone <07160 +qaran > : and Moses <04872 +Mosheh > {put} <07725 +shuwb > the veil <04533 +macveh > upon his face <06440 +paniyim > again <07725 +shuwb > , until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him . put EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be {put} to death <04191 +muwth > . put EXO 035 034 And he hath {put} <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . put EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > {put} <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . put EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had {put} <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : put EXO 037 005 And he {put} <00935 +bow> > the staves <00905 +bad > into the rings <2885tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , to bear <05375 +nasa> > the ark <00727 +>arown > . put EXO 037 013 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and {put} <05414 +nathan > the rings <02885 +tabba upon the four <00702 +>arba< > corners <06285 +pe>ah > that [were] in the four <00702 +>arba< > feet <07272 +regel > thereof . put EXO 038 007 And he {put} <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . put EXO 039 007 And he {put} <07760 +suwm > them on <05921 + the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > , [that they should be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and {put} <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 039 017 And they {put} <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865

+mishb@tsah > , and {put} <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . put EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and {put} <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . put EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and {put} <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniyim > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . put EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and {put} <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; put EXO 040 003 And thou shalt {put} <07760 +suwm > therein <08033 +sham > the ark <00727 +>arown > of the testimony <5715> , and cover <05526 +cakak > the ark <00727 +>arown > with the vail <06532 +poreketh > . put EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toresh > before <06440 +paniyim > the ark <00727 +>arown > of the testimony <5715> , and {put} <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . put EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt {put} <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 040 013 And thou shalt {put} <03847 +labash > upon Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <00899 +begeg > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he may minister unto me in the priest s <03547 +kahan > office . put EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and set <07760 +suwm > up the boards <07175 +qeresh > thereof , and {put} <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . put EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and {put} <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and {put} <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : put EXO 040 020 And he took <03947 +laqach > and {put} <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : put EXO 040 022 And he {put} <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . put EXO 040 024 And he {put} <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . put EXO 040 026 And he {put} <07760 +suwm > the golden <02091 +zahab > altar <04196 +mizbeach > in the tent <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > the vail <06532 +poreketh > : put EXO 040 029 And he {put} <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [by] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and {put} <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . put LEV 001 004 And he shall {put} <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the burnt <05930 + offering ; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . put LEV 001 007 And the sons <01121 +ben > of Aaron

<00175 +>Aharown > the priest <03548 +kohen > shall {put} <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : put LEV 002 001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , his offering <07133 +qorban > shall be [of] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081 +shemen > upon it , and {put} <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + : put LEV 002 015 And thou shalt {put} <05414 +nathan > oil <08081 +shemen > upon it , and lay <07760 +suwm > frankincense <03828 +l@bownah > thereon <05921 + : it [is] a meat offering <04503 +minchah > . put LEV 004 007 And the priest <03548 +kohen > shall {put} <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toresh > before <06440 +paniyim > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock <06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . put LEV 004 018 And he shall {put} <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniyim > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . put LEV 004 025 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 + offering . put LEV 004 030 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . put LEV 004 034 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : put LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he {put} <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . put LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall {put} <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . put LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall {put} <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . put LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he {put} <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh >

hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > ,
 and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . put LEV 006
 010 And the priest <03548 +kohen > shall {put} <03847 +labash > on his linen <00906 +bad > garment <04055
 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh
 <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire
 <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196
 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > .
 put LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and {put} <03847
 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa> > forth <03318
 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean
 <02889 +tahowr > place <04725 +maqowm > . put LEV 006 011 And he shall {put} <06584 +pashat > off his
 garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ,
 and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the
 camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . put LEV 006 012 And
 the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not
 be {put} <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it
 every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he
 shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .
 put LEV 008 007 And he put <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296
 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and {put}
 <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the
 curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +>aphad > [it] unto
 him therewith . put LEV 008 007 And he {put} <05414 +nathan > upon him the coat <03801 +k@thoneth > , and
 girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598
 +m@ , and put <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar >
 him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +>aphad >
 [it] unto him therewith . put LEV 008 008 And he put <07760 +suwm > the breastplate <02833 +choshen > upon
 him : also he {put} <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and
 the Thummim <08550 +Tummiym > . put LEV 008 008 And he {put} <07760 +suwm > the breastplate <02833
 +choshen > upon him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224
 +>Uwriym > and the Thummim <08550 +Tummiym > . put LEV 008 009 And he put <07760 +suwm > the mitre
 <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [even]
 upon his forefront , did he {put} <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy
 <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
 Moses <04872 +Mosheh > . put LEV 008 009 And he {put} <07760 +suwm > the mitre <04701 +mitsnepheth >
 upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [even] upon his forefront , did he
 put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown
 <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >
 . put LEV 008 013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons
 <01121 +ben > , and put <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar
 > them with girdles <73> , and {put} <02280 +chabash > bonnets <04021 +migba upon them ; as the LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 013 And Moses
 <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and {put}
 <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar > them with girdles <73>
 , and put <02280 +chabash > bonnets <04021 +migba upon them ; as the LORD <03068 +Y@hovah >
 commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 015 And he slew <07819 +shachat > [it
] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and {put} <05414 +nathan
 > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyyb > about with his
 finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332
 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196
 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it . put LEV
 008 023 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the
 blood <01818 +dam > of it , and {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of Aaron s
 <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen >
 of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right

<03233 +y@maniy > foot <07272 +regel > . put LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > {put} <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > about . put LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread , that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiqy > , and {put} <07760 +suwm > [them] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > shoulder <07785 +showq > : put LEV 008 027 And he {put} <05414 +nathan > all <03605 +kol > upon Aaron s <00175 +>Aharown > hands <03709 +kaph > , and upon his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . put LEV 009 009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq > out the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : put LEV 009 020 And they {put} <07760 +suwm > the fat <02459 +cheleb > upon the breasts <02373 +chazeh > , and he burnt <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : put LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and {put} <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . put LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and {put} <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . put LEV 010 010 And that ye may {put} difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; put LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be {put} <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . put LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be {put} <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . put LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +begeg > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall {put} a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > . put LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : put LEV 014 017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > shall the priest <03548 +kohen > {put} <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam

> of the trespass <00817 +>asham > offering : put LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : put LEV 014 028 And the priest <03548 +kohen > shall {put} <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : put LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall {put} <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +taher > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . put LEV 014 034 When <03588 +kiy > ye be come <00935 +bow>> into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I {put} <05414 +nathan > the plague <05061 +nega<> of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ; put LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and {put} <00935 +bow>> [them] in the place <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . put LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be {put} <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba<> days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga<> her shall be unclean <02930 +tame>> until <05704 + the even <06153 + . put LEV 016 004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [are] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [so] {put} <03847 +labash > them on . put LEV 016 004 He shall {put} <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [are] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [so] put <03847 +labash > them on . put LEV 016 013 And he shall {put} <05414 +nathan > the incense <07004 +q@toresh > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toresh > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : put LEV 016 018 And he shall go <03318 +yatsa>> out unto the altar <04196 +mizbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiya > about . put LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged > , which <00834 +>aher > he {put} <03847 +labash > on when he went <00935 +bow>> into <00413 +>el > the holy <06944 +qodesh > [place] , and shall leave <03241 +Yaniym > them there <08033 +sham > : put LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall {put} <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow>> into <00413 +>el > the holy <06944 +qodesh > [place] , and shall leave <03241 +Yaniym > them there <08033 +sham > : put LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918

+qadowsh > place <04725 +maqowm > , and {put} <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . put LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall {put} <03847 +labash > on the linen <00906 +bad > clothes <00899 +beged > , [even] the holy <06944 +qodesh > garments <00899 +beged > : put LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is {put} <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . put LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , nor <03808 +lo> > {put} <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniyim > the blind <05787 + , but shalt fear <03372 +yare> > thy God <00430 +>elohiyim > : I [am] the LORD <03068 +Y@hovah > . put LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be {put} to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . put LEV 020 002 Again , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , Whosoever <00376 +>iysh > [he be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be {put} to death <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . put LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely {put} to death <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . put LEV 020 010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802 +>ishshah > , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be {put} to death <04191 +muwth > . put LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be {put} to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 015 And if <00834 +>aher > a man <00376 +>iysh > lie <07903 +sh@kobeth > with a beast <00929 +b@hemah > , he shall surely be {put} to death <04191 +muwth > : and ye shall slay <02026 +harag > the beast <00929 +b@hemah > . put LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 025 Ye shall therefore {put} difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . put LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be {put} to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . put LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore

<02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > {put} <01644 +garash > away from her husband <00376 +>iysh > : for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiyim > . put LEV 021 010 . And [he that is] the high <01419 +gadawl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to {put} <03847 +labash > on the garments <00899 +begeg > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +begeg > ; put LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall {put} <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . put LEV 024 007 And thou shalt {put} <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by fire unto the LORD <03068 +Y@hovah > . put LEV 024 012 And they {put} <03240 +yanach > him in ward <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . put LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be {put} to death <04191 +muwth > . put LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be {put} to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > . put LEV 024 017 And he that killeth <05221 +nakah > any <03605 +kol > man shall surely be {put} to death <04191 +muwth > . put LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be {put} to death <04191 +muwth > . put LEV 026 008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall {put} ten <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall fall <05307 +naphal > before <06440 +paniyim > you by the sword <02719 +chereb > . put LEV 027 029 None devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be {put} to death <04191 +muwth > . put NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put NUM 003 010 And thou shalt appoint <06485 +paqad > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniyim > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [even] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put NUM 004 006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and shall spread <06566 +paras > over <04605 +ma [it] a cloth <00899 +begeg > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall {put} <07760 +suwm > in the staves <00905 +bad > thereof . put NUM 004 006 And shall {put} <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and shall spread <06566 +paras > over <04605 +ma [it] a cloth <00899 +begeg > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . put NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniyim > they shall

spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and {put} <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : put NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +begeg > of scarlet , and cover <03680 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <07760 +suwm > in the staves <00905 +bad > thereof . put NUM 004 010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within <00413 +>el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <05414 +nathan > [it] upon a bar <04132 +mowt > . put NUM 004 010 And they shall {put} <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within <00413 +>el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [it] upon a bar <04132 +mowt > . put NUM 004 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <07725 +shuwb > to the staves <00905 +bad > thereof : put NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [them] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <05414 +nathan > [them] on <05921 + a bar <04132 +mowt > : put NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and {put} <05414 +nathan > [them] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [them] on <05921 + a bar <04132 +mowt > : put NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and {put} <07760 +suwm > to the staves <00905 +bad > of it . put NUM 004 014 And they shall {put} <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . put NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {put} <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : put NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye {put} <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . put NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye {put} <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . put NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and {put} <07971 +shalach > them out without <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . put NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > {put} <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503

+minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . put NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and {put} <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : put NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and {put} <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : put NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and {put} <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . put NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall {put} <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <01548 +galach > : put NUM 006 027 And they shall {put} <07760 +suwm > my name <08034 +shem > upon the children <01121 +ben > of Israel <03478 +Yisra>el > ; and I will bless <01288 +barak > them . put NUM 008 010 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall {put} <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : put NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will {put} <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . put NUM 011 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , Enviest <07065 +qana> > thou for my sake ? would God that all <03605 +kol > the LORD S <03068 +Y@hovah > people <05971 + were prophets <05030 +nabiy> > , [and] that the LORD <03068 +Y@hovah > would {put} <05414 +nathan > his spirit <07307 +ruwach > upon them ! put NUM 015 034 And they {put} <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . put NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely {put} to death <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without <02351 +chuwts > the camp <04264 +machaneh > . put NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +begeg > throughout their generations <01755 +dowr > , and that they {put} <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 +t@keleth > : put NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and {put} <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . put NUM 016 007 And {put} <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . put NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754

+kerem > : wilt thou {put} <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582
>+enowsh > ? we will not come <05927 + up . put NUM 016 017 And take <03947 +laqach > every man <00376
>+iysh > his censer <04289 +machtah > , and {put} <05414 +nathan > incense <07004 +q@toresh > in them , and
bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh
> his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers
<04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [of you] his censer
<04289 +machtah > . put NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer
<04289 +machtah > , and {put} <05414 +nathan > fire <00784 +>esh > in them , and laid <07760 +suwm >
incense <07004 +q@toresh > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron
<00175 +>Aharown > . put NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron
<00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire
<00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and {put} <07760 +suwm >
on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation
<05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone
<03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490
+chalal > . put NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175
+>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and {put} <05414 +nathan > fire <00784
+>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on
incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation
<05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone
<03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490
+chalal > . put NUM 016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872
+Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el > the midst <08432
+tavek > of the congregation <06951 +qahal > ; and , behold <02009 +hinneh > , the plague <05063 +negeph >
was begun <02490 +chalal > among the people <05971 + : and he {put} <05414 +nathan > on incense <07004
+q@toresh > , and made an atonement <03722 +kaphar > for the people <05971 + put NUM 018 007 Therefore
thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah >
office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the veil
<06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550
+k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114
+zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put
NUM 019 017 And for an unclean <02931 +tame> > [person] they shall take <03947 +laqach > of the ashes
<06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403
+chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be {put} <05414 +nathan > thereto
<05921 + in a vessel <03627 +k@liy > : put NUM 020 026 And strip <06584 +pashat > Aaron <00175
+>Aharown > of his garments <00899 +begeg > , and {put} <03847 +labash > them upon Eleazar <00499 +>El
his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > [unto his people
<05971 +] , and shall die <04191 +muwth > there <08033 +sham > . put NUM 020 028 And Moses <04872
+Mosheh > stripped <06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +begeg > , and
{put} <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > ; and Aaron <00175 +>Aharown
> died <04191 +muwth > there <08033 +sham > in the top <07218 +ro>sh > of the mount <02022 +har > : and
Moses <04872 +Mosheh > and Eleazar <00499 +>El came <03381 +yarad > down <03381 +yarad > from the
mount <02022 +har > . put NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175
+nachash > of brass <05178 +n@chosheth > , and {put} <07760 +suwm > it upon a pole <05251 +nec > , and it
came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak
> any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178
+n@chosheth > , he lived <02425 +chayay > . put NUM 023 005 And the LORD <03068 +Y@hovah > {put}
<07760 +suwm > a word <01697 +dabar > in Balaam s <01109 +Bil mouth <06310 +peh > , and said <00559
+>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak
<01696 +dabar > . put NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take
heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah >
hath {put} <07760 +suwm > in my mouth <06310 +peh > ? put NUM 023 016 And the LORD <03068
+Y@hovah > met <07136 +qarah > Balaam <01109 +Bil , and {put} <07760 +suwm > a word <01697 +dabar >
in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto

Balak <01111 +Balaq > , and say <01696 +dabar > thus <03541 +koh > . put NUM 027 020 And thou shalt {put} <05414 +nathan > [some] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama<> . put NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k@liy > of iron <01270 +barzel > , so that he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be {put} to death <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga<> him . put NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be {put} to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . put NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo>> satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha<> of death <04191 +muwth > : but he shall be surely {put} to death <04191 +muwth > . put NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara<> from the inheritance <05159 +nachalah > of our fathers <1> , and shall be {put} <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara<> from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . put NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be {put} <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara<> away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . put DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to {put} <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama<> report <08088 +shema<> of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniym > of thee . put DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will {put} <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada<> , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane>> thee . put DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {put} <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . put DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt {put} <07760 +suwm > them in the ark <00727 +>arown > . put DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and {put} <07760 +suwm > the tables <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I had made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . put DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow>> thee in unto the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it ,

that thou shalt {put} <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziyim > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . put DEU 012 005 . But unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to {put} <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow> > : put DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye {put} <04916 +mishlowach > your hand <03027 +yad > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee . put DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > to {put} <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . put DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou {put} <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . put DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be {put} to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . put DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to {put} him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . put DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to {put}] the sickle <02770 +chermesh > to the corn <07054 +qamah > . put DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be {put} to death <04191 +muwth > . put DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be {put} to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . put DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt {put} <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to {put} him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > ,
 even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt {put} <01197 +ba away <01197 +ba
 the evil <07451 +ra< > from Israel <03478 +Yisra>el > . put DEU 018 018 I will raise <06965 +quwm > them up
 a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > , like <03644
 +k@mow > unto thee , and will {put} <05414 +nathan > my words <01697 +dabar > in his mouth <06310 +peh >
 ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him .
 put DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt {put} <01197 +ba
 away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el
 > , that it may go well <02895 +towb > with thee . put DEU 019 019 Then shall ye do <06213 + unto him , as he
 had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou {put}
 <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 021 009 So
 shalt thou {put} <01197 +ba away <01197 +ba the [guilt of] innocent <05355 +naqiy > blood <01818 +dam >
 from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477
 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . put DEU 021 013 And she shall {put}
 <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and
 shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1>
 and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar >
 that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife
 <00802 +>ishshah > . put DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892
 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou {put} <01197
 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel
 <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . put DEU 021 022 And if <03588
 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194
 +maveth > , and he be to be {put} to death <04191 +muwth > , and thou hang <08518 +talach > him on <05921 +
 a tree <06086 + : put DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which
 pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber >
 {put} <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol >
 that do <06213 + so <00428 +>el - leh > [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > . put DEU 022 019 And they shall amerce <06064 + him in an hundred <03967
 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the
 damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name
 <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife
 <00802 +>ishshah > ; he may <03201 +yakol > not {put} <07971 +shalach > her away all <03605 +kol > his days
 <03117 +yowm > . put DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the
 door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her
 city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588
 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore
 <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou {put} <01197 +ba evil <07451 +ra<
 > away <01197 +ba from among <07130 +qereb > you . put DEU 022 022 If <03588 +kiy > a man <00376
 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married
 <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man
 <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802
 +>ishshah > : so shalt thou {put} <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el
 > . put DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate
 <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die
 <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ;
 and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802
 +>ishshah > : so thou shalt {put} <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb
 > you . put DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414
 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [shekels] of silver <03701
 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may
 <03201 +yakol > not {put} <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . put DEU
 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard
 <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own
 pleasure <05315 +nephesh > ; but thou shalt not {put} <05414 +nathan > [any] in thy vessel <03627 +k@liy > .

put DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt {put} <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be {put} to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be {put} to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 024 016 The fathers <1> shall not be {put} to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 025 006 And it shall be , [that] the firstborn <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not {put} <04229 +machah > out of Israel <03478 +Yisra>el > . put DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt {put} <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . put DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall {put} <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . put DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {put} <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > thee . put DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : {put} <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . put DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and {put} <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arowm > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . put DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > {put} ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? put DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall {put} <07760 +suwm > incense <07004 +q@toreth > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . put DEU 033 014 And for the precious <04022 +megeg > fruits <08393 +t@buw>ah > [brought forth] by the sun <08121 +shemesh > , and for the precious <04022 +megeg > things {put} <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , put JOS 001 018 Whosoever [he be] that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him , he shall be {put} to death <04191 +muwth > : only <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553 +>amats > . put JOS 006 024 And they burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > , and all <03605 +kol > that [was] therein : only <07535 +raq > the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627

+k@liy > of brass <05178 +n@chosheth > and of iron <01270 +barzel > , they {put} <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . put JOS 007 006 . And Joshua <03091 +Y@howshuwa< > rent <07167 +qara< > his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > until <05704 + the eventide <06153 + , he and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and {put} <05927 + dust <06083 + upon their heads <07218 +ro>sh > . put JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have {put} <07760 +suwm > [it] even <01571 +gam > among their own stuff <03627 +k@liy > . put JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > out those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > near <07126 +qarab > , and {put} <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . put JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > out those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , {put} <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > near <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . put JOS 017 013 Yet it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they {put} <05414 +nathan > the Canaanites <03669 +K@na to tribute <04522 +mac > ; but did not utterly drive <03423 +yarash > them out . put JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he {put} <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . put JOS 024 014 Now <06258 + therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and {put} <05493 +cuwr > away <05493 +cuwr > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + on the other <05676 + side <05676 + of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 + ye the LORD <03068 +Y@hovah > . put JOS 024 023 Now <06258 + therefore {put} <05493 +cuwr > away <05493 +cuwr > , [said he] , the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [are] among <07130 +qereb > you , and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . put JUDG 001 028 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > was strong <02388 +chazaq > , that they {put} <07760 +suwm > the Canaanites <03669 +K@na to tribute <04522 +mac > , and did not utterly drive <03423 +yarash > them out . put JUDG 003 021 And Ehud <00261 +>Echuw d > {put} <07971 +shalach > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <03027 +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > : put JUDG 005 026 She {put} <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 + hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had

pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <07451 +ra< > . put JUDG 006 019 And Gideon <01439 +Gid went <00935 +bow> > in , and made <06213 + ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > , and he {put} <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr > , and brought <03318 +yatsa> > [it] out unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] . put JUDG 006 019 And Gideon <01439 +Gid went <00935 +bow> > in , and made <06213 + ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he {put} <07760 +suwm > in a basket <05536 +cal > , and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr > , and brought <03318 +yatsa> > [it] out unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] . put JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {put} <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . put JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be {put} to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . put JUDG 006 037 Behold <02009 +hinneh > , I will {put} <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > . put JUDG 007 016 . And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [into] three <07969 +shalowsh > companies <07218 +ro>sh > , and he {put} <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <03027 +yad > , with empty <07385 +riyq > pitchers <03537 +kad > , and lamps <03940 +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > . put JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof , and {put} <03322 +yatsag > it in his city <05892 + , [even] in Ophrah <06084 + : and all <03605 +kol > Israel <03478 +Yisra>el > went thither <08033 +sham > a whoring <02181 +zanah > after <00310 +>achar > it : which thing became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid , and to his house <01004 +bayith > . put JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [then] come <00935 +bow> > [and] {put} your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . put JUDG 009 026 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + came <00935 +bow> > with his brethren <00251 +>ach > , and went <05674 + over <05674 + to Shechem <07927 +Sh@kem > : and the men <01167 +ba of Shechem <07927 +Sh@kem > {put} their confidence <00982 +batach > in him . put JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and {put} <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . put JUDG 010 016 And they {put} <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 + the LORD <03068

+Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <05999 + of Israel <03478 +Yisra>el > . put JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not , I {put} <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 + over <05674 + against <00413 +>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye come <05927 + up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ? put JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na> > {put} <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [it] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliypah > of garments <00899 +beged > : Put JUDG 014 013 But if <00518 +>im > ye cannot declare <05046 +nagad > [it] me , then shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliypah > of garments <00899 +beged > . And they said <00559 +>amar > unto him , {Put} <02330 +chuw d > forth <02330 +chuw d > thy riddle <02420 +chiydah > , that we may hear <08085 +shama< > it . put JUDG 014 016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast {put} <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ? put JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw , and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and {put} <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . put JUDG 015 015 And he found <04672 +matsa> > a new <02961 +tariy > jawbone <03895 +l@chiy > of an ass <02543 +chamowr > , and {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > therewith . put JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 + midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the city <05892 + , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 + , and {put} <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > . put JUDG 016 021 But the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him , and {put} <05365 +naqar > out his eyes <05869 + , and brought <03381 +yarad > him down <03381 +yarad > to Gaza <05804 + , and bound <00631 +>acar > him with fetters <05178 +n@chosheth > of brass <05178 +n@chosheth > ; and he did grind <02912 +tachan > in the prison <00631 +>acar > house <01004 +bayith > . put JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might {put} <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . put JUDG 018 021 So they turned <06437 +panah > and departed <03212 +yalak > , and {put} <07760 +suwm > the little <02945 +taph > ones and the cattle <04735 +miqneh > and the carriage <03520 +k@buwddah > before <06440 +paniym > them . put JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and {put} <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478

+Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : put JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may {put} them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : put JUDG 020 020 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + Benjamin <01144 +Binyamiyn > ; and the men <00376 +>iysh > of Israel <03478 +Yisra>el > {put} themselves in array <06186 + to fight <04421 +milchamah > against them at Gibeah <01390 +Gib . put JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and set their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the place <04725 +maqowm > where they {put} themselves in array <06186 + the first <07223 +ri>shown > day <03117 +yowm > . put JUDG 020 030 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up against <00413 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and {put} themselves in array <06186 + against <00413 +>el > Gibeah <01390 +Gib , as at other times <06471 +pa . put JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of their place <04725 +maqowm > , and {put} themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their places <04725 +maqowm > , [even] out of the meadows <04629 +ma of Gibeah <01390 +Gib . put JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadowl > oath <07621 +sh@buw concerning him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , He shall surely be {put} to death <04191 +muwth > . put RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and {put} <07760 +suwm > thy raiment <08071 +simlah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . put 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , How <05704 + long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? {put} <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee . Put 1SA 002 036 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that is left <03498 +yathar > in thine house <01004 +bayith > shall come <00935 +bow> > [and] crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , {Put} <05596 +caphach > me , I pray <04994 +na> > thee , into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices , that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > . put 1SA 004 002 And the Philistines <06430 +P@lishtiy > {put} themselves in array <06186 + against <07125 +qir>ah > Israel <03478 +Yisra>el > : and when they joined <05208 +niychowach > battle <04421 +milchamah > , Israel <03478 +Yisra>el > was smitten <05062 +nagaph > before <06440 +paniym > the Philistines <06430 +P@lishtiy > : and they slew <05221 +nakah > of the army <04634 +ma in the field <07704 +sadeh > about four <00702 +>arba< > thousand <00505 +>eleph > men <00376 +>iysh > . put 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and {put} <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and send <07971 +shalach > it away , that it may go <01980 +halak > . put 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [was] with it , wherein <00834 +>aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [were] , and {put} <07760 +suwm > [them] on <00413 +>el > the

great <01419 +gadowl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw> > day <03117 +yowm > unto the LORD <03068 +Y@hovah > . put 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [then] {put} <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 + from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . put 1SA 007 004 Then the children <01121 +ben > of Israel <03478 +Yisra>el > did {put} <05493 +cuwr > away <05493 +cuwr > Baalim <01168 +Ba and Ashtaroth <06252 + , and served <05647 + the LORD <03068 +Y@hovah > only <00905 +bad > . put 1SA 008 016 And he will take <03947 +laqach > your menservants <05650 + , and your maidservants <08198 +shiphchah > , and your goodliest <02896 +towb > young <00970 +bachuwr > men , and your asses <02543 +chamowr > , and {put} <06213 + [them] to his work <04399 +m@la>kah > . put 1SA 011 011 And it was [so] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > {put} <07760 +suwm > the people <05971 + in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow> > into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass , that they which remained <07604 +sha>ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left <07604 +sha>ar > together <03162 +yachad > . put 1SA 011 012 . And the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Who <04310 +miy > [is] he that said <00559 +>amar > , Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 + us ? bring <05414 +nathan > the men <00582 +>enowsh > , that we may {put} them to death <04191 +muwth > . put 1SA 011 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > , There shall not a man <00376 +>iysh > be {put} to death <04191 +muwth > this <02088 +zeh > day <03117 +yowm > : for to day <03117 +yowm > the LORD <03068 +Y@hovah > hath wrought <06213 + salvation <08668 +t@shuw in Israel <03478 +Yisra>el > . put 1SA 014 026 And when the people <05971 + were come <00935 +bow> > into <00413 +>el > the wood <03293 +ya , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man {put} <05381 +nasag > his hand <03027 +yad > to his mouth <06310 +peh > : for the people <05971 + feared <03372 +yare> > the oath <07621 +sh@buw . put 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and {put} <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 + were enlightened <00215 +>owr > . put 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650 +shaba< > : wherefore he {put} <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 + were enlightened <00215 +>owr > . put 1SA 017 021 For Israel <03478 +Yisra>el > and the Philistines <06430 +P@lishtiy > had {put} the battle in array <06186 + , army <04634 +ma against <07125 +qir>ah > army <02428 +chayil > . put 1SA 017 038 And Saul <07586 +Sha>uwl > armed <03847 +labash > David <01732 +David > with his armour <04055 +mad > , and he {put} <05414 +nathan > an helmet <06959 +qowba< > of brass <05178 +n@chosheth > upon his head <07218 +ro>sh > ; also he armed <03847 +labash > him with a coat <08302 +shiryown > of mail <07193 +qasqeseth > . put 1SA 017 039 And David <01732 +David > girded <02296 +chagar > his sword <02719 +chereb > upon his armour <04055 +mad > , and he assayed <02974 +ya>al > to go <03212 +yalak > ; for he had not proved <05254 +nacah > [it] . And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I cannot <03808 +lo> > go <03212 +yalak > with these <00428 +>el - leh > ; for I have not proved <05254 +nacah > [them] . And David <01732 +David > {put} <05493 +cuwr > them off <05921 + him . put 1SA 017 040 . And he took <03947 +laqach > his staff <04731 +maqel > in his hand

<03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq >
 stones <68> out of the brook <05158 +nachal > , and {put} <07760 +suwm > them in a shepherd s <07462
 +ra bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his
 sling <07050 +qela< > [was] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the
 Philistine <06430 +P@lishtiy > . put 1SA 017 049 And David <01732 +David > {put} <07971 +shalach >
 his hand <03027 +yad > in his bag <03627 +k@liy > , and took <03947 +laqach > thence <08033 +sham >
 a stone <68> , and slang <07049 +qala< > [it] , and smote <05221 +nakah > the Philistine <06430
 +P@lishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk <02883 +taba< > into his
 forehead <04696 +metsach > ; and he fell <05307 +naphal > upon his face <06440 +paniym > to the earth
 <00776 +>erets > . put 1SA 017 054 And David <01732 +David > took <03947 +laqach > the head <07218
 +ro>sh > of the Philistine <06430 +P@lishtiy > , and brought <00935 +bow> > it to Jerusalem <03389
 +Y@ruwshalaim > ; but he {put} <07760 +suwm > his armour <03627 +k@liy > in his tent <00168 +>ohel
 > . put 1SA 019 005 For he did {put} <07760 +suwm > his life <05315 +nepshesh > in his hand <03709
 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068
 +Y@hovah > wrought <06213 + a great <01419 +gadawl > salvation <08668 +t@shuw for all <03605 +kol
 > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [it] , and didst rejoice <08055 +samach > :
 wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood
 <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause
 <02600 +chinnam > ? put 1SA 019 013 And Michal <04324 +Miykal > took <03947 +laqach > an image
 <08655 +t@raphiym > , and laid <07760 +suwm > [it] in the bed <04296 +mittah > , and {put} <07760
 +suwm > a pillow <03523 +k@biyr > of goats <05795 + [hair] for his bolster <04763 +m@ra>ashah > ,
 and covered <03680 +kacah > [it] with a cloth <00899 +beged > . put 1SA 021 006 So the priest <03548
 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo>
 > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from
 before <06440 +paniym > the LORD <03068 +Y@hovah > , to {put} <07760 +suwm > hot <02527 +chom
 > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away . put
 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that
 stood <05324 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the
 priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027
 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew
 <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to
 me . But the servants <05650 + of the king <04428 +melek > would <14> not {put} <07971 +shalach >
 forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548
 +kohen > of the LORD <03068 +Y@hovah > . put 1SA 024 010 Behold <02009 +hinneh > , this day
 <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD
 <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand
 <03027 +yad > in the cave <04631 +m@ : and [some] bade <00559 +>amar > [me] kill <02026 +harag >
 thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not {put}
 <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown >
 ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . put 1SA 028 003 Now
 Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478
 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414
 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > had {put} <05493 +cuwr >
 away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards
 <03049 +yidd@ , out of the land <00776 +>erets > . put 1SA 028 008 And Saul <07586 +Sha>uwl >
 disguised <02664 +chaphas > himself , and {put} <03847 +labash > on other <00312 +>acher > raiment
 <00899 +beged > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh
 > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > :
 and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the
 familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar >
 unto thee . put 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586
 +Sha>uwl > , and saw <07200 +ra>ah > that he was sore <03966 +m@ troubled <00926 +bahal > , and said
 <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > hath
 obeyed <08085 +shama< > thy voice <06963 +qowl > , and I have {put} <07760 +suwm > my life <05315

+nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me . put 1SA 031 010 And they {put} <07760 +suwm > his armour <03627 +k@liy > in the house <01004 +bayith > of Ashtaroth <06252 + : and they fastened <08628 +taqa< > his body <01472 +g@viah > to the wall <07023 +qiyr > of Bethshan <01052 +Beyth Sh@>an > . put 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl > , who <04310 +miy > clothed <03847 +labash > you in scarlet <08144 +shaniy > , with [other] delights <05730 + , who <04310 +miy > {put} <05927 + on ornaments <05716 + of gold <02091 +zahab > upon your apparel <03830 +l@buwsh > . put 2SA 003 034 Thy hands <03027 +yad > [were] not bound <00631 +>acar > , nor <03808 +lo> > thy feet <07272 +regel > {put} <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 + men <01121 +ben > , [so] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 + wept <01058 +bakah > again <03254 +yacaph > over <05921 + him . put 2SA 006 006 . And when they came <00935 +bow> > to Nachon s <05225 +Nakown > threshingfloor <01637 +goren > , Uzzah <05798 + > {put} <07971 +shalach > forth <07971 +shalach > [his hand] to the ark <00727 +>arown > of God <00430 +>elohiym > , and took hold <00270 +>achaz > of it ; for the oxen <01241 +baqar > shook <08058 +shamat > [it] . put 2SA 007 015 But my mercy <02617 +checed > shall not depart <05493 +cuwr > away from him , as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I {put} <05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > thee . put 2SA 008 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to {put} to death <04191 +muwth > , and with one full <04393 +m@lo> > line <02256 +chebel > to keep alive <02421 +chayah > . And [so] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . put 2SA 008 006 Then David <01732 +David > {put} <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of Damascus <01834 +Dammeseq > : and the Syrians <00758 +>Aram > became <01961 +hayah > servants <05650 + to David <01732 +David > , [and] brought <05375 +nasa> > gifts <04503 +minchah > . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . put 2SA 008 014 And he put <07760 +suwm > garrisons <05333 +n@tsiyb > in Edom <00123 +>Edom > > ; throughout all <03605 +kol > Edom <00123 +>Edom > {put} <07760 +suwm > he garrisons <05333 +n@tsiyb > , and all <03605 +kol > they of Edom <00123 +>Edom > became <01961 +hayah > David s <01732 +David > servants <05650 + . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . put 2SA 008 014 And he {put} <07760 +suwm > garrisons <05333 +n@tsiyb > in Edom <00123 +>Edom > ; throughout all <03605 +kol > Edom <00123 +>Edom > put <07760 +suwm > he garrisons <05333 +n@tsiyb > , and all <03605 +kol > they of Edom <00123 +>Edom > became <01961 +hayah > David s <01732 +David > servants <05650 + . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . put 2SA 010 008 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out , and {put} the battle <04421 +milchamah > in array <06186 + at the entering <06607 +pethach > in of the gate <08179 +sha : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> > , and of Rehob <07340 +R@chob > , and Ishtob <00382 +>Iysh - Towb > , and Maacah <04601 +Ma , [were] by themselves <00905 +bad > in the field <07704 +sadeh > . put 2SA 010 009 When Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the front <06440 +paniym > of the battle <04421 +milchamah > was against <00413 +>el > him before <06440 +paniym > and behind <00268 +>achowr > , he chose <00977 +bachar > of all <03605 +kol > the choice <00977 +bachar > [men] of Israel <03478 +Yisra>el > , and {put} [them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > : put 2SA 010 010 And the rest <03499 +yether > of the people <05971 + he delivered <05414 +nathan > into the hand <03027 +yad > of Abishai <52> his brother <00251 +>ach > , that he might {put} [them] in array <06186 + against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 + . put 2SA 012 013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , The LORD <03068 +Y@hovah > also <01571 +gam > hath {put} <05674 + away <05674 + thy sin <02403 +chatta>ah > ; thou shalt not die <04191 +muwth > . put 2SA 012 031

And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and {put} <07760 +suwm > [them] under saws <04050 +m@gerah > , and under harrows <02757 +chariyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . Put 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , {Put} <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [woman] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . put 2SA 013 019 And Tamar <08559 +Tamar > {put} <03947 +laqach > ashes <00665 +>epher > on <05921 + her head <07218 +ro>sh > , and rent <07167 +qara< > her garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > that [was] on <05921 + her , and laid <07760 +suwm > her hand <03027 +yad > on <05921 + her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za . put 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and {put} <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : put 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak <01696 +dabar > on this <02088 +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > {put} <07760 +suwm > the words <01697 +dabar > in her mouth <06310 +peh > . put 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he {put} <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : put 2SA 015 005 And it was [so] , that when any man <00376 +>iysh > came <07126 +qarab > nigh <07126 +qarab > [to him] to do him obeisance <07812 +shachah > , he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him . put 2SA 017 023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled <02280 +chabash > [his] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith > , to his city <05892 + , and {put} his household <01004 +bayith > in order <06680 +tsavah > , and hanged <02614 +chanaq > himself , and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . put 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not {put} <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na man Absalom <53> . put 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be {put} to death <04191 +muwth > for this <02063 +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? put 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be {put} to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? put 2SA 020 003

And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [his] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and {put} <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . put 2SA 020 008 When they [were] at <05973 + the great <01419 +gadowl > stone <68> which <00834 +>aher > [is] in Gibeon <01391 +Gib , Amasa <06021 + > went <00935 +bow> > before <06440 +paniym > them . And Joab s <03097 +Yow>ab > garment <04055 +mad > that he had {put} <05414 +nathan > on was girded <02296 +chagar > unto him , and upon it a girdle <02290 +chagowr > [with] a sword <02719 +chereb > fastened <06775 +tsamad > upon his loins <04975 +mothen > in the sheath <08593 +ta thereof ; and as he went <03318 +yatsa> > forth <03318 +yatsa> > it fell <05307 +naphal > out . put 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were {put} to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . put 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and {put} <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . put 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I swear <07650 +shaba< > to him by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not {put} thee to death <04191 +muwth > with the sword <02719 +chereb > . put 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be {put} to death <04191 +muwth > this day <03117 +yowm > . put 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > {put} thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . put 1KI 002 035 . And the king <04428 +melek > put <05414 +nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > in his room <08478 +tachath > over <05921 + the host <06635 +tsaba> > : and Zadok <06659 +Tsadowq > the priest <03548 +kohen > did the king <04428 +melek > {put} <05414 +nathan > in the room <08478 +tachath > of Abiathar <54> . put 1KI 002 035 . And the king <04428 +melek > {put} <05414 +nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > in his room <08478 +tachath > over <05921 + the host <06635 +tsaba> > : and Zadok <06659 +Tsadowq > the priest <03548 +kohen > did the king <04428 +melek > put <05414 +nathan > in the room <08478 +tachath > of Abiathar <54> . put 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732

<David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah > {put} <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . put 1KI 007 039 And he {put} <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . put 1KI 007 051 So was ended <07999 +shalam > all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in the things which David <01732 +David > his father <1> had dedicated <06944 +qodesh > ; [even <00853 +>eth >] the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , did he {put} <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . put 1KI 008 009 [There was] nothing <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , which <00834 +>aher > Moses <04872 +Mosheh > {put} <03240 +yanach > there <08033 +sham > at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [a covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa > > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . put 1KI 009 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > and thy supplication <08467 +t@chinnah > , that thou hast made before <06440 +paniym > me : I have hallowed <06942 +qadash > this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > thou hast built <01129 +banah > , to {put} <07760 +suwm > my name <08034 +shem > there <08033 +sham > for ever <05769 + ; and mine eyes <05869 + and mine heart <03824 +lebab > shall be there <08033 +sham > perpetually . put 1KI 010 017 And [he made] three <07969 +shalowsh > hundred <03967 +me>ah > shields <04043 +magen > [of] beaten <07820 +shachat > gold <02091 +zahab > ; three <07969 +shalowsh > pound <04488 +maneh > of gold <02091 +zahab > went <05927 + to one <00259 +>echad > shield <04043 +magen > : and the king <04428 +melek > {put} <05414 +nathan > them in the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > . put 1KI 010 024 And all <03605 +kol > the earth <00776 +>erets > sought <01245 +baqash > to Solomon <08010 +Sh@lomoh > , to hear <08085 +shama< > his wisdom <02451 +chokmah > , which <00834 +>aher > God <00430 +>elohiym > had {put} <05414 +nathan > in his heart <03820 +leb > . put 1KI 011 036 And unto his son <01121 +ben > will I give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > , that David <01732 +David > my servant <05650 + may have a light <05216 +niyr > alway before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > I have chosen <00977 +bachar > me to {put} <07760 +suwm > my name <08034 +shem > there <08033 +sham > . put 1KI 012 004 Thy father <1> made our yoke <05923 +

grievous <07185 +qashah > : now <06258 + therefore make thou the grievous <07186 +qasheh > service <05656 + of thy father <1> , and his heavy <03515 +kabed > yoke <05923 +

which <00834 +>aher > he {put} <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 + thee . put 1KI 012 009 And he said <00559 +>amar > unto them , What <04100 +mah > counsel <03289 +ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +

which <00834 +>aher > thy father <1> did {put} <05414 +nathan > upon us lighter <07043 +qalal > ? put 1KI 012 029 And he set <07760 +suwm > the one <00259 +>echad > in Bethel <01008 +Beyth - >El > , and the other <00259 +>echad > {put} <05414 +nathan > he in Dan <01835 +Dan > . put 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430

+>elohiyim > , which <00834 +>aher > had cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he {put} <07971 +shalach > forth <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . put 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiyim > , which <00834 +>aher > had cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . put 1KI 014 021 . And Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Judah <03063 +Y@huwdah > . Rehoboam <07346 +R@chab [was] forty <00705 +>arba and one <00259 +>echad > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > did choose <00977 +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to {put} <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na an Ammonitess <05984 + . put 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and {put} <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : put 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and {put} <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : put 1KI 018 025 And Elijah <00452 +>Elijah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] first <07223 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiyim > , but {put} <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] . put 1KI 018 033 And he {put} <06186 + the wood <06086 + in order <06186 + , and cut <05408 +nathach > the bullock <06499 +par > in pieces , and laid <07760 +suwm > [him] on <05921 + the wood <06086 + , and said <00559 +>amar > , Fill <04390 +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [it] on <05921 + the burnt <05930 + sacrifice , and on <05921 + the wood <06086 + . put 1KI 018 042 So Ahab <00256 +>Ach>ab > went <05927 + up to eat <00398 +>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Elijah > went <05927 + up to the top

<07218 +ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457 +gahar > himself
 down <01457 +gahar > upon the earth <00776 +>erets > , and {put} <07760 +suwm >
 his face <06440 +paniym > between <00996 +beyn > his knees <01290 +berek > , put
 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 +
 unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search
 <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of
 thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant
 <04261 +machmad > in thine eyes <05869 + , they shall {put} <07760 +suwm > [it] in
 their hand <03027 +yad > , and take <03947 +laqach > [it] away . put 1KI 020 024 And
 do <06213 + this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the
 kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his
 place <04725 +maqowm > , and {put} <07760 +suwm > captains <06346 +pechah > in
 their rooms <08478 +tachath > : put 1KI 020 031 . And his servants <05650 + said
 <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , we have
 heard <08085 +shama< > that the kings <04428 +melek > of the house <01004 +bayith >
 of Israel <03478 +Yisra>el > [are] merciful <02617 +cheched > kings <04428 +melek >
 : let us , I pray <04994 +na> > thee , {put} <07760 +suwm > sackcloth <08242 +saq >
 on our loins <04975 +mothen > , and ropes <02256 +chebel > upon our heads <07218
 +ro>sh > , and go <03318 +yatsa> > out to the king <04428 +melek > of Israel <03478
 +Yisra>el > : peradventure <00194 +>uwlay > he will save <02421 +chayah > thy life
 <05315 +nephesh > . put 1KI 020 032 So they girded <02296 +chagar > sackcloth
 <08242 +saq > on their loins <04975 +mothen > , and [{put}] ropes <02256 +chebel >
 on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek
 > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650 +
 Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > , I pray <04994 +na> > thee ,
 let me live <02421 +chayah > . And he said <00559 +>amar > , [Is] he yet <03588 +kiy
 > alive <02416 +chay > ? he [is] my brother <00251 +>ach > . put 1KI 021 027 And it
 came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > heard <08085
 +shama< > those <00428 +>el - leh > words <01697 +dabar > , that he rent <07167
 +qara< > his clothes <00899 +beged > , and {put} <07760 +suwm > sackcloth <08242
 +saq > upon his flesh <01320 +basar > , and fasted <06684 +tsuwm > , and lay <07901
 +shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at >
 . put 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and
 Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063
 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 + his throne
 <03678 +kicce> > , having {put} <03847 +labash > on their robes <00899 +beged > , in
 a void <01637 +goren > place <04725 +maqowm > in the entrance <06607 +pethach >
 of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the
 prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym >
 them . put 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD
 <03068 +Y@hovah > hath {put} <05414 +nathan > a lying <08267 +sheqer > spirit
 <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el
 - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath
 spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 + thee . Put 1KI 022
 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king
 <04428 +melek > , {Put} <07760 +suwm > this <02088 +zeh > [fellow] in the prison ,
 and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905
 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until
 <05704 + I come <00935 +bow> > in peace <07965 +shalowm > . put 1KI 022 030 And
 the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto
 Jehoshaphat <03092 +Y@howshaphat > , I will disguise <02664 +chaphas > myself ,
 and enter <00935 +bow> > into the battle <04421 +milchamah > ; but {put} <03847
 +labash > thou on thy robes <00899 +beged > . And the king <04428 +melek > of Israel
 <03478 +Yisra>el > disguised <02664 +chaphas > himself , and went <00935 +bow> >

into the battle <04421 +milchamah > . put 2KI 002 020 And he said <00559 +>amar > ,
 Bring <03947 +laqach > me a new <02319 +chadash > cruse <06746 +ts@lochiyth > ,
 and {put} <07760 +suwm > salt <04417 +melach > therein <08033 +sham > . And they
 brought <00935 +bow> > [it] to him . put 2KI 003 002 And he wrought <06213 + evil
 <07451 +ra> > in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like
 his father <1> , and like his mother <00517 +>em > : for he {put} <05493 +cuwr > away
 <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father
 <1> had made <06213 + . put 2KI 003 021 And when all <03605 +kol > the Moabites
 <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were
 come <05927 + up to fight <03898 +lacham > against them , they gathered <06817 +tsa
 all <03605 +kol > that were able <02296 +chagar > to {put} <02296 +chagar > on
 armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 + in the
 border <01366 +g@buwl > . put 2KI 004 034 And he went <05927 + up , and lay
 <07901 +shakab > upon the child <03206 +yeled > , and {put} <07760 +suwm > his
 mouth <06310 +peh > upon his mouth <06310 +peh > , and his eyes <05869 + upon his
 eyes <05869 + , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he
 stretched <01457 +gahar > himself upon the child <03206 +yeled > ; and the flesh
 <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . put
 2KI 006 007 Therefore said <00559 +>amar > he , Take <07311 +ruwm > [it] up to thee
 . And he {put} <07971 +shalach > out his hand <03027 +yad > , and took <03947
 +laqach > it . put 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947
 +laqach > every man <00376 +>iysh > his garment <00899 +begeg > , and {put} <07760
 +suwm > [it] under <08478 +tachath > him on <00413 +>el > the top <01634 +gerem >
 of the stairs <04609 +ma , and blew <08628 +taqa< > with trumpets <07782 +showphar
 > , saying <00559 +>amar > , Jehu <03058 +Yehuw> > is king <04427 +malak > . put
 2KI 010 007 And it came <01961 +hayah > to pass , when the letter <05612 +cepher >
 came <00935 +bow> > to them , that they took <03947 +laqach > the king s <04428
 +melek > sons <01121 +ben > , and slew <07819 +shachat > seventy <07657 +shib
 persons <00376 +>iysh > , and {put} <07760 +suwm > their heads <07218 +ro>sh > in
 baskets <01731 +duwd > , and sent <07971 +shalach > him [them] to Jezreel <03157
 +Yizr@l > . put 2KI 011 012 And he brought <03318 +yatsa> > forth <03318 +yatsa> >
 the king s <04428 +melek > son <01121 +ben > , and {put} <05414 +nathan > the crown
 <05145 +nezer > upon him , and [gave him] the testimony <5715> ; and they made him
 king <04427 +malak > , and anointed <04886 +mashach > him ; and they clapped
 <05221 +nakah > their hands <03709 +kaph > , and said <00559 +>amar > , God save
 <02421 +chayah > the king <04428 +melek > . put 2KI 012 009 But Jehoiada <03111
 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727
 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817
 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196
 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376
 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the
 door <05592 +caph > {put} <05414 +nathan > therein <08033 +sham > all <03605 +kol
 > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > . put 2KI 012 010 And it was [so
] , when they saw <07200 +ra>ah > that [there was] much <07225 +re>shiyth > money
 <03701 +keceph > in the chest <00727 +>arown > , that the king s <04428 +melek >
 scribe <05608 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came
 <05927 + up , and they {put} <06695 +tsowq > up in bags <06696 +tsuwr > , and told
 <04487 +manah > the money <03701 +keceph > that was found <04672 +matsa> > in
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > . put 2KI 013 016 And
 he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > ,
 Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And
 he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477

+>Eliysha< > {put} <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . put 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he {put} <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . Put 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , {Put} <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . put 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be {put} <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . put 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be {put} <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . put 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be {put} <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . put 2KI 014 012 And Judah <03063 +Y@huwdah > was {put} to the worse <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > ; and they fled <05127 +nuwc > every man <00376 +>iysh > to their tents <00168 +>ohel > . put 2KI 016 014 And he brought <07126 +qarab > also the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , which <00834 +>aher > [was] before <06440 +paniyim > the LORD <03068 +Y@hovah > , from the forefront <06440 +paniyim > of the house <01004 +bayith > , from between <00996 +beyn > the altar <04196 +mizbeach > and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and {put} <05414 +nathan > it on <05921 + the north <06828 +tsaphown > side <03409 +yarek > of the altar <04196 +mizbeach > . put 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah > , and removed <05493 +cuwr > the laver <03595 +kiyowr > from off <05921 + them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 +yam > from off <05921 + the brasen <05178 +n@chosheth > oxen <01241 +baqar > that [were] under <08478 +tachath > it , and {put} <05414 +nathan > it upon a pavement <04837 +martsepheth > of stones <68> . put 2KI 017 029 Howbeit every nation <01471 +gowy > made <06213 + gods <00430 +>elohiyim > of their own , and {put} <03240 +yanach > [them] in the houses <01004 +bayith > of the high <01116

+bamah > places which <00834 +>aher > the Samaritans <08118 +Shom@roniy > had made <06213 + , every nation <01471 +gowy > in their cities <05892 + wherein they dwelt <03427 +yashab > . put 2KI 018 011 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > did carry <01540 +galah > away <01540 +galah > Israel <03478 +Yisra>el > unto Assyria <00804 +>Ashshuwr > , and {put} <05148 +nachah > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [by] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > : put 2KI 018 024 How <00349 +>eyk > then wilt thou turn <07725 +shuwb > away the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and {put} thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? put 2KI 019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > , therefore I will {put} <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . put 2KI 021 004 And he built <01129 +banah > altars <04196 +mizbeach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , In Jerusalem <03389 +Y@ruwshalaim > will I {put} <07760 +suwm > my name <08034 +shem > . Put 1CH 001 008 The sons <01121 +ben > of Ham <02526 +Cham > ; Cush <03568 +Kuwsh > , and Mizraim <04714 +Mitsrayim > , {Put} <06319 +Powtiy Phera< > , and Canaan <03667 +K@na . put 1CH 005 020 And they were helped <05826 + against <05921 + them , and the Hagarites <01905 +Hagriy > were delivered <05414 +nathan > into their hand <03027 +yad > , and all <03605 +kol > that [were] with them : for they cried <02199 +za to God <00430 +>elohiym > in the battle <04421 +milchamah > , and he was intreated <06279 + of them ; because <03588 +kiy > they {put} their trust <00982 +batach > in him . put 1CH 010 010 And they {put} <07760 +suwm > his armour <03627 +k@liy > in the house <01004 +bayith > of their gods <00430 +>elohiym > , and fastened <08628 +taqa< > his head <07218 +ro>sh > in the temple <01004 +bayith > of Dagon <01712 +Dagown > . put 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 + this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have {put} <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [the jeopardy of] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > . put 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they {put} <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] toward the east <04217 +mizrach > , and toward the west <04628 +ma . put 1CH 013 009 . And when they came <00935 +bow> > unto the threshingfloor <01637 +goren > of Chidon <03592 +Kiydown > , Uzza <05798 + > {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > to hold <00270 +>achaz > the ark <00727 +>arown > ; for the oxen <01241 +baqar > stumbled <08058 +shamat > . put 1CH 013 010 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 + > , and he smote <05221 +nakah > him , because he {put} <07971 +shalach > his hand <03027 +yad > to the ark <00727 +>arown > : and there <08033 +sham > he died <04191 +muwth > before <06440 +paniym > God <00430 +>elohiym > . put 1CH 018 006 Then David <01732 +David > {put} <07760 +suwm > [garrisons] in Syriadamascus ; and the

Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants
 <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . Thus the LORD
 <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David >
 whithersoever he went <01980 +halak > . put 1CH 018 013 And he {put} <07760
 +suwm > garrisons <05333 +n@tsiyb > in Edom <00123 +>Edom > ; and all <03605
 +kol > the Edomites <00130 +>Edomiy > became <01961 +hayah > David s <01732
 +David > servants <05650 + . Thus the LORD <03068 +Y@hovah > preserved <03467
 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . put 1CH
 019 009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> >
 out , and {put} the battle <04421 +milchamah > in array <06186 + before the gate
 <06607 +pethach > of the city <05892 + : and the kings <04428 +melek > that were
 come <00935 +bow> > [were] by themselves <00905 +bad > in the field <07704
 +sadeh > . put 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah >
 that the battle <04421 +milchamah > was set against <00413 +>el > him before <06440
 +paniyim > and behind <00268 +>achowr > , he chose <00977 +bachar > out of all
 <03605 +kol > the choice <00970 +bachuwr > of Israel <03478 +Yisra>el > , and {put} [
 them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > . put
 1CH 019 016 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they
 were {put} to the worse <05062 +nagaph > before <06440 +paniyim > Israel <03478
 +Yisra>el > , they sent <07971 +shalach > messengers <04397 +mal>ak > , and drew
 <03318 +yatsa> > forth <03318 +yatsa> > the Syrians <00758 +>Aram > that [were]
 beyond <05676 + the river <05104 +nahar > : and Shophach <07780 +Showphak > the
 captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [went
] before <06440 +paniyim > them . put 1CH 019 017 And it was told <05046 +nagad >
 David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol > Israel
 <03478 +Yisra>el > , and passed <05674 + over <05674 + Jordan <03383 +Yarden > ,
 and came <00935 +bow> > upon them , and set [the battle] in array <06186 + against
 <00413 +>el > them . So when David <01732 +David > had {put} the battle <04421
 +milchamah > in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram
 > , they fought <03898 +lacham > with him . put 1CH 019 019 And when the servants
 <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were {put} to the
 worse <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > , they
 made peace <07999 +shalam > with David <01732 +David > , and became <05647 + his
 servants <05647 + : neither <03808 +lo> > would <14> the Syrians <00758 +>Aram >
 help <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + any more
 <05750 + . put 1CH 021 027 And the LORD <03068 +Y@hovah > commanded <00559
 +>amar > the angel <04397 +mal>ak > ; and he {put} <07725 +shuwb > up his sword
 <02719 +chereb > again <07725 +shuwb > into <00413 +>el > the sheath <05084
 +nadan > thereof . put 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of
 Zeruiah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > ,
 but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110
 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> >
 was the number <04557 +micpar > {put} <05927 + in the account <04557 +micpar > of
 the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . put
 2CH 001 005 Moreover the brasen <05178 +n@chosheth > altar <04196 +mizbeach > ,
 that Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > ,
 the son <01121 +ben > of Hur <02354 +Chuwr > , had made <06213 + , he {put}
 <07760 +suwm > before <06440 +paniyim > the tabernacle <04908 +mishkan > of the
 LORD <03068 +Y@hovah > : and Solomon <08010 +Sh@lomoh > and the
 congregation <06951 +qahal > sought <01875 +darash > unto it . put 2CH 002 014 The
 son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of
 Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre
 <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab >
 , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270

+barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be {put} <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . put 2CH 003 016 And he made <06213 + chains <08333 +sharah@rah > , [as] in the oracle <01687 +d@biyr > , and put <05414 +nathan > [them] on <05921 + the heads <07218 +ro>sh > of the pillars <05982 + ; and made <06213 + an hundred <03967 +me>ah > pomegranates <07416 +rimmown > , and {put} <05414 +nathan > [them] on the chains <08333 +sharah@rah > . put 2CH 003 016 And he made <06213 + chains <08333 +sharah@rah > , [as] in the oracle <01687 +d@biyr > , and {put} <05414 +nathan > [them] on <05921 + the heads <07218 +ro>sh > of the pillars <05982 + ; and made <06213 + an hundred <03967 +me>ah > pomegranates <07416 +rimmown > , and put <05414 +nathan > [them] on the chains <08333 +sharah@rah > . put 2CH 004 006 He made <06213 + also ten <06235 + lavers <03595 +kiyowr > , and {put} <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered <04639 +ma for the burnt <05930 + offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [was] for the priests <03548 +kohen > to wash <07364 +rachats > in . put 2CH 005 001 . Thus all the work <04399 +m@la>kah > that Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > was finished <07999 +shalam > : and Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in [all <03605 +kol >] the things that David <01732 +David > his father <25> had dedicated <06944 +qodesh > ; and the silver <03701 +keceph > , and the gold <02091 +zahab > , and all <03605 +kol > the instruments <03627 +k@liy > , {put} <05414 +nathan > he among the treasures <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > . put 2CH 005 010 [There was] nothing <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > which <00834 +>aher > Moses <04872 +Mosheh > {put} <05414 +nathan > [therein] at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [a covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . put 2CH 006 011 And in it have I {put} <07760 +suwm > the ark <00727 +>arown > , wherein [is] the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , that he made <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > . put 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest {put} <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . put 2CH 006 024 And if <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be {put} to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayith > ; put 2CH 009 016 And three <07969 +shalowsh > hundred <03967 +me>ah > shields <04043 +magen > [made he of] beaten <07820 +shachat > gold <02091 +zahab > : three <07969 +shalowsh > hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > went <05927 + to one <00259 +>echad > shield

<04043 +magen > . And the king <04428 +melek > {put} <05414 +nathan > them in the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > . put 2CH 009 023 And all <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > sought <01245 +baqash > the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > , to hear <08085 +shama< > his wisdom <02451 +chokmah > , that God <00430 +>elohiym > had {put} <05414 +nathan > in his heart <03820 +leb > . put 2CH 010 004 Thy father <25> made our yoke <05923 +

grievous <07185 +qashah > : now <06258 + therefore ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 + of thy father <25> , and his heavy <03515 +kated > yoke <05923 +

that he {put} <05414 +nathan > upon us , and we will serve <05647 + thee . put 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah > advice <03289 +ya give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 +

that thy father <25> did {put} <05414 +nathan > upon us ? put 2CH 010 011 For whereas <06258 + my father <25> put <06006 + a heavy <03515 +kated > yoke <05923 +

upon you , I will {put} <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 +

: my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 + . put 2CH 010 011 For whereas <06258 + my father <25> {put} <06006 + a heavy <03515 +kated > yoke <05923 +

upon you , I will put <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 +

: my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 + .

put 2CH 011 011 And he fortified <02388 +chazaq > the strong <04694 +m@tsuwrah > holds <04694 +m@tsuwrah > , and {put} <05414 +nathan > captains <05057 +nagiyd > in them , and store <00214 +>owtsar > of victual <03978 +ma>akal > , and of oil <08081 +shemen > and wine <03196 +yayin > . put 2CH 011 012 And in every <03605 +kol > several city <05892 + [he {put}] shields <06793 +tsinnah > and spears <07420 +romach > , and made them exceeding strong <02388 +chazaq > , having Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > on his side . put 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388 +chazaq > himself in Jerusalem <03389 +Y@ruwshalaim > , and reigned <04427 +malak > : for Rehoboam <07346 +R@chab [was] one <00259 +>echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427

+malak > seventeen <07651 +sheba< > years
<08141 +shaneh > in Jerusalem <03389
+Y@ruwshalaim > , the city <05892 + which
<00834 +>aher > the LORD <03068
+Y@hovah > had chosen <00977 +bachar >
out of all <03605 +kol > the tribes <07626
+shebet > of Israel <03478 +Yisra>el > , to
{put} <07760 +suwm > his name <08034
+shem > there <08033 +sham > . And his
mother s <00517 +>em > name <08034
+shem > [was] Naamah <05279 +Na an
Ammonitess <05984 + . put 2CH 015 008 .
And when Asa <00609 +>Aca> > heard
<08085 +shama< > these <00428 +>el - leh >
words <01697 +dabar > , and the prophecy
<05016 +n@buw>ah > of Oded <05752 +
the prophet <05030 +nabiy> > , he took
courage <02388 +chazaq > , and {put}
<05674 + away <05674 + the abominable
<08251 +shiqquwts > idols <08251
+shiqquwts > out of all <03605 +kol > the
land <00776 +>erets > of Judah <03063
+Y@hurdah > and Benjamin <01144
+Binyamiyn > , and out of the cities <05892
+ which <00834 +>aher > he had taken
<03920 +lakad > from mount <02022 +har >
Ephraim <00669 +>Ephrayim > , and
renewed <02318 +chadash > the altar <04196
+mizbeach > of the LORD <03068
+Y@hovah > , that [was] before <06440
+paniym > the porch <00197 +>uwlam > of
the LORD <03068 +Y@hovah > . put 2CH
015 013 That whosoever <03605 +kol >
would not seek <01875 +darash > the LORD
<03068 +Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el >
should be {put} to death <04191 +muwth > ,
whether <04480 +min > small <06996 +qatan
> or <05704 + great <01419 +gadawl > ,
whether man <00376 +>iysh > or <05704 +
woman <00802 +>ishshah > . put 2CH 016
010 Then Asa <00609 +>Aca> > was wroth
<03707 +ka with the seer <07200 +ra>ah > ,
and {put} <05414 +nathan > him in a prison
<04115 +mahpeketh > house <01004 +bayith
> ; for [he was] in a rage <02197 +za with
him because <05921 + of this <02063 +zo>th
> [thing] . And Asa <00609 +>Aca> >
oppressed <07533 +ratsats > [some] of the
people <05971 + the same <01931 +huw> >
time <06256 + . put 2CH 017 019 These
<00428 +>el - leh > waited <08334 +sharath
> on the king <04428 +melek > , beside
<00905 +bad > [those] whom <00834

+>aher > the king <04428 +melek > {put}
 <05414 +nathan > in the fenced <04013
 +mibtsar > cities <05892 + throughout all
 <03605 +kol > Judah <03063 +Y@huwdah >
 . put 2CH 018 022 Now <06258 + therefore ,
 behold <02009 +hinneh > , the LORD
 <03068 +Y@hovah > hath {put} <05414
 +nathan > a lying <08267 +sheqer > spirit
 <07307 +ruwach > in the mouth <06310
 +peh > of these <00428 +>el - leh > thy
 prophets <05030 +nabiy> > , and the LORD
 <03068 +Y@hovah > hath spoken <01696
 +dabar > evil <07451 +ra< > against <05921
 + thee . Put 2CH 018 026 And say <00559
 +>amar > , Thus <03541 +koh > saith
 <00559 +>amar > the king <04428 +melek >
 , {Put} <07760 +suwm > this <02088 +zeh >
 [fellow] in the prison , and feed <00398
 +>akal > him with bread <03899 +lechem >
 of affliction <03905 +lachats > and with
 water <04325 +mayim > of affliction <03905
 +lachats > , until <05704 + I return <07725
 +shuwb > in peace <07965 +shalowm > . put
 2CH 018 029 And the king <04428 +melek >
 of Israel <03478 +Yisra>el > said <00559
 +>amar > unto Jehoshaphat <03092
 +Y@howshaphat > , I will disguise <02664
 +chaphas > myself , and will go <00935
 +bow> > to the battle <04421 +milchamah >
 ; but {put} <03847 +labash > thou on thy
 robes <00899 +beged > . So the king <04428
 +melek > of Israel <03478 +Yisra>el >
 disguised <02664 +chaphas > himself ; and
 they went <00935 +bow> > to the battle
 <04421 +milchamah > . put 2CH 022 011
 But Jehoshabeath <03090 +Y@howshab , the
 daughter of the king <04428 +melek > , took
 <03947 +laqach > Joash <03101 +Yow>ash
 > the son <01121 +ben > of Ahaziah <00274
 +>Achazyah > , and stole <01589 +ganab >
 him from among <08432 +tavek > the king s
 <04428 +melek > sons <01121 +ben > that
 were slain <04191 +muwth > , and {put}
 <05414 +nathan > him and his nurse <03243
 +yanaq > in a bedchamber . So Jehoshabeath
 <03090 +Y@howshab , the daughter <01323
 +bath > of king <04428 +melek > Jehoram
 <03088 +Y@howram > , the wife <00802
 +>ishshah > of Jehoiada <03111 +Yowyada<
 > the priest <03548 +kohen > , (for she was
 the sister <00269 +>achowth > of Ahaziah
 <00274 +>Achazyah > ,) hid <05641 +cathar
 > him from Athaliah <06271 + , so that she
 slew <04191 +muwth > him not . put 2CH

023 007 And the Levites <03881 +Leviyiy >
shall compass <05362 +naqaph > the king
<04428 +melek > round <05439 +cabiyyb >
about , every man <00376 +>iysh > with his
weapons <03627 +k@liy > in his hand
<03027 +yad > ; and whosoever [else]
cometh <00935 +bow> > into the house
<01004 +bayith > , he shall be {put} to death
<04191 +muwth > : but be ye with the king
<04428 +melek > when he cometh <00935
+bow> > in , and when he goeth <03318
+yatsa> > out . put 2CH 023 011 Then they
brought <03318 +yatsa> > out the king s
<04428 +melek > son <01121 +ben > , and
{put} <05414 +nathan > upon him the crown
<05145 +nezer > , and [gave him] the
testimony <5715> , and made him king
<04427 +malak > . And Jehoiada <03111
+Yowyada< > and his sons <01121 +ben >
anointed <04886 +mashach > him , and said
<00559 +>amar > , God save <02421
+chayah > the king <04428 +melek > . put
2CH 025 022 And Judah <03063
+Y@huwdah > was {put} to the worse
<05062 +nagaph > before <06440 +paniym >
Israel <03478 +Yisra>el > , and they fled
<05127 +nuwc > every man <00376 +>iysh
> to his tent <00168 +>ohel > . put 2CH 029
007 Also <01571 +gam > they have shut
<05462 +cagar > up the doors <01817
+deleth > of the porch <00197 +>uwlam > ,
and {put} <03518 +kabah > out the lamps
<05216 +niyr > , and have not burned
<06999 +qatar > incense <07004 +q@toresh
> nor <03808 +lo> > offered <05927 + burnt
<05930 + offerings in the holy <06944
+qodesh > [place] unto the God <00430
+>elohiym > of Israel <03478 +Yisra>el > .
put 2CH 033 007 And he set <07760 +suwm
> a carved <06459 +pecel > image <06459
+pecel > , the idol <05566 +cemel > which
he had made <06213 + , in the house <01004
+bayith > of God <00430 +>elohiym > , of
which <00834 +>aher > God <00430
+>elohiym > had said <00559 +>amar > to
David <01732 +David > and to Solomon
<08010 +Sh@lomoh > his son <01121 +ben
> , In this <02088 +zeh > house <01004
+bayith > , and in Jerusalem <03389
+Y@ruwshalaim > , which I have chosen
<00977 +bachar > before all <03605 +kol >
the tribes <07626 +shebet > of Israel <03478
+Yisra>el > , will I {put} <07760 +suwm >
my name <08034 +shem > for <05865 + ever

<05865 + : put 2CH 033 014 Now after this
<01129 +banah > he <04196 +mizbeach >
built a <03605 +kol > wall without <06635
+tsaba> > the city <08064 +shamayim > of
David , on <08147 +sh@nayim > the <02691
+chatser > west side of <01004 +bayith >
Gihon , in the <03068 +Y@hovah > valley ,
even to the entering in at the fish gate , and
compassed about Ophel , and raised it up a
very great height , and {put} captains of war
in all the fenced cities of Judah . put 2CH 034
010 And <02977 +Yo>shiyah > they {put}
<08083 +sh@moneh > [it <08141 +shaneh >
] in <01121 +ben > the hand of the workmen
<04427 +malak > that had the <04427
+malak > oversight of <03389
+Y@ruwshalaim > the <00259 +>echad >
house of <07970 +sh@lowshiyim > the
<08141 +shaneh > LORD , and they gave it
to the workmen that wrought in the house of
the LORD , to repair and amend the house :
Put 2CH 035 003 And said <00559 +>amar >
unto the Levites <03881 +Leviyiy > that
taught <04000 +mabown > all <03605 +kol >
Israel <03478 +Yisra>el > , which were holy
<06918 +qadowsh > unto the LORD <03068
+Y@hovah > , {Put} <05414 +nathan > the
holy <06944 +qodesh > ark <00727 +>arown
> in the house <01004 +bayith > which
<00834 +>aher > Solomon <08010
+Sh@lomoh > the son <01121 +ben > of
David <01732 +David > king <04428 +melek
> of Israel <03478 +Yisra>el > did build
<01129 +banah > ; [it shall] not [be] a
burden <04853 +massa> > upon [your]
shoulders <03802 +katheph > : serve <05647
+ now <06258 + the LORD <03068
+Y@hovah > your God <00430 +>elohiyim >
, and his people <05971 + Israel <03478
+Yisra>el > , put 2CH 035 024 His servants
<05650 + therefore took <05674 + him out of
that chariot <04818 +merkabah > , and {put}
<07392 +rakab > him in the second <04932
+mishneh > chariot <07393 +rekeb > that he
had ; and they brought <03212 +yalak > him
to Jerusalem <03389 +Y@ruwshalaim > ,
and he died <04191 +muwth > , and was
buried <06912 +qabar > in [one of] the
sepulchres <06913 +qeber > of his fathers
<1> . And all <03605 +kol > Judah <03063
+Y@huwdah > and Jerusalem <03389
+Y@ruwshalaim > mourned <56> for Josiah
<02977 +Yo>shiyah > . put 2CH 036 003
And the king <04428 +melek > of Egypt

<04714 +Mitsrayim > {put} <05493 +cuwr >
him down <05493 +cuwr > at Jerusalem
<03389 +Y@ruwshalaim > , and condemned
<06064 + the land <00776 +>erets > in an
hundred <03967 +me>ah > talents <03603
+kikkar > of silver <03701 +keceph > and a
talent <03603 +kikkar > of gold <02091
+zahab > . put 2CH 036 007 Nebuchadnezzar
<05019 +N@buwkadne>ttsar > also carried
<00935 +bow> > of the vessels <03627
+k@liy > of the house <01004 +bayith > of
the LORD <03068 +Y@hovah > to Babylon
<00894 +Babel > , and {put} <05414
+nathan > them in his temple <01964
+heykal > at Babylon <00894 +Babel > . put
2CH 036 022 . Now in the first <00259
+>echad > year <08141 +shaneh > of Cyrus
<03566 +Kowresh > king <04428 +melek >
of Persia <06539 +Parac > , that the word
<01697 +dabar > of the LORD <03068
+Y@hovah > [spoken <01696 +dabar >] by
the mouth <06310 +peh > of Jeremiah
<03414 +Yirm@yah > might be
accomplished <03615 +kalah > , the LORD
<03068 +Y@hovah > stirred <05782 + up the
spirit <07307 +ruwach > of Cyrus <03566
+Kowresh > king <04428 +melek > of Persia
<06539 +Parac > , that he made a
proclamation throughout all <03605 +kol >
his kingdom <04438 +malkuwth > , and [
{put} it] also <01571 +gam > in writing
<04385 +miktab > , saying <00559 +>amar >
, put EZR 001 001 . Now in the first <00259
+>echad > year <08141 +shaneh > of Cyrus
<03566 +Kowresh > king <04428 +melek >
of Persia <06539 +Parac > , that the word
<01697 +dabar > of the LORD <03068
+Y@hovah > by the mouth <06310 +peh >
of Jeremiah <03414 +Yirm@yah > might be
fulfilled <03615 +kalah > , the LORD
<03068 +Y@hovah > stirred <05782 + up the
spirit <07307 +ruwach > of Cyrus <03566
+Kowresh > king <04428 +melek > of Persia
<06539 +Parac > , that he made a
proclamation throughout all <03605 +kol >
his kingdom <04438 +malkuwth > , and [
{put} it] also <01571 +gam > in writing
<04385 +miktab > , saying <00559 +>amar >
, put EZR 001 007 Also Cyrus <03566
+Kowresh > the king <04428 +melek >
brought <03318 +yatsa> > forth <03318
+yatsa> > the vessels <03627 +k@liy > of
the house <01004 +bayith > of the LORD
<03068 +Y@hovah > , which <00834 +>aher

> Nebuchadnezzar <05019
 +N@buwkadne>tstsar > had brought <03318
 +yatsa> > forth <03318 +yatsa> > out of
 Jerusalem <03389 +Y@ruwshalaim > , and
 had {put} <05414 +nathan > them in the
 house <01004 +bayith > of his gods <00430
 +>elohiym > ; put EZR 002 062 These
 <00428 +>el - leh > sought <01245 +baqash
 > their register <03791 +kathab > [among]
 those that were reckoned <03187 +yachas >
 by genealogy <03188 +yachas > , but they
 were not found <04672 +matsa> > : therefore
 were they , as polluted <01351 +ga>al > ,
 {put} from the priesthood <03550
 +k@hunnah > . put EZR 006 012 And the
 God <00426 +>elahh > that hath caused his
 name <08036 +shum > to dwell <07932
 +sh@kan > there <08536 +tam > destroy
 <04049 +m@gar > all <03606 +kol > kings
 <04430 +melek > and people <05972 + , that
 shall {put} <07972 +sh@lach > to their hand
 <03028 +yad > to alter <08133 +sh@na> > [and]
 to destroy <02255 +chabal > this
 <01791 +dek > house <01005 +bayith > of
 God <00426 +>elahh > which <01768 +diy >
 [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh >
 have made <07761 +suwm > a decree
 <02942 +t@ ; let it be done <05648 + with
 speed <00629 +>ocparna> > . put EZR 007
 027 . Blessed <01288 +barak > [be] the
 LORD <03068 +Y@hovah > God <00430
 +>elohiym > of our fathers <1> , which
 <00834 +>aher > hath {put} <05414
 +nathan > [such a thing] as this <02063
 +zo>th > in the king s <04428 +melek >
 heart <03820 +leb > , to beautify <06286
 +pa>ar > the house <01004 +bayith > of
 the LORD <03068 +Y@hovah > which
 <00834 +>aher > [is] in Jerusalem
 <03389 +Y@ruwshalaim > : put EZR 010
 003 Now <06258 + therefore let us make
 <03772 +karath > a covenant <01285
 +b@riyth > with our God <00430
 +>elohiym > to {put} <03318 +yatsa> >
 away <03318 +yatsa> > all <03605 +kol >
 the wives <00802 +>ishshah > , and such as
 are born <03205 +yalad > of them ,
 according to the counsel <06098 + of my
 lord <00136 +>Adonay > , and of those that
 tremble <02730 +chared > at the
 commandment <04687 +mitsvah > of our
 God <00430 +>elohiym > ; and let it be
 done <06213 + according to the law <08451

+towrah > . put EZR 010 019 And they gave
 <05414 +nathan > their hands <03027 +yad
 > that they would {put} <03318 +yatsa> >
 away <03318 +yatsa> > their wives <00802
 +>ishshah > ; and [being] guilty <00816
 +>asham > , [they offered] a ram <00352
 +>ayil > of the flock <06629 +tso>n > for
 their trespass <00819 +>ashmah > . put
 NEH 002 012 And I arose <06965 +quwm >
 in the night <03915 +layil > , I and some
 <04592 +m@ few <04592 +m@ men
 <00582 +>enowsh > with me ; neither
 <03808 +lo> > told <05046 +nagad > I [
 any] man <00120 +>adam > what <04100
 +mah > my God <00430 +>elohiym > had
 {put} <05414 +nathan > in my heart <03820
 +leb > to do <06213 + at Jerusalem <03389
 +Y@ruwshalaim > : neither <00369 +>ayin
 > [was there any] beast <00929
 +b@hemah > with me , save the beast
 <00929 +b@hemah > that I rode <07392
 +rakab > upon . put NEH 003 005 And next
 unto them the Tekoites <08621 +T@qow
 repaired <02388 +chazaq > ; but their
 nobles <00117 +>addiyr > {put} <00935
 +bow> > not their necks <06677 +tsavva>r
 > to the work <05656 + of their Lord
 <00113 +>adown > . put NEH 004 023 So
 neither <00369 +>ayin > I , nor my brethren
 <00251 +>ach > , nor my servants <05288
 +na , nor the men <00582 +>enowsh > of
 the guard <04929 +mishmar > which
 <00834 +>aher > followed <00310
 +>achar > me , none <00369 +>ayin > of
 us put <06584 +pashat > off our clothes
 <00899 +beged > , [saving that] every
 <00376 +>iysh > one <00376 +>iysh >
 {put} <07973 +shelach > them off for
 washing <04325 +mayim > . put NEH 004
 023 So neither <00369 +>ayin > I , nor my
 brethren <00251 +>ach > , nor my servants
 <05288 +na , nor the men <00582
 +>enowsh > of the guard <04929 +mishmar
 > which <00834 +>aher > followed <00310
 +>achar > me , none <00369 +>ayin > of
 us {put} <06584 +pashat > off our clothes
 <00899 +beged > , [saving that] every
 <00376 +>iysh > one <00376 +>iysh > put
 <07973 +shelach > them off for washing
 <04325 +mayim > . put NEH 006 014 My
 God <00430 +>elohiym > , think <02142
 +zakar > thou upon Tobiah <02900
 +Towbiyah > and Sanballat <05571
 +Canballat > according to these <00428

+>el - leh > their works <04639 +ma , and
 on the prophetess <05031 +n@biy>ah >
 Noadiah <05129 +Now , and the rest
 <03499 +yether > of the prophets <05030
 +nabiy> > , that would have {put} me in fear
 <03372 +yare> > . put NEH 006 019 Also
 <01571 +gam > they reported <00559
 +>amar > his good <02896 +towb > deeds
 before <06440 +paniym > me , and uttered
 <03318 +yatsa> > my words <01697
 +dabar > to him . [And] Tobiah <02900
 +Towbiyah > sent <07971 +shalach >
 letters <00107 +>iggereth > to {put} me in
 fear <03372 +yare> > . put NEH 007 005 .
 And my God <00430 +>elohiym > {put}
 <05414 +nathan > into <00413 +>el >
 mine heart <03820 +leb > to gather <06908
 +qabats > together the nobles <02715 +chor
 > , and the rulers <05461 +cagan > , and
 the people <05971 + , that they might be
 reckoned <03187 +yachas > by genealogy
 <03188 +yachas > . And I found <04672
 +matsa> > a register <05612 +cepher > of
 the genealogy <03188 +yachas > of them
 which came <05927 + up at the first <07223
 +ri>shown > , and found <04672 +matsa>
 > written <03789 +kathab > therein , put
 NEH 007 064 These <00428 +>el - leh >
 sought <01245 +baqash > their register
 <03791 +kathab > [among] those that were
 reckoned <03187 +yachas > by genealogy
 <03188 +yachas > , but it was not found
 <04672 +matsa> > : therefore were they , as
 polluted <01351 +ga>al > , {put} from the
 priesthood <03550 +k@hunnah > . put EST
 004 001 . When Mordecai <04782
 +Mord@kay > perceived <03045 +yada< >
 all <03605 +kol > that was done <06213 + ,
 Mordecai <04782 +Mord@kay > rent
 <07167 +qara< > his clothes <00899
 +beged > , and {put} <03847 +labash > on
 sackcloth <08242 +saq > with ashes <00665
 +>epher > , and went <03318 +yatsa> >
 out into the midst <08432 +tavek > of the
 city <05892 + , and cried <02199 +za with a
 loud <01419 +gadowl > and a bitter <04751
 +mar > cry <02201 +za ; put EST 004 011
 All <03605 +kol > the king s <04428 +melek
 > servants <05650 + , and the people
 <05971 + of the king s <04428 +melek >
 provinces <04082 +m@diynah > , do know
 <03045 +yada< > , that whosoever <00834
 +>aher > , whether man <00376 +>iysh >
 or woman <00802 +>ishshah > , shall come

<00935 +bow> > unto the king <04428
+melek > into <00413 +>el > the inner
<06442 +p@niymiy > court <02691
+chatser > , who <00834 +>aher > is not
called <07121 +qara> > , [there is] one
<00259 +>echad > law <01881 +dath > of
his to {put} [him] to death <04191 +muwth
> , except <00905 +bad > such <00834
+>aher > to whom <00834 +>aher > the
king <04428 +melek > shall hold <03447
+yashat > out the golden <02091 +zahab >
sceptre <08275 +sharbiyt > , that he may
live <02421 +chayah > : but I have not been
called <07121 +qara> > to come <00935
+bow> > in unto the king <04428 +melek >
these <02088 +zeh > thirty <07970
+sh@lowshiyim > days <03117 +yowm > .
put EST 005 001 . Now it came <01961
+hayah > to pass on the third <07992
+sh@liyshiy > day <03117 +yowm > , that
Esther <00635 +>Ecter > {put} <03847
+labash > on [her] royal <04438
+malkuwth > [apparel] , and stood <05975
+ in the inner <06442 +p@niymiy > court
<02691 +chatser > of the king s <04428
+melek > house <01004 +bayith > , over
<05227 +nokach > against <05227 +nokach
> the king s <04428 +melek > house <01004
+bayith > : and the king <04428 +melek >
sat <03427 +yashab > upon his royal
<04438 +malkuwth > throne <03678
+kicce> > in the royal <04438 +malkuwth >
house <01004 +bayith > , over <05227
+nokach > against <05227 +nokach > the
gate <06607 +pethach > of the house
<01004 +bayith > . put EST 008 003 . And
Esther <00635 +>Ecter > spake <01696
+dabar > yet again <03254 +yacaph >
before <06440 +paniyim > the king <04428
+melek > , and fell <05307 +naphal > down
at <06440 +paniyim > his feet <07272
+regel > , and besought <02603 +chanan >
him with tears <01058 +bakah > to {put}
<05674 + away <05674 + the mischief
<07451 +ra< > of Haman <02001 +Haman
> the Agagite <91> , and his device <04284
+machashabah > that he had devised
<02803 +chashab > against <05921 + the
Jews <03064 +Y@huwdiy > . put EST 009
001 . Now in the twelfth month <02320
+chodesh > , that [is] , the month <02320
+chodesh > Adar <00143 +>Adar > , on the
thirteenth day <03117 +yowm > of the same ,
when <00834 +>aher > the king s <04428

+melek > commandment <01697 +dabar >
 and his decree <01881 +dath > drew near
 <05060 +naga< > to be {put} in execution
 <06213 + , in the day <03117 +yowm > that
 the enemies <00341 +>oyeb > of the Jews
 <03064 +Y@huwdiy > hoped <07663
 +sabar > to have power <07980 +shalat >
 over them , (though it was turned <02015
 +haphak > to the contrary , that the Jews
 <03064 +Y@huwdiy > had rule <07980
 +shalat > over them that hated <08130
 +sane> > them ;) put JOB 001 011 But {put}
 <07971 +shalach > forth <07971 +shalach
 > thine hand <03027 +yad > now <04994
 +na> > , and touch <05060 +naga< > all
 <03605 +kol > that he hath , and he will
 curse <01288 +barak > thee to thy face
 <06440 +paniym > . put JOB 001 012 And
 the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto Satan <07854
 +satan > , Behold <02009 +hinneh > , all
 <03605 +kol > that he hath [is] in thy
 power <03027 +yad > ; only <03535
 +kibsah > upon himself {put} <07971
 +shalach > not forth <07971 +shalach >
 thine hand <03027 +yad > . So Satan
 <07854 +satan > went <03318 +yatsa> >
 forth <03318 +yatsa> > from the presence
 <06440 +paniym > of the LORD <03068
 +Y@hovah > . put JOB 002 005 But {put}
 <07971 +shalach > forth <07971 +shalach
 > thine hand <03027 +yad > now <04994
 +na> > , and touch <05060 +naga< > his
 bone <06106 + and his flesh <01320 +basar
 > , and he will curse <01288 +barak > thee
 to thy face <06440 +paniym > . put JOB 004
 018 Behold <02005 +hen > , he {put} no
 <03808 +lo> > trust <00539 +>aman > in
 his servants <05650 + ; and his angels
 <04397 +mal>ak > he charged <07760
 +suwm > with folly <08417 +toholah > : put
 JOB 011 014 If <00518 +>im > iniquity
 <00205 +>aven > [be] in thine hand
 <03027 +yad > , {put} it far <07350
 +rachowq > away , and let not wickedness
 <05766 + dwell <07931 +shakan > in thy
 tabernacles <00168 +>ohel > . put JOB 013
 014 Wherefore do I take <05375 +nasa> >
 my flesh <01320 +basar > in my teeth
 <08127 +shen > , and {put} <07760 +suwm
 > my life <05315 +nephesh > in mine hand
 <03709 +kaph > ? put JOB 017 003 Lay
 <07760 +suwm > down now <04994 +na>
 > , {put} me in a surety <06148 + with thee ;

who <04310 +miy > [is] he [that] will
strike <08628 +taqa< > *hands* <03027 +yad
 > *with me* ? put JOB 018 005 . *Yea* <01571
 +gam > , *the light* <00216 +>owr > *of the*
wicked <07563 +rasha< > *shall be* {put}
 <01846 +da out , and the spark <07632
 +shabiyb > *of his fire* <00784 +>esh > *shall*
not shine <05050 +nagahh > . put JOB 018
 006 *The light* <00216 +>owr > *shall be dark*
 <02821 +chashak > *in his tabernacle*
 <00168 +>ohel > , and his candle <05216
 +niyr > *shall be* {put} <01846 +da out with
him . put JOB 019 013 *He hath* {put} *my*
brethren <00251 +>ach > *far* <07350
 +rachowq > *from me* , and mine
acquaintance <03045 +yada< > *are verily*
 <00389 +>ak > *estranged* <02114 +zuwr >
from me . put JOB 021 017 . *How* <04100
 +mah > *oft is the candle* <05216 +niyr > *of*
the wicked <07563 +rasha< > {put} <01846
 +da out ! and [how oft] *cometh* <00935
 +bow> > *their destruction* <00343 +>eyd >
upon them ! [God] *distributeth* <02505
 +chalaq > *sorrows* <02256 +chebel > *in his*
anger <00639 +>aph > . put JOB 022 023 *If*
 <00518 +>im > *thou return* <07725 +shuwb
 > *to the Almighty* <07706 +Shadday > , *thou*
shalt be built <01129 +banah > *up* , *thou*
shalt {put} *away* <07368 +rachaq > *iniquity*
 <05766 + far <07350 +rachowq > *from thy*
tabernacles <00168 +>ohel > . put JOB 023
 006 *Will he plead* <07378 +riyb > *against*
 <05978 + me with [his] *great* <07227 +rab
 > *power* <03581 +koach > ? *No* <03808
 +lo> > ; *but he would* {put} <07760 +suwm
 > [strength] *in me* . put JOB 027 017 *He*
may prepare <03559 +kuwn > [it] , *but the*
just <06662 +tsaddiyq > *shall* {put} <03847
 +labash > [it] *on* , and the *innocent*
 <05355 +naqiy > *shall divide* <02505
 +chalaq > *the silver* <03701 +keceph > . put
 JOB 029 014 *I* {put} <03847 +labash > *on*
righteousness <06664 +tsedeq > , and it
clothed <03847 +labash > *me* : *my judgment*
 <04941 +mishpat > [was] *as a robe*
 <04598 +m@ and a diadem <06797
 +tsaniyph > . put JOB 038 036 *Who* <04310
 +miy > *hath* {put} <07896 +shiyth > *wisdom*
 <02451 +chokmah > *in the inward* <02910
 +tuwchah > *parts* ? or <00176 +>ow > *who*
 <04310 +miy > *hath given* <05414 +nathan
 > *understanding* <00998 +biynah > *to the*
heart <07907 +sekiy > ? put JOB 041 002
Canst thou {put} <07760 +suwm > *an hook*

<02443 +chakkah > into his nose <00639
 +>aph > ? or bore <05344 +naqab > his
 jaw <03895 +l@chiy > through with a thorn
 <02336 +chowach > ? put PSA 002 012 Kiss
 <05401 +nashaq > the Son <01248 +bar > ,
 lest <06435 +pen > he be angry <00599
 +>anaph > , and ye perish <6> [from] the
 way <01870 +derek > , when <03588 +kiy >
 his wrath <00639 +>aph > is kindled
 <01197 +ba but a little <04592 +m@ .
 Blessed <00835 +>esher > [are] all
 <03605 +kol > they that {put} their trust
 <02620 +chacah > in him . put PSA 004 005
 Offer <02076 +zabach > the sacrifices
 <02077 +zebach > of righteousness <06664
 +tsedeq > , and {put} your trust <00982
 +batach > in the LORD <03068 +Y@hovah
 > . put PSA 004 007 Thou hast {put} <05414
 +nathan > gladness <08057 +simchah > in
 my heart <03820 +leb > , more than in the
 time <06256 + [that] their corn <01715
 +dagan > and their wine <08492 +tiyrowsh
 > increased <07231 +rabab > . put PSA 005
 011 But let all <03605 +kol > those that
 {put} their trust <02620 +chacah > in thee
 rejoice <08055 +samach > : let them ever
 <05769 + shout <07442 +ranan > for joy ,
 because thou defendest <05526 +cakak >
 them : let them also that love <00157
 +>ahab > thy name <08034 +shem > be
 joyful <05970 + in thee . put PSA 007 001 .
 Shiggaion <07691 +sh@giy>ah > of David
 <01732 +David > , which <00834 +>aher >
 he sang <07891 +shiyr > unto the LORD
 <03068 +Y@hovah > , concerning the words
 <01697 +dabar > of Cush <03568 +Kuwsh
 > the Benjamite <01121 +ben > <01145
 +Ben - y@miyniy > . O LORD <03068
 +Y@hovah > my God <00430 +>elohiyim >
 , in thee do I {put} my trust <02620 +chacah
 > : save <03467 +yasha< > me from all
 <03605 +kol > them that persecute <07291
 +radaph > me , and deliver <05337 +natsal
 > me : put PSA 008 006 Thou madest him to
 have dominion <04910 +mashal > over the
 works <04639 +ma of thy hands <03027
 +yad > ; thou hast {put} <07896 +shiyth >
 all <03605 +kol > [things] under <08478
 +tachath > his feet <07272 +regel > : put
 PSA 009 005 Thou hast rebuked <01605
 +ga the heathen <01471 +gowy > , thou hast
 destroyed <6> the wicked <07563 +rasha<
 > , thou hast {put} <04229 +machah > out
 their name <08034 +shem > for ever

<05769 + and ever <05703 + . put PSA 009
 010 And they that know <03045 +yada< >
 thy name <08034 +shem > will {put} their
 trust <00982 +batach > in thee : for thou ,
 LORD <03068 +Y@hovah > , hast not
 forsaken <05800 + them that seek <01875
 +darash > thee . Put PSA 009 020 {Put}
 <07896 +shiyth > them in fear <04172
 +mowra> > , O LORD <03068 +Y@hovah
 > : [that] the nations <01471 +gowy > may
 know <03045 +yada< > themselves [to be
 but] men <00582 +>enowsh > . Selah
 <05542 +celah > . put PSA 011 001 . To the
 chief Musician <05329 +natsach > , [A
 Psalm] of David <01732 +David > . In the
 LORD <03068 +Y@hovah > {put} I my trust
 <02620 +chacah > : how <00349 +>eyk >
 say <00559 +>amar > ye to my soul <05315
 +nephesh > , Flee <05110 +nuwd > [as] a
 bird <06833 +tsippowr > to your mountain
 <02022 +har > ? put PSA 016 001 .
 Michtam <04387 +miktam > of David
 <01732 +David > . Preserve <08104
 +shamar > me , O God <00410 +>el > : for
 in thee do I {put} my trust <02620 +chacah
 > . put PSA 017 007 Shew thy marvellous
 <06395 +palah > lovingkindness <02617
 +cheched > , O thou that savest <03467
 +yasha< > by thy right <03225 +yamiyn >
 hand <03225 +yamiyn > them which {put}
 their trust <02620 +chacah > [in thee]
 from those that rise <06965 +quwm > up [
 against them] . put PSA 018 022 For all
 <03605 +kol > his judgments <04941
 +mishpat > [were] before <05048 +neged
 > me , and I did not {put} <05493 +cuwr >
 away <05493 +cuwr > his statutes <02708
 +chuqqah > from me . put PSA 025 020 O
 keep <08104 +shamar > my soul <05315
 +nephesh > , and deliver <05337 +natsal >
 me : let me not be ashamed <00954 +buwsh
 > ; for I {put} my trust <02620 +chacah > in
 thee . put PSA 027 009 Hide <05641 +cathar
 > not thy face <06440 +paniym > [far]
 from me ; {put} <05186 +natah > not thy
 servant <05650 + away <05186 +natah > in
 anger <00639 +>aph > : thou hast been
 <01961 +hayah > my help <05833 + ; leave
 <05203 +natash > me not , neither <00408
 +>al > forsake <05800 + me , O God
 <00430 +>elohiym > of my salvation
 <03468 +yesha< > . put PSA 030 011 Thou
 hast turned <02015 +haphak > for me my
 mourning <04553 +micepd > into dancing

<04234 +machowl > : thou hast {put}
 <06605 +pathach > off my sackcloth <08242
 +saq > , and girded <00247 +>azar > me
 with gladness <08057 +simchah > ; put PSA
 031 001 . To the chief Musician <05329
 +natsach > , A Psalm <04210 +mizmowr >
 of David <01732 +David > . In thee , O
 LORD <03068 +Y@hovah > , do <06213 +
 I {put} my trust <02620 +chacah > ; let me
 never <00408 +>al > be ashamed <00954
 +buwsh > : deliver <06403 +palat > me in
 thy righteousness <06666 +ts@daqah > . put
 PSA 031 018 Let the lying <08267 +sheqer >
 lips <08193 +saphah > be {put} to silence
 <00481 +>alam > ; which speak <01696
 +dabar > grievous <06277 + things proudly
 <01346 +ga and contemptuously against
 <05921 + the righteous <06662 +tsaddiyq >
 . put PSA 035 004 Let them be confounded
 <00954 +buwsh > and {put} to shame
 <03637 +kalam > that seek <01245
 +baqash > after my soul <05315 +nephesh
 > : let them be turned <05472 +cuwg > back
 <00268 +>achowr > and brought <02659
 +chapher > to confusion <02659 +chapher
 > that devise <02803 +chashab > my hurt
 <07451 +ra< > . put PSA 036 007 How
 <04100 +mah > excellent <03368 +yaqar >
 [is] thy lovingkindness <02617 +cheded > ,
 O God <00430 +>elohiym > ! therefore the
 children <01121 +ben > of men <00120
 +>adam > {put} their trust <02620 +chacah
 > under the shadow <06738 +tsel > of thy
 wings <03671 +kanaph > . put PSA 040 003
 And he hath {put} <05414 +nathan > a new
 <02319 +chadash > song <07892 +shiyr >
 in my mouth <06310 +peh > , [even] praise
 <08416 +t@hillah > unto our God <00430
 +>elohiym > : many <07227 +rab > shall
 see <07200 +ra>ah > [it] , and fear
 <03372 +yare> > , and shall trust <00982
 +batach > in the LORD <03068 +Y@hovah
 > . put PSA 040 014 Let them be ashamed
 <00954 +buwsh > and confounded <02659
 +chapher > together <03162 +yachad > that
 seek <01245 +baqash > after my soul
 <05315 +nephesh > to destroy <05595
 +caphah > it ; let them be driven <05472
 +cuwg > backward <00268 +>achowr >
 and {put} to shame <03637 +kalam > that
 wish <02655 +chaphets > me evil <07451
 +ra< > . put PSA 044 007 But thou hast
 saved <03467 +yasha< > us from our
 enemies <06862 +tsar > , and hast {put}

them to shame <00954 +buwsh > *that hated*
 <08130 +sane> > *us . put PSA 044 009 . But*
thou hast cast <02186 +zanach > *off, and*
{put} us to shame <03637 +kalam > ; *and*
goest <03318 +yatsa> > *not forth* <03318
 +yatsa> > *with our armies* <06635 +tsaba>
 > . *put PSA 053 005 There* <08033 +sham >
were they in great fear <06343 +pachad > , [*where*] *no* <03808 +lo> > *fear* <06343
 +pachad > *was : for God* <00430
 +>elohiym > *hath scattered* <06340 +pazar
 > *the bones* <06106 + of him that encampeth
 <02583 +chanah > [*against*] *thee : thou*
hast {put} [them] to shame <00954 +buwsh
 > , *because* <03588 +kiy > *God* <00430
 +>elohiym > *hath despised* <03988 +ma>ac
 > *them . put PSA 055 020 He hath {put}*
 <07971 +shalach > *forth* <07971 +shalach
 > *his hands* <03027 +yad > *against such as*
be at peace <07965 +shalowm > *with him :
 he hath broken* <02490 +chalal > *his*
covenant <01285 +b@riyth > . *put PSA 056*
004 In God <00430 +>elohiym > *I will*
praise <01984 +halal > *his word* <01697
 +dabar > , *in God* <00430 +>elohiym > *I*
have {put} my trust <00982 +batach > ; *I*
will not fear <03372 +yare> > *what* <04100
 +mah > *flesh* <01320 +basar > *can do*
 <06213 + unto me . *put PSA 056 008 . Thou*
tellest <05608 +caphar > *my wanderings*
 <05112 +nowd > : *{put}* <05414 +nathan >
thou my tears <01832 +dim into thy bottle
 <04997 +no>d > : [*are they*] *not in thy*
book <05612 +cepher > ? *put PSA 056 011*
In God <00430 +>elohiym > *have I {put} my*
trust <00982 +batach > : *I will not be afraid*
 <03372 +yare> > *what* <04100 +mah >
man <00120 +>adam > *can do* <06213 +
 unto me . *put PSA 070 002 Let them be*
ashamed <00954 +buwsh > *and confounded*
 <02659 +chapher > *that seek* <01245
 +baqash > *after my soul* <05315 +nephesh
 > : *let them be turned* <05472 +cuwg >
backward <00268 +>achowr > , *and {put}*
to confusion <03637 +kalam > , *that desire*
 <02655 +chaphets > *my hurt* <07451 +ra<
 > . *put PSA 071 001 . In thee , O LORD*
 <03068 +Y@hovah > , *do I put my trust*
 <02620 +chacah > : *let* <03381 +yarad >
me never be {put} to confusion <00954
 +buwsh > . *put PSA 071 001 . In thee , O*
LORD <03068 +Y@hovah > , *do I {put} my*
trust <02620 +chacah > : *let* <03381
 +yarad > *me never be put to confusion*

<00954 +buwsh > . put PSA 073 028 But [it
 is] good <02896 +towb > for me to draw
 near <07132 +q@rabah > to God <00430
 +>elohiym > : I have {put} <07896 +shiyth
 > my trust <04268 +machaceh > in the Lord
 <00136 +>Adonay > GOD <03069
 +Y@hovih > , that I may declare <05608
 +caphar > all <03605 +kol > thy works
 <04399 +m@la>kah > . put PSA 078 066
 And he smote <05221 +nakah > his enemies
 <06862 +tsar > in the hinder <00268
 +>achowr > parts : he {put} <05414
 +nathan > them to a perpetual <05769 +
 reproach <02781 +cherpah > . put PSA 083
 017 Let them be confounded <00954 +buwsh
 > and troubled <00926 +bahal > for ever
 <05703 + ; yea , let them be {put} to shame
 <02659 +chapher > , and perish <6> : put
 PSA 088 008 Thou hast {put} <07368
 +rachaq > away <07368 +rachaq > mine
 acquaintance <03045 +yada< > far <07368
 +rachaq > from me ; thou hast made <07896
 +shiyth > me an abomination <08441 +tow
 unto them : [I am] shut <03607 +kala> >
 up , and I cannot <03201 +yakol > come
 <03318 +yatsa> > forth <03318 +yatsa> >
 . put PSA 088 018 Lover <00157 +>ahab >
 and friend <07453 +rea< > hast thou {put}
 <07368 +rachaq > far <07368 +rachaq >
 from me , [and] mine acquaintance <03045
 +yada< > into darkness <04285 +machshak
 > . put PSA 118 008 [It is] better <02896
 +towb > to trust <02620 +chacah > in the
 LORD <03068 +Y@hovah > than to {put}
 confidence <00982 +batach > in man
 <00120 +>adam > . put PSA 118 009 [It is]
 better <02896 +towb > to trust <02620
 +chacah > in the LORD <03068 +Y@hovah
 > than to {put} confidence <00982 +batach
 > in princes <05081 +nadiyb > . put PSA
 119 031 I have stuck <01692 +dabaq > unto
 thy testimonies <5715> : O LORD <03068
 +Y@hovah > , {put} me not to shame
 <00954 +buwsh > . put PSA 125 003 For the
 rod <07626 +shebet > of the wicked <07562
 +resha< > shall not rest <05117 +nuwach >
 upon the lot <01486 +gowral > of the
 righteous <06662 +tsaddiyq > ; lest the
 righteous <06662 +tsaddiyq > {put} <07971
 +shalach > forth <07971 +shalach > their
 hands <03027 +yad > unto iniquity <05766
 + . Put PSA 146 003 {Put} not your trust
 <00982 +batach > in princes <05081
 +nadiyb > , [nor] in the son <01121 +ben

> of man <00120 +>adam > , in whom [there is] no <00369 +>ayin > help <08668 +t@shuw . put PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from thee a froward <06143 + mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > {put} <07368 +rachaq > far <07368 +rachaq > from thee . Put PRO 004 024 {Put} <05493 +cuwr > away <05493 +cuwr > from thee a froward <06143 + mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee . put PRO 008 001 . Doth not wisdom <02451 +chokmah > cry <07121 +qara> > ? and understanding <08394 +tabuwn > {put} <05414 +nathan > forth her voice <06963 +qowl > ? put PRO 013 009 . The light <00216 +>owr > of the righteous <06662 +tsaddiyq > rejoiceth <08055 +samach > : but the lamp <05216 +niyr > of the wicked <07563 +rasha< > shall be {put} <01846 +da out . put PRO 020 020 . Whoso curseth <07043 +qalal > his father <1> or his mother <00517 +>em > , his lamp <05216 +niyr > shall be {put} <01846 +da out in obscure <00380 +>iyshown > darkness <02822 +choshek > . put PRO 023 002 And {put} <07760 +suwm > a knife <07915 +sakkiyn > to thy throat <03930 +loa< > , if <00518 +>im > thou [be] a man <01167 +ba given <01167 +ba to appetite <05315 +nephesh > . put PRO 024 020 For there shall be no <03808 +lo> > reward <00319 +>achariyth > to the evil <07451 +ra< > [man] ; the candle <05216 +niyr > of the wicked <07563 +rasha< > shall be {put} <01846 +da out . Put PRO 025 006 . {Put} <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and stand <05975 + not in the place <04725 +maqowm > of great <01419 +gadowl > [men] : put PRO 025 007 For better <02896 +towb > [it is] that it be said <00559 +>amar > unto thee , Come <05927 + up hither ; than that thou shouldest be {put} lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . put PRO 025 008 . Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378

+riyb > , lest <06435 +pen > [thou know
 not] what <04100 +mah > to do <06213 +
 in the end <00319 +>achariyth > thereof,
 when thy neighbour <07453 +rea< > hath
 {put} thee to shame <03637 +kalam > . put
 PRO 025 010 Lest <06435 +pen > he that
 heareth <08085 +shama< > [it] {put} thee
 to shame <02616 +chacad > , and thine
 infamy <01681 +dibbah > turn <07725
 +shuwb > not away . put PRO 030 005 Every
 <03605 +kol > word <00565 +>imrah > of
 God <00433 +>elowahh > [is] pure
 <06884 +tsaraph > : he [is] a shield
 <04043 +magen > unto them that {put} their
 trust <02620 +chacah > in him . put ECC
 003 014 I know <03045 +yada< > that ,
 whatsoever God <00430 +>elohiym > doeth
 <06213 + , it shall be for ever <05769 + :
 nothing <00369 +>ayin > can be {put}
 <03254 +yacaph > to it , nor <00369
 +>ayin > any thing taken <01639 +gara< >
 from it : and God <00430 +>elohiym >
 doeth <06213 + [it] , that [men <00582
 +>enowsh >] should fear <03372 +yare> >
 before <06440 +paniym > him . put ECC
 010 010 If <00518 +>im > the iron <01270
 +barzel > be blunt <06949 +qahah > , and
 he do not whet <07043 +qalal > the edge
 <06440 +paniym > , then must he {put}
 <01396 +gabar > to more strength <02428
 +chayil > : but wisdom <02451 +chokmah >
 [is] profitable <03504 +yithrown > to
 direct <03787 +kasher > . put ECC 011 010
 Therefore remove <05493 +cuwr > sorrow
 <03708 +ka from thy heart <03820 +leb > ,
 and {put} <05674 + away <05493 +cuwr >
 evil <07451 +ra< > from thy flesh <01320
 +basar > : for childhood <03208 +yalduwth
 > and youth <07839 +shacharuwth > [are]
 vanity <01892 +hebel > . put SON 005 003 I
 have put <06584 +pashat > off my coat
 <03801 +k@thoneth > ; how <00349 +>eyk
 > shall I {put} <03847 +labash > it on ? I
 have washed <07364 +rachats > my feet
 <07272 +regel > ; how <00349 +>eyk >
 shall I defile <02936 +tanaph > them ? put
 SON 005 003 I have {put} <06584 +pashat >
 off my coat <03801 +k@thoneth > ; how
 <00349 +>eyk > shall I put <03847 +labash
 > it on ? I have washed <07364 +rachats >
 my feet <07272 +regel > ; how <00349
 +>eyk > shall I defile <02936 +tanaph >
 them ? put SON 005 004 My beloved <01730
 +dowd > {put} <07971 +shalach > in his

hand <03027 +yad > *by the hole* <02356
+chowr > [*of the door* <06607 +pethach >
], and *my bowels* <04578 +me were moved
<01993 +hamah > *for him* . put ISA 001 016
. *Wash* <07364 +rachats > *you* , *make you*
clean <02135 +zakah > ; {put} <05493
+cuwr > *away* <05493 +cuwr > *the evil*
<07455 +roa< > *of your doings* <04611
+ma from before <05048 +neged > *mine*
eyes <05869 + ; cease <02308 +chadal > *to*
do evil <07489 +ra [it] , and *by my wisdom*
<02451 +chokmah > ; *for I am prudent*
<00995 +biyn > : and *I have removed*
<05493 +cuwr > *the bounds* <01367
+g@buwlah > *of the people* <05971 + , and
have robbed <08154 +shacah > *their*
treasures <06259 + , and *I have {put}*
<03381 +yarad > *down* <03381 +yarad >
the inhabitants <03427 +yashab > *like a*
valiant <03524 +kabbiyr > [*man*] : put ISA
011 008 *And the sucking* <03243 +yanaq >
child shall play <08173 +sha the hole
<02356 +chowr > *of the asp* <06620
+pethen > , and *the weaned* <01580 +gamal
> *child shall {put}* <01911 +hadah > *his*
hand <03027 +yad > *on* <05921 + the
cockatrice <06848 +tsepha< > *den* <03975
+m@uwrah > . put ISA 020 002 *At the same*
<01931 +huw> > *time* <06256 + spake
<01696 +dabar > *the LORD* <03068
+Y@hovah > *by Isaiah* <03470 +Y@sha the
son <01121 +ben > *of Amoz* <00531
+>Amowts > , *saying* <00559 +>amar > ,
Go <03212 +yalak > *and loose* <06605
+pathach > *the sackcloth* <08242 +saq >
from off <05921 + thy loins <04975
+mothen > , and {put} <02502 +chalats >
off thy shoe <05275 +na from thy foot
<07272 +regel > . *And he did* <06213 + so
<03651 +ken > , *walking* <01980 +halak >
naked <06174 + and barefoot <03182
+yacheph > . put ISA 036 009 *How* <00349
+>eyk > *then wilt thou turn* <07725 +shuwb
> *away the face* <06440 +paniym > *of one*
<00259 +>echad > *captain* <06346
+pechah > *of the least* <06996 +qatan > *of*
my master s <00113 +>adown > *servants*
<05650 + , and {put} *thy trust* <00982
+batach > *on* <05921 + Egypt <04714
+Mitsrayim > *for chariots* <07393 +rekeb >
and *for horsemen* <06571 +parash > ? put
ISA 037 029 *Because* <03282 +ya thy rage
<07264 +ragaz > *against* <00413 +>el >
me , and *thy tumult* <07600 +sha>anan > ,

is come <05927 + up into mine ears <00241
 +>ozen > , therefore will I {put} <07760
 +suwm > my hook <02397 +chach > in thy
 nose <00639 +>aph > , and my bridle
 <04964 +metheg > in thy lips <08193
 +saphah > , and I will turn <07725 +shuwb
 > thee back <07725 +shuwb > by the way
 <01870 +derek > by which <00834 +>aher
 > thou camest <00935 +bow> > . put ISA
 042 001 . Behold <02005 +hen > my servant
 <05650 + , whom I uphold <08551 +tamak
 > ; mine elect <00972 +bachiyir > , [in
 whom] my soul <05315 +nephesh >
 delighteth <07521 +ratsah > ; I have {put}
 <05414 +nathan > my spirit <07307
 +ruwach > upon him : he shall bring <03318
 +yatsa> > forth <03318 +yatsa> >
 judgment <04941 +mishpat > to the Gentiles
 <01471 +gowy > . Put ISA 043 026 {Put} me
 in remembrance <02142 +zakar > : let us
 plead <08199 +shaphat > together <03162
 +yachad > : declare <05608 +caphar > thou
 , that thou mayest be justified <06663
 +tsadaq > . put ISA 047 011 Therefore shall
 evil <07451 +ra< > come <00935 +bow> >
 upon thee ; thou shalt not know <03045
 +yada< > from whence <00370 +>aiyn > it
 riseth <07837 +shachar > : and mischief
 <01943 +hovah > shall fall <05307 +naphal
 > upon thee ; thou shalt not be able <03201
 +yakol > to {put} <03722 +kaphar > it off :
 and desolation <07722 +show> > shall
 come <00935 +bow> > upon thee suddenly
 <06597 +pith>owm > , [which] thou shalt
 not know <03045 +yada< > . put ISA 050
 001 . Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > ,
 Where <00335 +>ay > [is] the bill <05612
 +cepher > of your mother s <00517 +>em >
 divorcement <03748 +k@riythuwth > ,
 whom <00834 +>aher > I have put <07971
 +shalach > away ? or <00176 +>ow >
 which <04310 +miy > of my creditors
 <05383 +nashah > [is it] to whom <00834
 +>aher > I have sold <04376 +makar > you
 ? Behold <02005 +hen > , for your iniquities
 <05771 + have ye sold <04376 +makar >
 yourselves , and for your transgressions
 <06588 +peshah< > is your mother <00517
 +>em > {put} <07971 +shalach > away .
 put ISA 050 001 . Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068
 +Y@hovah > , Where <00335 +>ay > [is]
 the bill <05612 +cepher > of your mother s

<00517 +>em > divorcement <03748
 +k@riythuwth > , whom <00834 +>aher > I
 have {put} <07971 +shalach > away ? or
 <00176 +>ow > which <04310 +miy > of
 my creditors <05383 +nashah > [is it] to
 whom <00834 +>aher > I have sold <04376
 +makar > you ? Behold <02005 +hen > , for
 your iniquities <05771 + have ye sold
 <04376 +makar > yourselves , and for your
 transgressions <06588 +pesha< > is your
 mother <00517 +>em > put <07971
 +shalach > away . put ISA 051 009 . Awake
 <05782 + , awake <05782 + , {put} <03847
 +labash > on strength <05797 + , O arm
 <02220 +z@rowa< > of the LORD <03068
 +Y@hovah > ; awake <05782 + , as in the
 ancient <06924 +qedem > days <03117
 +yowm > , in the generations <01755 +dowr
 > of old <05769 + . [Art] thou not it that
 hath cut <02672 +chatsab > Rahab <07294
 +Rahab > , [and] wounded <02490
 +chalal > the dragon <08577 +tanniyn > ?
 put ISA 051 016 And I have {put} <07760
 +suwm > my words <01697 +dabar > in thy
 mouth <06310 +peh > , and I have covered
 <03680 +kacah > thee in the shadow
 <06738 +tsel > of mine hand <03027 +yad
 > , that I may plant <05193 +nata< > the
 heavens <08064 +shamayim > , and lay the
 foundations <03245 +yacad > of the earth
 <00776 +>erets > , and say <00559
 +>amar > unto Zion <06726 +Tsiyown > ,
 Thou [art] my people <05971 + . put ISA
 051 023 But I will {put} <07760 +suwm > it
 into the hand <03027 +yad > of them that
 afflict <03013 +yagah > thee ; which
 <00834 +>aher > have said <00559
 +>amar > to thy soul <05315 +nephesh > ,
 Bow <07812 +shachah > down <07812
 +shachah > , that we may go <05674 + over
 <05674 + : and thou hast laid <07760
 +suwm > thy body <01460 +gev > as the
 ground <00776 +>erets > , and as the street
 <02351 +chuwts > , to them that went
 <05674 + over <05674 + . put ISA 052 001 .
 Awake <05782 + , awake <05782 + ; put
 <03847 +labash > on thy strength <05797
 + , O Zion <06726 +Tsiyown > ; {put}
 <03847 +labash > on thy beautiful <08597
 +tiph>arah > garments <00899 +beged > ,
 O Jerusalem <03389 +Y@ruwshalaim > ,
 the holy <06944 +qodesh > city <05892 + :
 for henceforth <06258 + there shall no
 <03808 +lo> > more come <00935 +bow>

> into thee the uncircumcised <06189 + and
 the unclean <02931 +tame> > . put ISA 052
 001 . Awake <05782 + , awake <05782 + ;
 {put} <03847 +labash > on thy strength
 <05797 + , O Zion <06726 +Tsiyown > ; put
 <03847 +labash > on thy beautiful <08597
 +tiph>arah > garments <00899 +beged > ,
 O Jerusalem <03389 +Y@ruwshalaim > ,
 the holy <06944 +qodesh > city <05892 + :
 for henceforth <06258 + there shall no
 <03808 +lo> > more come <00935 +bow>
 > into thee the uncircumcised <06189 + and
 the unclean <02931 +tame> > . put ISA 053
 010 . Yet it pleased <02654 +chaphets > the
 LORD <03068 +Y@hovah > to bruise
 <01792 +daka> > him ; he hath {put} [him
] to grief <02470 +chalah > : when <00518
 +>im > thou shalt make <07760 +suwm >
 his soul <05315 +nephesh > an offering for
 sin <00817 +>asham > , he shall see
 <07200 +ra>ah > [his] seed <02233
 +zera< > , he shall prolong <00748 +>arak
 > [his] days <03117 +yowm > , and the
 pleasure <02656 +chephets > of the LORD
 <03068 +Y@hovah > shall prosper <06743
 +tsalach > in his hand <03027 +yad > . put
 ISA 054 004 Fear <03372 +yare> > not ; for
 thou shalt not be ashamed <00954 +buwsh >
 : neither <00408 +>al > be thou confounded
 <03637 +kalam > ; for thou shalt not be
 {put} to shame <02659 +chapher > : for
 thou shalt forget <07911 +shakach > the
 shame <01322 +bosheth > of thy youth
 <05934 + , and shalt not remember <02142
 +zakar > the reproach <02781 +cherpah >
 of thy widowhood <00491 +>almanuwth >
 any more <05750 + . put ISA 059 017 For he
 put <03847 +labash > on righteousness
 <06666 +ts@daqah > as a breastplate
 <08302 +shiryown > , and an helmet
 <03553 +kowba< > of salvation <03444
 +y@shuw upon his head <07218 +ro>sh > ;
 and he {put} <03847 +labash > on the
 garments <00899 +beged > of vengeance
 <05359 +naqam > [for] clothing <08516
 +talbosheth > , and was clad <05844 + with
 zeal <07068 +qin>ah > as a cloke <04598
 +m@ . put ISA 059 017 For he {put} <03847
 +labash > on righteousness <06666
 +ts@daqah > as a breastplate <08302
 +shiryown > , and an helmet <03553
 +kowba< > of salvation <03444 +y@shuw
 upon his head <07218 +ro>sh > ; and he put
 <03847 +labash > on the garments <00899

+beqed > of vengeance <05359 +naqam > [for] clothing <08516 +talbosheth > , and was clad <05844 + with zeal <07068 +qin>ah > as a cloke <04598 +m@ . put ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have {put} <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . put ISA 063 011 Then he remembered <02142 +zakar > the days <03117 +yowm > of old <05769 + , Moses <04872 +Mosheh > , [and] his people <05971 + , [saying] , Where <00346 +>ayeh > [is] he that brought <05927 + them up out of the sea <03220 +yam > with the shepherd <07462 +ra of his flock <06629 +tso>n > ? where <00346 +>ayeh > [is] he that {put} <07760 +suwm > his holy <06944 +qodesh > Spirit <07307 +ruwach > within <07130 +qereb > him ? put JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and touched <05060 +naga< > my mouth <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have {put} <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > . put JER 001 009 Then the LORD <03068 +Y@hovah > {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and touched <05060 +naga< > my mouth <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > . put JER 003 001 . They say <00559 +>amar > , If a man <00376 +>iysh > {put} <07971 +shalach > away his wife <00802 +>ishshah > , and she go <01980 +halak >

from him , and become <01961 +hayah >
 another <00312 +>acher > man s <00376
 +>iysh > , shall he return <07725 +shuwb >
 unto her again <05750 + ? shall not that
 land <00776 +>erets > be greatly polluted
 <02610 +chaneph > ? but thou hast played
 the harlot <02181 +zanah > with many
 <07227 +rab > lovers <07453 +rea< > ; yet
 return <07725 +shuwb > again to me , saith
 <05002 +n@>um > the LORD <03068
 +Y@hovah > . put JER 003 008 And I saw
 <07200 +ra>ah > , when <03588 +kiy > for
 all <03605 +kol > the causes <00182
 +>owdowth > whereby <00834 +>aher >
 backsliding <04878 +m@shuwbah > Israel
 <03478 +Yisra>el > committed <05003
 +na>aph > adultery <05003 +na>aph > I
 had {put} <07971 +shalach > her away , and
 given <05414 +nathan > her a bill <05612
 +cephher > of divorce <03748 +k@riythuwth
 > ; yet her treacherous <00898 +bagad >
 sister <00269 +>achowth > Judah <03063
 +Y@huwdah > feared <03372 +yare> > not
 , but went <03212 +yalak > and played the
 harlot <02181 +zanah > also <01571 +gam
 > . put JER 003 019 But I said <00559
 +>amar > , How <00349 +>eyk > shall I
 {put} <07896 +shiyth > thee among the
 children <01121 +ben > , and give <05414
 +nathan > thee a pleasant <02532
 +chemdah > land <00776 +>erets > , a
 goodly <06643 +ts@biy > heritage <05159
 +nachalah > of the hosts <06635 +tsaba> >
 of nations <01471 +gowy > ? and I said
 <00559 +>amar > , Thou shalt call <07121
 +qara> > me , My father <1> ; and shalt not
 turn <07725 +shuwb > away from me . put
 JER 004 001 . If <00518 +>im > thou wilt
 return <07725 +shuwb > , O Israel <03478
 +Yisra>el > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , return
 <07725 +shuwb > unto me : and if thou wilt
 {put} <05493 +cuwr > away <05493 +cuwr
 > thine abominations <08251 +shiqquwts >
 out of my sight <06440 +paniym > , then
 shalt thou not remove <05110 +nuwd > . Put
 JER 007 021 . Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > ,
 the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > ; {Put} <05595
 +caphah > your burnt <05930 + offerings
 unto your sacrifices <02077 +zebach > , and
 eat <00398 +>akal > flesh <01320 +basar

> . put JER 008 014 Why do we sit <03427
 +yashab > still ? assemble <00622 +>acaph
 > yourselves , and let us enter <00935
 +bow> > into <00413 +>el > the defenced
 <04013 +mibtsar > cities <05892 + , and let
 us be silent <01826 +damam > there <08033
 +sham > : for the LORD <03068 +Y@hovah
 > our God <00430 +>elohiym > hath {put}
 us to silence <01826 +damam > , and given
 us water <04325 +mayim > of gall <07219
 +ro>sh > to drink <08248 +shaqah > ,
 because <03588 +kiy > we have sinned
 <02398 +chata> > against the LORD
 <03068 +Y@hovah > . put JER 012 013
 They have sown <02232 +zara< > wheat
 <02406 +chittah > , but shall reap <07114
 +qatsar > thorns <06975 +qowts > : they
 have {put} themselves to pain <02470
 +chalah > , [but] shall not profit <03276
 +ya : and they shall be ashamed <00954
 +buwsh > of your revenues <08393
 +t@buw>ah > because of the fierce <02740
 +charown > anger <00639 +>aph > of the
 LORD <03068 +Y@hovah > . put JER 013
 001 . Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah >
 unto me , Go <01980 +halak > and get
 <07069 +qanah > thee a linen <06593
 +pishteh > girdle <00232 +>ezowr > , and
 put <07760 +suwm > it upon thy loins
 <04975 +mothen > , and {put} <07760
 +suwm > it not in water <04325 +mayim > .
 put JER 013 001 . Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Go <01980 +halak >
 and get <07069 +qanah > thee a linen
 <06593 +pishteh > girdle <00232 +>ezowr
 > , and {put} <07760 +suwm > it upon thy
 loins <04975 +mothen > , and put <07760
 +suwm > it not in water <04325 +mayim > .
 put JER 013 002 So I got <07069 +qanah >
 a girdle <00232 +>ezowr > according to the
 word <01697 +dabar > of the LORD
 <03068 +Y@hovah > , and {put} <07760
 +suwm > [it] on <05921 + my loins
 <04975 +mothen > . put JER 018 021
 Therefore <03651 +ken > deliver <05414
 +nathan > up their children <01121 +ben >
 to the famine <07458 +ra , and pour <05064
 +nagar > out their [blood] by the force
 <03027 +yad > of the sword <02719
 +chereb > ; and let their wives <00802
 +>ishshah > be bereaved <07909
 +shakkuwl > of their children , and [be]

widows <00490 +>almanah > ; and let their
 men <00582 +>enowsh > be {put} <02026
 +harag > to death <04194 +maveth > ; [let
] their young <00970 +bachuwr > men [be]
 slain <05221 +nakah > by the sword <02719
 +chereb > in battle <04421 +milchamah > .
 put JER 020 002 Then Pashur <06583
 +Pashchuwr > smote <05221 +nakah >
 Jeremiah <03414 +Yirm@yah > the prophet
 <05030 +nabiy> > , and {put} <05414
 +nathan > him in the stocks <04115
 +mahpeketh > that [were] in the high
 <05945 +>elyown > gate <08179 +sha of
 Benjamin <01144 +Binyamiyn > , which
 <00834 +>aher > [was] by the house
 <01004 +bayith > of the LORD <03068
 +Y@hovah > . put JER 026 015 But know
 <03045 +yada< > ye for certain <03045
 +yada< > , that if <00518 +>im > ye {put}
 me to death <04191 +muwth > , ye shall
 surely <03588 +kiy > bring <05414 +nathan
 > innocent <05355 +naqiy > blood <01818
 +dam > upon yourselves , and upon this
 <02063 +zo>th > city <05892 + , and upon
 the inhabitants <03427 +yashab > thereof :
 for of a truth <00571 +>emeth > the LORD
 <03068 +Y@hovah > hath sent <07971
 +shalach > me unto you to speak <01696
 +dabar > all <03605 +kol > these <00428
 +>el - leh > words <01697 +dabar > in
 your ears <00241 +>ozen > . put JER 026
 019 Did Hezekiah <02396 +Chizqiyah >
 king <04428 +melek > of Judah <03063
 +Y@huwdah > and all <03605 +kol >
 Judah <03063 +Y@huwdah > {put} him at
 all <03605 +kol > to death <04191 +muwth
 > ? did he not fear <03373 +yare> > the
 LORD <03068 +Y@hovah > , and besought
 <02470 +chalah > the LORD <03068
 +Y@hovah > , and the LORD <03068
 +Y@hovah > repented <05162 +nacham >
 him of the evil <07451 +ra< > which
 <00834 +>aher > he had pronounced
 <01696 +dabar > against <05921 + them ?
 Thus might we procure <06213 + great
 <01419 +gadowl > evil <07451 +ra< >
 against <05921 + our souls <05315
 +nephesh > . put JER 026 021 And when
 Jehoiakim <03079 +Y@howyaqiym > the
 king <04428 +melek > , with all <03605
 +kol > his mighty <01368 +gibbowr > men ,
 and all <03605 +kol > the princes <08269
 +sar > , heard <08085 +shama< > his
 words <01697 +dabar > , the king <04428

+melek > sought <01245 +baqash > to {put} him to death <04191 +muwth > : but when Urijah <00223 +>Uwriyah > heard <08085 +shama< > it , he was afraid <03372 +yare> > , and fled <01272 +barach > , and went <00935 +bow> > into Egypt <04714 +Mitsrayim > ; put JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they should not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 + to {put} him to death <04191 +muwth > . put JER 027 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to me ; Make <06213 + thee bonds <04147 +mowcer > and yokes <04133 +mowtah > , and {put} <05414 +nathan > them upon thy neck <06677 +tsavva>r > , put JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not {put} <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +
 of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra , and with the pestilence <01698 +deber > , until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . put JER 028 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I have {put} <05414 +nathan > a yoke <05923 +
 of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471

+gowy > , that they may serve
<05647 + Nebuchadnezzar
<05019 +N@buwkadne>ttsar
> king <04428 +melek > of
Babylon <00894 +Babel > ; and
they shall serve <05647 + him :
and I have given <05414
+nathan > him the beasts
<02416 +chay > of the field
<07704 +sadeh > also <01571
+gam > . put JER 029 026 The
LORD <03068 +Y@hovah >
hath made <05414 +nathan >
thee priest <03548 +kohen > in
the stead <08478 +tachath > of
Jehoiada <03111 +Yowyada < >
the priest <03548 +kohen > ,
that ye should be officers
<06496 +paqiyd > in the house
<01004 +bayith > of the LORD
<03068 +Y@hovah > , for every
man <00376 +>iysh > [that is]
mad <07696 +shaga < > , and
maketh himself a prophet
<05012 +naba > > , that thou
shouldest {put} <05414 +nathan
> him in prison <04115
+mahpeketh > , and in the stocks
<06729 +tsiynoq > . put JER
031 033 But this <02063 +zo>th
> [shall be] the covenant
<01285 +b@riyth > that I will
make <03772 +karath > with
the house <01004 +bayith > of
Israel <03478 +Yisra>el > ;
After <00310 +>achar > those
<01992 +hem > days <03117
+yowm > , saith <05002
+n@>um > the LORD <03068
+Y@hovah > , I will {put}
<05414 +nathan > my law
<08451 +towrah > in their
inward <07130 +qereb > parts ,
and write <03789 +kathab > it
in their hearts <03820 +leb > ;
and will be their God <00430
+>elohiym > , and they shall be
my people <05971 + . put JER
032 014 Thus <03541 +koh >
saith <00559 +>amar > the
LORD <03068 +Y@hovah > of
hosts <06635 +tsaba > > , the
God <00430 +>elohiym > of
Israel <03478 +Yisra>el > ;

Take <03947 +laqach > these
 <00428 +>el - leh > evidences
 <05612 +cepher > , this <02088
 +zeh > evidence <05612
 +cepher > of the purchase
 <04736 +miqnah > , both which
 is sealed <02856 +chatham > ,
 and this <02088 +zeh >
 evidence <05612 +cepher >
 which is open <01540 +galah >
 ; and {put} <05414 +nathan >
 them in an earthen <02789
 +cheres > vessel <03627
 +k@liy > , that they may
 continue <05975 + many
 <07227 +rab > days <03117
 +yowm > . put JER 032 040 And
 I will make <03772 +karath >
 an everlasting <05769 +
 covenant <01285 +b@riyth >
 with them , that I will not turn
 <07725 +shuwb > away from
 them , to do them good <03190
 +yatab > ; but I will {put}
 <05414 +nathan > my fear
 <03374 +yir>ah > in their
 hearts <03824 +lebab > , that
 they shall not depart <05493
 +cuwr > from me . put JER 037
 004 Now Jeremiah <03414
 +Yirm@yah > came <00935
 +bow> > in and went <03318
 +yatsa> > out among <08432
 +tavek > the people <05971 + :
 for they had not {put} <05414
 +nathan > him into prison . put
 JER 037 015 Wherefore the
 princes <08269 +sar > were
 wroth <07107 +qatsaph > with
 Jeremiah <03414 +Yirm@yah >
 , and smote <05221 +nakah >
 him , and {put} <05414 +nathan
 > him in prison <00612
 +>ecuwr > in the house <01004
 +bayith > of Jonathan <03083
 +Y@hownathan > the scribe
 <05608 +caphar > : for they
 had made <06213 + that the
 prison <03608 +kele> > . put
 JER 037 018 Moreover Jeremiah
 <03414 +Yirm@yah > said
 <00559 +>amar > unto king
 <04428 +melek > Zedekiah
 <06667 +Tsidqiyah > , What

<04100 +mah > have I offended
 <02398 +chata> > against thee
 , or against thy servants <05650
 + , or against this <02088 +zeh
 > people <05971 + , that ye
 have {put} <05414 +nathan >
 me in prison ? put JER 038 004
 Therefore the princes <08269
 +sar > said <00559 +>amar >
 unto the king <04428 +melek > ,
 We beseech <04994 +na> >
 thee , let this <02088 +zeh >
 man <00376 +>iysh > be {put}
 to death <04191 +muwth > : for
 thus he weakeneth <07503
 +raphah > the hands <03027
 +yad > of the men <00582
 +>enowsh > of war <04421
 +milchamah > that remain
 <07604 +sha>ar > in this
 <02063 +zo>th > city <05892
 + , and the hands <03027 +yad
 > of all <03605 +kol > the
 people <05971 + , in speaking
 <01696 +dabar > such <00428
 +>el - leh > words <01697
 +dabar > unto them : for this
 <02088 +zeh > man <00376
 +>iysh > seeketh <01875
 +darash > not the welfare
 <07965 +shalowm > of this
 <02088 +zeh > people <05971
 + , but the hurt <07451 +ra< > .
 put JER 038 007 Now when
 Ebedmelech <05663 + the
 Ethiopian <03569 +Kuwshiy > ,
 one <00376 +>iysh > of the
 eunuchs <05631 +cariyc >
 which <01931 +huw> > was in
 the king s <04428 +melek >
 house <01004 +bayith > , heard
 <08085 +shama< > that they
 had {put} <05414 +nathan >
 Jeremiah <03414 +Yirm@yah >
 in the dungeon <00953 +bowr >
 ; the king <04428 +melek > then
 sitting <03427 +yashab > in the
 gate <08179 +sha of Benjamin
 <01144 +Binyamiyn > ; Put JER
 038 012 And Ebedmelech
 <05663 + the Ethiopian <03569
 +Kuwshiy > said <00559
 +>amar > unto Jeremiah
 <03414 +Yirm@yah > , {Put}

<07760 +suwm > now <04994
 +na> > [these] old <01094
 +b@low> > cast <05499
 +c@chabah > clouts <05499
 +c@chabah > and rotten
 <04418 +malach > rags <04418
 +malach > under <08478
 +tachath > thine armholes under
 <08478 +tachath > the cords
 <02256 +chebel > . And
 Jeremiah <03414 +Yirm@yah >
 did <06213 + so <03651 +ken >
 . put JER 038 015 Then Jeremiah
 <03414 +Yirm@yah > said
 <00559 +>amar > unto
 Zedekiah <06667 +Tsidqiyah > ,
 If <00518 +>im > I declare
 <05046 +nagad > [it] unto
 thee , wilt thou not surely {put}
 me to death <04191 +muwth > ?
 and if <00518 +>im > I give
 thee counsel <03289 +ya , wilt
 thou not hearken <08085
 +shama< > unto me ? put JER
 038 016 So Zedekiah <06667
 +Tsidqiyah > the king <04428
 +melek > sware <07650
 +shaba< > secretly <05643
 +cether > unto Jeremiah
 <03414 +Yirm@yah > , saying
 <00559 +>amar > , [As] the
 LORD <03068 +Y@hovah >
 liveth <02416 +chay > , that
 made <06213 + us this <02063
 +zo>th > soul <05315
 +nephesh > , I will not {put}
 thee to death <04191 +muwth >
 , neither <00518 +>im > will I
 give <05414 +nathan > thee
 into the hand <03027 +yad > of
 these <00428 +>el - leh > men
 <00582 +>enowsh > that seek
 <01245 +baqash > thy life
 <05315 +nephesh > . put JER
 038 025 But if <03588 +kiy >
 the princes <08269 +sar > hear
 <08085 +shama< > that I have
 talked <01696 +dabar > with
 thee , and they come <00935
 +bow> > unto thee , and say
 <00559 +>amar > unto thee ,
 Declare <05046 +nagad > unto
 us now <04994 +na> > what
 <04100 +mah > thou hast said

<01696 +dabar > unto the king
 <04428 +melek > , hide <03582
 +kachad > it not from us , and
 we will not {put} thee to death
 <04191 +muwth > ; also what
 <04100 +mah > the king
 <04428 +melek > said <01696
 +dabar > unto thee : put JER
 039 007 Moreover he {put}
 <05786 + out Zedekiah s eyes
 <05869 + , and bound <00631
 +>acar > him with chains
 <05178 +n@chosheth > , to
 carry <00935 +bow> > him to
 Babylon <00894 +Babel > . put
 JER 039 018 For I will surely
 deliver <04422 +malat > thee ,
 and thou shalt not fall <05307
 +naphal > by the sword <02719
 +chereb > , but thy life <05315
 +nephesh > shall be for a prey
 <07998 +shalal > unto thee :
 because <03588 +kiy > thou
 hast {put} thy trust <00982
 +batach > in me , saith <05002
 +n@>um > the LORD <03068
 +Y@hovah > . put JER 040 010
 As for me , behold <02005 +hen
 > , I will dwell <03427 +yashab
 > at Mizpah <04708 +Mitspeh
 > to serve <05975 + the
 Chaldeans <03778 +Kasdiy > ,
 which <00834 +>aher > will
 come <00935 +bow> > unto us
 : but ye , gather <00622
 +>acaph > ye wine <03196
 +yayin > , and summer <07019
 +qayits > fruits , and oil <08081
 +shemen > , and {put} <07760
 +suwm > [them] in your
 vessels <03627 +k@liy > , and
 dwell <03427 +yashab > in your
 cities <05892 + that ye have
 taken <08610 +taphas > . put
 JER 043 003 But Baruch <01263
 +Baruwk > the son <01121
 +ben > of Neriah <05374
 +Neriyah > setteth <05496
 +cuwth > thee on against us , for
 to deliver <05414 +nathan > us
 into the hand <03027 +yad > of
 the Chaldeans <03778 +Kasdiy
 > , that they might {put} us to
 death <04191 +muwth > , and

carry <01540 +galah > *us away*
captives <01540 +galah > *into*
Babylon <00894 +Babel > . *put*
JER 046 004 Harness <00631
 +>acar > *the horses* <05483
 +cuwc > ; *and get* <05927 + up
 , *ye horsemen* <06571 +parash
 > , *and stand* <03320 +yatsab >
forth with [your] helmets
 <03553 +kowba< > ; *furbish*
 <04838 +maraq > *the spears*
 <07420 +romach > , [*and*]
 {*put*} <03847 +labash > *on the*
brigandines <05630 +ciyron > .
put JER 047 006 O thou sword
 <02719 +chereb > *of the LORD*
 <03068 +Y@hovah > , *how*
 <05704 + long <05704 + [will
it be] ere <03808 +lo> > *thou*
be quiet <08252 +shaqat > ?
 {*put*} <00622 +>acaph > *up*
thyself into <00413 +>el > *thy*
scabbard <08593 +ta , rest
 <07280 +raga< > , *and be still*
 <01826 +damam > . *Put JER*
050 014 {Put} yourselves in
array <06186 + against <05921
 + *Babylon* <00894 +Babel >
round <05439 +cabiyy > *about :*
all <03605 +kol > *ye that bend*
 <01869 +darak > *the bow*
 <07198 +qesheth > , *shoot*
 <03034 +yadah > *at* <00413
 +>el > *her , spare* <02550
 +chamal > *no* <00408 +>al >
arrows <02671 +chets > : *for*
she hath sinned <02398
 +chata> > *against the LORD*
 <03068 +Y@hovah > . *put JER*
050 042 They shall hold <02388
 +chazaq > *the bow* <07198
 +qesheth > *and the lance*
 <03591 +kiydown > : *they [are*
] *cruel* <00394 +>akzariy > ,
and will not shew mercy <07355
 +racham > : *their voice* <06963
 +qowl > *shall roar* <01993
 +hamah > *like the sea* <03220
 +yam > , *and they shall ride*
 <07392 +rakab > *upon horses*
 <05483 +cuwc > , [*every one*]
 {*put*} *in array* <06186 + , *like a*
man <00376 +>iysh > *to the*
battle <04421 +milchamah > ,

against <05921 + thee , O
daughter <01323 +bath > of
Babylon <00894 +Babel > . put
JER 052 011 Then he put
<05786 + out the eyes <05869
+ of Zedekiah <06667
+Tsidqiyah > ; and the king
<04428 +melek > of Babylon
<00894 +Babel > bound
<00631 +>acar > him in chains
<05178 +n@chosheth > , and
carried <00935 +bow> > him to
Babylon <00894 +Babel > , and
{put} <05411 +Nathiyn > him in
prison till <05704 + the day
<03117 +yowm > of his death
<04194 +maveth > . put JER
052 011 Then he {put} <05786
+ out the eyes <05869 + of
Zedekiah <06667 +Tsidqiyah > ;
and the king <04428 +melek >
of Babylon <00894 +Babel >
bound <00631 +>acar > him in
chains <05178 +n@chosheth > ,
and carried <00935 +bow> >
him to Babylon <00894 +Babel
> , and put <05411 +Nathiyn >
him in prison till <05704 + the
day <03117 +yowm > of his
death <04194 +maveth > . put
JER 052 027 And the king
<04428 +melek > of Babylon
<00894 +Babel > smote <05221
+nakah > them , and {put} them
to death <04191 +muwth > in
Riblah <07247 +Riblah > in the
land <00127 +>adamah > of
Hamath <02574 +Chamath > .
Thus Judah <03063
+Y@huwdah > was carried
<01540 +galah > away captive
<01540 +galah > out of his own
land <00127 +>adamah > . put
EZE 003 025 But thou , O son
<01121 +ben > of man <00120
+>adam > , behold <02009
+hinneh > , they shall {put}
<05414 +nathan > bands
<05688 + upon thee , and shall
bind <00631 +>acar > thee
with them , and thou shalt not go
<03318 +yatsa> > out among
<08432 +tavek > them : put
EZE 004 009 . Take <03947

+*laqach* > *thou also unto thee wheat* <02406 +*chittah* > , and *barley* <08184 +*s@* , and *beans* <06321 +*powl* > , and *lentiles* <05742 + , and *millet* <01764 +*dochan* > , and *fitches* <03698 +*kuccemeth* > , and {*put*} <05414 +*nathan* > *them in one* <00259 +>*echad* > *vessel* <03627 +*k@liy* > , and *make* <06213 + *thee bread* <03899 +*lechem* > *thereof*, [*according*] *to the number* <04557 +*micpar* > *of the days* <03117 +*yowm* > *that thou shalt lie* <07901 +*shakab* > *upon thy side* <06654 +*tsad* > , *three* <07969 +*shalowsh* > *hundred* <03967 +*me>ah* > *and ninety* <08673 +*tish days* <03117 +*yowm* > *shalt thou eat* <00398 +>*akal* > *thereof*. *put* EZE 008 003 *And he* {*put*} <07971 +*shalach* > *forth* <07971 +*shalach* > *the form* <08403 +*tabniyth* > *of an hand* <03027 +*yad* > , and *took* <03947 +*laqach* > *me by a lock* <06734 +*tsiytsith* > *of mine head* <07218 +*ro>sh* > ; and *the spirit* <07307 +*ruwach* > *lifted* <05375 +*nasa>* > *me up between* <00996 +*beyn* > *the earth* <00776 +>*erets* > *and the heaven* <08064 +*shamayim* > , and *brought* <00935 +*bow>* > *me in the visions* <04759 +*mar>ah* > *of God* <00430 +>*elohiym* > *to Jerusalem* <03389 +*Y@ruwshalaim* > , *to the door* <06607 +*pethach* > *of the inner* <06442 +*p@niymiy* > *gate* <08179 +*sha that looketh* <06437 +*panah* > *toward the north* <06828 +*tsaphown* > ; *where* [*was*] *the seat* <04186 +*mowshab* > *of the image* <05566 +*cemel* > *of jealousy* <07069 +*qanah* > , *which provoketh to jealousy* <07069 +*qanah* > . *put* EZE 008 017 *Then he said* <00559 +>*amar* > *unto me* , *Hast thou seen* <07200 +*ra>ah* > [*this*] , *O son* <01121 +*ben* > *of man* <00120

+>adam > ? Is it a light <07043
 +qalal > thing to the house
 <01004 +bayith > of Judah
 <03063 +Y@huwdah > that they
 commit <06213 + the
 abominations <08441 +tow
 which <00834 +>aher > they
 commit <06213 + here <06311
 +poh > ? for they have filled
 <04390 +male> > the land
 <00776 +>erets > with violence
 <02555 +chamac > , and have
 returned <07725 +shuwb > to
 provoke me to anger <03707
 +ka : and , lo <02009 +hinneh
 > , they {put} <07971 +shalach
 > the branch <02156
 +z@mowrah > to their nose
 <00639 +>aph > . put EZE 010
 007 And [one] cherub <03742
 +k@ruwb > stretched <07971
 +shalach > forth his hand
 <03027 +yad > from between
 <00996 +beyn > the cherubims
 <03742 +k@ruwb > unto the
 fire <00784 +>esh > that [was
] between <00996 +beyn > the
 cherubims <03742 +k@ruwb > ,
 and took <05375 +nasa> > [
 thereof] , and {put} <05414
 +nathan > [it] into <00413
 +>el > the hands <02651
 +chophen > of [him that was]
 clothed <03847 +labash > with
 linen <00906 +bad > : who took
 <03947 +laqach > [it] , and
 went <03318 +yatsa> > out .
 put EZE 011 019 And I will give
 <05414 +nathan > them one
 <00259 +>echad > heart
 <03820 +leb > , and I will {put}
 <05414 +nathan > a new
 <02319 +chadash > spirit
 <07307 +ruwach > within
 <07130 +qereb > you ; and I
 will take <05493 +cuwr > the
 stony <68> heart <03820 +leb
 > out of their flesh <01320
 +basar > , and will give <05414
 +nathan > them an heart
 <03820 +leb > of flesh <01320
 +basar > : put EZE 014 003 Son
 <01121 +ben > of man <00120
 +>adam > , these <00428 +>el

- leh > men <00582 +>enowsh
 > have set <05927 + up their
 idols <01544 +gilluwl > in their
 heart <03820 +leb > , and {put}
 <05414 +nathan > the
 stumblingblock <04383
 +mikshowl > of their iniquity
 <05771 + before <05227
 +nokach > their face <06440
 +paniyim > : should I be
 enquired <01875 +darash > of
 at all by them ? put EZE 016 011
 I decked <05710 + thee also
 with ornaments <05716 + , and I
 {put} <05414 +nathan >
 bracelets <06781 +tsamiyd >
 upon thy hands <03027 +yad > ,
 and a chain <07242 +rabiyd >
 on <05921 + thy neck <01627
 +garown > . put EZE 016 012
 And I {put} <05414 +nathan > a
 jewel <05141 +nexem > on
 <05921 + thy forehead <00639
 +>aph > , and earrings <05694
 + in thine ears <00241 +>ozen
 > , and a beautiful <08597
 +tiph>arah > crown <05850 +
 upon thine head <07218 +ro>sh
 > . put EZE 016 014 And thy
 renown <08034 +shem > went
 <03318 +yatsa> > forth <03318
 +yatsa> > among the heathen
 <01471 +gowy > for thy beauty
 <03308 +yophiy > : for it [was
] perfect <03632 +kaliyl >
 through my comeliness <01926
 +hadar > , which <00834
 +>aher > I had {put} <07760
 +suwm > upon thee , saith
 <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD
 <03069 +Y@hovih > . put EZE
 017 002 Son <01121 +ben > of
 man <00120 +>adam > , {put}
 <02330 +chuwd > forth <02330
 +chuwd > a riddle <02420
 +chiydah > , and speak <04911
 +mashal > a parable <04912
 +mashal > unto the house
 <01004 +bayith > of Israel
 <03478 +Yisra>el > ; put EZE
 019 009 And they {put} <05414
 +nathan > him in ward <05474
 +cuwgar > in chains <02397

+chach > , and brought <00935
 +bow> > him to the king
 <04428 +melek > of Babylon
 <00894 +Babel > : they brought
 <00935 +bow> > him into holds
 <04686 +matsuwd > , that his
 voice <06963 +qowl > should
 no <03808 +lo> > more <05750
 + be heard <08085 +shama< >
 upon the mountains <02022
 +har > of Israel <03478
 +Yisra>el > . put EZE 022 026
 Her priests <03548 +kohen >
 have violated <02554 +chamac
 > my law <08451 +towrah > ,
 and have profaned <02490
 +chalal > mine holy <06944
 +qodesh > things : they have
 {put} no <03808 +lo> >
 difference between <00996
 +beyn > the holy <06944
 +qodesh > and profane <02455
 +chol > , neither <03808 +lo>
 > have they shewed <03045
 +yada< > [difference] between
 <00996 +beyn > the unclean
 <02931 +tame> > and the clean
 <02889 +tahowr > , and have
 hid <05956 + their eyes <05869
 + from my sabbaths <07676
 +shabbath > , and I am profaned
 <02490 +chalal > among
 <08432 +tavek > them . put EZE
 023 042 And a voice <06963
 +qowl > of a multitude <01995
 +hamown > being at ease
 <07961 +shalev > [was] with
 her : and with the men <00582
 +>enowsh > of the common
 <07230 +rob > sort [were]
 brought <00935 +bow> >
 Sabeans <05433 +caba> > from
 the wilderness <04057 +midbar
 > , which {put} <05414 +nathan
 > bracelets <06781 +tsamiyd >
 upon their hands <03027 +yad
 > , and beautiful <08597
 +tiph>arah > crowns <05850 +
 upon their heads <07218
 +ro>sh > . put EZE 024 017
 Forbear <01826 +damam > to
 cry <00602 +>anaq > , make
 <06213 + no <03808 +lo> >
 mourning <60> for the dead

<04191 +muwth > , bind
 <02280 +chabash > the tire
 <06287 +p@>er > of thine head
 upon thee , and {put} <07760
 +suwm > on thy shoes <05275
 +na upon thy feet <07272
 +regel > , and cover <05844 +
 not [thy] lips <08222 +sapham
 > , and eat <00398 +>akal >
 not the bread <03899 +lechem >
 of men <00582 +>enowsh > .
 put EZE 026 016 Then all
 <03605 +kol > the princes
 <05387 +nasy> > of the sea
 <03220 +yam > shall come
 <03381 +yarad > down <03381
 +yarad > from their thrones
 <03678 +kicce> > , and lay
 <05493 +cuwr > away <05493
 +cuwr > their robes <04598
 +m@ , and {put} <06584
 +pashat > off their broidered
 <07553 +riqmah > garments
 <00899 +beged > : they shall
 clothe <03847 +labash >
 themselves with trembling
 <02731 +charadah > ; they
 shall sit <03427 +yashab >
 upon the ground <00776
 +>erets > , and shall tremble
 <02729 +charad > at [every]
 moment <07281 +rega< > , and
 be astonished <08074 +shamem
 > at thee . put EZE 029 004 But I
 will {put} <05414 +nathan >
 hooks <02397 +chach > in thy
 jaws <03895 +l@chiy > , and I
 will cause the fish <01710
 +dagah > of thy rivers <02975
 +y@ to stick <01692 +dabaq >
 unto thy scales <07193
 +qasqeseth > , and I will bring
 <05927 + thee up out of the
 midst <08432 +tavek > of thy
 rivers <02975 +y@ , and all
 <03605 +kol > the fish <01710
 +dagah > of thy rivers <02975
 +y@ shall stick <01692 +dabaq
 > unto thy scales <07193
 +qasqeseth > . put EZE 030 013
 Thus <03541 +koh > saith
 <00559 +>amar > the Lord
 <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; I will

*also destroy <6> the idols
 <01544 +gilluwl > , and I will
 cause [their] images <00457
 +>eliyl > to cease <07673
 +shabath > out of Noph <05297
 +Noph > ; and there shall be no
 <03808 +lo> > more <05750 +
 a prince <05387 +nasiy> > of
 the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > :
 and I will {put} <05414 +nathan
 > a fear <03374 +yir>ah > in
 the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > .
 put EZE 030 021 Son <01121
 +ben > of man <00120 +>adam
 > , I have broken <07665
 +shabar > the arm <02220
 +z@rowa< > of Pharaoh
 <06547 +Par king <04428
 +melek > of Egypt <04714
 +Mitsrayim > ; and , lo <02009
 +hinneh > , it shall not be bound
 <02280 +chabash > up to be
 healed , to {put} <07760 +suwm
 > a roller <02848 +chittuwl >
 to bind <02280 +chabash > it ,
 to make it strong <02388
 +chazaq > to hold <08610
 +taphas > the sword <02719
 +chereb > . put EZE 030 024
 And I will strengthen <02388
 +chazaq > the arms <02220
 +z@rowa< > of the king
 <04428 +melek > of Babylon
 <00894 +Babel > , and {put}
 <05414 +nathan > my sword
 <02719 +chereb > in his hand
 <03027 +yad > : but I will break
 <07665 +shabar > Pharaoh s
 <06547 +Par arms <02220
 +z@rowa< > , and he shall
 groan <05008 +na>aq > before
 <06440 +paniym > him with the
 groanings <05009 +n@>aqah >
 of a deadly wounded <02491
 +chalal > [man] . put EZE 030
 025 But I will strengthen <02388
 +chazaq > the arms <02220
 +z@rowa< > of the king
 <04428 +melek > of Babylon
 <00894 +Babel > , and the arms
 <02220 +z@rowa< > of
 Pharaoh <06547 +Par shall fall*

<05307 +naphal > down ; and
 they shall know <03045 +yada <
 > that I [am] the LORD
 <03068 +Y@hovah > , when I
 shall {put} <05414 +nathan >
 my sword <02719 +chereb >
 into the hand <03027 +yad > of
 the king <04428 +melek > of
 Babylon <00894 +Babel > , and
 he shall stretch <05186 +natah
 > it out upon the land <00776
 +>erets > of Egypt <04714
 +Mitsrayim > . put EZE 032 007
 And when I shall {put} <03518
 +kabah > thee out , I will cover
 <03680 +kacah > the heaven
 <08064 +shamayim > , and
 make the stars <03556 +kowkab
 > thereof dark <06937 +qadar
 > ; I will cover <03680 +kacah
 > the sun <08121 +shemesh >
 with a cloud <06051 + , and the
 moon <03394 +yareach > shall
 not give her light <00216
 +>owr > . put EZE 032 025
 They have set <05414 +nathan
 > her a bed <04904 +mishkab >
 in the midst <08432 +tavek > of
 the slain <02491 +chalal > with
 all <03605 +kol > her multitude
 <01995 +hamown > : her
 graves <06913 +qeber > [are]
 round <05439 +cabiya > about
 him : all <03605 +kol > of them
 uncircumcised <06189 + , slain
 <02491 +chalal > by the sword
 <02719 +chereb > : though
 <03588 +kiy > their terror
 <02851 +chittiyth > was caused
 <05414 +nathan > in the land
 <00776 +>erets > of the living
 <02416 +chay > , yet have they
 borne <05375 +nasa > > their
 shame <03639 +k@limmah >
 with them that go <03381
 +yarad > down <03381 +yarad
 > to the pit <00953 +bowr > :
 he is {put} <05414 +nathan > in
 the midst <08432 +tavek > of [
 them that be] slain <02491
 +chalal > . put EZE 036 026 A
 new <02319 +chadash > heart
 <03820 +leb > also will I give
 <05414 +nathan > you , and a

*new <02319 +chadash > spirit
 <07307 +ruwach > will I {put}
 <05414 +nathan > within
 <07130 +qereb > you : and I
 will take <05493 +cuwr > away
 <05493 +cuwr > the stony
 <68> heart <03820 +leb > out
 of your flesh <01320 +basar > ,
 and I will give <05414 +nathan
 > you an heart <03820 +leb >
 of flesh <01320 +basar > . put
 EZE 036 027 And I will {put}
 <05414 +nathan > my spirit
 <07307 +ruwach > within
 <07130 +qereb > you , and
 cause you to walk <03212
 +yalak > in my statutes <02706
 +choq > , and ye shall keep
 <08104 +shamar > my
 judgments <04941 +mishpat > ,
 and do <06213 + [them] . put
 EZE 037 006 And I will lay
 <05414 +nathan > sinews
 <01517 +giyd > upon you , and
 will bring <05927 + up flesh
 <01320 +basar > upon you ,
 and cover <07159 +qaram >
 you with skin <05785 + , and
 {put} <05414 +nathan > breath
 <07307 +ruwach > in you , and
 ye shall live <02421 +chayah >
 ; and ye shall know <03045
 +yada< > that I [am] the
 LORD <03068 +Y@hovah > .
 put EZE 037 014 And shall {put}
 <05414 +nathan > my spirit
 <07307 +ruwach > in you , and
 ye shall live <02421 +chayah >
 , and I shall place <03241
 +Yaniym > you in your own land
 <00127 +>adamah > : then
 shall ye know <03045 +yada< >
 that I the LORD <03068
 +Y@hovah > have spoken
 <01696 +dabar > [it] , and
 performed <06213 + [it] , saith
 <05002 +n@>um > the LORD
 <00136 +>Adonay > . put EZE
 037 019 Say <01696 +dabar >
 unto them , Thus <03541 +koh >
 saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; Behold
 <02009 +hinneh > , I will take*

<03947 +laqach > the stick
 <06086 + of Joseph <03130
 +Yowceph > , which <00834
 +>aher > [is] in the hand
 <03027 +yad > of Ephraim
 <00669 +>Ephrayim > , and the
 tribes <07626 +shebet > of
 Israel <03478 +Yisra>el > his
 fellows <02270 +chaber > , and
 will {put} <05414 +nathan >
 them with him , [even <00853
 +>eth >] with the stick <06086
 + of Judah <03063 +Y@huwdah
 > , and make <06213 + them
 one <00259 +>echad > stick
 <06086 + , and they shall be one
 <00259 +>echad > in mine
 hand <03027 +yad > . put EZE
 038 004 And I will turn <07725
 +shuwb > thee back <07725
 +shuwb > , and {put} <05414
 +nathan > hooks <02397
 +chach > into thy jaws <03895
 +l@chiy > , and I will bring
 <03318 +yatsa> > thee forth
 <03318 +yatsa> > , and all
 <03605 +kol > thine army
 <02428 +chayil > , horses
 <05483 +cuwc > and horsemen
 <06571 +parash > , all <03605
 +kol > of them clothed <03847
 +labash > with all <03605 +kol
 > sorts <04358 +miklowl > [of
 armour <03627 +k@liy > , even
] a great <07227 +rab >
 company <06951 +qahal > [
 with] bucklers <06793 +tsinnah
 > and shields <04043 +magen >
 , all <03605 +kol > of them
 handling <08610 +taphas >
 swords <02719 +chereb > : put
 EZE 042 014 When the priests
 <03548 +kohen > enter <00935
 +bow> > therein , then shall
 they not go <03318 +yatsa> >
 out of the holy <06944 +qodesh
 > [place] into <00413 +>el >
 the utter <02435 +chiytsown >
 court <02691 +chatser > , but
 there <08033 +sham > they
 shall lay <03241 +Yaniym >
 their garments <00899 +beged
 > wherein <00834 +>aher >
 they minister <08334 +sharath

> ; for they [are] holy ; and shall {put} <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 + . put EZE 043 009 Now <06258 + let them {put} <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . put EZE 043 020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof , and {put} <05414 +nathan > [it] on <05921 + the four <00702 +>arba< > horns <07161 +qeren > of it , and on <00413 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 + , and upon the border <01366 +g@buwl > round <05439 +cabiya > about : thus shalt thou cleanse <02398 +chata> > and purge <03722 +kaphar > it . put EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall {put} <03847 +labash > on other <00312 +>acher > garments <00899

+beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . put EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall {put} <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . put EZE 044 022 Neither <03808 +lo> > shall they take <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , nor her that is {put} <01644 +garash > away : but they shall take <03947 +laqach > maidens <01330 +b@thuwlah > of the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before . put EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering , and {put} <05414 +nathan > [it] upon the posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438 +pinnah > of

*the settle <05835 + of the altar
 <04196 +mizbeach > , and upon
 the posts <04201 +m@zuwzah >
 of the gate <08179 +sha of the
 inner <06442 +p@niymiy >
 court <02691 +chatser > . put
 DAN 005 019 And for the
 majesty <07238 +r@buw > that
 he gave <03052 +y@hab > him
 , all <03606 +kol > people
 <05972 + , nations <00524
 +>ummah > , and languages
 <03961 +lishshan > , trembled
 <02112 +zuwa< > and feared
 <01763 +d@chal > before him :
 whom <01768 +diy > he would
 <06634 +ts@ba> > he slew
 <06992 +q@tal > ; and whom
 <01768 +diy > he would
 <06634 +ts@ba> > he kept
 alive <02418 +chaya> > ; and
 whom <01768 +diy > he would
 <06634 +ts@ba> > he set
 <07313 +ruwm > up ; and
 whom he would <06634
 +ts@ba> > he {put} <08214
 +sh@phal > down <08214
 +sh@phal > . put DAN 005 029
 Then <00116 +>edayin >
 commanded <00560 +>amar >
 Belshazzar <01113
 +Belsha>ttsar > , and they
 clothed <03848 +l@bash >
 Daniel <01841 +Daniye>l >
 with scarlet <00711 +>arg@van
 > , and [{put}] a chain <02002
 +hamniyk > of gold <01722
 +d@hab > about <05922 + his
 neck <06676 +tsavva>r > , and
 made a proclamation <03745
 +k@raz > concerning <05922
 + him , that he should be the
 third <08531 +t@lath > ruler
 <07990 +shaliyt > in the
 kingdom <04437 +malkuw > .
 put HOS 002 002 Plead <07378
 +riyb > with your mother
 <00517 +>em > , plead <07378
 +riyb > : for she [is] not my
 wife <00802 +>ishshah > ,
 neither <03808 +lo> > [am] I
 her husband <00376 +>iysh > :
 let her therefore {put} <05493
 +cuwr > away <05493 +cuwr >*

her whoredoms <02183
 +zanuwn > *out of her sight*
 <06440 +paniym > , *and her*
adulteries <05005
 +na>aphuwph > *from between*
 <00996 +beyn > *her breasts*
 <07699 +shad > ; *Put JOE 003*
013 {Put} <07971 +shalach >
ye in the sickle <04038 +maggal
 > , *for the harvest* <07105
 +qatsiyr > *is ripe* <01310
 +bashal > : *come* <00935
 +bow> > , *get* <03381 +yarad
 > *you down* <03381 +yarad > ;
for the press <01660 +gath > *is*
full <04390 +male> > , *the fats*
 <03342 +yeqeb > *overflow*
 <07783 +shuwq > ; *for their*
wickedness <07451 +ra< > [*is*
] *great* <07227 +rab > . *put*
AMO 006 003 Ye that {put} far
away <05077 +nadah > *the evil*
 <07451 +ra< > *day* <03117
 +yowm > , *and cause the seat*
 <07675 +shebeth > *of violence*
 <02555 +chamac > *to come*
 <05066 +nagash > *near* <05066
 +nagash > ; *put JONAH 003*
005 . So the people <00582
 +>enowsh > *of Nineveh* <05210
 +Niy@veh > *believed* <00539
 +>aman > *God* <00430
 +>elohiym > , *and proclaimed*
 <07121 +qara> > *a fast*
 <06685 +tsowm > , *and {put}*
 <03847 +labash > *on sackcloth*
 <08242 +saq > , *from the*
greatest <01419 +gadowl > *of*
them even to the least <06996
 +qatan > *of them . put MIC 002*
012 . I will surely assemble
 <00622 +>acaph > , *O Jacob*
 <03290 +Ya , all <03605 +kol >
of thee ; I will surely gather
 <06908 +qabats > *the remnant*
 <07611 +sh@>eriyth > *of Israel*
 <03478 +Yisra>el > ; *I will*
 {put} <07760 +suwm > *them*
together <03162 +yachad > *as*
the sheep <06629 +tso>n > *of*
Bozrah <01224 +Botsrah > , *as*
the flock <05739 + in the midst
 <08432 +tavek > *of their fold*
 <01699 +dober > : *they shall*

make great noise <01949
 +huwm > *by reason of [the
 multitude of] men* <00120
 +>adam > . *put* MIC 007 005
Trust <00539 +>aman > *ye not
 in a friend* <07453 +rea< > ,
 {put} *ye not confidence* <00982
 +batach > *in a guide* <00441
 +>alluwph > : *keep* <08104
 +shamar > *the doors* <06607
 +pethach > *of thy mouth*
 <06310 +peh > *from her that
 lieth* <07901 +shakab > *in thy
 bosom* <02436 +cheyq > . *Put*
 NAH 003 009 *Ethiopia* <03568
 +Kuwash > *and Egypt* <04714
 +Mitsrayim > [*were*] *her
 strength* <06109 + , and [*it was*
] *infinite ; {Put}* <06316 +Puwt
 > *and Lubim* <03864 +Luwbiy
 > *were thy helpers* <05833 + .
put ZEP 003 019 *Behold* <02005
 +hen > , *at that time* <06256 + I
will undo <06213 + all <03605
 +kol > *that afflict* <06031 +
 thee : *and I will save* <03467
 +yasha< > *her that halteth*
 <06761 +tsela< > , *and gather*
 <06908 +qabats > *her that was
 driven* <05080 +nadach > *out ;
 and I will get* <00776 +>erets >
them praise <08416 +t@hillah
 > *and fame* <08034 +shem > *in
 every* <03605 +kol > *land*
 <00776 +>erets > *where they
 have been {put} to shame*
 <01322 +bosheth > . *put* HAG
 001 006 *Ye have sown* <02232
 +zara< > *much* <07235 +rabah
 > , *and bring* <00935 +bow> >
in little <04592 +m@ ; *ye eat*
 <00398 +>akal > , *but ye have
 not enough* <07654 +sob ; *ye
 drink* <08354 +shathah > , *but
 ye are not filled with drink*
 <07937 +shakar > ; *ye clothe*
 <03847 +labash > *you , but
 there is none* <00369 +>ayin >
warm <02527 +chom > ; *and he
 that earneth* <07936 +sakar >
wages <07936 +sakar > *earneth*
 <07936 +sakar > *wages* <07936
 +sakar > [*to {put} it*] *into*
 <00413 +>el > *a bag* <06872

+ts@rowr > with holes <05344
+naqab > . put MAT 001 019
Then <1161 -de -> Joseph
<2501 -Ioseph -> her husband
<0435 -aner -> , being <5607 -
on -> a just <1342 - dikaios -> [
man] , and not willing <2309 -
thelo -> to make <3856 -
paradeigmatizo -> her a publick
<3856 -paradeigmatizo ->
example <3856 -paradeigmatizo
-> , was minded <1014 -boo -
lom - ahee -> to {put} <0630 -
apoluo -> her away <0630 -
apoluo -> privily <2977 -lathra -
> . put MAT 005 015 Neither
<3761 -oude -> do men light
<2545 -kaio -> a candle <3088
-luchnos -> , and {put} <5087 -
tithemi -> it under <5259 -hupo
-> a bushel <3426 -modios -> ,
but on <1909 - epi -> a
candlestick <3087 -luchnia -> ;
and it giveth light <2989 -lampo
-> unto all <3956 -pas -> that
are in the house <3614 -oikia ->
. put MAT 005 031 It hath been
said <2046 -ereo -> , Whosoever
<0302 -an -> shall {put} <0630
-apoluo -> away <0630 -apoluo
-> his wife <1135 -gune -> , let
him give <1325 -didomi -> her a
writing of divorcement <0647 -
apostasion -> : put MAT 005 032
But I say <3004 -lego -> unto
you , That whosoever <0302 -an
-> shall {put} <0630 -apoluo ->
away <0630 -apoluo -> his wife
<1135 -gune -> , saving <3924 -
parektos -> for the cause <3056
-logos -> of fornication <4202 -
porneia -> , causeth <4160 -
poieo -> her to commit <3429 -
moichao -> adultery <3429 -
moichao -> : and whosoever
<1437 -ean -> shall marry
<1060 -gameo -> her that is
divorced <0630 -apoluo ->
committeth <3429 -moichao ->
adultery <3429 -moichao -> .
put MAT 006 025 . Therefore
<5124 -touto -> I say <3004 -
lego -> unto you , Take no
<3361 -me -> thought <3309 -

*merimnao -> for your <5216 -
humon -> life <5590 -psuche ->
, what <5101 -tis -> ye shall eat
<5315 -phago -> , or what
<5101 -tis -> ye shall drink
<4095 -pino -> ; nor <3366 -
mede -> yet for your <5216 -
humon -> body <4983 -soma ->
, what <5101 -tis -> ye shall
{put} <1749 -enedron -> on
<1746 -enduo -> . Is not the life
<5590 - psuche -> more <4119 -
pleion -> than meat <5160 -
trophe -> , and the body <4983 -
soma -> than raiment <1742 -
enduma -> ? put MAT 008 003
And Jesus <2424 -Iesous ->
{put} <1614 -ekteino -> forth
<1614 -ekteino -> [his] hand
<5495 -cheir -> , and touched
<0680 -haptomai -> him , saying
<3004 -lego -> , I will <2309 -
thelo -> ; be thou clean <2511 -
katharizo -> . And immediately
<2112 -eutheos -> his leprosy
<3014 -lepra -> was cleansed
<2511 -katharizo -> . put MAT
009 016 No <3762 -oudeis ->
man <3762 -oudeis -> putteth
<1911 -epiballo -> a piece
<1915 -epiblema -> of new
<0046 - agnaphos -> cloth
<4470 -rhakos -> unto an old
<3820 -palaios -> garment
<2440 -himation -> , for that
which is {put} in to fill <4138 -
pleroma -> it up taketh <0142 -
airo -> from the garment <2440
-himation -> , and the rent
<4978 -schisma -> is made
<1096 -ginomai -> worse <5501
-cheiron -> . put MAT 009 017
Neither <3761 -oude -> do men
put <0906 -ballo -> new <3501
-neos -> wine <3631 -oinos ->
into <1519 -eis -> old <3820 -
palaios -> bottles <0779 -askos -
> : else <1490 -ei de me (ge) -
> the bottles <0779 -askos ->
break <4486 -rhegnumi -> , and
the wine <3631 -oinos ->
runneth <1632 -ekcheo -> out ,
and the bottles <0779 -askos ->
perish <0622 -apollumi -> : but*

they {put} <0906 -ballo -> new
<3501 -neos -> wine <3631 -
oinos -> into <1519 -eis -> new
<2537 -kainos -> bottles <0779
-askos -> , and both <0297 -
amphoteris -> are preserved
<4933 -suntereo -> . put MAT
009 017 Neither <3761 -oude ->
do men {put} <0906 -ballo ->
new <3501 -neos -> wine <3631
-oinos -> into <1519 -eis -> old
<3820 -palaios -> bottles <0779
-askos -> : else <1490 -ei de me
(ge) -> the bottles <0779 -
askos -> break <4486 -
rhegnumi -> , and the wine
<3631 -oinos -> runneth <1632
-ekcheo -> out , and the bottles
<0779 -askos -> perish <0622 -
apollumi -> : but they put
<0906 -ballo -> new <3501 -
neos -> wine <3631 - oinos ->
into <1519 -eis -> new <2537 -
kainos -> bottles <0779 - askos -
> , and both <0297 -amphoteris
-> are preserved <4933 -
suntereo -> . put MAT009 025
But when <3753 -hote -> the
people <3793 -ochlos -> were
{put} <1544 -ekballo -> forth
<1544 -ekballo -> , he went
<1525 -eiserchomai -> in , and
took <2902 -krateo -> her by the
hand <5495 -cheir -> , and the
maid <2877 -korasion -> arose
<1453 -egeiro -> . put MAT010
021 And the brother <0080 -
adephos -> shall deliver <3860 -
paradidomi -> up the brother
<0080 -adephos -> to death
<2288 -thanatos -> , and the
father <3962 -pater -> the child
<5043 -teknon -> : and the
children <5043 -teknon -> shall
rise <1881 -epanistamai -> up
against <1909 -epi -> [their]
parents <1118 -goneus -> , and
cause <2289 -thanatoo -> them
to be {put} <2289 -thanatoo ->
to death <2289 -thanatoo -> .
put MAT 012 018 Behold <2400
-idou -> my servant <3816 -pais
-> , whom <3739 -hos -> I have
chosen <0140 -hairitizo -> ; my

beloved <0027 -agapetos -> , in
whom <3739 -hos -> my soul
<5590 -psuche -> is well <2106 -
eudokeo -> pleased <2106 -
eudokeo -> : I will {put} <5087 -
tithemi -> my spirit <4151 -
pneuma -> upon him , and he
shall shew <0518 -apaggello ->
judgment <2920 - krisis -> to the
Gentiles <1484 -ethnos -> . put
MAT 013 024 . Another <0243 -
allos -> parable <3850 -
parabole -> {put} <3908 -
paratithemi -> he forth <3908 -
paratithemi -> unto them ,
saying <3004 -lego -> , The
kingdom <0932 -basileia -> of
heaven <3772 -ouranos -> is
likened <3666 - homoioo -> unto
a man <0444 -anthropos ->
which sowed <4687 - speiro ->
good <2570 -kalos -> seed
<4690 -sperma -> in his field
<0068 -agros -> : put MAT 013
031 Another <0243 -allos ->
parable <3850 -parabole ->
{put} <3908 -paratithemi -> he
forth <3908 -paratithemi -> unto
them , saying <3004 -lego -> ,
The kingdom <0932 -basileia ->
of heaven <3772 -ouranos -> is
like <3664 -homoios -> to a
grain <2848 -kokkos -> of
mustard <4615 -sinapi -> seed ,
which <3739 -hos -> a man
<0444 -anthropos -> took <2983
-lambano -> , and sowed <4687 -
speiro -> in his field <0068 -
agros -> : put MAT 014 003 For
Herod <2264 -Herodes -> had
laid hold <2902 - krateo -> on
John <2491 -Ioannes -> , and
bound <1210 -deo -> him , and
{put} <5087 -tithemi -> [him]
in prison <5438 - phulake -> for
Herodias <2266 -Herodias ->
sake , his brother <0080 -
adephos -> Philip s <5376 -
Philippos -> wife <1135 -gune -
> . put MAT 014 005 And when
he would <2309 -thelo -> have
{put} <0615 -apokteino -> him
to death <0615 -apokteino -> ,
he feared <5399 -phobeo -> the

*multitude <3793 -ochlos -> ,
because <3754 -hoti -> they
counted <2192 -echo -> him as
a prophet <4396 -prophetes -> .
put MAT 019 003 . The Pharisees
<5330 -Pharisaaios -> also
<2532 -kai -> came <4334 -
proserchomai -> unto him ,
tempting <3985 -peirazo -> him
, and saying <3004 -lego -> unto
him , Is it lawful <1832 -exesti -
> for a man <0444 -anthropos -
> to {put} <0630 -apoluo ->
away <0630 -apoluo -> his wife
<1135 -gune -> for every <3956
-pas -> cause <0156 -aitia -> ?
put MAT 019 006 Wherefore
<5620 -hoste -> they are no
<3765 -ouketi -> more <3765 -
ouketi -> twain <1417 -duo -> ,
but one <3391 -mia -> flesh
<4561 -sarx -> . What <3739 -
hos -> therefore <3767 -oun ->
God <2316 -theos -> hath joined
<4801 -suzeugnumi -> together
<4801 -suzeugnumi -> , let not
man <0444 - anthropos -> {put}
<5563 -chorizo -> asunder
<5563 -chorizo -> . put MAT
019 007 They say <3004 -lego -
> unto him , Why <5101 - tis ->
did Moses <3475 -Moseus ->
then <3767 -oun -> command
<1781 -entellomai -> to give
<1325 -didomi -> a writing
<0975 - biblion -> of
divorcement <0647 -apostasion -
> , and to {put} <0630 -apoluo -
> her away <0630 -apoluo -> ?
put MAT 019 008 He saith
<3004 -lego -> unto them ,
Moses <3475 - Moseus ->
because <4314 -pros -> of the
hardness <4641 - sklerokardia -
> of your <5216 -humon ->
hearts <4641 - sklerokardia ->
suffered <2010 -epitrepo -> you
to {put} <0630 - apoluo -> away
<0630 -apoluo -> your <5216 -
humon -> wives <1135 -gune ->
: but from the beginning <0746 -
arche -> it was not so <3779 -
houto -> . put MAT 019 009 And
I say <3004 -lego -> unto you ,*

Whosoever <0302 -an -> shall
put <0630 -apoluo -> away
<0630 -apoluo -> his wife
<1135 -gune -> , except <1508 -
ei me -> [it be] for fornication
<4202 -porneia -> , and shall
marry <1060 -gameo -> another
<0243 -allos -> , committeth
<3429 -moichao -> adultery
<3429 -moichao -> : and whoso
<3588 -ho -> marrieth <1060 -
gameo -> her which <3588 -ho -
> is {put} <0630 -apoluo ->
away <0630 -apoluo -> doth
commit <3429 -moichao ->
adultery <3429 -moichao -> .
put MAT 019 009 And I say
<3004 -lego -> unto you ,
Whosoever <0302 -an -> shall
{put} <0630 -apoluo -> away
<0630 -apoluo -> his wife
<1135 -gune -> , except <1508 -
ei me -> [it be] for fornication
<4202 -porneia -> , and shall
marry <1060 -gameo -> another
<0243 -allos -> , committeth
<3429 -moichao -> adultery
<3429 -moichao -> : and whoso
<3588 -ho -> marrieth <1060 -
gameo -> her which <3588 -ho -
> is put <0630 -apoluo -> away
<0630 -apoluo -> doth commit
<3429 -moichao -> adultery
<3429 -moichao -> . put MAT
019 013 . Then <5119 -tote ->
were there brought <4374 -
prosphero -> unto him little
<3813 -paidion -> children
<3813 -paidion -> , that he
should {put} <2007 -epitithemi -
> [his] hands <5495 -cheir ->
on <2007 -epitithemi -> them ,
and pray <4336 -proseuchomai -
> : and the disciples <3101 -
mathetes -> rebuked <2008 -
epitimao -> them . put MAT 021
007 And brought <0071 -ago ->
the ass <3688 -onos -> , and the
colt <4454 -polos -> , and {put}
<2007 -epitithemi -> on <1883 -
epano -> them their clothes
<2440 -himation -> , and they
set <1940 -epikathizo -> [him]
thereon <0846 -autos -> . put

MAT 022 034 . But when the
Pharisees <5330 -Pharisaïos ->
had heard <0191 -akouo -> that
he had {put} the Sadducees
<4523 - Saddoukaïos -> to
silence <5392 -phimoo -> , they
were gathered <4863 -sunago ->
together <0864 -aphikneomai ->
. put MAT 025 027 Thou oughtest
<1163 -dei -> therefore <3767 -
oun -> to have {put} <0906 -
ballo -> my money <0694 -
argurion -> to the exchangers
<5133 -trapezites -> , and [then
] at my coming <2064 -erchomai
-> I should have received <2865
-komizo -> mine <1699 -emos -
> own with usury <5110 -tokos -
> . Put MAT 026 052 Then
<5119 -tote -> said <3004 -lego
-> Jesus <2424 -Iesous -> unto
him , {Put} <0654 -apostrepho -
> up again <0654 -apostrepho -
> thy sword <3162 -machaira ->
into <1519 - eis -> his place
<5117 -topos -> : for all <3956 -
pas -> they that take <2983 -
lambano -> the sword <3162 -
machaira -> shall perish <0622
-apollumi -> with the sword
<3162 -machaira -> . put MAT
026 059 Now the chief <0749 -
archiereus -> priests <0749 -
archiereus -> , and elders <4245
-presbuteros -> , and all <3650 -
holos -> the council <4892 -
sunedrion -> , sought <2212 -
zeteo -> false <5580 -
pseudochristos -> witness <5577
- pseudomarturia -> against
<2596 -kata -> Jesus <2424 -
Iesous -> , to {put} <2289 -
thanatoo -> him to death <2289
-thanatoo -> ; put MAT 027 001
. When the morning <4405 -
proia -> was come <1096 -
ginomai -> , all <3956 -pas ->
the chief <0749 - archiereus ->
priests <0749 -archiereus -> and
elders <4245 - presbuteros -> of
the people <2992 -laos -> took
<2983 -lambano -> counsel
<4824 -sumboulion -> against
<2596 -kata -> Jesus <2424 -

Iesous -> to {put} <2289 -
thanatoo -> him to death <2289
- thanatoo -> : put MAT 027 006
And the chief <0749 -archiereus
-> priests <0749 -archiereus ->
took <2983 -lambano -> the
silver <0694 -argurion -> pieces
, and said <2036 -epo -> , It is
not lawful <1832 - exesti -> for
to {put} <0906 -ballo -> them
into <1519 -eis -> the treasury
<2878 -korban -> , because
<1893 -epei -> it is the price
<5092 -time -> of blood <0129 -
haima -> . put MAT 027 028 And
they stripped <1562 -ekduo ->
him , and {put} <4060 -
peritithemi -> on <4060 -
peritithemi -> him a scarlet
<2847 -kokkinos -> robe <5511
-chlamus -> . put MAT 027 029
And when they had platted
<4120 -pleko -> a crown <4735
-stephanos -> of thorns <0173 -
akantha -> , they {put} <2007 -
epitithemi -> [it] upon his head
<2776 -kephale -> , and a reed
<2563 -kalamos -> in his right
<1188 -dexios -> hand : and
they bowed <1120 -gonupeteo ->
the knee before <1715 -
emprosten -> him , and mocked
<1702 -empaizo -> him , saying
<3004 -lego -> , Hail <5463 -
chairo -> , King <0935 -basileus
-> of the Jews <2453 -Ioudaios -
> ! put MAT 027 031 And after
<3753 -hote -> that they had
mocked <1702 -empaizo -> him ,
they took <1562 -ekduo -> the
robe <5511 -chlamus -> off
<1562 -ekduo -> from him , and
{put} <1745 - endusis -> his own
raiment <2440 -himation -> on
<1746 -enduo -> him , and led
<0520 -apago -> him away
<0520 -apago -> to crucify
<4717 -stauroo -> [him] . put
MAT 027 048 And straightway
<2112 -eutheos -> one <1520 -
heis -> of them ran <5143 -
trecho -> , and took <2983 -
lambano -> a sponge <4699 -
spoggos -> , and filled <4130 -

pletho -> [it] with vinegar
<3690 -oxos -> , and {put}
<4060 -peritithemi -> [it] on
<4060 -peritithemi -> a reed
<2563 -kalamos -> , and gave
<4222 -potizo -> him to drink .
put MAR 001 014 . Now <1161 -
de -> after <3326 -meta -> that
John <2491 -Ioannes -> was
{put} <3860 -paradidomi -> in
prison <3860 -paradidomi -> ,
Jesus <2424 -Iesous -> came
<2064 -erchomai -> into <1519
-eis -> Galilee <1056 -Galilaia -
> , preaching <2784 -kerusso ->
the gospel <2098 -euaggelion ->
of the kingdom <0932 -basileia -
> of God <2316 -theos -> , put
MAR 001 041 And Jesus <2424 -
Iesous -> , moved <4697 -
splachnizomai -> with
compassion <4697 -
splachnizomai -> , {put} <1614
-ekteino -> forth <1614 -ekteino
-> [his] hand <5495 -cheir -> ,
and touched <0680 -haptomai -
> him , and saith <3004 -lego ->
unto him , I will <2309 -thelo ->
; be thou clean <2511 -katharizo
-> . put MAR 002 022 And no
<3762 -oudeis -> man <3762 -
oudeis -> putteth <0906 -ballo -
> new <3501 -neos -> wine
<3631 -oinos -> into <1519 -eis
-> old <3820 -palaios -> bottles
<0779 -askos -> : else <1490 -ei
de me (ge) -> the new <3501 -
neos -> wine <3631 -oinos ->
doth burst <4486 -rhegnumi ->
the bottles <0779 -askos -> ,
and the wine <3631 -oinos -> is
spilled <1632 -ekcheo -> , and
the bottles <0779 -askos -> will
be marred <0622 -apollumi -> :
but new <3501 -neos -> wine
<3631 -oinos -> must be {put}
<0906 -ballo -> into <1519 -eis
-> new <2537 -kainos -> bottles
<0779 -askos -> . put MAR 004
021 . And he said <3004 -lego -
> unto them , Is a candle <3088
-luchnos -> brought <2064 -
erchomai -> to be {put} <5087 -
tithemi -> under <5259 -hupo ->

*a bushel <3426 -modios -> , or
<2228 -e -> under <5259 -hupo
-> a bed <2825 -kline -> ? and
not to be set <2007 -epitithemi -
> on <1909 -epi -> a candlestick
<3087 -luchnia -> ? put MAR
005 040 And they laughed <2606
-katagelao -> him to scorn
<2606 -katagelao -> . But when
he had {put} <1544 -ekballo ->
them all <0537 -hapas -> out ,
he taketh <3880 -paralambano -
> the father <3962 -pater -> and
the mother <3384 -meter -> of
the damsel <3813 -paidion -> ,
and them that were with him ,
and entereth <1531 -
eisporeuomai -> in where <3699
-hopou -> the damsel <3813 -
paidion -> was lying <0345 -
anakeimai -> . put MAR 006 009
But [be] shod <5265 -hupodeo
-> with sandals <4547 -
sandalion -> ; and not {put}
<1746 -enduo -> on <1746 -
enduo -> two <1417 -duo ->
coats <5509 -chiton -> . put
MAR 007 032 And they bring
<5342 -phero -> unto him one
that was deaf <2974 -kophos -> ,
and had an impediment <3424 -
mogilalos -> in his speech
<3424 -mogilalos -> ; and they
beseech <3870 -parakaleo ->
him to {put} <2007 -epitithemi -
> his hand <5495 -cheir -> upon
him . put MAR 007 033 And he
took <0618 -apolambano -> him
aside <2398 -idios -> from the
multitude <3793 -ochlos -> , and
{put} <0906 -ballo -> his
fingers <1147 -daktulos -> into
<1519 -eis -> his ears <3775 -
ous -> , and he spit <4429 -ptuo
-> , and touched <0680 -
haptomai -> his tongue <1100 -
glossa -> ; put MAR 008 023
And he took <1949 -
epilambanomai -> the blind
<5185 -tuphlos -> man by the
hand <5495 -cheir -> , and led
<1806 -exago -> him out of the
town <2968 -kome -> ; and
when he had spit <4429 -ptuo ->*

on <1519 -eis -> his eyes <3659
-omma -> , and {put} <2007 -
epitithemi -> his hands <5495 -
cheir -> upon him , he asked
<1905 -eperotao -> him if
<1487 -ei -> he saw <0991 -
blepo -> ought <5100 -tis -> .
put MAR 008 025 After <1534 -
eita -> that he {put} <2007 -
epitithemi -> [his] hands
<5495 -cheir -> again <3825 -
palin -> upon his eyes <3788 -
ophthalmos -> , and made
<4160 -poieo -> him look <0308
-anablepo -> up : and he was
restored <0600 - apokathistemi -
> , and saw <1689 -emblepo ->
every <0537 -hapas -> man
clearly <5081 -telaugos -> . put
MAR 010 002 And the Pharisees
<5330 -Pharisaios -> came
<4334 -proserchomai -> to him ,
and asked <1905 -eperotao ->
him , Is it lawful <1832 -exesti -
> for a man <0435 -aner -> to
{put} <0630 -apoluo -> away
<0630 -apoluo -> [his] wife
<1135 -gune -> ? tempting
<3985 -peirazo -> him . put
MAR 010 004 And they said
<2036 -epo -> , Moses <3475 -
Moseus -> suffered <2010 -
epitrepo -> to write <1125 -
grapho -> a bill <0975 -biblion -
> of divorcement <0647 -
apostasion -> , and to {put}
<0630 -apoluo -> [her] away
<0630 -apoluo -> . put MAR 010
009 What <3739 -hos ->
therefore <3767 -oun -> God
<2316 -theos -> hath joined
<4801 -suzeugnumi -> together
<4801 - suzeugnumi -> , let not
man <0444 -anthropos -> {put}
<5563 -chorizo -> asunder
<5563 -chorizo -> . put MAR
010 011 And he saith <3004 -
lego -> unto them , Whosoever
<1437 -ean -> shall {put} <0630
-apoluo -> away <0630 - apoluo
-> his wife <1135 -gune -> , and
marry <1060 -gameo -> another
<0243 -allos -> , committeth
<3429 -moichao -> adultery

<3429 -moichao -> against
<1909 -epi -> her . put MAR 010
012 And if <1437 -ean -> a
woman <1135 -gune -> shall
{put} <0630 -apoluo -> away
<0630 -apoluo -> her husband
<0435 -aner -> , and be married
<1060 -gameo -> to another
<0243 -allos -> , she committeth
<3429 -moichao -> adultery
<3429 - moichao -> . put MAR
010 016 And he took <1723 -
enagkalizomai -> them up in his
arms <1723 -enagkalizomai -> ,
{put} <5087 -tithemi -> [his]
hands <5495 -cheir -> upon
them , and blessed <2127 -
eulogeo -> them . put MAR 013
012 Now <1161 -de -> the
brother <0080 -adephos -> shall
betray <3860 -paradidomi ->
the brother <0080 -adephos ->
to death <2288 -thanatos -> ,
and the father <3962 -pater ->
the son <5043 -teknon -> ; and
children <5043 -teknon -> shall
rise <1881 -epanistamai -> up
against <1909 -epi -> [their]
parents <1118 -goneus -> , and
shall cause <2289 -thanatoo ->
them to be {put} <2289 -
thanatoo -> to death <2289 -
thanatoo -> . put MAR 014 001 .
After <3326 -meta -> two <1417
-duo -> days <2250 -hemera ->
was [the feast of] the passover
<3957 -pascha -> , and of
unleavened <0106 -azumos ->
bread : and the chief <0749 -
archiereus -> priests <0749 -
archiereus -> and the scribes
<1122 -grammateus -> sought
<2212 -zeteo -> how <4459 -
pos -> they might take <2902 -
krateo -> him by craft <1388 -
dolos -> , and {put} <0615 -
apokteino -> [him] to death
<0615 - apokteino -> . put MAR
014 055 And the chief <0749 -
archiereus -> priests <0749 -
archiereus -> and all <3650 -
holos -> the council <4892 -
sunedrion -> sought <2212 -
zeteo -> for witness <3141 -

*marturia - > against <2596 -
kata -> Jesus <2424 -Iesous ->
to {put} <2289 - thanatoo -> him
to death <2289 -thanatoo -> ;
and found <2147 - heurisko ->
none <3756 -ou -> . put MAR
015 017 And they clothed <1746
-enduo -> him with purple
<4209 -porphura -> , and
platted <4120 -pleko -> a crown
<4735 - stephanos -> of thorns
<0174 -akanthinos -> , and
{put} <4060 - peritithemi -> it
about <4060 -peritithemi -> his
[head] , put MAR 015 020 And
when <3753 -hote -> they had
mocked <1702 - empaizo -> him
, they took <1562 -ekduo -> off
<0609 -apokopto - > the purple
<4209 -porphura -> from him ,
and {put} <1746 - enduo -> his
own <2398 -idios -> clothes
<2440 -himation -> on <1746 -
enduo -> him , and led <1806 -
exago -> him out to crucify
<4717 -stauroo -> him . put
MAR 015 036 And one <1520 -
heis -> ran <5143 -trecho ->
and filled <1072 -gemizo -> a
sponge <4699 -spoggos -> full
of vinegar <3690 -oxos -> , and
{put} <4060 -peritithemi -> [it]
on <4060 -peritithemi -> a reed
<2563 -kalamos -> , and gave
<4222 -potizo -> him to drink
<4222 -potizo -> , saying <3004
- lego -> , Let <0863 -aphiemi -
> alone <0863 -aphiemi -> ; let
us see <1492 -eido -> whether
<1487 -ei -> Elias <2243 -
Helias -> will come <2064 -
erchomai -> to take <2507 -
kathaireo -> him down <2507 -
kathaireo -> . put LUK 001 052
He hath {put} 2507 -kathaireo -
down 2507 - kathaireo - the
mighty 1413 -dunastes - from [
their] seats 2362 -thronos - ,
and exalted 5312 -hupsoo - them
of low 5011 - tapeinos - degree
5011 -tapeinos - . put LUK 005
013 And he {put} 1614 -ekteino -
forth 1614 -ekteino - [his] hand
5495 -cheir - , and touched LUK*

0680 -haptomai - him , saying
2036 -epo - , I will 2309 -thelo -
: be thou clean 2511 -katharizo -
. And immediately 2112 -eutheos
- the leprosy 3014 -lepra -
departed LUK 0565 -aperchomai
- from him . put LUK 005 038
But new 3501 -neos - wine 3631
-oinos - must be {put} LUK 0906
-ballo - into 1519 -eis - new 2537
-kainos - bottles LUK 0779 -
askos - ; and both 0297 -
amphoteris - are preserved 4933
-suntereo - . put LUK 008 054
And he {put} 1544 -ekballo -
them all 3956 -pas - out , and
took 2902 -krateo - her by the
hand 5495 -cheir - , and called
5455 -phoneo - , saying 3004 -
lego - , Maid 3816 -pais - , arise
1453 -egeiro - . put LUK 009 062
And Jesus 2424 -Iesous - said
2036 -epo - unto him , No 3762 -
oudeis - man 3762 -oudeis - ,
having {put} 1911 -epiballo - his
hand 5495 -cheir - to the plough
LUK 0723 -arotron - , and
looking 0991 -blepo - back 3694
-opiso - , is fit 2111 -euthetos -
for the kingdom LUK 0932 -
basileia - of God 2316 -theos - .
put LUK 012 022 . And he said
2036 -epo - unto his disciples
3101 -mathetes - , Therefore
5124 -touto - I say 3004 -lego -
unto you , Take no 3361 -me -
thought 3309 -merimnao - for
your 5216 -humon - life 5590 -
psuche - , what 5101 -tis - ye
shall eat 5315 -phago - ; neither
3366 -mede - for the body 4983 -
soma - , what 5101 -tis - ye shall
{put} 1746 -enduo - on 1746 -
enduo - . put LUK 014 007 . And
he {put} 3004 -lego - forth 3004 -
lego - a parable 3850 -parabole
- to those 3588 -ho - which were
bidden 2564 -kaleo - , when he
marked 1907 -epecho - how 4459
-pos - they chose 1586 -
eklegomai - out the chief 4411 -
protoklisia - rooms 4411 -
protoklisia - ; saying 3004 -lego
- unto them , put LUK 015 022

*But the father 3962 -pater - said
2036 -epo - to his servants 1401
-doulos - , Bring 1627 -ekphero -
forth 1627 - ekphero - the best
4413 -protos - robe 4749 -stole -
, and put 1746 -enduo - [it] on
1746 -enduo - him ; and {put}
1325 - didomi - a ring 1146 -
daktulios - on 1519 -eis - his
hand 5495 - cheir - , and shoes
5266 -hupodema - on 1519 -eis -
[his] feet 4228 -pous - : put
LUK 015 022 But the father
3962 -pater - said 2036 -epo - to
his servants 1401 -doulos - ,
Bring 1627 -ekphero - forth 1627
- ekphero - the best 4413 -protos
- robe 4749 -stole - , and {put}
1746 -enduo - [it] on 1746 -
enduo - him ; and put 1325 -
didomi - a ring 1146 -daktulios -
on 1519 -eis - his hand 5495 -
cheir - , and shoes 5266 -
hupodema - on 1519 -eis - [his]
feet 4228 - pous - : put LUK 016
004 I am resolved 1097 -ginosko
- what 5101 -tis - to do 4160 -
poieo - , that , when 3752 -hotan
- I am {put} 3179 - methistemi -
out of the stewardship 3622 -
oikonomia - , they may receive
1209 -dechomai - me into 1519 -
eis - their houses 3624 - oikos - .
put LUK 016 018 Whosoever
3588 -ho - putteth LUK 0630 -
apoluo - away LUK 0630 -
apoluo - his wife 1135 -gune - ,
and marrieth 1060 -gameo -
another 2087 -heteros - ,
committeth 3431 - moicheuo -
adultery 3431 -moicheuo - : and
whosoever 3588 -ho - marrieth
1060 -gameo - her that is {put}
LUK 0630 -apoluo - away LUK
0630 -apoluo - from [her]
husband 0435 -aner - committeth
3431 -moicheuo - adultery 3431
-moicheuo - . put LUK 018 033
And they shall scourge 3164 -
machomai - [him] , and {put}
0615 -apokteino - him to death
LUK 0615 -apokteino - : and the
third 5154 -tritos - day 2250 -
hemera - he shall rise LUK 0450*

-anistemi - again 0450 -anistemi
- . put LUK 021 016 And ye shall
be betrayed 3860 -paradidomi -
both 2532 -kai - by parents 1118
-goneus - , and brethren LUK
0080 - adephos - , and kinsfolks
4773 -suggenes - , and friends
5384 - philos - ; and [some] of
you shall they cause 2289 -
thanatoo - to be {put} 2289 -
thanatoo - to death 2289 -
thanatoo - . put LUK 023 032 .
And there were also 2532 -kai -
two 1417 -duo - other 2087 -
heteros - , malefactors 2557 -
kakourgos - , led LUK 0071 -ago
- with him to be {put} LUK 0337
-anaireo - to death LUK 0337 -
anaireo - . put JOH 005 007 The
impotent <0770 -astheneo ->
man answered <0611 -
apokrinomai -> him , Sir <2962
-kurios -> , I have <2192 - echo
-> no <3756 -ou -> man <0444
-anthropos -> , when <3752 -
hotan -> the water <5204 -hudor
-> is troubled <5015 -tarasso ->
, to {put} <0906 -ballo -> me
into <1519 -eis -> the pool
<2861 - kolumbethra -> : but
while <3739 -hos -> I am
coming <2064 - erchomai -> ,
another <0243 -allos -> steppeth
<2597 -katabaino -> down
<2597 -katabaino -> before
<4253 -pro -> me . put JOH 009
015 Then <3767 -oun -> again
<3825 -palin -> the Pharisees
<5330 -Pharisaios -> also
<2532 -kai -> asked <2065 -
erotao -> him how <4459 -pos -
> he had received <0308 -
anablepo -> his sight <0308 -
anablepo -> . He said <2036 -
epo -> unto them , He {put}
<2007 -epitithemi -> clay <4081
-pelos -> upon mine <3450 -mou
-> eyes <3788 -ophthalmos -> ,
and I washed <3538 - nipto -> ,
and do see <0991 -blepo -> . put
JOH 009 022 These <5023 -
tauta -> [words] spake <2036 -
epo -> his parents <1118 -
goneus -> , because <3754 -hoti

-> they feared <5399 -phobeo ->
the Jews <2453 -Ioudaios -> :
for the Jews <2453 -Ioudaios ->
had agreed <4934 -suntithemai ->
> already <2235 -ede -> , that if
<1437 -ean -> any <5100 -tis ->
man did confess <3670 -
homologeo -> that he was Christ
<5547 -Christos -> , he should
be {put} out of the synagogue
<0656 -aposunagogos -> . put
JOH 011 053 Then <3767 -oun ->
> from that day <2250 -hemera ->
> forth they took <4823 -
sumbouleuo -> counsel <4823 -
sumbouleuo -> together <4853 -
sumphuletes -> for to {put}
<0615 -apokteino -> him to
death <0615 -apokteino -> . put
JOH 012 006 This <5124 -touto
-> he said <2036 -epo -> , not
that he cared <3199 -melo -> for
the poor <4434 -ptochos -> ; but
because <3754 -hoti -> he was a
thief <2812 -kleptes -> , and had
<2192 -echo -> the bag <1101 -
glossokomon -> , and bare
<0941 -bastazo -> what <3588 -
ho -> was {put} <0906 -ballo ->
therein . put JOH 012 010 But
the chief <0749 -archiereus ->
priests <0749 -archiereus ->
consulted <1011 -bouleuo ->
that they might {put} <0615 -
apokteino -> Lazarus <2976 -
Lazaros -> also <2532 -kai -> to
death <0615 -apokteino -> ; put
JOH 012 042 . Nevertheless
<3305 -mentoi -> among <1537
-ek -> the chief <0758 -archon ->
> rulers <0758 -archon -> also
<2532 - kai -> many <4183 -
polus -> believed <4100 -pisteuo
-> on <1519 - eis -> him ; but
because <1223 -dia -> of the
Pharisees <5330 - Pharisaioi ->
they did not confess <3670 -
homologeo -> [him] , lest
<3361 -me -> they should be
{put} <1096 -ginomai -> out of
the synagogue <0656 -
aposunagogos -> : put JOH 013
002 And supper <1173 -deipnon
-> being ended <1096 - ginomai

-> , the devil <1228 -diabolos ->
having now <2236 - hedista ->
{put} <0906 -ballo -> into
<1519 -eis -> the heart <2588 -
kardia -> of Judas <2455 -
Ioudas -> Iscariot <2469 -
Iskariotes -> , Simon s <4613 -
Simon -> [son] , to betray
<3860 -paradidomi -> him ; put
JOH 016 002 They shall {put}
<4160 -poieo -> you out of the
synagogues <0656 -
aposunagogos -> : yea <0235 -
alla -> , the time <5610 -hora ->
cometh <2064 -erchomai -> ,
that whosoever <3588 -ho ->
killeth <0615 -apokteino -> you
will think <1380 - dokeo -> that
he doeth <4374 -prosphero ->
God <2316 -theos -> service
<2999 -latreia -> . Put JOH 018
011 Then <3767 -oun -> said
<2036 -epo -> Jesus <2424 -
Iesous -> unto Peter <4074 -
Petros -> , {Put} <0906 - ballo -
> up thy sword <3162 -machaira
> into <1519 -eis -> the sheath
<2336 -theke -> : the cup <4221
-poterion -> which <3739 - hos -
> my Father <3962 -pater ->
hath given <1325 -didomi -> me
, shall I not drink <4095 -pino -
> it ? put JOH 018 031 Then
<3767 -oun -> said <2036 -epo
> Pilate <4091 -Pilatos -> unto
them , Take <2983 -lambano ->
ye him , and judge <2919 -krino
> him according <2596 -kata -
> to your <5216 -humon -> law
<3551 -nomos -> . The Jews
<2453 -Ioudaios -> therefore
<3767 -oun -> said <2036 -epo
> unto him , It is not lawful
<1832 -exesti -> for us to {put}
<0615 -apokteino -> any <3762
-oudeis -> man <3762 -oudeis -
> to death <0615 - apokteino ->
: put JOH 019 002 And the
soldiers <4757 -stratiotes ->
platted <4120 -pleko -> a crown
<4735 -stephanos -> of thorns
<0173 - akantha -> , and put
<2007 -epitithemi -> [it] on
<2007 - epitithemi -> his head

<2776 -kephale -> , and they
{put} <4016 - periballo -> on
<4016 -periballo -> him a
purple <4210 - porphurous ->
robe <2440 -himation -> , put
JOH 019 002 And the soldiers
<4757 -stratiotes -> platted
<4120 -pleko -> a crown <4735
-stephanos -> of thorns <0173 -
akantha -> , and {put} <2007 -
epitithemi -> [it] on <2007 -
epitithemi -> his head <2776 -
kephale -> , and they put <4016
- periballo -> on <4016 -
periballo -> him a purple <4210
- porphurous -> robe <2440 -
himation -> , put JOH 019 019 .
And Pilate <4091 -Pilatos ->
wrote <1125 - grapho -> a title
<5102 -titlos -> , and {put}
<5087 -tithemi -> [it] on
<1909 -epi -> the cross <4716 -
stauros -> . And the writing
<1125 -grapho -> was , JESUS
<2424 -Iesous -> OF
NAZARETH <3478 -Nazareth ->
THE KING <0935 -basileus ->
OF THE JEWS <2453 -Ioudaios
-> . put JOH 019 029 Now
<3767 -oun -> there was set
<2749 -keimai -> a vessel
<4632 -skeuos -> full <3324 -
mestos -> of vinegar <3690 -
oxos -> : and they filled <4130 -
pletho -> a sponge <4699 -
spoggos -> with vinegar <3690 -
oxos -> , and put <4060 -
peritithemi -> [it] upon hyssop
<5301 -hussopos -> , and {put}
<4374 -prosphero -> [it] to his
mouth <4750 -stoma -> . put
JOH 019 029 Now <3767 -oun -
> there was set <2749 -keimai -
> a vessel <4632 -skeuos -> full
<3324 -mestos -> of vinegar
<3690 -oxos -> : and they filled
<4130 -pletho -> a sponge
<4699 - spoggos -> with vinegar
<3690 -oxos -> , and {put}
<4060 - peritithemi -> [it]
upon hyssop <5301 -hussopos ->
, and put <4374 -prosphero -> [it]
to his mouth <4750 -stoma -
> . put JOH 020 025 The other

<0243 -allos -> disciples <3101
- mathetes -> therefore <3767 -
oun -> said <3004 -lego -> unto
him , We have seen <3708 -
horao -> the Lord <2962 -kurios
-> . But he said <2036 -epo ->
unto them , Except <3362 -ean
me -> I shall see <1492 -eido ->
in his hands <5495 -cheir -> the
print <5179 -tupos -> of the
nails <2247 -helos -> , and {put}
<0906 -ballo -> my finger
<1147 -daktulos -> into <1519 -
eis -> the print <5179 -tupos ->
of the nails <2247 -helos -> ,
and thrust <0906 -ballo -> my
hand <5495 -cheir -> into
<1519 -eis -> his side <4125 -
pleura -> , I will not believe
<4100 -pisteuo -> . put ACT 001
007 And he said <2036 -epo ->
unto them , It is not for you to
know <1097 -ginosko -> the
times <5550 -chronos -> or
<2228 -e -> the seasons <2540 -
kairos -> , which <3739 -hos ->
the Father <3962 -pater -> hath
{put} <5087 -tithemi -> in his
own <2398 -idios -> power
<1849 -exousia -> . put ACT 004
003 And they laid <1911 -
epiballo -> hands <5495 - cheir
-> on them , and {put} <5087 -
tithemi -> [them] in hold
<5084 -teresis -> unto the next
<0839 -aurion -> day <0839 -
aurion -> : for it was now <2236
-hedista -> eventide <2073 -
hespera -> . put ACT 005 018
And laid <1911 -epiballo ->
their hands <5495 - cheir -> on
<1909 -epi -> the apostles
<0652 -apostolos -> , and {put}
<5087 -tithemi -> them in the
common <1219 -demosios ->
prison <5084 -teresis -> . put
ACT 005 025 Then <1161 -de ->
came <3854 -paraginomai ->
one <5100 -tis -> and told
<0518 -apaggello -> them ,
saying <3004 - lego -> , Behold
<2400 -idou -> , the men <0435
-aner -> whom <3739 -hos -> ye
{put} <5087 -tithemi -> in

prison <5438 - phulake -> are
standing <2476 -histemi -> in
the temple <2411 - hieron -> ,
and teaching <1321 -didasko ->
the people <2992 - laos -> . put
ACT 005 034 Then <1161 -de ->
stood <0450 -anistemi -> there
up one <5100 -tis -> in the
council <4892 -sunedrion -> , a
Pharisee <5330 -Pharisaios -> ,
named <3686 -onoma ->
Gamaliel <1059 -Gamaliel -> ,
a doctor <3547 -nomodidaskalos
-> of the law <3547 -
nomodidaskalos -> , had in
reputation <5093 -timios ->
among all <3956 -pas -> the
people <2992 -laos -> , and
commanded <2753 -keleuo -> to
{put} <4160 -poieo -> the
apostles <0652 -apostolos ->
forth <1854 -exo -> a little
<1024 -brachus -> space
<1024 -brachus -> ; Put ACT
007 033 Then <1161 -de -> said
<2036 -epo -> the Lord <2962 -
kurios -> to him , {Put} <3089 -
luo -> off <3089 -luo -> thy
shoes <5266 -hupodema -> from
thy feet <4228 -pous -> : for the
place <5117 -topos -> where
<3739 -hos -> thou standest
<2476 -histemi -> is holy <0040
-hagios -> ground <1093 -ge ->
. put ACT 009 040 But Peter
<4074 -Petros -> {put} <1544 -
ekballo -> them all <3956 -pas -
> forth <1854 -exo -> , and
kneeled <1119 -gonu -> down ,
and prayed <4336 -
proseuchomai -> ; and turning
<1994 -epistrepho -> [him] to
the body <4983 -soma -> said
<2036 -epo -> , Tabitha <5000 -
Tabitha -> , arise <0450 -
anistemi -> . And she opened
<0455 -anoigo -> her eyes
<3788 - ophthalmos -> : and
when she saw <1492 -eido ->
Peter <4074 - Petros -> , she sat
<0339 -anakathizo -> up . put
ACT 012 004 And when he had
apprehended <4084 -piazto ->
him , he {put} <5087 -tithemi ->

[him] in prison <5438 -phulake -> , and delivered <3860 - paradidomi -> [him] to four <5064 - tessares -> quaternions <5069 -tetradiōn -> of soldiers <4757 - stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 - bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 - laos -> . put ACT 012 019 And when Herod <2264 - Herodes -> had sought <1934 - epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakrino -> the keepers <5441 -phulax -> , and commanded <2753 -keleuo -> that [they] should be {put} <0520 -apago -> to death <0520 -apago -> . And he went <2718 - katerchomai -> down <2718 -katerchomai -> from Judaea <2449 - Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [there] abode <1304 - diatribo -> . put ACT 013 046 Then <1161 -de -> Paul <3972 - Paulos -> and Barnabas <0921 - Barnabas -> waxed <3955 - parrhesiazomai -> bold <3955 - parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye {put} <0683 -apotheomai -> it from you , and judge <2919 - krino -> yourselves <1438 - heautou -> unworthy <0514 - axios -> of everlasting <0166 - aionios -> life <2222 -zoe -> , lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> . put ACT 015 009 And {put} <1252 -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> between <3342 -metaxu -> us

and them , purifying <2511 -
katharizo -> their hearts <2588 -
kardia - > by faith <4102 -pistis
-> . put ACT 015 010 Now
<3568 -nun -> therefore <3767 -
oun -> why <5101 -tis -> tempt
<3985 -peirazo -> ye God
<2316 -theos -> , to {put} <2007
-epitithemi -> a yoke <2218 -
zugos -> upon the neck <5137 -
trachelos -> of the disciples
<3101 -mathetes -> , which
<3739 -hos -> neither <3777 -
oute -> our fathers <3962 -
pater -> nor <3777 -oute -> we
were able <2480 -ischuo -> to
bear <0941 -bastazo -> ? put
ACT 026 010 Which <3739 -hos
-> thing I also <2532 -kai -> did
<4160 -poieo -> in Jerusalem
<2414 -Hierosoluma -> : and
many <4183 -polus -> of the
saints <0040 -hagios -> did I
shut <2623 -katakleio -> up in
prison <5438 -phulake -> ,
having received <2983 -lambano
-> authority <1849 -exousia ->
from the chief <0749 -archiereus
-> priests <0749 -archiereus ->
; and when they were {put}
<0337 -anaireo -> to death
<0337 -anaireo - > , I gave
<2702 -kataphero -> my voice
<5586 -psephos -> against
<2702 -kataphero -> [them] .
put ACT 027 006 And there
<1563 -ekei -> the centurion
<1543 - hekatontarches -> found
<2147 -heurisko -> a ship
<4143 -ploion - > of Alexandria
<0221 -Alexandreus -> sailing
<4126 -pleo -> into <1519 -eis -
> Italy <2482 -Italia -> ; and he
{put} <1688 - embibazo -> us
therein . put ROM 013 012 The
night <3571 -nux -> is far spent
<4298 - prokopto -> , the day
<2250 -hemera -> is at <1448 -
eggizo -> hand <1448 -eggizo -
> : let us therefore <3767 -oun -
> cast <0656 -aposunagogos ->
off <0659 -apotithemi -> the
works <2041 - ergon -> of
darkness <4655 -skotos -> , and

let us {put} <1746 - enduo -> on
<1746 -enduo -> the armour
<3696 -hoplon -> of light <5457
-phos -> . put ROM 013 014 But
{put} <1746 -enduo -> ye on
<1746 -enduo -> the Lord
<2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -
Christos -> , and make <4160 -
poieo -> not provision <4307 -
pronoia -> for the flesh <4561 -
sarx -> , to [fulfil] the lusts
<1939 -epithumia -> [thereof] .
put ROM 014 013 Let us not
therefore <3767 -oun -> judge
<2919 - krino -> one <0240 -
allelon -> another <0240 -
allelon -> any <3371 -meketi ->
more <2001 -episucho -> : but
judge <2919 - krino -> this
<5124 -touto -> rather <3123 -
mallon -> , that no <3361 -me -
> man {put} <5087 -tithemi -> a
stumblingblock <4348 -
proskomma -> or <2228 -e ->
an occasion <4625 -skandalon -
> to fall <4625 -skandalon -> in
[his] brother s <0080 -adephos
-> way . put 1CO 005 013 But
them that are without <1854 -
exo -> God <2316 -theos ->
judgeth <2919 -krino -> .
Therefore {put} <1808 - exairo -
> away <1808 -exairo -> from
among yourselves <0846 - autos
-> that wicked <4190 -poneros -
> person . put 1CO 007 011 But
and if <1437 -ean -> she depart
<5562 - choreo -> , let her
remain <3306 -meno ->
unmarried <0022 - agamos -> ,
or <2228 -e -> be reconciled
<2644 -katallasso -> to [her]
husband <0435 -aner -> : and
let not the husband <0435 - aner
-> {put} <0863 -aphiemi ->
away <0863 -aphiemi -> [his]
wife <1135 -gune -> . put 1CO
007 012 But to the rest <3062 -
loipoy -> speak <3004 - lego ->
I , not the Lord <2962 -kurios ->
: If <1487 -ei -> any <1536 -ei
tis -> brother <0080 -adephos -
> hath <2192 -echo -> a wife

<1135 -gune -> that believeth
<0571 -apistos -> not , and she
be pleased <4909 -suneudokeo -
> to dwell <3611 -oikeo -> with
him , let him not {put} <0863 -
aphiemi -> her away <0863 -
aphiemi -> . put 1CO 013 011
When <3753 -hote -> I was a
child <3516 -nepios - > , I spake
<2980 -laleo -> as a child
<3516 -nepios -> , I understood
<5426 -phroneo -> as a child
<3516 -nepios -> , I thought
<3049 -logizomai -> as a child
<3516 -nepios -> : but when
<3753 -hote -> I became <1096
-ginomai -> a man <0435 -aner
-> , I {put} <2673 -katargeo ->
away <2673 -katargeo ->
childish <3516 -nepios -> things
. put 1CO 015 024 Then <1534 -
eita -> [cometh] the end <5056
- telos -> , when <3752 -hotan -
> he shall have delivered <3860
- paradidomi -> up the kingdom
<0932 -basileia -> to God
<2316 - theos -> , even <2532 -
kai -> the Father <3962 -pater -
> ; when <3752 -hotan -> he
shall have {put} <2673 -katargeo
-> down <2673 -katargeo -> all
<3956 -pas -> rule <0746 -
arche -> and all <3956 -pas ->
authority <1849 -exousia -> and
power <1411 - dunamis -> . put
1CO 015 025 For he must <1163
-dei -> reign <0936 -basileuo -
> , till <3757 -hou -> he hath
{put} <5087 -tithemi -> all
<3956 -pas -> enemies <2190 -
echthros -> under <5259 -hupo -
> his feet <4228 -pous -> . put
1CO 015 027 For he hath put
<5293 -hupotasso -> all <3956 -
pas -> things under <5259 -hupo
-> his feet <4228 -pous -> . But
when <3752 -hotan -> he saith
<2036 -epo -> all <3956 -pas ->
things are put <5293 -hupotasso
-> under <5259 -hupo -> [him ,
it is] manifest <1212 -delos ->
that he is excepted <1622 - ektos
-> , which did {put} <5293 -
hupotasso -> all <3956 -pas ->

things under <5293 -hupotasso -> him . put 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are {put} <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . put 1CO 015 027 For he hath {put} <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . put 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that {put} <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . put 1CO 015 053 For this <5124 -touto -> corruptible <5349 -phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> [must] {put} <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> . put 1CO 015 053 For this <5124 -touto ->

> corruptible <5349 - phthartos
-> must <1163 -dei -> {put}
<1746 -enduo -> on <1746 -
enduo -> incorruption <0861 -
aphthrsia -> , and this <5124 -
touto -> mortal <2349 -thnetos -
> [must] put <1746 -enduo ->
on <1746 -enduo -> immortality
<0110 -athanasia -> . put 1CO
015 054 So <1161 -de -> when
<3752 -hotan -> this <5124 -
touto -> corruptible <5349 -
phthartos -> shall have put
<1746 - enduo -> on <1746 -
enduo -> incorruption <0861 -
aphthrsia -> , and this <5124 -
touto -> mortal <2349 -thnetos -
> shall have {put} <1746 -enduo
-> on <1746 -enduo ->
immortality <0110 -athanasia -
> , then <5119 -tote -> shall be
brought <1096 - ginomai -> to
pass the saying <3056 -logos ->
that is written <1125 -grapho ->
, Death <2288 -thanatos -> is
swallowed <2666 -katapino ->
up in victory <3534 -nikos -> .
put 1CO 015 054 So <1161 -de -
> when <3752 -hotan -> this
<5124 - touto -> corruptible
<5349 -phthartos -> shall have
{put} <1746 - enduo -> on
<1746 -enduo -> incorruption
<0861 -aphthrsia -> , and this
<5124 -touto -> mortal <2349 -
thnetos -> shall have put <1746
-enduo -> on <1746 -enduo ->
immortality <0110 -athanasia -
> , then <5119 -tote -> shall be
brought <1096 -ginomai -> to
pass the saying <3056 -logos ->
that is written <1125 -grapho ->
, Death <2288 -thanatos -> is
swallowed <2666 -katapino ->
up in victory <3534 -nikos -> .
put 2CO 003 013 And not as
Moses <3475 -Moseus -> , [
which] {put} <5087 -titsemi ->
a veil <2571 -kaluma -> over
<1909 -epi -> his face <4383 -
prosopon -> , that the children
<5207 -huios -> of Israel
<2474 -Israel -> could not
stedfastly <0816 -atenizo -> look

<0816 -atenizo -> to the end
<5056 -telos -> of that which is
abolished <2673 -katargeo -> :
put 2CO 008 016 . But thanks
<5485 -charis -> [be] to God
<2316 -theos -> , which <3588 -
ho -> {put} <1325 -didomi ->
the same <0846 -autos ->
earnest <4710 -spoude -> care
<4710 -spoude -> into <1722 -
en -> the heart <2588 -kardia ->
of Titus <5103 - Titos -> for you
 . put GAL 003 027 For as many
<3745 -hosos -> of you as have
been baptized <0907 -baptizo ->
into <1519 -eis -> Christ <5547
- Christos -> have {put} <1746 -
enduo -> on <1746 -enduo ->
Christ <5547 -Christos -> . put
EPH 001 022 And hath {put}
<5293 -hupotasso -> all <3956 -
pas -> [things] under <5259 -
hupo -> his feet <4228 -pous ->
, and gave <1325 -didomi -> him
[to be] the head <2776 -
kephale -> over <5228 -huper -
> all <3956 -pas -> [things] to
the church <1577 -ekklisia -> ,
put EPH 004 022 That ye {put}
<0659 -apotithemi -> off <0659
- apotithemi -> concerning
<2596 -kata -> the former
<4387 - proteros ->
conversation <0391 -anastrophe
-> the old <3820 - palaios ->
man <0444 -anthropos -> ,
which <3588 -ho -> is corrupt
<5351 -phtheiro -> according
<2596 -kata -> to the deceitful
<0539 -apate -> lusts <1939 -
epithumia -> ; put EPH 004 024
And that ye {put} <1746 -enduo -
> on <1746 - enduo -> the new
<2537 -kainos -> man <0444 -
anthropos -> , which <3588 -ho
-> after <2596 -kata -> God
<2316 -theos -> is created
<2936 -ktizo -> in righteousness
<1343 -dikaiosune -> and true
<0225 -aletheia -> holiness
<3742 -hosiotetes -> . put EPH
004 031 Let all <3956 -pas ->
bitterness <4088 -pikria -> ,
and wrath <2372 -thumos -> ,

and anger <3709 -orge -> , and
clamour <2906 -krauge -> , and
evil <0988 -blasphemia ->
speaking <0988 -blasphemia -> ,
be {put} <0142 -airo -> away
from you , with all <3956 -pas ->
> malice <2549 -kakia -> : Put
EPH 006 011 {Put} <1746 -
enduo -> on <1746 -enduo ->
the whole armour <3833 -
panoplia -> of God <2316 -theos
-> , that ye may be able <1410 -
dunamai -> to stand <2476 -
histemi -> against <4314 -pros ->
> the wiles <3180 -methodeia ->
of the devil <1228 -diabolos -> .
put COL 003 008 . But now
<3570 -nuni -> ye also <2532 -
kai -> {put} <0659 -apotithemi ->
> off <0659 -apotithemi -> all
<3956 -pas -> these <3588 -ho
-> ; anger <3709 -orge -> ,
wrath <2372 -thumos -> ,
malice <2549 -kakia -> ,
blasphemy <0988 -blasphemia ->
> , filthy <0148 -aischrologia ->
communication <0148 -
aischrologia -> out of your
<5216 -humon -> mouth <4750
-stoma -> . put COL 003 009
Lie <5574 -pseudomai -> not
one <0240 -allelon -> to
another <0240 -allelon -> ,
seeing that ye have {put} <0554
-apekduomai -> off <0554 -
apekduomai -> the old <3820 -
palaios -> man <0444 -
anthropos -> with his deeds
<4234 -praxis -> ; put COL 003
010 And have {put} <1746 -
enduo -> on <1746 -enduo ->
the new <3501 -neos -> [man] ,
which <3588 -ho -> is renewed
<0341 -anakainoo -> in
knowledge <1922 -epignosis ->
after <2596 -kata -> the image
<1504 -eikon -> of him that
created <2936 -ktizo -> him :
Put COL 003 012 . {Put} <1746
-enduo -> on <1746 -enduo ->
therefore <3767 -oun -> , as the
elect <1588 -eklektos -> of God
<2316 -theos -> , holy <0040 -
hagios -> and beloved <0025 -

agapao -> , bowels <4698 -
splaighnon -> of mercies <3628
- oiktirmos -> , kindness <5544 -
chrestotes -> , humbleness
<5012 - tapeinophrosune -> of
mind , meekness <4236 -praiotes
-> , longsuffering <3115 -
makrothumia ->; put COL 003
014 And above <1909 -epi -> all
<3956 -pas -> these <5125 -
toutois -> things [{put} on]
charity <0026 -agape -> , which
<3748 -hostis -> is the bond
<4886 -sundesmos -> of
perfectness <5047 -teleiotes -> .
put 1TH 002 004 But as we were
allowed <1381 -dokimazo -> of
God <2316 -theos -> to be {put}
<4160 -poieo -> in trust <4100 -
pisteuo -> with the gospel <2098
-euaggelion -> , even so <3779 -
houto -> we speak <2980 -laleo
-> ; not as pleasing <0700 -
aresko -> men <0444 -anthropos
-> , but God <2316 -theos -> ,
which trieth <1381 -dokimazo ->
our hearts <2588 -kardia -> .
put 1TI 001 019 Holding <2192
-echo -> faith <4102 -pistis -> ,
and a good <0018 -agathos ->
conscience <4893 -suneidesis ->
; which <3739 -hos -> some
<5100 -tis -> having {put}
<0683 -apotheomai -> away
<0683 -apotheomai ->
concerning <4012 -peri -> faith
<4102 -pistis -> have made
<3489 -nauageo -> shipwreck
<3489 -nauageo -> : put 1TI
004 006 . If thou {put} <5294 -
hupotithemi -> the brethren
<0080 -adephos -> in
remembrance <5294 -
hupotithemi -> of these <5023 -
tauta -> things , thou shalt be a
good <2570 -kalos -> minister
<1249 -diakonos -> of Jesus
<2424 -Iesous -> Christ <5547 -
Christos -> , nourished <1789 -
entrepho -> up in the words
<3056 -logos -> of faith <4102 -
pistis -> and of good <2570 -
kalos -> doctrine <1319 -
didaskalia -> , whereunto <3739

- hos -> thou hast attained
<3877 -parakoloutheo -> . put
2TI 001 006 . Wherefore <3739 -
hos -> I {put} <0363 -
anamimnesko -> thee in
remembrance <0363 -
anamimnesko -> that thou stir
<0329 -anazopureo -> up the
gift <5486 -charisma -> of God
<2316 -theos -> , which <3739 -
hos -> is in thee by the putting
<1936 -epithesis -> on <1936 -
epithesis -> of my hands <5495 -
cheir -> . put 2TI 002 014 . Of
these <5023 -tauta -> things
{put} <5279 -hupomimnesko ->
[them] in remembrance <5279
-hupomimnesko -> , charging
<1263 -diamarturomai -> [them
] before <1799 -enopion -> the
Lord <2962 -kurios -> that they
strive <3054 -logomacheo ->
not about words <3054 -
logomacheo -> to no <3762 -
oudeis -> profit <5539 -
chresimos -> , [but] to the
subverting <2692 -katastrophe -
> of the hearers <0191 -akouo -
> . Put TIT 003 001 . {Put}
<5279 -hupomimnesko -> them
in mind <5279 -hupomimnesko -
> to be subject <5293 -
hupotasso -> to principalities
<0746 -arche -> and powers
<1849 -exousia -> , to obey
<3980 -peitharcho ->
magistrates <3980 -peitharcho
-> , to be ready <2092 -hetoimos
-> to every <3956 -pas -> good
<0018 -agathos -> work <2041
-ergon -> , put PHM 001 018 If
<1487 -ei -> he hath wronged
<0091 -adikeo -> thee , or
<2228 -e -> oweth <3784 -
opheilo -> [thee] ought <5100
-tis -> , {put} <1677 -ellogeo ->
that on <1677 -ellogeo -> mine
<1699 -emos -> account <1677
-ellogeo -> ; put HEB 002 005 .
For unto the angels <0032 -
aggelos -> hath he not {put}
<5293 -hupotasso -> in
subjection <5293 -hupotasso ->
the world <3625 -oikoumene ->

to come <3195 -mello -> ,
whereof <3739 -hos -> we speak
<2980 -laleo -> . put HEB 002
008 Thou hast put <5293 -
hupotasso -> all <3956 -pas ->
things in subjection <5293 -
hupotasso -> under <5270 -
hupokato -> his feet <4228 -
pous -> . For in that he put
<5293 - hupotasso -> all <3956
-pas -> in subjection <5293 -
hupotasso -> under him , he left
<0863 -aphiemi -> nothing
<3762 -oudeis -> [that is] not
put <0506 -anupotaktos ->
under <0506 -anupotaktos ->
him . But now <3568 -nun -> we
see <3708 -horao -> not yet
<3768 -oupo -> all <3956 -pas -
> things {put} <5293 -hupotasso
-> under <5293 -hupotasso ->
him . put HEB 002 008 Thou
hast put <5293 -hupotasso -> all
<3956 -pas -> things in
subjection <5293 -hupotasso ->
under <5270 - hupokato -> his
feet <4228 -pous -> . For in that
he put <5293 - hupotasso -> all
<3956 -pas -> in subjection
<5293 -hupotasso -> under him ,
he left <0863 -aphiemi ->
nothing <3762 -oudeis -> [that
is] not {put} <0506 -
anupotaktos -> under <0506 -
anupotaktos -> him . But now
<3568 -nun -> we see <3708 -
horao -> not yet <3768 -oupo -
> all <3956 -pas -> things put
<5293 - hupotasso -> under
<5293 -hupotasso -> him . put
HEB 002 008 Thou hast put
<5293 -hupotasso -> all <3956 -
pas -> things in subjection
<5293 -hupotasso -> under
<5270 - hupokato -> his feet
<4228 -pous -> . For in that he
{put} <5293 -hupotasso -> all
<3956 -pas -> in subjection
<5293 -hupotasso -> under him
, he left <0863 -aphiemi ->
nothing <3762 -oudeis -> [that
is] not put <0506 -anupotaktos -
> under <0506 - anupotaktos ->
him . But now <3568 -nun -> we

see <3708 -horao -> not yet
<3768 -oupo -> all <3956 -pas ->
> things put <5293 -hupotasso ->
> under <5293 -hupotasso ->
him . put HEB 002 008 Thou
hast {put} <5293 -hupotasso ->
all <3956 -pas -> things in
subjection <5293 -hupotasso ->
under <5270 -hupokato -> his
feet <4228 -pous -> . For in that
he put <5293 -hupotasso -> all
<3956 -pas -> in subjection
<5293 -hupotasso -> under him ,
he left <0863 -aphiemi ->
nothing <3762 -oudeis -> [that
is] not put <0506 -anupotaktos ->
> under <0506 -anupotaktos ->
him . But now <3568 -nun -> we
see <3708 -horao -> not yet
<3768 -oupo -> all <3956 -pas ->
> things put <5293 -hupotasso ->
> under <5293 -hupotasso ->
him . put HEB 002 013 And
again <3825 -palin -> , I will
{put} <3982 -peitho -> my trust
<3982 -peitho -> in him . And
again <3825 -palin -> , Behold
<2400 -idou -> I and the
children <3813 -paidion ->
which <3739 -hos -> God
<2316 -theos -> hath given
<1325 -didomi -> me . put HEB
006 006 If they shall fall <3895 -
parapipto -> away <3895 -
parapipto -> , to renew <0340 -
anakainizo -> them again <3825
-palin -> unto repentance <3341
-metanoia -> ; seeing they
crucify <0388 -anastauroo -> to
themselves <1438 -heautou ->
the Son <5207 -huios -> of God
<2316 -theos -> afresh <0388 -
anastauroo -> , and {put} <3856
-paradeigmatizo -> [him] to an
open <3856 -paradeigmatizo ->
shame <3856 -paradeigmatizo ->
> . put HEB 008 010 For this
<3778 -houtos -> [is] the
covenant <1242 -diatheke ->
that I will make <1303 -
diatithemai -> with the house
<3624 -oikos -> of Israel <2474
-Israel -> after <3326 -meta ->
those <1565 -ekeinos -> days

<2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will {put} <1325 - didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> : put HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to {put} <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . put HEB 010 016 This <3778 -houtos -> [is] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> , I will {put} <1325 -didomi -> my laws <3551 -nomos -> into <1909 -epi -> their hearts <2588 -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ; put JAS 003 003 Behold <2400 -idou -> , we {put} <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <3982 -peitho -> us ; and we turn <3329 -metago -> about <3329 -metago -> their whole <3650 -holos -> body <4983 -soma -> . put IPE 002 015 For so <3779 -houto -> is the will <2307 -thelema -> of God <2316 -theos -> , that with well

<0015 - agathopoieo -> doing
<0015 -agathopoieo -> ye may
{put} <5392 - phimoo -> to
silence <5392 -phimoo -> the
ignorance <0056 - agnosia -> of
foolish <0878 -aphron -> men
<0444 -anthropos -> : put 1PE
003 018 . For Christ <5547 -
Christos -> also <2532 -kai ->
hath once <0530 -hapax ->
suffered <3958 -pascho -> for
sins <0266 -hamartia -> , the
just <1342 -dikaios -> for the
unjust <0094 -adikos -> , that he
might bring <4317 -prosago ->
us to God <2316 -theos -> ,
being {put} <2289 -thanatoo ->
to death <2289 -thanatoo -> in
the flesh <4561 -sarx -> , but
quickenened <2227 -zoopoieo ->
by the Spirit <4151 -pneuma -> :
put 2PE 001 012 . Wherefore
<1352 -dio -> I will not be
negligent <0272 -ameleo -> to
{put} <5279 -hupomimnesko ->
you always <0104 -aei -> in
remembrance <5179 -tupos -> of
these <5130 -touton -> things ,
though <2539 -kaiper -> ye
know <1492 -eido -> [them] ,
and be established <4741 -
sterizo -> in the present <3918 -
pareimi -> truth <0225 -aletheia
-> . put 2PE 001 014 Knowing
<1492 -eido -> that shortly
<5031 - tachinos -> I must {put}
<0595 -apothesis -> off <0595 -
apothesis -> [this <3588 -ho ->
] my tabernacle <4638 -skenoma
-> , even <2532 -kai -> as our
Lord <2962 -kurios -> Jesus
<2424 - Iesous -> Christ <5547
-Christos -> hath shewed <1213
-deloo -> me . put JUDE 001
005 I will <1014 -boo -lom -ahee
-> therefore {put} <5279 -
hupomimnesko -> you in
remembrance <5179 -tupos -> ,
though ye once <0530 -hapax ->
knew <1492 -eido -> this <5124
- touto -> , how that the Lord
<2962 -kurios -> , having saved
<4982 -sozo -> the people
<2992 -laos -> out of the land

<1093 - ge -> of Egypt <0125 - Aiguptos -> , afterward <1208 - deuterios -> destroyed <0622 - apollumi -> them that believed <4100 -pisteuo -> not . put REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 - bathos -> of Satan <4567 - Satanias -> , as they speak <3004 -lego -> ; I will {put} <0906 - ballo -> upon you none <3367 - medeis -> other <0243 - allos -> burden <0922 -baros -> . put REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 - ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be {put} <5087 -tithemi -> in graves <3418 - mnema -> . put REV 017 017 For God <2316 - theos -> hath {put} <1325 - didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 - rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> . all judah put him at all another parable put he forth unto them another parable put he forth unto them as long as she is put apart for her uncleanness bare what was put therein be put

<1TH2 -:4 > be put be put be
put be put be put be put be put
away from you be put under
beast shall surely be put because
he put his hand <1CH13 -:10 >
because they put their trust
<1CH5 -:20 > because thou hast
put thy trust being put <1PE3 -
:18 > but he put his armour
<1SA17 -:54 > but he shall be
surely put but he would put but
new wine must be put into new
bottles but new wine must be put
into new bottles but no man put
his hand <1SA14 -:26 > but now
we see not yet all things put
under him but now ye also put off
all these but peter put them all
forth but put forth thine hand
now but put forth thine hand now
but put no fire <1KI18 -:25 >
but put thou on thy robes <1KI22
-:30 > but put thou on thy robes
<2CH18 -:29 > but put ye on but
seeing ye put it from you but
their nobles put not their necks
but they put new wine into new
bottles but thou shalt not put but
thou shalt put away but when he
had put them all out but when he
saith all things are put under
<1CO15 -:27 > camp shall ye
put them canst thou put an hook
into his nose curseth his father
or his mother shall be surely put
david put his hand <1SA17 -:49
> david put them off him
<1SA17 -:39 > devil having now
put into did he put among <1KI7
-:51 > did josiah put away
<2KI23 -:24 > did not put away
his statutes from me door put
therein all <2KI12 -:9 > egypt
put him down at jerusalem
<2CH36 -:3 > ehud put forth his
left hand elisha put his hands
upon <2KI13 -:16 > esther put
on every one put them off for
washing female shall ye put out
first day ye shall put away leaven
out for he did put his life <1SA19
-:5 > for he hath put all things
under his feet <1CO15 -:27 >
for he put away <2KI3 -:2 > for

he put on righteousness as for
they had not put him into prison
for this corruptible must put on
incorruption <1CO15 -:53 >
friend hast thou put far from me
had put her away had put them
had put upon thee hast put them
hath put all have put away have
put down have put my life
<1SA28 -:21 > have put my
money have put my spirit upon
him have put my trust have put
my trust have put my words have
put my words have put off my
coat have put on have put their
lives <1CH11 -:19 > have put
wisdom having put his hand
having put on their robes
<1KI22 -:10 > he had he put
into his hand he had put on was
girded unto him <2SA20 -:8 > he
hath not put his hand unto his
neighbour's goods he hath put
down he hath put forth his hands
against such as be at peace with
him he hath put my brethren far
from me he may not put her away
all his days he may not put her
away all his days he put all he
put all upon aaron's hands he put
an helmet <1SA17 -:38 > he put
before <2CH1 -:5 > he put clay
upon mine eyes he put darkness
between you he put down
<2KI23 -:5 > he put five bases
on <1KI7 -:39 > he put forth he
put forth he put forth he put forth
his hand <2SA15 -:5 > he put
forth his hand he put forth his
hand from <1KI13 -:4 > he put
garrisons <1CH18 -:13 > he put
garrisons <2SA8 -:14 > he put
his hand <2KI13 -:16 > he put
his hand into his bosom he put
his hand into his bosom again he
put his own flocks by themselves
he put no trust he put on he put
on incense he put out his hand
<2KI6 -:7 > he put them he put
them he put them all out he put
them all together into ward three
days he put them on he put up his
sword again into <1CH21 -:27 >
he put upon him he put upon us

<2CH10 -:4 > he put us therein
he shall put his hand upon he
shall put no oil upon it he shall
put off his garments he shall put
on he shall put them beside he
should be put out his candle
shall be put out with him his
heavy yoke which he put upon us
<1KI12 -:4 > his lamp shall be
put out his linen breeches shall
he put upon his flesh his name be
not put out his sons shall put
their hands upon his sons shall
put their hands upon his sons
shall put their hands upon his
stead shall put them on seven
days husband put away <1CO7 -
:11 > if thou wilt put away thine
abominations out if ye put me is
put away is put away from israel
did put away baalim <ISA7 -:4
> israel put themselves israel
shall put their hands upon it
must be put into water it shall
not be put out jesus put forth
joseph shall put his hand upon
thine eyes king put benaiiah
<1KI2 -:35 > king put them
<1KI10 -:17 > king put them
<2CH9 -:16 > know thy name
will put their trust lest he put
forth his hand lest they should be
put out let her therefore put away
her whoredoms out let him not
put her away <1CO7 -:12 > let
not man put asunder let not man
put asunder let us put on lord
also hath put away thy sin
<2SA12 -:13 > lord had put
wisdom lord our god hath put us
lord put forth lord put forth his
hand lord put them under <1KI5
-:3 > lord thy god will put all
these curses upon thine enemies
lord thy god will put out those
nations before thee by little lord
would put his spirit upon them
man put away his wife man put
on men put forth their hand men
put their trust under moreover he
put out zedekiah's eyes must put
off <2PE1 -:14 > my god put
into mine heart neither do men
put new wine into old bottles no

man did put on him his
ornaments nor put frankincense
thereon nor thy feet put into
fetters <2SA3 -:34 > not put
forth mine hand against <2SA18
-:12 > not put on two coats not
put under him now let them put
away their whoredom now
therefore put away only upon
himself put not forth thine hand
other put he <1KI12 -:29 >
people were put forth perverse
lips put far from thee place
where they put themselves
precious things put forth by
priest put upon priest shall put
fire upon priest shall put on his
linen garment priest's hand he
shall put upon put all things
under him <1CO15 -:28 > put
an omer full put any man put
away <1SA7 -:3 > put away
<2CH15 -:8 > put away put
away put away put away put
away put away all put away
before thee <2SA7 -:15 > put
away childish things <1CO13 -
:11 > put away evil from israel
put away evil from thy flesh put
away from thee put away his wife
for every cause put away sin by
put away thy wine from thee
<1SA1 -:14 > put away your
wives put bitter for sweet put
bonnets upon them put bracelets
upon thy hands put breath put
captains <1KI20 -:24 > put
captains <2CH11 -:11 > put
captains <2CH33 -:14 > put
coats upon them put coats upon
them put confidence put
confidence put darkness for light
put dust upon their heads put
every man his sword by his side
put every man's money put far
away put fire therein put fire
therein put fire therein from off
put five on <2CH4 -:6 > put
forth put forth put forth his hand
put forth thine hand put forth thy
riddle put frankincense thereon
put from put from put her away
put her away privily put him
<2CH16 -:10 > put him

<2CH22 -:11 > put him <2CH35 -:24 > put him put him put him put him put him put him put him put him put him put him put him into put him into put his face between his knees <1KI18 -:42 > put his fingers into his ears put his hand <ISA14 -:27 > put his hand upon him put his hands upon him put his holy spirit within him put his household <2SA17 -:23 > put his mouth upon his mouth <2KI4 -:34 > put his name th <1KI14 -:21 > put his name there put his name there be too far from thee put his own clothes on him put his own raiment on him put hooks into thy jaws put hot bread <ISA21 -:6 > put incense put incense put incense thereon put it put it put it put it put it about his put it far away put it not put it off put it on <2KI16 -:14 > put it on put it under put it upon <2KI16 -:17 > put it upon put it upon joseph's hand put it upon thy loins put me <ISA2 -:36 > put me put me put me put me put me into put me not put my cup put my finger into put my hook put my life put my life put my name <2KI21 -:4 > put my name for ever <2CH33 -:7 > put my name for ever <2KI21 -:7 > put my name there <1KI11 -:36 > put my name there for ever <1KI9 -:3 > put my sword put my trust put my trust put my trust put my trust put my trust put my trust put no difference between us put no fire <1KI18 -:23 > put no fire <1KI18 -:23 > put not forth thyself put not thine hand with put not thy servant away put not your trust put now put now thine hand into thy bosom put now this <2SA13 -:17 > put off their broidered garments put off thy shoe from thy foot put off thy shoes from off thy feet put off thy shoes from thy feet put on put on put on put on put on put on put on armour <2KI3 -:21 > put on him put on his garments put on

*immortality <1CO15 -:53 > put
on incense put on now mourning
apparel <2SA14 -:2 > put on
other garments put on other
raiment <1SA28 -:8 > put on
righteousness put on sackcloth
put on sackcloth with ashes put
on strength put on them their
clothes put on therefore put on
thy beautiful garments put on thy
shoes upon thy feet put on thy
strength put out <2CH29 -:7 >
put out <2KI25 -:7 > put out put
out put out his eyes put sackcloth
on our loins <1KI20 -:31 > put
sackcloth upon his flesh <1KI21
-:27 > put sackcloth upon his
loins put salt therein <2KI2 -:20
> put thee <2TI1 -:6 > put thee
put thee among put their heads
<2KI10 -:7 > put their trust put
their trust put their trust put
them <1SA17 -:40 > put them
<2CH36 -:7 > put them <2KI18
-:11 > put them <2SA20 -:3 >
put them put them put them put
them put them put them put them
into put them not unto laban's
cattle put them on put them on
put them out without put them
upon eleazar his son put them
upon eleazar his son put them
upon jacob her younger son put
them upon thy neck put
themselves put themselves put
thereon put thine hand into thy
bosom again put thine hand upon
<2KI13 -:16 > put this <1KI22 -
:27 > put this <2CH18 -:26 >
put thou my tears into thy bottle
put thy raiment upon thee put thy
right hand upon his head put thy
trust on egypt for chariots
<2KI18 -:24 > put thy trust on
egypt for chariots put up again
thy sword into his place put up
thy sword into put up thyself into
thy scabbard put upon aaron put
upon him <2CH23 -:11 > put us
put water there put within you
put words put ye put ye not
confidence put you always
<2PE1 -:12 > put your burnt
offerings unto your sacrifices put*

your feet upon put your trust put
your trust put yourselves
righteous put forth their hands
unto iniquity running water shall
be put thereto saul had put away
those <1SA28 -:3 > savest by thy
right hand them which put their
trust servant put his hand under
shall be put lev shall put my
spirit shall put my sword into
shall put off shall put on shall
put on other garments shall put
thee out shall put thereon shalt
put them on shalt put water
therein she put she put her hand
she put her widow's garments off
from her she shall be put apart
seven days she shall put shechem
put their confidence should be
put so joab put <2SA14 -:3 > so
shalt thou put so shalt thou put
away so shalt thou put away evil
from israel so shalt thou put evil
away from among you so shalt
thou put evil deu so thou shalt
put so when david had put
<1CH19 -:17 > so when this
corruptible shall have put on
incorruption <1CO15 -:54 >
staves shall be put into tamar put
ashes on her head <2SA13 -:19
> them shall surely be put them
shall surely be put then david put
<1CH18 -:6 > then david put
garrisons <2SA8 -:6 > then he
put forth his hand then he put out
then he shall put then must he
put then shall their inheritance
be put unto there he put therefore
now put off thy ornaments from
thee therefore put away from
among yourselves <1CO5 -:13 >
these things put <2TI2 -:14 >
they had put jeremiah they have
put they have put no difference
between they have put
themselves they might put
lazarus also they might put us
they put <1CH12 -:15 > they put
<2CH34 -:10 > they put they put
they put they put they put they
put away they put him they put
him they put him they put his
armour <1CH10 -:10 > they put

his armour <ISA31 -:10 > they
put into they put on him they put
out they put up <2KI12 -:10 >
they put upon they shall not be
put they shall put <1KI20 -:6 >
they shall put bands upon thee
they shall put incense before thee
they shall put it they shall put my
name upon they shall put off
their garments wherein they
ministered they shall put on other
garments they shall put upon it
all they shall put you out they
shall surely be put they shall
surely be put they should put me
into they were put <1CH19 -:16
> they were put <1CH19 -:19 >
they would put away their wives
this mortal shall have put on
immortality <1CO15 -:54 > thou
hast put thou hast put all thou
hast put all things thou hast put
away mine acquaintance far
from me thou hast put forth thou
hast put gladness thou hast put
off my sackcloth thou hast put
out their name for ever thou
shalt put thou shalt put thou
shalt put thou shalt put thou
shalt put thou shalt put thou
shalt put thou shalt put thou
shalt put thou shalt put thou
shalt put all thou shalt put away
thou shalt put away iniquity far
from thy tabernacles thou shalt
put evil away from among you
thou shalt put into thou shalt put
it before thou shalt put it between
thou shalt put it on thou shalt put
it under thou shalt put oil upon it
thou shalt put pure frankincense
upon thou shalt put them thou
shalt put them into one basket
thou shalt put them upon thou
shalt put them upon aaron thy
brother thou shalt put therein
thou shalt put upon aaron thou
shalt put water therein thou
shouldest be put lower thou
shouldest put him thou wouldest
put thy name there <2CH6 -:20
> thy father did put upon us
<2CH10 -:9 > till he hath put all
enemies under his feet <1CO15 -

*enmity between thee will put
hooks will put it into will put
more <2CH10 -:11 > will put my
fear will put my hook <2KI19 -
:28 > will put my law will put my
laws into their hearts will put my
laws into their mind will put my
spirit upon him will put my spirit
within you will put my trust will
put my words will put none will
put none will put thee will put
them together as will put them
with him will put upon you none
other burden will therefore put
you will utterly put out wilt thou
not surely put me wilt thou put
out with well doing ye may put
<1PE2 -:15 > woman put away
from her husband woman shall
put away her husband would
have put me ye have put me ye
have put off ye may put
difference between holy ye put off
concerning ye put on ye put your
hand unto ye shall therefore put
difference between clean beasts
yoke which thy father did put
upon us lighter <1KI12 -:9 >
you as have been baptized into
christ have put on christ you
shall put ten thousand * put ,
0115 , 0142 , 0337 , 0363 , 0506 ,
0520 , 0554 , 0595 , 0615 , 0630
, 0654 , 0659 , 0683 , 0863 ,
0906 , 1096 , 1252 , 1325 , 1544
, 1614 , 1677 , 1688 , 1746 ,
1749 , 1808 , 2007 , 2289 , 2673
, 3089 , 3856 , 3860 , 3908 ,
3982 , 4016 , 4060 , 4160 , 4374
, 5087 , 5279 , 5293 , 5294 ,
5392 , 5562 , - put , 0622 , 0935 ,
1197 , 1396 , 1644 , 1645 , 1846 ,
1911 , 1921 , 2026 , 2280 , 2296 ,
2330 , 2502 , 3240 , 3254 , 3318
, 3322 , 3381 , 3455 , 3518 ,
3637 , 3722 , 3847 , 3947 , 4191
, 4229 , 4916 , 5056 , 5079 , 5114
, 5148 , 5186 , 5365 , 5381 ,
5394 , 5411 , 5414 , 5493 , 5564 ,
5595 , 5596 , 5674 , 5786 , 5927
, 6006 , 6186 , 6213 , 6316 ,
6319 , 6584 , 6605 , 6695 , 7368
, 7392 , 7673 , 7725 , 7760 ,
7896 , 7971 , 7972 , 7973 , 8083*

, 8214 , imputed LEV 007 018
 And if <00518 +>im > [any] of
 the flesh <01320 +basar > of the
 sacrifice <02077 +zebach > of
 his peace <08002 +shelem >
 offerings be eaten <00398
 +>akal > at all on the third
 <07992 +sh@liyshi > day
 <03119 +yowmam > , it shall
 not be accepted <07521 +ratsah
 > , neither <03808 +lo> > shall
 it be {imputed} <02803
 +chashab > unto him that
 offereth <07126 +qarab > it : it
 shall be an abomination <06292
 +pigguwl > , and the soul
 <05315 +nephesh > that eateth
 <00398 +>akal > of it shall
 bear <05375 +nasa> > his
 iniquity <05771 + . imputed LEV
 017 004 And bringeth <00935
 +bow> > it not unto the door
 <06607 +pethach > of the
 tabernacle <00168 +>ohel > of
 the congregation <04150 +mow
 , to offer <07126 +qarab > an
 offering <07133 +qorban > unto
 the LORD <03068 +Y@hovah >
 before <06440 +paniym > the
 tabernacle <04908 +mishkan >
 of the LORD <03068 +Y@hovah
 > ; blood <01818 +dam > shall
 be {imputed} <02803 +chashab
 > unto that man <00376 +>iysh
 > ; he hath shed <08210
 +shaphak > blood <01818
 +dam > ; and that man <00376
 +>iysh > shall be cut <03772
 +karath > off from among
 <07130 +qereb > his people
 <05971 + : put GEN 002 008 .
 And the LORD <03068
 +Y@hovah > God <00430
 +>elohiym > planted <05193
 +nata< > a garden <01588
 +gan > eastward <06924
 +qedem > in Eden <05731 + ;
 and there <08033 +sham > he
 {put} <07760 +suwm > the man
 <00120 +>adam > whom
 <00834 +>aher > he had
 formed <03335 +yatsar > . put
 GEN 002 015 And the LORD
 <03068 +Y@hovah > God

<00430 +>elohiym > took
 <03947 +laqach > the man
 <00120 +>adam > , and {put}
 <03240 +yanach > him into the
 garden <01588 +gan > of Eden
 <05731 + to dress <05647 + it
 and to keep <08104 +shamar >
 it . put GEN 003 015 And I will
 {put} <07896 +shiyth > enmity
 <00342 +>eybah > between
 <00996 +beyn > thee and the
 woman <00802 +>ishshah > ,
 and between <00996 +beyn >
 thy seed <02233 +zera< > and
 her seed <02233 +zera< > ; it
 shall bruise <07779 +shuwph >
 thy head <07218 +ro>sh > , and
 thou shalt bruise <07779
 +shuwph > his heel <06119 + .
 put GEN 003 022 . And the
 LORD <03068 +Y@hovah >
 God <00430 +>elohiym > said
 <00559 +>amar > , Behold
 <02005 +hen > , the man
 <00120 +>adam > is become
 <01961 +hayah > as one
 <00259 +>echad > of us , to
 know <03045 +yada< > good
 <02896 +towb > and evil
 <07451 +ra< > : and now
 <06258 + , lest <06435 +pen >
 he {put} <07971 +shalach >
 forth <07971 +shalach > his
 hand <03027 +yad > , and take
 <03947 +laqach > also <01571
 +gam > of the tree <06086 + of
 life <02416 +chay > , and eat
 <00398 +>akal > , and live
 <02425 +chayay > for ever
 <05769 + : put GEN 008 009
 But the dove <03123 +yownah >
 found <04672 +matsa> > no
 <03808 +lo> > rest <04494
 +manowach > for the sole
 <03709 +kaph > of her foot
 <07272 +regel > , and she
 returned <07725 +shuwb > unto
 him into <00413 +>el > the ark
 <08392 +tebah > , for the
 waters <04325 +mayim > [were
] on <05921 + the face <06440
 +paniym > of the whole <03605
 +kol > earth <00776 +>erets >
 : then he {put} <07971 +shalach

> forth <07971 +shalach > his
 hand <03027 +yad > , and took
 <03947 +laqach > her , and
 pulled <04026 +migdal > her in
 unto him into <00413 +>el >
 the ark <08392 +tebah > . put
 GEN 019 010 But the men
 <00582 +>enowsh > {put}
 <07971 +shalach > forth
 <07971 +shalach > their hand
 <03027 +yad > , and pulled
 <00935 +bow> > Lot <03876
 +Lowt > into the house <01004
 +bayith > to them , and shut
 <05462 +cagar > to the door
 <01817 +deleth > . Put GEN
 024 002 And Abraham <85>
 said <00559 +>amar > unto his
 eldest <02205 +zaqen > servant
 <05650 + of his house <01004
 +bayith > , that ruled <04910
 +mashal > over all <03605 +kol
 > that he had , {Put} <07760
 +suwm > , I pray <04994 +na>
 > thee , thy hand <03027 +yad
 > under <08478 +tachath > my
 thigh <03409 +yarek > : put
 GEN 024 009 And the servant
 <05650 + {put} <07760 +suwm
 > his hand <03027 +yad >
 under <08478 +tachath > the
 thigh <03409 +yarek > of
 Abraham <85> his master
 <00113 +>adown > , and sware
 <07650 +shaba< > to him
 concerning <05921 + that
 matter <01697 +dabar > . put
 GEN 024 047 And I asked
 <07592 +sha>al > her , and
 said <00559 +>amar > , Whose
 daughter <01323 +bath > [art]
 thou ? And she said <00559
 +>amar > , The daughter
 <01323 +bath > of Bethuel
 <01328 +B@thuw>el > , Nahor
 s <005152 + +Q@riyowth
 Nachowr > son <01121 +ben > ,
 whom <00834 +>aher > Milcah
 <04435 +Milkah > bare <03205
 +yalad > unto him : and I {put}
 <07760 +suwm > the earring
 <05141 +nexem > upon her face
 <00639 +>aph > , and the
 bracelets <06781 +tsamiyd >

upon her hands <03027 +yad >
 . put GEN 026 011 And
 Abimelech <40> charged
 <06680 +tsavah > all <03605
 +kol > [his] people <05971 + ,
 saying <00559 +>amar > , He
 that toucheth <05060 +naga< >
 this <02088 +zeh > man
 <00376 +>iysh > or his wife
 <00802 +>ishshah > shall
 surely be {put} to death <04194
 +maveth > . put GEN 027 015
 And Rebekah <07259 +Ribqah
 > took <03947 +laqach >
 goodly <02530 +chamad >
 raiment <00899 +beqed > of her
 eldest <01419 +gadawl > son
 <01121 +ben > Esau <06215 +
 , which <00834 +>aher > [
 were] with her in the house
 <01004 +bayith > , and {put}
 <03847 +labash > them upon
 Jacob <03290 +Ya her younger
 <06996 +qatan > son <01121
 +ben > : put GEN 027 016 And
 she {put} <03847 +labash > the
 skins <05785 + of the kids
 <01423 +g@diy > of the goats
 <05795 + upon his hands
 <03027 +yad > , and upon the
 smooth <02513 +chelqah > of
 his neck <06677 +tsavva>r > :
 put GEN 028 011 And he lighted
 <06293 +paga< > upon a
 certain place <04725 +maqowm
 > , and tarried <03885 +luwn >
 there <08033 +sham > all
 <03885 +luwn > night , because
 <03588 +kiy > the sun <08121
 +shemesh > was set <00935
 +bow> > ; and he took <03947
 +laqach > of the stones <68> of
 that place <04725 +maqowm > ,
 and {put} <07760 +suwm > [
 them for] his pillows <04763
 +m@ra>ashah > , and lay
 <07901 +shakab > down in that
 place <04725 +maqowm > to
 sleep <07901 +shakab > . put
 GEN 028 018 And Jacob <03290
 +Ya rose <07925 +shakam > up
 early <07925 +shakam > in the
 morning <01242 +boqer > , and
 took <03947 +laqach > the

stone <68> that he had {put}
<07760 +suwm > [for] his
pillows <04763 +m@ra>ashah
> , and set <07760 +suwm > it
up [for] a pillar <04676
+matstsebah > , and poured
<03332 +yatsaq > oil <08081
+shemen > upon the top <07218
+ro>sh > of it . put GEN 028
020 And Jacob <03290 +Ya
vowed <05087 +nadar > a vow
<05088 +neder > , saying
<00559 +>amar > , If <00518
+>im > God <00430 +>elohiym
> will be with me , and will keep
<08104 +shamar > me in this
<02088 +zeh > way <01870
+derek > that I go <01980
+halak > , and will give <05414
+nathan > me bread <03899
+lechem > to eat <00398
+>akal > , and raiment <00899
+beqed > to {put} <03847
+labash > on , put GEN 029 003
And thither <08033 +sham >
were all <03605 +kol > the
flocks <05739 + gathered
<00622 +>acaph > : and they
rolled <01556 +galal > the
stone <68> from the well s
<00875 +@>er > mouth
<06310 +peh > , and watered
<08248 +shaqah > the sheep
<06629 +tso>n > , and {put}
<07725 +shuwb > the stone
<68> again <07725 +shuwb >
upon the well s <00875 +@>er
> mouth <06310 +peh > in his
place <04725 +maqowm > . put
GEN 030 040 And Jacob <03290
+Ya did separate <06504
+parad > the lambs <03775
+keseb > , and set <05414
+nathan > the faces <06440
+paniym > of the flocks <06629
+tso>n > toward <00413 +>el
> the ringstraked <06124 + ,
and all <03605 +kol > the
brown <02345 +chuwmm > in the
flock <06629 +tso>n > of Laban
<03837 +Laban > ; and he put
<07896 +shiyth > his own flocks
<05739 + by themselves <00905
+bad > , and {put} <07896

+shiyth > them not unto Laban s
 <03837 +Laban > cattle
 <06629 +tso>n > . put GEN 030
 040 And Jacob <03290 +Ya did
 separate <06504 +parad > the
 lambs <03775 +keseb > , and
 set <05414 +nathan > the faces
 <06440 +paniym > of the flocks
 <06629 +tso>n > toward
 <00413 +>el > the ringstraked
 <06124 + , and all <03605 +kol
 > the brown <02345 +chuwmm >
 in the flock <06629 +tso>n > of
 Laban <03837 +Laban > ; and
 he {put} <07896 +shiyth > his
 own flocks <05739 + by
 themselves <00905 +bad > , and
 put <07896 +shiyth > them not
 unto Laban s <03837 +Laban >
 cattle <06629 +tso>n > . put
 GEN 030 042 But when the
 cattle <06629 +tso>n > were
 feeble <05848 + , he {put}
 <07760 +suwm > [them] not in
 : so the feebler <05848 + were
 Laban s <03837 +Laban > , and
 the stronger <07194 +qashar >
 Jacob s <03290 +Ya . put GEN
 031 034 Now Rachel <07354
 +Rachel > had taken <03947
 +laqach > the images <08655
 +t@raphiym > , and {put}
 <07760 +suwm > them in the
 camel s <01581 +gamal >
 furniture <03733 +kar > , and
 sat <03427 +yashab > upon
 them . And Laban <03837
 +Laban > searched <04959
 +mashash > all <03605 +kol >
 the tent <00168 +>ohel > , but
 found <04672 +matsa > > [
 them] not . put GEN 032 016
 And he delivered <05414
 +nathan > [them] into the hand
 <03027 +yad > of his servants
 <05650 + , every drove <05739
 + by themselves <00905 +bad >
 ; and said <00559 +>amar >
 unto his servants <05650 + ,
 Pass <05674 + over <05674 +
 before <06440 +paniym > me ,
 and {put} <07760 +suwm > a
 space <07305 +revach > betwixt
 <00996 +beyn > drove <05739

+ and drove <05739 + . put
 GEN 033 002 And he {put}
 <07760 +suwm > the handmaids
 <08198 +shiphchah > and their
 children <03206 +yeled >
 foremost <07223 +ri>shown > ,
 and Leah <03812 +Le>ah >
 and her children <03206 +yeled
 > after <00314 +>acharown > ,
 and Rachel <07354 +Rachel >
 and Joseph <03130 +Yowceph >
 hindermost <00314
 +>acharown > . Put GEN 035
 002 Then Jacob <03290 +Ya
 said <00559 +>amar > unto his
 household <01004 +bayith > ,
 and to all <03605 +kol > that [
 were] with him , {Put} <05493
 +cuwr > away the strange
 <05236 +nekar > gods <00430
 +>elohiym > that [are] among
 <08432 +tavek > you , and be
 clean <02891 +taher > , and
 change <02498 +chalaph >
 your garments <08071 +simlah
 > : put GEN 037 034 And Jacob
 <03290 +Ya rent <07167
 +qara< > his clothes <08071
 +simlah > , and {put} <07760
 +suwm > sackcloth <08242
 +saq > upon his loins <04975
 +mothen > , and mourned <56>
 for his son <01121 +ben > many
 <07227 +rab > days <03117
 +yowm > . put GEN 038 014
 And she {put} <05493 +cuwr >
 her widow s <00491
 +>almanuwth > garments
 <00899 +begeg > off <05921 +
 from her , and covered <03680
 +kacah > her with a veil
 <06809 +tsa , and wrapped
 <05968 + herself , and sat
 <03427 +yashab > in an open
 <05869 + place <06607
 +pethach > , which <00834
 +>aher > [is] by the way
 <01870 +derek > to Timnath
 <08553 +Timnah > ; for she saw
 <07200 +ra>ah > that Shelah
 <07956 +Shelah > was grown
 <01431 +gadal > , and she was
 not given <05414 +nathan >
 unto him to wife <00802

+>ishshah > . put GEN 038 019
And she arose <06965 +quwm >
, and went <03212 +yalak >
away , and laid <05493 +cuwr
> by her veil <06809 +tsa from
her , and {put} <03847 +labash
> on the garments <00899
+beged > of her widowhood
<00491 +>almanuwth > . put
GEN 038 028 And it came
<01961 +hayah > to pass , when
she travailed <03205 +yalad > ,
that [the one] {put} <05414
+nathan > out [his] hand
<03027 +yad > : and the
midwife <03205 +yalad > took
<03947 +laqach > and bound
<07194 +qashar > upon his
hand <03027 +yad > a scarlet
<08144 +shaniy > thread ,
saying <00559 +>amar > , This
<02088 +zeh > came <03318
+yatsa> > out first <07223
+ri>shown > . put GEN 039 004
And Joseph <03130 +Yowceph >
found <04672 +matsa> > grace
<02580 +chen > in his sight
<05869 + , and he served
<08334 +sharath > him : and he
made him overseer <06485
+paqad > over <05921 + his
house <01004 +bayith > , and
all <03605 +kol > [that] he
had <03426 +yesh > he {put}
<05414 +nathan > into his hand
<03027 +yad > . put GEN 039
020 And Joseph s <03130
+Yowceph > master <00113
+>adown > took <03947
+laqach > him , and {put}
<05414 +nathan > him into
<00413 +>el > the prison , a
place <04725 +maqowm >
where <00834 +>aher > the
king s <04428 +melek >
prisoners <00615 +>aciyr > [
were] bound <00631 +>acar >
: and he was there <08033
+sham > in the prison . put GEN
040 003 And he {put} <05414
+nathan > them in ward <04929
+mishmar > in the house
<01004 +bayith > of the captain
<08269 +sar > of the guard

<02876 +tabbach > , into
<00413 +>el > the prison , the
place <04725 +maqowm >
where <00834 +>aher > Joseph
<03130 +Yowceph > [was]
bound <00631 +>acar > . put
GEN 040 015 For indeed I was
stolen <01589 +ganab > away
out of the land <00776 +>erets
> of the Hebrews <05680 + :
> and here <06311 +poh > also
<01571 +gam > have I done
<06213 + nothing that they
should {put} <07760 +suwm >
me into the dungeon <00953
+bowr > . put GEN 041 010
Pharaoh <06547 +Par was
wroth <07107 +qatsaph > with
his servants <05650 + , and
{put} <05414 +nathan > me in
ward <04929 +mishmar > in the
captain <08269 +sar > of the
guard s <02876 +tabbach >
house <01004 +bayith > , [both
] me and the chief <08269 +sar
> baker <00644 +>aphah > :
put GEN 041 042 And Pharaoh
<06547 +Par took <05493
+cuwr > off his ring <02885
+tabba from his hand <03027
+yad > , and put <05414
+nathan > it upon Joseph s
<03130 +Yowceph > hand
<03027 +yad > , and arrayed
<03847 +labash > him in
vestures <00899 +beged > of
fine linen <08336 +shesh > ,
and {put} <07760 +suwm > a
gold <02091 +zahab > chain
<07242 +rabiyd > about
<05921 + his neck <06677
+tsavva>r > ; put GEN 041 042
And Pharaoh <06547 +Par took
<05493 +cuwr > off his ring
<02885 +tabba from his hand
<03027 +yad > , and {put}
<05414 +nathan > it upon
Joseph s <03130 +Yowceph >
hand <03027 +yad > , and
arrayed <03847 +labash > him
in vestures <00899 +beged > of
fine linen <08336 +shesh > ,
and put <07760 +suwm > a gold
<02091 +zahab > chain <07242

+rabiyd > about <05921 + his
 neck <06677 +tsavva>r > ; put
 GEN 042 017 And he {put}
 <00622 +>acaph > them all
 <00622 +>acaph > together
 into <00413 +>el > ward
 <04929 +mishmar > three
 <07969 +shalowsh > days
 <03117 +yowm > . put GEN 043
 022 And other <00312 +>acher
 > money <03701 +keceph >
 have we brought <03381 +yarad
 > down <03381 +yarad > in our
 hands <03027 +yad > to buy
 <07666 +shabar > food <00400
 +>okel > : we cannot <03808
 +lo> > tell <03045 +yada< >
 who <04310 +miy > {put}
 <07760 +suwm > our money
 <03701 +keceph > in our sacks
 <00572 +>amtachath > . put
 GEN 044 001 . And he
 commanded <06680 +tsavah >
 the steward <05921 + of his
 house <01004 +bayith > ,
 saying <00559 +>amar > , Fill
 <04390 +male> > the men s
 <00582 +>enowsh > sacks
 <00572 +>amtachath > [with]
 food <00400 +>okel > , as
 much <00834 +>aher > as they
 can <03201 +yakol > carry
 <05375 +nasa> > , and {put}
 <07760 +suwm > every man s
 <00376 +>iysh > money
 <03701 +keceph > in his sack s
 <00572 +>amtachath > mouth
 <06310 +peh > . put GEN 044
 002 And {put} <07760 +suwm >
 my cup <01375 +g@biya< > ,
 the silver <03701 +keceph > cup
 <01375 +g@biya< > , in the
 sack s <00572 +>amtachath >
 mouth <06310 +peh > of the
 youngest <06996 +qatan > , and
 his corn <07668 +sheber >
 money <03701 +keceph > . And
 he did <06213 + according to
 the word <01697 +dabar > that
 Joseph <03130 +Yowceph > had
 spoken <01696 +dabar > . put
 GEN 046 004 I will go <03381
 +yarad > down <03381 +yarad
 > with thee into Egypt <04714

+Mitsrayim > ; and I will also
 <01571 +gam > surely bring
 <05927 + thee up [again] : and
 Joseph <03130 +Yowceph >
 shall {put} <07896 +shiyth > his
 hand <03027 +yad > upon thine
 eyes <05869 + . put GEN 047
 029 And the time <03117 +yowm
 > drew nigh <07126 +qarab >
 that Israel <03478 +Yisra>el >
 must die <04191 +muwth > :
 and he called <07121 +qara> >
 his son <01121 +ben > Joseph
 <03130 +Yowceph > , and said
 <00559 +>amar > unto him , If
 <00518 +>im > now <04994
 +na> > I have found <04672
 +matsa> > grace <02580 +chen
 > in thy sight <05869 + , {put}
 <07760 +suwm > , I pray
 <04994 +na> > thee , thy hand
 <03027 +yad > under <08478
 +tachath > my thigh <03409
 +yarek > , and deal <06213 +
 kindly <02617 +checed > and
 truly <00571 +>emeth > with
 me ; bury <06912 +qabar > me
 not , I pray <04994 +na> > thee
 , in Egypt <04714 +Mitsrayim >
 : put GEN 048 018 And Joseph
 <03130 +Yowceph > said
 <00559 +>amar > unto his
 father <1> , Not so <03651
 +ken > , my father <1> : for this
 <02088 +zeh > [is] the
 firstborn <01060 +b@kowr > ;
 {put} <07760 +suwm > thy right
 <03225 +yamiyn > hand
 <03225 +yamiyn > upon his
 head <07218 +ro>sh > . put
 GEN 050 026 So Joseph <03130
 +Yowceph > died <04191
 +muwth > , [being] an hundred
 <03967 +me>ah > and ten
 <06235 + years <08141
 +shaneh > old <01121 +ben > :
 and they embalmed <02590
 +chanat > him , and he was
 {put} <03455 +yasam > in a
 coffin <00727 +>arown > in
 Egypt <04714 +Mitsrayim > .
 put EXO 002 003 And when
 <03588 +kiy > she could
 <03201 +yakol > not longer

<05750 + hide <06845
 +tsaphan > him , she took
 <03947 +laqach > for him an
 ark <08392 +tebah > of
 bulrushes <01573 +gome> > ,
 and daubed <02560 +chamar >
 it with slime <02564 +chemar >
 and with pitch <02203 +zepheth
 > , and {put} <07760 +suwm >
 the child <03206 +yeled >
 therein ; and she laid <07760
 +suwm > [it] in the flags
 <05488 +cuwph > by the river s
 <02975 +y@ brink <08193
 +saphah > . put EXO 003 005
 And he said <00559 +>amar > ,
 Draw not nigh <07126 +qarab
 > hither <01988 +halom > :
 {put} <05394 +nashal > off thy
 shoes <05275 +na from off thy
 feet <07272 +regel > , for the
 place <04725 +maqowm >
 whereon thou standest <05975
 + [is] holy <06944 +qodesh >
 ground <00127 +>adamah > .
 put EXO 003 022 But every
 woman <00802 +>ishshah >
 shall borrow <07592 +sha>al >
 of her neighbour <07934
 +shaken > , and of her that
 sojourneth <01481 +guwr > in
 her house <01004 +bayith > ,
 jewels <03627 +k@liy > of
 silver <03701 +keceph > , and
 jewels <03627 +k@liy > of gold
 <02091 +zahab > , and raiment
 <08071 +simlah > : and ye shall
 {put} <07760 +suwm > [them]
 upon your sons <01121 +ben > ,
 and upon your daughters <01121
 +ben > ; and ye shall spoil
 <05337 +natsal > the Egyptians
 <04714 +Mitsrayim > . put EXO
 004 004 And the LORD <03068
 +Y@hovah > said <00559
 +>amar > unto Moses <04872
 +Mosheh > , Put <07971
 +shalach > forth <07971
 +shalach > thine hand <03027
 +yad > , and take <00270
 +>achaz > it by the tail <02180
 +zanab > . And he {put} <07971
 +shalach > forth <07971
 +shalach > his hand <03027

+yad > , and caught <02388
 +chazaq > it , and it became
 <01961 +hayah > a rod <04294
 +matteh > in his hand <03709
 +kaph > : Put EXO 004 004 And
 the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto
 Moses <04872 +Mosheh > ,
 {Put} <07971 +shalach > forth
 <07971 +shalach > thine hand
 <03027 +yad > , and take
 <00270 +>achaz > it by the tail
 <02180 +zanab > . And he put
 <07971 +shalach > forth
 <07971 +shalach > his hand
 <03027 +yad > , and caught
 <02388 +chazaq > it , and it
 became <01961 +hayah > a rod
 <04294 +matteh > in his hand
 <03709 +kaph > : put EXO 004
 006 And the LORD <03068
 +Y@hovah > said <00559
 +>amar > furthermore <05750
 + unto him , Put <00935 +bow>
 > now <04994 +na> > thine
 hand <03027 +yad > into thy
 bosom <02436 +cheyq > . And
 he {put} <00935 +bow> > his
 hand <03027 +yad > into his
 bosom <02436 +cheyq > : and
 when he took <03318 +yatsa> >
 it out , behold <02009 +hinneh
 > , his hand <03027 +yad > [
 was] leprous <06879 +tsara< >
 as snow <07950 +sheleg > . Put
 EXO 004 006 And the LORD
 <03068 +Y@hovah > said
 <00559 +>amar > furthermore
 <05750 + unto him , {Put}
 <00935 +bow> > now <04994
 +na> > thine hand <03027
 +yad > into thy bosom <02436
 +cheyq > . And he put <00935
 +bow> > his hand <03027 +yad
 > into his bosom <02436
 +cheyq > : and when he took
 <03318 +yatsa> > it out ,
 behold <02009 +hinneh > , his
 hand <03027 +yad > [was]
 leprous <06879 +tsara< > as
 snow <07950 +sheleg > . put
 EXO 004 007 And he said
 <00559 +>amar > , Put <07725
 +shuwb > thine hand <03027

+yad > into <00413 +>el > thy
bosom <02436 +cheyq > again
<07725 +shuwb > . And he
{put} <07725 +shuwb > his
hand <03027 +yad > into
<00413 +>el > his bosom
<02436 +cheyq > again <07725
+shuwb > ; and plucked <03318
+yatsa> > it out of his bosom
<02436 +cheyq > , and , behold
<02009 +hinneh > , it was
turned <07725 +shuwb > again
<07725 +shuwb > as his [other
] flesh <01320 +basar > . Put
EXO 004 007 And he said
<00559 +>amar > , {Put}
<07725 +shuwb > thine hand
<03027 +yad > into <00413
+>el > thy bosom <02436
+cheyq > again <07725 +shuwb
> . And he put <07725 +shuwb
> his hand <03027 +yad > into
<00413 +>el > his bosom
<02436 +cheyq > again <07725
+shuwb > ; and plucked <03318
+yatsa> > it out of his bosom
<02436 +cheyq > , and , behold
<02009 +hinneh > , it was
turned <07725 +shuwb > again
<07725 +shuwb > as his [other
] flesh <01320 +basar > . put
EXO 004 015 And thou shalt
speak <01696 +dabar > unto
him , and {put} <07760 +suwm
> words <01697 +dabar > in
his mouth <06310 +peh > : and
I will be with thy mouth <06310
+peh > , and with his mouth
<06310 +peh > , and will teach
<03384 +yarah > you what ye
shall do <06213 + . put EXO
004 021 And the LORD <03068
+Y@hovah > said <00559
+>amar > unto Moses <04872
+Mosheh > , When thou goest
<03212 +yalak > to return
<07725 +shuwb > into Egypt
<04714 +Mitsrayim > , see
<07200 +ra>ah > that thou do
<06213 + all <03605 +kol >
those wonders <04159
+mowpheth > before <06440
+paniym > Pharaoh <06547
+Par , which <00834 +>aher >

*I have {put} <07760 +suwm > in
 thine hand <03027 +yad > : but
 I will harden <02388 +chazaq >
 his heart <03820 +leb > , that
 he shall not let the people
 <05971 + go <07971 +shalach
 > . put EXO 005 021 And they
 said <00559 +>amar > unto
 them , The LORD <03068
 +Y@hovah > look <07200
 +ra>ah > upon you , and judge
 <08199 +shaphat > ; because
 <00834 +>aher > ye have made
 our savour <07381 +reyach > to
 be abhorred <00887 +ba>ash >
 in the eyes <05869 + of Pharaoh
 <06547 +Par , and in the eyes
 <05869 + of his servants
 <05650 + , to {put} <05414
 +nathan > a sword <02719
 +chereb > in their hand <03027
 +yad > to slay <02026 +harag
 > us . put EXO 008 023 And I
 will {put} <07760 +suwm > a
 division <06304 +p@duwth >
 between <00996 +beyn > my
 people <05971 + and thy people
 <05971 + : to morrow <04279
 +machar > shall this <02088
 +zeh > sign <00226 +>owth >
 be . put EXO 011 007 But against
 any <03605 +kol > of the
 children <01121 +ben > of
 Israel <03478 +Yisra>el > shall
 not a dog <03611 +keleb >
 move <02782 +charats > his
 tongue <03956 +lashown > ,
 against man <00376 +>iysh >
 or <05704 + beast <00929
 +b@hemah > : that ye may
 know <03045 +yada< > how
 that the LORD <03068
 +Y@hovah > doth {put} a
 difference <06395 +palah >
 between <00996 +beyn > the
 Egyptians <04714 +Mitsrayim >
 and Israel <03478 +Yisra>el > .
 put EXO 012 015 Seven <07651
 +sheba< > days <03117 +yowm
 > shall ye eat <00398 +>akal >
 unleavened <04682 +matstsah >
 bread ; even <00389 +>ak > the
 first <07223 +ri>shown > day
 <03117 +yowm > ye shall {put}*

<07673 +shabath > away leaven
 <07603 +s@>or > out of your
 houses <01004 +bayith > : for
 whosoever eateth <00398
 +>akal > leavened <02557
 +chametz > bread from the first
 <07223 +ri>shown > day
 <03117 +yowm > until <05704
 + the seventh <07637 +sh@biy
 day <03117 +yowm > , that soul
 <05315 +nephesh > shall be cut
 <03772 +karath > off from
 Israel <03478 +Yisra>el > . put
 EXO 015 026 And said <00559
 +>amar > , If <00518 +>im >
 thou wilt diligently hearken
 <08085 +shama< > to the voice
 <06963 +qowl > of the LORD
 <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and wilt
 do <06213 + that which is right
 <03477 +yashar > in his sight
 <05869 + , and wilt give ear
 <00238 +>azan > to his
 commandments <04687
 +mitsvah > , and keep <08104
 +shamar > all <03605 +kol >
 his statutes <02706 +choq > , I
 will {put} <07760 +suwm >
 none <03808 +lo> > of these
 diseases <04245 +machaleh >
 upon thee , which <00834
 +>aher > I have brought
 <07760 +suwm > upon the
 Egyptians <04714 +Mitsrayim >
 : for I [am] the LORD <03068
 +Y@hovah > that healeth
 <07495 +rapha> > thee . put
 EXO 016 033 And Moses
 <04872 +Mosheh > said
 <00559 +>amar > unto Aaron
 <00175 +>Aharown > , Take
 <03947 +laqach > a pot
 <06803 +tsintseneth > , and
 {put} <05414 +nathan > an
 omer <06016 + full <04393
 +m@lo> > of manna <04478
 +man > therein <08033 +sham
 > , and lay <03241 +Yaniym > it
 up before <06440 +paniym >
 the LORD <03068 +Y@hovah >
 , to be kept <04931 +mishmereth
 > for your generations <01755
 +dowr > . put EXO 017 012 But

Moses <04872 +*Mosheh* >
hands <03027 +*yad* > [*were*]
heavy <03515 +*kabed* > ; and
they took <03947 +*laqach* > a
stone <68> , and {*put*} <07760
+*suwm* > [*it*] *under* <08478
+*tachath* > *him* , and he sat
<03427 +*yashab* > *thereon*
<05921 + ; and *Aaron* <00175
+>*Aharown* > and *Hur* <02354
+*Chuwr* > *stayed* <08551
+*tamak* > *up his hands* <03027
+*yad* > , *the one* <02088 +*zeh* >
on the one <02088 +*zeh* > *side* ,
and *the other* <00259 +>*echad*
> *on the other* <02088 +*zeh* >
side ; and *his hands* <03027
+*yad* > *were steady* <00530
+>*emuwnah* > *until* <05704 +
the going <00935 +*bow*> >
down <00935 +*bow*> > *of the*
sun <08121 +*shemesh* > . *put*
EXO 017 014 And the LORD
<03068 +*Y@hovah* > *said*
<00559 +>*amar* > *unto Moses*
<04872 +*Mosheh* > , *Write*
<03789 +*kathab* > *this* <02063
+*zo>th* > [*for*] *a memorial*
<02146 +*zikrown* > *in a book*
<05612 +*cepher* > , and
rehearse <07760 +*suwm* > [*it*]
in the ears <00241 +>*ozen* > *of*
Joshua <03091
+*Y@howshuwa*< > : *for I will*
utterly {*put*} <04229 +*machah* >
out the remembrance <02143
+*zeker* > *of Amalek* <06002 +
from under <08478 +*tachath* >
heaven <08064 +*shamayim* > .
put EXO 019 012 And thou shalt
set bounds <01379 +*gabal* >
unto the people <05971 + *round*
<05439 +*cabiyb* > *about* ,
saying <00559 +>*amar* > , *Take*
heed <08104 +*shamar* > *to*
yourselves , [*that ye*] *go*
<05927 + [*not*] *up into the*
mount <02022 +*har* > , *or touch*
<05060 +*naga*< > *the border*
<07097 +*qatseh* > *of it* :
whosoever <03605 +*kol* >
toucheth <05060 +*naga*< > *the*
mount <02022 +*har* > *shall be*
surely {*put*} *to death* <04191

+muwth > : put EXO 022 008 If
 <00518 +>im > the thief
 <01590 +gannab > be not found
 <04672 +matsa> > , then the
 master <01167 +ba of the house
 <01004 +bayith > shall be
 brought <07126 +qarab > unto
 the judges <00430 +>elohiym >
 , [to see] whether he have {put}
 <07971 +shalach > his hand
 <03027 +yad > unto his
 neighbour s <07453 +rea< >
 goods <04399 +m@la>kah > .
 put EXO 022 011 [Then] shall
 an oath <07621 +sh@buw of the
 LORD <03068 +Y@hovah > be
 between <00996 +beyn > them
 both <08147 +sh@nayim > ,
 that he hath not {put} <07971
 +shalach > his hand <03027
 +yad > unto his neighbour s
 <07453 +rea< > goods <04399
 +m@la>kah > ; and the owner
 <01167 +ba of it shall accept
 <03947 +laqach > [thereof] ,
 and he shall not make [it] good
 <07999 +shalam > . put EXO
 022 019 Whosoever <03605
 +kol > lieth <07901 +shakab >
 with a beast <00929 +b@hemah
 > shall surely be {put} to death
 <04191 +muwth > . put EXO
 023 001 . Thou shalt not raise
 <05375 +nasa> > a false
 <07723 +shav> > report
 <08088 +shema< > : {put}
 <07896 +shiyth > not thine
 hand <03027 +yad > with the
 wicked <07563 +rasha< > to be
 an unrighteous <02555
 +chamac > witness <05707 + .
 put EXO 024 006 And Moses
 <04872 +Mosheh > took
 <03947 +laqach > half <02677
 +chetsiy > of the blood <01818
 +dam > , and {put} <07760
 +suwm > [it] in basons
 <00101 +>aggan > ; and half
 <02677 +chetsiy > of the blood
 <01818 +dam > he sprinkled
 <02236 +zaraq > on <05921 +
 the altar <04196 +mizbeach > .
 put EXO 025 012 And thou shalt
 cast <03332 +yatsaq > four

<00702 +>arba< > rings
<02885 +tabba of gold <02091
+zahab > for it , and {put}
<05414 +nathan > [them] in
the four <00702 +>arba< >
corners <06471 +pa thereof ;
and two <08147 +sh@nayim >
rings <02885 +tabba [shall be]
in the one <00259 +>echad >
side <06753 +Ts@lelpowniy >
of it , and two <08147
+sh@nayim > rings <02885
+tabba in the other <08145
+sheny > side <06753
+Ts@lelpowniy > of it . put EXO
025 014 And thou shalt {put}
<00935 +bow> > the staves
<00905 +bad > into the rings
<02885 +tabba by the sides
<06763 +tsela< > of the ark
<00727 +>arown > , that the
ark <00727 +>arown > may be
borne <05375 +nasa> > with
them . put EXO 025 016 And
thou shalt {put} <05414 +nathan
> into <00413 +>el > the ark
<00727 +>arown > the
testimony <5715> which
<00834 +>aher > I shall give
<05414 +nathan > thee . put
EXO 025 021 And thou shalt put
<05414 +nathan > the mercy
<03727 +kapporeth > seat
above <04605 +ma upon the ark
<00727 +>arown > ; and in the
ark <00727 +>arown > thou
shalt {put} <05414 +nathan >
the testimony <5715> that I
shall give <05414 +nathan >
thee . put EXO 025 021 And thou
shalt {put} <05414 +nathan >
the mercy <03727 +kapporeth >
seat above <04605 +ma upon
the ark <00727 +>arown > ;
and in the ark <00727 +>arown
> thou shalt put <05414
+nathan > the testimony
<5715> that I shall give <05414
+nathan > thee . put EXO 025
026 And thou shalt make <06213
+ for it four <00702 +>arba< >
rings <02885 +tabba of gold
<02091 +zahab > , and {put}
<05414 +nathan > the rings

<02885 +tabba in the four
<00702 +>arba< > corners
<06285 +pe>ah > that [are]
on <05921 + the four <00702
>arba< > feet <07272 +regel
> thereof. put EXO 026 011 And
thou shalt make <06213 + fifty
<02572 +chamishshiyim >
taches <07165 +qerec > of
brass <05178 +n@chosheth > ,
and {put} <00935 +bow> > the
taches <07165 +qerec > into the
loops <06924 +qedem > , and
couple <02266 +chabar > the
tent <00168 +>ohel > together ,
that it may be one <00259
>echad > . put EXO 026 034
And thou shalt {put} <05414
+nathan > the mercy <03727
+kapporeth > seat upon the ark
<00727 +>arown > of the
testimony <5715> in the most
<06944 +qodesh > holy <06944
+qodesh > [place] . put EXO
026 035 And thou shalt set
<07760 +suwm > the table
<07979 +shulchan > without
<02351 +chuwts > the vail
<06532 +poreketh > , and the
candlestick <04501
+m@nowrah > over <05227
+nokach > against <05227
+nokach > the table <07979
+shulchan > on <05921 + the
side <06763 +tsela< > of the
tabernacle <04908 +mishkan >
toward the south <08486
+teyman > : and thou shalt {put}
<05414 +nathan > the table
<07979 +shulchan > on <05921
+ the north <06828 +tsaphown
> side <06763 +tsela< > . put
EXO 027 005 And thou shalt
{put} <05414 +nathan > it
under <08478 +tachath > the
compass <03749 +karkob > of
the altar <04196 +mizbeach >
beneath <04295 +mattah > ,
that the net <07568 +resheth >
may be even to the midst <02677
+chetsiy > of the altar <04196
+mizbeach > . put EXO 027 007
And the staves <00905 +bad >
shall be {put} <00935 +bow> >

into the rings <02885 +tabba ,
 and the staves <00905 +bad >
 shall be upon the two <08147
 +sh@nayim > sides <06763
 +tsela< > of the altar <04196
 +mizbeach > , to bear <05375
 +nasa> > it . put EXO 028 012
 And thou shalt {put} <07760
 +suwm > the two <08147
 +sh@nayim > stones <68>
 upon the shoulders <03802
 +katheph > of the ephod <00646
 +>ephowd > [for] stones <68>
 of memorial <02146 +zikrown >
 unto the children <01121 +ben
 > of Israel <03478 +Yisra>el >
 : and Aaron <00175
 +>Aharown > shall bear
 <05375 +nasa> > their names
 <08034 +shem > before <06440
 +paniyim > the LORD <03068
 +Y@hovah > upon his two
 <08147 +sh@nayim > shoulders
 <03802 +katheph > for a
 memorial <02146 +zikrown > .
 put EXO 028 023 And thou shalt
 make <06213 + upon the
 breastplate <02833 +choshen >
 two <08147 +sh@nayim > rings
 <02885 +tabba of gold <02091
 +zahab > , and shalt {put}
 <05414 +nathan > the two
 <08147 +sh@nayim > rings
 <02885 +tabba on <05921 +
 the two <08147 +sh@nayim >
 ends <07098 +qatsah > of the
 breastplate <02833 +choshen >
 . put EXO 028 024 And thou
 shalt {put} <05414 +nathan >
 the two <08147 +sh@nayim >
 wreathen <05688 + [chains
 <05688 +] of gold <02091
 +zahab > in the two <08147
 +sh@nayim > rings <02885
 +tabba [which are] on <00413
 +>el > the ends <07098
 +qatsah > of the breastplate
 <02833 +choshen > . put EXO
 028 025 And [the other] two
 <08147 +sh@nayim > ends
 <07098 +qatsah > of the two
 <08147 +sh@nayim > wreathen
 <05688 + [chains] thou shalt
 fasten <05414 +nathan > in the

two <08147 +sh@nayim >
ouches <04865 +mishb@tsah >
 , and {put} <05414 +nathan > [
them] on <05921 + the
shoulderpieces <03802
 +katheph > of the ephod <00646
 +>ephowd > before it . put EXO
 028 026 And thou shalt make
 <06213 + two <08147
 +sh@nayim > rings <02885
 +tabba of gold <02091 +zahab
 > , and thou shalt {put} <07760
 +suwm > them upon the two
 <08147 +sh@nayim > ends
 <07098 +qatsah > of the
breastplate <02833 +choshen >
 in the border <08193 +saphah >
 thereof , which <00834 +>aher
 > [is] in the side <05676 + of
 the ephod <00646 +>ephowd >
 inward <01004 +bayith > . put
 EXO 028 027 And two <08147
 +sh@nayim > [other] rings
 <02885 +tabba of gold <02091
 +zahab > thou shalt make
 <06213 + , and shalt {put}
 <05414 +nathan > them on
 <05921 + the two <08147
 +sh@nayim > sides <03802
 +katheph > of the ephod <00646
 +>ephowd > underneath
 <04295 +mattah > , toward
 <04136 +muwl > the forepart
 <06440 +paniym > thereof ,
 over <05980 + against <05980
 + the [other] coupling <04225
 +machbereth > thereof , above
 <04605 +ma the curious girdle
 <02805 +chesheb > of the
 ephod <00646 +>ephowd > .
 put EXO 028 030 And thou shalt
 {put} <05414 +nathan > in the
 breastplate <02833 +choshen >
 of judgment <04941 +mishpat >
 the Urim <00224 +>Uwriym >
 and the Thummim <08550
 +Tummiym > ; and they shall be
 upon Aaron s <00175
 +>Aharown > heart <03820
 +leb > , when he goeth <00935
 +bow> > in before <06440
 +paniym > the LORD <03068
 +Y@hovah > : and Aaron
 <00175 +>Aharown > shall

bear <05375 +nasa> > the
judgment <04941 +mishpat > of
the children <01121 +ben > of
Israel <03478 +Yisra>el > upon
his heart <03820 +leb > before
<06440 +paniym > the LORD
<03068 +Y@hovah >
continually <08548 +tamiyd > .
put EXO 028 037 And thou shalt
{put} <07760 +suwm > it on
<05921 + a blue <08504
+t@keleth > lace <06616
+pathiyl > , that it may be upon
the mitre <04701 +mitsnepheth
> ; upon the forefront of the
mitre <04701 +mitsnepheth > it
shall be . put EXO 028 041 And
thou shalt {put} <03847 +labash
> them upon Aaron <00175
+>Aharown > thy brother
<00251 +>ach > , and his sons
<01121 +ben > with him ; and
shalt anoint <04886 +mashach
> them , and consecrate them ,
and sanctify <06942 +qadash >
them , that they may minister
unto me in the priest s <03547
+kahan > office . put EXO 029
003 And thou shalt {put} <05414
+nathan > them into <05921 +
one <00259 +>echad > basket
<05536 +cal > , and bring
<07126 +qarab > them in the
basket <05536 +cal > , with the
bullock <06499 +par > and the
two <08147 +sh@nayim > rams
<00352 +>ayil > . put EXO 029
005 And thou shalt take <03947
+laqach > the garments <00899
+beged > , and {put} <03847
+labash > upon Aaron <00175
+>Aharown > the coat <03801
+k@thoneth > , and the robe
<04598 +m@ of the ephod
<00646 +>ephowd > , and the
ephod <00646 +>ephowd > ,
and the breastplate <02833
+choshen > , and gird <00640
+>aphad > him with the curious
girdle <02805 +chesheb > of the
ephod <00646 +>ephowd > :
put EXO 029 006 And thou shalt
put <07760 +suwm > the mitre
<04701 +mitsnepheth > upon

his head <07218 +ro>sh > , and
{put} <05414 +nathan > the
holy <06944 +qodesh > crown
<05145 +nezer > upon the mitre
<04701 +mitsnepheth > . put
EXO 029 006 And thou shalt
{put} <07760 +suwm > the mitre
<04701 +mitsnepheth > upon
his head <07218 +ro>sh > , and
put <05414 +nathan > the holy
<06944 +qodesh > crown
<05145 +nezer > upon the mitre
<04701 +mitsnepheth > . put
EXO 029 008 And thou shalt
bring <07126 +qarab > his sons
<01121 +ben > , and {put}
<03847 +labash > coats
<03801 +k@thoneth > upon
them . put EXO 029 009 And
thou shalt gird <02296 +chagar
> them with girdles <73> ,
Aaron <00175 +>Aharown >
and his sons <01121 +ben > ,
and {put} <02280 +chabash >
the bonnets <04021 +migba on
them : and the priest s <03550
+k@hunnah > office shall be
theirs <01992 +hem > for a
perpetual <05769 + statute
<02708 +chuqqah > : and thou
shalt consecrate Aaron <00175
+>Aharown > and his sons
<01121 +ben > . put EXO 029
010 And thou shalt cause a
bullock <06499 +par > to be
brought <07126 +qarab >
before <06440 +paniym > the
tabernacle <00168 +>ohel > of
the congregation <04150 +mow
: and Aaron <00175
+>Aharown > and his sons
<01121 +ben > shall {put}
<05564 +camak > their hands
<03027 +yad > upon the head
<07218 +ro>sh > of the bullock
<06499 +par > . put EXO 029
012 And thou shalt take <03947
+laqach > of the blood <01818
+dam > of the bullock <06499
+par > , and {put} <05414
+nathan > [it] upon the horns
<07161 +qeren > of the altar
<04196 +mizbeach > with thy
finger <00676 +>etsba< > , and

pour <08210 +shaphak > all
 <03605 +kol > the blood
 <01818 +dam > beside <00413
 +>el > the bottom <03247
 +y@cowd > of the altar <04196
 +mizbeach > . put EXO 029 015
 Thou shalt also take <03947
 +laqach > one <00259 +>echad
 > ram <00352 +>ayil > ; and
 Aaron <00175 +>Aharown >
 and his sons <01121 +ben >
 shall {put} <05564 +camak >
 their hands <03027 +yad >
 upon the head <07218 +ro>sh >
 of the ram <00352 +>ayil > .
 put EXO 029 017 And thou shalt
 cut <05408 +nathach > the ram
 <00352 +>ayil > in pieces
 <05409 +nethach > , and wash
 <07364 +rachats > the inwards
 <07130 +qereb > of him , and
 his legs <03767 +kara< > , and
 {put} <05414 +nathan > [them
] unto his pieces <05409
 +nethach > , and unto his head
 <07218 +ro>sh > . put EXO 029
 019 And thou shalt take <03947
 +laqach > the other <08145
 +sheniy > ram <00352 +>ayil
 > ; and Aaron <00175
 +>Aharown > and his sons
 <01121 +ben > shall {put}
 <05564 +camak > their hands
 <03027 +yad > upon the head
 <07218 +ro>sh > of the ram
 <00352 +>ayil > . put EXO 029
 020 Then shalt thou kill <07819
 +shachat > the ram <00352
 +>ayil > , and take <03947
 +laqach > of his blood <01818
 +dam > , and {put} <05414
 +nathan > [it] upon the tip
 <08571 +t@nuwk > of the right
 ear <00241 +>ozen > of Aaron
 <00175 +>Aharown > , and
 upon the tip <08571 +t@nuwk >
 of the right <03233 +y@maniy
 > ear <00241 +>ozen > of his
 sons <01121 +ben > , and upon
 the thumb <00931 +bohen > of
 their right <03233 +y@maniy >
 hand <03027 +yad > , and upon
 the great toe <00931 +bohen >
 of their right <03233 +y@maniy

> foot <07272 +regel > , and
sprinkle <02236 +zaraq > the
blood <01818 +dam > upon the
altar <04196 +mizbeach >
round <05439 +cabiya > about .
put EXO 029 024 And thou shalt
{put} <07760 +suwm > all
<03605 +kol > in the hands
<03709 +kaph > of Aaron
<00175 +>Aharown > , and in
the hands <03027 +yad > of his
sons <01121 +ben > ; and shalt
wave <05130 +nuwph > them [
for] a wave <08573
+t@nuwphah > offering before
<06440 +paniym > the LORD
<03068 +Y@hovah > . put EXO
029 030 [And] that son <01121
+ben > that is priest <03548
+kohen > in his stead <08478
+tachath > shall {put} <03847
+labash > them on seven
<07651 +sheba < > days
<03117 +yowm > , when
<00834 +>aher > he cometh
<00935 +bow > > into <00413
+>el > the tabernacle <00168
+>ohel > of the congregation
<04150 +mow to minister
<08334 +sharath > in the holy
<06944 +qodesh > [place] .
put EXO 030 006 And thou shalt
{put} <05414 +nathan > it
before <06440 +paniym > the
vail <06532 +poreketh > that [
is] by the ark <00727 +>arown
> of the testimony <5715> ,
before <06440 +paniym > the
mercy <03727 +kapporeth >
seat that [is] over <05921 +
the testimony <5715> , where I
will meet <03259 +ya with thee .
put EXO 030 018 Thou shalt also
make <06213 + a laver <03595
+kiyowr > [of] brass <05178
+n@chosheth > , and his foot
<03653 +ken > [also of] brass
<05178 +n@chosheth > , to
wash <07364 +rachats > [
withal] : and thou shalt put
<05414 +nathan > it between
<00996 +beyn > the tabernacle
<00168 +>ohel > of the
congregation <04150 +mow and

*the altar <04196 +mizbeach > ,
 and thou shalt {put} <05414
 +nathan > water <04325
 +mayim > therein <08033
 +sham > . put EXO 030 018
 Thou shalt also make <06213 +
 a laver <03595 +kiyowr > [of]
 brass <05178 +n@chosheth > ,
 and his foot <03653 +ken > [
 also of] brass <05178
 +n@chosheth > , to wash
 <07364 +rachats > [withal] :
 and thou shalt {put} <05414
 +nathan > it between <00996
 +beyn > the tabernacle <00168
 +>ohel > of the congregation
 <04150 +mow and the altar
 <04196 +mizbeach > , and thou
 shalt put <05414 +nathan >
 water <04325 +mayim > therein
 <08033 +sham > . put EXO 030
 036 And thou shalt beat <07833
 +shachaq > [some] of it very
 <01854 +daqaq > small <01854
 +daqaq > , and {put} <05414
 +nathan > of it before <06440
 +paniym > the testimony
 <5715> in the tabernacle
 <00168 +>ohel > of the
 congregation <04150 +mow ,
 where I will meet <03259 +ya
 with thee : it shall be unto you
 most <06944 +qodesh > holy
 <06944 +qodesh > . put EXO
 031 006 And I , behold <02009
 +hinneh > , I have given <05414
 +nathan > with him Aholiab
 <00171 +>Oholiy>ab > , the
 son <01121 +ben > of
 Ahisamach <00294
 +>Achiycamak > , of the tribe
 <04294 +matteh > of Dan
 <01835 +Dan > : and in the
 hearts <03820 +leb > of all
 <03605 +kol > that are wise
 <02450 +chakam > hearted
 <03820 +leb > I have {put}
 <05414 +nathan > wisdom
 <02451 +chokmah > , that they
 may make <06213 + all <03605
 +kol > that I have commanded
 <06680 +tsavah > thee ; put
 EXO 031 014 Ye shall keep
 <08104 +shamar > the sabbath*

<07676 +shabbath > therefore ;
 for it [is] holy <06944 +qodesh
 > unto you : every one that
 defileth <02490 +chalal > it
 shall surely be {put} to death
 <04191 +muwth > : for
 whosoever doeth <06213 + [any
 <03605 +kol >] work <04399
 +m@la>kah > therein , that soul
 <05315 +nephesh > shall be cut
 <03772 +karath > off from
 among <07130 +qereb > his
 people <05971 + . put EXO 031
 015 Six <08337 +shesh > days
 <03117 +yowm > may work
 <04399 +m@la>kah > be done
 <06213 + ; but in the seventh
 <07637 +sh@biy [is] the
 sabbath <07676 +shabbath > of
 rest <07677 +shabbathown > ,
 holy <06944 +qodesh > to the
 LORD <03068 +Y@hovah > :
 whosoever <03605 +kol > doeth
 <06213 + [any <03605 +kol >
] work <04399 +m@la>kah >
 in the sabbath <07676
 +shabbath > day <03117
 +yowm > , he shall surely be
 {put} to death <04191 +muwth
 > . Put EXO 032 027 And he
 said <00559 +>amar > unto
 them , Thus <03541 +koh >
 saith <00559 +>amar > the
 LORD <03068 +Y@hovah >
 God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > ,
 {Put} <07760 +suwm > every
 man <00376 +>iysh > his sword
 <02719 +chereb > by his side
 <03409 +yarek > , [and] go
 <05674 + in and out from gate
 <08179 +sha to gate <08179
 +sha throughout the camp
 <04264 +machaneh > , and slay
 <02026 +harag > every man
 <00376 +>iysh > his brother
 <00251 +>ach > , and every
 man <00376 +>iysh > his
 companion <07453 +rea< > ,
 and every man <00376 +>iysh
 > his neighbour <07138
 +qarowb > . put EXO 033 004
 And when the people <05971 +
 heard <08085 +shama< > these

evil <07451 +ra< > *tidings*
 <01697 +dabar > , *they*
mourned <56> : *and no* <03808
 +lo> > *man* <00376 +>iysh >
did {put} <07896 +shiyth > *on*
him his ornaments <05716 + .
put EXO 033 005 For the LORD
 <03068 +Y@hovah > *had said*
 <00559 +>amar > *unto Moses*
 <04872 +Mosheh > , *Say*
 <00559 +>amar > *unto the*
children <01121 +ben > *of*
Israel <03478 +Yisra>el > , *Ye* [
are] *a stiffnecked people*
 <05971 + : *I will come* <05927
 + *up into the midst* <07130
 +qereb > *of thee in a moment*
 <07281 +rega< > , *and*
consume <03615 +kalah > *thee*
 : *therefore now* <06258 + {put}
 <03381 +yarad > *off thy*
ornaments <05716 + *from thee* ,
that I may know <03045 +yada<
 > *what* <04100 +mah > *to do*
 <06213 + *unto thee* . *put EXO*
033 022 And it shall come
 <01961 +hayah > *to pass* ,
while <05704 + *my glory*
 <03519 +kabowd > *passeth*
 <05674 + *by* , *that I will* {put}
 <07760 +suwm > *thee in a cleft*
 <05366 +n@qarah > *of the rock*
 <06697 +tsuwr > , *and will*
cover <05526 +cakak > *thee*
with my hand <03709 +kaph >
while <05704 + *I pass* <05674
 + *by* : *put EXO 034 033 And* [
till] *Moses* <04872 +Mosheh >
had done <03615 +kalah >
speaking <01696 +dabar > *with*
them , *he* {put} <05414 +nathan
 > *a vail* <04533 +macveh > *on*
 <05921 + *his face* <06440
 +paniym > . *put EXO 034 035*
And the children <01121 +ben >
of Israel <03478 +Yisra>el >
saw <07200 +ra>ah > *the face*
 <06440 +paniym > *of Moses*
 <04872 +Mosheh > , *that the*
skin <05785 + *of Moses* <04872
 +Mosheh > *face* <06440
 +paniym > *shone* <07160
 +qaran > : *and Moses* <04872
 +Mosheh > {put} <07725

+shuwb > the vail <04533
+macveh > upon his face
<06440 +paniym > again
<07725 +shuwb > , until
<05704 + he went <00935
+bow> > in to speak <01696
+dabar > with him . put EXO
035 002 Six <08337 +shesh >
days <03117 +yowm > shall
work <04399 +m@la>kah > be
done <06213 + , but on the
seventh <07637 +sh@biy day
<03117 +yowm > there shall be
to you an holy <06944 +qodesh
> day , a sabbath <07676
+shabbath > of rest <07677
+shabbathown > to the LORD
<03068 +Y@hovah > :
whosoever <03605 +kol > doeth
<06213 + work <04399
+m@la>kah > therein shall be
{put} to death <04191 +muwth
> . put EXO 035 034 And he
hath {put} <05414 +nathan > in
his heart <03820 +leb > that he
may teach <03384 +yarah > , [
both] he , and Aholiab <00171
+>Oholiy>ab > , the son
<01121 +ben > of Ahisamach
<00294 +>Achiycamak > , of
the tribe <04294 +matteh > of
Dan <01835 +Dan > . put EXO
036 001 . Then wrought <06213
+ Bezaleel <01212 +B@tsal>el
> and Aholiab <00171
+>Oholiy>ab > , and every
<03605 +kol > wise <02450
+chakam > hearted <03820
+leb > man <00376 +>iysh > ,
in whom the LORD <03068
+Y@hovah > {put} <05414
+nathan > wisdom <02451
+chokmah > and understanding
<08394 +tabuwn > to know
<03045 +yada< > how to work
<06213 + all <03605 +kol >
manner of work <04399
+m@la>kah > for the service
<05656 + of the sanctuary
<06944 +qodesh > , according
to all <03605 +kol > that the
LORD <03068 +Y@hovah >
had commanded <06680
+tsavah > . put EXO 036 002

And Moses <04872 +Mosheh >
called <07121 +qara> >
Bezaleel <01212 +B@tsal>el >
and Aholiab <00171
>+>Oholiy>ab > , and every
<03605 +kol > wise <02450
+chakam > hearted <03820
+leb > man <00376 +>iysh > ,
in whose <00834 +>aher >
heart <03820 +leb > the LORD
<03068 +Y@hovah > had {put}
<05414 +nathan > wisdom
<02451 +chokmah > , [even]
every <03605 +kol > one whose
<00834 +>aher > heart <03820
+leb > stirred <05375 +nasa>
> him up to come <07126
+qarab > unto the work <04399
+m@la>kah > to do <06213 +
it : put EXO 037 005 And he
{put} <00935 +bow> > the
staves <00905 +bad > into the
rings <2885tabba by the sides
<06763 +tsela< > of the ark
<00727 +>arown > , to bear
<05375 +nasa> > the ark
<00727 +>arown > . put EXO
037 013 And he cast <03332
+yatsaq > for it four <00702
+>arba< > rings <02885
+tabba of gold <02091 +zahab
> , and {put} <05414 +nathan >
the rings <02885 +tabba upon
the four <00702 +>arba< >
corners <06285 +pe>ah > that [
were] in the four <00702
+>arba< > feet <07272 +regel
> thereof . put EXO 038 007 And
he {put} <00935 +bow> > the
staves <00905 +bad > into the
rings <02885 +tabba on <05921
+ the sides <06763 +tsela< > of
the altar <04196 +mizbeach > ,
to bear <05375 +nasa> > it
withal ; he made <06213 + the
altar hollow <05014 +nabab >
with boards <03871 +luwach > .
put EXO 039 007 And he {put}
<07760 +suwm > them on
<05921 + the shoulders <03802
+katheph > of the ephod <00646
+>ephowd > , [that they should
be] stones <68> for a memorial
<02146 +zikrown > to the

children <01121 +ben > of
Israel <03478 +Yisra>el > ; as
the LORD <03068 +Y@hovah >
commanded <06680 +tsavah >
Moses <04872 +Mosheh > . put
EXO 039 016 And they made
<06213 + two <08147
+sh@nayim > ouches <04865
+mishb@tsah > [of] gold
<02091 +zahab > , and two
<08147 +sh@nayim > gold
<02091 +zahab > rings <02885
+tabba ; and {put} <05414
+nathan > the two <08147
+sh@nayim > rings <02885
+tabba in the two <08147
+sh@nayim > ends <07098
+qatsah > of the breastplate
<02833 +choshen > . put *EXO*
039 017 And they {put} <05414
+nathan > the two <08147
+sh@nayim > wreathen <05688
+ chains <05688 + of gold
<02091 +zahab > in the two
<08147 +sh@nayim > rings
<02885 +tabba on <05921 +
the ends <07098 +qatsah > of
the breastplate <02833
+choshen > . put *EXO 039 018*
And the two <08147 +sh@nayim
> ends <07098 +qatsah > of the
two <08147 +sh@nayim >
wreathen <05688 + chains
<05688 + they fastened <05414
+nathan > in the two <08147
+sh@nayim > ouches <04865
+mishb@tsah > , and {put}
<05414 +nathan > them on
<05921 + the shoulderpieces
<03802 +katheph > of the ephod
<00646 +>ephowd > , before it .
put *EXO 039 019* And they made
<06213 + two <08147
+sh@nayim > rings <02885
+tabba of gold <02091 +zahab
> , and {put} <07760 +suwm >
[them] on <05921 + the two
<08147 +sh@nayim > ends
<07098 +qatsah > of the
breastplate <02833 +choshen >
, upon the border <08193
+saphah > of it , which <00834
+>aher > [was] on <00413
+>el > the side <05676 + of the

ephod <00646 +>ephowd >
 inward <01004 +bayith > . put
 EXO 039 020 And they made
 <06213 + two <08147
 +sh@nayim > [other] golden
 <02091 +zahab > rings <02885
 +tabba , and {put} <05414
 +nathan > them on <05921 +
 the two <08147 +sh@nayim >
 sides <03802 +katheph > of the
 ephod <00646 +>ephowd >
 underneath <04295 +mattah > ,
 toward <04136 +muwl > the
 forepart <06440 +paniym > of it
 , over <05980 + against <05980
 + the [other] coupling <04225
 +machbereth > thereof , above
 <04605 +ma the curious girdle
 <02805 +chesheb > of the
 ephod <00646 +>ephowd > .
 put EXO 039 025 And they made
 <06213 + bells <06472 +pa [of
] pure <02889 +tahowr > gold
 <02091 +zahab > , and {put}
 <05414 +nathan > the bells
 <06472 +pa between <08432
 +tavek > the pomegranates
 <07416 +rimmown > upon the
 hem <07757 +shuwl > of the
 robe <04598 +m@ , round
 <05439 +cabiya > about
 between <08432 +tavek > the
 pomegranates <07416
 +rimmown > ; put EXO 040 003
 And thou shalt {put} <07760
 +suwm > therein <08033 +sham
 > the ark <00727 +>arown > of
 the testimony <5715> , and
 cover <05526 +cakak > the ark
 <00727 +>arown > with the vail
 <06532 +poreketh > . put EXO
 040 005 And thou shalt set
 <05414 +nathan > the altar
 <04196 +mizbeach > of gold
 <02091 +zahab > for the
 incense <07004 +q@toresh >
 before <06440 +paniym > the
 ark <00727 +>arown > of the
 testimony <5715> , and {put}
 <07760 +suwm > the hanging
 <04539 +macak > of the door
 <06607 +pethach > to the
 tabernacle <04908 +mishkan > .
 put EXO 040 007 And thou shalt

set <05414 +nathan > the laver
<03595 +kiyowr > between
<00996 +beyn > the tent
<00168 +>ohel > of the
congregation <04150 +mow and
the altar <04196 +mizbeach > ,
and shalt {put} <05414 +nathan
> water <04325 +mayim >
therein <08033 +sham > . put
EXO 040 013 And thou shalt
{put} <03847 +labash > upon
Aaron <00175 +>Aharown >
the holy <06944 +qodesh >
garments <00899 +beged > ,
and anoint <04886 +mashach >
him , and sanctify <06942
+qadash > him ; that he may
minister unto me in the priest s
<03547 +kahan > office . put
EXO 040 018 And Moses
<04872 +Mosheh > reared
<06965 +quwm > up the
tabernacle <04908 +mishkan > ,
and fastened <05414 +nathan >
his sockets <00134 +>eden > ,
and set <07760 +suwm > up the
boards <07175 +qeresh >
thereof , and {put} <05414
+nathan > in the bars <01280
+b@riyach > thereof , and
reared <06965 +quwm > up his
pillars <05982 + . put EXO 040
019 And he spread <06566
+paras > abroad <06566
+paras > the tent <00168
+>ohel > over <05921 + the
tabernacle <04908 +mishkan > ,
and {put} <07760 +suwm > the
covering <04372 +mikceh > of
the tent <00168 +>ohel > above
<04605 +ma upon it ; as the
LORD <03068 +Y@hovah >
commanded <06680 +tsavah >
Moses <04872 +Mosheh > . put
EXO 040 020 And he took
<03947 +laqach > and put
<05114 +Nowdab > the
testimony <5715> into <00413
+>el > the ark <00727
+>arown > , and set <07760
+suwm > the staves <00905
+bad > on <05921 + the ark
<00727 +>arown > , and {put}
<05114 +Nowdab > the mercy

<03727 +kapporeth > seat
above <04605 +ma upon the ark
<00727 +>arown > : put EXO
040 020 And he took <03947
+laqach > and {put} <05114
+Nowdab > the testimony
<5715> into <00413 +>el > the
ark <00727 +>arown > , and set
<07760 +suwm > the staves
<00905 +bad > on <05921 +
the ark <00727 +>arown > ,
and put <05114 +Nowdab > the
mercy <03727 +kapporeth >
seat above <04605 +ma upon
the ark <00727 +>arown > : put
EXO 040 022 And he {put}
<05114 +Nowdab > the table
<07979 +shulchan > in the tent
<00168 +>ohel > of the
congregation <04150 +mow ,
upon the side <03409 +yarek >
of the tabernacle <04908
+mishkan > northward <06828
+tsaphown > , without <02351
+chuwts > the vail <06532
+poreketh > . put EXO 040 024
And he {put} <07760 +suwm >
the candlestick <04501
+m@nowrah > in the tent
<00168 +>ohel > of the
congregation <04150 +mow ,
over <05227 +nokach > against
<05227 +nokach > the table
<07979 +shulchan > , on
<05921 + the side <03409
+yarek > of the tabernacle
<04908 +mishkan > southward
<05045 +negeb > . put EXO 040
026 And he {put} <07760
+suwm > the golden <02091
+zahab > altar <04196
+mizbeach > in the tent <00168
+>ohel > of the congregation
<04150 +mow before <06440
+paniym > the vail <06532
+poreketh > : put EXO 040 029
And he {put} <07760 +suwm >
the altar <04196 +mizbeach >
of burnt <05930 + offering [by]
the door <06607 +pethach > of
the tabernacle <04908 +mishkan
> of the tent <00168 +>ohel >
of the congregation <04150
+mow , and offered <05927 +

upon it the burnt <05930 +
offering and the meat offering
<04503 +minchah > ; as the
LORD <03068 +Y@hovah >
commanded <06680 +tsavah >
Moses <04872 +Mosheh > . put
EXO 040 030 And he set <07760
+suwm > the laver <03595
+kiyowr > between <00996
+beyn > the tent <00168
+>ohel > of the congregation
<04150 +mow and the altar
<04196 +mizbeach > , and {put}
<05414 +nathan > water
<04325 +mayim > there <08033
+sham > , to wash <07364
+rachats > [withal] . put LEV
001 004 And he shall {put}
<05564 +camak > his hand
<03027 +yad > upon the head
<07218 +ro>sh > of the burnt
<05930 + offering ; and it shall
be accepted <07521 +ratsah >
for him to make atonement
<03722 +kaphar > for him . put
LEV 001 007 And the sons
<01121 +ben > of Aaron
<00175 +>Aharown > the priest
<03548 +kohen > shall {put}
<05414 +nathan > fire <00784
+>esh > upon the altar <04196
+mizbeach > , and lay the wood
<06086 + in order <06186 +
upon the fire <00784 +>esh > :
put LEV 002 001 . And when any
<05315 +nephesh > will offer
<07126 +qarab > a meat
offering <07133 +qorban > unto
the LORD <03068 +Y@hovah >
, his offering <07133 +qorban >
shall be [of] fine flour <05560
+coleth > ; and he shall pour
<03332 +yatsaq > oil <08081
+shemen > upon it , and {put}
<05414 +nathan > frankincense
<03828 +l@bownah > thereon
<05921 + : put LEV 002 015
And thou shalt {put} <05414
+nathan > oil <08081 +shemen
> upon it , and lay <07760
+suwm > frankincense <03828
+l@bownah > thereon <05921
+ : it [is] a meat offering
<04503 +minchah > . put LEV

004 007 And the priest <03548
 +kohen > shall {put} <05414
 +nathan > [some] of the blood
 <01818 +dam > upon the horns
 <07161 +qeren > of the altar
 <04196 +mizbeach > of sweet
 <05561 +cam > incense <07004
 +q@toresh > before <06440
 +paniym > the LORD <03068
 +Y@hovah > , which <00834
 +>aher > [is] in the tabernacle
 <00168 +>ohel > of the
 congregation <04150 +mow ;
 and shall pour <08210
 +shaphak > all <03605 +kol >
 the blood <01818 +dam > of the
 bullock <06499 +par > at
 <00413 +>el > the bottom
 <03247 +y@cowd > of the altar
 <04196 +mizbeach > of the
 burnt <05930 + offering , which
 <00834 +>aher > [is at] the
 door <06607 +pethach > of the
 tabernacle <00168 +>ohel > of
 the congregation <04150 +mow
 . put LEV 004 018 And he shall
 {put} <05414 +nathan > [some
] of the blood <01818 +dam >
 upon the horns <07161 +qeren
 > of the altar <04196
 +mizbeach > which <00834
 +>aher > [is] before <06440
 +paniym > the LORD <03068
 +Y@hovah > , that [is] in the
 tabernacle <00168 +>ohel > of
 the congregation <04150 +mow
 , and shall pour <08210
 +shaphak > out all <03605 +kol
 > the blood <01818 +dam > at
 <00413 +>el > the bottom
 <03247 +y@cowd > of the altar
 <04196 +mizbeach > of the
 burnt <05930 + offering , which
 <00834 +>aher > [is at] the
 door <06607 +pethach > of the
 tabernacle <00168 +>ohel > of
 the congregation <04150 +mow
 . put LEV 004 025 And the priest
 <03548 +kohen > shall take
 <03947 +laqach > of the blood
 <01818 +dam > of the sin
 <02403 +chatta>ah > offering
 with his finger <00676
 +>etsba< > , and {put} <05414

+nathan > [it] upon the horns
<07161 +qeren > of the altar
<04196 +mizbeach > of burnt
<05930 + offering , and shall
pour <08210 +shaphak > out
his blood <01818 +dam > at
<00413 +>el > the bottom
<03247 +y@cowd > of the altar
<04196 +mizbeach > of burnt
<05930 + offering . put LEV 004
030 And the priest <03548
+kohen > shall take <03947
+laqach > of the blood <01818
+dam > thereof with his finger
<00676 +>etsba< > , and {put}
<05414 +nathan > [it] upon
the horns <07161 +qeren > of
the altar <04196 +mizbeach >
of burnt <05930 + offering , and
shall pour <08210 +shaphak >
out all <03605 +kol > the blood
<01818 +dam > thereof at
<00413 +>el > the bottom
<03247 +y@cowd > of the altar
<04196 +mizbeach > . put LEV
004 034 And the priest <03548
+kohen > shall take <03947
+laqach > of the blood <01818
+dam > of the sin <02403
+chatta>ah > offering with his
finger <00676 +>etsba< > , and
{put} <05414 +nathan > [it]
upon the horns <07161 +qeren
> of the altar <04196
+mizbeach > of burnt <05930 +
offering , and shall pour <08210
+shaphak > out all <03605 +kol
> the blood <01818 +dam >
thereof at <00413 +>el > the
bottom <03247 +y@cowd > of
the altar <04196 +mizbeach > :
put LEV 005 011 But if <00518
+>im > he be not able <05381
+nasag > to bring <05381
+nasag > two <08147
+sh@nayim > turtledoves
<08449 +towr > , or <00176
+>ow > two <08147
+sh@nayim > young <01121
+ben > pigeons <03123
+yownah > , then he that sinned
<02398 +chata> > shall bring
<00935 +bow> > for his
offering <07133 +qorban > the

tenth <06224 + part of an ephah
 <00374 +>eyphah > of fine
flour <05560 +coleth > for a sin
 <02403 +chatta>ah > offering ;
he shall put <07760 +suwm >
no <03808 +lo> > *oil* <08081
 +shemen > upon it , neither
 <03808 +lo> > shall he {put}
 <05414 +nathan > [any]
frankincense <03828
 +l@bownah > thereon <05921
 + : for it [is] a sin <02403
 +chatta>ah > offering . put LEV
 005 011 But if <00518 +>im >
he be not able <05381 +nasag >
to bring <05381 +nasag > two
 <08147 +sh@nayim >
turtledoves <08449 +towr > , or
 <00176 +>ow > two <08147
 +sh@nayim > young <01121
 +ben > pigeons <03123
 +yownah > , then he that sinned
 <02398 +chata> > shall bring
 <00935 +bow> > for his
offering <07133 +qorban > the
tenth <06224 + part of an ephah
 <00374 +>eyphah > of fine
flour <05560 +coleth > for a sin
 <02403 +chatta>ah > offering ;
he shall {put} <07760 +suwm >
no <03808 +lo> > *oil* <08081
 +shemen > upon it , neither
 <03808 +lo> > shall he put
 <05414 +nathan > [any]
frankincense <03828
 +l@bownah > thereon <05921
 + : for it [is] a sin <02403
 +chatta>ah > offering . put LEV
 006 010 And the priest <03548
 +kohen > shall put <03847
 +labash > on his linen <00906
 +bad > garment <04055 +mad
 > , and his linen <00906 +bad >
breeches <04370 +miknac >
shall he put <03847 +labash >
upon his flesh <01320 +basar >
 , and take <07311 +ruwm > up
the ashes <01880 +deshen >
which <00834 +>aher > the fire
 <00784 +>esh > hath consumed
 <00398 +>akal > with the burnt
 <05930 + offering on <05921 +
 the altar <04196 +mizbeach > ,
 and he shall {put} <07760

+suwm > them beside <00681
>etsel > the altar <04196
+mizbeach > . put LEV 006 010
And the priest <03548 +kohen >
shall put <03847 +labash > on
his linen <00906 +bad >
garment <04055 +mad > , and
his linen <00906 +bad >
breeches <04370 +miknac >
shall he {put} <03847 +labash >
upon his flesh <01320 +basar >
, and take <07311 +ruwm > up
the ashes <01880 +deshen >
which <00834 +>aher > the fire
<00784 +>esh > hath consumed
<00398 +>akal > with the burnt
<05930 + offering on <05921 +
the altar <04196 +mizbeach > ,
and he shall put <07760 +suwm
> them beside <00681 +>etsel
> the altar <04196 +mizbeach >
. put LEV 006 010 And the priest
<03548 +kohen > shall {put}
<03847 +labash > on his linen
<00906 +bad > garment
<04055 +mad > , and his linen
<00906 +bad > breeches
<04370 +miknac > shall he put
<03847 +labash > upon his
flesh <01320 +basar > , and
take <07311 +ruwm > up the
ashes <01880 +deshen > which
<00834 +>aher > the fire
<00784 +>esh > hath consumed
<00398 +>akal > with the burnt
<05930 + offering on <05921 +
the altar <04196 +mizbeach > ,
and he shall put <07760 +suwm
> them beside <00681 +>etsel
> the altar <04196 +mizbeach >
. put LEV 006 011 And he shall
put <06584 +pashat > off his
garments <00899 +beged > ,
and {put} <03847 +labash > on
other <00312 +>acher >
garments <00899 +beged > ,
and carry <03318 +yatsa >
forth <03318 +yatsa > > the
ashes <01880 +deshen >
without <02351 +chuwts > the
camp <04264 +machaneh >
unto a clean <02889 +tahowr >
place <04725 +maqowm > . put
LEV 006 011 And he shall {put}

<06584 +pashat > off his
 garments <00899 +begeh > ,
 and put <03847 +labash > on
 other <00312 +>acher >
 garments <00899 +begeh > ,
 and carry <03318 +yatsa > >
 forth <03318 +yatsa > > the
 ashes <01880 +deshen >
 without <02351 +chuwts > the
 camp <04264 +machaneh >
 unto a clean <02889 +tahowr >
 place <04725 +maqowm > . put
 LEV 006 012 And the fire
 <00784 +>esh > upon the altar
 <04196 +mizbeach > shall be
 burning <03344 +yaqad > in it ;
 it shall not be {put} <03518
 +kabah > out : and the priest
 <03548 +kohen > shall burn
 <01197 +ba wood <06086 + on
 it every morning <01242 +boqer
 > , and lay the burnt <06999
 +qatar > offering in order
 <06186 + upon it ; and he shall
 burn <06999 +qatar > thereon
 <05921 + the fat <02459
 +cheleb > of the peace <08002
 +shelem > offerings . put LEV
 008 007 And he put <05414
 +nathan > upon him the coat
 <03801 +k@thoneth > , and
 girded <02296 +chagar > him
 with the girdle <73> , and
 clothed <03847 +labash > him
 with the robe <04598 +m@ ,
 and {put} <05414 +nathan > the
 ephod <00646 +>ephowd >
 upon him , and he girded
 <02296 +chagar > him with the
 curious girdle <02805 +chesheb
 > of the ephod <00646
 +>ephowd > , and bound
 <00640 +>aphad > [it] unto
 him therewith . put LEV 008 007
 And he {put} <05414 +nathan >
 upon him the coat <03801
 +k@thoneth > , and girded
 <02296 +chagar > him with the
 girdle <73> , and clothed
 <03847 +labash > him with the
 robe <04598 +m@ , and put
 <05414 +nathan > the ephod
 <00646 +>ephowd > upon him ,
 and he girded <02296 +chagar

> him with the curious girdle
 <02805 +chesheb > of the
 ephod <00646 +>ephowd > ,
 and bound <00640 +>aphad > [
 it] unto him therewith . put LEV
 008 008 And he put <07760
 +suwm > the breastplate
 <02833 +choshen > upon him :
 also he {put} <05414 +nathan >
 in the breastplate <02833
 +choshen > the Urim <00224
 +>Uwriym > and the Thummim
 <08550 +Tummiym > . put LEV
 008 008 And he {put} <07760
 +suwm > the breastplate
 <02833 +choshen > upon him :
 also he put <05414 +nathan >
 in the breastplate <02833
 +choshen > the Urim <00224
 +>Uwriym > and the Thummim
 <08550 +Tummiym > . put LEV
 008 009 And he put <07760
 +suwm > the mitre <04701
 +mitsnepheth > upon his head
 <07218 +ro>sh > ; also upon
 the mitre <04701 +mitsnepheth
 > , [even] upon his forefront ,
 did he {put} <07760 +suwm >
 the golden <02091 +zahab >
 plate <06731 +tsiyts > , the holy
 <06944 +qodesh > crown
 <05145 +nezer > ; as the LORD
 <03068 +Y@hovah >
 commanded <06680 +tsavah >
 Moses <04872 +Mosheh > . put
 LEV 008 009 And he {put}
 <07760 +suwm > the mitre
 <04701 +mitsnepheth > upon
 his head <07218 +ro>sh > ;
 also upon the mitre <04701
 +mitsnepheth > , [even] upon
 his forefront , did he put <07760
 +suwm > the golden <02091
 +zahab > plate <06731 +tsiyts
 > , the holy <06944 +qodesh >
 crown <05145 +nezer > ; as the
 LORD <03068 +Y@hovah >
 commanded <06680 +tsavah >
 Moses <04872 +Mosheh > . put
 LEV 008 013 And Moses <04872
 +Mosheh > brought <07126
 +qarab > Aaron s <00175
 +>Aharown > sons <01121
 +ben > , and put <03847

+labash > coats <03801
 +k@thoneth > upon them , and
 girded <02296 +chagar > them
 with girdles <73> , and {put}
 <02280 +chabash > bonnets
 <04021 +migba upon them ; as
 the LORD <03068 +Y@hovah >
 commanded <06680 +tsavah >
 Moses <04872 +Mosheh > . put
 LEV 008 013 And Moses <04872
 +Mosheh > brought <07126
 +qarab > Aaron s <00175
 +>Aharown > sons <01121
 +ben > , and {put} <03847
 +labash > coats <03801
 +k@thoneth > upon them , and
 girded <02296 +chagar > them
 with girdles <73> , and put
 <02280 +chabash > bonnets
 <04021 +migba upon them ; as
 the LORD <03068 +Y@hovah >
 commanded <06680 +tsavah >
 Moses <04872 +Mosheh > . put
 LEV 008 015 And he slew
 <07819 +shachat > [it] ; and
 Moses <04872 +Mosheh > took
 <03947 +laqach > the blood
 <01818 +dam > , and {put}
 <05414 +nathan > [it] upon
 the horns <07161 +qeren > of
 the altar <04196 +mizbeach >
 round <05439 +cabiya > about
 with his finger <00676
 +>etsba < > , and purified
 <02398 +chata > > the altar
 <04196 +mizbeach > , and
 poured <03332 +yatsaq > the
 blood <01818 +dam > at
 <00413 +>el > the bottom
 <03247 +y@cowd > of the altar
 <04196 +mizbeach > , and
 sanctified <06942 +qadash > it ,
 to make reconciliation <03722
 +kaphar > upon it . put LEV 008
 023 And he slew <07819
 +shachat > [it] ; and Moses
 <04872 +Mosheh > took
 <03947 +laqach > of the blood
 <01818 +dam > of it , and {put}
 <05414 +nathan > [it] upon
 the tip <08571 +t@nuwk > of
 Aaron s <00175 +>Aharown >
 right <03233 +y@maniy > ear
 <00241 +>ozen > , and upon

the thumb <00931 +bohen > of
his right <03233 +y@maniy >
hand <03027 +yad > , and upon
the great toe <00931 +bohen >
of his right <03233 +y@maniy
> *foot* <07272 +regel > . put
LEV 008 024 And he brought
<07126 +qarab > Aaron s
<00175 +>Aharown > sons
<01121 +ben > , and Moses
<04872 +Mosheh > {put}
<05414 +nathan > of the blood
<01818 +dam > upon the tip
<08571 +t@nuwk > of their
right <03233 +y@maniy > *ear*
<00241 +>ozen > , and upon
the thumbs <00931 +bohen > of
their right <03233 +y@maniy >
hands <03027 +yad > , and
upon the great toes <00931
+bohen > of their right <03233
+y@maniy > *feet* <07272
+regel > : and Moses <04872
+Mosheh > sprinkled <02236
+zaraq > the blood <01818
+dam > upon the altar <04196
+mizbeach > round <05439
+cabiyb > about . put LEV 008
026 And out of the basket
<05536 +cal > of unleavened
<04682 +matstsah > bread , that
[was] before <06440 +paniym
> the LORD <03068 +Y@hovah
> , he took <03947 +laqach >
one <00259 +>echad >
unleavened <04682 +matstsah >
cake <02471 +challah > , and a
cake <02471 +challah > of oiled
<08081 +shemen > bread , and
one <00259 +>echad > wafer
<07550 +raqiyq > , and {put}
<07760 +suwm > [them] on
<05921 + the fat <02459
+cheleb > , and upon the right
<03225 +yamiyn > shoulder
<07785 +showq > : put LEV
008 027 And he {put} <05414
+nathan > all <03605 +kol >
upon Aaron s <00175
+>Aharown > hands <03709
+kaph > , and upon his sons
<01121 +ben > hands <03709
+kaph > , and waved <05130
+nuwph > them [for] a wave

<08573 +t@nuwphah > offering
before <06440 +paniym > the
LORD <03068 +Y@hovah > .
put LEV 009 009 And the sons
<01121 +ben > of Aaron
<00175 +>Aharown > brought
<07126 +qarab > the blood
<01818 +dam > unto him : and
he dipped <02881 +tabal > his
finger <00676 +>etsba< > in
the blood <01818 +dam > , and
{put} <05414 +nathan > [it]
upon the horns <07161 +qeren
> of the altar <04196
+mizbeach > , and poured
<03332 +yatsaq > out the blood
<01818 +dam > at <00413
+>el > the bottom <03247
+y@cowd > of the altar <04196
+mizbeach > : put LEV 009 020
And they {put} <07760 +suwm >
the fat <02459 +cheleb > upon
the breasts <02373 +chazeh > ,
and he burnt <06999 +qatar >
the fat <02459 +cheleb > upon
the altar <04196 +mizbeach > :
put LEV 010 001 . And Nadab
<05070 +Nadab > and Abihu
<30> , the sons <01121 +ben >
of Aaron <00175 +>Aharown >
, took <03947 +laqach > either
<00376 +>iysh > of them his
censer <04289 +machtah > ,
and put <05414 +nathan > fire
<00784 +>esh > therein
<02004 +hen > , and {put}
<07760 +suwm > incense
<07004 +q@toresh > thereon
<05921 + , and offered <07126
+qarab > strange <02114
+zuwr > fire <00784 +>esh >
before <06440 +paniym > the
LORD <03068 +Y@hovah > ,
which <00834 +>aher > he
commanded <06680 +tsavah >
them not . put LEV 010 001 . And
Nadab <05070 +Nadab > and
Abihu <30> , the sons <01121
+ben > of Aaron <00175
+>Aharown > , took <03947
+laqach > either <00376
+>iysh > of them his censer
<04289 +machtah > , and {put}
<05414 +nathan > fire <00784

+>esh > therein <02004 +hen >
 , and put <07760 +suwm >
 incense <07004 +q@toresh >
 thereon <05921 + , and offered
 <07126 +qarab > strange
 <02114 +zuwr > fire <00784
 +>esh > before <06440
 +paniym > the LORD <03068
 +Y@hovah > , which <00834
 +>aher > he commanded
 <06680 +tsavah > them not . put
 LEV 010 010 And that ye may
 {put} difference <00914 +badal
 > between <00996 +beyn > holy
 <06944 +qodesh > and unholy
 <02455 +chol > , and between
 <00996 +beyn > unclean
 <02931 +tame> > and clean
 <02889 +tahowr > ; put LEV
 011 032 And upon whatsoever
 <03605 +kol > [any] of them ,
 when <03588 +kiy > they are
 dead <04194 +maveth > , doth
 fall <05307 +naphal > , it shall
 be unclean <02930 +tame> > ;
 whether [it be] any <03605
 +kol > vessel <03627 +k@liy >
 of wood <06086 + , or <00176
 +>ow > raiment <00899
 +beqed > , or <00176 +>ow >
 skin <05785 + , or <00176
 +>ow > sack <08242 +saq > ,
 whatsoever <03605 +kol >
 vessel <03627 +k@liy > [it be]
 , wherein <00834 +>aher > [
 any] work <04399 +m@la>kah
 > is done <06213 + , it must be
 {put} <00935 +bow> > into
 water <04325 +mayim > , and it
 shall be unclean <02930
 +tame> > until <05704 + the
 even <06153 + ; so it shall be
 cleansed <02891 +tahr > . put
 LEV 011 038 But if <03588 +kiy
 > [any] water <04325 +mayim
 > be {put} <05414 +nathan >
 upon the seed <02233 +zera< >
 , and [any part] of their carcase
 <05038 +n@belah > fall
 <05307 +naphal > thereon
 <05921 + , it [shall be]
 unclean <02931 +tame> > unto
 you . put LEV 013 045 And the
 leper <06879 +tsara< > in

whom <00834 +>aher > the
 plague <05061 +nega< > [is] ,
 his clothes <00899 +beqed >
 shall be rent <06533 +param > ,
 and his head <07218 +ro>sh >
 bare <06544 +para< > , and he
 shall {put} a covering <05844 +
 upon his upper <08222
 +sapham > lip <00822
 +>eshnab > , and shall cry
 <07121 +qara> > , Unclean
 <02931 +tame> > , unclean
 <02931 +tame> > . put LEV
 014 014 And the priest <03548
 +kohen > shall take <03947
 +laqach > [some] of the blood
 <01818 +dam > of the trespass
 <00817 +>asham > offering ,
 and the priest <03548 +kohen >
 shall {put} <05414 +nathan > [
 it] upon the tip <08571
 +t@nuwk > of the right <03233
 +y@maniy > ear <00241
 +>ozen > of him that is to be
 cleansed <02891 +tahir > , and
 upon the thumb <00931 +bohen
 > of his right <03233
 +y@maniy > hand <03027
 +yad > , and upon the great toe
 <00931 +bohen > of his right
 <03233 +y@maniy > foot
 <07272 +regel > : put LEV 014
 017 And of the rest <03499
 +yether > of the oil <08081
 +shemen > that [is] in his hand
 <03709 +kaph > shall the priest
 <03548 +kohen > {put} <05414
 +nathan > upon the tip <08571
 +t@nuwk > of the right <03233
 +y@maniy > ear <00241
 +>ozen > of him that is to be
 cleansed <02891 +tahir > , and
 upon the thumb <00931 +bohen
 > of his right <03233
 +y@maniy > hand <03027
 +yad > , and upon the great toe
 <00931 +bohen > of his right
 <03233 +y@maniy > foot
 <07272 +regel > , upon the
 blood <01818 +dam > of the
 trespass <00817 +>asham >
 offering : put LEV 014 025 And
 he shall kill <07819 +shachat >
 the lamb <03532 +kebes > of

*the trespass <00817 +>asham >
offering , and the priest <03548
+kohen > shall take <03947
+laqach > [some] of the blood
<01818 +dam > of the trespass
<00817 +>asham > offering ,
and {put} <05414 +nathan > [it
] upon the tip <08571 +t@nuwk
> of the right <03233
+y@maniy > ear <00241
+>ozen > of him that is to be
cleansed <02891 +taher > , and
upon the thumb <00931 +bohen
> of his right <03233
+y@maniy > hand <03027
+yad > , and upon the great toe
<00931 +bohen > of his right
<03233 +y@maniy > foot
<07272 +regel > : put LEV 014
028 And the priest <03548
+kohen > shall {put} <05414
+nathan > of the oil <08081
+shemen > that [is] in his hand
<03709 +kaph > upon the tip
<08571 +t@nuwk > of the right
<03233 +y@maniy > ear
<00241 +>ozen > of him that is
to be cleansed <02891 +taher >
, and upon the thumb <00931
+bohen > of his right <03233
+y@maniy > hand <03027
+yad > , and upon the great toe
<00931 +bohen > of his right
<03233 +y@maniy > foot
<07272 +regel > , upon the
place <04725 +maqowm > of
the blood <01818 +dam > of the
trespass <00817 +>asham >
offering : put LEV 014 029 And
the rest <03498 +yathar > of the
oil <08081 +shemen > that [is]
in the priest s <03548 +kohen >
hand <03709 +kaph > he shall
{put} <05414 +nathan > upon
the head <07218 +ro>sh > of
him that is to be cleansed
<02891 +taher > , to make an
atonement <03722 +kaphar >
for him before <06440 +paniym
> the LORD <03068 +Y@hovah
> . put LEV 014 034 When
<03588 +kiy > ye be come
<00935 +bow> > into <00413
+>el > the land <00776 +>erets*

> of Canaan <03667 +K@na ,
 which <00834 +>aher > I give
 <05414 +nathan > to you for a
 possession <00272 +>achuzzah
 > , and I {put} <05414 +nathan
 > the plague <05061 +nega< >
 of leprosy <06883 +tsara in a
 house <01004 +bayith > of the
 land <00776 +>erets > of your
 possession <00272 +>achuzzah
 > ; put LEV 014 042 And they
 shall take <03947 +laqach >
 other <00312 +>acher > stones
 <68> , and {put} <00935
 +bow> > [them] in the place
 <08478 +tachath > of those
 stones <68> ; and he shall take
 <03947 +laqach > other
 <00312 +>acher > mortar
 <06086 + , and shall plaister
 <02902 +tuwach > the house
 <01004 +bayith > . put LEV 015
 019 . And if <03588 +kiy > a
 woman <00802 +>ishshah >
 have <01961 +hayah > an issue
 <02100 +zuwb > , [and] her
 issue <02101 +zowb > in her
 flesh <01320 +basar > be blood
 <01818 +dam > , she shall be
 {put} <05079 +niddah > apart
 <05079 +niddah > seven
 <07651 +sheba< > days
 <03117 +yowm > : and
 whosoever <03605 +kol >
 toucheth <05060 +naga< > her
 shall be unclean <02930
 +tame> > until <05704 + the
 even <06153 + . put LEV 016
 004 He shall put <03847
 +labash > on the holy <06944
 +qodesh > linen <00906 +bad
 > coat <03801 +k@thoneth > ,
 and he shall have <01961
 +hayah > the linen <00906
 +bad > breeches <04370
 +miknac > upon his flesh
 <01320 +basar > , and shall be
 girded <02296 +chagar > with a
 linen <00906 +bad > girdle
 <73> , and with the linen
 <00906 +bad > mitre <04701
 +mitsnepheth > shall he be
 attired <06801 +tsanaph > :
 these <01992 +hem > [are]

*holy <06944 +qodesh >
garments <00899 +beqed > ;
therefore shall he wash <07364
+rachats > his flesh <01320
+basar > in water <04325
+mayim > , and [so] {put}
<03847 +labash > them on . put
LEV 016 004 He shall {put}
<03847 +labash > on the holy
<06944 +qodesh > linen
<00906 +bad > coat <03801
+k@thoneth > , and he shall
have <01961 +hayah > the linen
<00906 +bad > breeches
<04370 +miknac > upon his
flesh <01320 +basar > , and
shall be girded <02296 +chagar
> with a linen <00906 +bad >
girdle <73> , and with the linen
<00906 +bad > mitre <04701
+mitsnepheth > shall he be
attired <06801 +tsanaph > :
these <01992 +hem > [are]
holy <06944 +qodesh >
garments <00899 +beqed > ;
therefore shall he wash <07364
+rachats > his flesh <01320
+basar > in water <04325
+mayim > , and [so] put
<03847 +labash > them on . put
LEV 016 013 And he shall {put}
<05414 +nathan > the incense
<07004 +q@toresh > upon the
fire <00784 +>esh > before
<06440 +paniym > the LORD
<03068 +Y@hovah > , that the
cloud <06051 + of the incense
<07004 +q@toresh > may cover
<03680 +kacah > the mercy
<03727 +kapporeth > seat that [is]
upon the testimony <5715> ,
that he die <04191 +muwth >
not : put LEV 016 018 And he
shall go <03318 +yatsa> > out
unto the altar <04196
+mizbeach > that [is] before
<06440 +paniym > the LORD
<03068 +Y@hovah > , and
make an atonement <03722
+kaphar > for it ; and shall take
<03947 +laqach > of the blood
<01818 +dam > of the bullock
<06499 +par > , and of the
blood <01818 +dam > of the*

goat <08163 +sa , and {put}
<05414 +nathan > [it] upon
the horns <07161 +qeren > of
the altar <04196 +mizbeach >
round <05439 +cabiya > about .
put LEV 016 023 And Aaron
<00175 +>Aharown > shall
come <00935 +bow> > into
<00413 +>el > the tabernacle
<00168 +>ohel > of the
congregation , and shall put
<06584 +pashat > off the linen
<00906 +bad > garments
<00899 +bege > , which
<00834 +>aher > he {put}
<03847 +labash > on when he
went <00935 +bow> > into
<00413 +>el > the holy <06944
+qodesh > [place] , and shall
leave <03241 +Yaniym > them
there <08033 +sham > : put
LEV 016 023 And Aaron <00175
+>Aharown > shall come
<00935 +bow> > into <00413
+>el > the tabernacle <00168
+>ohel > of the congregation ,
and shall {put} <06584 +pashat
> off the linen <00906 +bad >
garments <00899 +bege > ,
which <00834 +>aher > he put
<03847 +labash > on when he
went <00935 +bow> > into
<00413 +>el > the holy <06944
+qodesh > [place] , and shall
leave <03241 +Yaniym > them
there <08033 +sham > : put
LEV 016 024 And he shall wash
<07364 +rachats > his flesh
<01320 +basar > with water
<04325 +mayim > in the holy
<06918 +qadowsh > place
<04725 +maqowm > , and {put}
<03847 +labash > on his
garments <00899 +bege > ,
and come <03318 +yatsa> >
forth <03318 +yatsa> > , and
offer <06213 + his burnt
<05930 + offering , and the
burnt <05930 + offering of the
people <05971 + , and make an
atonement <03722 +kaphar >
for himself , and for the people
<05971 + . put LEV 016 032
And the priest <03548 +kohen >

, whom <00834 +>aher > he
 shall anoint <04886 +mashach
 > , and whom <00834 +>aher >
 he shall consecrate to minister in
 the priest s <03547 +kahan >
 office in his father s <1> stead
 <08478 +tachath > , shall make
 the atonement <03722 +kaphar
 > , and shall {put} <03847
 +labash > on the linen <00906
 +bad > clothes <00899 +beged
 > , [even] the holy <06944
 +qodesh > garments <00899
 +beged > : put LEV 018 019 .
 Also thou shalt not approach
 <07126 +qarab > unto a woman
 <00802 +>ishshah > to uncover
 <01540 +galah > her nakedness
 <06172 + , as long as she is
 {put} <05079 +niddah > apart
 <05079 +niddah > for her
 uncleanness <02932 +tum>ah >
 . put LEV 019 014 Thou shalt not
 curse <07043 +qalal > the deaf
 <02795 +cheresh > , nor
 <03808 +lo> > {put} <05414
 +nathan > a stumblingblock
 <04383 +mikshowl > before
 <06440 +paniym > the blind
 <05787 + , but shalt fear
 <03372 +yare> > thy God
 <00430 +>elohiym > : I [am]
 the LORD <03068 +Y@hovah >
 . put LEV 019 020 And
 whosoever lieth <07901
 +shakab > carnally <02233
 +zera< > with a woman <00802
 +>ishshah > , that [is] a
 bondmaid <08198 +shiphchah >
 , betrothed <02778 +charaph . >
 to an husband <00376 +>iysh >
 , and not at all redeemed <06299
 +padah > , nor <03808 +lo> >
 freedom <02668 +chuphshah >
 given <05414 +nathan > her ;
 she shall be scourged <01244
 +biqqoreth > ; they shall not be
 {put} to death <04191 +muwth
 > , because <03588 +kiy > she
 was not free <02666 +chaphash
 > . put LEV 020 002 Again , thou
 shalt say <00559 +>amar > to
 the children <01121 +ben > of
 Israel <03478 +Yisra>el > ,

Whosoever <00376 +>iysh > [he be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be {put} to death <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . put LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely {put} to death <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . put LEV 020 010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802 +>ishshah > , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be {put} to death <04191 +muwth > . put LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . put LEV 020 012 And if <00834 +>aher > a man

<00376 +>iysh > lie <07901
 +shakab > with his daughter
 <03618 +kallah > in law
 <03618 +kallah > , both
 <08147 +sh@nayim > of them
 shall surely be {put} to death
 <04191 +muwth > : they have
 wrought <06213 + confusion
 <08397 +tebel > ; their blood
 <01818 +dam > [shall be]
 upon them . put LEV 020 013 If
 <00834 +>aher > a man
 <00376 +>iysh > also lie
 <07901 +shakab > with
 mankind <02145 +zakar > , as
 he lieth <04904 +mishkab >
 with a woman <00802
 +>ishshah > , both <08147
 +sh@nayim > of them have
 committed <06213 + an
 abomination <08441 +tow : they
 shall surely be {put} to death
 <04191 +muwth > ; their blood
 <01818 +dam > [shall be]
 upon them . put LEV 020 015
 And if <00834 +>aher > a man
 <00376 +>iysh > lie <07903
 +sh@kobeth > with a beast
 <00929 +b@hemah > , he shall
 surely be {put} to death <04191
 +muwth > : and ye shall slay
 <02026 +harag > the beast
 <00929 +b@hemah > . put LEV
 020 016 And if <00834 +>aher
 > a woman <00802 +>ishshah
 > approach <07126 +qarab >
 unto any <03605 +kol > beast
 <00929 +b@hemah > , and lie
 <07250 +raba< > down <07250
 +raba< > thereto , thou shalt
 kill <02026 +harag > the
 woman <00802 +>ishshah > ,
 and the beast <00929
 +b@hemah > : they shall surely
 be {put} to death <04191
 +muwth > ; their blood <01818
 +dam > [shall be] upon them .
 put LEV 020 025 Ye shall
 therefore {put} difference
 <00914 +badal > between
 <00996 +beyn > clean <02889
 +tahowr > beasts <00929
 +b@hemah > and unclean
 <02931 +tame> > , and between

<00996 +beyn > unclean
 <02931 +tame> > fowls <05775
 + and clean <02889 +tahowr >
 : and ye shall not make your
 souls <05315 +nephesh >
 abominable <08262 +shaqats >
 by beast <00929 +b@hemah > ,
 or by fowl <05775 + , or by any
 <03605 +kol > manner of living
 thing that creepeth <07430
 +ramas > on the ground <00127
 +>adamah > , which <00834
 +>aher > I have separated
 <00914 +badal > from you as
 unclean <02930 +tame> > . put
 LEV 020 027 A man <00376
 +>iysh > also or <00176 +>ow
 > woman <00802 +>ishshah >
 that hath <01961 +hayah > a
 familiar spirit <00178 +>owb >
 , or that is a wizard <03049
 +yidd@ , shall surely be {put} to
 death <04191 +muwth > : they
 shall stone <07275 +ragam >
 them with stones <68> : their
 blood <01818 +dam > [shall be
] upon them . put LEV 021 007
 They shall not take <03947
 +laqach > a wife <00802
 +>ishshah > [that is] a whore
 <02181 +zanah > , or profane
 <02491 +chalal > ; neither
 <03808 +lo> > shall they take
 <03947 +laqach > a woman
 <00802 +>ishshah > {put}
 <01644 +garash > away from
 her husband <00376 +>iysh > :
 for he [is] holy <06918
 +qadowsh > unto his God
 <00430 +>elohiym > . put LEV
 021 010 . And [he that is] the
 high <01419 +gadawl > priest
 <03548 +kohen > among his
 brethren <00251 +>ach > ,
 upon whose <00834 +>aher >
 head <07218 +ro>sh > the
 anointing <04888 +mishchah >
 oil <08081 +shemen > was
 poured <03332 +yatsaq > , and
 that is consecrated to {put}
 <03847 +labash > on the
 garments <00899 +beged > ,
 shall not uncover <06544
 +para< > his head <07218

+ro>sh > , nor <03808 +lo> >
 rend <06533 +param > his
 clothes <00899 +begeg > ; put
 LEV 022 014 And if <03588
 +kiy > a man <00376 +>iysh >
 eat <00398 +>akal > [of] the
 holy <06944 +qodesh > thing
 unwittingly <07684 +sh@gagah
 > , then he shall {put} <03254
 +yacaph > the fifth <02549
 +chamiyshiy > [part] thereof
 unto it , and shall give <05414
 +nathan > [it] unto the priest
 <03548 +kohen > with the holy
 <06944 +qodesh > thing . put
 LEV 024 007 And thou shalt
 {put} <05414 +nathan > pure
 <02134 +zak > frankincense
 <03828 +l@bownah > upon [
 each] row <04635 +ma , that it
 may be on the bread <03899
 +lechem > for a memorial
 <00234 +>azkarah > , [even]
 an offering made by fire unto the
 LORD <03068 +Y@hovah > .
 put LEV 024 012 And they {put}
 <03240 +yanach > him in ward
 <04929 +mishmar > , that the
 mind <06310 +peh > of the
 LORD <03068 +Y@hovah >
 might be shewed <06567
 +parash > them . put LEV 024
 016 And he that blasphemeth
 <05344 +naqab > the name
 <08034 +shem > of the LORD
 <03068 +Y@hovah > , he shall
 surely be put to death <04191
 +muwth > , [and] all <03605
 +kol > the congregation <05712
 + shall certainly stone <07275
 +ragam > him : as well the
 stranger <01616 +ger > , as he
 that is born <00249 +>ezrach >
 in the land <00249 +>ezrach > ,
 when he blasphemeth <05344
 +naqab > the name <08034
 +shem > [of the LORD <03068
 +Y@hovah >] , shall be {put} to
 death <04191 +muwth > . put
 LEV 024 016 And he that
 blasphemeth <05344 +naqab >
 the name <08034 +shem > of
 the LORD <03068 +Y@hovah >
 , he shall surely be {put} to death

<04191 +muwth > , [and] all
<03605 +kol > the congregation
<05712 + shall certainly stone
<07275 +ragam > him : as well
the stranger <01616 +ger > , as
he that is born <00249
>ezrach > in the land <00249
>ezrach > , when he
blasphemeth <05344 +naqab >
the name <08034 +shem > [of
the LORD <03068 +Y@hovah >
] , shall be put to death <04191
+muwth > . put LEV 024 017
And he that killeth <05221
+nakah > any <03605 +kol >
man shall surely be {put} to
death <04191 +muwth > . put
LEV 024 021 And he that killeth
<05221 +nakah > a beast
<00929 +b@hemah > , he shall
restore <07999 +shalam > it :
and he that killeth <05221
+nakah > a man <00120
>adam > , he shall be {put} to
death <04191 +muwth > . put
LEV 026 008 And five <02568
+chamesh > of you shall chase
<07291 +radaph > an hundred
<03967 +me>ah > , and an
hundred <03967 +me>ah > of
you shall {put} ten <07233
+r@babah > thousand <07233
+r@babah > to flight <07291
+radaph > : and your enemies
<00341 +>oyeb > shall fall
<05307 +naphal > before
<06440 +paniym > you by the
sword <02719 +chereb > . put
LEV 027 029 None devoted
<02764 +cherem > , which
<00834 +>aher > shall be
devoted <02763 +charam > of
men <00120 +>adam > , shall
be redeemed <06299 +padah > ;
[but] shall surely be {put} to
death <04191 +muwth > . put
NUM 001 051 And when <03588
+kiy > the tabernacle <04908
+mishkan > setteth <05265
+naca< > forward <05265
+naca< > , the Levites <03881
+Leviyiy > shall take <03381
+yarad > it down <03381
+yarad > : and when <03588

+kiy > the tabernacle <04908
 +mishkan > is to be pitched
 <02583 +chanah > , the Levites
 <03881 +Leviyiy > shall set
 <06965 +quwm > it up : and the
 stranger <02114 +zuwr > that
 cometh <07131 +qareb > nigh
 <07126 +qarab > shall be {put}
 to death <04191 +muwth > . put
 NUM 003 010 And thou shalt
 appoint <06485 +paqad >
 Aaron <00175 +>Aharown >
 and his sons<01121 +ben > ,
 and they shall wait <08104
 +shamar > on their priest s
 <03550 +k@hunnah > office :
 and the stranger <02114 +zuwr
 > that cometh <07131 +qareb >
 nigh <07126 +qarab > shall be
 {put} to death <04191 +muwth
 > . put NUM 003 038 But those
 that encamp <02583 +chanah >
 before <06440 +paniym > the
 tabernacle <04908 +mishkan >
 toward the east <06924 +qedem
 > , [even] before <06440
 +paniym > the tabernacle
 <00168 +>ohel > of the
 congregation <04150 +mow
 eastward <04217 +mizrach > , [
 shall be] Moses <04872
 +Mosheh > , and Aaron <00175
 +>Aharown > and his sons
 <01121 +ben > , keeping
 <08104 +shamar > the charge
 <04931 +mishmereth > of the
 sanctuary <04720 +miqdash >
 for the charge <04931
 +mishmereth > of the children
 <01121 +ben > of Israel <03478
 +Yisra>el > ; and the stranger
 <02114 +zuwr > that cometh
 <07131 +qareb > nigh <07126
 +qarab > shall be {put} to death
 <04191 +muwth > . put NUM
 004 006 And shall put <05414
 +nathan > thereon <05921 +
 the covering <03681 +kacuwiy >
 of badgers <08476 +tachash >
 skins <05785 + , and shall
 spread <06566 +paras > over
 <04605 +ma [it] a cloth
 <00899 +beged > wholly
 <03632 +kaliyl > of blue

<08504 +t@keleth > , and shall
{put} <07760 +suwm > in the
staves <00905 +bad > thereof.
put NUM 004 006 And shall
{put} <05414 +nathan > thereon
<05921 + the covering <03681
+kacuwy > of badgers <08476
+tachash > skins <05785 + ,
and shall spread <06566 +paras
> over <04605 +ma [it] a cloth
<00899 +beged > wholly
<03632 +kaliyl > of blue
<08504 +t@keleth > , and shall
put <07760 +suwm > in the
staves <00905 +bad > thereof.
put NUM 004 007 And upon the
table <07979 +shulchan > of
shewbread <06440 +paniym >
they shall spread <06566 +paras
> a cloth <00899 +beged > of
blue <08504 +t@keleth > , and
{put} <05414 +nathan > thereon
<05921 + the dishes <07086
+q@ , and the spoons <03709
+kaph > , and the bowls <04518
+m@naqqiyth > , and covers
<07184 +qasah > to cover
<05258 +nacak > withal : and
the continual <08548 +tamiyd >
bread <03899 +lechem > shall
be thereon <05921 + : put NUM
004 008 And they shall spread
<06566 +paras > upon them a
cloth <00899 +beged > of
scarlet , and cover <03680
+kacah > the same <01931
+huw> > with a covering
<04372 +mikceh > of badgers
<08476 +tachash > skins
<05785 + , and shall {put}
<07760 +suwm > in the staves
<00905 +bad > thereof. put
NUM 004 010 And they shall put
<05414 +nathan > it and all
<03605 +kol > the vessels
<03627 +k@liy > thereof within
<00413 +>el > a covering
<04372 +mikceh > of badgers
<08476 +tachash > skins
<05785 + , and shall {put}
<05414 +nathan > [it] upon a
bar <04132 +mowt > . put NUM
004 010 And they shall {put}
<05414 +nathan > it and all

<03605 +kol > the vessels
 <03627 +k@liy > thereof within
 <00413 +>el > a covering
 <04372 +mikceh > of badgers
 <08476 +tachash > skins
 <05785 + , and shall put
 <05414 +nathan > [it] upon a
 bar <04132 +mowt > . put NUM
 004 011 And upon the golden
 <02091 +zahab > altar <04196
 +mizbeach > they shall spread
 <06566 +paras > a cloth
 <00899 +beged > of blue
 <08504 +t@keleth > , and cover
 <03680 +kacah > it with a
 covering <04372 +mikceh > of
 badgers <08476 +tachash >
 skins <05785 + , and shall {put}
 <07725 +shuwb > to the staves
 <00905 +bad > thereof : put
 NUM 004 012 And they shall
 take <03947 +laqach > all
 <03605 +kol > the instruments
 <03627 +k@liy > of ministry
 <08335 +shareth > , wherewith
 <00834 +>aher > they minister
 <08334 +sharath > in the
 sanctuary <06944 +qodesh > ,
 and put <05414 +nathan > [
 them] in a cloth <00899 +beged
 > of blue <08504 +t@keleth > ,
 and cover <03680 +kacah >
 them with a covering <04372
 +mikceh > of badgers <08476
 +tachash > skins <05785 + ,
 and shall {put} <05414 +nathan
 > [them] on <05921 + a bar
 <04132 +mowt > : put NUM
 004 012 And they shall take
 <03947 +laqach > all <03605
 +kol > the instruments <03627
 +k@liy > of ministry <08335
 +shareth > , wherewith <00834
 +>aher > they minister <08334
 +sharath > in the sanctuary
 <06944 +qodesh > , and {put}
 <05414 +nathan > [them] in a
 cloth <00899 +beged > of blue
 <08504 +t@keleth > , and cover
 <03680 +kacah > them with a
 covering <04372 +mikceh > of
 badgers <08476 +tachash >
 skins <05785 + , and shall put
 <05414 +nathan > [them] on

<05921 + a bar <04132 +mowt
 > : put NUM 004 014 And they
 shall put <05414 +nathan >
 upon it all <03605 +kol > the
 vessels <03627 +k@liy >
 thereof, wherewith <00834
 +>aher > they minister <08334
 +sharath > about <05921 + it ,
 [even] the censers <04289
 +machtah > , the fleshhooks
 <04207 +mazleg > , and the
 shovels <03257 +ya< > , and
 the basons <04219 +mizraq > ,
 all <03605 +kol > the vessels
 <03627 +k@liy > of the altar
 <04196 +mizbeach > ; and they
 shall spread <06566 +paras >
 upon it a covering <03681
 +kacuwy > of badgers <08476
 +tachash > skins <05785 + ,
 and {put} <07760 +suwm > to
 the staves <00905 +bad > of it .
 put NUM 004 014 And they shall
 {put} <05414 +nathan > upon it
 all <03605 +kol > the vessels
 <03627 +k@liy > thereof,
 wherewith <00834 +>aher >
 they minister <08334 +sharath
 > about <05921 + it , [even]
 the censers <04289 +machtah >
 , the fleshhooks <04207 +mazleg
 > , and the shovels <03257
 +ya< > , and the basons <04219
 +mizraq > , all <03605 +kol >
 the vessels <03627 +k@liy > of
 the altar <04196 +mizbeach > ;
 and they shall spread <06566
 +paras > upon it a covering
 <03681 +kacuwy > of badgers
 <08476 +tachash > skins
 <05785 + , and put <07760
 +suwm > to the staves <00905
 +bad > of it . put NUM 005 002
 Command <06680 +tsavah >
 the children <01121 +ben > of
 Israel <03478 +Yisra>el > , that
 they {put} <07971 +shalach >
 out of the camp <04264
 +machaneh > every <03605
 +kol > leper <06879 +tsara< >
 , and every <03605 +kol > one
 that hath an issue <02100
 +zuwb > , and whosoever
 <03605 +kol > is defiled

<02931 +tame> > by the dead
 <05315 +nepshesh > : put NUM
 005 003 Both male <02145
 +zakar > and female <05347
 +n@qebah > shall ye put
 <07971 +shalach > out , without
 <02351 +chuwts > the camp
 <04264 +machaneh > shall ye
 {put} <07971 +shalach > them ;
 that they defile <02930 +tame>
 > not their camps <04264
 +machaneh > , in the midst
 <08432 +tavek > whereof
 <00834 +>aher > I dwell
 <07931 +shakan > . put NUM
 005 003 Both male <02145
 +zakar > and female <05347
 +n@qebah > shall ye {put}
 <07971 +shalach > out , without
 <02351 +chuwts > the camp
 <04264 +machaneh > shall ye
 put <07971 +shalach > them ;
 that they defile <02930 +tame>
 > not their camps <04264
 +machaneh > , in the midst
 <08432 +tavek > whereof
 <00834 +>aher > I dwell
 <07931 +shakan > . put NUM
 005 004 And the children
 <01121 +ben > of Israel <03478
 +Yisra>el > did <06213 + so
 <03651 +ken > , and {put}
 <07971 +shalach > them out
 without <02351 +chuwts > the
 camp <04264 +machaneh > : as
 the LORD <03068 +Y@hovah >
 spake <01696 +dabar > unto
 Moses <04872 +Mosheh > , so
 <03651 +ken > did <06213 +
 the children <01121 +ben > of
 Israel <03478 +Yisra>el > . put
 NUM 005 015 Then shall the
 man <00376 +>iysh > bring
 <00935 +bow> > his wife
 <00802 +>ishshah > unto the
 priest <03548 +kohen > , and he
 shall bring <00935 +bow> >
 her offering <07133 +qorban >
 for her , the tenth <06224 + [
 part] of an ephah <00374
 +>eyphah > of barley <08184
 +s@ meal <07058 +qemach > ;
 he shall pour <03332 +yatsaq >
 no <03808 +lo> > oil <08081

+shemen > upon it , nor <03808
 +lo> > {put} <05414 +nathan >
 frankincense <03828
 +l@bownah > thereon <05921
 + ; for it [is] an offering
 <04503 +minchah > of jealousy
 <07068 +qin>ah > , an offering
 <04503 +minchah > of
 memorial <02146 +zikrown > ,
 bringing <02142 +zakar >
 iniquity <05771 + to
 remembrance <02142 +zakar >
 . put NUM 005 017 And the
 priest <03548 +kohen > shall
 take <03947 +laqach > holy
 <06918 +qadowsh > water
 <04325 +mayim > in an earthen
 <02789 +cheres > vessel
 <03627 +k@liy > ; and of the
 dust <06083 + that is in the floor
 <07172 +qarqa< > of the
 tabernacle <04908 +mishkan >
 the priest <03548 +kohen >
 shall take <03947 +laqach > ,
 and {put} <05414 +nathan > [it
] into <00413 +>el > the water
 <04325 +mayim > : put NUM
 005 018 And the priest <03548
 +kohen > shall set <05975 + the
 woman <00802 +>ishshah >
 before <06440 +paniym > the
 LORD <03068 +Y@hovah > ,
 and uncover <06544 +para< >
 the woman s <00802 +>ishshah
 > head <07218 +ro>sh > , and
 {put} <05414 +nathan > the
 offering <04503 +minchah > of
 memorial <02146 +zikrown > in
 her hands <03709 +kaph > ,
 which <01958 +hiy > [is] the
 jealousy <07068 +qin>ah >
 offering <04503 +minchah > :
 and the priest <03548 +kohen >
 shall have <01961 +hayah > in
 his hand <03027 +yad > the
 bitter <04751 +mar > water
 <04325 +mayim > that causeth
 the curse <00779 +>arar > :
 put NUM 006 018 And the
 Nazarite <05139 +naziyr > shall
 shave <01548 +galach > the
 head <07218 +ro>sh > of his
 separation <05145 +nezer > [at
] the door <06607 +pethach >

of the tabernacle <00168
 +>ohel > *of the congregation*
 <04150 +mow , and shall take
 <03947 +laqach > *the hair*
 <08181 +se of the head <07218
 +ro>sh > *of his separation*
 <05145 +nezer > , and {put}
 <05414 +nathan > [it] *in the*
fire <00784 +>esh > *which*
 <00834 +>aher > [is] *under*
 <08478 +tachath > *the sacrifice*
 <02077 +zebach > *of the peace*
 <08002 +shelem > *offerings .*
 put NUM 006 019 *And the priest*
 <03548 +kohen > *shall take*
 <03947 +laqach > *the sodden*
 <01311 +bashel > *shoulder*
 <02220 +z@rowa< > *of the ram*
 <00352 +>ayil > , and one
 <00259 +>echad > *unleavened*
 <04682 +matstsah > *cake*
 <02471 +challah > *out of the*
basket <05536 +cal > , and one
 <00259 +>echad > *unleavened*
 <04682 +matstsah > *wafer*
 <07550 +raqiyq > , and shall
 {put} <05414 +nathan > [them
] *upon the hands* <03709 +kaph
 > *of the Nazarite* <05139
 +naziyr > , after <00310
 +>achar > [the hair of] *his*
separation <05145 +nezer > *is*
shaven <01548 +galach > : put
 NUM 006 027 *And they shall*
 {put} <07760 +suwm > *my*
name <08034 +shem > *upon the*
children <01121 +ben > *of*
Israel <03478 +Yisra>el > ; and
I will bless <01288 +barak >
them . put NUM 008 010 *And*
thou shalt bring <07126 +qarab
 > *the Levites* <03881 +Leviyy >
before <06440 +paniym > *the*
LORD <03068 +Y@hovah > :
and the children <01121 +ben >
of Israel <03478 +Yisra>el >
shall {put} <05564 +camak >
their hands <03027 +yad >
upon the Levites <03881
 +Leviyy > : put NUM 011 017
And I will come <03381 +yarad
 > *down* <03381 +yarad > and
talk <01696 +dabar > *with thee*
there <08033 +sham > : and I

will take <00680 +>atsal > of
the spirit <07307 +ruwach >
which <00834 +>aher > [is]
upon thee , and will {put}
<07760 +suwm > [it] upon
them ; and they shall bear
<05375 +nasa> > the burden
<04853 +massa> > of the
people <05971 + with thee , that
thou bear <05375 +nasa> > [it
] not thyself alone <00905 +bad
> . put NUM 011 029 And Moses
<04872 +Mosheh > said
<00559 +>amar > unto him ,
Enviest <07065 +qana> > thou
for my sake ? would God that all
<03605 +kol > the LORD S
<03068 +Y@hovah > people
<05971 + were prophets <05030
+nabiy> > , [and] that the
LORD <03068 +Y@hovah >
would {put} <05414 +nathan >
his spirit <07307 +ruwach >
upon them ! put NUM 015 034
And they {put} <03240 +yanach
> him in ward <04929
+mishmar > , because <03588
+kiy > it was not declared
<06567 +parash > what <04100
+mah > should be done <06213
+ to him . put NUM 015 035 And
the LORD <03068 +Y@hovah >
said <00559 +>amar > unto
Moses <04872 +Mosheh > , The
man <00376 +>iysh > shall be
surely {put} to death <04191
+muwth > : all <03605 +kol >
the congregation shall stone
<07275 +ragam > him with
stones <68> without <02351
+chuwts > the camp <04264
+machaneh > . put NUM 015
038 Speak <01696 +dabar >
unto the children <01121 +ben
> of Israel <03478 +Yisra>el >
, and bid <00559 +>amar >
them that they make <06213 +
them fringes <06734 +tsiytsith >
in the borders <03671 +kanaph
> of their garments <00899
+beged > throughout their
generations <01755 +dowr > ,
and that they {put} <05414
+nathan > upon the fringe

<06734 +tsiytsith > of the
borders <03671 +kanaph > a
ribband <06616 +pathiyl > of
blue <08504 +t@keleth > : put
NUM 016 007 And put <05414
+nathan > fire <00784 +>esh >
therein <02004 +hen > , and
{put} <07760 +suwm > incense
<07004 +q@toresh > in them
before <06440 +paniym > the
LORD <03068 +Y@hovah > to
morrow <04279 +machar > :
and it shall be [that] the man
<00376 +>iysh > whom <00834
+>aher > the LORD <03068
+Y@hovah > doth choose
<00977 +bachar > , he [shall
be] holy <06918 +qadowsh > :
[ye take] too much <07227
+rab > upon you , ye sons
<01121 +ben > of Levi <03878
+Leviy > . put NUM 016 007
And {put} <05414 +nathan >
fire <00784 +>esh > therein
<02004 +hen > , and put
<07760 +suwm > incense
<07004 +q@toresh > in them
before <06440 +paniym > the
LORD <03068 +Y@hovah > to
morrow <04279 +machar > :
and it shall be [that] the man
<00376 +>iysh > whom <00834
+>aher > the LORD <03068
+Y@hovah > doth choose
<00977 +bachar > , he [shall
be] holy <06918 +qadowsh > :
[ye take] too much <07227
+rab > upon you , ye sons
<01121 +ben > of Levi <03878
+Leviy > . put NUM 016 014
Moreover <00637 +>aph > thou
hast not brought <00935 +bow>
> us into a land <00776 +>erets
> that floweth <02100 +zuwb >
with milk <02461 +chalab >
and honey <01706 +d@bash > ,
or given <05414 +nathan > us
inheritance <05159 +nachalah
> of fields <07704 +sadeh >
and vineyards <03754 +kerem >
: wilt thou {put} <05365 +naqar
> out the eyes <05869 + of these
<01992 +hem > men <00582
+>enowsh > ? we will not come

<05927 + up . put NUM 016 017
 And take <03947 +laqach >
 every man <00376 +>iysh > his
 censer <04289 +machtah > ,
 and {put} <05414 +nathan >
 incense <07004 +q@toresh > in
 them , and bring <07126 +qarab
 > ye before <06440 +paniym >
 the LORD <03068 +Y@hovah >
 every man <00376 +>iysh > his
 censer <04289 +machtah > ,
 two hundred <03967 +me>ah >
 and fifty <02572 +chamishshiyim
 > censers <04289 +machtah > ;
 thou also , and Aaron <00175
 +>Aharown > , each <00376
 +>iysh > [of you] his censer
 <04289 +machtah > . put NUM
 016 018 And they took <03947
 +laqach > every man <00376
 +>iysh > his censer <04289
 +machtah > , and {put} <05414
 +nathan > fire <00784 +>esh >
 in them , and laid <07760
 +suwm > incense <07004
 +q@toresh > thereon <05921 +
 , and stood <05975 + in the door
 <06607 +pethach > of the
 tabernacle <00168 +>ohel > of
 the congregation <04150 +mow
 with Moses <04872 +Mosheh >
 and Aaron <00175 +>Aharown
 > . put NUM 016 046 And Moses
 <04872 +Mosheh > said
 <00559 +>amar > unto Aaron
 <00175 +>Aharown > , Take
 <03947 +laqach > a censer
 <04289 +machtah > , and put
 <05414 +nathan > fire <00784
 +>esh > therein <05921 + from
 off <05921 + the altar <04196
 +mizbeach > , and {put} <07760
 +suwm > on incense <07004
 +q@toresh > , and go <03212
 +yalak > quickly <04120
 +m@herah > unto the
 congregation <05712 + , and
 make an atonement <03722
 +kaphar > for them : for there is
 wrath <07110 +qetseph > gone
 <03318 +yatsa> > out from the
 LORD <03068 +Y@hovah > ;
 the plague <05063 +negeph > is
 begun <02490 +chalal > . put

NUM 016 046 And Moses
<04872 +Mosheh > said
<00559 +>amar > unto Aaron
<00175 +>Aharown > , Take
<03947 +laqach > a censer
<04289 +machtah > , and {put}
<05414 +nathan > fire <00784
>esh > therein <05921 + from
off <05921 + the altar <04196
+mizbeach > , and put <07760
+suwm > on incense <07004
+q@toresh > , and go <03212
+yalak > quickly <04120
+m@herah > unto the
congregation <05712 + , and
make an atonement <03722
+kaphar > for them : for there is
wrath <07110 +qetseph > gone
<03318 +yatsa> > out from the
LORD <03068 +Y@hovah > ;
the plague <05063 +negeph > is
begun <02490 +chalal > . put
NUM 016 047 And Aaron
<00175 +>Aharown > took
<03947 +laqach > as Moses
<04872 +Mosheh > commanded
<01696 +dabar > , and ran
<07323 +ruwts > into <00413
>el > the midst <08432 +tavek
> of the congregation <06951
+qahal > ; and , behold <02009
+hinneh > , the plague <05063
+negeph > was begun <02490
+chalal > among the people
<05971 + : and he {put} <05414
+nathan > on incense <07004
+q@toresh > , and made an
atonement <03722 +kaphar >
for the people <05971 + put
NUM 018 007 Therefore thou
and thy sons <01121 +ben >
with thee shall keep <08104
+shamar > your priest s <03550
+k@hunnah > office for every
<03605 +kol > thing of the altar
<04196 +mizbeach > , and
within <01004 +bayith > the
vail <06532 +poreketh > ; and
ye shall serve <05647 + : I have
given <05414 +nathan > your
priest s <03550 +k@hunnah >
office [unto you] as a service
<05656 + of gift <04979
+mattanah > : and the stranger

<02114 +zuwr > that cometh
 <07131 +qareb > nigh <07126
 +qarab > shall be {put} to death
 <04191 +muwth > . put NUM
 019 017 And for an unclean
 <02931 +tame> > [person]
 they shall take <03947 +laqach
 > of the ashes <06083 + of the
 burnt <08316 +s@rephah >
 heifer of purification <02403
 +chatta>ah > for sin <02403
 +chatta>ah > , and running
 <02416 +chay > water <04325
 +mayim > shall be {put} <05414
 +nathan > thereto <05921 + in
 a vessel <03627 +k@liy > : put
 NUM 020 026 And strip <06584
 +pashat > Aaron <00175
 +>Aharown > of his garments
 <00899 +beged > , and {put}
 <03847 +labash > them upon
 Eleazar <00499 +>El his son
 <01121 +ben > : and Aaron
 <00175 +>Aharown > shall be
 gathered <00622 +>acaph > [
 unto his people <05971 +] , and
 shall die <04191 +muwth >
 there <08033 +sham > . put
 NUM 020 028 And Moses
 <04872 +Mosheh > stripped
 <06584 +pashat > Aaron
 <00175 +>Aharown > of his
 garments <00899 +beged > ,
 and {put} <03847 +labash >
 them upon Eleazar <00499
 +>El his son <01121 +ben > ;
 and Aaron <00175 +>Aharown
 > died <04191 +muwth > there
 <08033 +sham > in the top
 <07218 +ro>sh > of the mount
 <02022 +har > : and Moses
 <04872 +Mosheh > and Eleazar
 <00499 +>El came <03381
 +yarad > down <03381 +yarad
 > from the mount <02022 +har
 > . put NUM 021 009 And Moses
 <04872 +Mosheh > made
 <06213 + a serpent <05175
 +nachash > of brass <05178
 +n@chosheth > , and {put}
 <07760 +suwm > it upon a pole
 <05251 +nec > , and it came
 <01961 +hayah > to pass , that
 if <00518 +>im > a serpent

<05175 +nachash > had bitten
 <05391 +nashak > any man
 <00376 +>iysh > , when he
 beheld <05027 +nabat > the
 serpent <05175 +nachash > of
 brass <05178 +n@chosheth > ,
 he lived <02425 +chayay > . put
 NUM 023 005 And the LORD
 <03068 +Y@hovah > {put}
 <07760 +suwm > a word
 <01697 +dabar > in Balaam s
 <01109 +Bil mouth <06310
 +peh > , and said <00559
 +>amar > , Return <07725
 +shuwb > unto Balak <01111
 +Balaq > , and thus <03541
 +koh > thou shalt speak <01696
 +dabar > . put NUM 023 012
 And he answered <06030 + and
 said <00559 +>amar > , Must I
 not take heed <08104 +shamar
 > to speak <01696 +dabar >
 that which <00834 +>aher >
 the LORD <03068 +Y@hovah >
 hath {put} <07760 +suwm > in
 my mouth <06310 +peh > ? put
 NUM 023 016 And the LORD
 <03068 +Y@hovah > met
 <07136 +qarah > Balaam
 <01109 +Bil , and {put} <07760
 +suwm > a word <01697
 +dabar > in his mouth <06310
 +peh > , and said <00559
 +>amar > , Go <07725 +shuwb
 > again <07725 +shuwb > unto
 Balak <01111 +Balaq > , and
 say <01696 +dabar > thus
 <03541 +koh > . put NUM 027
 020 And thou shalt {put} <05414
 +nathan > [some] of thine
 honour <01935 +howd > upon
 him , that all <03605 +kol > the
 congregation <05712 + of the
 children <01121 +ben > of
 Israel <03478 +Yisra>el > may
 be obedient <08085 +shama< >
 . put NUM 035 016 And if
 <00518 +>im > he smite
 <05221 +nakah > him with an
 instrument <03627 +k@liy > of
 iron <01270 +barzel > , so that
 he die <04191 +muwth > , he [is]
 a murderer <07523 +ratsach
 > : the murderer <07523

+ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be {put} to death <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . put NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be {put} to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . put

NUM 035 031 Moreover ye shall
 take <03947 +laqach > no
 <03808 +lo> > satisfaction
 <03724 +kopher > for the life
 <05315 +nephesh > of a
 murderer <07523 +ratsach > ,
 which <00834 +>aher > [is]
 guilty <07563 +rasha< > of
 death <04191 +muwth > : but
 he shall be surely {put} to death
 <04191 +muwth > . put NUM
 036 003 And if they be married
 <00802 +>ishshah > to any
 <00259 +>echad > of the sons
 <01121 +ben > of the [other
 <00259 +>echad >] tribes
 <07626 +shebet > of the
 children <01121 +ben > of
 Israel <03478 +Yisra>el > ,
 then shall their inheritance
 <05159 +nachalah > be taken
 <01639 +gara< > from the
 inheritance <05159 +nachalah
 > of our fathers <1> , and shall
 be {put} <03254 +yacaph > to
 the inheritance <05159
 +nachalah > of the tribe <04294
 +matteh > whereunto <05101
 +nahaq > they are received
 <01961 +hayah > : so shall it be
 taken <01639 +gara< > from
 the lot <01486 +gowral > of our
 inheritance <05159 +nachalah
 > . put NUM 036 004 And when
 <00518 +>im > the jubile
 <03104 +yowbel > of the
 children <01121 +ben > of
 Israel <03478 +Yisra>el > shall
 be , then shall their inheritance
 <05159 +nachalah > be {put}
 <03254 +yacaph > unto the
 inheritance <05159 +nachalah
 > of the tribe <04294 +matteh >
 whereunto <00834 +>aher >
 they are received <01961
 +hayah > : so shall their
 inheritance <05159 +nachalah
 > be taken <01639 +gara< >
 away from the inheritance
 <05159 +nachalah > of the tribe
 <04294 +matteh > of our
 fathers <1> . put DEU 002 025
 This <02088 +zeh > day <03117
 +yowm > will I begin <02490

+chalal > to {put} <05414
+nathan > the dread <06343
+pachad > of thee and the fear
<03374 +yir>ah > of thee upon
the nations <05971 + [that are]
under <08478 +tachath > the
whole <03605 +kol > heaven
<08064 +shamayim > , who
<00834 +>aher > shall hear
<08085 +shama< > report
<08088 +shema< > of thee ,
and shall tremble <07264
+ragaz > , and be in anguish
<02342 +chuwil > because
<06440 +paniym > of thee . put
DEU 007 015 And the LORD
<03068 +Y@hovah > will take
<05493 +cuwr > away from thee
all <03605 +kol > sickness
<02483 +choliy > , and will
{put} <07760 +suwm > none
<03808 +lo> > of the evil
<07451 +ra< > diseases
<04064 +madveh > of Egypt
<04714 +Mitsrayim > , which
<00834 +>aher > thou knowest
<03045 +yada< > , upon thee ;
but will lay <05414 +nathan >
them upon all <03605 +kol > [
them] that hate <08130 +sane>
> thee . put DEU 007 022 And
the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym >
will {put} <05394 +nashal > out
those <00411 +>el > nations
<01471 +gowy > before <06440
+paniym > thee by little <04592
+m@ and little <04592 +m@ :
thou mayest <03201 +yakol >
not consume <03615 +kalah >
them at <04118 +maher > once
<04118 +maher > , lest <06435
+pen > the beasts <02416
+chay > of the field <07704
+sadeh > increase <07235
+rabah > upon thee . put DEU
010 002 And I will write <03789
+kathab > on <05921 + the
tables <03871 +luwach > the
words <01697 +dabar > that
were in the first <07223
+ri>shown > tables <03871
+luwach > which <00834
+>aher > thou brakest <07665

+shabar > , and thou shalt {put}
<07760 +suwm > them in the
ark <00727 +>arown > . put
DEU 010 005 And I turned
<06437 +panah > myself and
came <03381 +yarad > down
<03381 +yarad > from the
mount <02022 +har > , and
{put} <07760 +suwm > the
tables <03871 +luwach > in the
ark <00727 +>arown > which
<00834 +>aher > I had made
<06213 + ; and there <08033
+sham > they be , as the LORD
<03068 +Y@hovah >
commanded <06680 +tsavah >
me . put DEU 011 029 And it
shall come <01961 +hayah > to
pass , when <03588 +kiy > the
LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > hath
brought <00935 +bow> > thee
in unto the land <00776 +>erets
> whither thou goest <00935
+bow> > to possess <03423
+yarash > it , that thou shalt
{put} <05414 +nathan > the
blessing <01293 +B@rakah >
upon mount <02022 +har >
Gerizim <01630 +G@riziym > ,
and the curse <07045 +q@lalah
> upon mount <02022 +har >
Ebal <05858 + . put DEU 012
005 . But unto the place <04725
+maqowm > which <00834
+>aher > the LORD <03068
+Y@hovah > your God <00430
+>elohiym > shall choose
<00977 +bachar > out of all
<03605 +kol > your tribes
<07626 +shebet > to {put}
<07760 +suwm > his name
<08034 +shem > there <08033
+sham > , [even] unto his
habitation <07933 +sheken >
shall ye seek <01875 +darash >
, and thither <08033 +sham >
thou shalt come <00935 +bow>
> : put DEU 012 007 And there
<08033 +sham > ye shall eat
<00398 +>akal > before
<06440 +paniym > the LORD
<03068 +Y@hovah > your God
<00430 +>elohiym > , and ye

shall rejoice <08055 +samach >
in all <03605 +kol > that ye
{put} <04916 +mishlowach >
your hand <03027 +yad > unto ,
ye and your households <01004
+bayith > , wherein <00834
+>aher > the LORD <03068
+Y@hovah > thy God <00430
+>elohiym > hath blessed
<01288 +barak > thee . put
DEU 012 021 If <03588 +kiy >
the place <04725 +maqowm >
which <00834 +>aher > the
LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > hath
chosen <00977 +bachar > to
{put} <07760 +suwm > his
name <08034 +shem > there
<08033 +sham > be too <07368
+rachaq > far <07368 +rachaq
> from thee , then thou shalt kill
<02076 +zabach > of thy herd
<01241 +baqar > and of thy
flock <06629 +tso>n > , which
<00834 +>aher > the LORD
<03068 +Y@hovah > hath given
<05414 +nathan > thee , as I
have commanded <06680
+tsavah > thee , and thou shalt
eat <00398 +>akal > in thy
gates <08179 +sha whatsoever
<03605 +kol > thy soul <05315
+nephesh > lusteth <00183
+>avah > after . put DEU 013
005 And that prophet <05030
+nabiy> > , or <00176 +>ow >
that dreamer <02492 +chalam >
of dreams <02472 +chalowm > ,
shall be put to death <04191
+muwth > ; because <03588
+kiy > he hath spoken <01696
+dabar > to turn <05627
+carah > [you] away from the
LORD <03068 +Y@hovah >
your God <00430 +>elohiym > ,
which brought <03318 +yatsa>
> you out of the land <00776
+>erets > of Egypt <04714
+Mitsrayim > , and redeemed
<06299 +padah > you out of the
house <01004 +bayith > of
bondage <05650 + , to thrust
<05080 +nadach > thee out of
the way <01870 +derek > which

<00834 +>aher > the LORD
 <03068 +Y@hovah > thy God
 <00430 +>elohiym >
 commanded <06680 +tsavah >
 thee to walk <03212 +yalak > in
 . So shalt thou {put} <01197
 +ba the evil <07451 +ra< >
 away <01197 +ba from the midst
 <07130 +qereb > of thee . put
 DEU 013 005 And that prophet
 <05030 +nabiy> > , or <00176
 +>ow > that dreamer <02492
 +chalam > of dreams <02472
 +chalowm > , shall be {put} to
 death <04191 +muwth > ;
 because <03588 +kiy > he hath
 spoken <01696 +dabar > to turn
 <05627 +carah > [you] away
 from the LORD <03068
 +Y@hovah > your God <00430
 +>elohiym > , which brought
 <03318 +yatsa> > you out of
 the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > ,
 and redeemed <06299 +padah >
 you out of the house <01004
 +bayith > of bondage <05650 +
 , to thrust <05080 +nadach >
 thee out of the way <01870
 +derek > which <00834 +>aher
 > the LORD <03068 +Y@hovah
 > thy God <00430 +>elohiym >
 commanded <06680 +tsavah >
 thee to walk <03212 +yalak > in
 . So shalt thou put <01197 +ba
 the evil <07451 +ra< > away
 <01197 +ba from the midst
 <07130 +qereb > of thee . put
 DEU 013 009 But thou shalt
 surely <03588 +kiy > kill
 <02026 +harag > him ; thine
 hand <03027 +yad > shall be
 first <07223 +ri>shown > upon
 him to {put} him to death
 <04191 +muwth > , and
 afterwards <00314 +>acharown
 > the hand <03027 +yad > of
 all <03605 +kol > the people
 <05971 + . put DEU 016 009
 Seven <07651 +sheba< > weeks
 <07620 +shabuwa< > shalt
 thou number <05608 +caphar >
 unto thee : begin <02490
 +chalal > to number <05608

+caphar > the seven <07651
 +sheba< > weeks <07620
 +shabuwa< > from [such time
 as] thou beginnest <02490
 +chalal > [to {put}] the sickle
 <02770 +chermesh > to the
 corn <07054 +qamah > . put
 DEU 017 006 At <05921 + the
 mouth <06310 +peh > of two
 <08147 +sh@nayim > witnesses
 <05707 + , or <00176 +>ow >
 three <07969 +shalowsh >
 witnesses <05707 + , shall he
 that is worthy of death <04191
 +muwth > be put to death
 <04191 +muwth > ; [but] at
 <05921 + the mouth <06310
 +peh > of one <00259 +>echad
 > witness <05707 + he shall not
 be {put} to death <04191
 +muwth > . put DEU 017 006 At
 <05921 + the mouth <06310
 +peh > of two <08147
 +sh@nayim > witnesses <05707
 + , or <00176 +>ow > three
 <07969 +shalowsh > witnesses
 <05707 + , shall he that is
 worthy of death <04191 +muwth
 > be {put} to death <04191
 +muwth > ; [but] at <05921 +
 the mouth <06310 +peh > of one
 <00259 +>echad > witness
 <05707 + he shall not be put to
 death <04191 +muwth > . put
 DEU 017 007 The hands <03027
 +yad > of the witnesses <05707
 + shall be first <07223
 +ri>shown > upon him to put
 him to death <04191 +muwth >
 , and afterward <00314
 +>acharown > the hands
 <03027 +yad > of all <03605
 +kol > the people <05971 + . So
 thou shalt {put} <01197 +ba the
 evil <07451 +ra< > away
 <01197 +ba from among
 <07130 +qereb > you . put DEU
 017 007 The hands <03027 +yad
 > of the witnesses <05707 +
 shall be first <07223 +ri>shown
 > upon him to {put} him to death
 <04191 +muwth > , and
 afterward <00314 +>acharown
 > the hands <03027 +yad > of

all <03605 +kol > the people
<05971 + . So thou shalt put
<01197 +ba the evil <07451
+ra< > away <01197 +ba from
among <07130 +qereb > you .
put DEU 017 012 And the man
<00376 +>iysh > that will do
<06213 + presumptuously
<02087 +zadown > , and will
not hearken <08085 +shama< >
unto the priest <03548 +kohen
> that standeth <05975 + to
minister <08334 +sharath >
there <08033 +sham > before
<00854 +>eth > the LORD
<03068 +Y@hovah > thy God
<00430 +>elohiym > , or
<00176 +>ow > unto the judge
<08199 +shaphat > , even that
man <00376 +>iysh > shall die
<04191 +muwth > : and thou
shalt {put} <01197 +ba away
<01197 +ba the evil <07451
+ra< > from Israel <03478
+Yisra>el > . put DEU 018 018
I will raise <06965 +quwm >
them up a Prophet <05030
+nabiy> > from among <07130
+qereb > their brethren <00251
+>ach > , like <03644
+k@mow > unto thee , and will
{put} <05414 +nathan > my
words <01697 +dabar > in his
mouth <06310 +peh > ; and he
shall speak <01696 +dabar >
unto them all <03605 +kol >
that I shall command <06680
+tsavah > him . put DEU 019
013 Thine eye <05869 + shall
not pity <02347 +chuwcc > him ,
but thou shalt {put} <01197 +ba
away <01197 +ba [the guilt of]
innocent <05355 +naqiy >
blood <01818 +dam > from
Israel <03478 +Yisra>el > , that
it may go well <02895 +towb >
with thee . put DEU 019 019
Then shall ye do <06213 + unto
him , as he had thought <02161
+zamam > to have done <06213
+ unto his brother <00251
+>ach > : so shalt thou {put}
<01197 +ba the evil <07451
+ra< > away <01197 +ba from

among <07130 +qereb > you .
put DEU 021 009 So shalt thou
{put} <01197 +ba away <01197
+ba the [guilt of] innocent
<05355 +naqiy > blood <01818
+dam > from among <07130
+qereb > you , when <03588
+kiy > thou shalt do <06213 + [
that which is] right <03477
+yashar > in the sight <05869
+ of the LORD <03068
+Y@hovah > . *put* DEU 021 013
And she shall {put} <05493
+cuwr > the raiment <08071
+simlah > of her captivity
<07633 +shibyah > from off
<05921 + her , and shall remain
<03427 +yashab > in thine
house <01004 +bayith > , and
bewail <01058 +bakah > her
father <1> and her mother
<00517 +>em > a full <03117
+yowm > month <03391
+yerach > : and after <00310
+>achar > that thou shalt go
<00935 +bow> > in unto her ,
and be her husband <01167
+ba , and she shall be thy wife
<00802 +>ishshah > . *put* DEU
021 021 And all <03605 +kol >
the men <00582 +>enowsh > of
his city <05892 + shall stone
<07275 +ragam > him with
stones <68> , that he die
<04191 +muwth > : so shalt
thou {put} <01197 +ba evil
<07451 +ra< > away <01197
+ba from among <07130 +qereb
> you ; and all <03605 +kol >
Israel <03478 +Yisra>el > shall
hear <08085 +shama< > , and
fear <03372 +yare> > . *put*
DEU 021 022 And if <03588
+kiy > a man <00376 +>iysh >
have committed <01961 +hayah
> a sin <02399 +chet> >
worthy of death <04194
+maveth > , and he be to be
{put} to death <04191 +muwth
> , and thou hang <08518
+talah > him on <05921 + a
tree <06086 + : *put* DEU 022
005 . The woman <00802
+>ishshah > shall not wear

<01961 +hayah > that which
 pertaineth <03627 +k@liy >
 unto a man <01397 +geber > ,
 neither <03808 +lo> > shall a
 man <01397 +geber > {put}
 <03847 +labash > on a woman
 s <00802 +>ishshah > garment
 <08071 +simlah > : for all
 <03605 +kol > that do <06213
 + so <00428 +>el - leh > [are]
 abomination <08441 +tow unto
 the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > .
 put DEU 022 019 And they shall
 amerce <06064 + him in an
 hundred <03967 +me>ah > [
 shekels] of silver <03701
 +keceph > , and give <05414
 +nathan > [them] unto the
 father <1> of the damsel
 <05291 +na , because <03588
 +kiy > he hath brought <03318
 +yatsa> > up an evil <07451
 +ra< > name <08034 +shem >
 upon a virgin <01330
 +b@thuwlah > of Israel <03478
 +Yisra>el > : and she shall be
 his wife <00802 +>ishshah > ;
 he may <03201 +yakol > not
 {put} <07971 +shalach > her
 away all <03605 +kol > his days
 <03117 +yowm > . put DEU 022
 021 Then they shall bring
 <03318 +yatsa> > out the
 damsel <05291 +na to the door
 <06607 +pethach > of her
 father s <1> house <01004
 +bayith > , and the men <00582
 +>enowsh > of her city <05892
 + shall stone <05619 +caqal >
 her with stones <68> that she
 die <04191 +muwth > : because
 <03588 +kiy > she hath wrought
 <06213 + folly <05039
 +n@balah > in Israel <03478
 +Yisra>el > , to play the whore
 <02181 +zanah > in her father s
 <1> house <01004 +bayith > :
 so shalt thou {put} <01197 +ba
 evil <07451 +ra< > away
 <01197 +ba from among
 <07130 +qereb > you . put DEU
 022 022 If <03588 +kiy > a man
 <00376 +>iysh > be found

<04672 +matsa> > lying
 <07901 +shakab > with a
 woman <00802 +>ishshah >
 married <01166 +ba to an
 husband <01167 +ba , then they
 shall both of them die <04191
 +muwth > , [both] the man
 <00376 +>iysh > that lay
 <07901 +shakab > with the
 woman <00802 +>ishshah > ,
 and the woman <00802
 +>ishshah > : so shalt thou
 {put} <01197 +ba away <01197
 +ba evil <07451 +ra< > from
 Israel <03478 +Yisra>el > . put
 DEU 022 024 Then ye shall
 bring <03318 +yatsa> > them
 both <08147 +sh@nayim > out
 unto the gate <08179 +sha of
 that city <05892 + , and ye shall
 stone <05619 +caqal > them
 with stones <68> that they die
 <04191 +muwth > ; the damsel
 <05291 +na , because she cried
 <06817 +tsa not , [being] in
 the city <05892 + ; and the man
 <00376 +>iysh > , because he
 hath humbled <06031 + his
 neighbour s <07453 +rea< >
 wife <00802 +>ishshah > : so
 thou shalt {put} <01197 +ba
 away <01197 +ba evil <07451
 +ra< > from among <07130
 +qereb > you . put DEU 022 029
 Then the man <00376 +>iysh >
 that lay <07901 +shakab > with
 her shall give <05414 +nathan
 > unto the damsel s <05291
 +na father <1> fifty <02572
 +chamishshiyim > [shekels] of
 silver <03701 +keceph > , and
 she shall be his wife <00802
 +>ishshah > ; because he hath
 humbled <06031 + her , he may
 <03201 +yakol > not {put}
 <07971 +shalach > her away all
 <03605 +kol > his days <03117
 +yowm > . put DEU 023 024
 When <03588 +kiy > thou
 comest <00935 +bow> > into
 thy neighbour s <07453 +rea<
 > vineyard <03754 +kerem > ,
 then thou mayest eat <00398
 +>akal > grapes <06025 + thy

fill <07648 +soba< > at thine
own pleasure <05315 +nephesh
> ; but thou shalt not {put}
<05414 +nathan > [any] in thy
vessel <03627 +k@liy > . put
DEU 024 007 If <03588 +kiy >
a man <00376 +>iysh > be
found <04672 +matsa> >
stealing <01589 +ganab > any
<05315 +nephesh > of his
brethren <00251 +>ach > of the
children <01121 +ben > of
Israel <03478 +Yisra>el > , and
maketh merchandise <06014 +
of him , or selleth <04376
+makar > him ; then that thief
<01590 +gannab > shall die
<04191 +muwth > ; and thou
shalt {put} <01197 +ba evil
<07451 +ra< > away <01197
+ba from among <07130 +qereb
> you . put DEU 024 016 The
fathers <1> shall not be put to
death <04191 +muwth > for the
children <01121 +ben > ,
neither <03808 +lo> > shall the
children <01121 +ben > be put
to death <04191 +muwth > for
the fathers <1> : every man
<00376 +>iysh > shall be {put}
to death <04191 +muwth > for
his own sin <02399 +chet> > .
put DEU 024 016 The fathers
<1> shall not be put to death
<04191 +muwth > for the
children <01121 +ben > ,
neither <03808 +lo> > shall the
children <01121 +ben > be
{put} to death <04191 +muwth
> for the fathers <1> : every
man <00376 +>iysh > shall be
put to death <04191 +muwth >
for his own sin <02399 +chet>
> . put DEU 024 016 The fathers
<1> shall not be {put} to death
<04191 +muwth > for the
children <01121 +ben > ,
neither <03808 +lo> > shall the
children <01121 +ben > be put
to death <04191 +muwth > for
the fathers <1> : every man
<00376 +>iysh > shall be put to
death <04191 +muwth > for his
own sin <02399 +chet> > . put

DEU 025 006 And it shall be , [that] the firstborn <01060
 +b@kowr > which she beareth
 <03205 +yalad > shall succeed
 <06965 +quwm > in the name
 <08034 +shem > of his brother
 <00251 +>ach > [which is]
 dead <04191 +muwth > , that
 his name <08034 +shem > be
 not {put} <04229 +machah >
 out of Israel <03478 +Yisra>el
 > . put DEU 026 002 That thou
 shalt take <03947 +laqach > of
 the first <07225 +re>shiyth > of
 all <03605 +kol > the fruit
 <06529 +p@riy > of the earth
 <00127 +>adamah > , which
 <00834 +>aher > thou shalt
 bring <00935 +bow> > of thy
 land <00776 +>erets > that the
 LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym >
 giveth <05414 +nathan > thee ,
 and shalt {put} <07760 +suwm
 > [it] in a basket <02935
 +tene> > , and shalt go <01980
 +halak > unto the place <04725
 +maqowm > which <00834
 +>aher > the LORD <03068
 +Y@hovah > thy God <00430
 +>elohiym > shall choose
 <00977 +bachar > to place
 <07931 +shakan > his name
 <08034 +shem > there <08033
 +sham > . put DEU 028 048
 Therefore shalt thou serve
 <05647 + thine enemies <00341
 +>oyeb > which <00834
 +>aher > the LORD <03068
 +Y@hovah > shall send <07971
 +shalach > against thee , in
 hunger <07457 +ra , and in
 thirst <06772 +tsama> > , and
 in nakedness <05903 + , and in
 want <02640 +chocer > of all
 <03605 +kol > [things] : and
 he shall {put} <05414 +nathan
 > a yoke <05923 +
 of iron <01270 +barzel >
 upon thy neck <06677
 +tsavva>r > , until
 <05704 + he have <01961
 +hayah > destroyed
 <08045 +shamad > thee .

*put DEU 030 007 And the
LORD <03068 +Y@hovah
> thy God <00430
+>elohiym > will {put}
<05414 +nathan > all
<03605 +kol > these
<00428 +>el - leh >
curses <00423 +>alah >
upon thine enemies
<00341 +>oyeb > , and
on <05921 + them that
hate <08130 +sane> >
thee , which <00834
+>aher > persecuted
<07291 +radaph > thee .
put DEU 031 019 Now
<06258 + therefore write
<03789 +kathab > ye this
<02063 +zo>th > song
<07892 +shiyf > for you ,
and teach <03925 +lamad
> it the children <01121
+ben > of Israel <03478
+Yisra>el > : {put}
<07760 +suwm > it in
their mouths <06310 +peh
> , that this <02063
+zo>th > song <07892
+shiyf > may be a witness
<05707 + for me against
the children <01121 +ben
> of Israel <03478
+Yisra>el > . put DEU
031 026 Take <03947
+laqach > this <02088
+zeh > book <05612
+cepher > of the law
<08451 +towrah > , and
{put} <07760 +suwm > it
in the side <06654 +tsad
> of the ark <00727
+>arown > of the
covenant <01285
+b@riyth > of the LORD
<03068 +Y@hovah >
your God <00430
+>elohiym > , that it may
be there <08033 +sham >
for a witness <05707 +
against thee . put DEU
032 030 How <00349
+>eyk > should one
<00259 +>echad > chase
<07291 +radaph > a*

thousand <00505 +>*eleph*
 > , and two <08147
 +sh@nayim > {put} ten
 <07233 +r@babah >
thousand <00505 +>*eleph*
 > to flight <05127 +nuwc
 > , except their Rock
 <06697 +tsuwr > had sold
 <04376 +makar > them ,
 and the LORD <03068
 +Y@hovah > had shut
 <05462 +cagar > them up
 ? put DEU 033 010 They
 shall teach <03384
 +yarah > Jacob <03290
 +Ya thy judgments <04941
 +mishpat > , and Israel
 <03478 +Yisra>el > thy
 law <08451 +towrah > :
 they shall {put} <07760
 +suwm > incense <07004
 +q@toresh > before
 <00639 +>aph > thee ,
 and whole <03632 +kaliyl
 > burnt <03632 +kaliyl >
 sacrifice upon thine altar
 <04196 +mizbeach > . put
 DEU 033 014 And for the
 precious <04022 +meged
 > fruits <08393
 +t@buw>ah > [brought
 forth] by the sun <08121
 +shemesh > , and for the
 precious <04022 +meged
 > things {put} <01645
 +geresh > forth <01645
 +geresh > by the moon
 <03391 +yerach > , Putiel
 EXO 006 025 And Eleazar
 <00499 +>El Aaron s
 <00175 +>Aharown >
 son <01121 +ben > took
 <03947 +laqach > him [
 one] of the daughters
 <01121 +ben > of {Putiel}
 <06317 +Puwtiy>el > to
 wife <00802 +>ishshah >
 ; and she bare <03205
 +yalad > him Phinehas
 <06372 +Piyn@chac > :
 these <00428 +>el - leh >
 [are] the heads <07218
 +ro>sh > of the fathers
 <1> of the Levites <03881

+Leviyiy > according to
their families <04940
+mishpachah > . putttest
NUM 024 021 And he
looked <07200 +ra>ah >
on the Kenites <07017
+Qeyniy > , and took
<05375 +nasa> > up his
parable <04912 +mashal
> , and said <00559
+>amar > , Strong
<00386 +>eythan > is thy
dwellingplace <04186
+mowshab > , and thou
{putttest} <07760 +suwm
> thy nest <07064 +qen >
in a rock <05553 +cela<
> . putttest DEU 012 018
But thou must eat <00398
+>akal > them before
<06440 +paniym > the
LORD <03068 +Y@hovah
> thy God <00430
+>elohiym > in the place
<04725 +maqowm >
which <00834 +>aher >
the LORD <03068
+Y@hovah > thy God
<00430 +>elohiym >
shall choose <00977
+bachar > , thou , and thy
son <01121 +ben > , and
thy daughter <01323
+bath > , and thy
manservant <05650 + ,
and thy maidservant
<00519 +>amah > , and
the Levite <03881
+Leviyiy > that [is]
within thy gates <08179
+sha : and thou shalt
rejoice <08055 +samach
> before <06440 +paniym
> the LORD <03068
+Y@hovah > thy God
<00430 +>elohiym > in
all <03605 +kol > that
thou {putttest} <04916
+mishlowach > thine
hands <03027 +yad >
unto . putttest DEU 015
010 Thou shalt surely give
<05414 +nathan > him ,
and thine heart <03824

+lebab > shall not be
 grieved <07489 +ra
 ,and in all <03605 +kol > that thou {putteth}
 <04916 +mishlowach > thine hand <03027
 +yad > unto . putteth EXO 030 033
 Whosoever <00376 +>iysh > compoundeth
 <07543 +raqach > [any] like <03644
 +k@mow > it , or whosoever <00834
 +>aher > {putteth} <05414 +nathan > [any
] of it upon a stranger <02114 +zuwr > ,
 shall even be cut <03772 +karath > off from
 his people <05971 + . putteth NUM 022 038
 And Balaam <01109 +Bil said <00559
 +>amar > unto Balak <01111 +Balaq > , Lo
 <02009 +hinneh > , I am come <00935 +
 bow> > unto thee : have I now <06258 +
 any power <03201 +yakol > at all to say
 <01696 +dabar > any thing <03972
 +m@uwmah > ? the word <01697 +dabar >
 that God <00430 +>elohiym > {putteth}
 <07760 +suwm > in my mouth <06310 +peh
 > , that shall I speak <01696 +dabar > .
 putteth DEU 025 011 When <03588 +kiy >
 men <00582 +>enowsh > strive <05327
 +natsah > together <03162 +yachad > one
 <00259 +>echad > with another <00250
 +>Ezrachiy > , and the wife <00802
 +>ishshah > of the one <00259 +>echad >
 draweth near <07126 +qarab > for to
 deliver <05337 +natsal > her husband
 <00376 +>iysh > out of the hand <03027
 +yad > of him that smiteth <05221 +nakah
 > him , and {putteth} <07971 +shalach >
 forth <07971 +shalach > her hand <03027
 +yad > , and taketh <02388 +chazaq > him
 by the secrets <04016 +mabush > : putteth
 DEU 027 015 Cursed <00779 +>arar > [be
] the man <00376 +>iysh > that maketh
 <06213 + [any] graven <06459 +pecel >
 or molten <04541 +maccekah > image , an
 abomination <08441 +tow unto the LORD
 <03068 +Y@hovah > , the work <04639
 +ma of the hands <03027 +yad > of the
 craftsman <02976 +ya>ash > , and {putteth}
 <07760 +suwm > [it] in [a] secret
 <05643 +cether > [place] . And all <03605
 +kol > the people <05971 + shall answer
 <06030 + and say <00559 +>amar > ,
 Amen <00543 +>amen > . putting GEN 021
 014 . And Abraham <85> rose <07925
 +shakam > up early <07925 +shakam > in
 the morning <01242 +boqer > , and took
 <03947 +laqach > bread <03899 +lechem >
 , and a bottle <02573 +chemeth > of water

<04325 +mayim > , and gave <05414
 +nathan > [it] unto Hagar <01904 +Hagar
 > , {putting} <07760 +suwm > [it] on
 <05921 + her shoulder <07926 +sh@kem >
 , and the child <03206 +yeled > , and sent
 <07971 +shalach > her away : and she
 departed <03212 +yalak > , and wandered
 <08582 +ta in the wilderness <04057
 +midbar > of Beersheba <00884 +B@>er
 Sheba< > . putting LEV 016 021 And Aaron
 <00175 +>Aharown > shall lay <05564
 +camak > both <08147 +sh@nayim > his
 hands <03027 +yad > upon the head
 <07218 +ro>sh > of the live <02416 +chay
 > goat <08163 +sa , and confess <03034
 +yadah > over <05921 + him all <03605
 +kol > the iniquities <05771 + of the
 children <01121 +ben > of Israel <03478
 +Yisra>el > , and all <03605 +kol > their
 transgressions <06588 +pesha< > in all
 <03605 +kol > their sins <02403
 +chatta>ah > , {putting} <05414 +nathan >
 them upon the head <07218 +ro>sh > of the
 goat <08163 +sa , and shall send <07971
 +shalach > [him] away by the hand
 <03027 +yad > of a fit <06261 + man
 <00376 +>iysh > into the wilderness
 <04057 +midbar > : * put , 0115 athetesis ,
 0142 airo , 0337 anaireo , 0363
 anamimnesko , 0506 anupotaktos , 0520
 apago , 0554 apekduomai , 0595 apothesis ,
 0615 apokteino , 0630 apoluo , 0654
 apostrepho , 0659 apotithemi , 0683
 apotheomai , 0863 aphiemi , 0906 ballo ,
 1096 ginomai , 1252 diakrino , 1325 didomi ,
 1544 ekballo , 1614 ekteino , 1677 ellogeo ,
 1688 embibazo , 1746 enduo , 1749 enedron ,
 1808 exairo , 2007 epitithemi , 2289 thanatoo
 , 2673 katargeo , 3089 luo , 3856
 paradeigmatizo , 3860 paradidomi , 3908
 paratithemi , 3982 peitho , 4016 periballo ,
 4060 peritithemi , 4160 poieo , 4374
 prospero , 5087 tithemi , 5279
 hupomimnesko , 5293 hupotasso , 5294
 hupotithemi , 5392 phimoo , 5562 choreo ,
 deputies -0446 {deputies}, deputy, deputy -
 0446 deputies, {deputy}, disputation -4803
 {disputation}, disputing, reasoning, disputed
 -1256 {disputed}, disputing, preached,
 preaching, reasoned,speaketh, disputed -1260
 consider, {disputed}, reason, reasoned,
 reasoning, disputed -4802 {disputed},
 disputing, question, questioned, questioning,
 reasoning, together, disputer -4804

{disputer}, disputing -1256 disputed, {disputing}, preached, preaching, reasoned, speaketh, disputing -4802 disputed, {disputing}, question, questioned, questioning, reasoning, together, disputing -4803 disputation, {disputing}, reasoning, disputings -1261 {disputings}, doubting, imaginations, thoughts, disputings -3859 {disputings}, perverse, impute -3049 account, accounted, accounting, charge, conclude, count, counted, despised, {impute}, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, imputed -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, {imputed}, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, imputeth -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, {imputeth}, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, imputing -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, {imputing}, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, put put put -0115 away, disannulling, {put}, put -0142 away, bear, borne, carry, lifted, loosing, make, {put}, removed, take, taken, taketh, took, put -0337 away, death, diddest, kill, killed, {put}, slain, slay, slew, taketh, took, put -0363 bring, call, called, calling, mind, {put}, remembereth, remembrance, put -0506 disobedient, {put}, under, unruly, put -0520 away, bring, carried, death, lead, leadeth, led, {put}, took, put -0554 off, {put}, spoiled, put -0595 away, off, {put}, putting, put -0615 death, kill, killed, killest, killeth, killing, {put}, slain, slay, slew, put -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, {put}, release, released, send, sent, set, put -0654 again, away, brought, {put}, turn, turned, turning, put -0659 apart, aside, away, laid, lay, laying, off, {put}, putting, put -0683 away, {put}, thrust, put -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, {put}, remit, remitted, sent, suffer, suffered, yielded, put -0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, {put}, putteth, send,

*strike, threw, thrown, thrust, put -1252
contended, contending, differ, difference,
discern, discerning, doubt, doubting, judge,
maketh, making, partial, {put}, staggered,
wavereth, wavering, put -1325 adventure,
bestowed, brought, committed, deliver,
delivered, gave, gavest, give, given, giveth,
giving, grant, granted, hinder, make,
minister, offer, power, {put}, receive, set,
shew, suffer, taking, utter, yield, yielded, put -
1544 away, bringeth, cast, casteth, casting,
driveth, drove, expelled, forth, leave, pluck,
pull, {put}, putteth, send, sent, thrust, put -
1614 cast, forth, {put}, stretch, stretched,
stretching, put -1677 account, on, {put}, put -
1688 {put}, put -1746 arrayed, clothed, had,
having, on, {put}, putting, put -1749 {put},
put -1808 away, pluck, {put}, taken, put -
2007 add, laded, laid, lay, on, {put}, putting,
set, put -2289 cause, death, killed, {put}, put -
2673 abolished, away, become, bring,
ceased, come, destroy, destroyed, done,
down, effect, fail, made, make, no, none,
nought, {put}, vanish, void, without, put -
3089 break, broken, destroy, dissolved, loose,
loosed, losing, melt, off, {put}, unloose, put -
3856 example, make, open, publick, {put},
shame, put -3860 betray, betrayed, betrayeth,
brought, cast, committed, deliver, delivered,
deliveredst, delivering, forth, gave, give,
given, hazarded, over, prison, {put},
recommended, put -3908 alleging, before,
commend, commended, commit, forth, {put},
set, put -3982 agreed, assure, believed,
confidence, confident, friend, made, obey,
obeyed, persuade, persuaded, persuadest,
persuading, {put}, trust, trusted, waxing,
yield, put -4016 about, arrayed, cast, clothed,
on, {put}, put -4060 about, bestow, hedged,
on, {put}, set, put -4374 bring, brought,
dealeth, doeth, offer, offered, offering,
presented, {put}, put -5087 advised, appoint,
appointed, aside, bowing, committed,
conceived, forth, giveth, laid, lay, made,
make, ordained, purposed, {put}, putting, set,
put -5279 mind, {put}, putting, remember,
remembrance, put -5293 made, obedience,
obedient, {put}, subdue, subdued, subject,
subjection, submit, submitting, under, put -
5294 {put}, remembrance, put -5392 hold,
muzzle, peace, {put}, silence, speechless, still,
put -5562 asunder, come, contain,
containing, depart, departed, goeth, place,
{put}, receive, separate, puteoli -4223*

*{puteoli}, putteth -0649 away, forth,
{putteth}, send, sendeth, sent, putteth -0906
arose, cast, casteth, casting, laid, lieth, lying,
poured, poureth, put, {putteth}, send, strike,
threw, thrown, thrust, putteth -1544 away,
bringeth, cast, casteth, casting, driveth,
drove, expelled, forth, leave, pluck, pull, put,
{putteth}, send, sent, thrust, putteth -1631
forth, {putteth}, putteth -1911 beat, cast,
forth, laid, on, {putteth}, stretched, thereon,
thought, putting -0555 {putting}, putting -
0595 away, off, put, {putting}, putting -0659
apart, aside, away, laid, lay, laying, off, put,
{putting}, putting -1745 on, {putting}, putting
-1746 arrayed, clothed, had, having, on, put,
{putting}, putting -1936 laying, on, {putting},
putting -2007 add, laded, laid, lay, on, put,
{putting}, set, putting -4261 forward,
{putting}, putting -5087 advised, appoint,
appointed, aside, bowing, committed,
conceived, forth, giveth, laid, lay, made,
make, ordained, purposed, put, {putting}, set,
putting -5279 mind, put, {putting}, remember,
remembrance, reputation -1380 accounted,
pleased, pleasure, {reputation}, seem,
seemed, seemeth, suppose, supposed,
supposing, think, thinkest, thinketh, thought,
reputation -1784 precious, {reputation},
reputation -2758 effect, made, make, none,
{reputation}, void, reputation -5093 dear,
honourable, precious, {reputation}, deputies -
6346 captain, captains, {deputies},
governor, governors, deputy -5324
appointed, best, {deputy}, erected,
establish, huzzab, laid, officer, officers,
pillar, present, reared, set, settest, settled,
sharpen, stablish, stand, standeth, standing,
state, stood, stoodest, dispute -3198
appointed, arguing, chasten, chastened,
convinced, correct, correcteth, correction,
daysman, {dispute}, judge, maintain, plead,
reason, rebuke, rebuked, rebuketh,
reprove, reproveth, reprover, reproveth,
wise, impute -2803 account, accounted,
considered, count, counted, counteth,
cunning, devise, devised, deviseth, esteem,
esteemed, esteemeth, find, forecast, holdest,
imagine, imagined, imagineth, {impute},
imputed, imputeth, invent, invented, like,
meant, purpose, purposed, reckon,
reckoned, reckoning, regard, regardeth,
think, thinkest, thinketh, thought, workman,
impute -7760 appoint, appointed, bring,
brought, called, cast, change, charged,*

*commit , consider , convey , determined ,
disposed , doeth , done , gave , gavest , give ,
given , had , heap , holdeth , {impute} , laid ,
laidst , lay , layest , layeth , look , made ,
make , makest , maketh , mark , ordain ,
ordained , ordereth , place , placed , preserve
, purposed , put , putteth , putting ,
regarding , rehearse , repaired , rewarded ,
set , settest , setteth , shed , shew , shewed ,
stedfastly , take , took , turn , turned , turneth
, wholly , wrought , imputed -2803 account ,
accounted , considered , count , counted ,
counteth , cunning , devise , devised ,
deviseth , esteem , esteemed , esteemeth , find
, forecast , holdest , imagine , imagined ,
imagineth , impute , {imputed} , imputeth ,
invent , invented , like , meant , purpose ,
purposed , reckon , reckoned , reckoning ,
regard , regardeth , think , thinkest , thinketh ,
thought , workman , imputeth -2803 account ,
accounted , considered , count , counted ,
counteth , cunning , devise , devised ,
deviseth , esteem , esteemed , esteemeth , find
, forecast , holdest , imagine , imagined ,
imagineth , impute , imputed , {imputeth} ,
invent , invented , like , meant , purpose ,
purposed , reckon , reckoned , reckoning ,
regard , regardeth , think , thinkest , thinketh ,
thought , workman , put -5414 add , applied ,
appoint , appointed , ascribe , ascribed ,
assigned , bestow , bestowed , bring ,
bringeth , brought , cast , cause , caused ,
causeth , charge , charged , cometh , commit ,
committed , confusion , considered , count ,
cried , deliver , delivered , deliveredst ,
delivereth , direct , distribute , done , fasten ,
fastened , forth , frame , gave , gavest , give ,
given , givest , giveth , giving , gotten , grant ,
granted , hang , having , laid , lay , layeth ,
leave , left , lend , let , lift , lifteth , made ,
make , maketh , occupied , offer , ordained ,
over , oversight , paid , pay , perform , place ,
placed , plant , pour , presented , print ,
pulled , {put} , putteth , putting ,
recompense , recompensed , recompensing ,
requite , restored , send , sendeth , sent , set ,
setting , shew , shewed , put -6213 pare , pass
, peace , perform , performed , practise ,
practised , prepare , prepared , prearest ,
preparing , procure , procured , provide ,
provided , {put} , requite , sacrifice ,
sacrificed , served , set , shew , shewed ,
shewest , sheweth , shewing , sinneth ,
spendeth , take , taken , the , trimmed , undo ,*

unto , used , work , workers , worketh ,
working , wrought , wroughtest , yeild ,
yeilding , put -0622 all , assemble ,
assembled , bring , brought , consumed ,
destroy , fetched , gat , gather , gathered ,
gathereth , gotten , lose , {put} , received ,
receiveth , recover , rereward , take , taken ,
takest , took , withdraw , put -0935 abide ,
abideth , apply , attained , befell , bring ,
bringest , bringeth , bringing , brought ,
broughtest , called , came , camest , carried ,
carry , come , comest , cometh , coming ,
departed , down , enter , entered , entereth ,
entering , entrance , fallen , fetch , forth , gat
, gave , get , go , goest , goeth , going , gone ,
granted , had , have , into , invade , invaded ,
laid , led , lifted , man , mentioned , pass ,
pulled , {put} , resort , run , runneth , send ,
set , stricken , take , taken , took , way , went ,
with , put -1197 away , become , brought ,
brutish , burn , burned , burneth , burning ,
burnt , eaten , feed , heated , kindle , kindled ,
{put} , set , take , taken , taketh , took ,
wasted , put -1396 confirm , exceeded , great
, man , mighty , prevail , prevailed , {put} ,
strengthen , strengtheneth , stronger , valiant
, put -1644 cast , divorced , drave , drive ,
driven , driving , drove , expel , {put} , thrust
, troubled , put -1645 forth , {put} , put -1846
consumed , extinct , {put} , quenched , put -
1911 {put} , put -1921 countenance , crooked
, forth , glorious , honor , honour , honoured ,
{put} , put -2026 destroyed , hand , kill ,
killed , killedst , killeth , killing , murder ,
murderer , murderers , {put} , slain , slay ,
slayer , slayeth , slaying , slew , put -2280
bind , bindeth , bound , girded , govern ,
healer , {put} , saddle , saddled , wrapped ,
put -2296 able , afraid , appointed , gird ,
girded , girdeth , girding , {put} , restrain ,
side , put -2330 forth , {put} , put -2502 arm ,
armed , army , deliver , delivered , delivereth
, draw , fat , loose , loosed , prepared , {put} ,
soldiers , take , taken , withdrawn , put -3240
bestowed , cast , laid , left , let , pacifieth ,
placed , {put} , set , suffer , suffered ,
withdraw , withhold , put -3254 add , added ,
addeth , again , any , bring , cease ,
conceived , continued , done , exceed ,
exceedest , exceedeth , farther , further ,
gathered , gave , given , gotten , henceforth ,
increase , increased , increaseth , join ,
longer , more , moreover , much , proceed ,
proceeded , prolong , prolongeth , {put} ,

yield , put -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , {put} , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , put -3322 establish , leave , made , presented , {put} , set , stayed , put -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending , down , fall , fell , get , go , goeth , going , gone , hang , let , lighted , {put} , run , runneth , sank , subdued , take , taken , took , went , put -3455 {put} , put -3518 go , goeth , {put} , quench , quenched , though , went , put -3637 ashamed , blush , confounded , confusion , hurt , {put} , reproach , reproached , shame , shameth , put -3722 atonement , cleansed , disannulled , forgave , forgive , forgiven , merciful , pacified , pacify , pardon , purge , purged , {put} , reconcile , reconciliation , reconciling , put -3847 apparel , apparelled , armed , array , arrayed , came , clothe , clothed , clothest , {put} , wear , put -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , {put} , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , taketh , taking , took , tookest , winneth , put -4191 crying , dead , death , destroy , destroyers , die , died , diest , dieth , kill , killed , killeth , {put} , reign , slain , slay , slayeth , slaying , slew , put -4229 abolished , blot , blotted , blotteth , destroy , destroyed , destroyeth , marrow , {put} , reach , wipe , wiped , wipeth , wiping , put -4916 {put} , puttest , sending , settest , put -5056 push , {put} , wont , put -5079 apart , far , filthiness , flowers , menstruous , {put} , removed , separation , set , unclean , uncleanness , put -5114 nodab , {put} , put -5148 bringeth , brought , govern , guide , guided , lead , led , leddest , {put} , straiteneth , put -5186 apply ,

aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , {put} , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , put -5365 digged , pick , pierced , {put} , thrust , put -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , {put} , reach , rich , take , taken , put -5394 cast , drave , loose , {put} , slippeth , put -5411 nethinims , {put} , put -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , {put} , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , put -5564 borne , established , hard , holden , laid , lay , lean , leaned , lieth , {put} , rested , set , stand , stay , stayed , sustained , upheld , uphold , upholdeth , put -5595 add , augment , consume , consumed , destroy , destroyed , heap , joined , perish , {put} , put -5596 abiding , cleave , gathered , {put} , puttest , smite , put -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , {put} , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgresseth , transgressing , transgressors , translate , turn , went , wroth , put -5786 blind , blindeth , {put} , put -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed

, come , cometh , cut , dawning , depart ,
departed , exalted , excellest , fell , fetch ,
fetched , gat , get , getteth , go , goest , goeth
, going , gone , grow , groweth , grown ,
increased , increaseth , laid , leap , leaped ,
levy , lifted , lifteth , light , lighted , lightest ,
lighteth , mentioned , mount , offer , offered ,
offereth , offering , over , pay , prefer , {put} ,
raised , recovered , restore , rise , riseth ,
rising , rose , scaleth , set , setteth , shooting ,
shot , spring , stir , take , taken , took ,
vapour , went , wentest , wrought , put -6006
borne , burden , lade , laded , lading , loaden
, loadeth , {put} , put -6186 array , compare ,
compared , direct , directed , equal , esteem ,
estimate , expert , furnish , furnished , handle
, joined , ordained , order , ordered , prepare
, prepared , preparest , {put} , set , taxed ,
value , put -6316 libya , libyans , phut , {put}
, put -6319 potipherah , {put} , put -6584
abroad , fell , flay , flayed , forward , invaded
, invasion , pull , {put} , ran , road , rushed ,
set , spoil , spoileth , spread , strip , stripped ,
stript , put -6605 break , drawn , engrave ,
forth , free , grave , graved , graven , loose ,
loosed , looseth , open , opened , openest ,
openeth , opening , {put} , putteth , set ,
spread , ungirded , unstopped , vent , wide ,
put -6695 anguish , {put} , put -7368 away ,
cast , far , flee , go , good , keep , loosed ,
{put} , refrain , remove , removed , too ,
withdraw , put -7392 bring , brought , carried
, gat , horseback , {put} , ridden , ride , rider ,
riders , rideth , riding , rode , set , put -7673
away , cease , ceased , ceaseth , celebrate ,
down , fail , kept , lacking , left , {put} ,
puttest , rest , rested , rid , sabbath , still ,
took , put -7725 again , answer , answered ,
answereth , averse , back , bring , bringeth ,
bringing , brought , call , came , camest ,
carried , carry , case , cease , chief , come ,
cometh , consider , considereth , convert ,
converted , converting , converts , deliver ,
deny , drawn , drew , father , fetch , fro , gave
, get , give , go , gone , hinder , home , let ,
manasseh , more , past , pay , perverted , pull
, {put} , recall , recompense , recompensed ,
recover , recovered , refresheth , relieve ,
render , rendered , repent , reported , requite ,
requited , requiting , rescue , restore ,
restored , restorer , restoreth , retire , return ,
returned , returneth , reverse , reward ,
rewardeth , sent , set , slidden , taken , turn ,
turned , turnest , turneth , turning , was , went

*, withdraw , withdrawest , withdrawn ,
withdrew , put -7760 appoint , appointed ,
bring , brought , called , cast , change ,
charged , commit , consider , convey ,
determined , disposed , doeth , done , gave ,
gavest , give , given , had , heap , holdeth ,
impute , laid , laidst , lay , layest , layeth ,
look , made , make , makest , maketh , mark ,
ordain , ordained , ordereth , place , placed ,
preserve , purposed , {put} , putteth ,
putting , regarding , rehearse , repaired ,
rewarded , set , settest , setteth , shed , shew ,
shewed , stedfastly , take , took , turn , turned
, turneth , wholly , wrought , put -7896 alone ,
apply , appoint , appointed , array , bring ,
laid , lay , layeth , look , made , make ,
makest , mark , {put} , set , settest , shew ,
stayed , take , put -7971 appoint , bring ,
brought , cast , conduct , depart , down ,
forsaken , forth , gave , givest , go , grow ,
laid , lay , layeth , left , let , loose , push ,
{put} , putteth , putting , reacheth , send ,
sendest , sendeth , sending , sent , sentest , set
, shoot , shooteth , shot , soweth , spreadeth ,
stretch , stretched , way , put -7972 {put} ,
send , sent , put -7973 darts , plants , {put} ,
sword , weapon , put -8083 did , eight , eighth
, {put} , put -8214 abase , down , humbled ,
{put} , subdue , putiel -6317 {putiel} ,
putrifying -2961 new , {putrifying} , putteth -
5414 add , applied , appoint , appointed ,
ascribe , ascribed , assigned , bestow ,
bestowed , bring , bringeth , brought , cast ,
cause , caused , causeth , charge , charged ,
cometh , commit , committed , confusion ,
considered , count , cried , deliver , delivered
, deliveredst , delivereth , direct , distribute ,
done , fasten , fastened , forth , frame , gave ,
gavest , give , given , givest , giveth , giving ,
gotten , grant , granted , hang , having , laid ,
lay , layeth , leave , left , lend , let , lift , lifteth
, made , make , maketh , occupied , offer ,
ordained , over , oversight , paid , pay ,
perform , place , placed , plant , pour ,
presented , print , pulled , put , {putteth} ,
putteth , putting , recompense , recompensed ,
recompensing , requite , restored , send ,
sendeth , sent , set , setting , shew , shewed ,
putteth -4916 put , {putteth} , sending , setteth
, putteth -5596 abiding , cleave , gathered ,
put , {putteth} , smite , putteth -7673 away ,
cease , ceased , ceaseth , celebrate , down ,
fail , kept , lacking , left , put , {putteth} , rest ,
rested , rid , sabbath , still , took , putteth -*

7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , {puttest} , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , putteth -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftst , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , {putteth} , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , putteth -2590 embalm , embalmed , forth , {putteth} , putteth -5844 array , aside , clad , cover , covered , coverest , covereth , covering , filleth , {putteth} , turneth , putteth -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , opening , put , {putteth} , set , spread , ungirded , unstopped , vent , wide , putteth -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , {putteth} , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , putteth -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth ,

*gave , givest , go , grow , laid , lay , layeth ,
left , let , loose , push , put , {putteth} ,
putting , reacheth , send , sendest , sendeth ,
sending , sent , sentest , set , shoot , shooteth ,
shot , soweth , spreadeth , stretch , stretched ,
way , putteth -8213 abase , bring , bringeth ,
brought , cast , casteth , debase , down ,
humble , humbled , humbleth , low , lower ,
{putteth} , putting -5414 add , applied ,
appoint , appointed , ascribe , ascribed ,
assigned , bestow , bestowed , bring ,
bringeth , brought , cast , cause , caused ,
causeth , charge , charged , cometh , commit ,
committed , confusion , considered , count ,
cried , deliver , delivered , deliveredst ,
delivereth , direct , distribute , done , fasten ,
fastened , forth , frame , gave , gavest , give ,
given , givest , giveth , giving , gotten , grant ,
granted , hang , having , laid , lay , layeth ,
leave , left , lend , let , lift , lifteth , made ,
make , maketh , occupied , offer , ordained ,
over , oversight , paid , pay , perform , place ,
placed , plant , pour , presented , print ,
pulled , put , putteth , {putting} ,
recompense , recompensed , recompensing ,
requite , restored , send , sendeth , sent , set ,
setting , shew , shewed , putting -7760
appoint , appointed , bring , brought , called ,
cast , change , charged , commit , consider ,
convey , determined , disposed , doeth , done
, gave , gavest , give , given , had , heap ,
holdeth , impute , laid , laidst , lay , layest ,
layeth , look , made , make , makest , maketh ,
mark , ordain , ordained , ordereth , place ,
placed , preserve , purposed , put , putteth ,
putteth , {putting} , regarding , rehearse ,
repaired , rewarded , set , setteth , setteth ,
shed , shew , shewed , stedfastly , take , took ,
turn , turned , turneth , wholly , wrought ,
putting -7971 appoint , bring , brought , cast ,
conduct , depart , down , forsaken , forth ,
gave , givest , go , grow , laid , lay , layeth ,
left , let , loose , push , put , putteth ,
{putting} , reacheth , send , sendest , sendeth ,
sending , sent , sentest , set , shoot , shooteth ,
shot , soweth , spreadeth , stretch , stretched ,
way , reputation -3368 brightness , clear ,
costly , excellent , fat , honourable , precious
, {reputation} , reputed -2804 {reputed} ,
deputy 5324 -- natsab -- appointed, {deputy},
erect , establish, X Huzzah , lay,officer, pillar,
present, rear up, set (over, up), settle,
sharpen,establish, (make to) stand(-ing, still,
up, upright), best state. deputy 6346 --*

pechah -- captain, {deputy}, governor. *deputy* 0445 ** *anthupateuo* ** be the {deputy}.
deputy 0446 ** *anthupatos* ** {deputy}.
disputation 1253 ** *diakrisis* **
discern(-ing), {disputation}. *disputation* 4803
** *suzetesis* ** {disputation}(-ting),
reasoning. *dispute* 3198 -- *yakach* -- appoint,
argue, *chasten*, *convince*, *correct(-ion)*,
daysman, {dispute}, *judge*, *maintain*, *plead*,
reason (together), *rebuke*, *reprove(-r)*, *surely*,
in any wise. *dispute* 1256 ** *dialegomai* **
{dispute}, *preach (unto)*, *reason (with)*,
speak. *dispute* 1260 ** *dialogizomai* ** cast
in mind, *consider*, {dispute}, *muse*, *reason*,
think. *dispute* 1261 ** *dialogismos* **
{dispute}, *doubtful(-ing)*, *imagination*,
reasoning, *thought*. *dispute* 4802 ** *suzeteo*
** {dispute} (with), *enquire*, *question (with)*,
reason(together). *disputer* 4804 ** *suzetetes*
** {disputer}. *disputing* 3859 ** *paradiatribe*
** *perverse* {disputing}. *impute* 2803 --
chashab -- (make) *account (of)*, *conceive*,
consider, *count*, *cunning(man, work,*
workman), *devise*, *esteem*, *find out*, *forecast*,
hold, *imagine*, {impute}, *invent*, *be like*, *mean*,
purpose, *reckon(-ing be made)*, *regard*, *think*.
impute 7760 *suwm* -- -- X *any wise*, *appoint*,
bring, *call [a name]*, *care*, *cast in*, *change*,
charge, *commit*, *consider*, *convey*, *determine*,
+ *disguise*, *dispose*, *do*, *get*, *give*, *heap up*,
hold, {impute}, *lay (down, up)*, *leave*, *look*,
make(out), *mark*, + *name*, X *on*, *ordain*,
order, + *paint*, *place*, *preserve*, *purpose*, *put*
(on), + *regard*, *rehearse*, *reward*, (*cause to*)
set (on, up), *shew*, + *stedfastly*, *take*, X *tell*, +
tread down, ([over-])*turn*, X *wholly*, *work*.
impute 1677 ** *ellogeo* ** {impute}, *put on*
account. *impute* 3049 ** *logizomai* **
conclude, (*ac-*)*count (of)*, + *despise*, *esteem*,
{impute}, *lay*, *number*, *reason*, *reckon*,
suppose, *think (on)*. *put* 0481 -- /*alam* -- *bind*,
be dumb, {put} *to silence*. *put* 0539 -- /*aman* -
- *hence*, *assurance*, *believe*, *bring up*,
establish, + *fail*, *befaithful (of long*
continuance, *stedfast*, *sure*, *surely*, *trusty*,
verified), *nurse*, (*-ing father*), ({put}), *trust*,
turn to the right. *put* 0622 -- /*acaph* --
assemble, *bring*, *consume*, *destroy*, *felch*,
gather (in, together, up again), X *generally*,
get (him), *lose*, {put} *all together*, *receive*,
recover [another from leprosy], (*be*)
rereward, X *surely*, *take (away, into, up)*, X
utterly, *withdraw*. *put* 0631 -- /*acar* -- *bind*,
fast, *gird*, *harness*, *hold*, *keep*, *make ready*,

order, prepare, prison(-er), {put} in bonds, set in array, tie. put 0914 -- badal -- (make, {put}) difference, divide (asunder), (make) separate(self, -ation), sever (out), X utterly. put 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, {put}, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. put 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be({put} to) confounded(-fusion), become dry, delay, be long. put 0954 -- buwsh -- (be, make, bring to, cause, {put} to, with, a-)shamed(-d), be({put} to) confounded(-fusion), become dry, delay, be long. put 0982 -- batach -- be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, ({put}, make to) trust. put 0982 -- batach -- be bold (confident, secure, sure), careless (one, woman), {put} confidence, (make to) hope, (put, make to) trust. put 1197 -- ba\ar -- be brutish, bring ({put}, take) away, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste. put 1272 -- barach -- chase (away); drive away, fain, flee (away), {put} to flight, make haste, reach, run away, shoot. put 1322 -- bosheth -- ashamed, confusion, + greatly, ({put} to) shame(-ful thing). put 1396 -- gabar -- exceed, confirm, be great, be mighty, prevail, {put} to more[strength], strengthen, be stronger, be valiant. put 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely {put} away, trouble, thrust out. put 1645 -- geresh -- {put} forth. put 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep ({put} to) silence, be (stand) still, tarry, wait. put 1846 -- da\ak -- be extinct, consumed, {put} out, quenched. put 1911 -- hadah -- {put}. put 1921 -- hadar -- countenance, crooked place, glorious, honour, {put} forth. put 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + {put}, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. put 1949 --

huwm -- destroy, move, make a noise, {put}, ring again. put 2026 -- harag -- destroy, out of hand, kill, murder(-er), {put} to [death], make[slaughter], slay(-er), X surely. put 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), bemindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, {put}) to (in) remembrance, X still, think on, X well. put 2280 -- chabash -- bind (up), gird about, govern, healer, {put}, saddle, wrapabout. put 2296 -- chagar -- be able to {put} on, be afraid, appointed, gird, restrain, X onevery side. put 2330 -- chuwd -- {put} forth. put 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, {put} to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. put 2470 -- chalah -- beseech, (be) diseased, ({put} to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. put 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, {put} off, take away, withdrawself. put 2590 -- chanat -- embalm, {put} forth. put 2616 -- chacad -- shew self merciful, {put} to shame. put 2620 -- chacah - - have hope, make refuge, ({put}) trust. put 2659 -- chapter -- be ashamed, be confounded, be brought to confusion (untoshame), come (be {put} to) shame, bring reproach. put 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, {put}, set (down), suffer, withdraw, withhold. put 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, {put}, be [strong-] er, X yet, yield. put 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, {put}), X (the,

*much, yet) more (and more),
proceed(further), prolong, put, be [strong-]
er, X yet, yield. put 3318 -- yatsa/ -- X after,
appear, X assuredly, bear out, X begotten,
break out,bring forth (out, up), carry out,
come (abroad, out, thereat, without), + be
condemned, depart(-ing, -- ure), draw forth,
in the end, escape, exact,fail, fall (out), fetch
forth (out), get away (forth, hence, out),
(ableto, cause to, let) go abroad (forth, on,
out), going out, grow, have forth(out), issue
out, lay (lie) out, lead out, pluck out, proceed,
pull out,{put} away, be risen, X scarce, send
with commandment, shoot forth, spread,
spring out, stand out, X still, X surely, take
forth (out), at any time, Xto [and fro], utter.
put 3322 -- yatsag -- establish, leave, make,
present, {put}, set, stay. put 3372 -- yare/ --
affright, be (make) afraid, dread(-ful), ({put
in) fear(-ful, -- fully, -- ing), (be had in)
reverence(- end), X see, terrible (act, --ness,
thing). put 3381 -- yarad -- X abundantly,
bring down, carry down, cast down, (cause
to)come(-ing) down, fall (down), get down,
go(-ing) down(-ward), hang down, Xindeed,
let down, light (down), {put} down (off),
(cause to, let) run down,sink, subdue, take
down. put 3455 -- yasam -- be {put} (set). put
3518 -- kabah -- go ({put}) out, quench. put
3637 -- kalam -- be (make) ashamed, blush,
be confounded, be put to confusion,hurt,
reproach, (do, {put} to) shame. put 3637 --
kalam -- be (make) ashamed, blush, be
confounded, be {put} to confusion,hurt,
reproach, (do, put to) shame. put 3722 --
kaphar -- appease, make (an atonement,
cleanse, disannul, forgive, bemerciful, pacify,
pardon, purge (away), {put} off,
(make)reconcile(-liation). put 3847 -- labash
-- (in) apparel, arm, array (self), clothe (self),
come upon,{put} (on, upon), wear. put 4191 -
- muwth -- X at all, X crying, (be) dead (body,
man, one), ({put} to,worthy of) death,
destroy(-er), (cause to, be like to, must) die,
kill,necro[-mancer], X must needs, slay, X
surely, X very suddenly, X in [no]wise. put
4229 -- machah -- abolish, blot out, destroy,
full of marrow, {put} out, reachunto, X
utterly, wipe (away, out). put 4916 --
mishlowach -- to lay, to {put}, sending
(forth), to set. put 5062 -- nagaph -- beat,
dash, hurt, plague, slay, smite (down), strike,
stumble,X surely, {put} to the worse. put 5066
-- nagash -- (make to) approach (nigh), bring*

(forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, {put}, stand. put 5077 -- nadah -- cast out, drive, {put} far away. put 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), {put} apart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). put 5127 -- nuwc -- X abate, away, be displayed, (make to) flee (away, -ing), {put}to flight, X hide, lift up a standard. put 5148 -- nachah -- bestow, bring, govern, guide, lead (forth), {put}, straiten. put 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, {put} away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. put 5365 -- naqar -- dig, pick out, pierce, {put} (thrust) out. put 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, lay at, {put}, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon). put 5394 -- nashal -- cast (out), drive, loose, {put} off (out), slip. put 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, {put} (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. put 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, {put} (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without. put 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, {put}, restself, set self, stand fast, stay (self), sustain. put 5595 -- caphah -- add, augment, consume, destroy, heap, join, perish, {put}. put 5674 -- \abar -- alienate,

alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-ation), perish, provoke to anger, {put} away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. put 5786 -- \avar -- blind, {put} out. put 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill, {put} on, X surely, turn aside. put 5844 -- \atah -- array self, be clad, ({put} a) cover (-ing, self), fill, put on, X surely, turn aside. put 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, {put} (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. put 6006 -- \amac -- be borne, (heavy) burden (self), lade, load, {put}. put 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, {put} in) surety, undertake. put 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, {put}), reckon up, set) (in) order, prepare, tax, value. put 6186 -- \arak -- {put} (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. put 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,

fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, {put}, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. put 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), ({put} in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. Put 6316 - - Puwt -- Phut, {Put}. put 6395 -- palah -- {put} a difference, show marvellous, separate, set apart, sever, make wonderfully. put 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, {put} off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self). put 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), {put} off, ungird, unstop, havevent. put 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, {put}, (set) in order. put 6696 -- tsuwr -- adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, {put} up in bags. put 7291 radaph -- -- chase, {put} to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r). put 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], {put}, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off). put 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, {put}, (cause to, make to) ride (in a chariot, on, -r), set. put 7523 ratsach -- -- {put} to

death, kill, (man-)slay(-er), murder(-er). put
7673 shabath -- -- (cause to, let, make to)
cease, celebrate, cause (make) to fail, keep
(sabbath), suffer to be lacking, leave, {put}
away (down), (make to) rest, rid, still, take
away. put 7725 shuwab -- -- ([break, build,
circumcise, dig, do anything, do evil, feed, lay
down, lie down, lodge, make, rejoice, send,
take, weep]) X again, (cause to) answer (+
again), X in any case (wise), X at all, averse,
bring (again, back, home again), call [to
mind], carry again (back), cease, X certainly,
come again (back), X consider, + continually,
convert, deliver (again), + deny, draw back,
fetch home again, X from, get [oneself]
(back) again, X give (again), go again (back,
home), [go] out, hinder, let, [see] more, X
needs, be past, X pay, pervert, pull in again,
{put} (again, up again), recall, recompense,
recover, refresh, relieve, render
(again), requite, rescue, restore, retrieve,
(cause to, make to) return, reverse, reward, +
say nay, send back, set again, slide put 7760
suwam -- -- X any wise, appoint, bring, call [a
name], care, cast in, change, charge, commit,
consider, convey, determine, + disguise,
dispose, do, get, give, heap up, hold, impute,
lay (down, up), leave, look, make (out), mark,
+ name, X on, ordain, order, + paint, place,
preserve, purpose, {put} (on), + regard,
rehearse, reward, (cause to) set (on,
up), shew, + steadfastly, take, X tell, + tread
down, ([over-]) turn, X wholly, work. put 7896
shiyth -- -- apply, appoint, array, bring,
consider, lay (up), let alone, X look, make,
mark, {put} (on), + regard, set, shew, be
stayed, X take. put 7971 shalach -- -- X any
wise, appoint, bring (on the way), cast (away,
out), conduct, X earnestly, forsake, give (up),
grow long, lay, leave, let depart (down, go,
loose), push away, {put} (away, forth, in,
out), reach forth, send (away, forth, out), set,
shoot (forth, out), sow, spread, stretch forth
(out). put 7972 shalach -- -- {put}, send. put
7973 shelach -- -- dart, plant, X {put} off,
sword, weapon. put 8213 -- shaphel -- abase,
bring (cast, put) down, debase, humble (self),
be (bring, lay, make, {put}) low (-er). put 8213
-- shaphel -- abase, bring (cast, {put}) down,
debase, humble (self), be (bring, lay, make,
put) low (-er). put 8214 -- shaphal -- abase,
humble, {put} down, subdue. put 0115 **
athetesis ** disannulling, {put} away. put
0142 ** airo ** away with, bear (up), carry,

*lift up, loose, make to doubt, {put} away, remove, take (away, up). put 0337 ** anaireo ** {put} to death, kill, slay, take away, take up. put 0363 ** anamimnesko ** call to mind, (bring to, call to, {put} in), remember(-brance). put 0506 ** anupotaktos ** disobedient, that is not {put} under, unruly. put 0520 ** apago ** bring, carry away, lead (away), {put} to death, take away. put 0554 ** apekduomai ** {put} off, spoil. put 0615 ** apokteino ** {put} to death, kill, slay. put 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, {put}(send) away, release, set at liberty. put 0649 ** apostello ** {put} in, send (away, forth, out), set [at liberty]. put 0656 ** aposunagogos ** ({put}) out of the synagogue(-s). put 0659 ** apothemi ** cast off, lay apart (aside, down), {put} away (off). put 0683 ** apotheomai ** cast away, {put} away (from), thrust away (from). put 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up. put 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. put 0992 ** bleteos ** must be {put}. put 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. put 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out). put 1614 ** ekteino ** cast, {put} forth, stretch forth (out). put 1631 ** ekphuo ** {put} forth. put 1677 ** ellogeo ** impute, {put} on account. put 1688 ** embibazo ** {put} in. put 1746 ** enduo ** array, clothe (with), endue, have ({put}) on. put 1808 ** exairo ** {put} (take) away. put 1878 ** epanamimnesko ** {put} in mind. put 1911 ** epiballo ** beat into, cast (up-)on, fall, lay (on), {put} (unto), stretchforth, think on. put 2007 ** epitithemi ** add unto, lade, lay upon, {put} (up) on, set on (up), +surname, X wound. put 2289 ** thanatoo ** become dead, (cause to be) {put} to death, kill, mortify. put 2507 ** kathaireo ** cast (pull, {put}, take) down, destroy. put 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of*

*no (none, without) effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void. put 3004 ** lego ** ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. put 3089 ** luo ** break (up), destroy, dissolve, (un-)loose, melt, {put} off. put 3179 ** methistemi ** {put} out, remove, translate, turn away. put 3856 ** paradeigmatizo ** make a public example, {put} to an open shame. put 3860 ** paradidomi ** betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend. put 3908 ** paratithemi ** allege, commend, commit (the keeping of), {put} forth, set before. put 4016 ** periballo ** array, cast about, clothe(-d me), {put} on. put 4060 ** peritithemi ** bestow upon, hedge round about, {put} about (on, upon), set about. put 4100 ** pisteuo ** believe(-r), commit (to trust), {put} in trust with. put 4138 ** pleroma ** which is {put} in to fill up, piece that filled up, fulfilling, full, fulness. put 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. put 4261 ** proballo ** {put} forward, shoot forth. put 4374 ** prospero ** bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to. put 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. put 5279 ** hupomimnesko ** put in mind, remember, bring to ({put} in) remembrance. put 5279 ** hupomimnesko ** {put} in mind, remember, bring to (put in) remembrance. put 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto. put 5293 ** hupotasso ** be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. put 5294 ** hupotithemi ** lay*

down, {put} in remembrance. put 5563 **
chorizo ** depart, {put} asunder, separate.
Puteoli 4223 ** Potioloī ** {Puteoli}. Putiel
6317 -- Puwtiy/el -- {Putiel}. putrefying 2961
-- tariy -- new, {putrefying}. putting 0555 **
apekdusis ** {putting} off. putting 0595 **
apothesis ** {putting} away (off). putting
1745 ** endusis ** {putting} on. putting
1936 ** epithesis ** laying ({putting}) on.
reputation 3368 -- yaqar -- brightness, clear,
costly, excellent, fat, honourablewomen,
precious, {reputation}. reputation 1380 **
dokeo ** be accounted, (of own) please(-ure),
be of {reputation}, seem (good), suppose,
think, trow. reputation 1784 ** entimos **
dear, more honourable, precious, in
{reputation}. reputation 2758 ** kenoo **
make (of none effect, of no {reputation},
void), be invain. reputation 5093 ** timios **
dear, honourable, (more, most) precious, had
in{reputation}. repute 2804 -- chashab --
{repute}. reputed 2933 -- tamah -- be defiled,
be {reputed} vile. -Puthon- of
divination 4436 -Puthon- > deputies
and there are deputies 0446 -anthupatos->
deputy the deputy 0446 -anthupatos->
deputy was the deputy 0446 -
anthupatos-> deputy was with the
deputy 0446 -anthupatos-> disputation
and disputation 4803 -suzetesis->
disputations disputations 1253 -
diakrisis-> disputed and disputed 4802
-suzeteo-> disputed disputed 1256 -
dialegomai-> disputed he disputed
1256 -dialegomai-> disputed they had
disputed 1256 -dialegomai-> disputed
was it that ye disputed 1260 -dialogizomai->
disputer is the disputer 4804 -
suzetetes-> disputing disputing 1256 -
dialegomai-> disputing disputing 4802
-suzeteo-> disputing disputing 4803 -
suzetesis-> disputings and disputings
1261 -dialogismos-> disputings
disputings 3859 -paradiatribe-> impute
..... will not impute 3049 -logizomai->
imputed and it was imputed 3049 -
logizomai-> imputed is not imputed
1677 -ellogeo-> imputed it shall be
imputed 3049 -logizomai-> imputed it
was imputed 3049 -logizomai-> imputed
..... might be imputed 3049 -logizomai->
imputed that it was imputed 3049 -
logizomai-> imputeth imputeth 3049 -
logizomai-> imputing not imputing

3049 -logizomai-> put And hath put
5293 -hupotasso-> put And have put
1746 -enduo-> put And he put 1544 -
ekballo-> put And he put 1614 -
ekteino-> put and he put 1688 -
embibazo-> put And he put 3004 -
lego-> put and let us put 1746 -
enduo-> put and not put 1746 -
enduo-> put and put 0615 -
apokteino-> put and put 0906 -ballo->
put And put 1252 -diakrino-> put
and put 1746 -enduo-> put and put
2007 -epitithemi-> put and put 3856 -
paradeigmatizo-> put and put 4060 -
peritithemi-> put and put 4374 -
prosphero-> put and put 5087 -
tithemi-> put And that ye put 1746 -
enduo-> put and they put 4016 -
periballo-> put and to put 0630 -
apoluo-> put and when they were put
0337 -anaireo-> put be put 0142 -
airo-> put being put 2289 -thanatoo->
put But put 1746 -enduo-> put
but they put 0906 -ballo-> put But
when he had put 1544 -ekballo-> put
do men put 0906 -ballo-> put For he
hath put 5293 -hupotasso-> put For in
that he put 5293 -hupotasso-> put for
that which is put in to fill 4138 -pleroma->
put for to put 0615 -apokteino-> put
..... for to put 0906 -ballo-> put for
us to put 0615 -apokteino-> put from
him , and put 1745 -endusis-> put from
him , and put 1746 -enduo-> put hath
he not put 5293 -hupotasso-> put hath
put 1325 -didomi-> put hath put 5087 -
tithemi-> put have put 0615 -
apokteino-> put have put 1746 -
enduo-> put having put 0683 -
apotheomai-> put having put 1911 -
epiballo-> put He hath put 2507 -
kathaireo-> put he hath put 5087 -
tithemi-> put he shall have put 2673 -
katargeo-> put he should be put out of
the synagogue 0656 -aposunagogos-> put
..... her that is put 0630 -apoluo-> put
..... him , and put 0615 -apokteino-> put
..... him , and put 4060 -peritithemi-> put
..... him , and put 5087 -tithemi-> put
him , he put 5087 -tithemi-> put him ;
and put 1325 -didomi-> put him to put
2007 -epitithemi-> put I am put 3179 -
methistemi-> put I must put 0595 -
apothesis-> put I put 0363 -

*anamimnesko-> put I put 2673 -
katargeo-> put I will put 0906 -ballo->
put I will put 1325 -didomi-> put
I will put 3982 -peitho-> put I will put
5087 -tithemi-> put If thou put 5294 -
hupotithemi-> put is put 0630 -
apoluo-> put man put 5087 -tithemi->
put must be put 0906 -ballo-> put
..... must put 1746 -enduo-> put on
them , and put 5087 -tithemi-> put put
0659 -apotithemi-> put put 0863 -
aphiemi-> put put 0906 -ballo-> Put
..... Put 0906 -ballo-> put put 1325 -
didomi-> put put 1544 -ekballo-> put
..... put 1614 -ekteino-> put put 1677
-ellogeo-> Put Put 1746 -enduo-> put
..... put 1746 -enduo-> put put 3908
-paratithemi-> put put 5087 -tithemi->
Put Put 5279 -hupomimnesko-> put
..... put 5563 -chorizo-> put seeing
that ye have put 0554 -apekduomai-> put
..... shall have put 1746 -enduo-> put
shall put 0630 -apoluo-> put that he
had put the Sadducees 4523 -Saddoukaios->
put that he put 2007 -epitithemi-> put
..... that he should put 2007 -epitithemi->
put that is not put 0506 -anupotaktos->
put that they might put 0615 -
apokteino-> put that they should be put
0520 -apago-> put That ye put 0659 -
apotithemi-> put them to be put 2289 -
thanatoo-> put Therefore put 1808 -
exairo-> put therefore put 5279 -
hupomimnesko-> put they put 2007 -
epitithemi-> put They shall put 4160 -
poieo-> put they should be put 1096 -
ginomai-> put things are put 5293 -
hupotasso-> put things put 5279 -
hupomimnesko-> put things put 5293 -
hupotasso-> put things put on charity
0026 -agape-> put Thou hast put 5293
-hupotasso-> put to be put 2289 -
thanatoo-> put to be put 4160 -poieo->
put to be put 5087 -tithemi-> put
to have put 0906 -ballo-> Put to him ,
Put 3089 -luo-> put to put 0115 -
athetesis-> put to put 0630 -apoluo->
put to put 0906 -ballo-> put to
put 2007 -epitithemi-> put to put 2289
-thanatoo-> put to put 4160 -poieo->
put to put 5279 -hupomimnesko-> Put
..... unto him , Put 0654 -apostrepho-> put
..... unto him that put 5293 -hupotasso->
put unto them , He put 2007 -*

epitithemi-> put was put 0906 -ballo-> put was put 3860 -paradidomi-> put we put 0906 -ballo-> put were put 1544 -ekballo-> put which did put 5293 -hupotasso-> put which put 5087 -tithemi-> put with him , let him not put 0863 -aphiemi-> put with him to be put 0337 -anaireo-> put ye may put 5392 -phimoo-> put ye put 0683 -apotheomai-> put ye put 5087 -tithemi-> put ye shall put 1746 -enduo-> put ye shall put 1749 -enedron-> put you to put 0630 -apoluo-> Puteoli day to Puteoli 4223 -Potioloio-> putteth and putteth 1631 -ekphuo-> putteth he putteth 0649 -apostello-> putteth he putteth 1544 -ekballo-> putteth putteth 0630 -apoluo-> putteth putteth 0906 -ballo-> putteth putteth 1911 -epiballo-> putteth putteth 5087 -tithemi-> putting and putting 2007 -epitithemi-> putting as putting 1878 -epanamimnesko-> putting in , and putting 2007 -epitithemi-> putting in putting 0555 -apekdusis-> putting is in thee by the putting 1936 -epithesis-> putting of putting 1745 -endusis-> putting putting 0659 -apotithemi-> putting putting 1746 -enduo-> putting putting 4261 -proballo-> putting putting 5087 -tithemi-> putting us (not the putting 0595 -apothesis-> putting you up by putting 5279 -hupomimnesko-> reputation had in reputation 5093 -timios-> reputation in reputation 1784 -entimos-> reputation reputation 2758 -kenoo-> reputation to them which were of reputation 1380 -dokeo-> deputy 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, {deputy}, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql deputy 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, {deputy}, governor.[ql deputy 0445 # anthupateuo {anth-oo-pat-yoo'-o}; from 446; to act as a proconsul: -- be the {deputy}.[ql deputy 0446 # anthupatos {anth-oo'-pat-os}; from 473 and a superlative of 5228; instead of the highest

officer, i.e. (specially) a Roman proconsul: --
{deputy}.[ql disputation 1253 # diakrisis
{dee-ak'-ree-sis}; from 1252; judicial
estimation: -- discern(-ing), {disputation}.[ql
disputation 4803 # suzetesis
{sood-zay'-tay-sis}; from 4802; mutual
questioning, i.e. discussion: --
{disputation}(-ting), reasoning.[ql dispute
3198 ## yakach {yaw-kahh'}; a primitive
root; to be right(i.e. correct); reciprocal, to
argue; causatively, to decide, justify or
convict: -- appoint, argue, chasten, convince,
correct(-ion), daysman, {dispute}, judge,
maintain, plead, reason (together), rebuke,
reprove(-r), surely, in any wise. [ql dispute
1256 # dialegomai {dee-al-eg'-om-ahee};
middle voice from 1223 and 3004; to say
thoroughly, i.e. discuss (in argument or
exhortation): -- {dispute}, preach (unto),
reason (with), speak.[ql dispute 1260 #
dialogizomai {dee-al-og-id'-zom-ahee}; from
1223 and 3049; to reckon thoroughly, i.e.
(genitive case) to deliberate (by reflection or
discussion): -- cast in mind, consider,
{dispute}, muse, reason, think.[ql dispute
1261 # dialogismos {dee-al-og-is-mos'}; from
1260; discussion, i.e. (internal) consideration
(by implication, purpose), or (external)
debate: -- {dispute}, doubtful(-ing),
imagination, reasoning, thought.[ql dispute
4802 # suzeteo {sood-zay-teh'-o}; from 4862
and 2212; to investigate jointly, i.e. discuss,
controvert, cavil: -- {dispute} (with), enquire,
question (with), reason (together).[ql disputer
4804 # suzetetes {sood-zay-tay-tace'}; from
4802; a disputant, i.e. sophist: --
{disputer}.[ql disputing 3859 # paradiatribe
{par-ad-ee-at-ree-bay'}; from a compound of
3844 and 1304; misemployment, i.e.
meddlesomeness: -- perverse {disputing}.[ql
impute 2803 ## chashab {khaw-shab'}; a
primitive root; properly, to plait or
interpenetrate, i.e. (literally) to weave or
(gen.) to fabricate; figuratively, to plot or
contrive (usually in a malicious sense); hence
(from the mental effort) to think, regard,
value, compute: -- (make) account (of),
conceive, consider, count, cunning (man,
work, workman), devise, esteem, find out,
forecast, hold, imagine, {impute}, invent, be
like, mean, purpose, reckon(-ing be made),
regard, think. [ql impute 7760 ## suwm
{soom}; or siym {seem}; a primitive root; to
put (used in a great variety of applications,

literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, {impute}, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. [ql impute 1677 # ellogo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- {impute}, put on account. [ql put 0481 ## >alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, be dumb, {put} to silence. [ql put 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), ({put}), trust, turn to the right. [ql put 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, {put} all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql put 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), {put} in bonds, set in array, tie. [ql put 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, {put}) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly. [ql put 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come

(against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, {put}, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql put 0954 ## buwsh {boosh}]; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be ({put} to) confounded(-fusion), become dry, delay, be long. [ql put 0954 ## buwsh {boosh}]; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, {put} to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long. [ql put 0982 ## batak {baw-takh'}]; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, ({put}, make to) trust. [ql put 0982 ## batak {baw-takh'}]; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), {put} confidence, (make to) hope, (put, make to) trust. [ql put 1197 ## ba (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}]; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): - - be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + {put}, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql put 1949 ## huwm {hoom}]; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, {put}, ring again. [ql put 2026 ## harag {haw-rag'}]; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), {put} to [death], make [slaughter], slay(-er), X surely. [ql put 2142 ## zakar {zaw-kar'}]; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention;

also (as denominative from 2145) to be male:
-- X burn [incense], X earnestly, be male,
(make) mention (of), be mindful, recount,
record(-er), remember, make to be
remembered, bring (call, come, keep, {put})
to (in) remembrance, X still, think on, X well.
[ql put 2280 ## chabash {khaw-bash'}; a
primitive root; to wrap firmly (especially a
turban, compress, or saddle); figuratively, to
stop, to rule: -- bind (up), gird about, govern,
healer, {put}, saddle, wrap about. [ql put
2296 ## chagar {khaw-gar'}; a primitive
root; to gird on (as a belt, armor, etc.): -- be
able to {put} on, be afraid, appointed, gird,
restrain, X on every side. [ql put 2330 ##
chuwd {khood}; a primitive root; properly, to
tie a knot, i.e. (figuratively) to propound a
riddle: -- {put} forth. [ql put 2470 ## chalah
{khaw-law'}; a primitive root [compare 2342,
2470, 2490]; properly, to be rubbed or worn;
hence (figuratively) to be weak, sick,
afflicted; or (causatively) to grieve, make
sick; also to stroke (in flattering), entreat: --
beseech, (be) diseased, (put to) grief, be
grieved, (be) grievous, infirmity, intreat, lay
to, {put} to pain, X pray, make prayer, be
(fall, make) sick, sore, be sorry, make suit (X
supplication), woman in travail, be (become)
weak, be wounded. [ql put 2470 ## chalah
{khaw-law'}; a primitive root [compare 2342,
2470, 2490]; properly, to be rubbed or worn;
hence (figuratively) to be weak, sick,
afflicted; or (causatively) to grieve, make
sick; also to stroke (in flattering), entreat: --
beseech, (be) diseased, ({put} to) grief, be
grieved, (be) grievous, infirmity, intreat, lay
to, put to pain, X pray, make prayer, be (fall,
make) sick, sore, be sorry, make suit (X
supplication), woman in travail, be (become)
weak, be wounded. [ql put 2502 ## chalats
{khaw-lats'}; a primitive root; to pull off;
hence (intensively) to strip, (reflex.) to
depart; by implication, to deliver, equip (for
fight); present, strengthen: -- arm (self), (go,
ready) armed (X man, soldier), deliver, draw
out, make fat, loose, (ready) prepared, {put}
off, take away, withdraw self. [ql put 2590 ##
chanat {khaw-nat'}; a primitive root; to
spice; by implication, to embalm; also to
ripen: -- embalm, {put} forth. [ql put 2616 ##
chacad {khaw-sad'}; a primitive root;
properly, perhaps to bow (the neck only
[compare 2603] in courtesy to an equal), i.e.
to be kind; also (by euphem. [compare l288],

but rarely) to reprove: -- shew self merciful, {put} to shame. [ql put 2620 ## chacah {khaw-saw'}]; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make refuge, ({put}) trust. [ql put 2659 ## chapher {khaw-fare'}]; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be {put} to) shame, bring reproach. [ql put 3240 ## yanach {yaw-nakh'}]; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, {put}, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql put 3254 ## yacaph {yaw-saf'}]; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, {put}, be [strong-] er, X yet, yield. [ql put 3254 ## yacaph {yaw-saf'}]; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, {put}), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql put 3318 ## yatsa > {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause

to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, {put} away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql put 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, present, {put}, set, stay. [ql put 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), {put} down (off), (cause to, let) run down, sink, subdue, take down. [ql put 3455 ## yasam {yaw-sam'}; a prim root; to place; intransitively, to be placed: -- be {put} (set). [ql put 3518 ## kabah {kaw-baw'}; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): -- go ({put}) out, quench. [ql put 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, {put} to) shame. [ql put 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be {put} to confusion, hurt, reproach, (do, put to) shame. [ql put 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), {put} off, (make) reconcile(-liation). [ql put 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come upon, {put} (on, upon), wear. [ql put 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body,

man, one), (*{put}* to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise. [ql put 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, {put} out, reach unto, X utterly, wipe (away, out). [ql put 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to {put}, sending (forth), to set. [ql put 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, {put} to the worse. [ql put 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, {put}, stand. [ql put 5077 ## nadah {naw-daw'}; or nada > (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, {put} far away. [ql put 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), {put} apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). [ql put 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee (away, -ing), {put} to flight, X hide, lift up a standard. [ql put 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide,

lead (forth), {put}, straiten.[ql put 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, {put} away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql put 5365 ## naqar {naw-kar'}; a primitive root; to bore (penetrate, quarry): -- dig, pick out, pierce, {put} (thrust) out.[ql put 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, {put}, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).[ql put 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), drive, loose, {put} off (out), slip.[ql put 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, {put} (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql put 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, {put} (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql put 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up,

establish, (up-)hold, lay, lean, lie hard, {put}, rest self, set self, stand fast, stay (self), sustain.[ql put 5595 ## caphah {saw-faw'}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- add, augment, consume, destroy, heap, join, perish, {put}.[ql put 5674 ## el {poo-tee-ale'}; from an unused root (probably meaning to disparage) and 410; contempt of God; Putiel, an Israelite: -- {Putiel}.[ql putrefying 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- new, {putrefying}. [ql putting 0555 # apekdisis {ap-ek'-doo-sis}; from 554; divestment: -- {putting} off.[ql putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).[ql putting 1745 # endusis {en'-doo-sis}; from 1746; investment with clothing: -- {putting} on.[ql putting 1936 # epithesis {ep-ith'-es-is}; from 2007; an imposition (of hands officially): -- laying ({putting}) on.[ql reputation 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, honourable women, precious, {reputation}. [ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql reputation 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, in {reputation}.[ql reputation 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i. e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no {reputation}, void), be in vain.[ql reputation 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}.[ql repute 2804 ## chashab (Aramaic)

{khash-ab'}; corresponding to 2803; to regard: -- {repute}. [ql reputed2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be defiled, be {reputed} vile. [ql deputed 015 003 IISa /^{deputed /of the king to hear thee. deputies 009 003 Est /^{deputies /and officers of the king , helped the Jews ; because the fear of Mordecai fell upon them. deputies 008 009 Est /^{deputies /and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof, and unto every people after their language , and to the Jews according to their writing , and according to their language . deputies 019 038 Act /\${deputies /let them implead one another . deputy 013 008 Act /\${deputy /from the faith . deputy 018 012 Act /\${deputy /of Achaia , the Jews made insurrection with one accord against Paul , and brought him to the judgment seat , deputy 013 007 Act /\${deputy /of the country , Sergius Paulus , a prudent man ; who called for Barnabas and Saul , and desired to hear the word of God . deputy 022 047 IKi /^{deputy /was king . deputy 013 012 Act /\${deputy /when he saw what was done , believed , being astonished at the doctrine of the Lord . disputation 015 002 Act /\${disputation /with them , they determined that Paul and Barnabas , and certain other of them , should go up to Jerusalem unto the apostles and elders about this question . dispute 023 007 Job /^{dispute /with him; so should I be delivered for ever from my judge . disputed 001 009 Jud /\${disputed /about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . disputed 009 029 Act /\${disputed /against the Grecians : but they went about to slay him . disputed 009 034 Mar /\${disputed /among themselves , who should be the greatest . disputed 009 033 Mar /\${disputed /among yourselves by the way ? disputed 017 017 Act /\${disputed /he in the synagogue with the Jews , and with the devout persons , and in the market daily with them that met with him . disputer 001 020 ICo /\${disputer /of this world ? hath not God made foolish the wisdom of this world ? disputing 019 008 Act /\${disputing /and persuading the things concerning the kingdom of God . disputing 019 009 Act

/disputing /daily in the school of one Tyrannus . disputing 015 007 Act /disputing /Peter rose up , and said unto them , Men and brethren , ye know how that a good while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . disputing 024 012 Act /disputing /with any man , neither raising up the people , neither in the synagogues , nor in the city : disputing 006 009 Act /disputing /with Stephen . disputings 006 005 ITi /disputings /of men of corrupt minds , and destitute of the truth , supposing that gain is godliness : from such withdraw thyself . impute 022 015 ISa /impute /any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . impute 019 019 IISa /impute /iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem , that the king should take it to his heart . impute 004 008 Rom /impute /sin . imputed 004 024 Rom /imputed /if we believe on him that raised up Jesus our Lord from the dead ; imputed 004 023 Rom /imputed /to him ; imputed 004 022 Rom /imputed /to him for righteousness . imputed 002 023 Jam /imputed /unto him for righteousness : and he was called the Friend of God . imputed 007 018 Lev /imputed /unto him that offereth it: it shall be an abomination , and the soul that eateth of it shall bear his iniquity . imputed 017 004 Lev /imputed /unto that man ; he hath shed blood ; and that man shall be cut off from among his people : imputed 004 011 Rom /imputed /unto them also : imputed 005 013 Rom /imputed /when there is no law . imputeth 032 002 Psa /imputeth /not iniquity , and in whose spirit there is no guile . imputeth 004 006 Rom /imputeth /righteousness without works , imputing 005 019 IICo /imputing /their trespasses unto them ; and hath committed unto us the word of reconciliation . imputing 001 011 Hab /imputing /this his power unto his god . put 005 029 Dan /put /a chain of gold about his neck , and made a proclamation concerning him, that he should be the third ruler in the kingdom . put 013 045 Lev /put /a covering upon his upper lip , and shall cry , Unclean , unclean . put 011 007 Exo /put /a difference between the

Egyptians and Israel . put 008 023 Exo /^{put /a division between my people and thy people : to morrow shall this sign be. put 030 013 Eze /^{put /a fear in the land of Egypt . put 015 004 Jug /^{put /a firebrand in the midst between two tails . put 006 037 Jug /^{put /a fleece of wool in the floor ; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand , as thou hast said . put 041 042 Gen /^{put /a gold chain about his neck ; put 010 011 IIC /^{put /a heavy yoke upon you, I will put more to your yoke : my father chastised you with whips , but I will chastise you with scorpions . put 016 012 Eze /^{put /a jewel on thy forehead , and earrings in thine ears , and a beautiful crown upon thine head . put 023 002 Pro /^{put /a knife to thy throat , if thou be a man given to appetite . put 022 023 IKi /^{put /a lying spirit in the mouth of all these thy prophets , and the LORD hath spoken evil concerning thee. put 018 022 IIC /^{put /a lying spirit in the mouth of these thy prophets , and the LORD hath spoken evil against thee. put 040 003 Psa /^{put /a new song in my mouth , even praise unto our God : many shall see it, and fear , and shall trust in the LORD . put 011 019 Eze /^{put /a new spirit within you; and I will take the stony heart out of their flesh , and will give them an heart of flesh : put 019 013 Isa /^{put /a pillow of goats hair for his bolster , and covered it with a cloth . put 015 022 Luk /\$ {put /a ring on his hand , and shoes on his feet : put 030 021 Eze /^{put /a roller to bind it, to make it strong to hold the sword . put 032 016 Gen /^{put /a space betwixt drove and drove . put 019 014 Lev /^{put /a stumblingblock before the blind , but shalt fear thy God : I am the LORD . put 014 013 Rom /\$ {put /a stumblingblock or an occasion to fall in his brother's way . put 005 021 Exo /^{put /a sword in their hand to slay us. put 007 016 Jug /^{put /a trumpet in every man's hand , with empty pitchers , and lamps within the pitchers . put 034 033 Exo /^{put /a vail on his face . put 003 013 IICo /\$ {put /a vail over his face , that the children of Israel could not stedfastly look to the end of that which is abolished : put 023 005 Num /^{put /a word in Balaam's mouth , and said , Return unto Balak , and thus thou shalt speak . put 023 016 Num /^{put /a word in his mouth , and said , Go again unto Balak , and say

thus. put 028 014 Jer /^{put /a yoke of iron upon the neck of all these nations , that they may serve Nebuchadnezzar king of Babylon ; and they shall serve him: and I have given him the beasts of the field also. put 028 048 Deu /^{put /a yoke of iron upon thy neck , until he have destroyed thee. put 015 010 Act /\${put /a yoke upon the neck of the disciples , which neither our fathers nor we were able to bear ? put 015 025 ICo /\${put /all enemies under his feet . put 002 008 Heb /\${put /all in subjection under him , he left nothing that is not put under him . But now we see not yet all things put under him . put 029 024 Exo /^{put /all in the hands of Aaron , and in the hands of his sons ; and shalt wave them for a wave offering before the LORD . put 030 007 Deu /^{put /all these curses upon thine enemies , and on them that hate thee, which persecuted thee. put 014 019 IISa /^{put /all these words in the mouth of thine handmaid : put 002 008 Heb /\${put /all things in subjection under his feet . For in that he put all in subjection under him , he left nothing that is not put under him . But now we see not yet all things put under him . put 015 028 ICo /\${put /all things under him , that God may be all in all . put 015 027 ICo /\${put /all things under him . put 001 022 Eph /\${put /all things under his feet , and gave him to be the head over all things to the church , put 015 027 ICo /\${put /all things under his feet . But when he saith all things are put under him, it is manifest that he is excepted , which did put all things under him . put 008 006 Psa /^{put /all things under his feet : put 008 027 Lev /^{put /all upon Aaron's hands , and upon his sons hands , and waved them for a wave offering before the LORD . put 007 051 IKi /^{put /among the treasures of the house of the LORD . put 017 038 ISa /^{put /an helmet of brass upon his head ; also he armed him with a coat of mail . put 041 002 Job /^{put /an hook into his nose ? or bore his jaw through with a thorn ? put 016 033 Exo /^{put /an omer full of manna therein, and lay it up before the LORD , to be kept for your generations . Put 001 008 ICh /^{Put /and Canaan . Put 003 009 Nah /^{Put /and Lubim were thy helpers . put 005 011 Lev /^{put /any frankincense thereon: for it is a sin offering . put 023 024 Deu /^{put /any in thy vessel . put 018 031 Joh /\${put /any man to death : put 018 019 Lev /^{put /apart for her

uncleanness . put 015 019 Lev /^{put /apart
seven days : and whosoever toucheth her
shall be unclean until the even . put 013 019
II Sa /^{put /ashes on her head , and rent her
garment of divers colours that was on her,
and laid her hand on her head , and went on
crying . put 019 006 Mat /\${put /asunder . put
010 009 Mar /\${put /asunder . put 027 023
Jos /^{put /away , said he, the strange gods
which are among you, and incline your heart
unto the LORD God of Israel . put 023 024
II Ki /^{put /away , that he might perform the
words of the law which were written in the
book that Hilkiyah the priest found in the
house of the LORD . put 050 001 Isa /^{put
/away . put 044 022 Eze /^{put /away : but
they shall take maidens of the seed of the
house of Israel , or a widow that had a priest
before. put 050 001 Isa /^{put /away ? or
which of my creditors is it to whom I have
sold you? Behold, for your iniquities have ye
sold yourselves, and for your transgressions
is your mother put away . put 010 003 Eze
/^{put /away all the wives , and such as are
born of them, according to the counsel of my
lord , and of those that tremble at the
commandment of our God ; and let it be done
according to the law . put 007 004 ISa /^{put
/away Baalim and Ashtaroth , and served the
LORD only. put 007 015 II Sa /^{put /away
before thee. put 013 011 I Co /\${put /away
childish things . put 001 019 ITi /\${put /away
concerning faith have made shipwreck : put
019 009 Mat /\${put /away doth commit
adultery . put 022 024 Deu /^{put /away evil
from among you. put 022 022 Deu /^{put
/away evil from Israel . put 020 013 Jug
/^{put /away evil from Israel . But the
children of Benjamin would not hearken to
the voice of their brethren the children of
Israel : put 011 010 Ecc /^{put /away evil
from thy flesh : for childhood and youth are
vanity . put 005 013 I Co /\${put /away from
among yourselves that wicked person . put
021 007 Lev /^{put /away from her husband :
for he is holy unto his God . put 016 018 Luk
/\${put /away from her husband committeth
adultery . Put 004 024 Pro /^{Put /away from
thee a froward mouth , and perverse lips put
far from thee. put 004 031 Eph /\${put /away
from you , with all malice : put 010 012 Mar
/\${put /away her husband , and be married to
another , she committeth adultery . put 002
002 Hos /^{put /away her whoredoms out of

her sight , and her adulteries from between
her breasts ; put 018 022 Psa /^{put /away
his statutes from me. put 010 011 Mar /\${put
/away his wife , and marry another ,
committeth adultery against her . put 003 001
Jer /^{put /away his wife , and she go from
him, and become another man's , shall he
return unto her again ? shall not that land be
greatly polluted ? but thou hast played the
harlot with many lovers ; yet return again to
me, saith the LORD . put 019 009 Mat /\${put
/away his wife , except it be for fornication ,
and shall marry another , committeth
adultery : and whoso marrieth her which is
put away doth commit adultery . put 005 031
Mat /\${put /away his wife , let him give her a
writing of divorcement : put 005 032 Mat
/\${put /away his wife , saving for the cause of
fornication , causeth her to commit adultery :
and whosoever shall marry her that is
divorced committeth adultery . put 007 011
ICo /\${put /away his wife . put 010 002 Mar
/\${put /away his wife ? tempting him . put
019 003 Mat /\${put /away his wife for every
cause ? put 022 023 Job /^{put /away iniquity
far from thy tabernacles . put 012 015 Exo
/^{put /away leaven out of your houses : for
whosoever eateth leavened bread from the
first day until the seventh day , that soul shall
be cut off from Israel . put 088 008 Psa /^{put
/away mine acquaintance far from me; thou
hast made me an abomination unto them: I
am shut up , and I cannot come forth . put
009 026 Heb /\${put /away sin by the sacrifice
of himself . put 015 008 ICh /^{put /away the
abominable idols out of all the land of Judah
and Benjamin , and out of the cities which he
had taken from mount Ephraim , and renewed
the altar of the LORD , that was before the
porch of the LORD . put 017 012 Deu /^{put
/away the evil from Israel . put 001 016 Isa
/^{put /away the evil of your doings from
before mine eyes ; cease to do evil ; put 027
014 Jos /^{put /away the gods which your
fathers served on the other side of the flood ,
and in Egypt ; and serve ye the LORD . put
021 009 Deu /^{put /away the guilt of
innocent blood from among you, when thou
shalt do that which is right in the sight of the
LORD . put 019 013 Deu /^{put /away the
guilt of innocent blood from Israel , that it
may go well with thee. put 003 002 IKi
/^{put /away the image of Baal that his father
had made . put 008 003 Est /^{put /away the

mischief of Haman the Agagite , and his device that he had devised against the Jews . put 007 003 ISa /^{put /away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . put 010 016 Jug /^{put /away the strange gods from among them, and served the LORD : and his soul was grieved for the misery of Israel . Put 035 002 Gen /^{Put /away the strange gods that are among you , and be clean , and change your garments : put 043 009 Eze /^{put /away their whoredom , and the carcasses of their kings , far from me, and I will dwell in the midst of them for ever . put 010 019 Eze /^{put /away their wives ; and being guilty , they offered a ram of the flock for their trespass . put 004 001 Jer /^{put /away thine abominations out of my sight , then shalt thou not remove . put 028 003 ISa /^{put /away those that had familiar spirits , and the wizards , out of the land . put 012 013 IISa /^{put /away thy sin ; thou shalt not die . put 001 014 ISa /^{put /away thy wine from thee . put 019 008 Mat /\$ {put /away your wives : but from the beginning it was not so . put 003 025 Eze /^{put /bands upon thee, and shall bind thee with them, and thou shalt not go out among them: put 001 005 IICh /^{put /before the tabernacle of the LORD : and Solomon and the congregation sought unto it . put 002 035 IKi /^{put /Benaiah the son of Jehoiada in his room over the host : and Zadok the priest did the king put in the room of Abiathar . put 003 003 Jam /\$ {put /bits in the horses mouths , that they may obey us ; and we turn about their whole body . put 005 020 Isa /^{put /bitter for sweet , and sweet for bitter ! put 008 013 Lev /^{put /bonnets upon them; as the LORD commanded Moses . put 023 042 Eze /^{put /bracelets upon their hands , and beautiful crowns upon their heads . put 016 011 Eze /^{put /bracelets upon thy hands , and a chain on thy neck . put 037 006 Eze /^{put /breath in you, and ye shall live ; and ye shall know that I am the LORD . put 020 024 IKi /^{put /captains in their rooms: put 011 011 IICh /^{put /captains in them, and store of victual , and of oil and wine . put 033 014 IICh /^{put /captains of war in all the fenced cities of Judah . put 009 015 Joh /\$ {put /clay upon mine eyes , and I washed , and do see . put 008 013 Lev /^{put /coats

upon them, and girded them with girdles , and put bonnets upon them; as the LORD commanded Moses . put 029 008 Exo /^{put /coats upon them. put 118 008 Psa /^{put /confidence in man . put 118 009 Psa /^{put /confidence in princes . put 027 007 Jos /^{put /darkness between you and the Egyptians , and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt : and ye dwelt in the wilderness a long season . put 005 020 Isa /^{put /darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! put 020 025 Lev /^{put /difference between clean beasts and unclean , and between unclean fowls and clean : and ye shall not make your souls abominable by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . put 010 010 Lev /^{put /difference between holy and unholy , and between unclean and clean ; put 005 019 Dan /^{put /down . put 015 024 ICo /\${put /down all rule and all authority and power . put 023 005 IKi /^{put /down the idolatrous priests , whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah , and in the places round about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . put 010 013 Isa /^{put /down the inhabitants like a valiant man: put 001 052 Luk /\${put /down the mighty from their seats , and exalted them of low degree . put 007 006 Jos /^{put /dust upon their heads . put 003 015 Gen /^{put /enmity between thee and the woman , and between thy seed and her seed ; it shall bruise thy head , and thou shalt bruise his heel . Put 032 027 Exo /^{Put /every man his sword by his side , and go in and out from gate to gate throughout the camp , and slay every man his brother , and every man his companion , and every man his neighbour . put 044 001 Gen /^{put /every man's money in his sack's mouth . put 024 007 Deu /^{put /evil away from among you. put 022 021 Deu /^{put /evil away from among you. put 021 021 Deu /^{put /evil away from among you; and all Israel shall hear , and fear . put 006 003 Amo /^{put /far away the evil day , and cause the seat of violence to come near ; put 088 018 Psa /^{put /far from me, and mine acquaintance

into darkness . put 004 024 Pro /^{put /far from thee. put 016 018 Num /^{put /fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron . put 016 007 Num /^{put /fire therein , and put incense in them before the LORD to morrow : and it shall be that the man whom the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi . put 010 001 Lev /^{put /fire therein , and put incense thereon, and offered strange fire before the LORD , which he commanded them not. put 016 046 Num /^{put /fire therein from off the altar , and put on incense , and go quickly unto the congregation , and make an atonement for them: for there is wrath gone out from the LORD ; the plague is begun . put 001 007 Lev /^{put /fire upon the altar , and lay the wood in order upon the fire : put 007 039 IKi /^{put /five bases on the right side of the house , and five on the left side of the house : and he set the sea on the right side of the house eastward over against the south . put 003 006 ICh /^{put /five on the right hand , and five on the left , to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . put 028 018 Gen /^{put /for his pillows , and set it up for a pillar , and poured oil upon the top of it . put 009 025 Mat /\$ {put /forth , he went in , and took her by the hand , and the maid arose . put 014 007 Luk /\$ {put /forth a parable to those which were bidden , when he marked how they chose out the chief rooms ; saying unto them , put 017 002 Eze /^{put /forth a riddle , and speak a parable unto the house of Israel ; put 014 016 Jug /^{put /forth a riddle unto the children of my people , and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother , and shall I tell it thee? put 014 012 Jug /^{put /forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : put 013 004 IKi /^{put /forth against him, dried up , so that he could not pull it in again to him. put 033 014 Deu /^{put /forth by the moon , put 008 001 Pro /^{put /forth her voice ? put 004 004 Exo /^{put /forth his hand , and caught it, and it became a rod in his hand : put 003 022 Gen /^{put /forth his hand , and take also of

*the tree of life , and eat , and live for ever :
put 008 009 Gen /^{put /forth his hand , and
took her , and pulled her in unto him into the
ark . put 015 005 IISa /^{put /forth his hand ,
and took him, and kissed him. put 015 015
Jug /^{put /forth his hand , and took it, and
slew a thousand men therewith. put 001 041
Mar /\${put /forth his hand , and touched him
, and saith unto him , I will ; be thou clean .
put 005 013 Luk /\${put /forth his hand , and
touched him , saying , I will : be thou clean .
And immediately the leprosy departed from
him . put 008 003 Mat /\${put /forth his hand ,
and touched him , saying , I will ; be thou
clean . And immediately his leprosy was
cleansed . put 001 009 Jer /^{put /forth his
hand , and touched my mouth . And the
LORD said unto me, Behold, I have put my
words in thy mouth . put 013 004 IKi /^{put
/forth his hand from the altar , saying , Lay
hold on him. And his hand , which he put
forth against him, dried up , so that he could
not pull it in again to him. put 013 009 ICh
/^{put /forth his hand to hold the ark ; for the
oxen stumbled . put 006 006 IISa /^{put /forth
his hand to the ark of God , and took hold of
it; for the oxen shook it. put 055 020 Psa
/^{put /forth his hands against such as be at
peace with him: he hath broken his covenant .
put 003 021 Jug /^{put /forth his left hand ,
and took the dagger from his right thigh , and
thrust it into his belly : put 024 010 ISa /^{put
/forth mine hand against my lord ; for he is
the LORD'S anointed . put 018 012 IISa
/^{put /forth mine hand against the king's son
: for in our hearing the king charged thee and
Abishai and Ittai , saying , Beware that none
touch the young man Absalom . put 014 027
ISa /^{put /forth the end of the rod that was in
his hand , and dipped it in an honeycomb ,
and put his hand to his mouth ; and his eyes
were enlightened . put 006 021 Jug /^{put
/forth the end of the staff that was in his hand
, and touched the flesh and the unleavened
cakes ; and there rose up fire out of the rock ,
and consumed the flesh and the unleavened
cakes . Then the angel of the LORD departed
out of his sight . put 008 003 Eze /^{put /forth
the form of an hand , and took me by a lock of
mine head ; and the spirit lifted me up
between the earth and the heaven , and
brought me in the visions of God to
Jerusalem , to the door of the inner gate that
looketh toward the north ; where was the seat*

of the image of jealousy , which provoketh to
jealousy . put 019 010 Gen /^{put /forth their
hand , and pulled Lot into the house to them,
and shut to the door . put 022 017 ISa /^{put
/forth their hand to fall upon the priests of the
LORD . put 125 003 Psa /^{put /forth their
hands unto iniquity . Put 004 004 Exo /^{Put
/forth thine hand , and take it by the tail . And
he put forth his hand , and caught it, and it
became a rod in his hand : put 001 011 Job
/^{put /forth thine hand now, and touch all
that he hath, and he will curse thee to thy
face . put 002 005 Job /^{put /forth thine
hand now, and touch his bone and his flesh ,
and he will curse thee to thy face . Put 014
013 Jug /^{Put /forth thy riddle , that we may
hear it. put 002 001 Lev /^{put /frankincense
thereon: put 005 015 Num /^{put
/frankincense thereon; for it is an offering of
jealousy , an offering of memorial , bringing
iniquity to remembrance . put 002 062 Ezz
/^{put /from the priesthood . put 007 064 Neh
/^{put /from the priesthood . put 018 013 ICh
/^{put /garrisons in Edom ; and all the
Edomites became David's servants . Thus the
LORD preserved David whithersoever he
went . put 008 014 IISa /^{put /garrisons in
Edom ; throughout all Edom put he garrisons
 , and all they of Edom became David's
servants . And the LORD preserved David
whithersoever he went . put 008 006 IISa
/^{put /garrisons in Syria of Damascus : and
the Syrians became servants to David , and
brought gifts . And the LORD preserved
David whithersoever he went . put 018 006
ICh /^{put /garrisons in Syriadamascus ; and
the Syrians became David's servants , and
brought gifts . Thus the LORD preserved
David whithersoever he went . put 004 007
Psa /^{put /gladness in my heart , more than
in the time that their corn and their wine
increased . put 005 001 ICh /^{put /he
among the treasures of the house of God . put
013 031 Mat /\${put /he forth unto them ,
saying , The kingdom of heaven is like to a
grain of mustard seed , which a man took ,
and sowed in his field : put 013 024 Mat
/\${put /he forth unto them , saying , The
kingdom of heaven is likened unto a man
which sowed good seed in his field : put 008
014 IISa /^{put /he garrisons , and all they of
Edom became David's servants . And the
LORD preserved David whithersoever he
went . put 012 029 IKi /^{put /he in Dan . put

003 008 Jer /^{put /her away , and given her a bill of divorce ; yet her treacherous sister Judah feared not, but went and played the harlot also. put 010 004 Mar /\${put /her away . put 007 012 ICo /\${put /her away . put 019 007 Mat /\${put /her away ? put 022 019 Deu /^{put /her away all his days . put 022 029 Deu /^{put /her away all his days . put 001 019 Mat /\${put /her away privily . put 005 026 Jug /^{put /her hand to the nail , and her right hand to the workmen's hammer ; and with the hammer she smote Sisera , she smote off his head , when she had pierced and stricken through his temples . put 038 014 Gen /^{put /her widow's garments off from her, and covered her with a veil , and wrapped herself , and sat in an open place , which is by the way to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . put 022 011 ICh /^{put /him and his nurse in a bedchamber . So Jehoshabeath , the daughter of king Jehoram , the wife of Jehoiada the priest , hid him from Athaliah , so that she slew him not. put 026 019 Jer /^{put /him at all to death ? did he not fear the LORD , and besought the LORD , and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls . put 036 003 ICh /^{put /him down at Jerusalem , and condemned the land in an hundred talents of silver and a talent of gold . put 016 010 ICh /^{put /him in a prison house ; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time . put 023 033 IKi /^{put /him in bands at Riblah in the land of Hamath , that he might not reign in Jerusalem ; and put the land to a tribute of an hundred talents of silver , and a talent of gold . put 012 004 Act /\${put /him in prison , and delivered him to four quaternions of soldiers to keep him ; intending after Easter to bring him forth to the people . put 029 026 Jer /^{put /him in prison , and in the stocks . put 014 003 Mat /\${put /him in prison for Herodias' sake , his brother Philip's wife . put 037 015 Jer /^{put /him in prison in the house of Jonathan the scribe : for they had made that the prison . put 052 011 Jer /^{put /him in prison till the day of his death . put 035 024 ICh /^{put /him in the second chariot that he had; and they brought him to Jerusalem , and he died , and was buried in one of the sepulchres of his

fathers . And all Judah and Jerusalem mourned for Josiah . put 020 002 Jer /^{put /him in the stocks that were in the high gate of Benjamin , which was by the house of the LORD . put 015 034 Num /^{put /him in ward , because it was not declared what should be done to him. put 024 012 Lev /^{put /him in ward , that the mind of the LORD might be shewed them. put 019 009 Eze /^{put /him in ward in chains , and brought him to the king of Babylon : they brought him into holds , that his voice should no more be heard upon the mountains of Israel . put 037 004 Jer /^{put /him into prison . put 002 015 Gen /^{put /him into the garden of Eden to dress it and to keep it. put 039 020 Gen /^{put /him into the prison , a place where the king's prisoners were bound : and he was there in the prison . put 006 006 Heb /\$put /him to an open shame . put 017 007 Deu /^{put /him to death , and afterward the hands of all the people . So thou shalt put the evil away from among you. put 013 009 Deu /^{put /him to death , and afterwards the hand of all the people . put 004 011 Est /^{put /him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . put 014 005 Mat /\$put /him to death , he feared the multitude , because they counted him as a prophet . put 011 053 Joh /\$put /him to death . put 014 001 Mar /\$put /him to death . put 026 024 Jer /^{put /him to death . put 027 001 Mat /\$put /him to death : put 018 033 Luk /\$put /him to death : and the third day he shall rise again . put 026 021 Jer /^{put /him to death : but when Urijah heard it, he was afraid , and fled , and went into Egypt ; put 026 059 Mat /\$put /him to death ; put 014 055 Mar /\$put /him to death ; and found none . put 053 010 Isa /^{put /him to grief : when thou shalt make his soul an offering for sin , he shall see his seed , he shall prolong his days , and the pleasure of the LORD shall prosper in his hand . put 017 054 Isa /^{put /his armour in his tent . put 031 010 Isa /^{put /his armour in the house of Ashtaroth : and they fastened his body to the wall of Bethshan . put 010 010 ICh /^{put /his armour in the house of their gods , and fastened his head in the temple of Dagon . put 018 042 IKi /^{put /his face between his knees , put 007 033 Mar /\$put /his fingers into his ears , and he spit , and

touched his tongue ; put 017 049 ISa /^{put /his hand in his bag , and took thence a stone , and slang it, and smote the Philistine in his forehead , that the stone sunk into his forehead ; and he fell upon his face to the earth . put 004 006 Exo /^{put /his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . put 004 007 Exo /^{put /his hand into his bosom again ; and plucked it out of his bosom , and, behold, it was turned again as his other flesh . put 011 008 Isa /^{put /his hand on the cockatrice den . put 014 026 ISa /^{put /his hand to his mouth : for the people feared the oath . put 014 027 ISa /^{put /his hand to his mouth ; and his eyes were enlightened . put 013 010 ICh /^{put /his hand to the ark : and there he died before God . put 009 062 Luk /\${put /his hand to the plough , and looking back , is fit for the kingdom of God . put 024 009 Gen /^{put /his hand under the thigh of Abraham his master , and sware to him concerning that matter . put 022 008 Exo /^{put /his hand unto his neighbour's goods . put 022 011 Exo /^{put /his hand unto his neighbour's goods ; and the owner of it shall accept thereof, and he shall not make it good . put 007 032 Mar /\${put /his hand upon him . put 013 016 IIKi /^{put /his hand upon it: and Elisha put his hands upon the king's hands . put 001 004 Lev /^{put /his hand upon the head of the burnt offering ; and it shall be accepted for him to make atonement for him. put 046 004 Gen /^{put /his hand upon thine eyes . put 008 025 Mar /\${put /his hands again upon his eyes , and made him look up : and he was restored , and saw every man clearly . put 019 013 Mat /\${put /his hands on them , and pray : and the disciples rebuked them . put 008 023 Mar /\${put /his hands upon him , he asked him if he saw ought . put 013 016 IIKi /^{put /his hands upon the king's hands . put 010 016 Mar /\${put /his hands upon them , and blessed them . put 063 011 Isa /^{put /his holy Spirit within him? put 017 023 IISa /^{put /his household in order , and hanged himself, and died , and was buried in the sepulchre of his father . put 019 005 ISA /^{put /his life in his hand , and slew the Philistine , and the LORD wrought a great salvation for all Israel : thou sawest it, and didst rejoice : wherefore then wilt thou sin against innocent blood , to slay David without a cause ? put 004 034 IIKi /^{put /his

mouth upon his mouth , and his eyes upon his eyes , and his hands upon his hands : and he stretched himself upon the child; and the flesh of the child waxed warm . put 012 021 Deu /^{put /his name there be too far from thee, then thou shalt kill of thy herd and of thy flock , which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . put 012 005 Deu /^{put /his name there, even unto his habitation shall ye seek , and thither thou shalt come : put 012 013 ICh /^{put /his name there. And his mother's name was Naamah an Ammonitess . put 014 021 IKi /^{put /his name there. And his mother's name was Naamah an Ammonitess . put 015 020 Mar /\${put /his own clothes on him , and led him out to crucify him . put 030 040 Gen /^{put /his own flocks by themselves, and put them not unto Laban's cattle . put 027 031 Mat /\${put /his own raiment on him , and led him away to crucify him. put 011 029 Num /^{put /his spirit upon them! put 029 004 Eze /^{put /hooks in thy jaws , and I will cause the fish of thy rivers to stick unto thy scales , and I will bring thee up out of the midst of thy rivers , and all the fish of thy rivers shall stick unto thy scales . put 038 004 Eze /^{put /hooks into thy jaws , and I will bring thee forth , and all thine army , horses and horsemen , all of them clothed with all sorts of armour, even a great company with bucklers and shields , all of them handling swords : put 021 006 Isa /^{put /hot bread in the day when it was taken away . put 011 001 Psa /^{put /I my trust : how say ye to my soul , Flee as a bird to your mountain ? put 047 029 Gen /^{put /I pray thee, thy hand under my thigh , and deal kindly and truly with me; bury me not, I pray thee, in Egypt : Put 024 002 Gen /^{Put /I pray thee, thy hand under my thigh : put 006 019 Jug /^{put /in a basket , and he put the broth in a pot , and brought it out unto him under the oak , and presented it. put 050 026 Gen /^{put /in a coffin in Egypt . put 050 042 Jer /^{put /in array , like a man to the battle , against thee, O daughter of Babylon . put 009 001 Est /^{put /in execution , in the day that the enemies of the Jews hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; put 011 009 Rev /\${put /in graves . put 022 005 Exo /^{put /in his beast , and shall feed in another man's field ; of the

best of his own field , and of the best of his
own vineyard , shall he make restitution . put
005 004 Son /^{put /in his hand by the hole of
the door, and my bowels were moved for him.
put 010 024 IKi /^{put /in his heart . put 009
023 ICh /^{put /in his heart . put 035 034
Exo /^{put /in his heart that he may teach ,
both he, and Aholiab , the son of Ahisamach ,
of the tribe of Dan . put 001 007 Act /\${put
/in his own power . put 002 012 Neh /^{put
/in my heart to do at Jerusalem : neither was
there any beast with me, save the beast that I
rode upon . put 023 012 Num /^{put /in my
mouth ? put 001 014 Mar /\${put /in prison ,
Jesus came into Galilee , preaching the
gospel of the kingdom of God , put 005 025
Act /\${put /in prison are standing in the
temple , and teaching the people . put 002
005 Heb /\${put /in subjection the world to
come , whereof we speak . put 027 024 ICh
/^{put /in the account of the chronicles of
king David . put 040 018 Exo /^{put /in the
bars thereof, and reared up his pillars . put
028 030 Exo /^{put /in the breastplate of
judgment the Urim and the Thummim ; and
they shall be upon Aaron's heart , when he
goeth in before the LORD : and Aaron shall
bear the judgment of the children of Israel
upon his heart before the LORD continually .
put 008 008 Lev /^{put /in the breastplate the
Urim and the Thummim . put 017 019 ICh
/^{put /in the fenced cities throughout all
Judah . put 032 025 Eze /^{put /in the midst
of them that be slain . put 002 035 IKi /^{put
/in the room of Abiathar . put 004 008 Num
/^{put /in the staves thereof. put 004 006 Num
/^{put /in the staves thereof. put 017 017 Rev
/\${put /in their hearts to fulfil his will , and to
agree , and give their kingdom unto the beast
 , until the words of God shall be fulfilled . put
004 021 Exo /^{put /in thine hand : but I will
harden his heart , that he shall not let the
people go . put 059 021 Isa /^{put /in thy
mouth , shall not depart out of thy mouth ,
nor out of the mouth of thy seed , nor out of
the mouth of thy seed's seed , saith the LORD
 , from henceforth and for ever . put 009 016
Mat /\${put /in to fill it up taketh from the
garment , and the rent is made worse . put
002 004 ITh /\${put /in trust with the gospel ,
even so we speak ; not as pleasing men , but
God , which trieth our hearts . put 033 010
Deu /^{put /incense before thee, and whole
burnt sacrifice upon thine altar . put 016 007

Num [^]{put /incense in them before the LORD to morrow : and it shall be that the man whom the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi . put 016 017 *Num* [^]{put /incense in them, and bring ye before the LORD every man his censer , two hundred and fifty censers ; thou also, and Aaron , each of you his censer . put 010 001 *Lev* [^]{put /incense thereon, and offered strange fire before the LORD , which he commanded them not. put 003 034 *IISa* [^]{put /into fetters : as a man falleth before wicked men , so fellest thou. And all the people wept again over him. put 039 004 *Gen* [^]{put /into his hand . put 007 005 *Neh* [^]{put /into mine heart to gather together the nobles , and the rulers , and the people , that they might be reckoned by genealogy . And I found a register of the genealogy of them which came up at the first , and found written therein, put 002 022 *Mar* ^{/\$}{put /into new bottles . put 005 038 *Luk* ^{/\$}{put /into new bottles ; and both are preserved . put 025 016 *Exo* [^]{put /into the ark the testimony which I shall give thee. put 013 002 *Joh* ^{/\$}{put /into the heart of Judas Iscariot , Simon's son, to betray him ; put 027 007 *Exo* [^]{put /into the rings , and the staves shall be upon the two sides of the altar , to bear it. put 006 024 *Jos* [^]{put /into the treasury of the house of the LORD . put 011 032 *Lev* [^]{put /into water , and it shall be unclean until the even ; so it shall be cleansed . put 015 017 *Mar* ^{/\$}{put /it about his head, put 001 001 *Ezr* [^]{put /it also in writing , saying , put 036 022 *ICh* [^]{put /it also in writing , saying , put 004 010 *Num* [^]{put /it and all the vessels thereof within a covering of badgers skins , and shall put it upon a bar . put 030 006 *Exo* [^]{put /it before the vail that is by the ark of the testimony , before the mercy seat that is over the testimony , where I will meet with thee. put 030 018 *Exo* [^]{put /it between the tabernacle of the congregation and the altar , and thou shalt put water therein. put 007 011 *Jos* [^]{put /it even among their own stuff . put 011 014 *Job* [^]{put /it far away , and let not wickedness dwell in thy tabernacles . put 013 046 *Act* ^{/\$}{put /it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . put 026 002 *Deu* [^]{put /it in a basket , and shalt go unto the place which the LORD thy God shall choose

to place his name there. put 024 006 Exo
/^{put /it in basons ; and half of the blood he
sprinkled on the altar . put 008 027 Jug
/^{put /it in his city , even in Ophrah : and all
Israel went thither a whoring after it: which
thing became a snare unto Gideon , and to
his house . put 006 018 Num /^{put /it in the
fire which is under the sacrifice of the peace
offerings . put 034 010 ICh /^{put /it in the
hand of the workmen that had the oversight
of the house of the LORD , and they gave it to
the workmen that wrought in the house of the
LORD , to repair and amend the house : put
031 026 Deu /^{put /it in the side of the ark of
the covenant of the LORD your God , that it
may be there for a witness against thee. put
020 006 IKi /^{put /it in their hand , and take
it away . put 031 019 Deu /^{put /it in their
mouths , that this song may be a witness for
me against the children of Israel . put 001
006 Hag /^{put /it into a bag with holes . put
051 023 Isa /^{put /it into the hand of them
that afflict thee; which have said to thy soul ,
Bow down , that we may go over : and thou
hast laid thy body as the ground , and as the
street , to them that went over . put 010 007
Eze /^{put /it into the hands of him that was
clothed with linen : who took it, and went out
 . put 005 017 Num /^{put /it into the water :
put 013 001 Jer /^{put /it not in water . put
047 011 Isa /^{put /it off : and desolation
shall come upon thee suddenly , which thou
shalt not know . put 027 017 Job /^{put /it on
 , and the innocent shall divide the silver . put
005 003 Son /^{put /it on ? I have washed my
feet ; how shall I defile them? put 028 037
Exo /^{put /it on a blue lace , that it may be
upon the mitre ; upon the forefront of the
mitre it shall be. put 015 036 Mar /\$ {put /it
on a reed , and gave him to drink , saying ,
Let alone ; let us see whether Elias will come
to take him down . put 027 048 Mat /\$ {put /it
on a reed , and gave him to drink . put 015
022 Luk /\$ {put /it on him ; and put a ring on
his hand , and shoes on his feet : put 019 002
Joh /\$ {put /it on his head , and they put on
him a purple robe , put 013 002 Jer /^{put /it
on my loins . put 019 019 Joh /\$ {put /it on the
cross . And the writing was , JESUS OF
NAZARETH THE KING OF THE JEWS . put
043 020 Eze /^{put /it on the four horns of it,
and on the four corners of the settle , and
upon the border round about : thus shalt thou
cleanse and purge it. put 016 014 IKi /^{put

/it on the north side of the altar . put 019 029 Joh /\$ {put /it to his mouth . put 005 015 Mat /\$ {put /it under a bushel , but on a candlestick ; and it giveth light unto all that are in the house . put 009 013 IIKi /^{put /it under him on the top of the stairs , and blew with trumpets , saying , Jehu is king . put 017 012 Exo /^{put /it under him, and he sat thereon; and Aaron and Hur stayed up his hands , the one on the one side , and the other on the other side ; and his hands were steady until the going down of the sun . put 027 005 Exo /^{put /it under the compass of the altar beneath , that the net may be even to the midst of the altar . put 004 010 Num /^{put /it upon a bar . put 016 017 IIKi /^{put /it upon a pavement of stones . put 021 009 Num /^{put /it upon a pole , and it came to pass, that if a serpent had bitten any man , when he beheld the serpent of brass , he lived . put 027 029 Mat /\$ {put /it upon his head , and a reed in his right hand : and they bowed the knee before him , and mocked him , saying , Hail , King of the Jews ! put 019 029 Joh /\$ {put /it upon hyssop , and put it to his mouth . put 041 042 Gen /^{put /it upon Joseph's hand , and arrayed him in vestures of fine linen , and put a gold chain about his neck ; put 009 009 Lev /^{put /it upon the horns of the altar , and poured out the blood at the bottom of the altar : put 004 030 Lev /^{put /it upon the horns of the altar of burnt offering , and shall pour out all the blood thereof at the bottom of the altar . put 004 034 Lev /^{put /it upon the horns of the altar of burnt offering , and shall pour out all the blood thereof at the bottom of the altar : put 004 025 Lev /^{put /it upon the horns of the altar of burnt offering , and shall pour out his blood at the bottom of the altar of burnt offering . put 016 018 Lev /^{put /it upon the horns of the altar round about . put 008 015 Lev /^{put /it upon the horns of the altar round about with his finger , and purified the altar , and poured the blood at the bottom of the altar , and sanctified it, to make reconciliation upon it. put 029 012 Exo /^{put /it upon the horns of the altar with thy finger , and pour all the blood beside the bottom of the altar . put 045 019 Eze /^{put /it upon the posts of the house , and upon the four corners of the settle of the altar , and upon the posts of the gate of the inner court . put 008 023 Lev /^{put /it upon the tip of Aaron's right ear

, and upon the thumb of his right hand , and upon the great toe of his right foot . put 029 020 Exo /^{put /it upon the tip of the right ear of Aaron , and upon the tip of the right ear of his sons , and upon the thumb of their right hand , and upon the great toe of their right foot , and sprinkle the blood upon the altar round about . put 014 025 Lev /^{put /it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : put 014 014 Lev /^{put /it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : put 011 017 Num /^{put /it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. put 013 001 Jer /^{put /it upon thy loins , and put it not in water . put 038 007 Jer /^{put /Jeremiah in the dungeon ; the king then sitting in the gate of Benjamin ; put 012 010 Joh /\$ {put /Lazarus also to death ; put 025 007 Pro /^{put /lower in the presence of the prince whom thine eyes have seen . put 017 003 Job /^{put /me in a surety with thee; who is he that will strike hands with me? put 006 014 Neh /^{put /me in fear . put 006 019 Neh /^{put /me in fear . put 037 018 Jer /^{put /me in prison ? Put 043 026 Isa /^{Put /me in remembrance : let us plead together : declare thou, that thou mayest be justified . put 041 010 Gen /^{put /me in ward in the captain of the guard's house , both me and the chief baker : put 040 015 Gen /^{put /me into the dungeon . put 005 007 Joh /\$ {put /me into the pool : but while I am coming , another steppeth down before me . put 119 003 Psa /^{put /me not to shame . put 026 015 Jer /^{put /me to death , ye shall surely bring innocent blood upon yourselves, and upon this city , and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . put 038 015 Jer /^{put /me to death ? and if I give thee counsel , wilt thou not hearken unto me? Put 002 036 Isa /^{Put /me, I pray thee, into one of the priests' offices , that I may eat a piece of bread . put 010 011 ICh /^{put /more to your yoke : my father chastised you with whips , but I will chastise you with scorpions . put 019 013 Job /^{put /my brethren far from me, and mine acquaintance are verily estranged from me. put 044 002 Gen /^{put

/my cup , the silver cup , in the sack's mouth of the youngest , and his corn money . And he did according to the word that Joseph had spoken . put 032 040 Jer /^{put /my fear in their hearts , that they shall not depart from me. put 020 025 Joh /\${put /my finger into the print of the nails , and thrust my hand into his side , I will not believe . put 019 028 IIKi /^{put /my hook in thy nose , and my bridle in thy lips , and I will turn thee back by the way by which thou camest . put 037 029 Isa /^{put /my hook in thy nose , and my bridle in thy lips , and I will turn thee back by the way by which thou camest . put 031 033 Jer /^{put /my law in their inward parts , and write it in their hearts ; and will be their God , and they shall be my people . put 010 016 Heb /\${put /my laws into their hearts , and in their minds will I write them ; put 008 010 Heb /\${put /my laws into their mind , and write them in their hearts : and I will be to them a God , and they shall be to me a people : put 013 014 Job /^{put /my life in mine hand ? put 028 021 ISa /^{put /my life in my hand , and have hearkened unto thy words which thou spakest unto me. put 012 003 Jug /^{put /my life in my hands , and passed over against the children of Ammon , and the LORD delivered them into my hand : wherefore then are ye come up unto me this day , to fight against me? put 025 027 Mat /\${put /my money to the exchangers , and then at my coming I should have received mine own with usury . put 021 004 IIKi /^{put /my name . put 033 007 IICH /^{put /my name for ever : put 021 007 IIKi /^{put /my name for ever : put 009 003 IKi /^{put /my name there for ever ; and mine eyes and mine heart shall be there perpetually . put 011 036 IKi /^{put /my name there. put 006 027 Num /^{put /my name upon the children of Israel ; and I will bless them. put 037 014 Eze /^{put /my spirit in you, and ye shall live , and I shall place you in your own land : then shall ye know that I the LORD have spoken it, and performed it, saith the LORD . put 012 018 Mat /\${put /my spirit upon him , and he shall shew judgment to the Gentiles . put 042 001 Isa /^{put /my spirit upon him: he shall bring forth judgment to the Gentiles . put 036 027 Eze /^{put /my spirit within you, and cause you to walk in my statutes , and ye shall keep my judgments , and do them. put 030 024 Eze /^{put /my sword in his hand : but I will break Pharaoh's

arms , and he shall groan before him with the groanings of a deadly wounded man. put 030 025 Eze /^{put /my sword into the hand of the king of Babylon , and he shall stretch it out upon the land of Egypt . put 016 001 Psa /^{put /my trust . put 056 011 Psa /^{put /my trust : I will not be afraid what man can do unto me. put 071 001 Psa /^{put /my trust : let me never be put to confusion . put 007 001 Psa /^{put /my trust : save me from all them that persecute me, and deliver me: put 056 004 Psa /^{put /my trust ; I will not fear what flesh can do unto me. put 031 001 Psa /^{put /my trust ; let me never be ashamed : deliver me in thy righteousness . put 002 013 Heb /\${put /my trust in him . And again , Behold I and the children which God hath given me . put 073 028 Psa /^{put /my trust in the Lord GOD , that I may declare all thy works . put 025 020 Psa /^{put /my trust in thee. put 018 018 Deu /^{put /my words in his mouth ; and he shall speak unto them all that I shall command him. put 051 016 Isa /^{put /my words in thy mouth , and I have covered thee in the shadow of mine hand , that I may plant the heavens , and lay the foundations of the earth , and say unto Zion , Thou art my people . put 001 009 Jer /^{put /my words in thy mouth . put 009 017 Mat /\${put /new wine into new bottles , and both are preserved . put 009 017 Mat /\${put /new wine into old bottles : else the bottles break , and the wine runneth out , and the bottles perish : but they put new wine into new bottles , and both are preserved . put 022 026 Eze /^{put /no difference between the holy and profane , neither have they shewed difference between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. put 015 009 Act /\${put /no difference between us and them , purifying their hearts by faith . put 018 025 IKi /^{put /no fire under. put 018 023 IKi /^{put /no fire under: put 018 023 IKi /^{put /no fire under: and I will dress the other bullock , and lay it on wood , and put no fire under: put 005 011 Lev /^{put /no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . put 004 018 Job /^{put /no trust in his servants ; and his angels he charged with folly : put 007 015 Deu /^{put /none of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. put 015 026 Exo /^{put /none

of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. put 001 012 Job /^{put /not forth thine hand . So Satan went forth from the presence of the LORD . Put 025 006 Pro /^{Put /not forth thyself in the presence of the king , and stand not in the place of great men: put 003 005 Neh /^{put /not their necks to the work of their Lord . put 023 001 Exo /^{put /not thine hand with the wicked to be an unrighteous witness . put 027 009 Psa /^{put /not thy servant away in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation . Put 146 003 Psa /^{Put /not your trust in princes , nor in the son of man , in whom there is no help . Put 038 012 Jer /^{Put /now these old cast clouts and rotten rags under thine armholes under the cords . And Jeremiah did so. Put 004 006 Exo /^{Put /now thine hand into thy bosom . And he put his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . Put 013 017 IISa /^{Put /now this woman out from me, and bolt the door after her. put 030 036 Exo /^{put /of it before the testimony in the tabernacle of the congregation , where I will meet with thee: it shall be unto you most holy . put 008 024 Lev /^{put /of the blood upon the tip of their right ear , and upon the thumbs of their right hands , and upon the great toes of their right feet : and Moses sprinkled the blood upon the altar round about . put 014 028 Lev /^{put /of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot , upon the place of the blood of the trespass offering : put 003 008 Col /\$put /off all these ; anger , wrath , malice , blasphemy , filthy communication out of your mouth . put 004 022 Eph /\$put /off concerning the former conversation the old man , which is corrupt according to the deceitful lusts ; put 006 011 Lev /^{put /off his garments , and put on other garments , and carry forth the ashes without the camp unto a clean place . put 005 003 Son /^{put /off my coat ; how shall I put it on ? I have washed my feet ; how shall I defile them? put 030 011 Psa /^{put /off my sackcloth , and girded me with gladness ; put 004 023 Neh /^{put /off our clothes , saving that every one put them off for washing . put 016 023 Lev /^{put /off

the linen garments , which he put on when he went into the holy place, and shall leave them there: put 003 009 Col /\${put /off the old man with his deeds ; put 026 016 Eze /^{put /off their broidered garments : they shall clothe themselves with trembling ; they shall sit upon the ground , and shall tremble at every moment , and be astonished at thee. put 044 019 Eze /^{put /off their garments wherein they ministered , and lay them in the holy chambers , and they shall put on other garments ; and they shall not sanctify the people with their garments . put 001 014 IIPe /\${put /off this my tabernacle , even as our Lord Jesus Christ hath shewed me . put 033 005 Exo /^{put /off thy ornaments from thee, that I may know what to do unto thee. put 020 002 Isa /^{put /off thy shoe from thy foot . And he did so , walking naked and barefoot . put 003 005 Exo /^{put /off thy shoes from off thy feet , for the place whereon thou standest is holy ground . Put 007 033 Act /\${Put /off thy shoes from thy feet : for the place where thou standest is holy ground . put 002 015 Lev /^{put /oil upon it, and lay frankincense thereon: it is a meat offering . put 028 020 Gen /^{put /on , put 012 022 Luk /\${put /on . put 006 025 Mat /\${put /on . Is not the life more than meat , and the body than raiment ? put 022 005 Deu /^{put /on a woman's garment : for all that do so are abomination unto the LORD thy God . put 003 021 IIKi /^{put /on armour , and upward , and stood in the border . put 003 014 Col /\${put /on charity , which is the bond of perfectness . put 003 027 Gal /\${put /on Christ . put 005 001 Est /^{put /on her royal apparel, and stood in the inner court of the king's house , over against the king's house : and the king sat upon his royal throne in the royal house , over against the gate of the house . put 019 002 Joh /\${put /on him a purple robe , put 027 028 Mat /\${put /on him a scarlet robe . put 033 004 Exo /^{put /on him his ornaments . put 016 024 Lev /^{put /on his garments , and come forth , and offer his burnt offering , and the burnt offering of the people , and make an atonement for himself, and for the people . put 006 010 Lev /^{put /on his linen garment , and his linen breeches shall he put upon his flesh , and take up the ashes which the fire hath consumed with the burnt offering on the altar , and he shall put them beside the altar . put 015 054 ICo /\${put /on immortality

, then shall be brought to pass the saying that is written , Death is swallowed up in victory . put 015 053 ICo /\${put /on immortality . put 016 046 Num /^{put /on incense , and go quickly unto the congregation , and make an atonement for them: for there is wrath gone out from the LORD ; the plague is begun . put 016 047 Num /^{put /on incense , and made an atonement for the people . put 015 053 ICo /\${put /on incorruption , and this mortal must put on immortality . put 015 054 ICo /\${put /on incorruption , and this mortal shall have put on immortality , then shall be brought to pass the saying that is written , Death is swallowed up in victory . put 014 002 IISa /^{put /on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : put 001 024 IISa /^{put /on ornaments of gold upon your apparel . put 006 011 Lev /^{put /on other garments , and carry forth the ashes without the camp unto a clean place . put 042 014 Eze /^{put /on other garments , and shall approach to those things which are for the people . put 044 019 Eze /^{put /on other garments ; and they shall not sanctify the people with their garments . put 028 008 ISa /^{put /on other raiment , and he went , and two men with him, and they came to the woman by night : and he said , I pray thee, divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. put 029 014 Job /^{put /on righteousness , and it clothed me: my judgment was as a robe and a diadem . put 059 017 Isa /^{put /on righteousness as a breastplate , and an helmet of salvation upon his head ; and he put on the garments of vengeance for clothing , and was clad with zeal as a cloke . put 003 005 Jon /^{put /on sackcloth , from the greatest of them even to the least of them. put 004 001 Est /^{put /on sackcloth with ashes , and went out into the midst of the city , and cried with a loud and a bitter cry ; put 051 009 Isa /^{put /on strength , O arm of the LORD ; awake , as in the ancient days , in the generations of old . Art thou not it that hath cut Rahab , and wounded the dragon ? put 013 012 Rom /\${put /on the armour of light . put 046 004 Jer /^{put /on the brigandines . put 021 010 Lev /^{put /on the garments , shall not uncover his head , nor rend his clothes ; put 038 019 Gen /^{put /on the garments of her widowhood . put 059

017 Isa /[^]{put /on the garments of vengeance for clothing , and was clad with zeal as a cloke . put 016 004 Lev /[^]{put /on the holy linen coat , and he shall have the linen breeches upon his flesh , and shall be girded with a linen girdle , and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water , and so put them on . put 016 032 Lev /[^]{put /on the linen clothes , even the holy garments : put 004 024 Eph /[^]{put /on the new man , which after God is created in righteousness and true holiness . put 003 010 Col /[^]{put /on the new man, which is renewed in knowledge after the image of him that created him : Put 006 011 Eph /[^]{Put /on the whole armour of God , that ye may be able to stand against the wiles of the devil . put 022 010 IKi /[^]{put /on their robes , in a void place in the entrance of the gate of Samaria ; and all the prophets prophesied before them. put 021 007 Mat /[^]{put /on them their clothes , and they set him thereon . Put 003 012 Col /[^]{Put /on therefore , as the elect of God , holy and beloved , bowels of mercies , kindness , humbleness of mind , meekness , longsuffering ; put 052 001 Isa /[^]{put /on thy beautiful garments , O Jerusalem , the holy city : for henceforth there shall no more come into thee the uncircumcised and the unclean . put 024 017 Eze /[^]{put /on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . put 052 001 Isa /[^]{put /on thy strength , O Zion ; put on thy beautiful garments , O Jerusalem , the holy city : for henceforth there shall no more come into thee the uncircumcised and the unclean . put 006 009 Mar /[^]{put /on two coats . put 020 008 IISa /[^]{put /on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out . put 016 023 Lev /[^]{put /on when he went into the holy place, and shall leave them there: put 043 022 Gen /[^]{put /our money in our sacks . put 021 017 Job /[^]{put /out ! and how oft cometh their destruction upon them! God distributeth sorrows in his anger . put 018 005 Job /[^]{put /out , and the spark of his fire shall not shine . put 005 003 Num /[^]{put /out , without the camp shall ye put them; that they defile not their camps , in the midst whereof I dwell . put 024 020 Pro /[^]{put /out . put 013 009 Pro /[^]{put /out . put 006 012 Lev /[^]{put /out : and the priest shall

burn wood on it every morning , and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings . put 016 021 Jug /[^]{put /out his eyes , and brought him down to Gaza , and bound him with fetters of brass ; and he did grind in the prison house . put 006 007 IKi /[^]{put /out his hand , and took it. put 038 028 Gen /[^]{put /out his hand : and the midwife took and bound upon his hand a scarlet thread , saying , This came out first . put 020 020 Pro /[^]{put /out in obscure darkness . put 025 006 Deu /[^]{put /out of Israel . put 005 002 Num /[^]{put /out of the camp every leper , and every one that hath an issue , and whosoever is defiled by the dead : put 016 004 Luk /[^]{put /out of the stewardship , they may receive me into their houses . put 009 022 Joh /[^]{put /out of the synagogue . put 012 042 Joh /[^]{put /out of the synagogue : put 016 014 Num /[^]{put /out the eyes of these men ? we will not come up . put 025 007 IKi /[^]{put /out the eyes of Zedekiah , and bound him with fetters of brass , and carried him to Babylon . put 052 011 Jer /[^]{put /out the eyes of Zedekiah ; and the king of Babylon bound him in chains , and carried him to Babylon , and put him in prison till the day of his death . put 029 007 ICh /[^]{put /out the lamps , and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel . put 017 014 Exo /[^]{put /out the remembrance of Amalek from under heaven . put 009 005 Psa /[^]{put /out their name for ever and ever . put 007 022 Deu /[^]{put /out those nations before thee by little and little : thou mayest not consume them at once , lest the beasts of the field increase upon thee. put 018 006 Job /[^]{put /out with him. put 039 007 Jer /[^]{put /out Zedekiah's eyes , and bound him with chains , to carry him to Babylon . put 024 007 Lev /[^]{put /pure frankincense upon each row , that it may be on the bread for a memorial , even an offering made by fire unto the LORD . put 020 032 IKi /[^]{put /ropes on their heads , and came to the king of Israel , and said , Thy servant Benhadad saith , I pray thee, let me live . And he said , Is he yet alive ? he is my brother . put 020 031 IKi /[^]{put /sackcloth on our loins , and ropes upon our heads , and go out to the king of Israel : peradventure he will save thy life . put 021 027 IKi /[^]{put /sackcloth upon his flesh , and fasted , and lay in sackcloth , and

went softly . put 037 034 Gen /^{put /sackcloth upon his loins , and mourned for his son many days . put 002 020 IIKi /^{put /salt therein. And they brought it to him. put 011 012 IICH /^{put /shields and spears , and made them exceeding strong , having Judah and Benjamin on his side. put 004 007 Lev /^{put /some of the blood upon the horns of the altar of sweet incense before the LORD , which is in the tabernacle of the congregation ; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . put 004 018 Lev /^{put /some of the blood upon the horns of the altar which is before the LORD , that is in the tabernacle of the congregation , and shall pour out all the blood at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . put 027 020 Num /^{put /some of thine honour upon him, that all the congregation of the children of Israel may be obedient . put 023 006 Job /^{put /strength in me. put 007 027 Ezr /^{put /such a thing as this in the king's heart , to beautify the house of the LORD which is in Jerusalem : put 032 030 Deu /^{put /ten thousand to flight , except their Rock had sold them , and the LORD had shut them up ? put 026 008 Lev /^{put /ten thousand to flight : and your enemies shall fall before you by the sword . put 001 018 Phm /\${put /that on mine account ; put 040 029 Exo /^{put /the altar of burnt offering by the door of the tabernacle of the tent of the congregation , and offered upon it the burnt offering and the meat offering ; as the LORD commanded Moses . put 005 034 Act /\${put /the apostles forth a little space ; put 006 011 IICH /^{put /the ark , wherein is the covenant of the LORD , that he made with the children of Israel . put 017 021 ISa /^{put /the battle in array , army against army . put 019 017 ICh /^{put /the battle in array against the Syrians , they fought with him. put 010 008 IISa /^{put /the battle in array at the entering in of the gate : and the Syrians of Zoba , and of Rehob , and Ishtob , and Maacah , were by themselves in the field . put 019 009 ICh /^{put /the battle in array before the gate of the city : and the kings that were come were by themselves in the field . put 039 025 Exo /^{put /the bells between the pomegranates upon the hem of the robe , round about between the

pomegranates ; put 011 029 Deu /^{put /the blessing upon mount Gerizim , and the curse upon mount Ebal . put 002 005 IKi /^{put /the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . put 029 009 Exo /^{put /the bonnets on them: and the priest's office shall be theirs for a perpetual statute : and thou shalt consecrate Aaron and his sons . put 008 017 Eze /^{put /the branch to their nose . put 008 008 Lev /^{put /the breastplate upon him: also he put in the breastplate the Urim and the Thummim . put 004 006 ITi /\$^{put /the brethren in remembrance of these things , thou shalt be a good minister of Jesus Christ , nourished up in the words of faith and of good doctrine , whereunto thou hast attained . put 006 019 Jug /^{put /the broth in a pot , and brought it out unto him under the oak , and presented it. put 001 028 Jug /^{put /the Canaanites to tribute , and did not utterly drive them out . put 017 013 Jos /^{put /the Canaanites to tribute ; but did not utterly drive them out . put 040 024 Exo /^{put /the candlestick in the tent of the congregation , over against the table , on the side of the tabernacle southward . put 002 003 Exo /^{put /the child therein; and she laid it in the flags by the river's brink . put 040 019 Exo /^{put /the covering of the tent above upon it; as the LORD commanded Moses . put 011 012 IIKi /^{put /the crown upon him, and gave him the testimony ; and they made him king , and anointed him; and they clapped their hands , and said , God save the king . put 002 025 Deu /^{put /the dread of thee and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . put 024 047 Gen /^{put /the earring upon her face , and the bracelets upon her hands . put 008 007 Lev /^{put /the ephod upon him, and he girded him with the curious girdle of the ephod , and bound it unto him therewith. put 019 019 Deu /^{put /the evil away from among you. put 017 007 Deu /^{put /the evil away from among you. put 013 005 Deu /^{put /the evil away from the midst of thee. put 009 020 Lev /^{put /the fat upon the breasts , and he burnt the fat upon the altar : put 022 014 Lev /^{put /the fifth part thereof unto it, and shall give it unto the priest with the holy thing . put 040 026 Exo /^{put /the golden altar in the tent of

the congregation before the vail : put 008 009 Lev /^{put /the golden plate , the holy crown ; as the LORD commanded Moses . put 033 002 Gen /^{put /the handmaids and their children foremost , and Leah and her children after , and Rachel and Joseph hindermost . put 040 005 Exo /^{put /the hanging of the door to the tabernacle . Put 035 003 IICh /^{Put /the holy ark in the house which Solomon the son of David king of Israel did build ; it shall not be a burden upon your shoulders : serve now the LORD your God , and his people Israel , put 029 006 Exo /^{put /the holy crown upon the mitre . put 016 013 Lev /^{put /the incense upon the fire before the LORD , that the cloud of the incense may cover the mercy seat that is upon the testimony , that he die not: put 006 008 ISa /^{put /the jewels of gold , which ye return him for a trespass offering , in a coffer by the side thereof; and send it away , that it may go . put 023 033 IIKi /^{put /the land to a tribute of an hundred talents of silver , and a talent of gold . put 018 021 Jug /^{put /the little ones and the cattle and the carriage before them. put 002 008 Gen /^{put /the man whom he had formed . put 040 020 Exo /^{put /the mercy seat above upon the ark : put 025 021 Exo /^{put /the mercy seat above upon the ark ; and in the ark thou shalt put the testimony that I shall give thee. put 026 034 Exo /^{put /the mercy seat upon the ark of the testimony in the most holy place. put 029 006 Exo /^{put /the mitre upon his head , and put the holy crown upon the mitre . put 008 009 Lev /^{put /the mitre upon his head ; also upon the mitre , even upon his forefront , did he put the golden plate , the holy crown ; as the LORD commanded Moses . put 005 018 Num /^{put /the offering of memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : put 011 011 ISa /^{put /the people in three companies ; and they came into the midst of the host in the morning watch , and slew the Ammonites until the heat of the day : and it came to pass, that they which remained were scattered , so that two of them were not left together . put 014 034 Lev /^{put /the plague of leprosy in a house of the land of your possession ; put 021 013 Deu /^{put /the raiment of her captivity from off her, and shall remain in thine house , and bewail her father and her mother a full month

: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife .
put 025 026 Exo /[{]put /the rings in the four corners that are on the four feet thereof. put 037 013 Exo /[{]put /the rings upon the four corners that were in the four feet thereof. put 022 034 Mat /[{]put /the Sadducees to silence, they were gathered together . put 008 016 IICo /[{]put /the same earnest care into the heart of Titus for you . put 016 009 Deu /[{]put /the sickle to the corn . put 027 016 Gen /[{]put /the skins of the kids of the goats upon his hands, and upon the smooth of his neck : put 025 014 Exo /[{]put /the staves into the rings by the sides of the ark, that the ark may be borne with them. put 037 005 Exo /[{]put /the staves into the rings by the sides of the ark, to bear the ark . put 038 007 Exo /[{]put /the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards . put 029 003 Gen /[{]put /the stone again upon the well's mouth in his place . put 014 003 Eze /[{]put /the stumblingblock of their iniquity before their face : should I be enquired of at all by them? put 040 022 Exo /[{]put /the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil . put 026 035 Exo /[{]put /the table on the north side . put 010 005 Deu /[{]put /the tables in the ark which I had made; and there they be, as the LORD commanded me. put 026 011 Exo /[{]put /the taches into the loops, and couple the tent together, that it may be one . put 040 020 Exo /[{]put /the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark : put 025 021 Exo /[{]put /the testimony that I shall give thee. put 039 016 Exo /[{]put /the two rings in the two ends of the breastplate . put 028 023 Exo /[{]put /the two rings on the two ends of the breastplate . put 028 012 Exo /[{]put /the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel : and Aaron shall bear their names before the LORD upon his two shoulders for a memorial . put 039 017 Exo /[{]put /the two wreathen chains of gold in the two rings on the ends of the breastplate . put 028 024 Exo /[{]put /the two wreathen chains of gold in the two rings which are on the ends of the breastplate . put 034 035 Exo /[{]put /the veil upon his face again, until he went in to speak with him. put 018 033 IKi /[{]put /the wood in

order , and cut the bullock in pieces, and laid him on the wood , and said , Fill four barrels with water , and pour it on the burnt sacrifice , and on the wood . put 014 003 IISa /^{put /the words in her mouth . put 003 019 Jer /^{put /thee among the children , and give thee a pleasant land , a goodly heritage of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . put 033 022 Exo /^{put /thee in a clift of the rock , and will cover thee with my hand while I pass by : put 001 006 ITi /^{put /thee in remembrance that thou stir up the gift of God , which is in thee by the putting on of my hands . put 032 007 Eze /^{put /thee out , I will cover the heaven , and make the stars thereof dark ; I will cover the sun with a cloud , and the moon shall not give her light . put 002 026 IKi /^{put /thee to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . put 038 016 Jer /^{put /thee to death , neither will I give thee into the hand of these men that seek thy life . put 038 025 Jer /^{put /thee to death ; also what the king said unto thee: put 002 008 IKi /^{put /thee to death with the sword . put 025 010 Pro /^{put /thee to shame , and thine infamy turn not away . put 025 008 Pro /^{put /thee to shame . put 009 026 Jug /^{put /their confidence in him. put 010 024 Jos /^{put /their feet upon the necks of them. put 029 010 Exo /^{put /their hands upon the head of the bullock . put 029 019 Exo /^{put /their hands upon the head of the ram . put 029 015 Exo /^{put /their hands upon the head of the ram . put 008 010 Num /^{put /their hands upon the Levites : put 010 007 IKi /^{put /their heads in baskets , and sent him them to Jezreel . put 011 019 ICh /^{put /their lives in jeopardy ? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . put 027 008 Jer /^{put /their neck under the yoke of the king of Babylon , that nation will I punish , saith the LORD , with the sword , and with the famine , and with the pestilence , until I have consumed them by his hand . put 002 012 Psa /^{put /their trust in him. put 005 020 ICh /^{put /their trust in him. put 030 005 Pro /^{put /their trust in him. put 017 007 Psa /^{put /their trust in thee from those that rise up against them. put 005 011 Psa /^{put /their

trust in thee rejoice : let them ever shout for joy , because thou defendest them: let them also that love thy name be joyful in thee. put 009 010 Psa /^{put /their trust in thee: for thou, LORD , hast not forsaken them that seek thee. put 036 007 Psa /^{put /their trust under the shadow of thy wings . put 009 040 Act /\${put /them all forth , and kneeled down , and prayed ; and turning him to the body said , Tabitha , arise . And she opened her eyes : and when she saw Peter , she sat up . put 008 054 Luk /\${put /them all out , and took her by the hand , and called , saying , Maid , arise . put 005 040 Mar /\${put /them all out , he taketh the father and the mother of the damsel , and them that were with him , and entereth in where the damsel was lying . put 042 017 Gen /^{put /them all together into ward three days . put 006 010 Lev /^{put /them beside the altar . put 028 011 Gen /^{put /them for his pillows , and lay down in that place to sleep . put 004 012 Num /^{put /them in a cloth of blue , and cover them with a covering of badgers skins , and shall put them on a bar : put 017 040 ISa /^{put /them in a shepherd's bag which he had, even in a scrip ; and his sling was in his hand : and he drew near to the Philistine . put 032 014 Jer /^{put /them in an earthen vessel , that they may continue many days . put 010 010 IISa /^{put /them in array against the children of Ammon . put 019 010 ICh /^{put /them in array against the Syrians . put 010 009 IISa /^{put /them in array against the Syrians : Put 009 020 Psa /^{Put /them in fear , O LORD : that the nations may know themselves to be but men . Selah . put 018 011 IIKi /^{put /them in Halah and in Habor by the river of Gozan , and in the cities of the Medes : put 036 007 ICh /^{put /them in his temple at Babylon . put 004 003 Act /\${put /them in hold unto the next day : for it was now eventide . Put 003 001 Tit /\${Put /them in mind to be subject to principalities and powers , to obey magistrates , to be ready to every good work , put 004 009 Eze /^{put /them in one vessel , and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. put 002 014 IITi /\${put /them in remembrance , charging them before the Lord that they strive not about words to no profit , but to the subverting of the hearers . put 010

002 Deu /^{put /them in the ark . put 031 034
Gen /^{put /them in the camel's furniture ,
and sat upon them. And Laban searched all
the tent , but found them not. put 005 018 Act
/\$ {put /them in the common prison . put 025
012 Exo /^{put /them in the four corners
thereof; and two rings shall be in the one side
of it, and two rings in the other side of it. put
001 007 Ezr /^{put /them in the house of his
gods ; put 009 016 ICh /^{put /them in the
house of the forest of Lebanon . put 010 017
IKi /^{put /them in the house of the forest of
Lebanon . put 017 029 IKi /^{put /them in
the houses of the high places which the
Samaritans had made , every nation in their
cities wherein they dwelt . put 014 042 Lev
/^{put /them in the place of those stones ; and
he shall take other mortar , and shall plaister
the house . put 020 003 ISa /^{put /them in
ward , and fed them, but went not in unto
them. So they were shut up unto the day of
their death , living in widowhood . put 040
003 Gen /^{put /them in ward in the house of
the captain of the guard , into the prison , the
place where Joseph was bound . put 040 010
Jer /^{put /them in your vessels , and dwell in
your cities that ye have taken . put 029 003
Exo /^{put /them into one basket , and bring
them in the basket , with the bullock and the
two rams . put 027 006 Mat /\$ {put /them into
the treasury , because it is the price of blood .
put 030 042 Gen /^{put /them not in : so the
feebler were Laban's , and the stronger
Jacob's . put 030 040 Gen /^{put /them not
unto Laban's cattle . put 004 023 Neh /^{put
/them off for washing . put 017 039 ISa /^{put
/them off him. put 016 004 Lev /^{put /them
on . put 004 012 Num /^{put /them on a bar :
put 029 030 Exo /^{put /them on seven days ,
when he cometh into the tabernacle of the
congregation to minister in the holy place.
put 002 016 ICh /^{put /them on the chains .
put 008 026 Lev /^{put /them on the fat , and
upon the right shoulder : put 006 015 ISa
/^{put /them on the great stone : and the men
of Bethshemesh offered burnt offerings and
sacrificed sacrifices the same day unto the
LORD . put 002 016 ICh /^{put /them on the
heads of the pillars ; and made an hundred
pomegranates , and put them on the chains .
put 039 018 Exo /^{put /them on the
shoulderpieces of the ephod , before it . put
028 025 Exo /^{put /them on the
shoulderpieces of the ephod before it . put

039 007 Exo /[^]{put /them on the shoulders of the ephod , that they should be stones for a memorial to the children of Israel ; as the LORD commanded Moses . put 039 019 Exo /[^]{put /them on the two ends of the breastplate , upon the border of it, which was on the side of the ephod inward . put 039 020 Exo /[^]{put /them on the two sides of the ephod underneath , toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . put 028 027 Exo /[^]{put /them on the two sides of the ephod underneath , toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . put 005 004 Num /[^]{put /them out without the camp : as the LORD spake unto Moses , so did the children of Israel . put 078 066 Psa /[^]{put /them to a perpetual reproach . put 020 013 Jug /[^]{put /them to death , and put away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : put 011 012 ISa /[^]{put /them to death . put 052 027 Jer /[^]{put /them to death in Riblah in the land of Hamath . Thus Judah was carried away captive out of his own land . put 008 016 ISa /[^]{put /them to his work . put 053 005 Psa /[^]{put /them to shame , because God hath despised them. put 018 007 Jug /[^]{put /them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . put 044 007 Psa /[^]{put /them to shame that hated us. put 009 049 Jug /[^]{put /them to the hold , and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . put 002 012 Mic /[^]{put /them together as the sheep of Bozrah , as the flock in the midst of their fold : they shall make great noise by reason of the multitude of men . put 012 031 IISa /[^]{put /them under saws , and under harrows of iron , and under axes of iron , and made them pass through the brickkiln : and thus did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem . put 005 003 IKi /[^]{put /them under the soles of his feet . put 029 017 Exo /[^]{put /them unto his pieces , and unto his head . put 028 041 Exo /[^]{put /them upon Aaron thy brother , and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office .

put 020 026 Num /^{put /them upon Eleazar his son : and Aaron shall be gathered unto his people, and shall die there. put 020 028 Num /^{put /them upon Eleazar his son ; and Aaron died there in the top of the mount : and Moses and Eleazar came down from the mount . put 016 003 Jug /^{put /them upon his shoulders , and carried them up to the top of an hill that is before Hebron . put 027 015 Gen /^{put /them upon Jacob her younger son : put 006 019 Num /^{put /them upon the hands of the Nazarite , after the hair of his separation is shaven : put 028 026 Exo /^{put /them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward . put 027 002 Jer /^{put /them upon thy neck , put 003 022 Exo /^{put /them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . put 037 019 Eze /^{put /them with him, even with the stick of Judah , and make them one stick , and they shall be one in mine hand . put 005 003 Num /^{put /them; that they defile not their camps , in the midst whereof I dwell . put 020 030 Jug /^{put /themselves in array against Gibeah , as at other times . put 004 002 ISa /^{put /themselves in array against Israel : and when they joined battle , Israel was smitten before the Philistines : and they slew of the army in the field about four thousand men . put 020 033 Jug /^{put /themselves in array at Baaltamar : and the liars in wait of Israel came forth out of their places , even out of the meadows of Gibeah . put 020 022 Jug /^{put /themselves in array the first day . put 020 020 Jug /^{put /themselves in array to fight against them at Gibeah . put 012 013 Jer /^{put /themselves to pain , but shall not profit : and they shall be ashamed of your revenues because of the fierce anger of the LORD . put 008 009 IKi /^{put /there at Horeb , when the LORD made a covenant with the children of Israel , when they came out of the land of Egypt . put 012 006 Joh /\$^{put /therein . put 012 009 IIKi /^{put /therein all the money that was brought into the house of the LORD . put 005 010 IICH /^{put /therein at Horeb , when the LORD made a covenant with the children of Israel , when they came out of Egypt . put 040 003 Exo /^{put /therein the ark of the testimony , and cover the ark with the vail . put 004 006 Num /^{put /thereon the covering of badgers skins , and shall spread over it a cloth wholly

of blue , and shall put in the staves thereof.
put 004 007 Num /^{put /thereon the dishes ,
and the spoons , and the bowls , and covers
to cover withal : and the continual bread
shall be thereon: put 019 017 Num /^{put
/thereto in a vessel : Put 004 007 Exo /^{Put
/thine hand into thy bosom again . And he put
his hand into his bosom again ; and plucked
it out of his bosom , and, behold, it was
turned again as his other flesh . Put 013 016
IKi /^{Put /thine hand upon the bow . And he
put his hand upon it: and Elisha put his
hands upon the king's hands . Put 022 027
IKi /^{Put /this fellow in the prison , and feed
him with bread of affliction and with water of
affliction , until I come in peace . Put 018 026
ICh /^{Put /this fellow in the prison , and
feed him with bread of affliction and with
water of affliction , until I return in peace .
put 056 008 Psa /^{put /thou my tears into thy
bottle : are they not in thy book ? put 022 030
IKi /^{put /thou on thy robes . And the king of
Israel disguised himself, and went into the
battle . put 018 029 ICh /^{put /thou on thy
robes . So the king of Israel disguised
himself; and they went to the battle . put 006
020 ICh /^{put /thy name there; to hearken
unto the prayer which thy servant prayeth
toward this place . put 003 003 Rut /^{put
/thy raiment upon thee, and get thee down to
the floor : but make not thyself known unto
the man , until he shall have done eating and
drinking . put 048 018 Gen /^{put /thy right
hand upon his head . put 039 018 Jer /^{put
/thy trust in me, saith the LORD . put 018 024
IKi /^{put /thy trust on Egypt for chariots
and for horsemen ? put 036 009 Isa /^{put
/thy trust on Egypt for chariots and for
horsemen ? put 070 002 Psa /^{put /to
confusion , that desire my hurt . put 071 001
Psa /^{put /to confusion . put 024 016 Lev
/^{put /to death , and all the congregation
shall certainly stone him: as well the stranger
, as he that is born in the land , when he
blasphemeth the name of the LORD, shall be
put to death . put 021 022 Deu /^{put /to
death , and thou hang him on a tree : put 008
002 ISa /^{put /to death , and with one full
line to keep alive . And so the Moabites
became David's servants , and brought gifts .
put 019 020 Lev /^{put /to death , because she
was not free . put 026 010 Act /^{put /to
death , I gave my voice against them. put 015
013 ICh /^{put /to death , whether small or

great , whether man or woman . put 035 018
Num /^{put /to death . put 021 017 Exo /^{put
/to death . put 026 011 Gen /^{put /to death .
put 027 029 Lev /^{put /to death . put 021 016
Exo /^{put /to death . put 021 029 Exo /^{put
/to death . put 024 017 Lev /^{put /to death .
put 018 007 Num /^{put /to death . put 021
015 Exo /^{put /to death . put 035 017 Num
/^{put /to death . put 021 005 Jug /^{put /to
death . put 035 002 Exo /^{put /to death . put
022 019 Exo /^{put /to death . put 035 031
Num /^{put /to death . put 023 032 Luk /\${put
/to death . put 013 012 Mar /\${put /to death .
put 010 021 Mat /\${put /to death . put 035
016 Num /^{put /to death . put 001 051 Num
/^{put /to death . put 031 015 Exo /^{put /to
death . put 020 010 Lev /^{put /to death . put
024 021 Lev /^{put /to death . put 003 038
Num /^{put /to death . put 021 016 Luk /\${put
/to death . put 021 012 Exo /^{put /to death .
put 024 016 Lev /^{put /to death . put 017 006
Deu /^{put /to death . put 003 010 Num /^{put
/to death . put 012 019 Act /\${put /to death .
And he went down from Judaea to Caesarea ,
and there abode . put 019 012 Exo /^{put /to
death : put 015 035 Num /^{put /to death : all
the congregation shall stone him with stones
without the camp . put 020 015 Lev /^{put /to
death : and ye shall slay the beast . put 023
007 IICh /^{put /to death : but be ye with the
king when he cometh in , and when he goeth
out . put 038 004 Jer /^{put /to death : for
thus he weakeneth the hands of the men of
war that remain in this city , and the hands of
all the people , in speaking such words unto
them: for this man seeketh not the welfare of
this people , but the hurt . put 031 014 Exo
/^{put /to death : for whosoever doeth any
work therein, that soul shall be cut off from
among his people . put 020 009 Lev /^{put /to
death : he hath cursed his father or his
mother ; his blood shall be upon him. put 001
018 Jos /^{put /to death : only be strong and
of a good courage . put 020 002 Lev /^{put
/to death : the people of the land shall stone
him with stones . put 020 012 Lev /^{put /to
death : they have wrought confusion ; their
blood shall be upon them. put 020 027 Lev
/^{put /to death : they shall stone them with
stones : their blood shall be upon them. put
013 005 Deu /^{put /to death ; because he
hath spoken to turn you away from the LORD
your God , which brought you out of the land
of Egypt , and redeemed you out of the house

of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. put 017 006 Deu /^{put /to death ; but at the mouth of one witness he shall not be put to death . put 035 021 Num /^{put /to death ; for he is a murderer : the revenger of blood shall slay the murderer , when he meeteth him. put 018 021 Jer /^{put /to death ; let their young men be slain by the sword in battle . put 020 016 Lev /^{put /to death ; their blood shall be upon them. put 020 011 Lev /^{put /to death ; their blood shall be upon them. put 020 013 Lev /^{put /to death ; their blood shall be upon them. put 035 030 Num /^{put /to death by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . put 014 006 IIKi /^{put /to death for his own sin . put 024 016 Deu /^{put /to death for his own sin . put 024 016 Deu /^{put /to death for the children , neither shall the children be put to death for the fathers : every man shall be put to death for his own sin . put 014 006 IIKi /^{put /to death for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . put 024 016 Deu /^{put /to death for the fathers : every man shall be put to death for his own sin . put 014 006 IIKi /^{put /to death for the fathers ; but every man shall be put to death for his own sin . put 019 021 IISa /^{put /to death for this, because he cursed the LORD'S anointed ? put 021 009 IISa /^{put /to death in the days of harvest , in the first days, in the beginning of barley harvest . put 003 018 IPe /\$^{put /to death in the flesh , but quickened by the Spirit : put 002 024 IKi /^{put /to death this day . put 011 013 ISa /^{put /to death this day : for to day the LORD hath wrought salvation in Israel . put 019 022 IISa /^{put /to death this day in Israel ? for do not I know that I am this day king over Israel ? put 006 031 Jug /^{put /to death whilst it is yet morning : if he be a god , let him plead for himself, because one hath cast down his altar . put 012 015 ICh /^{put /to flight all them of the valleys , both toward the east , and toward the west . put 002 014 ICh /^{put /to him, with thy cunning men , and with the cunning men of my lord David thy father . put 003 014 Ecc /^{put /to it, nor any thing taken from it: and God doeth it, that men should fear before him. put 010 010

Ecc /[^]{put /to more strength : but wisdom is profitable to direct . put 083 017 *Psa* /[^]{put /to shame , and perish : put 003 019 *Zep* /[^]{put /to shame . put 054 004 *Isa* /[^]{put /to shame : for thou shalt forget the shame of thy youth , and shalt not remember the reproach of thy widowhood any more. put 035 004 *Psa* /[^]{put /to shame that seek after my soul : let them be turned back and brought to confusion that devise my hurt . put 040 014 *Psa* /[^]{put /to shame that wish me evil . put 031 018 *Psa* /[^]{put /to silence ; which speak grievous things proudly and contemptuously against the righteous . put 002 015 *IPe* /[^]{put /to silence the ignorance of foolish men : put 036 003 *Num* /[^]{put /to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance . put 004 014 *Num* /[^]{put /to the staves of it. put 004 011 *Num* /[^]{put /to the staves thereof: put 025 022 *ICh* /[^]{put /to the worse before Israel , and they fled every man to his tent . put 019 019 *ICh* /[^]{put /to the worse before Israel , they made peace with David , and became his servants : neither would the Syrians help the children of Ammon any more. put 019 016 *ICh* /[^]{put /to the worse before Israel , they sent messengers , and drew forth the Syrians that were beyond the river : and Shophach the captain of the host of Hadarezer went before them. put 014 012 *IKi* /[^]{put /to the worse before Israel ; and they fled every man to their tents . put 006 024 *ICh* /[^]{put /to the worse before the enemy , because they have sinned against thee; and shall return and confess thy name , and pray and make supplication before thee in this house ; put 006 012 *Ezr* /[^]{put /to their hand to alter and to destroy this house of God which is at Jerusalem . I Darius have made a decree ; let it be done with speed . put 004 021 *Mar* /[^]{put /under a bushel , or under a bed ? and not to be set on a candlestick ? put 002 008 *Heb* /[^]{put /under him . put 002 008 *Heb* /[^]{put /under him . But now we see not yet all things put under him . put 015 027 *ICo* /[^]{put /under him, it is manifest that he is excepted , which did put all things under him . put 036 004 *Num* /[^]{put /unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers . Put 026 052 *Mat* /[^]{Put /up again thy sword into his place : for all they that

take the sword shall perish with the sword .
put 021 027 ICh /^{put /up his sword again
into the sheath thereof. put 012 010 IKi
/^{put /up in bags , and told the money that
was found in the house of the LORD . Put 018
011 Joh /\${Put /up thy sword into the sheath :
the cup which my Father hath given me ,
shall I not drink it ? put 047 006 Jer /^{put
/up thyself into thy scabbard , rest , and be
still . put 029 005 Exo /^{put /upon Aaron the
coat , and the robe of the ephod , and the
ephod , and the breastplate , and gird him
with the curious girdle of the ephod : put 040
013 Exo /^{put /upon Aaron the holy
garments , and anoint him, and sanctify him;
that he may minister unto me in the priest's
office . put 008 007 Lev /^{put /upon him the
coat , and girded him with the girdle , and
clothed him with the robe , and put the ephod
upon him, and he girded him with the curious
girdle of the ephod , and bound it unto him
therewith. put 023 011 ICh /^{put /upon him
the crown , and gave him the testimony , and
made him king . And Jehoiada and his sons
anointed him, and said , God save the king .
put 006 010 Lev /^{put /upon his flesh , and
take up the ashes which the fire hath
consumed with the burnt offering on the altar
 , and he shall put them beside the altar . put
004 014 Num /^{put /upon it all the vessels
thereof, wherewith they minister about it,
even the censers , the fleshhooks , and the
shovels , and the basons , all the vessels of
the altar ; and they shall spread upon it a
covering of badgers skins , and put to the
staves of it. put 015 038 Num /^{put /upon the
fringe of the borders a ribband of blue : put
014 029 Lev /^{put /upon the head of him that
is to be cleansed , to make an atonement for
him before the LORD . put 011 038 Lev /^{put
/upon the seed , and any part of their carcase
fall thereon, it shall be unclean unto you. put
014 017 Lev /^{put /upon the tip of the right
ear of him that is to be cleansed , and upon
the thumb of his right hand , and upon the
great toe of his right foot , upon the blood of
the trespass offering : put 016 014 Eze /^{put
/upon thee, saith the Lord GOD . put 012 009
IKi /^{put /upon us lighter ? put 010 004 ICh
/^{put /upon us, and we will serve thee. put
012 004 IKi /^{put /upon us, lighter , and we
will serve thee. put 010 009 ICh /^{put /upon
us? put 002 024 Rev /\${put /upon you none
other burden . put 027 006 Act /\${put /us

therein . put 043 003 Jer /^{put /us to death ,
and carry us away captives into Babylon . put
044 009 Psa /^{put /us to shame ; and goest
not forth with our armies . put 008 014 Jer
/^{put /us to silence , and given us water of
gall to drink , because we have sinned
against the LORD . put 040 030 Exo /^{put
/water there, to wash withal. put 040 007 Exo
/^{put /water therein. put 030 018 Exo /^{put
/water therein. put 036 002 Exo /^{put
/wisdom , even every one whose heart stirred
him up to come unto the work to do it: put
031 006 Exo /^{put /wisdom , that they may
make all that I have commanded thee; put
036 001 Exo /^{put /wisdom and
understanding to know how to work all
manner of work for the service of the
sanctuary , according to all that the LORD
had commanded . put 038 036 Job /^{put
/wisdom in the inward parts ? or who hath
given understanding to the heart ? put 036
026 Eze /^{put /within you: and I will take
away the stony heart out of your flesh , and I
will give you an heart of flesh . put 004 015
Exo /^{put /words in his mouth : and I will be
with thy mouth , and with his mouth , and will
teach you what ye shall do . Put 003 013 Joe
/^{Put /ye in the sickle , for the harvest is ripe
: come , get you down ; for the press is full ,
the fats overflow ; for their wickedness is
great . put 007 005 Mic /^{put /ye not
confidence in a guide : keep the doors of thy
mouth from her that lieth in thy bosom . put
013 014 Rom /\${put /ye on the Lord Jesus
Christ , and make not provision for the flesh ,
to fulfil the lusts thereof. put 001 012 IIPe
/\${put /you always in remembrance of these
things , though ye know them, and be
established in the present truth . put 001 005
Jud /\${put /you in remembrance , though ye
once knew this , how that the Lord , having
saved the people out of the land of Egypt ,
afterward destroyed them that believed not .
put 016 002 Joh /\${put /you out of the
synagogues : yea , the time cometh , that
whosoever killeth you will think that he doeth
God service . Put 007 021 Jer /^{Put /your
burnt offerings unto your sacrifices , and eat
flesh . put 010 024 Jos /^{put /your feet upon
the necks of these kings . And they came near
 , and put their feet upon the necks of them.
put 012 007 Deu /^{put /your hand unto, ye
and your households , wherein the LORD thy
God hath blessed thee. put 009 015 Jug

*^}{put /your trust in my shadow : and if not,
let fire come out of the bramble , and devour
the cedars of Lebanon . put 004 005 Psa
^}{put /your trust in the LORD . Put 050 014
Jer ^}{Put /yourselves in array against
Babylon round about : all ye that bend the
bow , shoot at her, spare no arrows : for she
hath sinned against the LORD . Putiel 006
025 Exo ^}{Putiel /to wife ; and she bare him
Phinehas : these are the heads of the fathers
of the Levites according to their families .
putrifying 001 006 Isa ^}{putrifying /sores :
they have not been closed , neither bound up ,
neither mollified with ointment . putteth 119
011 Psa ^}{putteth /away all the wicked of the
earth like dross : therefore I love thy
testimonies . putteth 013 027 Job ^}{putteth
/my feet also in the stocks , and looketh
narrowly unto all my paths ; thou settest a
print upon the heels of my feet . putteth 018
014 IIKi ^}{putteth /on me will I bear . And
the king of Assyria appointed unto Hezekiah
king of Judah three hundred talents of silver
and thirty talents of gold . putteth 015 010
Deu ^}{putteth /thine hand unto. putteth 012
018 Deu ^}{putteth /thine hands unto. putteth
002 015 Hab ^}{putteth /thy bottle to him, and
makest him drunken also, that thou mayest
look on their nakedness ! putteth 024 021
Num ^}{putteth /thy nest in a rock . putteth
005 036 Luk /\$}{putteth /a piece of a new
garment upon an old ; if otherwise, then both
the new maketh a rent , and the piece that
was taken out of the new agreeth not with the
old . putteth 009 016 Mat /\$}{putteth /a piece
of new cloth unto an old garment , for that
which is put in to fill it up taketh from the
garment , and the rent is made worse . putteth
030 033 Exo ^}{putteth /any of it upon a
stranger , shall even be cut off from his
people . putteth 016 018 Luk /\$}{putteth /away
his wife , and marrieth another , committeth
adultery : and whosoever marrieth her that is
put away from her husband committeth
adultery . putteth 075 007 Psa ^}{putteth
/down one, and setteth up another. putteth
002 013 Son ^}{putteth /forth her green figs ,
and the vines with the tender grape give a
good smell . Arise , my love , my fair one ,
and come away . putteth 025 011 Deu
^}{putteth /forth her hand , and taketh him by
the secrets : putteth 028 009 Job ^}{putteth
/forth his hand upon the rock ; he overturneth
the mountains by the roots . putteth 010 004*

Joh /\${putteth /forth his own sheep , he goeth before them , and the sheep follow him : for they know his voice . putteth 013 028 Mar /\${putteth /forth leaves , ye know that summer is near : putteth 024 032 Mat /\${putteth /forth leaves , ye know that summer is nigh : putteth 003 029 Lam /^{putteth /his mouth in the dust ; if so be there may be hope . putteth 057 013 Isa /^{putteth /his trust in me shall possess the land , and shall inherit my holy mountain ; putteth 028 025 Pro /^{putteth /his trust in the LORD shall be made fat . putteth 029 025 Pro /^{putteth /his trust in the LORD shall be safe . putteth 022 038 Num /^{putteth /in my mouth , that shall I speak . putteth 004 029 Mar /\${putteth /in the sickle , because the harvest is come . putteth 011 033 Luk /\${putteth /it in a secret place , neither under a bushel , but on a candlestick , that they which come in may see the light . putteth 027 015 Deu /^{putteth /it in a secret place. And all the people shall answer and say , Amen . putteth 020 011 IKi /^{putteth /it off . putteth 008 016 Luk /\${putteth /it under a bed ; but setteth it on a candlestick , that they which enter in may see the light . putteth 033 011 Job /^{putteth /my feet in the stocks , he marketh all my paths . putteth 002 022 Mar /\${putteth /new wine into old bottles : else the new wine doth burst the bottles , and the wine is spilled , and the bottles will be marred : but new wine must be put into new bottles . putteth 005 037 Luk /\${putteth /new wine into old bottles ; else the new wine will burst the bottles , and be spilled , and the bottles shall perish . putteth 015 015 Job /^{putteth /no trust in his saints ; yea, the heavens are not clean in his sight . putteth 003 005 Mic /^{putteth /not into their mouths , they even prepare war against him. putteth 015 005 Psa /^{putteth /not out his money to usury , nor taketh reward against the innocent . He that doeth these things shall never be moved . putteth 043 012 Jer /^{putteth /on his garment ; and he shall go forth from thence in peace . putteth 014 007 Eze /^{putteth /the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: putteth 014 004 Eze /^{putteth /the stumblingblock of his iniquity before his face , and cometh to the prophet ; I the LORD will answer him that cometh according to the multitude of his idols ; putting 002 016 Mal

^}{putting /away : for one covereth violence with his garment , saith the LORD of hosts : therefore take heed to your spirit , that ye deal not treacherously . putting 004 025 Eph /\$}{putting /away lying , speak every man truth with his neighbour : for we are members one of another . putting 058 009 Isa ^}{putting /forth of the finger , and speaking vanity ; putting 019 033 Act /\$}{putting /him forward . And Alexander beckoned with the hand , and would have made his defence unto the people . putting 009 012 Act /\$}{putting /his hand on him , that he might receive his sight . putting 009 017 Act /\$}{putting /his hands on him said , Brother Saul , the Lord , even Jesus , that appeared unto thee in the way as thou camest , hath sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . putting 021 014 Gen ^}{putting /it on her shoulder , and the child , and sent her away : and she departed , and wandered in the wilderness of Beersheba . putting 001 012 ITi /\$}{putting /me into the ministry ; putting 002 011 Col /\$}{putting /off the body of the sins of the flesh by the circumcision of Christ : putting 003 003 IPe /\$}{putting /on of apparel ; putting 001 006 ITi /\$}{putting /on of my hands . putting 005 008 ITh /\$}{putting /on the breastplate of faith and love ; and for an helmet , the hope of salvation . putting 007 006 Jug ^}{putting /their hand to their mouth , were three hundred men : but all the rest of the people bowed down upon their knees to drink water . putting 016 021 Lev ^}{putting /them upon the head of the goat , and shall send him away by the hand of a fit man into the wilderness : putting 015 015 Rom /\$}{putting /you in mind , because of the grace that is given to me of God , putting 001 013 IPe /\$}{putting /you in remembrance ; reputation 005 034 Act /\$}{reputation /among all the people , and commanded to put the apostles forth a little space ; reputation 002 007 Php /\$}{reputation /and took upon him the form of a servant , and was made in the likeness of men : reputation 010 001 Ecc ^}{reputation /for wisdom and honour . reputation 002 002 Gal /\$}{reputation /lest by any means I should run , or had run , in vain . reputed 004 035 Dan ^}{reputed /as nothing : and he doeth according to his will in the army of heaven , and among the inhabitants of the earth : and none can stay his hand , or say unto him,

What doest thou? reputed 018 003 Job
/^{reputed /vile in your sight ? disputation 1 *
disputations 1 - dispute 1 * disputed 5 -
disputer 1 - disputing 5 - disputings 2 -
impute 3 * imputed 8 - imputeth 2 - imputing
2 - put 911 * puttest 7 - putteth 30 - putting
17 - put And the LORD God planted a garden
eastward in Eden; and there he {put} the man
whom he had formed. put And the LORD God
took the man, and {put} him into the garden
of Eden to dress it and to keep it. put And I
will {put} enmity between thee and the
woman, and between thy seed and her seed; it
shall bruise thy head, and thou shalt bruise
his heel. put And the LORD God said,
Behold, the man is become as one of us, to
know good and evil: and now, lest he {put}
forth his hand, and take also of the tree of
life, and eat, and live for ever: put But the
dove found no rest for the sole of her foot,
and she returned unto him into the ark, for
the waters [were] on the face of the whole
earth: then he {put} forth his hand, and took
her, and pulled her in unto him into the ark.
put But the men {put} forth their hand, and
pulled Lot into the house to them, and shut to
the door. put And Abraham said unto his
eldest servant of his house, that ruled over all
that he had, {Put}, I pray thee, thy hand
under my thigh: put And the servant {put} his
hand under the thigh of Abraham his master,
and sware to him concerning that matter. put
And I asked her, and said, Whose daughter
[art] thou? And she said, The daughter of
Bethuel, Nahor's son, whom Milcah bare unto
him: and I {put} the earring upon her face,
and the bracelets upon her hands. put And
Abimelech charged all [his] people, saying,
He that toucheth this man or his wife shall
surely be {put} to death. put And Rebekah
took goodly raiment of her eldest son Esau,
which [were] with her in the house, and {put}
them upon Jacob her younger son: put And
she {put} the skins of the kids of the goats
upon his hands, and upon the smooth of his
neck: put And he lighted upon a certain
place, and tarried there all night, because the
sun was set; and he took of the stones of that
place, and {put} [them for] his pillows, and
lay down in that place to sleep. put And
Jacob rose up early in the morning, and took
the stone that he had {put} [for] his pillows,
and set it up [for] a pillar, and poured oil
upon the top of it. put And Jacob vowed a

vow, saying, *If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to {put} on, put And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and {put} the stone again upon the well's mouth in his place. put And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he {put} his own flocks by themselves, and put them not unto Laban's cattle. put And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and {put} them not unto Laban's cattle. put But when the cattle were feeble, he {put} [them] not in: so the feebler were Laban's, and the stronger Jacob's. put Now Rachel had taken the images, and {put} them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not. put And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and {put} a space betwixt drove and drove. put And he {put} the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost. put Then Jacob said unto his household, and to all that [were] with him, {Put} away the strange gods that [are] among you, and be clean, and change your garments: put And Jacob rent his clothes, and {put} sackcloth upon his loins, and mourned for his son many days. put And she {put} her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. put And she arose, and went away, and laid by her veil from her, and {put} on the garments of her widowhood. put And it came to pass, when she travailed, that [the one] {put} out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. put And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he {put} into his hand. put And Joseph's master took him, and {put} him into the prison, a place where the king's prisoners [were] bound: and he*

was there in the prison. put And he {put} them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound. put For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should {put} me into the dungeon. put Pharaoh was wroth with his servants, and {put} me in ward in the captain of the guard's house, [both] me and the chief baker: put And Pharaoh took off his ring from his hand, and {put} it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; put And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and {put} a gold chain about his neck; put And he {put} them all together into ward three days. put And other money have we brought down in our hands to buy food: we cannot tell who {put} our money in our sacks. put And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and {put} every man's money in his sack's mouth. put And {put} my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken. put I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall {put} his hand upon thine eyes. put And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, {put}, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: put And Joseph said unto his father, Not so, my father: for this [is] the firstborn; {put} thy right hand upon his head. put So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was {put} in a coffin in Egypt. put And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and {put} the child therein; and she laid [it] in the flags by the river's brink. put And he said, Draw not nigh hither: {put} off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. put But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall {put} [them]

upon your sons, and upon your daughters; and ye shall spoil the Egyptians. put And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he {put} forth his hand, and caught it, and it became a rod in his hand: put And the LORD said unto Moses, {Put} forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: put And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he {put} his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow. put And the LORD said furthermore unto him, {Put} now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow. put And he said, Put thine hand into thy bosom again. And he {put} his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh. put And he said, {Put} thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh. put And thou shalt speak unto him, and {put} words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. put And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have {put} in thine hand: but I will harden his heart, that he shall not let the people go. put And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to {put} a sword in their hand to slay us. put And I will {put} a division between my people and thy people: to morrow shall this sign be. put But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth {put} a difference between the Egyptians and Israel. put Seven days shall ye eat unleavened bread; even the first day ye shall {put} away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. put And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight,

and wilt give ear to his commandments, and keep all his statutes, I will {put} none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee. put And Moses said unto Aaron, Take a pot, and {put} an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. put But Moses' hands [were] heavy; and they took a stone, and {put} [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. put And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly {put} out the remembrance of Amalek from under heaven. put And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely {put} to death: put He that smiteth a man, so that he die, shall be surely {put} to death. put And he that smiteth his father, or his mother, shall be surely {put} to death. put And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be {put} to death. put And he that curseth his father, or his mother, shall surely be {put} to death. put But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be {put} to death. put If a man shall cause a field or vineyard to be eaten, and shall {put} in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. put If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have {put} his hand unto his neighbour's goods. put Then] shall an oath of the LORD be between them both, that he hath not {put} his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. put Whosoever lieth with a beast shall surely be {put} to death. put Thou shalt not raise a false report: {put} not thine hand with the wicked to be an unrighteous witness. put And Moses took half of the blood, and {put} [it] in basins; and half

of the blood he sprinkled on the altar. put And thou shalt cast four rings of gold for it, and {put} [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it. put And thou shalt {put} the staves into the rings by the sides of the ark, that the ark may be borne with them. put And thou shalt {put} into the ark the testimony which I shall give thee. put And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt {put} the testimony that I shall give thee. put And thou shalt {put} the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. put And thou shalt make for it four rings of gold, and {put} the rings in the four corners that [are] on the four feet thereof. put And thou shalt make fifty taches of brass, and {put} the taches into the loops, and couple the tent together, that it may be one. put And thou shalt {put} the mercy seat upon the ark of the testimony in the most holy [place]. put And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt {put} the table on the north side. put And thou shalt {put} it under the compass of the altar beneath, that the net may be even to the midst of the altar. put And the staves shall be {put} into the rings, and the staves shall be upon the two sides of the altar, to bear it. put And thou shalt {put} the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. put And thou shalt make upon the breastplate two rings of gold, and shalt {put} the two rings on the two ends of the breastplate. put And thou shalt {put} the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate. put And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and {put} [them] on the shoulder pieces of the ephod before it. put And thou shalt make two rings of gold, and thou shalt {put} them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward. put And two [other] rings of gold thou shalt make, and shalt {put} them on the two sides of the ephod underneath, toward the forepart thereof, over

against the [other] coupling thereof, above the curious girdle of the ephod. put And thou shalt {put} in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually. put And thou shalt {put} it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be. put And thou shalt {put} them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. put And thou shalt {put} them into one basket, and bring them in the basket, with the bullock and the two rams. put And thou shalt take the garments, and {put} upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: put And thou shalt put the mitre upon his head, and {put} the holy crown upon the mitre. put And thou shalt {put} the mitre upon his head, and put the holy crown upon the mitre. put And thou shalt bring his sons, and {put} coats upon them. put And thou shalt gird them with girdles, Aaron and his sons, and {put} the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons. put And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall {put} their hands upon the head of the bullock. put And thou shalt take of the blood of the bullock, and {put} [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. put Thou shalt also take one ram; and Aaron and his sons shall {put} their hands upon the head of the ram. put And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and {put} [them] unto his pieces, and unto his head. put And thou shalt take the other ram; and Aaron and his sons shall {put} their hands upon the head of the ram. put Then shalt thou kill the ram, and take of his blood, and {put} [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. put And thou shalt

{put} all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD. put And] that son that is priest in his stead shall {put} them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place]. put And thou shalt {put} it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee. put Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt {put} it between the tabernacle of the congregation and the altar, and thou shalt put water therein. put Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt {put} water therein. put And thou shalt beat [some] of it very small, and {put} of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. put And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have {put} wisdom, that they may make all that I have commanded thee; put Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be {put} to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. put Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be {put} to death. put And he said unto them, Thus saith the LORD God of Israel, {Put} every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. put And when the people heard these evil tidings, they mourned: and no man did {put} on him his ornaments. put For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now {put} off thy ornaments from thee, that I may know what to do unto thee. put And it shall come to pass, while my glory passeth by, that I will {put} thee in a clift of the rock,

and will cover thee with my hand while I pass by: put And [till] Moses had done speaking with them, he {put} a veil on his face. put And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses {put} the veil upon his face again, until he went in to speak with him. put Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be {put} to death. put And he hath {put} in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan. put Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD {put} wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. put And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had {put} wisdom, [even] every one whose heart stirred him up to come unto the work to do it: put And he {put} the staves into the rings by the sides of the ark, to bear the ark. put And he cast for it four rings of gold, and {put} the rings upon the four corners that [were] in the four feet thereof. put And he {put} the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards. put And he {put} them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses. put And they made two ouches [of] gold, and two gold rings; and {put} the two rings in the two ends of the breastplate. put And they {put} the two wreathen chains of gold in the two rings on the ends of the breastplate. put And the two ends of the two wreathen chains they fastened in the two ouches, and {put} them on the shoulderpieces of the ephod, before it. put And they made two rings of gold, and {put} [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward. put And they made two [other] golden rings, and {put} them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. put And they made bells [of] pure gold, and {put} the bells between the pomegranates upon the hem of the robe, round about between the pomegranates; put

And thou shalt {put} therein the ark of the testimony, and cover the ark with the veil. put And thou shalt set the altar of gold for the incense before the ark of the testimony, and {put} the hanging of the door to the tabernacle. put And thou shalt set the laver between the tent of the congregation and the altar, and shalt {put} water therein. put And thou shalt {put} upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. put And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and {put} in the bars thereof, and reared up his pillars. put And he spread abroad the tent over the tabernacle, and {put} the covering of the tent above upon it; as the LORD commanded Moses. put And he took and {put} the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: put And he took and put the testimony into the ark, and set the staves on the ark, and {put} the mercy seat above upon the ark: put And he {put} the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil. put And he {put} the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward. put And he {put} the golden altar in the tent of the congregation before the veil: put And he {put} the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses. put And he set the laver between the tent of the congregation and the altar, and {put} water there, to wash [withal]. put And he shall {put} his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. put And the sons of Aaron the priest shall {put} fire upon the altar, and lay the wood in order upon the fire: put And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and {put} frankincense thereon: put And thou shalt {put} oil upon it, and lay frankincense thereon: it [is] a meat offering. put And the priest shall {put} [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom

of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. put And he shall {put} [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. put And the priest shall take of the blood of the sin offering with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. put And the priest shall take of the blood thereof with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. put And the priest shall take of the blood of the sin offering with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: put But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he {put} [any] frankincense thereon: for it [is] a sin offering. put But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall {put} no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. put And the priest shall {put} on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. put And the priest shall put on his linen garment, and his linen breeches shall he {put} upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. put And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall {put} them beside the altar. put And he shall put off his garments, and {put} on other garments, and carry forth the ashes without the camp unto a

clean place. put And he shall {put} off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. put And the fire upon the altar shall be burning in it; it shall not be {put} out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. put And he {put} upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. put And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and {put} the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. put And he {put} the breastplate upon him: also he put in the breastplate the Urim and the Thummim. put And he put the breastplate upon him: also he {put} in the breastplate the Urim and the Thummim. put And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he {put} the golden plate, the holy crown; as the LORD commanded Moses. put And he {put} the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. put And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and {put} bonnets upon them; as the LORD commanded Moses. put And Moses brought Aaron's sons, and {put} coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses. put And he slew [it]; and Moses took the blood, and {put} [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. put And he slew [it]; and Moses took of the blood of it, and {put} [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. put And he brought Aaron's sons, and Moses {put} of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. put And out of the basket of

unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and {put} [them] on the fat, and upon the right shoulder: put And he {put} all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD. put And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and {put} [it] upon the horns of the altar, and poured out the blood at the bottom of the altar: put And they {put} the fat upon the breasts, and he burnt the fat upon the altar: put And Nadab and Abihu, the sons of Aaron, took either of them his censer, and {put} fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. put And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and {put} incense thereon, and offered strange fire before the LORD, which he commanded them not. put And that ye may {put} difference between holy and unholy, and between unclean and clean; put And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be {put} into water, and it shall be unclean until the even; so it shall be cleansed. put But if [any] water be {put} upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you. put And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall {put} a covering upon his upper lip, and shall cry, Unclean, unclean. put And the priest shall take [some] of the blood of the trespass offering, and the priest shall {put} [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: put And of the rest of the oil that [is] in his hand shall the priest {put} upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering: put And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and {put} [it] upon the tip of the right ear of him that is to be cleansed,

and upon the thumb of his right hand, and upon the great toe of his right foot: put And the priest shall {put} of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: put And the rest of the oil that [is] in the priest's hand he shall {put} upon the head of him that is to be cleansed, to make an atonement for him before the LORD. put When ye be come into the land of Canaan, which I give to you for a possession, and I {put} the plague of leprosy in a house of the land of your possession; put And they shall take other stones, and {put} [them] in the place of those stones; and he shall take other mortar, and shall plaster the house. put And if a woman have an issue, [and] her issue in her flesh be blood, she shall be {put} apart seven days: and whosoever toucheth her shall be unclean until the even. put He shall {put} on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on. put He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] {put} them on. put And he shall {put} the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not: put And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and {put} [it] upon the horns of the altar round about. put And Aaron shall come into the tabernacle of the congregation, and shall {put} off the linen garments, which he put on when he went into the holy [place], and shall leave them there: put And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he {put} on when he went into the holy [place], and shall leave them there: put And he shall wash his flesh with water in the holy place, and {put} on his garments, and come forth, and offer his burnt

offering, and the burnt offering of the people, and make an atonement for himself, and for the people. put And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall {put} on the linen clothes, [even] the holy garments: put Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is {put} apart for her uncleanness. put Thou shalt not curse the deaf, nor {put} a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD. put And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be {put} to death, because she was not free. put Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be {put} to death: the people of the land shall stone him with stones. put For every one that curseth his father or his mother shall be surely {put} to death: he hath cursed his father or his mother; his blood [shall be] upon him. put And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be {put} to death. put And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be {put} to death; their blood [shall be] upon them. put And if a man lie with his daughter in law, both of them shall surely be {put} to death: they have wrought confusion; their blood [shall be] upon them. put If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be {put} to death; their blood [shall be] upon them. put And if a man lie with a beast, he shall surely be {put} to death: and ye shall slay the beast. put And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be {put} to death; their blood [shall be] upon them. put Ye shall therefore {put} difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by

beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. put A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be {put} to death: they shall stone them with stones: their blood [shall be] upon them. put They shall not take a wife [that is] a whore, or profane; neither shall they take a woman {put} away from her husband: for he [is] holy unto his God. put And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to {put} on the garments, shall not uncover his head, nor rend his clothes; put And if a man eat [of] the holy thing unwittingly, then he shall {put} the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing. put And thou shalt {put} pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD. put And they {put} him in ward, that the mind of the LORD might be showed them. put And he that blasphemeth the name of the LORD, he shall surely be {put} to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death. put And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be {put} to death. put And he that killeth any man shall surely be {put} to death. put And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be {put} to death. put And five of you shall chase an hundred, and an hundred of you shall {put} ten thousand to flight: and your enemies shall fall before you by the sword. put None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be {put} to death. put And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be {put} to death. put And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh

shall be {put} to death. put But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be {put} to death. put And shall {put} thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof. put And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall {put} in the staves thereof. put And upon the table of showbread they shall spread a cloth of blue, and {put} thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: put And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall {put} in the staves thereof. put And they shall {put} it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar. put And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall {put} [it] upon a bar. put And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall {put} to the staves thereof: put And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall {put} [them] on a bar: put And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and {put} [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar: put And they shall {put} upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. put And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and {put} to the staves of it. put Command the

children of Israel, that they {put} out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead: put Both male and female shall ye put out, without the camp shall ye {put} them; that they defile not their camps, in the midst whereof I dwell. put Both male and female shall ye {put} out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell. put And the children of Israel did so, and {put} them out without the camp: as the LORD spake unto Moses, so did the children of Israel. put Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor {put} frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. put And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and {put} [it] into the water: put And the priest shall set the woman before the LORD, and uncover the woman's head, and {put} the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: put And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and {put} [it] in the fire which [is] under the sacrifice of the peace offerings. put And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall {put} [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven: put And they shall {put} my name upon the children of Israel; and I will bless them. put And thou shalt bring the Levites before the LORD: and the children of Israel shall {put} their hands upon the Levites: put And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will {put} [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone. put And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would {put} his spirit upon them! put And they {put}

him in ward, because it was not declared what should be done to him. put And the LORD said unto Moses, The man shall be surely {put} to death: all the congregation shall stone him with stones without the camp. put Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they {put} upon the fringe of the borders a ribband of blue: put And {put} fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. put And put fire therein, and {put} incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. put Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou {put} out the eyes of these men? we will not come up. put And take every man his censer, and {put} incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer. put And they took every man his censer, and {put} fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. put And Moses said unto Aaron, Take a censer, and {put} fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. put And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and {put} on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. put And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he {put} on incense, and made an atonement for the people. put Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nig h shall be {put} to

death. put And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be {put} thereto in a vessel: put And strip Aaron of his garments, and {put} them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there. put And Moses stripped Aaron of his garments, and {put} them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. put And Moses made a serpent of brass, and {put} it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. put And the LORD {put} a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. put And he answered and said, Must I not take heed to speak that which the LORD hath {put} in my mouth? put And the LORD met Balaam, and {put} a word in his mouth, and said, Go again unto Balak, and say thus. put And thou shalt {put} [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient. put And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be {put} to death. put And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be {put} to death. put Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be {put} to death. put Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be {put} to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him. put Whoso killeth any person, the murderer shall be {put} to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. put Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely {put} to death. put And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be {put} to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. put And when the jubilee of the children of Israel

shall be, then shall their inheritance be {put} unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. put This day will I begin to {put} the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. put And the LORD will take away from thee all sickness, and will {put} none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee. put And the LORD thy God will {put} out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee. put And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt {put} them in the ark. put And I turned myself and came down from the mount, and {put} the tables in the ark which I had made; and there they be, as the LORD commanded me. put And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt {put} the blessing upon mount Gerizim, and the curse upon mount Ebal. put But unto the place which the LORD your God shall choose out of all your tribes to {put} his name there, [even] unto his habitation shall ye seek, and thither thou shalt come: put And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye {put} your hand unto, ye and your households, wherein the LORD thy God hath blessed thee. put If the place which the LORD thy God hath chosen to {put} his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates what soever thy soul lusteth after. put And that prophet, or that dreamer of dreams, shall be {put} to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. put And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn

[you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou {put} the evil away from the midst of thee. put But thou shalt surely kill him; thine hand shall be first upon him to {put} him to death, and afterwards the hand of all the people. put Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to {put}] the sickle to the corn. put At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be {put} to death. put At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be {put} to death; [but] at the mouth of one witness he shall not be put to death. put The hands of the witnesses shall be first upon him to {put} him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. put The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt {put} the evil away from among you. put And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt {put} away the evil from Israel. put I will raise them up a Prophet from among their brethren, like unto thee, and will {put} my words in his mouth; and he shall speak unto them all that I shall command him. put Thine eye shall not pity him, but thou shalt {put} away [the guilt of] innocent blood from Israel, that it may go well with thee. put Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou {put} the evil away from among you. put So shalt thou {put} away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD. put And she shall {put} the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. put And all the men of his city shall stone him with stones, that he die: so shalt thou {put} evil away from among

you; and all Israel shall hear, and fear. put
And if a man have committed a sin worthy of
death, and he be to be {put} to death, and
thou hang him on a tree: put The woman
shall not wear that which pertaineth unto a
man, neither shall a man {put} on a woman's
garment: for all that do so [are] abomination
unto the LORD thy God. put And they shall
amerce him in an hundred [shekels] of silver,
and give [them] unto the father of the damsel,
because he hath brought up an evil name
upon a virgin of Israel: and she shall be his
wife; he may not {put} her away all his days.
put Then they shall bring out the damsel to
the door of her father's house, and the men of
her city shall stone her with stones that she
die: because she hath wrought folly in Israel,
to play the whore in her father's house: so
shalt thou {put } evil away from among you.
put If a man be found lying with a woman
married to an husband, then they shall both
of them die, [both] the man that lay with the
woman, and the woman: so shalt thou {put}
away evil from Israel. put Then ye shall bring
them both out unto the gate of that city, and
ye shall stone them with stones that they die;
the damsel, because she cried not, [being] in
the city; and the man, because he hath
humbled his neighbour's wife: so thou sha lt
{put} away evil from among you. put Then the
man that lay with her shall give unto the
damsel's father fifty [shekels] of silver, and
she shall be his wife; because he hath
humbled her, he may not {put} her away all
his days. put When thou comest into thy
neighbour's vineyard, then thou mayest eat
grapes thy fill at thine own pleasure; but thou
shalt not {put} [any] in thy vessel. put If a
man be found stealing any of his brethren of
the children of Israel, and maketh
merchandise of him, or selleth him; then that
thief shall die; and thou shalt {put} evil away
from among you. put The fathers shall not be
put to death for the children, neither shall the
children be {put} to death for the fathers:
every man shall be put to death for his own
sin. put The fathers shall not be {put} to
death for the children, neither shall the
children be put to death for the fathers: every
man shall be put to death for his own sin. put
The fathers shall not be put to death for the
children, neither shall the children be put to
death for the fathers: every man shall be
{put} to death for his own sin. put And it shall

be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not {put} out of Israel. put That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt {put} [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to plac e his name there. put Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall {put} a yoke of iron upon thy neck, until he have destroyed thee. put And the LORD thy God will {put} all these curses upon thine enemies, and on them that hate thee, which persecuted thee. put Now therefore write ye this song for you, and teach it the children of Israel: {put} it in their mouths, that this song may be a witness for me against the children of Israel. put Take this book of the law, and {put} it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. put How should one chase a thousand, and two {put} ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? put They shall teach Jacob thy judgments, and Israel thy law: they shall {put} incense before thee, and whole burnt sacrifice upon thine altar. put And for the precious fruits [brought forth] by the sun, and for the precious things {put} forth by the moon, put Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be {put} to death: only be strong and of a good courage. put And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they {put} into the treasury of the house of the LORD. put And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and {put} dust upon their heads. put Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have {put} [it] even among their own stuff. put And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of

Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and {put} their feet upon the necks of them. put And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, {put} your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. put Yet it came to pass, when the children of Israel were waxen strong, that they {put} the Canaanites to tribute; but did not utterly drive them out. put And when they cried unto the LORD, he {put} darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. put Now therefore fear the LORD, and serve him in sincerity and in truth: and {put} away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. put Now therefore {put} away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel. put And it came to pass, when Israel was strong, that they {put} the Canaanites to tribute, and did not utterly drive them out. put And Ehud {put} forth his left hand, and took the dagger from his right thigh, and thrust it into his belly: put She {put} her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples. put And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he {put} the broth in a pot, and brought [it] out unto him under the oak, and presented [it]. put And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he {put} in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it]. put Then the angel of the LORD {put} forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

put And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be {put} to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar. put Behold, I will {put} a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said. put And he divided the three hundred men [into] three companies, and he {put} a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers. put And Gideon made an ephod thereof, and {put} it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house. put And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] {put} your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon. put And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem {put} their confidence in him. put And all the people likewise cut down every man his bough, and followed Abimelech, and {put} [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. put And they {put} away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel. put And when I saw that ye delivered [me] not, I {put} my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me? put And Samson said unto them, I will now {put} forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments: put But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, {Put} forth thy riddle, that we may hear it. put And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast {put} forth a riddle unto the children of my people, and hast not told [it] me. And he said unto

her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee? put And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and {put} a firebrand in the midst between two tails. put And he found a new jawbone of an ass, and {put} forth his hand, and took it, and slew a thousand men therewith. put And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and {put} [them] upon his shoulders, and carried them up to the top of an hill that [i s] before Hebron. put But the Philistines took him, and {put} out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house. put Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might {put} [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. put So they turned and departed, and {put} the little ones and the cattle and the carriage before them. put Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may {put} them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: put Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and {put} away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: put And the men of Israel went out to battle against Benjamin; and the men of Israel {put} themselves in array to fight against them at Gibeah. put And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they {put} themselves in array the first day. put And the children of Israel went up against the children of Benjamin on the third day, and {put} themselves in array against Gibeah, as at other times. put And all the men of Israel rose up out of their place, and {put} themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their

places, [even] out of the meadows of Gibeah. put And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be {put} to death. put Wash thy self therefore, and anoint thee, and {put} thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking. put <ISA1 -14> And Eli said unto her, How long wilt thou be drunken? {put} away thy wine from thee. put <ISA2 -36> And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, {Put} me, I pray thee, into one of the priests' offices, that I may eat a piece of bread. put <ISA4 -2> And the Philistines {put} themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men. put <ISA6 -8> And take the ark of the LORD, and lay it upon the cart; and {put} the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go. put <ISA6 -15> And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and {put} [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD. put <ISA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] {put} away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines. put <ISA7 -4> Then the children of Israel did {put} away Baalim and Ashtaroth, and served the LORD only. put <ISA8 -16> And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and {put} [them] to his work. put <ISA11 -11> And it was [so] on the morrow, that Saul {put} the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat

of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. put <ISA11 -12> And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may {put} them to death. put <ISA11 -13> And Saul said, There shall not a man be {put} to death this day: for to day the LORD hath wrought salvation in Israel. put <ISA14 -26> And when the people were come into the wood, behold, the honey dropped; but no man {put} his hand to his mouth: for the people feared the oath. put <ISA14 -27> But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and {put} his hand to his mouth; and his eyes were enlightened. put <ISA14 -27> But Jonathan heard not when his father charged the people with the oath: wherefore he {put} forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. put <ISA17 -21> For Israel and the Philistines had {put} the battle in array, army against army. put <ISA17 -38> And Saul armed David with his armour, and he {put} an helmet of brass upon his head; also he armed him with a coat of mail. put <ISA17 -39> And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David {put} them off him. put <ISA17 -40> And he took his staff in his hand, and chose him five smooth stones out of the brook, and {put} them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine. put <ISA17 -49> And David {put} his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. put <ISA17 -54> And David took the head of the Philistine, and brought it to Jerusalem; but he {put} his armour in his tent. put <ISA19 -5> For he did {put} his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause? put

<ISA19 -13> And Michal took an image, and laid [it] in the bed, and {put} a pillow of goats' [hair] for his bolster, and covered [it] with a cloth. put <ISA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to {put} hot bread in the day when it was taken away. put <ISA22 -17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not {put} forth their hand to fall upon the priests of the LORD. put <ISA24 -10> Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not {put} forth mine hand against my lord; for he [is] the LORD'S anointed. put <ISA28 -3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had {put} away those that had familiar spirits, and the wizards, out of the land. put <ISA28 -8> And Saul disguised himself, and {put} on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee. put <ISA28 -21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have {put} my life in my hand, and have hearkened unto thy words which thou spakest unto me. put <ISA31 -10> And they {put} his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan. put <2SA1 -24> Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who {put} on ornaments of gold upon your apparel. put <2SA3 -34> Thy hands [were] not bound. nor thy feet {put} into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him. put <2SA6 -6> And when they came to Nachon's threshingfloor, Uzzah {put} forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it]. put <2SA7 -15> But my mercy shall not depart away from

him, as I took [it] from Saul, whom I {put} away before thee. put <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to {put} to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. put <2SA8 -6> Then David {put} garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went. put <2SA8 -14> And he {put} garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went. put <2SA8 -14> And he put garrisons in Edom; throughout all Edom {put} he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went. put <2SA10 -8> And the children of Ammon came out, and {put} the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field. put <2SA10 -9> When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and {put} [them] in array against the Syrians: put <2SA10 -10> And the rest of the people he delivered into the hand of Abishai his brother, that he might {put} [them] in array against the children of Ammon. put <2SA12 -13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath {put} away thy sin; thou shalt not die. put <2SA12 -31> And he brought forth the people that [were] therein, and {put} [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem. put <2SA13 -17> Then he called his servant that ministered unto him, and said, {Put} now this [woman] out from me, and bolt the door after her. put <2SA13 -19> And Tamar {put} ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying. put <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I

pray thee, feign thyself to be a mourner, and {put} on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: put <2SA14 -3> And come to the king, and speak on this manner unto him. So Joab {put} the words in her mouth. put <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for t hy servant Joab, he bade me, and he {put} all these words in the mouth of thine handmaid: put <2SA15 -5> And it was [so], that when any man came night [to him] to do him obeisance, he {put} forth his hand, and took him, and kissed him. put <2SA17 -23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and {put} his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. put <2SA18 -12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not {put} forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom. put <2SA19 -21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be {put} to death for this, because he cursed the LORD'S anointed? put <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be {put} to death this day in Israel? for do not I know that I [am] this day king over Israel? put <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and {put} them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. put <2SA20 -8> When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had {put} on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. put <2SA21 -9> And he delivered them into the hands of

the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were {put} to death in the days of harvest, in the first [days], in the beginning of barley harvest. put <1KI2 -5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and {put} the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. put <1KI2 -8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not {put} thee to death with the sword. put <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be {put} to death this day. put <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time {put} thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. put <1KI2 -35> And the king {put} Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar. put <1KI2 -35> And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king {put} in the room of Abiathar. put <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD {put} them under the soles of his feet. put <1KI7 -39> And he {put} five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. put <1KI7 -51> So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did

he {put} among the treasures of the ho use of the LORD. put <1KI8 -9> There was] nothing in the ark save the two tables of stone, which Moses {put} there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt. put <1KI9 -3> And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to {put} my name there for ever; and mine eyes and mine heart shall be there perpetua lly. put <1KI10 -17> And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king {put} them in the house of the forest of Lebanon. put <1KI10 -24> And all the earth sought to Solomon, to hear his wisdom, which God had {put} in his heart. put <1KI11 -36> And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to {put} my name there. put <1KI12 -4> Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he {put} upon us, lighter, and we will serve thee. put <1KI12 -9> And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did {put} upon us lighter? put <1KI12 -29> And he set the one in Bethel, and the other {put} he in Dan. put <1KI13 -4> And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he {put} forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dri ed up, so that he could not pull it in again to him. put <1KI13 -4> And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he {put} forth against him, dri ed up, so that he could not pull it in again to him. put <1KI14 -21> And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to {put} his name there. And his mother's name [was]

Naamah an Ammonitess. put <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and {put} no fire [unde r]: put <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and {put} no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [unde r]: put <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but {put} no fire [under]. put <1KI18 -33> And he {put} the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood. put <1KI18 -42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and {put} his face between his knees, put <1KI20 -6> Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall {put} [it] in their hand, and take [it] away. put <1KI20 -24> And do this thing, Take the kings away, every man out of his place, and {put} captains in their rooms: put <1KI20 -31> And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, {put} sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventu re he will save thy life. put <1KI20 -32> So they girded sackcloth on their loins, and [{put}] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother. put <1KI21 -27> And it came to pass, when Ahab heard those words, that he rent his clothes, and {put} sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. put <1KI22 -10> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having {put} on their robes, in a void place in the entrance of the gate of Samaria; and all

the prophets prophesied before them. put <1KI22 -23> Now therefore, behold, the LORD hath {put} a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. put <1KI22 -27> And say, Thus saith the king, {Put} this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. put <1KI22 -30> And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but {put} thou on thy robes. And the king of Israel disguised himself, and went into the battle. put <2KI2 -20> And he said, Bring me a new cruse, and {put} salt therein. And they brought [it] to him. put <2KI3 -2> And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he {put} away the image of Baal that his father had made. put <2KI3 -21> And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to {put} on armour, and upward, and stood in the border. put <2KI4 -34> And he went up, and lay upon the child, and {put} his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. put <2KI6 -7> Therefore said he, Take [it] up to thee. And he {put} out his hand, and took it. put <2KI9 -13> Then they hasted, and took every man his garment, and {put} [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king. put <2KI10 -7> And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and {put} their heads in baskets, and sent him [them] to Jezreel. put <2KI11 -12> And he brought forth the king's son, and {put} the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king. put <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door {put} therein all the money [that was] brought into the house of the LORD. put <2KI12 -10> And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the

high priest came up, and they {put} up in bags, and told the money that was found in the house of the LORD. put <2KI13 -16> And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha {put} his hands upon the king's hands. put <2KI13 -16> And he said to the king of Israel, Put thine hand upon the bow. And he {put} his hand [upon it]: and Elisha put his hands upon the king's hands. put <2KI13 -16> And he said to the king of Israel, {Put} thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands. put <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be {put} to death for the fathers; but every man shall be put to death for his own sin. put <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be {put} to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. put <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be {put} to death for his own sin. put <2KI14 -12> And Judah was {put} to the worse before Israel; and they fled every man to their tents. put <2KI16 -14> And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and {put} it on the north side of the altar. put <2KI16 -17> And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and {put} it upon a pavement of stones. put <2KI17 -29> Howbeit every nation made gods of their own, and {put} [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. put <2KI18 -11> And the king of Assyria did carry away Israel

unto Assyria, and {put} them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes: put <2KI18 -24> How then wilt thou turn away the face of one captain of the least of my master's servants, and {put} thy trust on Egypt for chariots and for horsemen? put <2KI19 -28> Because thy rage against me and thy tumult is come up into mine ears, therefore I will {put} my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. put <2KI21 -4> And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I {put} my name. put <2KI21 -7> And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I {put} my name for ever: put <2KI23 -5> And he {put} down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. put <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah {put} away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD. put <2KI23 -33> And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and {put} the land to a tribute of an hundred talents of silver, and a talent of gold. put <2KI23 -33> And Pharaohnechoh {put} him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold. put <2KI25 -7> And they slew the sons of Zedekiah before his eyes, and {put} out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon. put <1CHI -8> The sons of Ham; Cush, and Mizraim, {Put}, and Canaan. put <1CH5 -20> And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried

to God in the battle, and he was entreated of them; because they {put} their trust in him. put <1CH10 -10> And they {put} his armour in the house of their gods, and fastened his head in the temple of Dagon. put <1CH11 -19> And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have {put} their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest. put <1CH12 -15> These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they {put} to flight all [them] of the valleys, [both] toward the east, and toward the west. put <1CH13 -9> And when they came unto the threshingfloor of Chidon, Uzza {put} forth his hand to hold the ark; for the oxen stumbled. put <1CH13 -10> And the anger of the LORD was kindled against Uzza, and he smote him, because he {put} his hand to the ark: and there he died before God. put <1CH18 -6> Then David {put} [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went. put <1CH18 -13> And he {put} garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went. put <1CH19 -9> And the children of Ammon came out, and {put} the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field. put <1CH19 -10> Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and {put} [them] in array against the Syrians. put <1CH19 -16> And when the Syrians saw that they were {put} to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them. put <1CH19 -17> And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had {put} the battle in array against the Syrians, they fought with him. put <1CH19 -19> And when the servants of Hadarezer saw that they were {put} to the worse before Israel, they made peace with David, and became his servants:

neither would the Syrians help the children of Ammon any more. put <1CH21 -27> And the LORD commanded the angel; and he {put} up his sword again into the sheath thereof. put <1CH27 -24> Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number {put} in the account of the chronicles of king David. put <2CH1 -5> Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he {put} before the tabernacle of the LORD: and Solomon and the congregation sought unto it. put <2CH2 -14> The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any man ner of graving, and to find out every device which shall be {put} to him, with thy cunning men, and with the cunning men of my lord David thy father. put <2CH3 -16> And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and {put} [them] on the chains. put <2CH3 -16> And he made chains, [as] in the oracle, and {put} [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains. put <2CH4 -6> He made also ten lavers, and {put} five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. put <2CH5 -1> Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, {put} he among the treasures of t he house of God. put <2CH5 -10> There was] nothing in the ark save the two tables which Moses {put} [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt. put <2CH6 -11> And in it have I {put} the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel. put <2CH6 -20> That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest {put} thy name there; to hearken unto the prayer which thy servant

prayeth toward this place. put <2CH6 -24>
And if thy people Israel be {put} to the worse
before the enemy, because they have sinned
against thee; and shall return and confess thy
name, and pray and make supplication before
thee in this house; put <2CH9 -16> And
three hundred shields [made he of] beaten
gold: three hundred [shekels] of gold went to
one shield. And the king {put} them in the
house of the forest of Lebanon. put <2CH9 -
23> And all the kings of the earth sought the
presence of Solomon, to hear his wisdom, that
God had {put} in his heart. put <2CH10 -4>
Thy father made our yoke grievous: now
therefore ease thou somewhat the grievous
servitude of thy father, and his heavy yoke
that he {put} upon us, and we will serve thee.
put <2CH10 -9> And he said unto them,
What advice give ye that we may return
answer to this people, which have spoken to
me, saying, Ease somewhat the yoke that thy
father did {put} upon us? put <2CH10 -11>
For whereas my father put a heavy yoke upon
you, I will {put} more to your yoke: my father
chastised you with whips, but I [will chastise
you] with scorpions. put <2CH10 -11> For
whereas my father {put} a heavy yoke upon
you, I will put more to your yoke: my father
chastised you with whips, but I [will chastise
you] with scorpions. put <2CH11 -11> And
he fortified the strong holds, and {put}
captains in them, and store of victual, and of
oil and wine. put <2CH11 -12> And in every
several city [he {put}] shields and spears,
and made them exceeding strong, having
Judah and Benjamin on his side. put <2CH12
-13> So king Rehoboam strengthened himself
in Jerusalem, and reigned: for Rehoboam
[was] one and forty years old when he began
to reign, and he reigned seventeen years in
Jerusalem, the city which the LORD had
chosen out of all the tribes of Is rael, to {put}
his name there. And his mother's name [was]
Naamah an Ammonitess. put <2CH15 -8>
And when Asa heard these words, and the
prophecy of Oded the prophet, he took
courage, and {put} away the abominable
idols out of all the land of Judah and
Benjamin, and out of the cities which he had
taken from mount Ephraim, and renewed t he
altar of the LORD, that [was] before the
porch of the LORD. put <2CH15 -13> That
whosoever would not seek the LORD God of
Israel should be {put} to death, whether small

or great, whether man or woman. put <2CH16 -10> Then Asa was wroth with the seer, and {put} him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time. put <2CH17 -19> These waited on the king, beside [those] whom the king {put} in the fenced cities throughout all Judah. put <2CH18 -22> Now therefore, behold, the LORD hath {put} a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. put <2CH18 -26> And say, Thus saith the king, {Put} this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. put <2CH18 -29> And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but {put} thou on thy robes. So the king of Israel disguised himself; and they went to the battle. put <2CH22 -11> But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and {put} him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. put <2CH23 -7> And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be {put} to death: but be ye with the king when he cometh in, and when he goeth out. put <2CH23 -11> Then they brought out the king's son, and {put} upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king. put <2CH25 -22> And Judah was {put} to the worse before Israel, and they fled every man to his tent. put <2CH29 -7> Also they have shut up the doors of the porch, and {put} out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel. put <2CH33 -7> And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I {put} my name for ever: put <2CH33 -14> Now after this he built a wall without the city of David,

on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and {put} captains of war in all the fenced cities of Judah. put <2CH34-10> And they {put} [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house: put <2CH35-3> And said unto the Levites that taught all Israel, which were holy unto the LORD, {Put} the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel, put <2CH35-24> His servants therefore took him out of that chariot, and {put} him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. put <2CH36-3> And the king of Egypt {put} him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold. put <2CH36-7> Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and {put} them in his temple at Babylon. put <2CH36-22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [{put} it] also in writing, saying, put Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [{put} it] also in writing, saying, put Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had {put} them in the house of his gods; put These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, {put} from the priesthood. put And the God that hath caused his name to dwell there destroy all kings and people, that shall {put} to their hand to alter

[and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed. put Blessed [be] the LORD God of our fathers, which hath {put} [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: put Now therefore let us make a covenant with our God to {put} away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. put And they gave their hands that they would {put} away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass. put And I arose in the night, I and some few men with me; neither told I [any] man what my God had {put} in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. put And next unto them the Tekoites repaired; but their nobles {put} not their necks to the work of their Lord. put So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one {put} them off for washing. put So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us {put} off our clothes, [saving that] every one put them off for washing. put My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have {put} me in fear. put Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to {put} me in fear. put And my God {put} into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein, put These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, {put} from the priesthood. put When Mordecai perceived all that was done, Mordecai rent his clothes, and {put} on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry; put All the king's servants, and the people of the king's provinces, do know, that whosoever, whether

man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to {put} [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. put Now it came to pass on the third day, that Esther {put} on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. put And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to {put} away the mischief of Haman the Agagite, and his device that he had devised against the Jews. put Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be {put} in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) put But {put} forth thine hand now, and touch all that he hath, and he will curse thee to thy face. put And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself {put} not forth thine hand. So Satan went forth from the presence of the LORD. put But {put} forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. put Behold, he {put} no trust in his servants; and his angels he charged with folly: put If iniquity [be] in thine hand, {put} it far away, and let not wickedness dwell in thy tabernacles. put Wherefore do I take my flesh in my teeth, and {put} my life in mine hand? put Lay down now, {put} me in a surety with thee; who [is] he [that] will strike hands with me? put Yea, the light of the wicked shall be {put} out, and the spark of his fire shall not shine. put The light shall be dark in his tabernacle, and his candle shall be {put} out with him. put He hath {put} my brethren far from me, and mine acquaintance are verily estranged from me. put How oft is the candle of the wicked {put} out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. put If thou return to the Almighty, thou shalt be built up, thou shalt {put} away iniquity far from thy tabernacles. put Will he plead

against me with [his] great power? No; but he would {put} [strength] in me. put He may prepare [it], but the just shall {put} [it] on, and the innocent shall divide the silver. put I {put} on righteousness, and it clothed me: my judgment [was] as a robe and a diadem. put Who hath {put} wisdom in the inward parts? or who hath given understanding to the heart? put Canst thou {put} an hook into his nose? or bore his jaw through with a thorn? put Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that {put} their trust in him. put Offer the sacrifices of righteousness, and {put} your trust in the LORD. put Thou hast {put} gladness in my heart, more than in the time [that] their corn and their wine increased. put But let all those that {put} their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. put Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I {put} my trust: save me from all them that persecute me, and deliver me: put Thou madest him to have dominion over the works of thy hands; thou hast {put} all [things] under his feet: put Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast {put} out their name for ever and ever. put And they that know thy name will {put} their trust in thee: for thou, LORD, hast not forsaken them that seek thee. put {Put} them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah. put To the chief Musician, [A Psalm] of David. In the LORD {put} I my trust: how say ye to my soul, Flee [as] a bird to your mountain? put Michtam of David. Preserve me, O God: for in thee do I {put} my trust. put Show thy marvellous lovingkindness, O thou that savest by thy right hand them which {put} their trust [in thee] from those that rise up [against them]. put For all his judgments [were] before me, and I did not {put} away his statutes from me. put O keep my soul, and deliver me: let me not be ashamed; for I {put} my trust in thee. put Hide not thy face [far] from me; {put} not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. put Thou hast turned for me my mourning into

dancing: thou hast {put} off my sackcloth,
and girded me with gladness; put To the chief
Musician, A Psalm of David. In thee, O
LORD, do I {put} my trust; let me never be
ashamed: deliver me in thy righteousness. put
Let the lying lips be {put} to silence; which
speak grievous things proudly and
contemptuously against the righteous. put Let
them be confounded and {put} to shame that
seek after my soul: let them be turned back
and brought to confusion that devise my hurt.
put How excellent [is] thy lovingkindness, O
God! therefore the children of men {put} their
trust under the shadow of thy wings. put And
he hath {put} a new song in my mouth, [even]
praise unto our God: many shall see [it], and
fear, and shall trust in the LORD. put Let
them be ashamed and confounded together
that seek after my soul to destroy it; let them
be driven backward and {put} to shame that
wish me evil. put But thou hast saved us from
our enemies, and hast {put} them to shame
that hated us. put But thou hast cast off, and
{put} us to shame; and goest not forth with
our armies. put There were they in great fear,
[where] no fear was: for God hath scattered
the bones of him that encampeth [against]
thee: thou hast {put} [them] to shame,
because God hath despised them. put He hath
{put} forth his hands against such as be at
peace with him: he hath broken his covenant.
put In God I will praise his word, in God I
have {put} my trust; I will not fear what flesh
can do unto me. put Thou tellest my
wanderings: {put} thou my tears into thy
bottle: [are they] not in thy book? put In God
have I {put} my trust: I will not be afraid
what man can do unto me. put Let them be
ashamed and confounded that seek after my
soul: let them be turned backward, and {put}
to confusion, that desire my hurt. put In thee,
O LORD, do I {put} my trust: let me never be
put to confusion. put In thee, O LORD, do I
put my trust: let me never be {put} to
confusion. put But [it is] good for me to draw
near to God: I have {put} my trust in the Lord
GOD, that I may declare all thy works. put
And he smote his enemies in the hinder parts:
he {put} them to a perpetual reproach. put
Let them be confounded and troubled for
ever; yea, let them be {put} to shame, and
perish: put Thou hast {put} away mine
acquaintance far from me; thou hast made me
an abomination unto them: [I am] shut up,

and I cannot come forth. put Lover and friend hast thou {put} far from me, [and] mine acquaintance into darkness. put It is] better to trust in the LORD than to {put} confidence in man. put It is] better to trust in the LORD than to {put} confidence in princes. put I have stuck unto thy testimonies: O LORD, {put} me not to shame. put For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous {put} forth their hands unto iniquity. put {Put} not your trust in princes, [nor] in the son of man, in whom [there is] no help. put Put away from thee a froward mouth, and perverse lips {put} far from thee. put {Put} away from thee a froward mouth, and perverse lips put far from thee. put Doth not wisdom cry? and understanding {put} forth her voice? put The light of the righteous rejoiceth: but the lamp of the wicked shall be {put} out. put Whoso curseth his father or his mother, his lamp shall be {put} out in obscure darkness. put And {put} a knife to thy throat, if thou [be] a man given to appetite. put For there shall be no reward to the evil [man]; the candle of the wicked shall be {put} out. put {Put} not forth thyself in the presence of the king, and stand not in the place of great [men]: put For better [it is] that it be said unto thee, Come up hither; than that thou shouldst be {put} lower in the presence of the prince whom thine eyes have seen. put Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath {put} thee to shame. put Lest he that heareth [it] {put} thee to shame, and thine infamy turn not away. put Every word of God [is] pure: he [is] a shield unto them that {put} their trust in him. put I know that, whatsoever God doeth, it shall be for ever: nothing can be {put} to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him. put If the iron be blunt, and he do not whet the edge, then must he {put} to more strength: but wisdom [is] profitable to direct. put Therefore remove sorrow from thy heart, and {put} away evil from thy flesh: for childhood and youth [are] vanity. put I have {put} off my coat; how shall I put it on? I have washed my feet; how shall I defile them? put I have put off my coat; how shall I {put} it on? I have washed my feet; how shall I defile them? put My beloved {put} in his hand by the hole [of the door], and my

bowels were moved for him. put Wash you, make you clean; {put} away the evil of your doings from before mine eyes; cease to do evil; put Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that {put} bitter for sweet, and sweet for bitter! put Woe unto them that call evil good, and good evil; that {put} darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! put For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have {put} down the inhabitants like a valiant [man]: put And the sucking child shall play on the hole of the asp, and the weaned child shall {put} his hand on the cockatrice' den. put At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and {put} off thy shoe from thy foot. And he did so, walking naked and barefoot. put How then wilt thou turn away the face of one captain of the least of my master's servants, and {put} thy trust on Egypt for chariots and for horsemen? put Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I {put} my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. put Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have {put} my spirit upon him: he shall bring forth judgment to the Gentiles. put {Put} me in remembrance: let us plead together: declare thou, that thou mayest be justified. put Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to {put} it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. put Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have {put} away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. put Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions

is your mother {put} away. put Awake, awake, {put} on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? put And I have {put} my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people. put But I will {put} it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. put Awake, awake; {put} on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. put Awake, awake; put on thy strength, O Zion; {put} on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. put Yet it pleased the LORD to bruise him; he hath {put} [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. put Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be {put} to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. put For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he {put} on the garments of vengeance [for] clothing, and was clad with zeal as a cloak. put For he {put} on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak. put As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have {put} in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. put Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that {put} his holy Spirit within him? put

Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have {put} my words in thy mouth. put Then the LORD {put} forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. put They say, If a man {put} away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith t he LORD. put And I saw, when for all the causes whereby backsliding Israel committed adultery I had {put} her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. put But I said, How shall I {put} thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me. put If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt {put} away thine abominations out of my sight, then shalt thou not remove. put Thus saith the LORD of hosts, the God of Israel; {Put} your burnt offerings unto your sacrifices, and eat flesh. put Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath {put} us to silence, and given us water of gall to drink, because we have sinned against the LORD. put They have sown wheat, but shall reap thorns: they have {put} themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD. put Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and {put} it not in water. put Thus saith the LORD unto me, Go and get thee a linen girdle, and {put} it upon thy loins, and put it not in water. put So I got a girdle according to the word of the LORD, and {put} [it] on my loins. put Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be {put} to death; [let] their young men [be] sl ain by the sword in battle. put Then Pashur smote Jeremiah the prophet, and {put} him in the stocks that [were] in the high gate of Benjamin, which [was] by the

house of the LORD. put But know ye for certain, that if ye {put} me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in yo ur ears. put Did Hezekiah king of Judah and all Judah {put} him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our s ouls. put And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to {put} him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt; put Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to {put} him to death. put Thus saith the LORD to me; Make thee bonds and yokes, and {put} them upon thy neck, put And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not {put} their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. put For thus saith the LORD of hosts, the God of Israel; I have {put} a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. put The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest {put} him in prison, and in the stocks. put But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will {put} my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. put Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and {put} them in an earthen vessel, that they may continue many days. put And I will make an everlasting covenant with them, that I will not turn away

from them, to do them good; but I will {put} my fear in their hearts, that they shall not depart from me. put Now Jeremiah came in and went out among the people: for they had not {put} him into prison. put Wherefore the princes were wroth with Jeremiah, and smote him, and {put} him in prison in the house of Jonathan the scribe: for they had made that the prison. put Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have {put} me in prison? put Therefore the princes said unto the king, We beseech thee, let this man be {put} to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for th is man seeketh not the welfare of this people, but the hurt. put Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had {put} Jeremiah in the dungeon; the king then sitting in the gate of Benjamin; put And Ebedmelech the Ethiopian said unto Jeremiah, {Put} now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. put Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely {put} me to death? and if I give thee counsel, wilt thou not hearken unto me? put So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not {put} thee to death, neither will I give thee into the hand of these men that seek thy life. put But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not {put} thee to death; also what the king said unto thee: put Moreover he {put} out Zedekiah's eyes, and bound him with chains, to carry him to Babylon. put For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast {put} thy trust in me, saith the LORD. put As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and {put} [them] in your vessels, and dwell in your cities that ye have taken. put But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the

Chaldeans, that they might {put} us to death, and carry us away captives into Babylon. put Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] {put} on the brigandines. put O thou sword of the LORD, how long [will it be] ere thou be quiet? {put} up thyself into thy scabbard, rest, and be still. put {Put} yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD. put They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] {put} in array, like a man to the battle, against thee, O daughter of Babyl on. put Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and {put} him in prison till the day of his death. put Then he {put} out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death. put And the king of Babylon smote them, and {put} them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land. put But thou, O son of man, behold, they shall {put} bands upon thee, and shall bind thee with them, and thou shalt not go out among them: put Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and {put} them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof. put And he {put} forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward th e north; where [was] the seat of the image of jealousy, which provoketh to jealousy. put Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to a nger: and, lo, they {put} the branch to their nose. put And [one] cherub stretched forth his hand from between the cherubims unto the

fire that [was] between the cherubims, and took [thereof], and {put} [it] into the hands of [him that was] clothed with linen: who took [it], and went out. put And I will give them one heart, and I will {put} a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: put Son of man, these men have set up their idols in their heart, and {put} the stumblingblock of their iniquity before their face: should I be inquired of at all by them? put I decked thee also with ornaments, and I {put} bracelets upon thy hands, and a chain on thy neck. put And I {put} a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. put And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had {put} upon thee, saith the Lord GOD. put Son of man, {put} forth a riddle, and speak a parable unto the house of Israel; put And they {put} him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel. put Her priests have violated my law, and have profaned mine holy things: they have {put} no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. put And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which {put} bracelets upon their hands, and beautiful crowns upon their heads. put Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and {put} on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. put Then all the princes of the sea shall come down from their thrones, and lay away their robes, and {put} off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee. put But I will {put} hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. put Thus saith the Lord GOD; I will also destroy the idols, and I will

cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will {put} a fear in the land of Egypt. put Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to {put} a roller to bind it, to make it strong to hold the sword. put And I will strengthen the arms of the king of Babylon, and {put} my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man]. put But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall {put} my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt. put And when I shall {put} thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light. put They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is {put} in the midst of [them that be] slain. put A new heart also will I give you, and a new spirit will I {put} within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. put And I will {put} my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them]. put And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and {put} breath in you, and ye shall live; and ye shall know that I [am] the LORD. put And shall {put} my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD. put Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will {put} them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand. put And I will turn thee back, and {put} hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a

great company [with] bucklers and shields, all of them handling swords: put When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall {put} on other garments, and shall approach to [those things] which [are] for the people. put Now let them {put} away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. put And thou shalt take of the blood thereof, and {put} [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it. put And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall {put} on other garments; and they shall not sanctify the people with their garments. put And when they go forth into the utter court, [even] into the utter court to the people, they shall {put} off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. put Neither shall they take for their wives a widow, nor her that is {put} away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. put And the priest shall take of the blood of the sin offering, and {put} [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. put And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he {put} down. put Then commanded Belshazzar, and they clothed Daniel with scarlet, and [{put}] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. put Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore {put} away her whoredoms out of her sight, and her adulteries from between her breasts; put {Put} ye in the sickle, for the harvest is ripe: come, get you down; for the

press is full, the vats overflow; for their wickedness [is] great. put Ye that {put} far away the evil day, and cause the seat of violence to come near; put So the people of Nineveh believed God, and proclaimed a fast, and {put} on sackcloth, from the greatest of them even to the least of them. put I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will {put} them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men. put Trust ye not in a friend, {put} ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. put Ethiopia and Egypt [were] her strength, and [it was] infinite; {Put} and Lubim were thy helpers. put Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been {put} to shame. put Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to {put} it] into a bag with holes. put Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to {put} her away privily. put Neither do men light a candle, and {put} it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. put It hath been said, Whosoever shall {put} away his wife, let him give her a writing of divorcement: put But I say unto you, That whosoever shall {put} away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. put Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall {put} on. Is not the life more than meat, and the body than raiment? put And Jesus {put} forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. put No man putteth a piece of new cloth unto an old garment, for that which is {put} in to fill it up taketh from the garment, and the rent is made worse. put Neither do men put new wine into old bottles: else the

bottles break, and the wine runneth out, and the bottles perish: but they {put} new wine into new bottles, and both are preserved. put Neither do men {put} new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. put But when the people were {put} forth, he went in, and took her by the hand, and the maid arose. put And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be {put} to death. put Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will {put} my spirit upon him, and he shall show judgment to the Gentiles. put Another parable {put} he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: put Another parable {put} he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: put For Herod had laid hold on John, and bound him, and {put} [him] in prison for Herodias' sake, his brother Philip's wife. put And when he would have {put} him to death, he feared the multitude, because they counted him as a prophet. put The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to {put} away his wife for every cause? put Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man {put} asunder. put They say unto him, Why did Moses then command to give a writing of divorcement, and to {put} her away? put He saith unto them, Moses because of the hardness of your hearts suffered you to {put} away your wives: but from the beginning it was not so. put And I say unto you, Whosoever shall {put} away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. put And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is {put} away doth commit adultery. put Then were there brought unto him little children, that he should {put} [his] hands on them, and pray: and the disciples rebuked

them. put And brought the ass, and the colt, and {put} on them their clothes, and they set [him] thereon. put But when the Pharisees had heard that he had {put} the Sadducees to silence, they were gathered together. put Thou oughtest therefore to have {put} my money to the exchangers, and [then] at my coming I should have received mine own with usury. put Then said Jesus unto him, {Put} up again thy sword into his place: for all they that take the sword shall perish with the sword. put Now the chief priests, and elders, and all the council, sought false witness against Jesus, to {put} him to death; put When the morning was come, all the chief priests and elders of the people took counsel against Jesus to {put} him to death: put And the chief priests took the silver pieces, and said, It is not lawful for to {put} them into the treasury, because it is the price of blood. put And they stripped him, and {put} on him a scarlet robe. put And when they had platted a crown of thorns, they {put} [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! put And after that they had mocked him, they took the robe off from him, and {put} his own raiment on him, and led him away to crucify [him]. put And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and {put} [it] on a reed, and gave him to drink. put Now after that John was {put} in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, put And Jesus, moved with compassion, {put} forth his] hand, and touched him, and saith unto him, I will; be thou clean. put And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be {put} into new bottles. put And he said unto them, Is a candle brought to be {put} under a bushel, or under a bed? and not to be set on a candlestick? put And they laughed him to scorn. But when he had {put} them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. put But be] shod with sandals; and not {put} on two coats. put And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to {put} his hand upon him. put And he took him aside

from the multitude, and {put} his fingers into his ears, and he spit, and touched his tongue; put And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and {put} his hands upon him, he asked him if he saw ought. put After that he {put} his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. put And the Pharisees came to him, and asked him, Is it lawful for a man to {put} away his wife? tempting him. put And they said, Moses suffered to write a bill of divorcement, and to {put} her away. put What therefore God hath joined together, let not man {put} asunder. put And he saith unto them, Whosoever shall {put} away his wife, and marry another, committeth adultery against her. put And if a woman shall {put} away her husband, and be married to another, she committeth adultery. put And he took them up in his arms, {put} his hands upon them, and blessed them. put Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be {put} to death. put After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and {put} him to death. put And the chief priests and all the council sought for witness against Jesus to {put} him to death; and found none. put And they clothed him with purple, and platted a crown of thorns, and {put} it about his head], put And when they had mocked him, they took off the purple from him, and {put} his own clothes on him, and led him out to crucify him. put And one ran and filled a sponge full of vinegar, and {put} it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. put He hath {put} down the mighty from their seats, and exalted them of low degree. put And he {put} forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him. put But new wine must be {put} into new bottles; and both are preserved. put And he {put} them all out, and took her by the hand, and called, saying, Maid, arise. put And Jesus said unto him, No man, having {put} his hand to the plow, and looking back, is fit for the kingdom of God. put And he said unto his disciples, Therefore I

say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall {put} on. put And he {put} forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, put But the father said to his servants, Bring forth the best robe, and put it] on him; and {put} a ring on his hand, and shoes on his] feet: put But the father said to his servants, Bring forth the best robe, and {put} it] on him; and put a ring on his hand, and shoes on his] feet: put I am resolved what to do, that, when I am {put} out of the stewardship, they may receive me into their houses. put Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is {put} away from her] husband committeth adultery. put And they shall scourge him], and {put} him to death: and the third day he shall rise again. put And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some] of you shall they cause to be {put} to death. put And there were also two other, malefactors, led with him to be {put} to death. put The impotent man answered him, Sir, I have no man, when the water is troubled, to {put} me into the pool: but while I am coming, another steppeth down before me. put Then again the Pharisees also asked him how he had received his sight. He said unto them, He {put} clay upon mine eyes, and I washed, and do see. put These words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be {put} out of the synagogue. put Then from that day forth they took counsel together for to {put} him to death. put This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was {put} therein. put But the chief priests consulted that they might {put} Lazarus also to death; put Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him], lest they should be {put} out of the synagogue: put And supper being ended, the devil having now {put} into the heart of Judas Iscariot, Simon's son], to betray him; put They shall {put} you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. put

Then said Jesus unto Peter, {Put} up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? put Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to {put} any man to death: put And the soldiers platted a crown of thorns, and {put} it] on his head, and they put on him a purple robe, put And the soldiers platted a crown of thorns, and put it] on his head, and they {put} on him a purple robe, put And Pilate wrote a title, and {put} it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. put Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and {put} it] to his mouth. put Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and {put} it] upon hyssop, and put it] to his mouth. put The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and {put} my finger into the print of the nails, and thrust my hand into his side, I will not believe. put And he said unto them, It is not for you to know the times or the seasons, which the Father hath {put} in his own power. put And they laid hands on them, and {put} them] in hold unto the next day: for it was now eventide. put And laid their hands on the apostles, and {put} them in the common prison. put Then came one and told them, saying, Behold, the men whom ye {put} in prison are standing in the temple, and teaching the people. put Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to {put} the apostles forth a little space; put Then said the Lord to him, {Put} off thy shoes from thy feet: for the place where thou standest is holy ground. put But Peter {put} them all forth, and kneeled down, and prayed; and turning him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. put And when he had apprehended him, he {put} him] in prison, and delivered him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. put And when Herod had sought for him, and found him not, he examined the

keepers, and commanded that they] should be {put} to death. And he went down from Judaea to Caesarea, and there] abode. put Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye {put} it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. put And {put} no difference between us and them, purifying their hearts by faith. put Now therefore why tempt ye God, to {put} a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? put Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were {put} to death, I gave my voice against them]. put And there the centurion found a ship of Alexandria sailing into Italy; and he {put} us therein. put The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us {put} on the armour of light. put But {put} ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil] the lusts thereof]. put Let us not therefore judge one another any more: but judge this rather, that no man {put} a stumblingblock or an occasion to fall in his] brother's way. put <1CO5 -13> But them that are without God judgeth. Therefore {put} away from among yourselves that wicked person. put <1CO7 -11> But and if she depart, let her remain unmarried, or be reconciled to her] husband: and let not the husband {put} away his] wife. put <1CO7 -12> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not {put} her away. put <1CO13 -11> When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I {put} away childish things. put <1CO15 -24> Then cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have {put} down all rule and all authority and power. put <1CO15 -25> For he must reign, till he hath {put} all enemies under his feet. put <1CO15 -27> For he hath {put} all things under his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did put all things under him. put <1CO15 -27> For he hath put all

things under his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did {put} all things under him. put <1CO15 -27> For he hath put all things under his feet. But when he saith all things are {put} under him, it is] manifest that he is excepted, which did put all things under him. put <1CO15 -28> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that {put} all things under him, that God may be all in all. put <1CO15 -53> For this corruptible must put on incorruption, and this mortal must] {put} on immortality. put <1CO15 -53> For this corruptible must {put} on incorruption, and this mortal must] put on immortality. put <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have {put} on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. put <1CO15 -54> So when this corruptible shall have {put} on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. put <2CO3 -13> And not as Moses, which] {put} a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: put <2CO8 -16> But thanks be] to God, which {put} the same earnest care into the heart of Titus for you. put For as many of you as have been baptized into Christ have {put} on Christ. put And hath {put} all things] under his feet, and gave him to be] the head over all things] to the church, put That ye {put} off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; put And that ye {put} on the new man, which after God is created in righteousness and true holiness. put Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be {put} away from you, with all malice: put {Put} on the whole armour of God, that ye may be able to stand against the wiles of the devil. put But now ye also {put} off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. put Lie not one to another, seeing that ye have {put} off the old man with his deeds; put And have {put} on the new man], which is renewed in knowledge after the image of him that created him: put {Put} on therefore, as the elect of

God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; put And above all these things {put} on] charity, which is the bond of perfectness. put <1TH2 -4> But as we were allowed of God to be {put} in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. put <1TH1 -19> Holding faith, and a good conscience; which some having {put} away concerning faith have made shipwreck: put <1TH4 -6> If thou {put} the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. put <2TH1 -6> Wherefore I {put} thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. put <2TH2 -14> Of these things {put} them] in remembrance, charging them] before the Lord that they strive not about words to no profit, but] to the subverting of the hearers. put {Put} them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, put If he hath wronged thee, or oweth thee] ought, {put} that on mine account; put For unto the angels hath he not {put} in subjection the world to come, whereof we speak. put Thou hast {put} all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put under him. put Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not {put} under him. But now we see not yet all things put under him. put Thou hast put all things in subjection under his feet. For in that he {put} all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put under him. put Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things {put} under him. put And again, I will {put} my trust in him. And again, Behold I and the children which God hath given me. put If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and {put} him] to an

open shame. put For this is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will {put} my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: put For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to {put} away sin by the sacrifice of himself. put This is] the covenant that I will make with them after those days, saith the Lord, I will {put} my laws into their hearts, and in their minds will I write them; put Behold, we {put} bits in the horses' mouths, that they may obey us; and we turn about their whole body. put <1PE2 -15> For so is the will of God, that with well doing ye may {put} to silence the ignorance of foolish men: put <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being {put} to death in the flesh, but quickened by the Spirit: put <2PE1 -12> Wherefore I will not be negligent to {put} you always in remembrance of these things, though ye know them], and be established in the present truth. put <2PE1 -14> Knowing that shortly I must {put} off this] my tabernacle, even as our Lord Jesus Christ hath showed me. put I will therefore {put} you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. put But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will {put} upon you none other burden. put And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be {put} in graves. put For God hath {put} in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

deputed , 2SA , 15:3 deputies , AC , 19:38 deputies , ES , 8:9 , ES , 9:3 deputy , 1KI , 22:47 deputy , AC , 13:7 , AC , 13:8 , AC , 13:12 , AC , 18:12 disputation , AC , 15:2 disputations , RO , 14:1 dispute , JOB , 23:7 disputed , AC , 9:29 , AC , 17:17 disputed , JU , 1:9 disputed , MR , 9:33 , MR , 9:34 disputer , 1CO , 1:20 disputing , AC , 6:9 , AC , 15:7 , AC , 19:8 , AC , 19:9 , AC , 24:12 disputings , 1TI , 6:5 disputings , PHP , 2:14 impute , 1SA , 22:15 impute , 2SA , 19:19 impute , RO , 4:8 imputed , JAS , 2:23 imputed , LE , 7:18 , LE , 17:4 imputed , RO , 4:11 , RO , 4:11 , RO , 4:22 , RO , 4:23 , RO , 4:24 , RO , 5:13 imputeth , PS , 32:2 imputeth , RO , 4:6 imputing , 2CO , 5:19 imputing , HAB , 1:11 put , 1CH , 1:8 , 1CH , 5:20 , 1CH , 10:10 , 1CH , 11:19 , 1CH , 12:15 , 1CH , 13:9 , 1CH , 13:10 , 1CH , 18:6 , 1CH , 18:13 , 1CH , 19:9 , 1CH , 19:10 , 1CH , 19:16 , 1CH , 19:17 , 1CH , 19:19 , 1CH , 21:27 , 1CH , 27:24 put , 1CO , 5:13 , 1CO , 7:11 , 1CO , 7:12 , 1CO , 13:11 , 1CO , 15:24 , 1CO , 15:25 , 1CO , 15:27 , 1CO , 15:27 , 1CO , 15:27 , 1CO , 15:28 , 1CO , 15:53 , 1CO , 15:53 , 1CO , 15:54 , 1CO , 15:54 put , 1KI , 2:5 , 1KI , 2:8 , 1KI , 2:24 , 1KI , 2:26 , 1KI , 2:35 , 1KI , 2:35 , 1KI , 5:3 , 1KI , 7:39 , 1KI , 7:51 , 1KI , 8:9 , 1KI , 9:3 , 1KI , 10:17 , 1KI , 10:24 , 1KI , 11:36 , 1KI , 12:4 , 1KI , 12:9 , 1KI , 12:29 , 1KI , 13:4 , 1KI , 13:4 , 1KI , 14:21 , 1KI , 18:23 , 1KI , 18:23 , 1KI , 18:25 , 1KI , 18:33 , 1KI , 18:42 , 1KI , 20:6 , 1KI , 20:24 , 1KI , 20:31 , 1KI , 20:32 , 1KI , 21:27 , 1KI , 22:10 , 1KI , 22:23 , 1KI , 22:27 , 1KI , 22:30 put , 1PE , 2:15 , 1PE , 3:18 put , 1SA , 1:14 , 1SA , 2:36 , 1SA , 4:2 , 1SA , 6:8 , 1SA , 6:15 , 1SA , 7:3 , 1SA , 7:4 , 1SA , 8:16 , 1SA , 11:11 , 1SA , 11:12 , 1SA , 11:13 , 1SA , 14:26 , 1SA , 14:27 , 1SA , 14:27 , 1SA , 17:21 , 1SA , 17:38 , 1SA , 17:39 , 1SA , 17:40 , 1SA , 17:49 , 1SA , 17:54 , 1SA , 19:5 , 1SA , 19:13 , 1SA , 21:6 , 1SA , 22:17 , 1SA , 24:10 , 1SA , 28:3 , 1SA , 28:8 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, JG , 20:20 , JG , 20:22 , JG , 20:30 , JG , 20:33 , JG , 21:5 put , JOB , 1:11 , JOB , 1:12 , JOB , 2:5 , JOB , 4:18 , JOB , 11:14 , JOB , 13:14 , JOB , 17:3 , JOB , 18:5 , JOB , 18:6 , JOB , 19:13 , JOB , 21:17 , JOB , 22:23 , JOB , 23:6 , JOB , 27:17 , JOB , 29:14 , JOB , 38:36 , JOB , 41:2 put , JOE , 3:13 put , JOH , 5:7 , JOH , 9:15 , JOH , 9:22 , JOH , 11:53 , JOH , 12:6 , JOH , 12:10 , JOH , 12:42 , JOH , 13:2 , JOH , 16:2 , JOH , 18:11 , JOH , 18:31 , JOH , 19:2 , JOH , 19:2 , JOH , 19:19 , JOH , 19:29 , JOH , 19:29 , JOH , 20:25 put , JON , 3:5 put , JOS , 1:18 , JOS , 6:24 , JOS , 7:6 , JOS , 7:11 , JOS , 10:24 , JOS , 10:24 , JOS , 17:13 , JOS , 24:7 , JOS , 24: 14 , JOS , 24:23 put , JU , 1:5 put , LE , 1:4 , LE , 1:7 , LE , 2:1 , LE , 2:15 , LE , 4:7 , LE , 4:18 , LE , 4:25 , LE , 4:30 , LE , 4:34 , LE , 5:11 , LE , 5:11 , LE , 6:10 , LE , 6:10 , LE , 6:10 , LE , 6:11 , LE , 6:11 , LE , 6:12 , LE , 8:7 , LE , 8:7 , LE , 8:8 , LE , 8:8 , LE , 8:9 , LE , 8:9 , LE , 8:13 , LE , 8:13 , LE , 8:15 , LE , 8:23 , LE , 8:24 , LE , 8:26 , LE , 8:27 , LE , 9:9 , LE , 9:20 , LE , 10:1 , LE , 10:1 , LE , 10:10 , LE , 11:32 , LE , 11:38 , LE , 13:45 , LE , 14:14 , LE , 14:17 , LE , 14:25 , LE , 14:28 , LE , 14:29 , LE , 14:34 , LE , 14:42 , LE , 15:19 , LE , 16:4 , LE , 16:4 , LE , 16:13 , LE , 16:18 , LE , 16:23 , LE , 16:23 , LE , 16:24 , LE , 16: 32 , LE , 18: 19 , LE , 19:14 , LE , 19:20 , LE , 20:2 , LE , 20:9 , LE , 20:10 , LE , 20:11 , LE , 20:12 , LE , 20:13 , LE , 20:15 , LE , 20:16 , LE , 20:25 , LE , 20:27 , LE , 21: 7 , LE , 21:10 , LE , 22:14 , LE , 24:7 , LE , 24:12 , LE , 24:16 , LE , 24:16 , LE , 24:17 , LE , 24:21 , LE , 26:8 , LE , 27:29 put , LU , 1:52 , LU , 5:13 , LU , 5:38 , LU , 8:54 , LU , 9: 62 , LU , 12:22 , LU , 14:7 , LU , 15:22 , LU , 15:22 , LU , 16:4 , LU , 16:18 , LU , 18:33 , LU , 21:16 , LU , 23:32 put , MIC , 2:12 , MIC , 7:5 put , MR , 1:14 , MR , 1:41 , MR , 2:22 , MR , 4:21 , MR , 5: 40 , MR , 6:9 , MR , 7:32 , MR , 7:33 , MR , 8:23 , MR , 8: 25 , MR , 10:2 , MR , 10:4 , MR , 10:9 , MR , 10:11 , MR , 10:12 , MR , 10:16 , MR , 13:12 , MR , 14:1 , MR , 14:55 , MR , 15:17 , MR , 15:20 , MR , 15:36 put , MT , 1:19 , MT , 5:15 , MT , 5:31 , MT , 5:32 , MT , 6: 25 , MT , 8:3 , MT , 9:16 , MT , 9:17 , MT , 9:17 , MT , 9: 25 , MT , 10:21 , MT , 12:18 , MT , 13:24 , MT , 13:31 , MT , 14:3 , MT , 14:5 , MT , 19:3 , MT , 19:6 , MT , 19:7 , MT , 19:8 , MT , 19:9 , MT , 19:9 , MT , 19:13 , MT , 21:7 , MT , 22:34 , MT , 25:27 , MT , 26:52 , MT , 26:59 , MT , 27: 1 , MT , 27:6 , MT , 27:28 , MT , 27:29 , MT , 27:31 , MT , 27:48 put , NA , 3:9 put , NE , 2:12 , NE , 3:5 , NE , 4:23 , NE , 4:23 , NE , 6: 14 , NE , 6:19 , NE , 7:5 , NE , 7:64 put , NU , 1:51 , NU , 3:10 , NU , 3:38 , NU , 4:6 , NU , 4: 6 , NU , 4:7 , NU , 4:8 , NU , 4:10 , NU , 4:10 , NU , 4:11 , NU , 4:12 , NU , 4:12 , NU , 4:14 , NU , 4:14 , NU , 5:2 , NU , 5:3 , NU , 5:3 , NU , 5:4 , NU , 5:15 , NU , 5:17 , NU , 5:18 , NU , 6:18 , NU , 6:19 , NU , 6:27 , NU , 8:10 , NU , 11:17 , NU , 11:29 , NU , 15:34 , NU , 15:35 , NU , 15: 38 , NU , 16:7 , NU , 16:7 , NU , 16:14 , NU , 16:17 , NU , 16:18 , NU , 16:46 , NU , 16:46 , NU , 16:47 , NU , 18:7 , NU , 19:17 , NU , 20:26 , NU , 20:28 , NU , 21:9 , NU , 23:5 , NU , 23:12 , NU , 23:16 , NU , 27:20 , NU , 35:16 , NU , 35:17 , NU , 35:18 , NU , 35:21 , NU , 35:30 , NU , 35:31 , NU , 36:3 , NU , 36:4 put , PHM , 1:18 put , PR , 4:24 , PR , 4:24 , PR , 8:1 , PR , 13:9 , PR , 20: 20 , PR , 23:2 , PR , 24:20 , PR , 25:6 , PR , 25:7 , PR , 25:8 , PR , 25:10 , PR , 30:5 put , PS , 2:12 , PS , 4:5 , PS , 4:7 , PS , 5:11 , PS , 7:1 , PS , 8:6 , PS , 9:5 , PS , 9:10 , PS , 9:20 , PS , 11:1 , PS , 16:1 , PS , 17:7 , PS , 18:22 , PS , 25:20 , PS , 27:9 , PS , 30:11 , PS , 31:1 , PS , 31:18 , PS , 35:4 , PS , 36: 7 , PS , 40:3 , PS , 40:14 , PS , 44:7 , PS , 44:9 , PS , 53:5 , PS , 55:20 , PS , 56:4 , PS , 56:8 , PS , 56:11 , PS , 70:2 , PS , 71:1 , PS , 71:1 , PS , 73:28 , PS , 78:66 , PS , 83:17 , PS , 88:8 , PS , 88:18 , PS , 118:8 , PS , 118: 9 , PS , 119:31 , PS , 125:3 , PS , 146:3 put , RE , 2:24 , RE , 11:9 , RE , 17:17 put , RO , 13:12 , RO , 13:14 , RO , 14:13 put , RU , 3:3 put , SOS , 5:3 , SOS , 5:3 , SOS , 5:4 put , TIT , 3:1 puteoli , AC , 28:13 putiel , EX , 6:25 putrifying , ISA , 1:6 putttest , 2KI , 18:14 putttest , DE , 12:18 , DE , 15:10 putttest , HAB , 2:15 putttest , JOB , 13:27 putttest , NU , 24:21 putttest , PS , 119:119 putteth , 1KI , 20:11 putteth , DE , 25:11 , DE

, 27:15 putteth , EX , 30:33 putteth , EZE , 14:4 , EZE , 14:7 putteth , ISA , 57:13 putteth , JER , 43:12 putteth , JOB , 15:15 , JOB , 28:9 , JOB , 33:11 putteth , JOH , 10:4 putteth , LA , 3:29 putteth , LU , 5:36 , LU , 5:37 , LU , 8:16 , LU , 11:33 , LU , 16:18 putteth , MIC , 3:5 putteth , MR , 2:22 , MR , 4:29 , MR , 13:28 putteth , MT , 9:16 , MT , 24:32 putteth , NU , 22:38 putteth , PR , 28:25 , PR , 29:25 putteth , PS , 15:5 , PS , 75:7 putteth , SOS , 2:13 putting , 1PE , 3:3 , 1PE , 3:21 putting , 1TH , 5:8 putting , 1TI , 1:12 putting , 2PE , 1:13 putting , 2TI , 1:6 putting , AC , 9:12 , AC , 9:17 , AC , 19:33 putting , COL , 2:11 putting , EPH , 4:25 putting , GE , 21:14 putting , ISA , 58:9 putting , JG , 7:6 putting , LE , 16:21 putting , MAL , 2:16 putting , RO , 15:15 reputation , GA , 2:2 reputation , AC , 5:34 reputation , EC , 10:1 reputation , PHP , 2:7 , PHP , 2:29 reputed , DA , 4:35 reputed , JOB , 18:3

a 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[q] a 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, (be {a-}, make a-)shame(-d).[q] a 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead.[q] a 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead.[q] ashame 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, (be a-, make {a-)shame}(-d).[q] abolish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - {abolish}, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[q] about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).[q] about 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast {about}, clothe(-d me), put on.[q] about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[q] about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[q] about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.[q] abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).[q] abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).[q] account 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.[q] ***. hellomai. See 138.[q] add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[q] adjure 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- {adjure}, charge.[q] admonish 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- {admonish}, warn.[q] adorn 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- {adorn}, garnish, trim.[q] afraid 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be {afraid}, + exceedingly, fear, terror.[q] allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[q] alone 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let ({alone}, be, go, have), omit, put (send) away, remit, suffer, yield up.[q] amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[q] an 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[q] apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).[q] apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.[q] appease 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- {appease}, quiet.[q] appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator.[q] arise 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- {arise}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[q] array 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- {array}, cast about, clothe(-d me), put on.[q] aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[q] aside 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[q] ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break

silence merely, and 2980 means an extended or random harangue)]; by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty].[ql at 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set {at} liberty.[ql away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}].[ql away 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, put {away}].[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}].[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[ql away 0659 # apothemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.[ql away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}].[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql away 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish {away}, make void.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql be 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, {be}, go, have), omit, put (send) away, remit, suffer, yield up.[ql be 1839 #

existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.[ql be 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to {be}) put to death, kill, mortify.[ql ***. thano. See 2348.[ql be 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i. e. enrage: -- {be} wroth.[ql be 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, ({be} a-, make a-)shame(-d).[ql be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.[ql be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.[ql be 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, {be} wise. [ql be 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, ({be}) shod.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- {be} afraid, + exceedingly, fear, terror.[ql bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.[ql become 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- {become} dead, (cause to be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql become 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}].[ql believe 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- {believe}(-r), commit (to trust), put in trust with.[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql betray 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- {betray}, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980

means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.[ql bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql break 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- {break} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.[ql bring 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, ({bring} to, call to, put in), remember(-brance).[ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.[ql bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql bring 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, {call} to, put in), remember(-brance).[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- {call} to mind, (bring to, call to, put in), remember(-brance).[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql cast 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- {cast} out.[ql cast 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- {cast}, put forth, stretch forth (out). [ql cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).[ql cast 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, {cast} about, clothe(-d me), put on.[ql cast 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, {cast}, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql cast 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql cast 0683 # apotheomai {ap-o-theh'-om-ah-ee}; or apothomai {ap- o'-thom-ah-ee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).[ql cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql cause 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or

figuratively): -- become dead, ({cause} to be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}].[ql cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, {cloke}, clothes, garment, raiment, robe, vesture.[ql clothe 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, {clothe}(-d me), put on.[ql clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.[ql come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).[ql commit 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, {commit}, deliver (up), give (over, up), hazard, put in prison, recommend.[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql commit 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), {commit} (to trust), put in trust with.[ql confound 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- {confound}, dishonour, (be a-, make a-)shame(-d).[ql consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [ql cry 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- {cry}, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql cumber 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, {cumber}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become {dead}, (cause to be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}].[ql deal 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to.[ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql death 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to {death}, kill, slay.[ql death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify.[ql ***. thano. See 2348.[ql death 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql defer 0306 # anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): -- {defer}].[ql deliver 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, {deliver} (up), give (over, up), hazard, put in prison, recommend.[ql deliver 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, {deliver}, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to

mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql destroy 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), {destroy}, dissolve, (un-)loose, melt, put off. Compare 4486.[ql destroy 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, {destroy}, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql disannulling 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- {disannulling}, put away.[ql dishonour 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, {dishonour}, (be a-, make a-)shame(-d). [ql dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, {dismiss}, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql disobedient 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- {disobedient}, that is not put under, unruly.[ql disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).[ql dissolve 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, {dissolve}, (un-)loose, melt, put off. Compare 4486.[ql divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.[ql do 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, {do} away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql do 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).[ql down 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay {down}, put in remembrance.[ql down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust. Compare 4496.[ql down 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away ({down}), vanish away, make void.[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql effect 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) {effect}, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql example 3856 # paradeigmatizo {par-ad-igie-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql exceedingly 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + {exceedingly}, fear, terror.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql fail 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, {fail}, loose, bring (come) to nought, put away (down), vanish away, make void.[ql fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead.[ql fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead.[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: --

beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.[ql fear 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + exceedingly, {fear}, terror.[ql fill 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to {fill} up, piece that filled up, fulfilling, full, fulness.[ql filled 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that {filled} up, fulfilling, full, fulness.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forgive 0863 # aphiemai {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, {forgive}, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, {forgive}, let go, loose, put (send) away, release, set at liberty.[ql forsake 0863 # aphiemai {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, {forsake}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.

[ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out). [ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out). [ql forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.

[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty]. [ql forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out). [ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out). [ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before. [ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: - - beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on. [ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(- ing, on), shew, speak, tell, utter. [ql forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth. [ql foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.

[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from). [ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}). [ql fulfilling 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): - - which is put in to fill up, piece that filled up, {fulfilling}, full, fulness. [ql full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up,

fulfilling, {full}, fulness.[ql fulness 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, {fulness}.[ql garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.[ql garnish 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.[ql give 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), {give} (over, up), hazard, put in prison, recommend.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.[ql go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.[ql go 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, {go}, have), omit, put (send) away, remit, suffer, yield up.[ql go 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- {go} about, take in hand (upon).[ql hand 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in {hand} (upon).[ql have 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, {have}), omit, put (send) away, remit, suffer, yield up.[ql hazard 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put in prison, recommend.[ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql impute 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- {impute}, put on account.[ql ***. hellomai. See 138.[ql in 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, put {in}), remember(-brance).[ql in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty].[ql in 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- put {in}.[ql in 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put {in} mind.[ql in 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take {in} hand (upon).[ql in 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put {in} prison, recommend.[ql in 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put {in} trust with.[ql in 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put {in} to fill up, piece that filled up, fulfilling, full, fulness.[ql in 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put {in} remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put in) remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in}) remembrance.[ql in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[ql into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql is 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that {is} not put under, unruly.[ql is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and

2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).[ql is 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): - which {is} put in to fill up, piece that filled up, fulfilling, full, fulness.[ql jot 2503 # iota {eeo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}].[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[ql kill 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, {kill}, slay.[ql kill 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, {kill}, mortify.[ql ***. thano. See 2348.[ql kill 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, {kill}, slay, take away, take up.[ql know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql lade 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound.[ql launch 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- {launch} (thrust) out, return.[ql lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).[ql lay 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lay 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, {lay} aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[ql lay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, {lay} upon, put (up) on, set on (up), + surname, X wound.[ql lay 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- {lay} down, put in remembrance.[ql lead 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, {lead} (away), put to death, take away.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql let 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].[ql liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}].[ql lie 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put (send) away, release, set at liberty.[ql loose 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally

or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, {loose}, bring (come) to nought, put away (down), vanish away, make void.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql make 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, (be a-, {make} a-)shame(-d).[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.[ql make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator.[ql make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, {make} void.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become ({make}) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql me 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d {me}), put on.[ql melt 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, {melt}, put off. Compare 4486.[ql merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.[ql mind 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}.[ql mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to {mind}, (bring to, call to, put in), remember(-brance).[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql mortify 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, {mortify}.[ql ***. thano. See 2348.[ql mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql no 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of {no} (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql not 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is {not} put under, unruly.[ql nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 # hupotasso

{hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q]l of 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) {of} no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[q]l of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[q]l off 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.[q]l off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).[q]l off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).[q]l off 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put {off}. Compare 4486.[q]l offer 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[q]l omit 0863 # aphiemai {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), {omit}, put (send) away, remit, suffer, yield up.[q]l on 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put {on} account.[q]l ***. hellomai. See 138.[q]l on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[q]l on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}.[q]l on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound.[q]l on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound.[q]l on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall {on}) sleep, be dead.[q]l on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[q]l on 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), put {on}.[q]l on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[q]l on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on}, (be) shod.[q]l open 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[q]l out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].[q]l out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[q]l out 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}.[q]l out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}). [q]l out 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) {out}, return.[q]l out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[q]l out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[q]l out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[q]l out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).[q]l out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}),

expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[q] out 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away.[q] out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.[q] over 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give ({over}, up), hazard, put in prison, recommend.[q] piece 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, {piece} that filled up, fulfilling, full, fulness.[q] pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[q] pour 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, {pour}, put (up), send, strike, throw (down), thrust. Compare 4496.[q] present 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[q] prison 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in {prison}, recommend.[q] prudent 4908 # sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- {prudent}. Compare 5429.[q] public 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[q] pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).[q] put 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i. e. applied): -- must be {put}.[q] put 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).[q] put 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, {put} away.[q] put 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.[q] put 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- {put} to death, kill, slay.[q] put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.[q] put 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).[q] put 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, {put} in), remember(-brance).[q] put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].[q] put 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.[q] put 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not {put} under, unruly.[q] put 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.[q] put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).[q] put 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up.[q] put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.[q] put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[q] put 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth.[q] put 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- {put} (take) away.[q] put 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- {put} in mind.[q] put 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch);

to extend: -- cast, {put} forth, stretch forth (out). [ql put 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- {put} in.[ql put 1677 # ellogo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, {put} on account.[ql ***. hellomai. See 138.[ql put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on.[ql ***. enegko. See 5342.[ql put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql put 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) {put} to death, kill, mortify.[ql ***. thano. See 2348.[ql put 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound.[ql put 2507 # kathaireo {kath-ahee-reh'-o}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, {put}, take) down, destroy.[ql put 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void.[ql put 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, {put} off. Compare 4486.[ql put 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql put 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend.[ql put 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- {put} out, remove, translate, turn away.[ql put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql put 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- {put} forward, shoot forth.[ql put 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), {put} on.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql put 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[ql put 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), {put} in trust with.[ql put 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate.[ql put 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance.[ql put 5279

hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql quiet 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}.[ql raiment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.[ql recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}.[ql rejoice 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}.[ql release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.[ql remember 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, put in), {remember}(-brance).[ql remembrance 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in {remembrance}.[ql remember 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance.[ql remembrance 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}.[ql remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.[ql remove 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, {remove}, translate, turn away.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql return 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) out, {return}.[ql robe 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, {robe}, vesture.[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql scatter 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, {scatter} (abroad).[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send}

(away, forth, out), set [at liberty].[ql send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[ql send 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up.[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}].[ql set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].[ql set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.[ql set 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound.[ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql shame 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}].[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) {shod}].[ql shoot 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, {shoot} forth.[ql slay 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, kill, {slay}].[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[ql sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) {sleep}, be dead.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql spoil 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, {spoil}].[ql star 0798 # astron {as'-tron}; neuter from 792; properly, a constellation; put for a single star (natural or artificial): -- {star}].[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.[ql stretch 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, {stretch} forth (out). [ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-) on, fall, lay (on), put (unto), {stretch} forth, think on.[ql strike 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, {strike}, throw (down), thrust. Compare 4496.[ql subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make)

subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[ql suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql suffer 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, {suffer}, yield up.[ql surname 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + {surname}, X wound. [ql take 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put ({take}) away.[ql take 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon).[ql take 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, {take} away.[ql take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, {take} away, take up.[ql take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, {take} up.[ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql terror 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + exceedingly, fear, {terror}.[ql testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}.[ql that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).[ql that 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, {that} is not put under, unruly.[ql that 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece {that} filled up, fulfilling, full, fulness.[ql the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[ql thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un-)to (trust).[ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[ql throw 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, {throw} (down), thrust. Compare 4496.[ql thrust 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch ({thrust}) out, return.[ql thrust 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), {thrust}. Compare 4496.[ql thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), {thrust} away (from).[ql thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).[ql to 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring {to} , call to, put in), remember(-brance).[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to , call {to}, put in), remember(-brance).[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call {to}

mind, (bring to , call to, put in), remember(-brance).[ql to 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put {to} death, kill, slay, take away, take up.[ql to 0520 # apago {apag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put {to} death, take away.[ql to 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put {to} death, kill, slay.[ql to 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put {to} death, kill, mortify.[ql ***. thano. See 2348.[ql to 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause {to} be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql to 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) {to} nought, put away (down), vanish away, make void.[ql to 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql to 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit ({to} trust), put in trust with.[ql to 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in {to} fill up, piece that filled up, fulfilling, full, fulness.[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}.[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql to 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto.[ql translate 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13: 2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, {translate}, turn away.[ql trim 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, {trim}.[ql trust 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}).[ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to {trust}), put in trust with.[ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in {trust} with.[ql turn 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, {turn} away.[ql unloose 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ({un-)loose}, melt, put off. Compare 4486.[ql unto 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-}to) (trust).[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}].[ql understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise.[ql under 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put {under}, unruly.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[ql unruly 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative

particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put under, {unruly}.[ql unto 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}.[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto.[ql unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on.[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0337 # anaereo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take {up}.[ql up 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield {up}.[ql up 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.[ql up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ({up}), + surname, X wound.[ql up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ({up}) on, set on (up), + surname, X wound.[ql up 3089 # luo {loo'o}; a primary verb; to "loosen" (literally or figuratively): -- break ({up}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver ({up}), give (over, up), hazard, put in prison, recommend.[ql up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, {up}), hazard, put in prison, recommend.[ql up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled {up}, fulfilling, full, fulness.[ql up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill {up}, piece that filled up, fulfilling, full, fulness.[ql up 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql upon 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up- }on), fall, lay (on), put (unto), stretch forth, think on.[ql upon 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ({upon}).[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi

{per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql upon 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[ql vanish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), {vanish} away, make void.[ql vesture 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, {vesture}.[ql void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}.[ql warn 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- admonish, {warn}.[ql which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust).[ql which 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- {which} is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql wise 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be {wise}. [ql with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql with 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.[ql with 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust {with}.[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}.[ql wound 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X {wound}. [ql wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- be {wroth}.[ql yield 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, {yield} up.[ql

* put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

deputies -0446 {deputies}, deputy, deputy -0446 deputies, {deputy}, disputation -4803 {disputation}, disputing, reasoning, disputed -1256 {disputed}, disputing, preached, preaching, reasoned, speaketh, disputed -1260 consider, {disputed}, reason, reasoned, reasoning, disputed -4802 {disputed}, disputing, question, questioned, questioning, reasoning, together, disputer -4804 {disputer}, disputing -1256 disputed, {disputing}, preached, preaching, reasoned, speaketh, disputing -4802 disputed, {disputing}, question, questioned, questioning, reasoning, together, disputing -4803 disputation, {disputing}, reasoning, disputings -1261 {disputings}, doubting, imaginations, thoughts, disputings -3859 {disputings}, perverse, impute -3049 account, accounted, accounting, charge, conclude, count, counted, despised, {impute}, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, imputed -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, {imputed}, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, imputing -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, {imputing}, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, put put put -0115 away, disannulling, {put}, put -0142 away, bear, borne, carry, lifted, losing, make, {put}, removed, take, taken, taketh, took, put -0337 away, death, diddest, kill, killed, {put}, slain, slay, slew, taketh, took, put -0363 bring, call, called, calling, mind, {put}, remembereth, remembrance, put -0506 disobedient, {put}, under, unruly, put -0520 away, bring, carried, death, lead, leadeth, led, {put}, took, put -0554 off, {put}, spoiled, put -0595 away, off, {put}, putting, put -0615 death, kill, killed, killeth, killeth, killing, {put}, slain, slay, slew, put -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, {put}, release, released, send, sent, set, put -0654 again, away, brought, {put}, turn, turned, turning, put -0659 apart, aside, away, laid, lay, laying, off, {put}, putting, put -0683 away, {put}, thrust, put -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, {put}, remit, remitted, sent, suffer, suffered, yielded, put -0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, {put}, putteth, send, strike, threw, thrown, thrust, put -1252 contended, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, {put}, staggered, wavereth, wavering, put -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, {put}, receive, set, shew, suffer, taking, utter, yield, yielded, put -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, {put}, putteth, send, sent, thrust, put -1614 cast, forth, {put}, stretch, stretched, stretching, put -1677 account, on, {put}, put -1688 {put}, put -1746 arrayed, clothed, had, having, on, {put}, putting, put -1749 {put}, put -1808 away, pluck, {put}, taken, put -2007 add, laded, laid, lay, on, {put}, putting, set, put -2289 cause, death, killed, {put}, put -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, {put}, vanish, void, without, put -3089 break, broken, destroy, dissolved, loose, loosed, losing, melt, off, {put}, unloose, put -3856 example, make, open, publick, {put}, shame, put -3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliverest, delivering, forth, gave, give, given, hazarded, over, prison, {put}, recommended, put -3908 alleging, before, commend, commended, commit, forth, {put}, set, put -3982 agreed, assure, believed, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadedest, persuading, {put}, trust, trusted, waxing, yield, put -4016 about, arrayed, cast, clothed, on, {put}, put -4060 about, bestow, hedged, on, {put}, set, put -4374 bring, brought, dealeth, doeth, offer, offered, offering, presented, {put}, put -5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, {put}, putting, set, put -5279 mind, {put}, putting, remember, remembrance, put -5293 made, obedience, obedient, {put}, subdue, subdued, subject, subjection, submit, submitting, under, put -5294 {put}, remembrance, put -5392 hold, muzzle, peace, {put}, silence, speechless, still, put -5562 asunder, come, contain, containing, depart, departed, goeth, place, {put}, receive, separate, puteoli -4223 {puteoli}, putteth -0649 away, forth, {putteth}, send, sendeth, sent, putteth -0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, {putteth}, send, strike, threw, thrown, thrust, putteth -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, {putteth}, send, sent, thrust, putteth -1631 forth, {putteth}, putteth -1911 beat, cast, forth, laid, on, {putteth}, stretched, thereon, thought, putting -0555 {putting}, putting -0595 away, off, put, {putting}, putting -0659 apart, aside, away, laid, lay, laying, off, put, {putting}, putting -1745 on, {putting}, putting -1746 arrayed, clothed, had, having, on, put, {putting}, putting -1936 laying, on, {putting}, putting -2007 add, laded, laid, lay, on, put, {putting}, set, putting -4261 forward, {putting}, putting -5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, {putting}, set, putting -5279 mind, put, {putting}, remember, remembrance, reputation -1380 accounted, pleased, pleasure, {reputation}, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, reputation -1784 precious, {reputation}, reputation -2758 effect, made, make, none, {reputation}, void, reputation -5093 dear, honourable, precious, {reputation},

deputies -6346 captain , captains , {deputies} , governor , governors , deputy -5324 appointed , best , {deputy} , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , stand , standeth , standing , state , stood , stoodest , dispute -3198 appointed , arguing , chasten , chastened , convinced , correct , correcteth , correction , daysman , {dispute} , judge , maintain , plead , reason , rebuke , rebuked , rebuketh , reprove , reproved , reprover , reproveth , wise , impute -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , {impute} , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , impute -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , {impute} , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , imputed -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , {imputed} , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , imputeth -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , {imputed} , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , put -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , {put} , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , put -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prearest , preparing , procure , procured , provide , provided , {put} , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , put -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , gotten , lose , {put} , received , receiveth , recover , rereward , take , taken , takest , took , withdraw , put -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , {put} , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , put -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , {put} , set , take , taken , taketh , took , wasted , put -1396 confirm , exceeded , great , man , mighty , prevail , prevailed , {put} , strengthen , strengtheneth , stronger , valiant , put -1644 cast , divorced , drave , drive , driven , driving , drove , expel , {put} , thrust , troubled , put -1645 forth , {put} , put -1846 consumed , extinct , {put} , quenched , put -1911 {put} , put -1921 countenance , crooked , forth , glorious , honor , honour , honoured , {put} , put -2026 destroyed , hand , kill , killed , killedst , killeth , killing , murder , murderer , murderers , {put} , slain , slay , slayer , slayeth , slaying , slew , put -2280 bind , bindeth , bound , girded , govern , healer , {put} , saddle , saddled , wrapped , put -2296 able , afraid , appointed , gird , girded , girdeth , girding , {put} , restrain , side , put -2330 forth , {put} , put -2502 arm , armed , army , deliver , delivered , delivereth , draw , fat , loose , loosed , prepared , {put} , soldiers , take , taken , withdrawn , put -3240 bestowed , cast , laid , left , let , pacifieth , placed , {put} , set , suffer , suffered , withdraw , withhold , put -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceeded , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , {put} , yield , put -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed ,

proceeded , proceedeth , pull , {put} , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , put -3322 establish , leave , made , presented , {put} , set , stayed , put -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending , down , fall , fell , get , go , goeth , going , gone , hang , let , lighted , {put} , run , runneth , sank , subdued , take , taken , took , went , put -3455 {put} , put -3518 go , goeth , {put} , quench , quenched , though , went , put -3637 ashamed , blush , confounded , confusion , hurt , {put} , reproach , reproached , shame , shameth , put -3722 atonement , cleansed , disannulled , forgave , forgive , forgiven , merciful , pacified , pacify , pardon , purge , purged , {put} , reconcile , reconciliation , reconciling , put -3847 apparel , apparelled , armed , array , arrayed , came , clothe , clothed , clothest , {put} , wear , put -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , {put} , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , taketh , taking , took , tookest , winneth , put -4191 crying , dead , death , destroy , destroyers , die , died , diest , dieth , kill , killed , killeth , {put} , reign , slain , slay , slayeth , slaying , slew , put -4229 abolished , blot , blotted , blotteth , destroy , destroyed , destroyeth , marrow , {put} , reach , wipe , wiped , wipeth , wiping , put -4916 {put} , putteth , sending , setteth , put -5056 push , {put} , wont , put -5079 apart , far , filthiness , flowers , menstruous , {put} , removed , separation , set , unclean , uncleanness , put -5114 nodab , {put} , put -5148 bringeth , brought , govern , guide , guided , lead , led , leddest , {put} , straiteneth , put -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , {put} , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , put -5365 digged , pick , pierced , {put} , thrust , put -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , {put} , reach , rich , take , taken , put -5394 cast , drave , loose , {put} , slippeth , put -5411 nethinims , {put} , put -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , {put} , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , put -5564 borne , established , hard , holden , laid , lay , lean , leaned , lieth , {put} , rested , set , stand , stay , stayed , sustained , upheld , uphold , upholdeth , put -5595 add , augment , consume , consumed , destroy , destroyed , heap , joined , perish , {put} , put -5596 abiding , cleave , gathered , {put} , putteth , smite , put -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , {put} , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , put -5786 blind , blindeth , {put} , put -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , {put} , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , put -6006 borne , burden , lade , laded , lading , loaden , loadeth , {put} , put -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , preparest , {put} , set , taxed , value , put -6316 libya , libyans , phut , {put} , put -6319 potipherah , {put} , put -6584 abroad , fell , flay , flayed , forward , invaded , invasion , pull , {put} , ran , road , rushed , set , spoil , spoileth , spread , strip , stripped , stript , put -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , opening , {put} , putteth , set , spread , ungirded , unstopped , vent , wide , put -6695 anguish , {put} , put -7368 away , cast , far , flee , go , good , keep , loosed , {put} , refrain , remove , removed , too , withdraw , put -7392 bring , brought , carried , gat , horseback , {put} , ridden , ride , rider , riders , rideth , riding , rode , set , put -7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , {put} , putteth , rest , rested , rid , sabbath , still , took , put -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let ,

manasseh , more , past , pay , perverted , pull , {put} , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , put -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , {put} , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , put -7896 alone , apply , appoint , appointed , array , bring , laid , lay , layeth , look , made , make , makest , mark , {put} , set , settest , shew , stayed , take , put -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , {put} , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , put -7972 {put} , send , sent , put -7973 darts , plants , {put} , sword , weapon , put -8083 did , eight , eighth , {put} , put -8214 abase , down , humbled , {put} , subdue , putiel -6317 {putiel} , putrifying -2961 new , {putrifying} , putteth -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , {putteth} , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , putteth -4916 put , {putteth} , sending , settest , putteth -5596 abiding , cleave , gathered , put , {putteth} , smite , putteth -7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , {putteth} , rest , rested , rid , sabbath , still , took , putteth -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , {putteth} , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , putteth -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , {putteth} , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , putteth -2590 embalm , embalmed , forth , {putteth} , putteth -5844 array , aside , clad , cover , covered , coverest , covereth , covering , filleth , {putteth} , turneth , putteth -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , opening , put , {putteth} , set , spread , ungirded , unstopped , vent , wide , putteth -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , {putteth} , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , putteth -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , {putteth} , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , putteth -8213 abase , bring , bringeth , brought , cast , casteth , debase , down , humble , humbled , humbleth , low , lower , {putteth} , putting -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , {putteth} , putting , recompense , recompensed , recompensing , requite ,

restored , send , sendeth , sent , set , setting , shew , shewed , putting -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , {putting} , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , putting -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , {putting} , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , reputation -3368 brightness , clear , costly , excellent , fat , honourable , precious , {reputation} , reputed -2804 {reputed} ,

deputy 5324 -- natsab -- appointed, {deputy}, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state. deputy 6346 -- pechah -- captain, {deputy}, governor. deputy 0445 ** anthupateuo ** be the {deputy}. deputy 0446 ** anthupatos ** {deputy}. disputation 1253 ** diakrisis ** discern(-ing), {disputation}. disputation 4803 ** suzetesis ** {disputation}(-ting), reasoning. dispute 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, {dispute}, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise. dispute 1256 ** dialegomai ** {dispute}, preach (unto), reason (with), speak. dispute 1260 ** dialogizomai ** cast in mind, consider, {dispute}, muse, reason, think. dispute 1261 ** dialogismos ** {dispute}, doubtful(-ing), imagination, reasoning, thought. dispute 4802 ** suzeteo ** {dispute} (with), enquire, question (with), reason(together). disputer 4804 ** suzetetes ** {disputer}. disputing 3859 ** paradiatribe ** perverse {disputing}. impute 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine, {impute}, invent, be like, mean, purpose, reckon(-ing be made), regard, think. impute 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, {impute}, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. impute 1677 ** ellogeo ** {impute}, put on account. impute 3049 ** logizomai ** conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on). put 0481 -- /alam -- bind, be dumb, {put} to silence. put 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), ({put}), trust, turn to the right. put 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, {put} all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. put 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), {put} in bonds, set in array, tie. put 0914 -- badal -- (make, {put}) difference, divide (asunder), (make) separate(self, -ation), sever (out), X utterly. put 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, {put}, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. put 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be({put} to) confounded(-fusion), become dry, delay, be long. put 0954 -- buwsh -- (be, make, bring to, cause, {put} to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be long. put 0982 -- batach -- be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, ({put}, make to) trust. put 0982 -- batach -- be bold (confident, secure, sure), careless (one, woman), {put} confidence, (make to) hope, (put, make to) trust. put 1197 -- ba\ar -- be brutish, bring ({put}, take) away, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste. put 1272 -- barach -- chase (away); drive away, fain, flee (away), {put} to flight, make haste, reach, run away, shoot. put 1322 -- bosheth -- ashamed, confusion, + greatly, ({put} to) shame(-ful thing). put 1396 -- gabar -- exceed, confirm, be great, be mighty, prevail, {put} to more[strength], strengthen, be stronger, be valiant. put 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely {put} away, trouble, thrust out. put 1645 -- geresh -- {put} forth. put 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep ({put} to) silence, be (stand) still, tarry, wait. put 1846 -- da\ak -- be extinct, consumed, {put} out, quenched. put 1911 -- hadah -- {put}. put 1921 -- hadar -- countenance, crooked place, glorious, honour, {put} forth. put 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + {put}, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. put 1949 -- huwm -- destroy, move, make a noise, {put}, ring again. put 2026 -- harag -- destroy, out of hand, kill, murder(-er), {put} to [death], make[slaughter], slay(-er), X surely. put 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, {put}) to (in) remembrance, X still, think on, X well. put 2280 -- chabash -- bind (up), gird about, govern, healer, {put}, saddle, wrap about. put 2296 -- chagar -- be able to {put} on, be afraid, appointed, gird, restrain, X onevery side. put 2330 -- chuwd -- {put} forth. put 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, {put} to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. put 2470 -- chalah -- beseech, (be) diseased, ({put} to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. put 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, {put} off, take away,

withdrawself. put 2590 -- chana -- embalm, {put} forth. put 2616 -- chacad -- shew self merciful, {put} to shame. put 2620 -- chacah -- have hope, make refuge, ({put}) trust. put 2659 -- chapher -- be ashamed, be confounded, be brought to confusion (untoshame), come (be {put} to) shame, bring reproach. put 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, {put}, set (down), suffer, withdraw, withhold. put 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, {put}, be [strong-] er, X yet, yield. put 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, {put}), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. put 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, {put} away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. put 3322 -- yatsag -- establish, leave, make, present, {put}, set, stay. put 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), ({put} in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible (act, --ness, thing). put 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), {put} down (off), (cause to, let) run down,sink, subdue, take down. put 3455 -- yasam -- be {put} (set). put 3518 -- kabah -- go ({put}) out, quench. put 3637 -- kalam -- be (make) ashamed, blush, be confounded, be put to confusion,hurt, reproach, (do, {put} to) shame. put 3637 -- kalam -- be (make) ashamed, blush, be confounded, be {put} to confusion,hurt, reproach, (do, put to) shame. put 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, bemerciful, pacify, pardon, purge (away), {put} off, (make)reconcile(-liation). put 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), come upon,{put} (on, upon), wear. put 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), ({put} to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. put 4229 -- machah -- abolish, blot out, destroy, full of marrow, {put} out, reachunto, X utterly, wipe (away, out). put 4916 -- mishlowach -- to lay, to {put}, sending (forth), to set. put 5062 -- nagaph -- beat, dash, hurt, plague, slay, smite (down), strike, stumble,X surely, {put} to the worse. put 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, {put}, stand. put 5077 -- nadah -- cast out, drive, {put} far away. put 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), {put} apart,X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). put 5127 -- nuwc -- X abate, away, be displayed, (make to) flee (away, -ing), {put}to flight, X hide, lift up a standard. put 5148 -- nachah -- bestow, bring, govern, guide, lead (forth), {put}, straiten. put 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, {put} away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. put 5365 -- naqar -- dig, pick out, pierce, {put} (thrust) out. put 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, lay at,{put}, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon). put 5394 -- nashal -- cast (out), drive, loose, {put} off (out), slip. put 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , {put} (forth), recompense,render, requite, restore, send (out), set (forth), shew, shoot forth (up),+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield. put 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, {put} (away, down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without. put 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, {put}, restself, set self, stand fast, stay (self), sustain. put 5595 -- caphah -- add, augment, consume, destroy, heap, join, perish, {put}. put 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish,

provoke to anger, {put} away, rage, + raiserof taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. put 5786 -- \avar -- blind, {put} out. put 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill, {put} on, X surely, turn aside. put 5844 -- \atah -- array self, be clad, ({put} a) cover (-ing, self), fill, put on, X surely, turn aside. put 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, {put} (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. put 6006 -- \amac -- be borne, (heavy) burden (self), lade, load, {put}. put 6148 -- \arak -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy,give pledges, be(-come, {put} in) surety, undertake. put 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal,esteem, estimate, expert [in war], furnish, handle, join [battle], ordain,(lay, {put}, reckon up, set) (in) order, prepare, tax, value. put 6186 -- \arak -- {put} (set) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. put 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow,bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion),exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow,fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour,maintain, make, be meet, observe, be occupied, offer, + officer, pare,bring (come) to pass, perform, praisic, prepare, procure, provide, {put},requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, Xthoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. put 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow,bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), ({put} in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, praisic, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. Put 6316 -- Puwt -- Phut, {Put}. put 6395 -- palah -- {put} a difference, show marvellous, separate, set apart,sever, make wonderfully. put 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, {put} off,make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self). put 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose (self), (be, be set) open(-ing), {put} off, ungird, unstop, havevent. put 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, {put}, (set) in order. put 6696 -- tsuwr -- adversary, assault, beset, besiege, bind (up), cast, distress,fashion, fortify, inclose, lay siege, {put} up in bags. put 7291 radaph -- -- chase, {put} to flight, follow (after, on), hunt, (be under)persecute(-ion, -or), pursue(-r). put 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], {put}, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). put 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, {put}, (cause to, make to) ride (in a chariot, on, -r), set. put 7523 ratsach -- -- {put} to death, kill, (man-)slay(-er), murder(-er). put 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, {put} away (down), (maketo) rest, rid, still, take away. put 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, {put} (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide put 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, {put} (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. put 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, mark, {put} (on), + regard, set, shew, be stayed, X take. put 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, {put} (away, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). put 7972 sh@lach -- -- {put}, send. put 7973 shelach -- -- dart, plant, X {put} off, sword, weapon. put 8213 -- shaphel

-- abase, bring (cast, put) down, debase, humble (self), be(bring, lay, make, {put}) low(-er). put 8213 -- shaphel -- abase, bring (cast, {put}) down, debase, humble (self), be(bring, lay, make, put) low(-er). put 8214 -- sh@phal -- abase, humble, {put} down, subdue. put 0115 ** athetesis ** disannulling, {put} away. put 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,{put} away, remove, take (away, up). put 0337 ** anaireo ** {put} to death, kill, slay, take away, take up. put 0363 ** anamimnesko ** call to mind, (bring to , call to, {put} in),remember(-brance). put 0506 ** anupotaktos ** disobedient, that is not {put} under, unruly. put 0520 ** apago ** bring, carry away, lead (away), {put} to death, take away. put 0554 ** apekduomai ** {put} off, spoil. put 0615 ** apokteino ** {put} to death, kill, slay. put 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, {put}(send) away, release, set at liberty. put 0649 ** apostello ** {put} in, send (away, forth, out), set [at liberty]. put 0656 ** aposunagogos ** ({put}) out of the synagogue(-s). put 0659 ** apotithemi ** cast off, lay apart (aside, down), {put} away (off). put 0683 ** apotheomai ** cast away, {put} away (from), thrust away (from). put 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, {put} (send) away, remit, suffer, yield up. put 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, {put} (up), send,strike, throw (down), thrust. put 0992 ** bleteos ** must be {put}. put 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, {put}, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield. put 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out). put 1614 ** ekteino ** cast, {put} forth, stretch forth (out). put 1631 ** ekphuo ** {put} forth. put 1677 ** ellogo ** impute, {put} on account. put 1688 ** embibazo ** {put} in. put 1746 ** enduo ** array, clothe (with), endue, have ({put}) on. put 1808 ** exairo ** {put} (take) away. put 1878 ** epanamimnesko ** {put} in mind. put 1911 ** epiballo ** beat into, cast (up-)on, fall, lay (on), {put} (unto), stretchforth, think on. put 2007 ** epitithemi ** add unto, lade, lay upon, {put} (up) on, set on (up), +surname, X wound. put 2289 ** thanatoo ** become dead, (cause to be) {put} to death, kill, mortify. put 2507 ** kathaireo ** cast (pull, {put}, take) down, destroy. put 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,{put} away (down), vanish away, make void. put 3004 ** lego ** ask, bid, boast, call, describe, give out, name, {put} forth,say(-ing, on), shew, speak, tell, utter. put 3089 ** luo ** break (up), destroy, dissolve, (un-)loose, melt, {put} off. put 3179 ** methistemi ** {put} out, remove, translate, turn away. put 3856 ** paradeigmatizo ** make a public example, {put} to an open shame. put 3860 ** paradidomi ** betray, bring forth, cast, commit, deliver (up), give (over,up), hazard, {put} in prison, recommend. put 3908 ** paratithemi ** allege, commend, commit (the keeping of), {put} forth, setbefore. put 4016 ** periballo ** array, cast about, clothe(-d me), {put} on. put 4060 ** peritithemi ** bestow upon, hedge round about, {put} about (on, upon), setabout. put 4100 ** pisteuo ** believe(-r), commit (to trust), {put} in trust with. put 4138 ** pleroma ** which is {put} in to fill up, piece that filled up, fulfilling,full, fulness. put 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, +bewray, bring (forth), cast out, cause, commit, + content, continue, deal,+ without any delay, (would) do(-ing), execute, exercise, fulfil, gain,give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make,X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out,spend, take, tarry, + transgress the law, work, yield. put 4261 ** proballo ** {put} forward, shoot forth. put 4374 ** prospero ** bring (to, unto), deal with, do, offer (unto, up), presentunto, {put} to. put 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. put 5279 ** hupomimnesko ** put in mind, remember, bring to ({put} in) remembrance. put 5279 ** hupomimnesko ** {put} in mind, remember, bring to (put in) remembrance. put 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be,make) subject (to, unto), be ({put}) in subjection (to, under), submit selfunto. put 5293 ** hupotasso ** be under obedience (obedient), {put} under, subdue unto, (be,make) subject (to, unto), be (put) in subjection (to, under), submit selfunto. put 5294 ** hupotithemi ** lay down, {put} in remembrance. put 5563 ** chorizo ** depart, {put} asunder, separate. Puteoli 4223 ** Potioloio ** {Puteoli}. Putiel 6317 -- Puwtiy/el -- {Putiel}. putrefying 2961 -- tariy -- new, {putrefying}. putting 0555 ** apekdisis ** {putting} off. putting 0595 ** apothesis ** {putting} away (off). putting 1745 ** endusis ** {putting} on. putting 1936 ** epithesis ** laying ({putting}) on. reputation 3368 -- yaqar -- brightness, clear, costly, excellent, fat, honourablewomen, precious, {reputation}. reputation 1380 ** dokeo ** be accounted, (of own) please(-ure), be of {reputation},seem (good), suppose, think, trow. reputation 1784 ** entimos ** dear, more honourable, precious, in {reputation}. reputation 2758 ** kenoo ** make (of none effect, of no {reputation}, void), be invain. reputation 5093 ** timios ** dear, honourable, (more, most) precious, had in{reputation}. repute 2804 -- chashab -- {repute}. reputed 2933 -- tamah -- be defiled, be {reputed} vile.

-Puthon- of divination 4436 -Puthon-> deputies and there are deputies 0446 -anthupatos-> deputy the deputy 0446 -anthupatos-> deputy was the deputy 0446 -anthupatos-> deputy was with the deputy 0446 -anthupatos-> disputation and disputation 4803 -suzetesis-> disputations disputations 1253 -diakrasis-> disputed and disputed 4802 -suzeteo-> disputed disputed 1256 -dialegomai-> disputed he disputed 1256 -dialegomai-> disputed they had disputed 1256 -dialegomai-> disputed was it that ye disputed 1260 -dialogizomai-> disputer is the disputer 4804 -suzetes-> disputing disputing 1256 -dialegomai-> disputing disputing 4802 -suzeteo-> disputing disputing 4803 -suzetesis-> disputings and disputings 1261 -dialogismos-> disputings disputings 3859 -paradiatribe-> impute will not impute 3049 -logizomai-> imputed and it was imputed 3049 -logizomai-> imputed is not imputed 1677 -ellogeo-> imputed it shall be imputed 3049 -logizomai-> imputed it was imputed 3049 -logizomai-> imputed might be imputed 3049 -logizomai-> imputed that it was imputed 3049 -logizomai-> imputed imputeth 3049 -logizomai-> imputing not imputing 3049 -logizomai-> put And hath put 5293 -hupotasso-> put And have put 1746 -enduo-> put And he put 1544 -ekballo-> put And he put 1614 -ekteino-> put and he put 1688 -embibazo-> put and he put 3004 -lego-> put and let us put 1746 -enduo-> put and not put 1746 -enduo-> put and put 0615 -apokteino-> put and put 0906 -ballo-> put And put 1252 -diakrino-> put and put 1746 -enduo-> put and put 2007 -epitithemi-> put and put 3856 -paradeigmatizo-> put and put 4060 -peritithemi-> put and put 4374 -prosphero-> put and put 5087 -titithemi-> put And that ye put 1746 -enduo-> put and they put 4016 -periballo-> put and to put 0630 -apoluo-> put and when they were put 0337 -anaireo-> put be put 0142 -airo-> put being put 2289 -thanatoo-> put But put 1746 -enduo-> put but they put 0906 -ballo-> put But when he had put 1544 -ekballo-> put do men put 0906 -ballo-> put For he hath put 5293 -hupotasso-> put For in that he put 5293 -hupotasso-> put for that which is put in to fill 4138 -pleroma-> put for to put 0615 -apokteino-> put for to put 0906 -ballo-> put for us to put 0615 -apokteino-> put from him , and put 1745 -endusis-> put from him , and put 1746 -enduo-> put hath he not put 5293 -hupotasso-> put hath put 1325 -didomi-> put hath put 5087 -titithemi-> put have put 0615 -apokteino-> put have put 1746 -enduo-> put having put 0683 -apothemai-> put having put 1911 -epiballo-> put He hath put 2507 -kathaireo-> put he hath put 5087 -titithemi-> put he shall have put 2673 -katargeo-> put he should be put out of the synagogue 0656 -aposunagogos-> put her that is put 0630 -apoluo-> put him , and put 0615 -apokteino-> put him , and put 4060 -peritithemi-> put him , and put 5087 -titithemi-> put him , he put 5087 -titithemi-> put him ; and put 1325 -didomi-> put him to put 2007 -epitithemi-> put I am put 3179 -methistemi-> put I must put 0595 -apothesis-> put I put 0363 -anamimnesko-> put I put 2673 -katargeo-> put I will put 0906 -ballo-> put I will put 1325 -didomi-> put I will put 3982 -peitho-> put I will put 5087 -titithemi-> put If thou put 5294 -hupotithemi-> put is put 0630 -apoluo-> put man put 5087 -titithemi-> put must be put 0906 -ballo-> put must put 1746 -enduo-> put on them , and put 5087 -titithemi-> put put 0659 -apothemai-> put put 0863 -aphiemi-> put put 0906 -ballo-> put Put 0906 -ballo-> put put 1325 -didomi-> put put 1544 -ekballo-> put put 1614 -ekteino-> put put 1677 -ellogeo-> put Put 1746 -enduo-> put put 1746 -enduo-> put put 3908 -paratithemi-> put put 5087 -titithemi-> put Put 5279 -hupomimnesko-> put put 5563 -chorizo-> put seeing that ye have put 0554 -apekduomai-> put shall have put 1746 -enduo-> put shall put 0630 -apoluo-> put that he had put the Sadducees 4523 -Saddoukaios-> put that he put 2007 -epitithemi-> put that he should put 2007 -epitithemi-> put that is not put 0506 -anupotaktos-> put that they might put 0615 -apokteino-> put that they should be put 0520 -apago-> put That ye put 0659 -apothemai-> put them to be put 2289 -thanatoo-> put Therefore put 1808 -exairo-> put therefore put 5279 -hupomimnesko-> put they put 2007 -epitithemi-> put They shall put 4160 -poieo-> put they should be put 1096 -ginomai-> put things are put 5293 -hupotasso-> put things put 5279 -hupomimnesko-> put things put 5293 -hupotasso-> put things put on charity 0026 -agape-> put Thou hast put 5293 -hupotasso-> put to be put 2289 -thanatoo-> put to be put 4160 -poieo-> put to be put 5087 -titithemi-> put to have put 0906 -ballo-> put to him , Put 3089 -luo-> put to put 0115 -athetesis-> put to put 0630 -apoluo-> put to put 0906 -ballo-> put to put 2007 -epitithemi-> put to put 2289 -thanatoo-> put to put 4160 -poieo-> put to put 5279 -hupomimnesko-> put unto him , Put 0654 -apostrepho-> put unto him that put 5293 -hupotasso-> put unto them , He put 2007 -epitithemi-> put was put 0906 -ballo-> put was put 3860 -paradidomi-> put we put 0906 -ballo-> put were put 1544 -ekballo-> put which did put 5293 -hupotasso-> put which put 5087 -titithemi-> put with him , let him not put 0863 -aphiemi-> put with him to be put 0337 -anaireo-> put ye may put 5392 -phimoo-> put ye put 0683 -apothemai-> put ye put 5087 -titithemi-> put ye shall put 1746 -enduo-> put ye shall put 1749 -enedron-> put you to put 0630 -apoluo-> put Puteoli day to Puteoli 4223 -Potioloj-> putteth and putteth 1631 -ekphuo-> putteth he putteth 0649 -apostello-> putteth he putteth 1544 -ekballo-> putteth putteth 0630 -apoluo-> putteth putteth 0906 -ballo-> putteth putteth 1911 -epiballo-> putteth putteth 5087 -titithemi-> putting and putting 2007 -epitithemi-> putting as putting 1878 -epanamimnesko-> putting in , and putting 2007 -epitithemi-> putting in putting 0555 -apekdisis-> putting is in thee by the putting 1936 -epithesis-> putting of putting 1745 -endusis-> putting putting 0659 -apothemai-> putting putting 1746 -enduo-> putting putting 4261 -proballo-> putting putting 5087 -titithemi-> putting us (not the putting 0595 -apothesis-> putting you up by putting 5279 -hupomimnesko-> reputation had in reputation 5093 -timios-> reputation in reputation 1784 -entimos-> reputation reputation 2758 -kenoo-> reputation to them which were of reputation 1380 -dokeo->

deputy 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, {deputy}, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql deputy 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, {deputy}, governor.[ql deputy 0445 # anthupateuo {anth-oo-pat-yoo'-o}; from 446; to act as a proconsul: -- be the {deputy}.[ql deputy 0446 # anthupatos {anth-oo'-pat-os}; from 473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul: -- {deputy}.[ql disputation 1253 # diakrisis {dee-ak'-ree-sis}; from 1252; judicial estimation: -- discern(-ing), {disputation}.[ql disputation 4803 # suzetesis {sood-zay'-tay-sis}; from 4802; mutual questioning, i.e. discussion: -- {disputation}(-ting), reasoning.[ql dispute 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), daysman, {dispute}, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise. [ql dispute 1256 # dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql dispute 1260 # dialogizomai {dee-al-og-id'-zom-ah-ee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, {dispute}, muse, reason, think.[ql dispute 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- {dispute}, doubtful(-ing), imagination, reasoning, thought.[ql dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).[ql disputer 4804 # suzetetes {sood-zay-tay-tace'}; from 4802; a disputant, i.e. sophist: -- {disputer}.[ql disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.[ql impute 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, {impute}, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql impute 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, {impute}, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql impute 1677 # ellogo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- {impute}, put on account.[ql put 0481 ## >alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, be dumb, {put} to silence. [ql put 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), ({put}), trust, turn to the right. [ql put 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, {put} all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql put 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), {put} in bonds, set in array, tie. [ql put 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, {put}) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly. [ql put 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, {put}, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql put 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be ({put} to) confounded(-fusion), become dry, delay, be long. [ql put 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, {put} to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long. [ql put 0982 ##

batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, ({put}, make to) trust. [ql put 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), {put} confidence, (make to) hope, (put, make to) trust. [ql put 1197 ## ba (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + {put}, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql put 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, {put}, ring again. [ql put 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), {put} to [death], make [slaughter], slay(-er), X surely. [ql put 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, {put}) to (in) remembrance, X still, think on, X well. [ql put 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- bind (up), gird about, govern, healer, {put}, saddle, wrap about. [ql put 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to {put} on, be afraid, appointed, gird, restrain, X on every side. [ql put 2330 ## chuwd {khood}; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: -- {put} forth. [ql put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, {put} to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [ql put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, ({put} to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [ql put 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, {put} off, take away, withdraw self. [ql put 2590 ## chana {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- embalm, {put} forth. [ql put 2616 ## chacad {khaw-sad'}; a primitive root; properly, perhaps to bow (the neck only [compare 2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1288], but rarely) to reprove: -- shew self merciful, {put} to shame. [ql put 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make refuge, ({put}) trust. [ql put 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be {put} to) shame, bring reproach. [ql put 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, {put}, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql put 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, {put}, be [strong-] er, X yet, yield. [ql put 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, {put}), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql put 3318 ## yatsa> {yaw-tsav'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out,

lay (lie) out, lead out, pluck out, proceed, pull out, {put} away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql put 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, present, {put}, set, stay. [ql put 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), {put} down (off), (cause to, let) run down, sink, subdue, take down. [ql put 3455 ## yasam {yaw-sam'}; a prim root; to place; intransitively, to be placed: -- be {put} (set). [ql put 3518 ## kabah {kaw-baw'}; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): -- go ({put}) out, quench. [ql put 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, {put} to) shame. [ql put 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be {put} to confusion, hurt, reproach, (do, put to) shame. [ql put 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), {put} off, (make) reconcile(-liation). [ql put 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come upon, {put} (on, upon), wear. [ql put 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), ({put} to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql put 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, {put} out, reach unto, X utterly, wipe (away, out).[ql put 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to {put}, sending (forth), to set.[ql put 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, {put} to the worse.[ql put 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, {put}, stand.[ql put 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, {put} far away.[ql put 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), {put} apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql put 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee (away, -ing), {put} to flight, X hide, lift up a standard.[ql put 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead (forth), {put}, straiten.[ql put 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, {put} away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql put 5365 ## naqar {naw-kar'}; a primitive root; to bore (penetrate, quarry): -- dig, pick out, pierce, {put} (thrust) out.[ql put 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, {put}, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).[ql put 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), drive, loose, {put} off (out), slip.[ql put 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, {put} (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, +

slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql put 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, {put} (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql put 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, {put}, rest self, set self, stand fast, stay (self), sustain.[ql put 5595 ## caphah {saw-faw'}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- add, augment, consume, destroy, heap, join, perish, {put}.[ql put 5674 ## el {poo-tee-ale'}; from an unused root (probably meaning to disparage) and 410; contempt of God; Putiel, an Israelite: -- {Putiel}.[ql putrefying 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- new, {putrefying}. [ql putting 0555 # apekdusis {ap-ek'-doo-sis}; from 554; divestment: -- {putting} off.[ql putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).[ql putting 1745 # endusis {en'-doo-sis}; from 1746; investment with clothing: -- {putting} on.[ql putting 1936 # epithesis {ep-ith'-es-is}; from 2007; an imposition (of hands officially): -- laying ({putting}) on.[ql reputation 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, honourable women, precious, {reputation}. [ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql reputation 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, in {reputation}.[ql reputation 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i. e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no {reputation}, void), be in vain.[ql reputation 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}.[ql reputed 2804 ## chashab (Aramaic) {khash-ab'}; corresponding to 2803; to regard: -- {repute}. [ql reputed 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be defiled, be {reputed} vile. [ql



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put Interlinear Index Study put GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym >
 planted <05193 +nata< > a garden <01588 +gan > eastward <06924 +qedem > in Eden <05731 + ; and there
 <08033 +sham > he {put} <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he had formed
 <03335 +yatsar > . put GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took
 <03947 +laqach > the man <00120 +>adam > , and {put} <03240 +yanach > him into the garden <01588 +gan >
 of Eden <05731 + to dress <05647 + it and to keep <08104 +shamar > it . put GEN 003 015 And I will {put}
 <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > ,
 and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779
 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . put GEN
 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold
 <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to
 know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen >
 he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also
 <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425
 +chayay > for ever <05769 + : put GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no
 <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she
 returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325
 +mayim > [were] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > :
 then he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach >
 her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . put GEN 019
 010 But the men <00582 +>enowsh > {put} <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad
 > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462
 +cagar > to the door <01817 +deleth > . Put GEN 024 002 And Abraham <85> said <00559 +>amar > unto his
 eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all
 <03605 +kol > that he had , {Put} <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under
 <08478 +tachath > my thigh <03409 +yarek > : put GEN 024 009 And the servant <05650 + {put} <07760
 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his
 master <00113 +>adown > , and sware <07650 +shaba< > to him concerning <05921 + that matter <01697 +dabar
 > . put GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323
 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328
 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher >
 Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I {put} <07760 +suwm > the earring <05141
 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > .
 put GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + ,
 saying <00559 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his
 wife <00802 +>ishshah > shall surely be {put} to death <04194 +maveth > . put GEN 027 015 And Rebekah
 <07259 +Ribqah > took <03947 +laqach > goodly <02530 +chamad > raiment <00899 +begeg > of her eldest
 <01419 +gadowl > son <01121 +ben > Esau <06215 + , which <00834 +>aher > [were] with her in the house
 <01004 +bayith > , and {put} <03847 +labash > them upon Jacob <03290 +Ya her younger <06996 +qatan > son
 <01121 +ben > : put GEN 027 016 And she {put} <03847 +labash > the skins <05785 + of the kids <01423
 +g@diy > of the goats <05795 + upon his hands <03027 +yad > , and upon the smooth <02513 +chelqah > of his
 neck <06677 +tsavva>r > : put GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725
 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588
 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68>
 of that place <04725 +maqowm > , and {put} <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > ,
 and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . put GEN 028 018
 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > ,
 and took <03947 +laqach > the stone <68> that he had {put} <07760 +suwm > [for] his pillows <04763
 +m@ra>ashah > , and set <07760 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332
 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . put GEN 028 020 And Jacob <03290 +Ya
 vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430
 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek >
 that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > ,
 and raiment <00899 +begeg > to {put} <03847 +labash > on , put GEN 029 003 And thither <08033 +sham >
 were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the

stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and {put} <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . put GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwM > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and {put} <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . put GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwM > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he {put} <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . put GEN 030 042 But when the cattle <06629 +tso>n > were feeble <05848 + , he {put} <07760 +suwM > [them] not in : so the feebler <05848 + were Laban s <03837 +Laban > , and the stronger <07194 +qashar > Jacob s <03290 +Ya. put GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and {put} <07760 +suwM > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [them] not . put GEN 032 016 And he delivered <05414 +nathan > [them] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 + , Pass <05674 + over <05674 + before <06440 +paniym > me , and {put} <07760 +suwM > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + . put GEN 033 002 And he {put} <07760 +suwM > the handmaids <08198 +shiphchah > and their children <03206 +yeled > foremost <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > after <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > hindermost <00314 +>acharown > . Put GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , {Put} <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you , and be clean <02891 +tahir > , and change <02498 +chalaph > your garments <08071 +simlah > : put GEN 037 034 And Jacob <03290 +Ya rent <07167 +qara< > his clothes <08071 +simlah > , and {put} <07760 +suwM > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowM > . put GEN 038 014 And she {put} <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . put GEN 038 019 And she arose <06965 +quwM > , and went <03212 +yalak > away , and laid <05493 +cuwr > by her veil <06809 +tsa from her , and {put} <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . put GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] {put} <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . put GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> > grace <02580 +chen > in his sight <05869 + , and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 + his house <01004 +bayith > , and all <03605 +kol > [that] he had <03426 +yesh > he {put} <05414 +nathan > into his hand <03027 +yad > . put GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and {put} <05414 +nathan > him into <00413 +>el > the prison , a place <04725 +maqowM > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison . put GEN 040 003 And he {put} <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowM > where <00834 +>aher > Joseph <03130 +Yowceph > [was] bound <00631 +>acar > . put GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should {put} <07760 +suwM > me into the dungeon <00953 +bowr > . put GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and {put}

<05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [both] me and the chief <08269 +sar > baker <00644 +>aphah > : put GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and {put} <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; put GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and {put} <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; put GEN 042 017 And he {put} <00622 +>acaph > them all <00622 +>acaph > together into <00413 +>el > ward <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . put GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell <03045 +yada< > who <04310 +miy > {put} <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > . put GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and {put} <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . put GEN 044 002 And {put} <07760 +suwm > my cup <01375 +g@biya< > , the silver <03701 +keceph > cup <01375 +g@biya< > , in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . put GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [again] : and Joseph <03130 +Yowceph > shall {put} <07896 +shiyth > his hand <03027 +yad > upon thine eyes <05869 + . put GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {put} <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : put GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the firstborn <01060 +b@kowr > ; {put} <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . put GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [being] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he was {put} <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . put EXO 002 003 And when <03588 +kiy > she could <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and {put} <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . put EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : {put} <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . put EXO 003 022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall {put} <07760 +suwm > [them] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . put EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : Put EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >

> , {Put} <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : put EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he {put} <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > . Put EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , {Put} <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > . put EXO 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he {put} <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > . Put EXO 004 007 And he said <00559 +>amar > , {Put} <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > . put EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and {put} <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you what ye shall do <06213 + . put EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniyim > Pharaoh <06547 +Par , which <00834 +>aher > I have {put} <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 + go <07971 +shalach > . put EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to {put} <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . put EXO 008 023 And I will {put} <07760 +suwm > a division <06304 +p@duwth > between <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088 +zeh > sign <00226 +>owth > be . put EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth {put} a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . put EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall {put} <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . put EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will {put} <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . put EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 +tsintseneth > , and {put} <05414 +nathan > an omer <06016 + full <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniyim > the LORD <03068 +Y@hovah > , to be

kept <04931 +mishmereth > for your generations <01755 +dowr > . put EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and {put} <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . put EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cephher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly {put} <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . put EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely {put} to death <04191 +muwth > : put EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have {put} <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . put EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not {put} <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . put EXO 022 019 Whosoever <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be {put} to death <04191 +muwth > . put EXO 023 001 . Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > report <08088 +shema< > : {put} <07896 +shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 + . put EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and {put} <07760 +suwm > [it] in basons <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he sprinkled <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . put EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and {put} <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +shenyiy > side <06753 +Ts@lelpowniy > of it . put EXO 025 014 And thou shalt {put} <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa> > with them . put EXO 025 016 And thou shalt {put} <05414 +nathan > into <00413 +>el > the ark <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > thee . put EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt {put} <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . put EXO 025 021 And thou shalt {put} <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . put EXO 025 026 And thou shalt make <06213 + for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and {put} <05414 +nathan > the rings <02885 +tabba in the four <00702 +>arba< > corners <06285 +pe>ah > that [are] on <05921 + the four <00702 +>arba< > feet <07272 +regel > thereof . put EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and {put} <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > together , that it may be one <00259 +>echad > . put EXO 026 034 And thou shalt {put} <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [place] . put EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt {put} <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . put EXO 027

005 And thou shalt {put} <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . put EXO 027 007 And the staves <00905 +bad > shall be {put} <00935 +bow> > into the rings <02885 +tabba > , and the staves <00905 +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it . put EXO 028 012 And thou shalt {put} <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . put EXO 028 023 And thou shalt make <06213 + > upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt {put} <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 028 024 And thou shalt {put} <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and {put} <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . put EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt {put} <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . put EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt {put} <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . put EXO 028 030 And thou shalt {put} <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . put EXO 028 037 And thou shalt {put} <07760 +suwm > it on <05921 + a blue <08504 +t@keleth > lace <06616 +pathiyl > , that it may be upon the mitre <04701 +mitsnepheth > ; upon the forefront of the mitre <04701 +mitsnepheth > it shall be . put EXO 028 041 And thou shalt {put} <03847 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and consecrate them , and sanctify <06942 +qadash > them , that they may minister unto me in the priest s <03547 +kahan > office . put EXO 029 003 And thou shalt {put} <05414 +nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal > , and bring <07126 +qarab > them in the basket <05536 +cal > , with the bullock <06499 +par > and the two <08147 +sh@nayim > rams <00352 +>ayil > . put EXO 029 005 And thou shalt take <03947 +laqach > the garments <00899 +begeg > , and {put} <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the breastplate <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : put EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and {put} <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . put EXO 029 006 And thou shalt {put} <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and put <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . put EXO 029 008 And thou shalt bring <07126 +qarab > his sons <01121 +ben > , and {put} <03847 +labash > coats <03801 +k@thoneth > upon them . put EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73> , Aaron <00175 +>Aharown > and his sons <01121 +ben > , and {put} <02280 +chabash > the bonnets <04021 +migba on them : and the priest s <03550 +k@hunnah > office shall be theirs <01992 +hem > for a perpetual <05769 + statute

<02708 +chuqqah > : and thou shalt consecrate Aaron <00175 +>Aharown > and his sons <01121 +ben > . put EXO 029 010 And thou shalt cause a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > . put EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . put EXO 029 015 Thou shalt also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . put EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his legs <03767 +kara< > , and {put} <05414 +nathan > [them] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . put EXO 029 019 And thou shalt take <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {put} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . put EXO 029 020 Then shalt thou kill <07819 +shachath > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . put EXO 029 024 And thou shalt {put} <07760 +suwm > all <03605 +kol > in the hands <03709 +kaph > of Aaron <00175 +>Aharown > , and in the hands <03027 +yad > of his sons <01121 +ben > ; and shalt wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . put EXO 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall {put} <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [place] . put EXO 030 006 And thou shalt {put} <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [is] by the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym > the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will meet <03259 +ya with thee . put EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt {put} <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt {put} <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 030 036 And thou shalt beat <07833 +shachaq > [some] of it very <01854 +daqaq > small <01854 +daqaq > , and {put} <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . put EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have {put} <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ; put EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be {put} to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . put EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676

+shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be {put} to death <04191 +muwth > . Put EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , {Put} <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . put EXO 033 004 And when the people <05971 + heard <08085 +shama< > these evil <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did {put} <07896 +shiyth > on him his ornaments <05716 + . put EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + {put} <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . put EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will {put} <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : put EXO 034 033 And [till] Moses <04872 +Mosheh > had done <03615 +kalah > speaking <01696 +dabar > with them , he {put} <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniyim > . put EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniyim > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh > face <06440 +paniyim > shone <07160 +qaran > : and Moses <04872 +Mosheh > {put} <07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniyim > again <07725 +shuwb > , until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him . put EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be {put} to death <04191 +muwth > . put EXO 035 034 And he hath {put} <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . put EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > {put} <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . put EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had {put} <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : put EXO 037 005 And he {put} <00935 +bow> > the staves <00905 +bad > into the rings <2885tabba by the sides <06763 +tsela< > of the ark <00727 +>arowm > , to bear <05375 +nasa> > the ark <00727 +>arowm > . put EXO 037 013 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and {put} <05414 +nathan > the rings <02885 +tabba upon the four <00702 +>arba< > corners <06285 +pe>ah > that [were] in the four <00702 +>arba< > feet <07272 +regel > thereof . put EXO 038 007 And he {put} <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . put EXO 039 007 And he {put} <07760 +suwm > them on <05921 + the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > , [that they should be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab >

, and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and {put} <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 039 017 And they {put} <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . put EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and {put} <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . put EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and {put} <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . put EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and {put} <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniyim > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . put EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and {put} <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; put EXO 040 003 And thou shalt {put} <07760 +suwm > therein <08033 +sham > the ark <00727 +>arown > of the testimony <5715> , and cover <05526 +cakak > the ark <00727 +>arown > with the vail <06532 +poreketh > . put EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toreth > before <06440 +paniyim > the ark <00727 +>arown > of the testimony <5715> , and {put} <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . put EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt {put} <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . put EXO 040 013 And thou shalt {put} <03847 +labash > upon Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <00899 +beqed > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he may minister unto me in the priest s <03547 +kahan > office . put EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and set <07760 +suwm > up the boards <07175 +qeresh > thereof , and {put} <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . put EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and {put} <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and {put} <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : put EXO 040 020 And he took <03947 +laqach > and {put} <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : put EXO 040 022 And he {put} <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . put EXO 040 024 And he {put} <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . put EXO 040 026 And he {put} <07760 +suwm > the golden <02091 +zahab > altar <04196 +mizbeach > in the tent <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > the vail <06532 +poreketh > : put EXO 040 029 And he {put} <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [by] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow , and offered <05927 + upon

it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and {put} <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . put LEV 001 004 And he shall {put} <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the burnt <05930 + offering ; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . put LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall {put} <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : put LEV 002 001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , his offering <07133 +qorban > shall be [of] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081 +shemen > upon it , and {put} <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + : put LEV 002 015 And thou shalt {put} <05414 +nathan > oil <08081 +shemen > upon it , and lay <07760 +suwm > frankincense <03828 +l@bownah > thereon <05921 + : it [is] a meat offering <04503 +minchah > . put LEV 004 007 And the priest <03548 +kohen > shall {put} <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock <06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . put LEV 004 018 And he shall {put} <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . put LEV 004 025 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 + offering . put LEV 004 030 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . put LEV 004 034 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : put LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he {put} <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . put LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall {put} <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . put LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad >

breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall {put} <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . put LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he {put} <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . put LEV 006 010 And the priest <03548 +kohen > shall {put} <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . put LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +begeg > , and {put} <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . put LEV 006 011 And he shall {put} <06584 +pashat > off his garments <00899 +begeg > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . put LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be {put} <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . put LEV 008 007 And he put <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and {put} <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +>aphad > [it] unto him therewith . put LEV 008 007 And he {put} <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and put <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +>aphad > [it] unto him therewith . put LEV 008 008 And he put <07760 +suwm > the breastplate <02833 +choshen > upon him : also he {put} <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . put LEV 008 008 And he {put} <07760 +suwm > the breastplate <02833 +choshen > upon him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . put LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [even] upon his forefront , did he {put} <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 009 And he {put} <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [even] upon his forefront , did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar > them with girdles <73> , and {put} <02280 +chabash > bonnets <04021 +migba > upon them ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and {put} <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba > upon them ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . put LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyb > about with his

finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it . put LEV 008 023 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > . put LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > {put} <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > about . put LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread , that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiyq > , and {put} <07760 +suwm > [them] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > shoulder <07785 +showq > : put LEV 008 027 And he {put} <05414 +nathan > all <03605 +kol > upon Aaron s <00175 +>Aharown > hands <03709 +kaph > , and upon his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . put LEV 009 009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq > out the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : put LEV 009 020 And they {put} <07760 +suwm > the fat <02459 +cheleb > upon the breasts <02373 +chazeh > , and he burnt <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : put LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and {put} <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . put LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and {put} <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . put LEV 010 010 And that ye may {put} difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; put LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be {put} <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahr > . put LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be {put} <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcass <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . put LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +begeg > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall {put} a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > . put LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen >

of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : put LEV 014 017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > shall the priest <03548 +kohen > {put} <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : put LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and {put} <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : put LEV 014 028 And the priest <03548 +kohen > shall {put} <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : put LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall {put} <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +taher > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . put LEV 014 034 When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I {put} <05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ; put LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and {put} <00935 +bow> > [them] in the place <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . put LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be {put} <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . put LEV 016 004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [are] holy <06944 +qodesh > garments <00899 +begeg > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [so] {put} <03847 +labash > them on . put LEV 016 004 He shall {put} <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [are] holy <06944 +qodesh > garments <00899 +begeg > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [so] put <03847 +labash > them on . put LEV 016 013 And he shall {put} <05414 +nathan > the incense <07004 +q@toresh > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toresh > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : put LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and {put} <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyyb > about . put LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +begeg > , which <00834 +>aher > he {put}

<03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] ,
 and shall leave <03241 +Yaniym > them there <08033 +sham > : put LEV 016 023 And Aaron <00175
 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
 congregation , and shall {put} <06584 +pashat > off the linen <00906 +bad > garments <00899 +begeg > , which
 <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy
 <06944 +qodesh > [place] , and shall leave <03241 +Yaniym > them there <08033 +sham > : put LEV 016 024
 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918
 +qadowsh > place <04725 +maqowm > , and {put} <03847 +labash > on his garments <00899 +begeg > , and
 come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt
 <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the
 people <05971 + . put LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint
 <04886 +mashach > , and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan >
 office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall {put}
 <03847 +labash > on the linen <00906 +bad > clothes <00899 +begeg > , [even] the holy <06944 +qodesh >
 garments <00899 +begeg > : put LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman
 <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is {put} <05079
 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . put LEV 019 014 Thou shalt not
 curse <07043 +qalal > the deaf <02795 +cheresh > , nor <03808 +lo> > {put} <05414 +nathan > a
 stumblingblock <04383 +mikshowl > before <06440 +paniym > the blind <05787 + , but shalt fear <03372
 +yare> > thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . put LEV 019 020 And
 whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a
 bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all
 redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ;
 she shall be scourged <01244 +biqqoreth > ; they shall not be {put} to death <04191 +muwth > , because <03588
 +kiy > she was not free <02666 +chaphash > . put LEV 020 002 Again , thou shalt say <00559 +>amar > to the
 children <01121 +ben > of Israel <03478 +Yisra>el > , Whosoever <00376 +>iysh > [he be] of the children
 <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in
 Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech
 <04432 +Molek > ; he shall surely be {put} to death <04191 +muwth > : the people <05971 + of the land <00776
 +>erets > shall stone <07275 +ragam > him with stones <68> . put LEV 020 009 For every <00376 +>iysh > one
 <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely {put}
 to death <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his
 blood <01818 +dam > [shall be] upon him . put LEV 020 010 . And the man <00376 +>iysh > that committeth
 <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802 +>ishshah >
 , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< >
 wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be
 {put} to death <04191 +muwth > . put LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab >
 with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness
 <06172 + : both <08147 +sh@nayim > of them shall surely be {put} to death <04191 +muwth > ; their blood
 <01818 +dam > [shall be] upon them . put LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie
 <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of
 them shall surely be {put} to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ;
 their blood <01818 +dam > [shall be] upon them . put LEV 020 013 If <00834 +>aher > a man <00376 +>iysh >
 also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802
 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they
 shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . put LEV
 020 015 And if <00834 +>aher > a man <00376 +>iysh > lie <07903 +sh@kobeth > with a beast <00929
 +b@hemah > , he shall surely be {put} to death <04191 +muwth > : and ye shall slay <02026 +harag > the beast
 <00929 +b@hemah > . put LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach
 <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250
 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929
 +b@hemah > : they shall surely be {put} to death <04191 +muwth > ; their blood <01818 +dam > [shall be]
 upon them . put LEV 020 025 Ye shall therefore {put} difference <00914 +badal > between <00996 +beyn >
 clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>> , and between <00996 +beyn
 > unclean <02931 +tame>> fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls

<05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . put LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ > , shall surely be {put} to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . put LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chahal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > {put} <01644 +garash > away from her husband <00376 +>iysh > : for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiyim > . put LEV 021 010 . And [he that is] the high <01419 +gadawl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to {put} <03847 +labash > on the garments <00899 +begeg > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +begeg > ; put LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall {put} <03254 +yacaph > the fifth <02549 +chamiyshiyy > [part] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . put LEV 024 007 And thou shalt {put} <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma > , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by fire unto the LORD <03068 +Y@hovah > . put LEV 024 012 And they {put} <03240 +yanach > him in ward <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . put LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be {put} to death <04191 +muwth > . put LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be {put} to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > . put LEV 024 017 And he that killeth <05221 +nakah > any <03605 +kol > man shall surely be {put} to death <04191 +muwth > . put LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be {put} to death <04191 +muwth > . put LEV 026 008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall {put} ten <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall fall <05307 +naphal > before <06440 +paniyim > you by the sword <02719 +chereb > . put LEV 027 029 None devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be {put} to death <04191 +muwth > . put NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put NUM 003 010 And thou shalt appoint <06485 +paqad > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniyim > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [even] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put NUM 004 006 And shall put <05414 +nathan >

thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and shall spread <06566 +paras > over <04605 +ma [it] a cloth <00899 +begeg > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall {put} <07760 +suwm > in the staves <00905 +bad > thereof . put NUM 004 006 And shall {put} <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and shall spread <06566 +paras > over <04605 +ma [it] a cloth <00899 +begeg > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . put NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and {put} <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : put NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +begeg > of scarlet , and cover <03680 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <07760 +suwm > in the staves <00905 +bad > thereof . put NUM 004 010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within <00413 +>el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <05414 +nathan > [it] upon a bar <04132 +mowt > . put NUM 004 010 And they shall {put} <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within <00413 +>el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [it] upon a bar <04132 +mowt > . put NUM 004 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <07725 +shuwb > to the staves <00905 +bad > thereof : put NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [them] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall {put} <05414 +nathan > [them] on <05921 + a bar <04132 +mowt > : put NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and {put} <05414 +nathan > [them] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [them] on <05921 + a bar <04132 +mowt > : put NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and {put} <07760 +suwm > to the staves <00905 +bad > of it . put NUM 004 014 And they shall {put} <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . put NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {put} <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : put NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye {put} <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . put NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye {put} <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . put NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and {put} <07971 +shalach > them out without <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068

+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . put NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > {put} <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . put NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa> > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and {put} <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : put NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and {put} <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : put NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and {put} <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . put NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstсах > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstсах > wafer <07550 +raqiyq > , and shall {put} <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <01548 +galach > : put NUM 006 027 And they shall {put} <07760 +suwm > my name <08034 +shem > upon the children <01121 +ben > of Israel <03478 +Yisra>el > ; and I will bless <01288 +barak > them . put NUM 008 010 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall {put} <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyy > : put NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will {put} <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . put NUM 011 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , Enviest <07065 +qana> > thou for my sake ? would God that all <03605 +kol > the LORD S <03068 +Y@hovah > people <05971 + were prophets <05030 +nabiy> > , [and] that the LORD <03068 +Y@hovah > would {put} <05414 +nathan > his spirit <07307 +ruwach > upon them ! put NUM 015 034 And they {put} <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . put NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely {put} to death <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without <02351 +chuwts > the camp <04264 +machaneh > . put NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr > , and that they {put} <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiy l > of blue <08504 +t@keleth > : put NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and {put} <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . put NUM 016 007 And {put} <05414 +nathan > fire <00784 +>esh > therein

<02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . put NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow>> us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou {put} <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . put NUM 016 017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and {put} <05414 +nathan > incense <07004 +q@toresh > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > censers <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [of you] his censer <04289 +machtah > . put NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and {put} <05414 +nathan > fire <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . put NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and {put} <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa>> out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . put NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and {put} <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa>> out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . put NUM 016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el > the midst <08432 +tavek > of the congregation <06951 +qahal > ; and , behold <02009 +hinneh > , the plague <05063 +negeph > was begun <02490 +chalal > among the people <05971 + : and he {put} <05414 +nathan > on incense <07004 +q@toresh > , and made an atonement <03722 +kaphar > for the people <05971 + put NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be {put} to death <04191 +muwth > . put NUM 019 017 And for an unclean <02931 +tame>> [person] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be {put} <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : put NUM 020 026 And strip <06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +begeg > , and {put} <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > [unto his people <05971 +] , and shall die <04191 +muwth > there <08033 +sham > . put NUM 020 028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +begeg > , and {put} <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 +sham > in the top <07218 +ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > . put NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and {put} <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . put NUM 023 005 And the LORD <03068 +Y@hovah > {put}

<07760 +suwm > a word <01697 +dabar > in Balaam s <01109 +Bil mouth <06310 +peh > , and said <00559 +>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak <01696 +dabar > . put NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath {put} <07760 +suwm > in my mouth <06310 +peh > ? put NUM 023 016 And the LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil , and {put} <07760 +suwm > a word <01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > thus <03541 +koh > . put NUM 027 020 And thou shalt {put} <05414 +nathan > [some] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . put NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k@liy > of iron <01270 +barzel > , so that he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be {put} to death <04191 +muwth > . put NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be {put} to death <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . put NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be {put} to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . put NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely {put} to death <04191 +muwth > . put NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be {put} <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . put NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be {put} <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . put DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to {put} <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniym > of thee . put DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will {put} <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . put DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {put} <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . put DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou

brakest <07665 +shabar > , and thou shalt {put} <07760 +suwm > them in the ark <00727 +>arown > . put DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and {put} <07760 +suwm > the tables <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I had made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . put DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt {put} <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . put DEU 012 005 . But unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to {put} <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow> > : put DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye {put} <04916 +mishlowach > your hand <03027 +yad > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee . put DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to {put} <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . put DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou {put} <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . put DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be {put} to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . put DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to {put} him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . put DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to {put}] the sickle <02770 +chermesh > to the corn <07054 +qamah > . put DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be {put} to death <04191 +muwth > . put DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be {put} to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . put DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people

<05971 + . So thou shalt {put} <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to {put} him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt {put} <01197 +ba away <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . put DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > , like <03644 +k@mow > unto thee , and will {put} <05414 +nathan > my words <01697 +dabar > in his mouth <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . put DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt {put} <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee . put DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou {put} <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 021 009 So shalt thou {put} <01197 +ba away <01197 +ba the [guilt of] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . put DEU 021 013 And she shall {put} <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . put DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou {put} <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . put DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194 +maveth > , and he be to be {put} to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : put DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > {put} <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . put DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not {put} <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . put DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou {put} <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou {put} <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . put DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt {put} <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb

> you . put DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not {put} <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . put DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not {put} <05414 +nathan > [any] in thy vessel <03627 +k@liy > . put DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt {put} <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . put DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be {put} to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be {put} to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 024 016 The fathers <1> shall not be {put} to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . put DEU 025 006 And it shall be , [that] the firstborn <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not {put} <04229 +machah > out of Israel <03478 +Yisra>el > . put DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt {put} <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . put DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall {put} <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . put DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will {put} <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > thee . put DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : {put} <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . put DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and {put} <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arowm > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that it may be there <08033 +sham > for a witness <05707 + against thee . put DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > {put} ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? put DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall {put} <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . put DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [brought forth] by the sun <08121 +shemesh > , and for the precious <04022

+meged > things {put} <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , put JOS 001 018 Whosoever [he be] that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him , he shall be {put} to death <04191 +muwth > : only <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553 +>amats > . put JOS 006 024 And they burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > , and all <03605 +kol > that [was] therein : only <07535 +raq > the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > of brass <05178 +n@chosheth > and of iron <01270 +barzel > , they {put} <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . put JOS 007 006 . And Joshua <03091 +Y@howshuwa< > rent <07167 +qara< > his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > until <05704 + the eventide <06153 + , he and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and {put} <05927 + dust <06083 + upon their heads <07218 +ro>sh > . put JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have {put} <07760 +suwm > [it] even <01571 +gam > among their own stuff <03627 +k@liy > . put JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > out those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > near <07126 +qarab > , and {put} <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . put JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > out those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , {put} <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > near <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . put JOS 017 013 Yet it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they {put} <05414 +nathan > the Canaanites <03669 +K@na to tribute <04522 +mac > ; but did not utterly drive <03423 +yarash > them out . put JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he {put} <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . put JOS 024 014 Now <06258 + therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and {put} <05493 +cuwr > away <05493 +cuwr > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + on the other <05676 + side <05676 + of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 + ye the LORD <03068 +Y@hovah > . put JOS 024 023 Now <06258 + therefore {put} <05493 +cuwr > away <05493 +cuwr > , [said he] , the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [are] among <07130 +qereb > you , and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . put JUDG 001 028 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > was strong <02388 +chazaq > , that they {put} <07760 +suwm > the Canaanites <03669 +K@na to tribute <04522 +mac > , and did not utterly drive

<03423 +yarash > them out . put JUDG 003 021 And Ehud <00261 +>Echuw d > {put} <07971 +shalach > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <03027 +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > : put JUDG 005 026 She {put} <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 + hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <07451 +ra< > . put JUDG 006 019 And Gideon <01439 +Gid went <00935 +bow> > in , and made <06213 + ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > , and he {put} <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruw r > , and brought <03318 +yatsa> > [it] out unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] . put JUDG 006 019 And Gideon <01439 +Gid went <00935 +bow> > in , and made <06213 + ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he {put} <07760 +suwm > in a basket <05536 +cal > , and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruw r > , and brought <03318 +yatsa> > [it] out unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] . put JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {put} <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuw r > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . put JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be {put} to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . put JUDG 006 037 Behold <02009 +hinneh > , I will {put} <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > . put JUDG 007 016 . And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [into] three <07969 +shalowsh > companies <07218 +ro>sh > , and he {put} <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <03027 +yad > , with empty <07385 +riyq > pitchers <03537 +kad > , and lamps <03940 +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > . put JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof , and {put} <03322 +yatsag > it in his city <05892 + , [even] in Ophrah <06084 + : and all <03605 +kol > Israel <03478 +Yisra>el > went thither <08033 +sham > a whoring <02181 +zanah > after <00310 +>achar > it : which thing became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid , and to his house <01004 +bayith > . put JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [then] come <00935 +bow> > [and] {put} your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . put JUDG 009 026 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + came <00935 +bow> > with his brethren <00251 +>ach > , and went <05674 + over <05674 + to Shechem <07927 +Sh@kem > : and the men <01167 +ba of Shechem <07927 +Sh@kem > {put} their confidence <00982 +batach > in him . put JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath >

down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and {put} <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . put JUDG 010 016 And they {put} <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 + the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <05999 + of Israel <03478 +Yisra>el > . put JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not , I {put} <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 + over <05674 + against <00413 +>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye come <05927 + up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ? put JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na> > {put} <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [it] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > : Put JUDG 014 013 But if <00518 +>im > ye cannot declare <05046 +nagad > [it] me , then shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > . And they said <00559 +>amar > unto him , {Put} <02330 +chuw d > forth <02330 +chuw d > thy riddle <02420 +chiydah > , that we may hear <08085 +shama< > it . put JUDG 014 016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast {put} <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ? put JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw , and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and {put} <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . put JUDG 015 015 And he found <04672 +matsa> > a new <02961 +tariy > jawbone <03895 +l@chiy > of an ass <02543 +chamowr > , and {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > therewith . put JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 + midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the city <05892 + , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 + , and {put} <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > . put JUDG 016 021 But the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him , and {put} <05365 +naqar > out his eyes <05869 + , and brought <03381 +yarad > him down <03381 +yarad > to Gaza <05804 + , and bound <00631 +>acar > him with fetters <05178 +n@chosheth > of brass <05178 +n@chosheth > ; and he did grind <02912 +tachan > in the prison <00631 +>acar > house <01004 +bayith > . put JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might {put} <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq >

from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . put JUDG 018 021 So they turned <06437 +panah > and departed <03212 +yalak > , and {put} <07760 +suwm > the little <02945 +taph > ones and the cattle <04735 +miqneh > and the carriage <03520 +k@buwddah > before <06440 +paniym > them . put JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and {put} <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : put JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may {put} them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : put JUDG 020 020 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + Benjamin <01144 +Binyamiyn > ; and the men <00376 +>iysh > of Israel <03478 +Yisra>el > {put} themselves in array <06186 + to fight <04421 +milchamah > against them at Gibeah <01390 +Gib . put JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and set their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the place <04725 +maqowm > where they {put} themselves in array <06186 + the first <07223 +ri>shown > day <03117 +yowm > . put JUDG 020 030 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up against <00413 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and {put} themselves in array <06186 + against <00413 +>el > Gibeah <01390 +Gib , as at other times <06471 +pa . put JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of their place <04725 +maqowm > , and {put} themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their places <04725 +maqowm > , [even] out of the meadows <04629 +ma of Gibeah <01390 +Gib . put JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadawl > oath <07621 +sh@buw concerning him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , He shall surely be {put} to death <04191 +muwth > . put RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and {put} <07760 +suwm > thy raiment <08071 +simlah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . put 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , How <05704 + long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? {put} <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee . Put 1SA 002 036 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that is left <03498 +yathar > in thine house <01004 +bayith > shall come <00935 +bow> > [and] crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , {Put} <05596 +caphach > me , I pray <04994 +na> > thee , into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices , that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > . put 1SA 004 002 And the Philistines <06430 +P@lishtiy > {put} themselves in array <06186 + against <07125 +qir>ah > Israel <03478 +Yisra>el > : and when they joined <05208 +niychowach > battle <04421 +milchamah > , Israel <03478 +Yisra>el > was smitten <05062 +nagaph > before <06440 +paniym > the Philistines <06430 +P@lishtiy > : and they slew <05221 +nakah > of the army <04634 +ma in the field <07704 +sadeh > about four <00702 +>arba< > thousand <00505 +>eleph > men <00376 +>iysh > . put 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414

+nathan > it upon the cart <05699 + ; and {put} <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and send <07971 +shalach > it away , that it may go <01980 +halak > . put 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [was] with it , wherein <00834 +>aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [were] , and {put} <07760 +suwm > [them] on <00413 +>el > the great <01419 +gadowl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw>> day <03117 +yowm > unto the LORD <03068 +Y@hovah > . put 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [then] {put} <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiyim > and Ashtaroth <06252 + from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . put 1SA 007 004 Then the children <01121 +ben > of Israel <03478 +Yisra>el > did {put} <05493 +cuwr > away <05493 +cuwr > Baalim <01168 +Ba and Ashtaroth <06252 + , and served <05647 + the LORD <03068 +Y@hovah > only <00905 +bad > . put 1SA 008 016 And he will take <03947 +laqach > your menservants <05650 + , and your maidservants <08198 +shiphchah > , and your goodliest <02896 +towb > young <00970 +bachuwyr > men , and your asses <02543 +chamowr > , and {put} <06213 + [them] to his work <04399 +m@la>kah > . put 1SA 011 011 And it was [so] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > {put} <07760 +suwm > the people <05971 + in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow>> into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmura > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass , that they which remained <07604 +sha>ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left <07604 +sha>ar > together <03162 +yachad > . put 1SA 011 012 . And the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Who <04310 +miy > [is] he that said <00559 +>amar > , Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 + us ? bring <05414 +nathan > the men <00582 +>enowsh > , that we may {put} them to death <04191 +muwth > . put 1SA 011 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > , There shall not a man <00376 +>iysh > be {put} to death <04191 +muwth > this <02088 +zeh > day <03117 +yowm > : for to day <03117 +yowm > the LORD <03068 +Y@hovah > hath wrought <06213 + salvation <08668 +t@shuw in Israel <03478 +Yisra>el > . put 1SA 014 026 And when the people <05971 + were come <00935 +bow>> into <00413 +>el > the wood <03293 +ya , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man {put} <05381 +nasag > his hand <03027 +yad > to his mouth <06310 +peh > : for the people <05971 + feared <03372 +yare>> the oath <07621 +sh@buw . put 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and {put} <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 + were enlightened <00215 +>owr > . put 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650 +shaba< > : wherefore he {put} <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 + were enlightened <00215 +>owr > . put 1SA 017 021 For Israel <03478 +Yisra>el > and the Philistines <06430 +P@lishtiy > had {put} the battle in array <06186 + , army <04634 +ma against <07125 +qir>ah > army <02428 +chayil > . put 1SA 017 038 And Saul <07586 +Sha>uwl > armed <03847 +labash > David <01732 +David > with his armour <04055 +mad > , and he {put} <05414 +nathan > an helmet <06959 +qowba< > of brass <05178 +n@chosheth > upon his head

<07218 +ro>sh > ; also he armed <03847 +labash > him with a coat <08302 +shiryown > of mail <07193 +qasqeseth > . put 1SA 017 039 And David <01732 +David > girded <02296 +chagar > his sword <02719 +chereb > upon his armour <04055 +mad > , and he assayed <02974 +ya>al > to go <03212 +yalak > ; for he had not proved <05254 +nacah > [it] . And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I cannot <03808 +lo> > go <03212 +yalak > with these <00428 +>el - leh > ; for I have not proved <05254 +nacah > [them] . And David <01732 +David > {put} <05493 +cuwr > them off <05921 + him . put 1SA 017 040 . And he took <03947 +laqach > his staff <04731 +maqql > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and {put} <07760 +suwm > them in a shepherd s <07462 +ra bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > . put 1SA 017 049 And David <01732 +David > {put} <07971 +shalach > his hand <03027 +yad > in his bag <03627 +k@liy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala< > [it] , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk <02883 +taba< > into his forehead <04696 +metsach > ; and he fell <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > . put 1SA 017 054 And David <01732 +David > took <03947 +laqach > the head <07218 +ro>sh > of the Philistine <06430 +P@lishtiy > , and brought <00935 +bow> > it to Jerusalem <03389 +Y@ruwshalaim > ; but he {put} <07760 +suwm > his armour <03627 +k@liy > in his tent <00168 +>ohel > . put 1SA 019 005 For he did {put} <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadawl > salvation <08668 +t@shuw for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [it] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ? put 1SA 019 013 And Michal <04324 +Miykal > took <03947 +laqach > an image <08655 +t@raphiym > , and laid <07760 +suwm > [it] in the bed <04296 +mittah > , and {put} <07760 +suwm > a pillow <03523 +k@biyr > of goats <05795 + [hair] for his bolster <04763 +m@ra>ashah > , and covered <03680 +kacah > [it] with a cloth <00899 +beged > . put 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah > , to {put} <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away . put 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not {put} <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . put 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not {put} <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . put 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > had {put} <05493 +cuwr > away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > . put 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and {put} <03847 +labash > on other <00312 +>acher > raiment <00899 +beged > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh

> with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > :
 and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the
 familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar >
 unto thee . put 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586
 +Sha>uwl > , and saw <07200 +ra>ah > that he was sore <03966 +m@ troubled <00926 +bahal > , and said
 <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > hath
 obeyed <08085 +shama< > thy voice <06963 +qowl > , and I have {put} <07760 +suwm > my life <05315
 +nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto thy words <01697
 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me . put 1SA 031 010 And they {put}
 <07760 +suwm > his armour <03627 +k@liy > in the house <01004 +bayith > of Ashtaroth <06252 + : and
 they fastened <08628 +taqa< > his body <01472 +g@viah > to the wall <07023 +qiyr > of Bethshan
 <01052 +Beyth Sh@>an > . put 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > ,
 weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl > , who <04310 +miy > clothed
 <03847 +labash > you in scarlet <08144 +shaniy > , with [other] delights <05730 + , who <04310 +miy >
 {put} <05927 + on ornaments <05716 + of gold <02091 +zahab > upon your apparel <03830 +l@buwsh > .
 put 2SA 003 034 Thy hands <03027 +yad > [were] not bound <00631 +>acar > , nor <03808 +lo> > thy
 feet <07272 +regel > {put} <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121
 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 + men <01121 +ben > , [so]
 fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 + wept <01058 +bakah > again
 <03254 +yacaph > over <05921 + him . put 2SA 006 006 . And when they came <00935 +bow> > to
 Nachon s <05225 +Nakown > threshingfloor <01637 +goren > , Uzzah <05798 +> {put} <07971 +shalach
 > forth <07971 +shalach > [his hand] to the ark <00727 +>arown > of God <00430 +>elohiym > , and
 took hold <00270 +>achaz > of it ; for the oxen <01241 +baqar > shook <08058 +shamat > [it] . put 2SA
 007 015 But my mercy <02617 +checed > shall not depart <05493 +cuwr > away from him , as I took
 <05493 +cuwr > [it] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I {put} <05493 +cuwr >
 away <05493 +cuwr > before <06440 +paniym > thee . put 2SA 008 002 And he smote <05221 +nakah >
 Moab <04124 +Mow>ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting
 <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147
 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to {put} to death <04191 +muwth >
 , and with one full <04393 +m@lo> > line <02256 +chebel > to keep alive <02421 +chayah > . And [so]
 the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + ,
 [and] brought <05375 +nasa> > gifts <04503 +minchah > . put 2SA 008 006 Then David <01732 +David
 > {put} <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of Damascus <01834
 +Dammeseq > : and the Syrians <00758 +>Aram > became <01961 +hayah > servants <05650 + to David
 <01732 +David > , [and] brought <05375 +nasa> > gifts <04503 +minchah > . And the LORD <03068
 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak
 > . put 2SA 008 014 And he put <07760 +suwm > garrisons <05333 +n@tsiyb > in Edom <00123 +>Edom
 > ; throughout all <03605 +kol > Edom <00123 +>Edom > {put} <07760 +suwm > he garrisons <05333
 +n@tsiyb > , and all <03605 +kol > they of Edom <00123 +>Edom > became <01961 +hayah > David s
 <01732 +David > servants <05650 + . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< >
 David <01732 +David > whithersoever he went <01980 +halak > . put 2SA 008 014 And he {put} <07760
 +suwm > garrisons <05333 +n@tsiyb > in Edom <00123 +>Edom > ; throughout all <03605 +kol > Edom
 <00123 +>Edom > put <07760 +suwm > he garrisons <05333 +n@tsiyb > , and all <03605 +kol > they of
 Edom <00123 +>Edom > became <01961 +hayah > David s <01732 +David > servants <05650 + . And the
 LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went
 <01980 +halak > . put 2SA 010 008 And the children <01121 +ben > of Ammon <05983 + came <03318
 +yatsa> > out , and {put} the battle <04421 +milchamah > in array <06186 + at the entering <06607
 +pethach > in of the gate <08179 +sha : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsoeba> > ,
 and of Rehob <07340 +R@chob > , and Ishtob <00382 +>Iysh - Towb > , and Maacah <04601 +Ma , [
 were] by themselves <00905 +bad > in the field <07704 +sadeh > . put 2SA 010 009 When Joab <03097
 +Yow>ab > saw <07200 +ra>ah > that the front <06440 +paniym > of the battle <04421 +milchamah > was
 against <00413 +>el > him before <06440 +paniym > and behind <00268 +>achowr > , he chose <00977
 +bachar > of all <03605 +kol > the choice <00977 +bachar > [men] of Israel <03478 +Yisra>el > , and
 {put} [them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > : put 2SA 010

010 And the rest <03499 +yether > of the people <05971 + he delivered <05414 +nathan > into the hand <03027 +yad > of Abishai <52> his brother <00251 +>ach > , that he might {put} [them] in array <06186 + against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 + . put 2SA 012 013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , The LORD <03068 +Y@hovah > also <01571 +gam > hath {put} <05674 + away <05674 + thy sin <02403 +chatta>ah > ; thou shalt not die <04191 +muwth > . put 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and {put} <07760 +suwm > [them] under saws <04050 +m@gerah > , and under harrows <02757 +chariyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . Put 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , {Put} <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [woman] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . put 2SA 013 019 And Tamar <08559 +Tamar > {put} <03947 +laqach > ashes <00665 +>epher > on <05921 + her head <07218 +ro>sh > , and rent <07167 +qara< > her garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > that [was] on <05921 + her , and laid <07760 +suwm > her hand <03027 +yad > on <05921 + her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za . put 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and {put} <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : put 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak <01696 +dabar > on this <02088 +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > {put} <07760 +suwm > the words <01697 +dabar > in her mouth <06310 +peh > . put 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he {put} <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : put 2SA 015 005 And it was [so] , that when any man <00376 +>iysh > came <07126 +qarab > nigh <07126 +qarab > [to him] to do him obeisance <07812 +shachah > , he {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him . put 2SA 017 023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled <02280 +chabash > [his] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith > , to his city <05892 + , and {put} his household <01004 +bayith > in order <06680 +tsavah > , and hanged <02614 +chanaq > himself , and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . put 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not {put} <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na man Absalom <53> . put 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim

be {put} to death <04191 +muwth > for this <02063 +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? put 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be {put} to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? put 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [his] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and {put} <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . put 2SA 020 008 When they [were] at <05973 + the great <01419 +gadawl > stone <68> which <00834 +>aher > [is] in Gibeon <01391 +Gib , Amasa <06021 + > went <00935 +bow> > before <06440 +paniym > them . And Joab s <03097 +Yow>ab > garment <04055 +mad > that he had {put} <05414 +nathan > on was girded <02296 +chagar > unto him , and upon it a girdle <02290 +chagowr > [with] a sword <02719 +chereb > fastened <06775 +tsamad > upon his loins <04975 +mothen > in the sheath <08593 +ta thereof ; and as he went <03318 +yatsa> > forth <03318 +yatsa> > it fell <05307 +naphal > out . put 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were {put} to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . put 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and {put} <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . put 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I swore <07650 +shaba< > to him by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not {put} thee to death <04191 +muwth > with the sword <02719 +chereb > . put 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be {put} to death <04191 +muwth > this day <03117 +yowm > . put 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > {put} thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . put 1KI 002 035 . And the king <04428 +melek > put <05414 +nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111

+Yowyada< > in his room <08478 +tachath > over <05921 + the host <06635 +tsaba> > : and Zadok <06659 +Tsadowq > the priest <03548 +kohen > did the king <04428 +melek > {put} <05414 +nathan > in the room <08478 +tachath > of Abiathar <54> . put 1KI 002 035 . And the king <04428 +melek > {put} <05414 +nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > in his room <08478 +tachath > over <05921 + the host <06635 +tsaba> > : and Zadok <06659 +Tsadowq > the priest <03548 +kohen > did the king <04428 +melek > put <05414 +nathan > in the room <08478 +tachath > of Abiathar <54> . put 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah > {put} <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . put 1KI 007 039 And he {put} <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . put 1KI 007 051 So was ended <07999 +shalam > all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in the things which David <01732 +David > his father <1> had dedicated <06944 +qodesh > ; [even <00853 +>eth >] the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , did he {put} <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . put 1KI 008 009 [There was] nothing <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , which <00834 +>aher > Moses <04872 +Mosheh > {put} <03240 +yanach > there <08033 +sham > at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [a covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . put 1KI 009 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > and thy supplication <08467 +t@chinnah > , that thou hast made before <06440 +paniym > me : I have hallowed <06942 +qadash > this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > thou hast built <01129 +banah > , to {put} <07760 +suwm > my name <08034 +shem > there <08033 +sham > for ever <05769 + ; and mine eyes <05869 + and mine heart <03824 +lebab > shall be there <08033 +sham > perpetually . put 1KI 010 017 And [he made] three <07969 +shalowsh > hundred <03967 +me>ah > shields <04043 +magen > [of] beaten <07820 +shachat > gold <02091 +zahab > ; three <07969 +shalowsh > pound <04488 +maneh > of gold <02091 +zahab > went <05927 + to one <00259 +>echad > shield <04043 +magen > : and the king <04428 +melek > {put} <05414 +nathan > them in the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > . put 1KI 010 024 And all <03605 +kol > the earth <00776 +>erets > sought <01245 +baqash > to Solomon <08010 +Sh@lomoh > , to hear <08085 +shama< > his wisdom <02451 +chokmah > , which <00834 +>aher > God <00430 +>elohiym > had {put} <05414 +nathan > in his heart <03820 +leb > . put 1KI 011 036 And unto his son <01121 +ben > will I give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > , that David <01732 +David > my servant <05650 + may have a light <05216 +niyr > alway before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > I have chosen <00977 +bachar > me to {put} <07760 +suwm > my name <08034 +shem > there <08033 +sham > . put 1KI 012 004 Thy father <1> made our yoke <05923 +

grievous <07185 +qashah > : now <06258 + therefore make thou the grievous <07186 +qasheh > service <05656 + of thy father <1> , and his heavy <03515 +kabed > yoke <05923 +

which <00834 +>aher > he {put} <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 + thee . put 1KI 012 009 And he said <00559 +>amar > unto them , What <04100 +mah > counsel <03289 +ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me , saying

<00559 +>amar > , Make the yoke <05923 +
 which <00834 +>aher > thy father <1> did {put} <05414 +nathan > upon us lighter
 <07043 +qalal > ? put 1KI 012 029 And he set <07760 +suwm > the one <00259
 +>echad > in Bethel <01008 +Beyth - >El > , and the other <00259 +>echad > {put}
 <05414 +nathan > he in Dan <01835 +Dan > . put 1KI 013 004 And it came <01961
 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085
 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430
 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 + the
 altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971
 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196
 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his
 hand <03027 +yad > , which <00834 +>aher > he {put} <07971 +shalach > forth <07971
 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he could <03201
 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . put 1KI 013
 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam
 <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man
 <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried
 <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008
 +Beyth - >El > , that he {put} <07971 +shalach > forth <07971 +shalach > his hand
 <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold
 <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put
 <07971 +shalach > forth <07971 +shalach > against <05921 + him , dried <03001
 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again
 <07725 +shuwb > to him . put 1KI 014 021 . And Rehoboam <07346 +R@chab the son
 <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Judah
 <03063 +Y@huwdah > . Rehoboam <07346 +R@chab [was] forty <00705 +>arba and
 one <00259 +>echad > years <08141 +shaneh > old <01121 +ben > when he began to
 reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< >
 years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 +
 which <00834 +>aher > the LORD <03068 +Y@hovah > did choose <00977 +bachar >
 out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to
 {put} <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his
 mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na an
 Ammonitess <05984 + . put 1KI 018 023 Let them therefore give <05414 +nathan > us
 two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977
 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem >
 , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 +
 wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [
 under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > ,
 and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and {put} <07760 +suwm
 > no <03808 +lo> > fire <00784 +>esh > [under] : put 1KI 018 023 Let them therefore
 give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let
 them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for
 themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760
 +suwm > [it] on <05921 + wood <06086 + , and {put} <07760 +suwm > no <03808
 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259
 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood
 <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] :
 put 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets
 <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259
 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] first <07223
 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara> > on the name
 <08034 +shem > of your gods <00430 +>elohiym > , but {put} <07760 +suwm > no
 <03808 +lo> > fire <00784 +>esh > [under] . put 1KI 018 033 And he {put} <06186 +

the wood <06086 + in order <06186 + , and cut <05408 +nathach > the bullock <06499 +par > in pieces , and laid <07760 +suwm > [him] on <05921 + the wood <06086 + , and said <00559 +>amar > , Fill <04390 +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [it] on <05921 + the burnt <05930 + sacrifice , and on <05921 + the wood <06086 + . put 1KI 018 042 So Ahab <00256 +>Ach>ab > went <05927 + up to eat <00398 +>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Eliyah > went <05927 + up to the top <07218 +ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457 +gahar > himself down <01457 +gahar > upon the earth <00776 +>erets > , and {put} <07760 +suwm > his face <06440 +paniym > between <00996 +beyn > his knees <01290 +berek > , put 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall {put} <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it] away . put 1KI 020 024 And do <06213 + this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and {put} <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : put 1KI 020 031 . And his servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , we have heard <08085 +shama< > that the kings <04428 +melek > of the house <01004 +bayith > of Israel <03478 +Yisra>el > [are] merciful <02617 +cheched > kings <04428 +melek > : let us , I pray <04994 +na> > thee , {put} <07760 +suwm > sackcloth <08242 +saq > on our loins <04975 +mothen > , and ropes <02256 +chebel > upon our heads <07218 +ro>sh > , and go <03318 +yatsa> > out to the king <04428 +melek > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will save <02421 +chayah > thy life <05315 +nephesh > . put 1KI 020 032 So they girded <02296 +chagar > sackcloth <08242 +saq > on their loins <04975 +mothen > , and [{put}] ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650 + Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > , I pray <04994 +na> > thee , let me live <02421 +chayah > . And he said <00559 +>amar > , [Is] he yet <03588 +kiy > alive <02416 +chay > ? he [is] my brother <00251 +>ach > . put 1KI 021 027 And it came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those <00428 +>el - leh > words <01697 +dabar > , that he rent <07167 +qara< > his clothes <00899 +beged > , and {put} <07760 +suwm > sackcloth <08242 +saq > upon his flesh <01320 +basar > , and fasted <06684 +tsuwm > , and lay <07901 +shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at > . put 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 + his throne <03678 +kicce> > , having {put} <03847 +labash > on their robes <00899 +beged > , in a void <01637 +goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . put 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath {put} <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 + thee . Put 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , {Put} <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905

+lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until
 <05704 + I come <00935 +bow> > in peace <07965 +shalowm > . put 1KI 022 030 And
 the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto
 Jehoshaphat <03092 +Y@howshaphat > , I will disguise <02664 +chaphas > myself ,
 and enter <00935 +bow> > into the battle <04421 +milchamah > ; but {put} <03847
 +labash > thou on thy robes <00899 +beged > . And the king <04428 +melek > of Israel
 <03478 +Yisra>el > disguised <02664 +chaphas > himself , and went <00935 +bow> >
 into the battle <04421 +milchamah > . put 2KI 002 020 And he said <00559 +>amar > ,
 Bring <03947 +laqach > me a new <02319 +chadash > cruse <06746 +ts@lochiyth > ,
 and {put} <07760 +suwm > salt <04417 +melach > therein <08033 +sham > . And they
 brought <00935 +bow> > [it] to him . put 2KI 003 002 And he wrought <06213 + evil
 <07451 +ra> > in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like
 his father <1> , and like his mother <00517 +>em > : for he {put} <05493 +cuwr > away
 <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father
 <1> had made <06213 + . put 2KI 003 021 And when all <03605 +kol > the Moabites
 <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were
 come <05927 + up to fight <03898 +lacham > against them , they gathered <06817 +tsa
 all <03605 +kol > that were able <02296 +chagar > to {put} <02296 +chagar > on
 armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 + in the
 border <01366 +g@buwl > . put 2KI 004 034 And he went <05927 + up , and lay
 <07901 +shakab > upon the child <03206 +yeled > , and {put} <07760 +suwm > his
 mouth <06310 +peh > upon his mouth <06310 +peh > , and his eyes <05869 + upon his
 eyes <05869 + , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he
 stretched <01457 +gahar > himself upon the child <03206 +yeled > ; and the flesh
 <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . put
 2KI 006 007 Therefore said <00559 +>amar > he , Take <07311 +ruwm > [it] up to thee
 . And he {put} <07971 +shalach > out his hand <03027 +yad > , and took <03947
 +laqach > it . put 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947
 +laqach > every man <00376 +>iysh > his garment <00899 +beged > , and {put} <07760
 +suwm > [it] under <08478 +tachath > him on <00413 +>el > the top <01634 +gerem >
 of the stairs <04609 +ma , and blew <08628 +taqa< > with trumpets <07782 +showphar
 > , saying <00559 +>amar > , Jehu <03058 +Yehuw> > is king <04427 +malak > . put
 2KI 010 007 And it came <01961 +hayah > to pass , when the letter <05612 +cepher >
 came <00935 +bow> > to them , that they took <03947 +laqach > the king s <04428
 +melek > sons <01121 +ben > , and slew <07819 +shachat > seventy <07657 +shib
 persons <00376 +>iysh > , and {put} <07760 +suwm > their heads <07218 +ro>sh > in
 baskets <01731 +duwd > , and sent <07971 +shalach > him [them] to Jezreel <03157
 +Yizr@l > . put 2KI 011 012 And he brought <03318 +yatsa> > forth <03318 +yatsa> >
 the king s <04428 +melek > son <01121 +ben > , and {put} <05414 +nathan > the crown
 <05145 +nezer > upon him , and [gave him] the testimony <5715> ; and they made him
 king <04427 +malak > , and anointed <04886 +mashach > him ; and they clapped
 <05221 +nakah > their hands <03709 +kaph > , and said <00559 +>amar > , God save
 <02421 +chayah > the king <04428 +melek > . put 2KI 012 009 But Jehoiada <03111
 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727
 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817
 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196
 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376
 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the
 door <05592 +caph > {put} <05414 +nathan > therein <08033 +sham > all <03605 +kol
 > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > . put 2KI 012 010 And it was [so
] , when they saw <07200 +ra>ah > that [there was] much <07225 +re>shiyth > money
 <03701 +keceph > in the chest <00727 +>arown > , that the king s <04428 +melek >

scribe <05608 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came <05927 + up , and they {put} <06695 +tsowq > up in bags <06696 +tsuwr > , and told <04487 +manah > the money <03701 +keceph > that was found <04672 +matsa > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . put 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > {put} <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . put 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he {put} <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . Put 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , {Put} <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [upon it] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . put 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be {put} <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . put 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be {put} <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . put 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be {put} <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . put 2KI 014 012 And Judah <03063 +Y@huwdah > was {put} to the worse <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > ; and they fled <05127 +nuwc > every man <00376 +>iysh > to their tents <00168 +>ohel > . put 2KI 016 014 And he brought <07126 +qarab > also the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , which <00834 +>aher > [was] before <06440 +paniyim > the LORD <03068 +Y@hovah > , from the forefront <06440 +paniyim > of the house <01004 +bayith > , from between <00996 +beyn > the altar <04196 +mizbeach > and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and {put} <05414 +nathan > it on <05921 + the north <06828 +tsaphown > side <03409 +yarek > of the altar <04196 +mizbeach > . put 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases

<04350 +m@kownah > , and removed <05493 +cuwr > the laver <03595 +kiyowr >
 from off <05921 + them ; and took <03381 +yarad > down <03381 +yarad > the sea
 <03220 +yam > from off <05921 + the brasen <05178 +n@chosheth > oxen <01241
 +baqar > that [were] under <08478 +tachath > it , and {put} <05414 +nathan > it upon a
 pavement <04837 +martsepheth > of stones <68> . put 2KI 017 029 Howbeit every
 nation <01471 +gowy > made <06213 + gods <00430 +>elohiyim > of their own , and
 {put} <03240 +yanach > [them] in the houses <01004 +bayith > of the high <01116
 +bamah > places which <00834 +>aher > the Samaritans <08118 +Shom@roniy > had
 made <06213 + , every nation <01471 +gowy > in their cities <05892 + wherein they
 dwelt <03427 +yashab > . put 2KI 018 011 And the king <04428 +melek > of Assyria
 <00804 +>Ashshuwr > did carry <01540 +galah > away <01540 +galah > Israel <03478
 +Yisra>el > unto Assyria <00804 +>Ashshuwr > , and {put} <05148 +nachah > them in
 Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [by] the river <05104
 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074
 +Maday > : put 2KI 018 024 How <00349 +>eyk > then wilt thou turn <07725 +shuwb >
 away the face <06440 +paniyim > of one <00259 +>echad > captain <06346 +pechah >
 of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and
 {put} thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots
 <07393 +rekeb > and for horsemen <06571 +parash > ? put 2KI 019 028 Because
 <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600
 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > , therefore I will
 {put} <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my
 bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb
 > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher >
 thou camest <00935 +bow> > . put 2KI 021 004 And he built <01129 +banah > altars
 <04196 +mizbeach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah >
 , of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , In
 Jerusalem <03389 +Y@ruwshalaim > will I {put} <07760 +suwm > my name <08034
 +shem > . Put 1CH 001 008 The sons <01121 +ben > of Ham <02526 +Cham > ; Cush
 <03568 +Kuwsh > , and Mizraim <04714 +Mitsrayim > , {Put} <06319 +Powtiy Phera<
 > , and Canaan <03667 +K@na . put 1CH 005 020 And they were helped <05826 +
 against <05921 + them , and the Hagarites <01905 +Hagriy > were delivered <05414
 +nathan > into their hand <03027 +yad > , and all <03605 +kol > that [were] with them
 : for they cried <02199 +za to God <00430 +>elohiyim > in the battle <04421
 +milchamah > , and he was intreated <06279 + of them ; because <03588 +kiy > they
 {put} their trust <00982 +batach > in him . put 1CH 010 010 And they {put} <07760
 +suwm > his armour <03627 +k@liy > in the house <01004 +bayith > of their gods
 <00430 +>elohiyim > , and fastened <08628 +taqa< > his head <07218 +ro>sh > in the
 temple <01004 +bayith > of Dagon <01712 +Dagown > . put 1CH 011 019 And said
 <00559 +>amar > , My God <00430 +>elohiyim > forbid <02486 +chaliylah > it me ,
 that I should do <06213 + this <02063 +zo>th > thing : shall I drink <08354 +shathah >
 the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that
 have {put} <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [the
 jeopardy of] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore
 he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did
 <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368
 +gibbowr > . put 1CH 012 015 These [are] they that went <05674 + over <05674 +
 Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > ,
 when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah >
 ; and they {put} <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them]
 of the valleys <06010 + , [both] toward the east <04217 +mizrach > , and toward the
 west <04628 +ma . put 1CH 013 009 . And when they came <00935 +bow> > unto the
 threshingfloor <01637 +goren > of Chidon <03592 +Kiydown > , Uzza <05798 +>
 {put} <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > to hold

<00270 +>achaz > the ark <00727 +>arown > ; for the oxen <01241 +baqar > stumbled
 <08058 +shamat > . put 1CH 013 010 And the anger <00639 +>aph > of the LORD
 <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 + > , and he
 smote <05221 +nakah > him , because he {put} <07971 +shalach > his hand <03027
 +yad > to the ark <00727 +>arown > : and there <08033 +sham > he died <04191
 +muwth > before <06440 +paniym > God <00430 +>elohiym > . put 1CH 018 006 Then
 David <01732 +David > {put} <07760 +suwm > [garrisons] in Syriadamascus ; and the
 Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants
 <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . Thus the LORD
 <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David >
 whithersoever he went <01980 +halak > . put 1CH 018 013 And he {put} <07760
 +suwm > garrisons <05333 +n@tsiyb > in Edom <00123 +>Edom > ; and all <03605
 +kol > the Edomites <00130 +>Edomiy > became <01961 +hayah > David s <01732
 +David > servants <05650 + . Thus the LORD <03068 +Y@hovah > preserved <03467
 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . put 1CH
 019 009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> >
 out , and {put} the battle <04421 +milchamah > in array <06186 + before the gate
 <06607 +pethach > of the city <05892 + : and the kings <04428 +melek > that were
 come <00935 +bow> > [were] by themselves <00905 +bad > in the field <07704
 +sadeh > . put 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah >
 that the battle <04421 +milchamah > was set against <00413 +>el > him before <06440
 +paniym > and behind <00268 +>achowr > , he chose <00977 +bachar > out of all
 <03605 +kol > the choice <00970 +bachuwv > of Israel <03478 +Yisra>el > , and {put} [
 them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > . put
 1CH 019 016 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they
 were {put} to the worse <05062 +nagaph > before <06440 +paniym > Israel <03478
 +Yisra>el > , they sent <07971 +shalach > messengers <04397 +mal>ak > , and drew
 <03318 +yatsa> > forth <03318 +yatsa> > the Syrians <00758 +>Aram > that [were]
 beyond <05676 + the river <05104 +nahar > : and Shophach <07780 +Showphak > the
 captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [went
] before <06440 +paniym > them . put 1CH 019 017 And it was told <05046 +nagad >
 David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol > Israel
 <03478 +Yisra>el > , and passed <05674 + over <05674 + Jordan <03383 +Yarden > ,
 and came <00935 +bow> > upon them , and set [the battle] in array <06186 + against
 <00413 +>el > them . So when David <01732 +David > had {put} the battle <04421
 +milchamah > in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram
 > , they fought <03898 +lacham > with him . put 1CH 019 019 And when the servants
 <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were {put} to the
 worse <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they
 made peace <07999 +shalam > with David <01732 +David > , and became <05647 + his
 servants <05647 + : neither <03808 +lo> > would <14> the Syrians <00758 +>Aram >
 help <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + any more
 <05750 + . put 1CH 021 027 And the LORD <03068 +Y@hovah > commanded <00559
 +>amar > the angel <04397 +mal>ak > ; and he {put} <07725 +shuwv > up his sword
 <02719 +chereb > again <07725 +shuwv > into <00413 +>el > the sheath <05084
 +nadan > thereof . put 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of
 Zeruah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > ,
 but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110
 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> >
 was the number <04557 +micpar > {put} <05927 + in the account <04557 +micpar > of
 the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . put
 2CH 001 005 Moreover the brasen <05178 +n@chosheth > altar <04196 +mizbeach > ,
 that Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > ,
 the son <01121 +ben > of Hur <02354 +Chuwv > , had made <06213 + , he {put}

<07760 +suwm > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > : and Solomon <08010 +Sh@lomoh > and the congregation <06951 +qahal > sought <01875 +darash > unto it . put 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be {put} <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . put 2CH 003 016 And he made <06213 + chains <08333 +sharah@rah > , [as] in the oracle <01687 +d@biyr > , and put <05414 +nathan > [them] on <05921 + the heads <07218 +ro>sh > of the pillars <05982 + ; and made <06213 + an hundred <03967 +me>ah > pomegranates <07416 +rimmown > , and {put} <05414 +nathan > [them] on the chains <08333 +sharah@rah > . put 2CH 003 016 And he made <06213 + chains <08333 +sharah@rah > , [as] in the oracle <01687 +d@biyr > , and {put} <05414 +nathan > [them] on <05921 + the heads <07218 +ro>sh > of the pillars <05982 + ; and made <06213 + an hundred <03967 +me>ah > pomegranates <07416 +rimmown > , and put <05414 +nathan > [them] on the chains <08333 +sharah@rah > . put 2CH 004 006 He made <06213 + also ten <06235 + lavers <03595 +kiyowr > , and {put} <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered <04639 +ma for the burnt <05930 + offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [was] for the priests <03548 +kohen > to wash <07364 +rachats > in . put 2CH 005 001 . Thus all the work <04399 +m@la>kah > that Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > was finished <07999 +shalam > : and Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in [all <03605 +kol >] the things that David <01732 +David > his father <25> had dedicated <06944 +qodesh > ; and the silver <03701 +keceph > , and the gold <02091 +zahab > , and all <03605 +kol > the instruments <03627 +k@liy > , {put} <05414 +nathan > he among the treasures <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > . put 2CH 005 010 [There was] nothing <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > which <00834 +>aher > Moses <04872 +Mosheh > {put} <05414 +nathan > [therein] at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [a covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . put 2CH 006 011 And in it have I {put} <07760 +suwm > the ark <00727 +>arown > , wherein [is] the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , that he made <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > . put 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest {put} <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . put 2CH 006 024 And if <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be {put} to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <03588 +kiy > they

have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayith > ; put 2CH 009 016 And three <07969 +shalowsh > hundred <03967 +me>ah > shields <04043 +magen > [made he of] beaten <07820 +shachat > gold <02091 +zahab > : three <07969 +shalowsh > hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > went <05927 + to one <00259 +>echad > shield <04043 +magen > . And the king <04428 +melek > {put} <05414 +nathan > them in the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > . put 2CH 009 023 And all <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > sought <01245 +baqash > the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > , to hear <08085 +shama< > his wisdom <02451 +chokmah > , that God <00430 +>elohiym > had {put} <05414 +nathan > in his heart <03820 +leb > . put 2CH 010 004 Thy father <25> made our yoke <05923 +

grievous <07185 +qashah > : now <06258 + therefore ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 + of thy father <25> , and his heavy <03515 +kabed > yoke <05923 +

that he {put} <05414 +nathan > upon us , and we will serve <05647 + thee . put 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah > advice <03289 +ya give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 +

that thy father <25> did {put} <05414 +nathan > upon us ? put 2CH 010 011 For whereas <06258 + my father <25> put <06006 + a heavy <03515 +kabed > yoke <05923 +

upon you , I will {put} <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 +

: my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 + . put 2CH 010 011 For whereas <06258 + my father <25> {put} <06006 + a heavy <03515 +kabed > yoke <05923 +

upon you , I will put <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 +

: my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 + . put 2CH 011 011 And he fortified <02388 +chazaq > the strong <04694 +m@tsuwrah > holds <04694 +m@tsuwrah > , and {put} <05414 +nathan > captains <05057 +nagiyd > in them , and store <00214 +>owtsar > of victual <03978 +ma>akal > , and of oil <08081 +shemen > and wine <03196 +yayin > . put 2CH 011 012 And in every <03605 +kol > several city <05892 + [he {put}] shields <06793 +tsinnah > and spears <07420 +romach > , and made them exceeding strong <02388 +chazaq > , having Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > on his side . put 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388

+chazaq > himself in Jerusalem <03389
+Y@ruwshalaim > , and reigned <04427
+malak > : for Rehoboam <07346 +R@chab
[was] one <00259 +>echad > and forty
<00705 +>arba years <08141 +shaneh > old
<01121 +ben > when he began to reign
<04427 +malak > , and he reigned <04427
+malak > seventeen <07651 +sheba< > years
<08141 +shaneh > in Jerusalem <03389
+Y@ruwshalaim > , the city <05892 + which
<00834 +>aher > the LORD <03068
+Y@hovah > had chosen <00977 +bachar >
out of all <03605 +kol > the tribes <07626
+shebet > of Israel <03478 +Yisra>el > , to
{put} <07760 +suwm > his name <08034
+shem > there <08033 +sham > . And his
mother s <00517 +>em > name <08034
+shem > [was] Naamah <05279 +Na an
Ammonitess <05984 + . put 2CH 015 008 .
And when Asa <00609 +>Aca> > heard
<08085 +shama< > these <00428 +>el - leh >
words <01697 +dabar > , and the prophecy
<05016 +n@buw>ah > of Oded <05752 +
the prophet <05030 +nabiy> > , he took
courage <02388 +chazaq > , and {put}
<05674 + away <05674 + the abominable
<08251 +shiqquwts > idols <08251
+shiqquwts > out of all <03605 +kol > the
land <00776 +>erets > of Judah <03063
+Y@huwdah > and Benjamin <01144
+Binyamiyn > , and out of the cities <05892
+ which <00834 +>aher > he had taken
<03920 +lakad > from mount <02022 +har >
Ephraim <00669 +>Ephrayim > , and
renewed <02318 +chadash > the altar <04196
+mizbeach > of the LORD <03068
+Y@hovah > , that [was] before <06440
+paniym > the porch <00197 +>uwlam > of
the LORD <03068 +Y@hovah > . put 2CH
015 013 That whosoever <03605 +kol >
would not seek <01875 +darash > the LORD
<03068 +Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el >
should be {put} to death <04191 +muwth > ,
whether <04480 +min > small <06996 +qatan
> or <05704 + great <01419 +gadawl > ,
whether man <00376 +>iysh > or <05704 +
woman <00802 +>ishshah > . put 2CH 016
010 Then Asa <00609 +>Aca> > was wroth
<03707 +ka with the seer <07200 +ra>ah > ,
and {put} <05414 +nathan > him in a prison
<04115 +mahpeketh > house <01004 +bayith
> ; for [he was] in a rage <02197 +za with
him because <05921 + of this <02063 +zo>th

> [thing] . And Asa <00609 +>Aca> >
 oppressed <07533 +ratsats > [some] of the
 people <05971 + the same <01931 +huw> >
 time <06256 + . put 2CH 017 019 These
 <00428 +>el - leh > waited <08334 +sharath
 > on the king <04428 +melek > , beside
 <00905 +bad > [those] whom <00834
 +>aher > the king <04428 +melek > {put}
 <05414 +nathan > in the fenced <04013
 +mibtsar > cities <05892 + throughout all
 <03605 +kol > Judah <03063 +Y@huwdah >
 . put 2CH 018 022 Now <06258 + therefore ,
 behold <02009 +hinneh > , the LORD
 <03068 +Y@hovah > hath {put} <05414
 +nathan > a lying <08267 +sheqer > spirit
 <07307 +ruwach > in the mouth <06310
 +peh > of these <00428 +>el - leh > thy
 prophets <05030 +nabiy> > , and the LORD
 <03068 +Y@hovah > hath spoken <01696
 +dabar > evil <07451 +ra< > against <05921
 + thee . Put 2CH 018 026 And say <00559
 +>amar > , Thus <03541 +koh > saith
 <00559 +>amar > the king <04428 +melek >
 , {Put} <07760 +suwm > this <02088 +zeh >
 [fellow] in the prison , and feed <00398
 +>akal > him with bread <03899 +lechem >
 of affliction <03905 +lachats > and with
 water <04325 +mayim > of affliction <03905
 +lachats > , until <05704 + I return <07725
 +shuwb > in peace <07965 +shalowm > . put
 2CH 018 029 And the king <04428 +melek >
 of Israel <03478 +Yisra>el > said <00559
 +>amar > unto Jehoshaphat <03092
 +Y@howshaphat > , I will disguise <02664
 +chaphas > myself , and will go <00935
 +bow> > to the battle <04421 +milchamah >
 ; but {put} <03847 +labash > thou on thy
 robes <00899 +beged > . So the king <04428
 +melek > of Israel <03478 +Yisra>el >
 disguised <02664 +chaphas > himself ; and
 they went <00935 +bow> > to the battle
 <04421 +milchamah > . put 2CH 022 011
 But Jehoshabeath <03090 +Y@howshab , the
 daughter of the king <04428 +melek > , took
 <03947 +laqach > Joash <03101 +Yow>ash
 > the son <01121 +ben > of Ahaziah <00274
 +>Achazyah > , and stole <01589 +ganab >
 him from among <08432 +tavek > the king s
 <04428 +melek > sons <01121 +ben > that
 were slain <04191 +muwth > , and {put}
 <05414 +nathan > him and his nurse <03243
 +yanaq > in a bedchamber . So Jehoshabeath
 <03090 +Y@howshab , the daughter <01323
 +bath > of king <04428 +melek > Jehoram

<03088 +Y@howram > , the wife <00802
 +>ishshah > of Jehoiada <03111 +Yowyada<
 > the priest <03548 +kohen > , (for she was
 the sister <00269 +>achowth > of Ahaziah
 <00274 +>Achazyah > ,) hid <05641 +cathar
 > him from Athaliah <06271 + , so that she
 slew <04191 +muwth > him not . put 2CH
 023 007 And the Levites <03881 +Leviyiy >
 shall compass <05362 +naqaph > the king
 <04428 +melek > round <05439 +cabiyy >
 about , every man <00376 +>iysh > with his
 weapons <03627 +k@liy > in his hand
 <03027 +yad > ; and whosoever [else]
 cometh <00935 +bow> > into the house
 <01004 +bayith > , he shall be {put} to death
 <04191 +muwth > : but be ye with the king
 <04428 +melek > when he cometh <00935
 +bow> > in , and when he goeth <03318
 +yatsa> > out . put 2CH 023 011 Then they
 brought <03318 +yatsa> > out the king s
 <04428 +melek > son <01121 +ben > , and
 {put} <05414 +nathan > upon him the crown
 <05145 +nezer > , and [gave him] the
 testimony <5715> , and made him king
 <04427 +malak > . And Jehoiada <03111
 +Yowyada< > and his sons <01121 +ben >
 anointed <04886 +mashach > him , and said
 <00559 +>amar > , God save <02421
 +chayah > the king <04428 +melek > . put
 2CH 025 022 And Judah <03063
 +Y@huwdah > was {put} to the worse
 <05062 +nagaph > before <06440 +paniym >
 Israel <03478 +Yisra>el > , and they fled
 <05127 +nuwc > every man <00376 +>iysh
 > to his tent <00168 +>ohel > . put 2CH 029
 007 Also <01571 +gam > they have shut
 <05462 +cagar > up the doors <01817
 +deleth > of the porch <00197 +>uwlam > ,
 and {put} <03518 +kabah > out the lamps
 <05216 +niyr > , and have not burned
 <06999 +qatar > incense <07004 +q@toeth
 > nor <03808 +lo> > offered <05927 + burnt
 <05930 + offerings in the holy <06944
 +qodesh > [place] unto the God <00430
 +>elohiym > of Israel <03478 +Yisra>el > .
 put 2CH 033 007 And he set <07760 +suwm
 > a carved <06459 +pecel > image <06459
 +pecel > , the idol <05566 +cemel > which
 he had made <06213 + , in the house <01004
 +bayith > of God <00430 +>elohiym > , of
 which <00834 +>aher > God <00430
 +>elohiym > had said <00559 +>amar > to
 David <01732 +David > and to Solomon
 <08010 +Sh@lomoh > his son <01121 +ben

> , In this <02088 +zeh > house <01004 +bayith > , and in Jerusalem <03389 +Y@ruwshalaim > , which I have chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , will I {put} <07760 +suwm > my name <08034 +shem > for <05865 + ever <05865 + : put 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and {put} captains of war in all the fenced cities of Judah . put 2CH 034 010 And <02977 +Yo>shiyah > they {put} <08083 +sh@moneh > [it <08141 +shaneh >] in <01121 +ben > the hand of the workmen <04427 +malak > that had the <04427 +malak > oversight of <03389 +Y@ruwshalaim > the <00259 +>echad > house of <07970 +sh@lowshiyim > the <08141 +shaneh > LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and amend the house : Put 2CH 035 003 And said <00559 +>amar > unto the Levites <03881 +Leviyiy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > , {Put} <05414 +nathan > the holy <06944 +qodesh > ark <00727 +>arown > in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > did build <01129 +banah > ; [it shall] not [be] a burden <04853 +massa> > upon [your] shoulders <03802 +katheph > : serve <05647 + now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and his people <05971 + Israel <03478 +Yisra>el > , put 2CH 035 024 His servants <05650 + therefore took <05674 + him out of that chariot <04818 +merkabah > , and {put} <07392 +rakab > him in the second <04932 +mishneh > chariot <07393 +rekeb > that he had ; and they brought <03212 +yalak > him to Jerusalem <03389 +Y@ruwshalaim > , and he died <04191 +muwth > , and was

buried <06912 +qabar > in [one of] the
sepulchres <06913 +qeber > of his fathers
<1> . And all <03605 +kol > Judah <03063
+Y@huwdah > and Jerusalem <03389
+Y@ruwshalaim > mourned <56> for Josiah
<02977 +Yo>shiyah > . put 2CH 036 003
And the king <04428 +melek > of Egypt
<04714 +Mitsrayim > {put} <05493 +cuwr >
him down <05493 +cuwr > at Jerusalem
<03389 +Y@ruwshalaim > , and condemned
<06064 + the land <00776 +>erets > in an
hundred <03967 +me>ah > talents <03603
+kikkar > of silver <03701 +keceph > and a
talent <03603 +kikkar > of gold <02091
+zahab > . put 2CH 036 007 Nebuchadnezzar
<05019 +N@buwkadne>ttsar > also carried
<00935 +bow> > of the vessels <03627
+k@liy > of the house <01004 +bayith > of
the LORD <03068 +Y@hovah > to Babylon
<00894 +Babel > , and {put} <05414
+nathan > them in his temple <01964
+heykal > at Babylon <00894 +Babel > . put
2CH 036 022 . Now in the first <00259
+>echad > year <08141 +shaneh > of Cyrus
<03566 +Kowresh > king <04428 +melek >
of Persia <06539 +Parac > , that the word
<01697 +dabar > of the LORD <03068
+Y@hovah > [spoken <01696 +dabar >] by
the mouth <06310 +peh > of Jeremiah
<03414 +Yirm@yah > might be
accomplished <03615 +kalah > , the LORD
<03068 +Y@hovah > stirred <05782 + up the
spirit <07307 +ruwach > of Cyrus <03566
+Kowresh > king <04428 +melek > of Persia
<06539 +Parac > , that he made a
proclamation throughout all <03605 +kol >
his kingdom <04438 +malkuwth > , and [
{put} it] also <01571 +gam > in writing
<04385 +miktab > , saying <00559 +>amar >
, put EZR 001 001 . Now in the first <00259
+>echad > year <08141 +shaneh > of Cyrus
<03566 +Kowresh > king <04428 +melek >
of Persia <06539 +Parac > , that the word
<01697 +dabar > of the LORD <03068
+Y@hovah > by the mouth <06310 +peh >
of Jeremiah <03414 +Yirm@yah > might be
fulfilled <03615 +kalah > , the LORD
<03068 +Y@hovah > stirred <05782 + up the
spirit <07307 +ruwach > of Cyrus <03566
+Kowresh > king <04428 +melek > of Persia
<06539 +Parac > , that he made a
proclamation throughout all <03605 +kol >
his kingdom <04438 +malkuwth > , and [
{put} it] also <01571 +gam > in writing

<04385 +miktab > , saying <00559 +>amar >
 , put EZR 001 007 Also Cyrus <03566
 +Kowresh > the king <04428 +melek >
 brought <03318 +yatsa> > forth <03318
 +yatsa> > the vessels <03627 +k@liy > of
 the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > , which <00834 +>aher
 > Nebuchadnezzar <05019
 +N@buwkadne>ttsar > had brought <03318
 +yatsa> > forth <03318 +yatsa> > out of
 Jerusalem <03389 +Y@ruwshalaim > , and
 had {put} <05414 +nathan > them in the
 house <01004 +bayith > of his gods <00430
 +>elohiym > ; put EZR 002 062 These
 <00428 +>el - leh > sought <01245 +baqash
 > their register <03791 +kathab > [among]
 those that were reckoned <03187 +yachas >
 by genealogy <03188 +yachas > , but they
 were not found <04672 +matsa> > : therefore
 were they , as polluted <01351 +ga>al > ,
 {put} from the priesthood <03550
 +k@hunnah > . put EZR 006 012 And the
 God <00426 +>elahh > that hath caused his
 name <08036 +shum > to dwell <07932
 +sh@kan > there <08536 +tam > destroy
 <04049 +m@gar > all <03606 +kol > kings
 <04430 +melek > and people <05972 + , that
 shall {put} <07972 +sh@lach > to their hand
 <03028 +yad > to alter <08133 +sh@na> > [
 and] to destroy <02255 +chabal > this
 <01791 +dek > house <01005 +bayith > of
 God <00426 +>elahh > which <01768 +diy >
 [is] at Jerusalem <03390 +Y@ruwshalem (
 Chald) > . I Darius <01868 +Dar@yavesh >
 have made <07761 +suwm > a decree
 <02942 +t@ ; let it be done <05648 + with
 speed <00629 +>ocparna> > . put EZR 007
 027 . Blessed <01288 +barak > [be] the
 LORD <03068 +Y@hovah > God <00430
 +>elohiym > of our fathers <1> , which
 <00834 +>aher > hath {put} <05414
 +nathan > [such a thing] as this <02063
 +zo>th > in the king s <04428 +melek >
 heart <03820 +leb > , to beautify <06286
 +pa>ar > the house <01004 +bayith > of
 the LORD <03068 +Y@hovah > which
 <00834 +>aher > [is] in Jerusalem
 <03389 +Y@ruwshalaim > : put EZR 010
 003 Now <06258 + therefore let us make
 <03772 +karath > a covenant <01285
 +b@riyth > with our God <00430
 +>elohiym > to {put} <03318 +yatsa> >
 away <03318 +yatsa> > all <03605 +kol >
 the wives <00802 +>ishshah > , and such as

are born <03205 +yalad > of them ,
according to the counsel <06098 + of my
lord <00136 +>Adonay > , and of those that
tremble <02730 +chared > at the
commandment <04687 +mitsvah > of our
God <00430 +>elohiym > ; and let it be
done <06213 + according to the law <08451
+towrah > . put EZR 010 019 And they gave
<05414 +nathan > their hands <03027 +yad
> that they would {put} <03318 +yatsa> >
away <03318 +yatsa> > their wives <00802
+>ishshah > ; and [being] guilty <00816
+>asham > , [they offered] a ram <00352
+>ayil > of the flock <06629 +tso>n > for
their trespass <00819 +>ashmah > . put
NEH 002 012 And I arose <06965 +quwm >
in the night <03915 +layil > , I and some
<04592 +m@ few <04592 +m@ men
<00582 +>enowsh > with me ; neither
<03808 +lo> > told <05046 +nagad > I [
any] man <00120 +>adam > what <04100
+mah > my God <00430 +>elohiym > had
{put} <05414 +nathan > in my heart <03820
+leb > to do <06213 + at Jerusalem <03389
+Y@ruwshalaim > : neither <00369 +>ayin
> [was there any] beast <00929
+b@hemah > with me , save the beast
<00929 +b@hemah > that I rode <07392
+rakab > upon . put NEH 003 005 And next
unto them the Tekoites <08621 +T@gow
repaired <02388 +chazaq > ; but their
nobles <00117 +>addiyr > {put} <00935
+bow> > not their necks <06677 +tsavva>r
> to the work <05656 + of their Lord
<00113 +>adown > . put NEH 004 023 So
neither <00369 +>ayin > I , nor my brethren
<00251 +>ach > , nor my servants <05288
+na , nor the men <00582 +>enowsh > of
the guard <04929 +mishmar > which
<00834 +>aher > followed <00310
+>achar > me , none <00369 +>ayin > of
us put <06584 +pashat > off our clothes
<00899 +beged > , [saving that] every
<00376 +>iysh > one <00376 +>iysh >
{put} <07973 +shelach > them off for
washing <04325 +mayim > . put NEH 004
023 So neither <00369 +>ayin > I , nor my
brethren <00251 +>ach > , nor my servants
<05288 +na , nor the men <00582
+>enowsh > of the guard <04929 +mishmar
> which <00834 +>aher > followed <00310
+>achar > me , none <00369 +>ayin > of
us {put} <06584 +pashat > off our clothes
<00899 +beged > , [saving that] every

<00376 +>iysh > one <00376 +>iysh > put
 <07973 +shelach > them off for washing
 <04325 +mayim > . put NEH 006 014 My
 God <00430 +>elohiym > , think <02142
 +zakar > thou upon Tobiah <02900
 +Towbiyah > and Sanballat <05571
 +Canballat > according to these <00428
 +>el - leh > their works <04639 +ma , and
 on the prophetess <05031 +n@biy>ah >
 Noadiah <05129 +Now , and the rest
 <03499 +yether > of the prophets <05030
 +nabiy> > , that would have {put} me in fear
 <03372 +yare> > . put NEH 006 019 Also
 <01571 +gam > they reported <00559
 +>amar > his good <02896 +towb > deeds
 before <06440 +paniym > me , and uttered
 <03318 +yatsa> > my words <01697
 +dabar > to him . [And] Tobiah <02900
 +Towbiyah > sent <07971 +shalach >
 letters <00107 +>iggereth > to {put} me in
 fear <03372 +yare> > . put NEH 007 005 .
 And my God <00430 +>elohiym > {put}
 <05414 +nathan > into <00413 +>el >
 mine heart <03820 +leb > to gather <06908
 +qabats > together the nobles <02715 +chor
 > , and the rulers <05461 +cagan > , and
 the people <05971 + , that they might be
 reckoned <03187 +yachas > by genealogy
 <03188 +yachas > . And I found <04672
 +matsa> > a register <05612 +cepher > of
 the genealogy <03188 +yachas > of them
 which came <05927 + up at the first <07223
 +ri>shown > , and found <04672 +matsa>
 > written <03789 +kathab > therein , put
 NEH 007 064 These <00428 +>el - leh >
 sought <01245 +baqash > their register
 <03791 +kathab > [among] those that were
 reckoned <03187 +yachas > by genealogy
 <03188 +yachas > , but it was not found
 <04672 +matsa> > : therefore were they , as
 polluted <01351 +ga>al > , {put} from the
 priesthood <03550 +k@hunnah > . put EST
 004 001 . When Mordecai <04782
 +Mord@kay > perceived <03045 +yada< >
 all <03605 +kol > that was done <06213 + ,
 Mordecai <04782 +Mord@kay > rent
 <07167 +qara< > his clothes <00899
 +begeg > , and {put} <03847 +labash > on
 sackcloth <08242 +saq > with ashes <00665
 +>epher > , and went <03318 +yatsa> >
 out into the midst <08432 +tavek > of the
 city <05892 + , and cried <02199 +za with a
 loud <01419 +gadawl > and a bitter <04751
 +mar > cry <02201 +za ; put EST 004 011

All <03605 +kol > the king s <04428 +melek
 > servants <05650 + , and the people
 <05971 + of the king s <04428 +melek >
 provinces <04082 +m@diynah > , do know
 <03045 +yada< > , that whosoever <00834
 +>aher > , whether man <00376 +>iysh >
 or woman <00802 +>ishshah > , shall come
 <00935 +bow> > unto the king <04428
 +melek > into <00413 +>el > the inner
 <06442 +p@niymiy > court <02691
 +chatser > , who <00834 +>aher > is not
 called <07121 +qara> > , [there is] one
 <00259 +>echad > law <01881 +dath > of
 his to {put} [him] to death <04191 +muwth
 > , except <00905 +bad > such <00834
 +>aher > to whom <00834 +>aher > the
 king <04428 +melek > shall hold <03447
 +yashat > out the golden <02091 +zahab >
 sceptre <08275 +sharbiyt > , that he may
 live <02421 +chayah > : but I have not been
 called <07121 +qara> > to come <00935
 +bow> > in unto the king <04428 +melek >
 these <02088 +zeh > thirty <07970
 +sh@lowshiyim > days <03117 +yowm > .
 put EST 005 001 . Now it came <01961
 +hayah > to pass on the third <07992
 +sh@liyshiy > day <03117 +yowm > , that
 Esther <00635 +>Ecter > {put} <03847
 +labash > on [her] royal <04438
 +malkuwth > [apparel] , and stood <05975
 + in the inner <06442 +p@niymiy > court
 <02691 +chatser > of the king s <04428
 +melek > house <01004 +bayith > , over
 <05227 +nokach > against <05227 +nokach
 > the king s <04428 +melek > house <01004
 +bayith > : and the king <04428 +melek >
 sat <03427 +yashab > upon his royal
 <04438 +malkuwth > throne <03678
 +kicce> > in the royal <04438 +malkuwth >
 house <01004 +bayith > , over <05227
 +nokach > against <05227 +nokach > the
 gate <06607 +pethach > of the house
 <01004 +bayith > . put EST 008 003 . And
 Esther <00635 +>Ecter > spake <01696
 +dabar > yet again <03254 +yacaph >
 before <06440 +paniyim > the king <04428
 +melek > , and fell <05307 +naphal > down
 at <06440 +paniyim > his feet <07272
 +regel > , and besought <02603 +chanan >
 him with tears <01058 +bakah > to {put}
 <05674 + away <05674 + the mischief
 <07451 +ra< > of Haman <02001 +Haman
 > the Agagite <91> , and his device <04284
 +machashabah > that he had devised

<02803 +chashab > against <05921 + the
 Jews <03064 +Y@huwdiy > . put EST 009
 001 . Now in the twelfth month <02320
 +chodesh > , that [is] , the month <02320
 +chodesh > Adar <00143 +>Adar > , on the
 thirteenth day <03117 +yowm > of the same ,
 when <00834 +>aher > the king s <04428
 +melek > commandment <01697 +dabar >
 and his decree <01881 +dath > drew near
 <05060 +naga< > to be {put} in execution
 <06213 + , in the day <03117 +yowm > that
 the enemies <00341 +>oyeb > of the Jews
 <03064 +Y@huwdiy > hoped <07663
 +sabar > to have power <07980 +shalat >
 over them , (though it was turned <02015
 +haphak > to the contrary , that the Jews
 <03064 +Y@huwdiy > had rule <07980
 +shalat > over them that hated <08130
 +sane> > them ;) put JOB 001 011 But {put}
 <07971 +shalach > forth <07971 +shalach
 > thine hand <03027 +yad > now <04994
 +na> > , and touch <05060 +naga< > all
 <03605 +kol > that he hath , and he will
 curse <01288 +barak > thee to thy face
 <06440 +paniym > . put JOB 001 012 And
 the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto Satan <07854
 +satan > , Behold <02009 +hinneh > , all
 <03605 +kol > that he hath [is] in thy
 power <03027 +yad > ; only <03535
 +kibsah > upon himself {put} <07971
 +shalach > not forth <07971 +shalach >
 thine hand <03027 +yad > . So Satan
 <07854 +satan > went <03318 +yatsa> >
 forth <03318 +yatsa> > from the presence
 <06440 +paniym > of the LORD <03068
 +Y@hovah > . put JOB 002 005 But {put}
 <07971 +shalach > forth <07971 +shalach
 > thine hand <03027 +yad > now <04994
 +na> > , and touch <05060 +naga< > his
 bone <06106 + and his flesh <01320 +basar
 > , and he will curse <01288 +barak > thee
 to thy face <06440 +paniym > . put JOB 004
 018 Behold <02005 +hen > , he {put} no
 <03808 +lo> > trust <00539 +>aman > in
 his servants <05650 + ; and his angels
 <04397 +mal>ak > he charged <07760
 +suwm > with folly <08417 +toholah > : put
 JOB 011 014 If <00518 +>im > iniquity
 <00205 +>aven > [be] in thine hand
 <03027 +yad > , {put} it far <07350
 +rachowq > away , and let not wickedness
 <05766 + dwell <07931 +shakan > in thy
 tabernacles <00168 +>ohel > . put JOB 013

014 Wherefore do I take <05375 +nasa> >
 my flesh <01320 +basar> in my teeth
 <08127 +shen> , and {put} <07760 +suwm
 > my life <05315 +nephesh> in mine hand
 <03709 +kaph> ? put JOB 017 003 Lay
 <07760 +suwm> down now <04994 +na>
 > , {put} me in a surety <06148 + with thee ;
 who <04310 +miy> [is] he [that] will
 strike <08628 +taqa< > hands <03027 +yad
 > with me ? put JOB 018 005 . Yea <01571
 +gam> , the light <00216 +>owr> of the
 wicked <07563 +rasha< > shall be {put}
 <01846 +da out , and the spark <07632
 +shabiyb> of his fire <00784 +>esh> shall
 not shine <05050 +nagahh> . put JOB 018
 006 The light <00216 +>owr> shall be dark
 <02821 +chashak> in his tabernacle
 <00168 +>ohel> , and his candle <05216
 +niyr> shall be {put} <01846 +da out with
 him . put JOB 019 013 He hath {put} my
 brethren <00251 +>ach> far <07350
 +rachowq> from me , and mine
 acquaintance <03045 +yada< > are verily
 <00389 +>ak> estranged <02114 +zuwr>
 from me . put JOB 021 017 . How <04100
 +mah> oft is the candle <05216 +niyr> of
 the wicked <07563 +rasha< > {put} <01846
 +da out ! and [how oft] cometh <00935
 +bow> > their destruction <00343 +>eyd>
 upon them ! [God] distributeth <02505
 +chalaq> sorrows <02256 +chebel> in his
 anger <00639 +>aph> . put JOB 022 023 If
 <00518 +>im> thou return <07725 +shuwb
 > to the Almighty <07706 +Shadday> , thou
 shalt be built <01129 +banah> up , thou
 shalt {put} away <07368 +rachaq> iniquity
 <05766 + far <07350 +rachowq> from thy
 tabernacles <00168 +>ohel> . put JOB 023
 006 Will he plead <07378 +riyb> against
 <05978 + me with [his] great <07227 +rab
 > power <03581 +koach> ? No <03808
 +lo> > ; but he would {put} <07760 +suwm
 > [strength] in me . put JOB 027 017 He
 may prepare <03559 +kuwn> [it] , but the
 just <06662 +tsaddiyq> shall {put} <03847
 +labash> [it] on , and the innocent
 <05355 +naqiy> shall divide <02505
 +chalaq> the silver <03701 +keceph> . put
 JOB 029 014 I {put} <03847 +labash> on
 righteousness <06664 +tsedeq> , and it
 clothed <03847 +labash> me : my judgment
 <04941 +mishpat> [was] as a robe
 <04598 +m@ and a diadem <06797
 +tsaniyph> . put JOB 038 036 Who <04310

+miy > hath {put} <07896 +shiyth > wisdom
 <02451 +chokmah > in the inward <02910
 +tuwchah > parts ? or <00176 +>ow > who
 <04310 +miy > hath given <05414 +nathan
 > understanding <00998 +biynah > to the
 heart <07907 +sekiy > ? put JOB 041 002
 Canst thou {put} <07760 +suwm > an hook
 <02443 +chakkah > into his nose <00639
 +>aph > ? or bore <05344 +naqab > his
 jaw <03895 +l@chiy > through with a thorn
 <02336 +chowach > ? put PSA 002 012 Kiss
 <05401 +nashaq > the Son <01248 +bar > ,
 lest <06435 +pen > he be angry <00599
 +>anaph > , and ye perish <6> [from] the
 way <01870 +derek > , when <03588 +kiy >
 his wrath <00639 +>aph > is kindled
 <01197 +ba but a little <04592 +m@ .
 Blessed <00835 +>esher > [are] all
 <03605 +kol > they that {put} their trust
 <02620 +chacah > in him . put PSA 004 005
 Offer <02076 +zabach > the sacrifices
 <02077 +zebach > of righteousness <06664
 +tsedeq > , and {put} your trust <00982
 +batach > in the LORD <03068 +Y@hovah
 > . put PSA 004 007 Thou hast {put} <05414
 +nathan > gladness <08057 +simchah > in
 my heart <03820 +leb > , more than in the
 time <06256 + [that] their corn <01715
 +dagan > and their wine <08492 +tiyrowsh
 > increased <07231 +rabab > . put PSA 005
 011 But let all <03605 +kol > those that
 {put} their trust <02620 +chacah > in thee
 rejoice <08055 +samach > : let them ever
 <05769 + shout <07442 +ranan > for joy ,
 because thou defendest <05526 +cakak >
 them : let them also that love <00157
 +>ahab > thy name <08034 +shem > be
 joyful <05970 + in thee . put PSA 007 001 .
 Shiggaion <07691 +sh@giy>ah > of David
 <01732 +David > , which <00834 +>aher >
 he sang <07891 +shiy > unto the LORD
 <03068 +Y@hovah > , concerning the words
 <01697 +dabar > of Cush <03568 +Kuwsh
 > the Benjamite <01121 +ben > <01145
 +Ben - y@miyniy > . O LORD <03068
 +Y@hovah > my God <00430 +>elohiym >
 , in thee do I {put} my trust <02620 +chacah
 > : save <03467 +yasha< > me from all
 <03605 +kol > them that persecute <07291
 +radaph > me , and deliver <05337 +natsal
 > me : put PSA 008 006 Thou madest him to
 have dominion <04910 +mashal > over the
 works <04639 +ma of thy hands <03027
 +yad > ; thou hast {put} <07896 +shiyth >

all <03605 +kol > [*things*] *under* <08478
 +tachath > *his feet* <07272 +regel > : *put*
 PSA 009 005 *Thou hast rebuked* <01605
 +ga the heathen <01471 +gowy > , *thou hast*
destroyed <6> *the wicked* <07563 +rasha <
 > , *thou hast* {*put*} <04229 +machah > *out*
their name <08034 +shem > *for ever*
 <05769 + and ever <05703 + . *put* PSA 009
 010 *And they that know* <03045 +yada < >
thy name <08034 +shem > *will* {*put*} *their*
trust <00982 +batach > *in thee* : *for thou* ,
 LORD <03068 +Y@hovah > , *hast not*
forsaken <05800 + them that seek <01875
 +darash > *thee* . *Put* PSA 009 020 {*Put*}
 <07896 +shiyth > *them in fear* <04172
 +mowra > > , *O LORD* <03068 +Y@hovah
 > : [*that*] *the nations* <01471 +gowy > *may*
know <03045 +yada < > *themselves* [*to be*
but] *men* <00582 +>enowsh > . *Selah*
 <05542 +celah > . *put* PSA 011 001 . *To the*
chief Musician <05329 +natsach > , [*A*
Psalm] *of David* <01732 +David > . *In the*
 LORD <03068 +Y@hovah > {*put*} *I my trust*
 <02620 +chacah > : *how* <00349 +>eyk >
say <00559 +>amar > *ye to my soul* <05315
 +nephesh > , *Flee* <05110 +nuwd > [*as*] *a*
bird <06833 +tsippowr > *to your mountain*
 <02022 +har > ? *put* PSA 016 001 .
Michtam <04387 +miktam > *of David*
 <01732 +David > . *Preserve* <08104
 +shamar > *me* , *O God* <00410 +>el > : *for*
in thee do I {*put*} *my trust* <02620 +chacah
 > . *put* PSA 017 007 *Shew thy marvellous*
 <06395 +palah > *lovingkindness* <02617
 +checed > , *O thou that savest* <03467
 +yasha < > *by thy right* <03225 +yamiyn >
hand <03225 +yamiyn > *them which* {*put*}
their trust <02620 +chacah > [*in thee*]
from those that rise <06965 +quwm > *up* [*in*
against them] . *put* PSA 018 022 *For all*
 <03605 +kol > *his judgments* <04941
 +mishpat > [*were*] *before* <05048 +neged
 > *me* , *and I did not* {*put*} <05493 +cuwr >
away <05493 +cuwr > *his statutes* <02708
 +chuqqah > *from me* . *put* PSA 025 020 *O*
keep <08104 +shamar > *my soul* <05315
 +nephesh > , *and deliver* <05337 +natsal >
me : *let me not be ashamed* <00954 +buwsh
 > ; *for I* {*put*} *my trust* <02620 +chacah > *in*
thee . *put* PSA 027 009 *Hide* <05641 +cathar
 > *not thy face* <06440 +paniym > [*far*]
from me ; {*put*} <05186 +natah > *not thy*
servant <05650 + away <05186 +natah > *in*
anger <00639 +>aph > : *thou hast been*

<01961 +hayah > my help <05833 + ; leave
 <05203 +natash > me not , neither <00408
 +>al > forsake <05800 + me , O God
 <00430 +>elohiym > of my salvation
 <03468 +yesha< > . put PSA 030 011 Thou
 hast turned <02015 +haphak > for me my
 mourning <04553 +micepd > into dancing
 <04234 +machowl > : thou hast {put}
 <06605 +pathach > off my sackcloth <08242
 +saq > , and girded <00247 +>azar > me
 with gladness <08057 +simchah > ; put PSA
 031 001 . To the chief Musician <05329
 +natsach > , A Psalm <04210 +mizmowr >
 of David <01732 +David > . In thee , O
 LORD <03068 +Y@hovah > , do <06213 +
 I {put} my trust <02620 +chacah > ; let me
 never <00408 +>al > be ashamed <00954
 +buwsh > : deliver <06403 +palat > me in
 thy righteousness <06666 +ts@daqah > . put
 PSA 031 018 Let the lying <08267 +sheqer >
 lips <08193 +saphah > be {put} to silence
 <00481 +>alam > ; which speak <01696
 +dabar > grievous <06277 + things proudly
 <01346 +ga and contemptuously against
 <05921 + the righteous <06662 +tsaddiyq >
 . put PSA 035 004 Let them be confounded
 <00954 +buwsh > and {put} to shame
 <03637 +kalam > that seek <01245
 +baqash > after my soul <05315 +nephesh
 > : let them be turned <05472 +cuwg > back
 <00268 +>achowr > and brought <02659
 +chapher > to confusion <02659 +chapher
 > that devise <02803 +chashab > my hurt
 <07451 +ra< > . put PSA 036 007 How
 <04100 +mah > excellent <03368 +yaqar >
 [is] thy lovingkindness <02617 +checed > ,
 O God <00430 +>elohiym > ! therefore the
 children <01121 +ben > of men <00120
 +>adam > {put} their trust <02620 +chacah
 > under the shadow <06738 +tsel > of thy
 wings <03671 +kanaph > . put PSA 040 003
 And he hath {put} <05414 +nathan > a new
 <02319 +chadash > song <07892 +shiyr >
 in my mouth <06310 +peh > , [even] praise
 <08416 +t@hillah > unto our God <00430
 +>elohiym > : many <07227 +rab > shall
 see <07200 +ra>ah > [it] , and fear
 <03372 +yare> > , and shall trust <00982
 +batach > in the LORD <03068 +Y@hovah
 > . put PSA 040 014 Let them be ashamed
 <00954 +buwsh > and confounded <02659
 +chapher > together <03162 +yachad > that
 seek <01245 +baqash > after my soul
 <05315 +nephesh > to destroy <05595

+caphah > it ; let them be driven <05472
 +cuwg > backward <00268 +>achowr >
 and {put} to shame <03637 +kalam > that
 wish <02655 +chaphets > me evil <07451
 +ra< > . put PSA 044 007 But thou hast
 saved <03467 +yasha< > us from our
 enemies <06862 +tsar > , and hast {put}
 them to shame <00954 +buwsh > that hated
 <08130 +sane> > us . put PSA 044 009 . But
 thou hast cast <02186 +zanach > off , and
 {put} us to shame <03637 +kalam > ; and
 goest <03318 +yatsa> > not forth <03318
 +yatsa> > with our armies <06635 +tsaba>
 > . put PSA 053 005 There <08033 +sham >
 were they in great fear <06343 +pachad > , [
 where] no <03808 +lo> > fear <06343
 +pachad > was : for God <00430
 +>elohiym > hath scattered <06340 +pazar
 > the bones <06106 + of him that encampeth
 <02583 +chanah > [against] thee : thou
 hast {put} [them] to shame <00954 +buwsh
 > , because <03588 +kiy > God <00430
 +>elohiym > hath despised <03988 +ma>ac
 > them . put PSA 055 020 He hath {put}
 <07971 +shalach > forth <07971 +shalach
 > his hands <03027 +yad > against such as
 be at peace <07965 +shalowm > with him :
 he hath broken <02490 +chalal > his
 covenant <01285 +b@riyth > . put PSA 056
 004 In God <00430 +>elohiym > I will
 praise <01984 +halal > his word <01697
 +dabar > , in God <00430 +>elohiym > I
 have {put} my trust <00982 +batach > ; I
 will not fear <03372 +yare> > what <04100
 +mah > flesh <01320 +basar > can do
 <06213 + unto me . put PSA 056 008 . Thou
 tellest <05608 +caphar > my wanderings
 <05112 +nowd > : {put} <05414 +nathan >
 thou my tears <01832 +dim into thy bottle
 <04997 +no>d > : [are they] not in thy
 book <05612 +cepher > ? put PSA 056 011
 In God <00430 +>elohiym > have I {put} my
 trust <00982 +batach > : I will not be afraid
 <03372 +yare> > what <04100 +mah >
 man <00120 +>adam > can do <06213 +
 unto me . put PSA 070 002 Let them be
 ashamed <00954 +buwsh > and confounded
 <02659 +chapher > that seek <01245
 +baqash > after my soul <05315 +nephesh
 > : let them be turned <05472 +cuwg >
 backward <00268 +>achowr > , and {put}
 to confusion <03637 +kalam > , that desire
 <02655 +chaphets > my hurt <07451 +ra<
 > . put PSA 071 001 . In thee , O LORD

<03068 +Y@hovah > , do I put my trust
 <02620 +chacah > : let <03381 +yarad >
 me never be {put} to confusion <00954
 +buwsh > . put PSA 071 001 . In thee , O
 LORD <03068 +Y@hovah > , do I {put} my
 trust <02620 +chacah > : let <03381
 +yarad > me never be put to confusion
 <00954 +buwsh > . put PSA 073 028 But [it
 is] good <02896 +towb > for me to draw
 near <07132 +q@rabah > to God <00430
 +>elohiym > : I have {put} <07896 +shiyth
 > my trust <04268 +machaceh > in the Lord
 <00136 +>Adonay > GOD <03069
 +Y@hovih > , that I may declare <05608
 +caphar > all <03605 +kol > thy works
 <04399 +m@la>kah > . put PSA 078 066
 And he smote <05221 +nakah > his enemies
 <06862 +tsar > in the hinder <00268
 +>achowr > parts : he {put} <05414
 +nathan > them to a perpetual <05769 +
 reproach <02781 +cherpah > . put PSA 083
 017 Let them be confounded <00954 +buwsh
 > and troubled <00926 +bahal > for ever
 <05703 + ; yea , let them be {put} to shame
 <02659 +chapter > , and perish <6> : put
 PSA 088 008 Thou hast {put} <07368
 +rachaq > away <07368 +rachaq > mine
 acquaintance <03045 +yada< > far <07368
 +rachaq > from me ; thou hast made <07896
 +shiyth > me an abomination <08441 +tow
 unto them : [I am] shut <03607 +kala> >
 up , and I cannot <03201 +yakol > come
 <03318 +yatsa> > forth <03318 +yatsa> >
 . put PSA 088 018 Lover <00157 +>ahab >
 and friend <07453 +rea< > hast thou {put}
 <07368 +rachaq > far <07368 +rachaq >
 from me , [and] mine acquaintance <03045
 +yada< > into darkness <04285 +machshak
 > . put PSA 118 008 [It is] better <02896
 +towb > to trust <02620 +chacah > in the
 LORD <03068 +Y@hovah > than to {put}
 confidence <00982 +batach > in man
 <00120 +>adam > . put PSA 118 009 [It is]
 better <02896 +towb > to trust <02620
 +chacah > in the LORD <03068 +Y@hovah
 > than to {put} confidence <00982 +batach
 > in princes <05081 +nadiyb > . put PSA
 119 031 I have stuck <01692 +dabaq > unto
 thy testimonies <5715> : O LORD <03068
 +Y@hovah > , {put} me not to shame
 <00954 +buwsh > . put PSA 125 003 For the
 rod <07626 +shebet > of the wicked <07562
 +resha< > shall not rest <05117 +nuwach >
 upon the lot <01486 +gowral > of the

righteous <06662 +tsaddiyq > ; *lest the righteous* <06662 +tsaddiyq > {put} <07971 +shalach > *forth* <07971 +shalach > *their hands* <03027 +yad > *unto iniquity* <05766 + . Put PSA 146 003 {Put} *not your trust* <00982 +batach > *in princes* <05081 +nadiyb > , [nor] *in the son* <01121 +ben > *of man* <00120 +>adam > , *in whom [there is] no* <00369 +>ayin > *help* <08668 +t@shuw . put PRO 004 024 Put <05493 +cuwr > *away* <05493 +cuwr > *from thee a froward* <06143 + mouth <06310 +peh > , *and perverse* <03891 +l@zuwth > *lips* <08193 +saphah > {put} <07368 +rachaq > *far* <07368 +rachaq > *from thee* . Put PRO 004 024 {Put} <05493 +cuwr > *away* <05493 +cuwr > *from thee a froward* <06143 + mouth <06310 +peh > , *and perverse* <03891 +l@zuwth > *lips* <08193 +saphah > *put* <07368 +rachaq > *far* <07368 +rachaq > *from thee* . put PRO 008 001 . *Doth not wisdom* <02451 +chokmah > *cry* <07121 +qara> > ? *and understanding* <08394 +tabuwn > {put} <05414 +nathan > *forth her voice* <06963 +qowl > ? put PRO 013 009 . *The light* <00216 +>owr > *of the righteous* <06662 +tsaddiyq > *rejoiceth* <08055 +samach > : *but the lamp* <05216 +niyr > *of the wicked* <07563 +rasha< > shall be {put} <01846 +da out . put PRO 020 020 . *Whoso curseth* <07043 +qalal > *his father* <1> *or his mother* <00517 +>em > , *his lamp* <05216 +niyr > *shall be {put}* <01846 +da out in obscure <00380 +>iyshown > *darkness* <02822 +choshek > . put PRO 023 002 *And* {put} <07760 +suwm > *a knife* <07915 +sakkiyn > *to thy throat* <03930 +loa< > , *if* <00518 +>im > *thou [be] a man* <01167 +ba given <01167 +ba to appetite <05315 +nephesh > . put PRO 024 020 *For there shall be no* <03808 +lo> > *reward* <00319 +>achariyth > *to the evil* <07451 +ra< > [man] ; *the candle* <05216 +niyr > *of the wicked* <07563 +rasha< > shall be {put} <01846 +da out . Put PRO 025 006 . {Put} <01921 +hadar > *not forth* <01921 +hadar > *thysself in the presence* <06440 +paniym > *of the king* <04428 +melek > , *and stand* <05975 + not in the place <04725 +maqowm > *of great* <01419 +gadowl > [men] : put PRO 025 007 *For better* <02896 +towb > [it is] *that it be said* <00559 +>amar > *unto thee* , *Come* <05927 + up hither ; *than that thou shouldest be*

{put} lower <08213 +shaphel > in the
 presence <06440 +paniym > of the prince
 <05081 +nadiyb > whom <00834 +>aher >
 thine eyes <05869 + have seen <07200
 +ra>ah > . put PRO 025 008 . Go <03318
 +yatsa> > not forth <03318 +yatsa> >
 hastily <04118 +maher > to strive <07378
 +riyb > , lest <06435 +pen > [thou know
 not] what <04100 +mah > to do <06213 +
 in the end <00319 +>achariyth > thereof ,
 when thy neighbour <07453 +rea< > hath
 {put} thee to shame <03637 +kalam > . put
 PRO 025 010 Lest <06435 +pen > he that
 heareth <08085 +shama< > [it] {put} thee
 to shame <02616 +chacad > , and thine
 infamy <01681 +dibbah > turn <07725
 +shuwb > not away . put PRO 030 005 Every
 <03605 +kol > word <00565 +>imrah > of
 God <00433 +>elowahh > [is] pure
 <06884 +tsaraph > : he [is] a shield
 <04043 +magen > unto them that {put} their
 trust <02620 +chacah > in him . put ECC
 003 014 I know <03045 +yada< > that ,
 whatsoever God <00430 +>elohiym > doeth
 <06213 + , it shall be for ever <05769 + :
 nothing <00369 +>ayin > can be {put}
 <03254 +yacaph > to it , nor <00369
 +>ayin > any thing taken <01639 +gara< >
 from it : and God <00430 +>elohiym >
 doeth <06213 + [it] , that [men <00582
 +>enowsh >] should fear <03372 +yare> >
 before <06440 +paniym > him . put ECC
 010 010 If <00518 +>im > the iron <01270
 +barzel > be blunt <06949 +qahah > , and
 he do not whet <07043 +qalal > the edge
 <06440 +paniym > , then must he {put}
 <01396 +gabar > to more strength <02428
 +chayil > : but wisdom <02451 +chokmah >
 [is] profitable <03504 +yithrown > to
 direct <03787 +kasher > . put ECC 011 010
 Therefore remove <05493 +cuwr > sorrow
 <03708 +ka from thy heart <03820 +leb > ,
 and {put} <05674 + away <05493 +cuwr >
 evil <07451 +ra< > from thy flesh <01320
 +basar > : for childhood <03208 +yalduwth
 > and youth <07839 +shacharuwth > [are]
 vanity <01892 +hebel > . put SON 005 003 I
 have put <06584 +pashat > off my coat
 <03801 +k@thoneth > ; how <00349 +>eyk
 > shall I {put} <03847 +labash > it on ? I
 have washed <07364 +rachats > my feet
 <07272 +regel > ; how <00349 +>eyk >
 shall I defile <02936 +tanaph > them ? put
 SON 005 003 I have {put} <06584 +pashat >

*off my coat <03801 +k@thoneth > ; how
 <00349 +>eyk > shall I put <03847 +labash
 > it on ? I have washed <07364 +rachats >
 my feet <07272 +regel > ; how <00349
 +>eyk > shall I defile <02936 +tanaph >
 them ? put SON 005 004 My beloved <01730
 +dowd > {put} <07971 +shalach > in his
 hand <03027 +yad > by the hole <02356
 +chowr > [of the door <06607 +pethach >
], and my bowels <04578 +me were moved
 <01993 +hamah > for him . put ISA 001 016
 . Wash <07364 +rachats > you , make you
 clean <02135 +zakah > ; {put} <05493
 +cuwr > away <05493 +cuwr > the evil
 <07455 +roa< > of your doings <04611
 +ma from before <05048 +neged > mine
 eyes <05869 + ; cease <02308 +chadal > to
 do evil <07489 +ra [it] , and by my wisdom
 <02451 +chokmah > ; for I am prudent
 <00995 +biyn > : and I have removed
 <05493 +cuwr > the bounds <01367
 +g@buwlah > of the people <05971 + , and
 have robbed <08154 +shacah > their
 treasures <06259 + , and I have {put}
 <03381 +yarad > down <03381 +yarad >
 the inhabitants <03427 +yashab > like a
 valiant <03524 +kabbiyr > [man] : put ISA
 011 008 And the sucking <03243 +yanaq >
 child shall play <08173 +sha the hole
 <02356 +chowr > of the asp <06620
 +pethen > , and the weaned <01580 +gamal
 > child shall {put} <01911 +hadah > his
 hand <03027 +yad > on <05921 + the
 cockatrice <06848 +tsepha< > den <03975
 +m@uwrah > . put ISA 020 002 At the same
 <01931 +huw> > time <06256 + spake
 <01696 +dabar > the LORD <03068
 +Y@hovah > by Isaiah <03470 +Y@sha the
 son <01121 +ben > of Amoz <00531
 +>Amowts > , saying <00559 +>amar > ,
 Go <03212 +yalak > and loose <06605
 +pathach > the sackcloth <08242 +saq >
 from off <05921 + thy loins <04975
 +mothen > , and {put} <02502 +chalats >
 off thy shoe <05275 +na from thy foot
 <07272 +regel > . And he did <06213 + so
 <03651 +ken > , walking <01980 +halak >
 naked <06174 + and barefoot <03182
 +yacheph > . put ISA 036 009 How <00349
 +>eyk > then wilt thou turn <07725 +shuwb
 > away the face <06440 +paniym > of one
 <00259 +>echad > captain <06346
 +pechah > of the least <06996 +qatan > of
 my master s <00113 +>adown > servants*

<05650 + , and {put} thy trust <00982
 +batach > on <05921 + Egypt <04714
 +Mitsrayim > for chariots <07393 +rekeb >
 and for horsemen <06571 +parash > ? put
 ISA 037 029 Because <03282 +ya thy rage
 <07264 +ragaz > against <00413 +>el >
 me , and thy tumult <07600 +sha>anan > ,
 is come <05927 + up into mine ears <00241
 +>ozen > , therefore will I {put} <07760
 +suwm > my hook <02397 +chach > in thy
 nose <00639 +>aph > , and my bridle
 <04964 +metheg > in thy lips <08193
 +saphah > , and I will turn <07725 +shuwb
 > thee back <07725 +shuwb > by the way
 <01870 +derek > by which <00834 +>aher
 > thou camest <00935 +bow> > . put ISA
 042 001 . Behold <02005 +hen > my servant
 <05650 + , whom I uphold <08551 +tamak
 > ; mine elect <00972 +bachiyir > , [in
 whom] my soul <05315 +nephesh >
 delighteth <07521 +ratsah > ; I have {put}
 <05414 +nathan > my spirit <07307
 +ruwach > upon him : he shall bring <03318
 +yatsa> > forth <03318 +yatsa> >
 judgment <04941 +mishpat > to the Gentiles
 <01471 +gowy > . Put ISA 043 026 {Put} me
 in remembrance <02142 +zakar > : let us
 plead <08199 +shaphat > together <03162
 +yachad > : declare <05608 +caphar > thou
 , that thou mayest be justified <06663
 +tsadaq > . put ISA 047 011 Therefore shall
 evil <07451 +ra< > come <00935 +bow> >
 upon thee ; thou shalt not know <03045
 +yada< > from whence <00370 +>aiyn > it
 riseth <07837 +shachar > : and mischief
 <01943 +hovah > shall fall <05307 +naphal
 > upon thee ; thou shalt not be able <03201
 +yakol > to {put} <03722 +kaphar > it off :
 and desolation <07722 +show> > shall
 come <00935 +bow> > upon thee suddenly
 <06597 +pith>owm > , [which] thou shalt
 not know <03045 +yada< > . put ISA 050
 001 . Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > ,
 Where <00335 +>ay > [is] the bill <05612
 +cephar > of your mother s <00517 +>em >
 divorcement <03748 +k@riyhuwth > ,
 whom <00834 +>aher > I have put <07971
 +shalach > away ? or <00176 +>ow >
 which <04310 +miy > of my creditors
 <05383 +nashah > [is it] to whom <00834
 +>aher > I have sold <04376 +makar > you
 ? Behold <02005 +hen > , for your iniquities
 <05771 + have ye sold <04376 +makar >

yourselves , and for your transgressions
 <06588 +pesha< > is your mother <00517
 +>em > {put} <07971 +shalach > away .
 put ISA 050 001 . Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068
 +Y@hovah > , Where <00335 +>ay > [is]
 the bill <05612 +cepher > of your mother s
 <00517 +>em > divorcement <03748
 +k@riythuwth > , whom <00834 +>aher > I
 have {put} <07971 +shalach > away ? or
 <00176 +>ow > which <04310 +miy > of
 my creditors <05383 +nashah > [is it] to
 whom <00834 +>aher > I have sold <04376
 +makar > you ? Behold <02005 +hen > , for
 your iniquities <05771 + have ye sold
 <04376 +makar > yourselves , and for your
 transgressions <06588 +pesha< > is your
 mother <00517 +>em > put <07971
 +shalach > away . put ISA 051 009 . Awake
 <05782 + , awake <05782 + , {put} <03847
 +labash > on strength <05797 + , O arm
 <02220 +z@rowa< > of the LORD <03068
 +Y@hovah > ; awake <05782 + , as in the
 ancient <06924 +qedem > days <03117
 +yowm > , in the generations <01755 +dowr
 > of old <05769 + . [Art] thou not it that
 hath cut <02672 +chatsab > Rahab <07294
 +Rahab > , [and] wounded <02490
 +chalal > the dragon <08577 +tanniyn > ?
 put ISA 051 016 And I have {put} <07760
 +suwm > my words <01697 +dabar > in thy
 mouth <06310 +peh > , and I have covered
 <03680 +kacah > thee in the shadow
 <06738 +tsel > of mine hand <03027 +yad
 > , that I may plant <05193 +nata< > the
 heavens <08064 +shamayim > , and lay the
 foundations <03245 +yacad > of the earth
 <00776 +>erets > , and say <00559
 +>amar > unto Zion <06726 +Tsiyown > ,
 Thou [art] my people <05971 + . put ISA
 051 023 But I will {put} <07760 +suwm > it
 into the hand <03027 +yad > of them that
 afflict <03013 +yagah > thee ; which
 <00834 +>aher > have said <00559
 +>amar > to thy soul <05315 +nephesh > ,
 Bow <07812 +shachah > down <07812
 +shachah > , that we may go <05674 + over
 <05674 + : and thou hast laid <07760
 +suwm > thy body <01460 +gev > as the
 ground <00776 +>erets > , and as the street
 <02351 +chuwts > , to them that went
 <05674 + over <05674 + . put ISA 052 001 .
 Awake <05782 + , awake <05782 + ; put
 <03847 +labash > on thy strength <05797

+ , O Zion <06726 +Tsiyown > ; {put}
<03847 +labash > on thy beautiful <08597
+tiph>arah > garments <00899 +beged > ,
O Jerusalem <03389 +Y@ruwshalaim > ,
the holy <06944 +qodesh > city <05892 + :
for henceforth <06258 + there shall no
<03808 +lo> > more come <00935 +bow>
> into thee the uncircumcised <06189 + and
the unclean <02931 +tame> > . put ISA 052
001 . Awake <05782 + , awake <05782 + ;
{put} <03847 +labash > on thy strength
<05797 + , O Zion <06726 +Tsiyown > ; put
<03847 +labash > on thy beautiful <08597
+tiph>arah > garments <00899 +beged > ,
O Jerusalem <03389 +Y@ruwshalaim > ,
the holy <06944 +qodesh > city <05892 + :
for henceforth <06258 + there shall no
<03808 +lo> > more come <00935 +bow>
> into thee the uncircumcised <06189 + and
the unclean <02931 +tame> > . put ISA 053
010 . Yet it pleased <02654 +chaphets > the
LORD <03068 +Y@hovah > to bruise
<01792 +daka> > him ; he hath {put} [him
] to grief <02470 +chalah > : when <00518
+>im > thou shalt make <07760 +suwm >
his soul <05315 +nephesh > an offering for
sin <00817 +>asham > , he shall see
<07200 +ra>ah > [his] seed <02233
+zera< > , he shall prolong <00748 +>arak
> [his] days <03117 +yowm > , and the
pleasure <02656 +chephets > of the LORD
<03068 +Y@hovah > shall prosper <06743
+tsalach > in his hand <03027 +yad > . put
ISA 054 004 Fear <03372 +yare> > not ; for
thou shalt not be ashamed <00954 +buwsh >
: neither <00408 +>al > be thou confounded
<03637 +kalam > ; for thou shalt not be
{put} to shame <02659 +chapher > : for
thou shalt forget <07911 +shakach > the
shame <01322 +bosheth > of thy youth
<05934 + , and shalt not remember <02142
+zakar > the reproach <02781 +cherpah >
of thy widowhood <00491 +>almanuwth >
any more <05750 + . put ISA 059 017 For he
put <03847 +labash > on righteousness
<06666 +ts@daqah > as a breastplate
<08302 +shiryown > , and an helmet
<03553 +kowba< > of salvation <03444
+y@shuw upon his head <07218 +ro>sh > ;
and he {put} <03847 +labash > on the
garments <00899 +beged > of vengeance
<05359 +naqam > [for] clothing <08516
+talbosheth > , and was clad <05844 + with
zeal <07068 +qin>ah > as a cloke <04598

+m@ . put ISA 059 017 For he {put} <03847
 +labash > on righteousness <06666
 +ts@daqah > as a breastplate <08302
 +shiryown > , and an helmet <03553
 +kowba< > of salvation <03444 +y@shuw
 upon his head <07218 +ro>sh > ; and he put
 <03847 +labash > on the garments <00899
 +begeg > of vengeance <05359 +naqam > [
 for] clothing <08516 +talbosheth > , and
 was clad <05844 + with zeal <07068
 +qin>ah > as a cloke <04598 +m@ . put
 ISA 059 021 As for me , this <02063 +zo>th
 > [is] my covenant <01285 +b@riyth >
 with them , saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; My spirit
 <07307 +ruwach > that [is] upon thee ,
 and my words <01697 +dabar > which
 <00834 +>aher > I have {put} <07760
 +suwm > in thy mouth <06310 +peh > ,
 shall not depart <04185 +muwsh > out of thy
 mouth <06310 +peh > , nor out of the mouth
 <06310 +peh > of thy seed <02233 +zera<
 > , nor out of the mouth <06310 +peh > of
 thy seed s <02233 +zera< > seed <02233
 +zera< > , saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , from
 henceforth <03254 +yacaph > and for ever
 <05769 + . put ISA 063 011 Then he
 remembered <02142 +zakar > the days
 <03117 +yowm > of old <05769 + , Moses
 <04872 +Mosheh > , [and] his people
 <05971 + , [saying] , Where <00346
 +>ayeh > [is] he that brought <05927 +
 them up out of the sea <03220 +yam > with
 the shepherd <07462 +ra of his flock <06629
 +tso>n > ? where <00346 +>ayeh > [is]
 he that {put} <07760 +suwm > his holy
 <06944 +qodesh > Spirit <07307 +ruwach
 > within <07130 +qereb > him ? put JER
 001 009 Then the LORD <03068 +Y@hovah
 > put <07971 +shalach > forth <07971
 +shalach > his hand <03027 +yad > , and
 touched <05060 +naga< > my mouth
 <06310 +peh > . And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto
 me , Behold <02009 +hinneh > , I have {put}
 <05414 +nathan > my words <01697
 +dabar > in thy mouth <06310 +peh > . put
 JER 001 009 Then the LORD <03068
 +Y@hovah > {put} <07971 +shalach > forth
 <07971 +shalach > his hand <03027 +yad
 > , and touched <05060 +naga< > my
 mouth <06310 +peh > . And the LORD
 <03068 +Y@hovah > said <00559 +>amar

> unto me , Behold <02009 +hinneh > , I
 have put <05414 +nathan > my words
 <01697 +dabar > in thy mouth <06310
 +peh > . put JER 003 001 . They say <00559
 +>amar > , If a man <00376 +>iysh > {put}
 <07971 +shalach > away his wife <00802
 +>ishshah > , and she go <01980 +halak >
 from him , and become <01961 +hayah >
 another <00312 +>acher > man s <00376
 +>iysh > , shall he return <07725 +shuwb >
 unto her again <05750 + ? shall not that
 land <00776 +>erets > be greatly polluted
 <02610 +chaneph > ? but thou hast played
 the harlot <02181 +zanah > with many
 <07227 +rab > lovers <07453 +rea< > ; yet
 return <07725 +shuwb > again to me , saith
 <05002 +n@>um > the LORD <03068
 +Y@hovah > . put JER 003 008 And I saw
 <07200 +ra>ah > , when <03588 +kiy > for
 all <03605 +kol > the causes <00182
 +>owdowth > whereby <00834 +>aher >
 backsliding <04878 +m@shuwbah > Israel
 <03478 +Yisra>el > committed <05003
 +na>aph > adultery <05003 +na>aph > I
 had {put} <07971 +shalach > her away , and
 given <05414 +nathan > her a bill <05612
 +cepher > of divorce <03748 +k@riythuwth
 > ; yet her treacherous <00898 +bagad >
 sister <00269 +>achowth > Judah <03063
 +Y@huwdah > feared <03372 +yare> > not
 , but went <03212 +yalak > and played the
 harlot <02181 +zanah > also <01571 +gam
 > . put JER 003 019 But I said <00559
 +>amar > , How <00349 +>eyk > shall I
 {put} <07896 +shiyth > thee among the
 children <01121 +ben > , and give <05414
 +nathan > thee a pleasant <02532
 +chemdah > land <00776 +>erets > , a
 goodly <06643 +ts@biy > heritage <05159
 +nachalah > of the hosts <06635 +tsaba> >
 of nations <01471 +gowy > ? and I said
 <00559 +>amar > , Thou shalt call <07121
 +qara> > me , My father <I> ; and shalt not
 turn <07725 +shuwb > away from me . put
 JER 004 001 . If <00518 +>im > thou wilt
 return <07725 +shuwb > , O Israel <03478
 +Yisra>el > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , return
 <07725 +shuwb > unto me : and if thou wilt
 {put} <05493 +cuwr > away <05493 +cuwr
 > thine abominations <08251 +shiqquwts >
 out of my sight <06440 +paniyim > , then
 shalt thou not remove <05110 +nuwd > . Put
 JER 007 021 . Thus <03541 +koh > saith

<00559 +>amar > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > ,
 the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > ; {Put} <05595
 +caphah > your burnt <05930 + offerings
 unto your sacrifices <02077 +zebach > , and
 eat <00398 +>akal > flesh <01320 +basar
 > . put JER 008 014 Why do we sit <03427
 +yashab > still ? assemble <00622 +>acaph
 > yourselves , and let us enter <00935
 +bow> > into <00413 +>el > the defenced
 <04013 +mibtsar > cities <05892 + , and let
 us be silent <01826 +damam > there <08033
 +sham > : for the LORD <03068 +Y@hovah
 > our God <00430 +>elohiym > hath {put}
 us to silence <01826 +damam > , and given
 us water <04325 +mayim > of gall <07219
 +ro>sh > to drink <08248 +shaqah > ,
 because <03588 +kiy > we have sinned
 <02398 +chata> > against the LORD
 <03068 +Y@hovah > . put JER 012 013
 They have sown <02232 +zara< > wheat
 <02406 +chittah > , but shall reap <07114
 +qatsar > thorns <06975 +qowts > : they
 have {put} themselves to pain <02470
 +chalah > , [but] shall not profit <03276
 +ya : and they shall be ashamed <00954
 +buwsh > of your revenues <08393
 +t@buw>ah > because of the fierce <02740
 +charown > anger <00639 +>aph > of the
 LORD <03068 +Y@hovah > . put JER 013
 001 . Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah >
 unto me , Go <01980 +halak > and get
 <07069 +qanah > thee a linen <06593
 +pishteh > girdle <00232 +>ezowr > , and
 put <07760 +suwm > it upon thy loins
 <04975 +mothen > , and {put} <07760
 +suwm > it not in water <04325 +mayim > .
 put JER 013 001 . Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Go <01980 +halak >
 and get <07069 +qanah > thee a linen
 <06593 +pishteh > girdle <00232 +>ezowr
 > , and {put} <07760 +suwm > it upon thy
 loins <04975 +mothen > , and put <07760
 +suwm > it not in water <04325 +mayim > .
 put JER 013 002 So I got <07069 +qanah >
 a girdle <00232 +>ezowr > according to the
 word <01697 +dabar > of the LORD
 <03068 +Y@hovah > , and {put} <07760
 +suwm > [it] on <05921 + my loins
 <04975 +mothen > . put JER 018 021
 Therefore <03651 +ken > deliver <05414

+nathan > up their children <01121 +ben >
 to the famine <07458 +ra , and pour <05064
 +nagar > out their [blood] by the force
 <03027 +yad > of the sword <02719
 +chereb > ; and let their wives <00802
 +>ishshah > be bereaved <07909
 +shakkuwl > of their children , and [be]
 widows <00490 +>almanah > ; and let their
 men <00582 +>enowsh > be {put} <02026
 +harag > to death <04194 +maveth > ; [let
] their young <00970 +bachuwr > men [be]
 slain <05221 +nakah > by the sword <02719
 +chereb > in battle <04421 +milchamah > .
 put JER 020 002 Then Pashur <06583
 +Pashchuwr > smote <05221 +nakah >
 Jeremiah <03414 +Yirm@yah > the prophet
 <05030 +nabiy> > , and {put} <05414
 +nathan > him in the stocks <04115
 +mahpeketh > that [were] in the high
 <05945 +>elyown > gate <08179 +sha of
 Benjamin <01144 +Binyamiyn > , which
 <00834 +>aher > [was] by the house
 <01004 +bayith > of the LORD <03068
 +Y@hovah > . put JER 026 015 But know
 <03045 +yada< > ye for certain <03045
 +yada< > , that if <00518 +>im > ye {put}
 me to death <04191 +muwth > , ye shall
 surely <03588 +kiy > bring <05414 +nathan
 > innocent <05355 +naqiy > blood <01818
 +dam > upon yourselves , and upon this
 <02063 +zo>th > city <05892 + , and upon
 the inhabitants <03427 +yashab > thereof :
 for of a truth <00571 +>emeth > the LORD
 <03068 +Y@hovah > hath sent <07971
 +shalach > me unto you to speak <01696
 +dabar > all <03605 +kol > these <00428
 +>el - leh > words <01697 +dabar > in
 your ears <00241 +>ozen > . put JER 026
 019 Did Hezekiah <02396 +Chizqiyah >
 king <04428 +melek > of Judah <03063
 +Y@huwdah > and all <03605 +kol >
 Judah <03063 +Y@huwdah > {put} him at
 all <03605 +kol > to death <04191 +muwth
 > ? did he not fear <03373 +yare> > the
 LORD <03068 +Y@hovah > , and besought
 <02470 +chalah > the LORD <03068
 +Y@hovah > , and the LORD <03068
 +Y@hovah > repented <05162 +nacham >
 him of the evil <07451 +ra< > which
 <00834 +>aher > he had pronounced
 <01696 +dabar > against <05921 + them ?
 Thus might we procure <06213 + great
 <01419 +gadawl > evil <07451 +ra< >
 against <05921 + our souls <05315

+nephesh > . put JER 026 021 And when Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > , with all <03605 +kol > his mighty <01368 +gibbowr > men , and all <03605 +kol > the princes <08269 +sar > , heard <08085 +shama< > his words <01697 +dabar > , the king <04428 +melek > sought <01245 +baqash > to {put} him to death <04191 +muwth > : but when Urijah <00223 +>Uwriyah > heard <08085 +shama< > it , he was afraid <03372 +yare> > , and fled <01272 +barach > , and went <00935 +bow> > into Egypt <04714 +Mitsrayim > ; put JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they should not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 + to {put} him to death <04191 +muwth > . put JER 027 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to me ; Make <06213 + thee bonds <04147 +mowcer > and yokes <04133 +mowtah > , and {put} <05414 +nathan > them upon thy neck <06677 +tsavva>r > , put JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not {put} <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra , and with the pestilence <01698 +deber > , until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . put JER 028 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430

+>elohiym > of Israel <03478
 +Yisra>el > ; I have {put} <05414
 +nathan > a yoke <05923 +
 of iron <01270 +barzel > upon
 the neck <06677 +tsavva>r > of
 all <03605 +kol > these <00428
 +>el - leh > nations <01471
 +gowy > , that they may serve
 <05647 + Nebuchadnezzar
 <05019 +N@buwkadne>ttsar
 > king <04428 +melek > of
 Babylon <00894 +Babel > ; and
 they shall serve <05647 + him :
 and I have given <05414
 +nathan > him the beasts
 <02416 +chay > of the field
 <07704 +sadeh > also <01571
 +gam > . put JER 029 026 The
 LORD <03068 +Y@hovah >
 hath made <05414 +nathan >
 thee priest <03548 +kohen > in
 the stead <08478 +tachath > of
 Jehoiada <03111 +Yowyada< >
 the priest <03548 +kohen > ,
 that ye should be officers
 <06496 +paqiya > in the house
 <01004 +bayith > of the LORD
 <03068 +Y@hovah > , for every
 man <00376 +>iysh > [that is]
 mad <07696 +shaga< > , and
 maketh himself a prophet
 <05012 +naba> > , that thou
 shouldest {put} <05414 +nathan
 > him in prison <04115
 +mahpeketh > , and in the stocks
 <06729 +tsiynoq > . put JER
 031 033 But this <02063 +zo>th
 > [shall be] the covenant
 <01285 +b@riyth > that I will
 make <03772 +karath > with
 the house <01004 +bayith > of
 Israel <03478 +Yisra>el > ;
 After <00310 +>achar > those
 <01992 +hem > days <03117
 +yowm > , saith <05002
 +n@>um > the LORD <03068
 +Y@hovah > , I will {put}
 <05414 +nathan > my law
 <08451 +towrah > in their
 inward <07130 +qereb > parts ,
 and write <03789 +kathab > it
 in their hearts <03820 +leb > ;
 and will be their God <00430
 +>elohiym > , and they shall be

my people <05971 + . put JER
 032 014 Thus <03541 +koh >
 saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > , the
 God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > ;
 Take <03947 +laqach > these
 <00428 +>el - leh > evidences
 <05612 +cepher > , this <02088
 +zeh > evidence <05612
 +cepher > of the purchase
 <04736 +miqnah > , both which
 is sealed <02856 +chatham > ,
 and this <02088 +zeh >
 evidence <05612 +cepher >
 which is open <01540 +galah >
 ; and {put} <05414 +nathan >
 them in an earthen <02789
 +cheres > vessel <03627
 +k@liy > , that they may
 continue <05975 + many
 <07227 +rab > days <03117
 +yowm > . put JER 032 040 And
 I will make <03772 +karath >
 an everlasting <05769 +
 covenant <01285 +b@riyth >
 with them , that I will not turn
 <07725 +shuwb > away from
 them , to do them good <03190
 +yatab > ; but I will {put}
 <05414 +nathan > my fear
 <03374 +yir>ah > in their
 hearts <03824 +lebab > , that
 they shall not depart <05493
 +cuwr > from me . put JER 037
 004 Now Jeremiah <03414
 +Yirm@yah > came <00935
 +bow> > in and went <03318
 +yatsa> > out among <08432
 +tavek > the people <05971 + :
 for they had not {put} <05414
 +nathan > him into prison . put
 JER 037 015 Wherefore the
 princes <08269 +sar > were
 wroth <07107 +qatsaph > with
 Jeremiah <03414 +Yirm@yah >
 , and smote <05221 +nakah >
 him , and {put} <05414 +nathan
 > him in prison <00612
 +>ecuwr > in the house <01004
 +bayith > of Jonathan <03083
 +Y@hownathan > the scribe
 <05608 +caphar > : for they

*had made <06213 + that the
prison <03608 +kele> > . put
JER 037 018 Moreover Jeremiah
<03414 +Yirm@yah > said
<00559 +>amar > unto king
<04428 +melek > Zedekiah
<06667 +Tsidqiyah > , What
<04100 +mah > have I offended
<02398 +chata> > against thee
, or against thy servants <05650
+ , or against this <02088 +zeh
> people <05971 + , that ye
have {put} <05414 +nathan >
me in prison ? put JER 038 004
Therefore the princes <08269
+sar > said <00559 +>amar >
unto the king <04428 +melek > ,
We beseech <04994 +na> >
thee , let this <02088 +zeh >
man <00376 +>iysh > be {put}
to death <04191 +muwth > : for
thus he weakeneth <07503
+raphah > the hands <03027
+yad > of the men <00582
+>enowsh > of war <04421
+milchamah > that remain
<07604 +sha>ar > in this
<02063 +zo>th > city <05892
+ , and the hands <03027 +yad
> of all <03605 +kol > the
people <05971 + , in speaking
<01696 +dabar > such <00428
+>el - leh > words <01697
+dabar > unto them : for this
<02088 +zeh > man <00376
+>iysh > seeketh <01875
+darash > not the welfare
<07965 +shalowm > of this
<02088 +zeh > people <05971
+ , but the hurt <07451 +ra< > .
put JER 038 007 Now when
Ebedmelech <05663 + the
Ethiopian <03569 +Kuwshiy > ,
one <00376 +>iysh > of the
eunuchs <05631 +cariyc >
which <01931 +huw> > was in
the king s <04428 +melek >
house <01004 +bayith > , heard
<08085 +shama< > that they
had {put} <05414 +nathan >
Jeremiah <03414 +Yirm@yah >
in the dungeon <00953 +bowr >
; the king <04428 +melek > then
sitting <03427 +yashab > in the*

gate <08179 +sha of Benjamin
 <01144 +Binyamiyn > ; Put JER
 038 012 And Ebedmelech
 <05663 + the Ethiopian <03569
 +Kuwshiy > said <00559
 +>amar > unto Jeremiah
 <03414 +Yirm@yah > , {Put}
 <07760 +suwm > now <04994
 +na> > [these] old <01094
 +b@low> > cast <05499
 +c@chabah > clouts <05499
 +c@chabah > and rotten
 <04418 +malach > rags <04418
 +malach > under <08478
 +tachath > thine armholes under
 <08478 +tachath > the cords
 <02256 +chebel > . And
 Jeremiah <03414 +Yirm@yah >
 did <06213 + so <03651 +ken >
 . put JER 038 015 Then Jeremiah
 <03414 +Yirm@yah > said
 <00559 +>amar > unto
 Zedekiah <06667 +Tsidqiyah > ,
 If <00518 +>im > I declare
 <05046 +nagad > [it] unto
 thee , wilt thou not surely {put}
 me to death <04191 +muwth > ?
 and if <00518 +>im > I give
 thee counsel <03289 +ya , wilt
 thou not hearken <08085
 +shama< > unto me ? put JER
 038 016 So Zedekiah <06667
 +Tsidqiyah > the king <04428
 +melek > sware <07650
 +shaba< > secretly <05643
 +cether > unto Jeremiah
 <03414 +Yirm@yah > , saying
 <00559 +>amar > , [As] the
 LORD <03068 +Y@hovah >
 liveth <02416 +chay > , that
 made <06213 + us this <02063
 +zo>th > soul <05315
 +nephesh > , I will not {put}
 thee to death <04191 +muwth >
 , neither <00518 +>im > will I
 give <05414 +nathan > thee
 into the hand <03027 +yad > of
 these <00428 +>el - leh > men
 <00582 +>enowsh > that seek
 <01245 +baqash > thy life
 <05315 +nephesh > . put JER
 038 025 But if <03588 +kiy >
 the princes <08269 +sar > hear
 <08085 +shama< > that I have

*talked <01696 +dabar > with
 thee , and they come <00935
 +bow> > unto thee , and say
 <00559 +>amar > unto thee ,
 Declare <05046 +nagad > unto
 us now <04994 +na> > what
 <04100 +mah > thou hast said
 <01696 +dabar > unto the king
 <04428 +melek > , hide <03582
 +kachad > it not from us , and
 we will not {put} thee to death
 <04191 +muwth > ; also what
 <04100 +mah > the king
 <04428 +melek > said <01696
 +dabar > unto thee : put JER
 039 007 Moreover he {put}
 <05786 + out Zedekiah s eyes
 <05869 + , and bound <00631
 +>acar > him with chains
 <05178 +n@chosheth > , to
 carry <00935 +bow> > him to
 Babylon <00894 +Babel > . put
 JER 039 018 For I will surely
 deliver <04422 +malat > thee ,
 and thou shalt not fall <05307
 +naphal > by the sword <02719
 +chereb > , but thy life <05315
 +nephesh > shall be for a prey
 <07998 +shalal > unto thee :
 because <03588 +kiy > thou
 hast {put} thy trust <00982
 +batach > in me , saith <05002
 +n@>um > the LORD <03068
 +Y@hovah > . put JER 040 010
 As for me , behold <02005 +hen
 > , I will dwell <03427 +yashab
 > at Mizpah <04708 +Mitspeh
 > to serve <05975 + the
 Chaldeans <03778 +Kasdiy > ,
 which <00834 +>aher > will
 come <00935 +bow> > unto us
 : but ye , gather <00622
 +>acaph > ye wine <03196
 +yayin > , and summer <07019
 +qayits > fruits , and oil <08081
 +shemen > , and {put} <07760
 +suwm > [them] in your
 vessels <03627 +k@liy > , and
 dwell <03427 +yashab > in your
 cities <05892 + that ye have
 taken <08610 +taphas > . put
 JER 043 003 But Baruch <01263
 +Baruwk > the son <01121
 +ben > of Neriah <05374*

+Neriyah > setteth <05496
 +cuwth > thee on against us , for
 to deliver <05414 +nathan > us
 into the hand <03027 +yad > of
 the Chaldeans <03778 +Kasdiy
 > , that they might {put} us to
 death <04191 +muwth > , and
 carry <01540 +galah > us away
 captives <01540 +galah > into
 Babylon <00894 +Babel > . put
 JER 046 004 Harness <00631
 +>acar > the horses <05483
 +cuwc > ; and get <05927 + up
 , ye horsemen <06571 +parash
 > , and stand <03320 +yatsab >
 forth with [your] helmets
 <03553 +kowba< > ; furbish
 <04838 +maraq > the spears
 <07420 +romach > , [and]
 {put} <03847 +labash > on the
 brigandines <05630 +ciyron > .
 put JER 047 006 O thou sword
 <02719 +chereb > of the LORD
 <03068 +Y@hovah > , how
 <05704 + long <05704 + [will
 it be] ere <03808 +lo> > thou
 be quiet <08252 +shaqat > ?
 {put} <00622 +>acaph > up
 thyself into <00413 +>el > thy
 scabbard <08593 +ta , rest
 <07280 +raga< > , and be still
 <01826 +damam > . Put JER
 050 014 {Put} yourselves in
 array <06186 + against <05921
 + Babylon <00894 +Babel >
 round <05439 +cabiyy > about :
 all <03605 +kol > ye that bend
 <01869 +darak > the bow
 <07198 +qesheth > , shoot
 <03034 +yadah > at <00413
 +>el > her , spare <02550
 +chamal > no <00408 +>al >
 arrows <02671 +chets > : for
 she hath sinned <02398
 +chata> > against the LORD
 <03068 +Y@hovah > . put JER
 050 042 They shall hold <02388
 +chazaq > the bow <07198
 +qesheth > and the lance
 <03591 +kiydown > : they [are
] cruel <00394 +>akzariy > ,
 and will not shew mercy <07355
 +racham > : their voice <06963
 +qowl > shall roar <01993

+hamah > like the sea <03220
 +yam > , and they shall ride
 <07392 +rakab > upon horses
 <05483 +cuwc > , [every one]
 {put} in array <06186 + , like a
 man <00376 +> iysh > to the
 battle <04421 +milchamah > ,
 against <05921 + thee , O
 daughter <01323 +bath > of
 Babylon <00894 +Babel > . put
 JER 052 011 Then he put
 <05786 + out the eyes <05869
 + of Zedekiah <06667
 +Tsidqiyah > ; and the king
 <04428 +melek > of Babylon
 <00894 +Babel > bound
 <00631 +> acar > him in chains
 <05178 +n@chosheth > , and
 carried <00935 +bow> > him to
 Babylon <00894 +Babel > , and
 {put} <05411 +Nathiyn > him in
 prison till <05704 + the day
 <03117 +yowm > of his death
 <04194 +maveth > . put JER
 052 011 Then he {put} <05786
 + out the eyes <05869 + of
 Zedekiah <06667 +Tsidqiyah > ;
 and the king <04428 +melek >
 of Babylon <00894 +Babel >
 bound <00631 +> acar > him in
 chains <05178 +n@chosheth > ,
 and carried <00935 +bow> >
 him to Babylon <00894 +Babel
 > , and put <05411 +Nathiyn >
 him in prison till <05704 + the
 day <03117 +yowm > of his
 death <04194 +maveth > . put
 JER 052 027 And the king
 <04428 +melek > of Babylon
 <00894 +Babel > smote <05221
 +nakah > them , and {put} them
 to death <04191 +muwth > in
 Riblah <07247 +Riblah > in the
 land <00127 +> adamah > of
 Hamath <02574 +Chamath > .
 Thus Judah <03063
 +Y@huwdah > was carried
 <01540 +galah > away captive
 <01540 +galah > out of his own
 land <00127 +> adamah > . put
 EZE 003 025 But thou , O son
 <01121 +ben > of man <00120
 +> adam > , behold <02009
 +hinneh > , they shall {put}

<05414 +nathan > bands
 <05688 + upon thee , and shall
 bind <00631 +>acar > thee
 with them , and thou shalt not go
 <03318 +yatsa> > out among
 <08432 +tavek > them : put
 EZE 004 009 . Take <03947
 +laqach > thou also unto thee
 wheat <02406 +chittah > , and
 barley <08184 +s@ , and beans
 <06321 +powl > , and lentiles
 <05742 + , and millet <01764
 +dochan > , and fitches <03698
 +kuccemeth > , and {put}
 <05414 +nathan > them in one
 <00259 +>echad > vessel
 <03627 +k@liy > , and make
 <06213 + thee bread <03899
 +lechem > thereof , [according
] to the number <04557 +micpar
 > of the days <03117 +yowm >
 that thou shalt lie <07901
 +shakab > upon thy side
 <06654 +tsad > , three <07969
 +shalowsh > hundred <03967
 +me>ah > and ninety <08673
 +tish days <03117 +yowm >
 shalt thou eat <00398 +>akal >
 thereof . put EZE 008 003 And he
 {put} <07971 +shalach > forth
 <07971 +shalach > the form
 <08403 +tabniyth > of an hand
 <03027 +yad > , and took
 <03947 +laqach > me by a lock
 <06734 +tsiytsith > of mine
 head <07218 +ro>sh > ; and
 the spirit <07307 +ruwach >
 lifted <05375 +nasa> > me up
 between <00996 +beyn > the
 earth <00776 +>erets > and the
 heaven <08064 +shamayim > ,
 and brought <00935 +bow> >
 me in the visions <04759
 +mar>ah > of God <00430
 +>elohiym > to Jerusalem
 <03389 +Y@ruwshalaim > , to
 the door <06607 +pethach > of
 the inner <06442 +p@niymiy >
 gate <08179 +sha that looketh
 <06437 +panah > toward the
 north <06828 +tsaphown > ;
 where [was] the seat <04186
 +mowshab > of the image
 <05566 +cemel > of jealousy

<07069 +qanah > , which
 provoketh to jealousy <07069
 +qanah > . put EZE 008 017
 Then he said <00559 +>amar >
 unto me , Hast thou seen <07200
 +ra>ah > [this] , O son
 <01121 +ben > of man <00120
 +>adam > ? Is it a light <07043
 +qalal > thing to the house
 <01004 +bayith > of Judah
 <03063 +Y@huwdah > that they
 commit <06213 + the
 abominations <08441 +tow
 which <00834 +>aher > they
 commit <06213 + here <06311
 +poh > ? for they have filled
 <04390 +male> > the land
 <00776 +>erets > with violence
 <02555 +chamac > , and have
 returned <07725 +shuwb > to
 provoke me to anger <03707
 +ka : and , lo <02009 +hinneh
 > , they {put} <07971 +shalach
 > the branch <02156
 +z@mowrah > to their nose
 <00639 +>aph > . put EZE 010
 007 And [one] cherub <03742
 +k@ruwb > stretched <07971
 +shalach > forth his hand
 <03027 +yad > from between
 <00996 +beyn > the cherubims
 <03742 +k@ruwb > unto the
 fire <00784 +>esh > that [was
] between <00996 +beyn > the
 cherubims <03742 +k@ruwb > ,
 and took <05375 +nasa> > [
 thereof] , and {put} <05414
 +nathan > [it] into <00413
 +>el > the hands <02651
 +chophen > of [him that was]
 clothed <03847 +labash > with
 linen <00906 +bad > : who took
 <03947 +laqach > [it] , and
 went <03318 +yatsa> > out .
 put EZE 011 019 And I will give
 <05414 +nathan > them one
 <00259 +>echad > heart
 <03820 +leb > , and I will {put}
 <05414 +nathan > a new
 <02319 +chadash > spirit
 <07307 +ruwach > within
 <07130 +qereb > you ; and I
 will take <05493 +cuwr > the
 stony <68> heart <03820 +leb

> out of their flesh <01320
 +basar > , and will give <05414
 +nathan > them an heart
 <03820 +leb > of flesh <01320
 +basar > : put EZE 014 003 Son
 <01121 +ben > of man <00120
 +>adam > , these <00428 +>el
 - leh > men <00582 +>enowsh
 > have set <05927 + up their
 idols <01544 +gilluwl > in their
 heart <03820 +leb > , and {put}
 <05414 +nathan > the
 stumblingblock <04383
 +mikshowl > of their iniquity
 <05771 + before <05227
 +nokach > their face <06440
 +paniym > : should I be
 enquired <01875 +darash > of
 at all by them ? put EZE 016 011
 I decked <05710 + thee also
 with ornaments <05716 + , and I
 {put} <05414 +nathan >
 bracelets <06781 +tsamiyd >
 upon thy hands <03027 +yad > ,
 and a chain <07242 +rabiyd >
 on <05921 + thy neck <01627
 +garown > . put EZE 016 012
 And I {put} <05414 +nathan > a
 jewel <05141 +nexem > on
 <05921 + thy forehead <00639
 +>aph > , and earrings <05694
 + in thine ears <00241 +>ozen
 > , and a beautiful <08597
 +tiph>arah > crown <05850 +
 upon thine head <07218 +ro>sh
 > . put EZE 016 014 And thy
 renown <08034 +shem > went
 <03318 +yatsa> > forth <03318
 +yatsa> > among the heathen
 <01471 +gowy > for thy beauty
 <03308 +yophiy > : for it [was
] perfect <03632 +kaliyl >
 through my comeliness <01926
 +hadar > , which <00834
 +>aher > I had {put} <07760
 +suwm > upon thee , saith
 <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD
 <03069 +Y@hovih > . put EZE
 017 002 Son <01121 +ben > of
 man <00120 +>adam > , {put}
 <02330 +chuwd > forth <02330
 +chuwd > a riddle <02420
 +chiydah > , and speak <04911

+mashal > a parable <04912
 +mashal > unto the house
 <01004 +bayith > of Israel
 <03478 +Yisra>el > ; put EZE
 019 009 And they {put} <05414
 +nathan > him in ward <05474
 +cuwgar > in chains <02397
 +chach > , and brought <00935
 +bow> > him to the king
 <04428 +melek > of Babylon
 <00894 +Babel > : they brought
 <00935 +bow> > him into holds
 <04686 +matsuwd > , that his
 voice <06963 +qowl > should
 no <03808 +lo> > more <05750
 + be heard <08085 +shama< >
 upon the mountains <02022
 +har > of Israel <03478
 +Yisra>el > . put EZE 022 026
 Her priests <03548 +kohen >
 have violated <02554 +chamac
 > my law <08451 +towrah > ,
 and have profaned <02490
 +chalal > mine holy <06944
 +qodesh > things : they have
 {put} no <03808 +lo> >
 difference between <00996
 +beyn > the holy <06944
 +qodesh > and profane <02455
 +chol > , neither <03808 +lo>
 > have they shewed <03045
 +yada< > [difference] between
 <00996 +beyn > the unclean
 <02931 +tame> > and the clean
 <02889 +tahowr > , and have
 hid <05956 + their eyes <05869
 + from my sabbaths <07676
 +shabbath > , and I am profaned
 <02490 +chalal > among
 <08432 +tavek > them . put EZE
 023 042 And a voice <06963
 +qowl > of a multitude <01995
 +hamown > being at ease
 <07961 +shalev > [was] with
 her : and with the men <00582
 +>enowsh > of the common
 <07230 +rob > sort [were]
 brought <00935 +bow> >
 Sabeans <05433 +caba> > from
 the wilderness <04057 +midbar
 > , which {put} <05414 +nathan
 > bracelets <06781 +tsamiyd >
 upon their hands <03027 +yad
 > , and beautiful <08597

+*tiph*>*arah* > crowns <05850 +
 upon their heads <07218
 +*ro*>*sh* > . put EZE 024 017
 Forbear <01826 +*damam* > to
 cry <00602 +>*anaq* > , make
 <06213 + no <03808 +*lo*> >
 mourning <60> for the dead
 <04191 +*muwth* > , bind
 <02280 +*chabash* > the tire
 <06287 +*p@*>*er* > of thine head
 upon thee , and {put} <07760
 +*suwm* > on thy shoes <05275
 +*na* upon thy feet <07272
 +*regel* > , and cover <05844 +
 not [thy] lips <08222 +*sapham*
 > , and eat <00398 +>*akal* >
 not the bread <03899 +*lechem* >
 of men <00582 +>*enowsh* > .
 put EZE 026 016 Then all
 <03605 +*kol* > the princes
 <05387 +*nasiy*> > of the sea
 <03220 +*yam* > shall come
 <03381 +*yarad* > down <03381
 +*yarad* > from their thrones
 <03678 +*kicce*> > , and lay
 <05493 +*cuwr* > away <05493
 +*cuwr* > their robes <04598
 +*m@* , and {put} <06584
 +*pashat* > off their broidered
 <07553 +*riqmah* > garments
 <00899 +*beged* > : they shall
 clothe <03847 +*labash* >
 themselves with trembling
 <02731 +*charadah* > ; they
 shall sit <03427 +*yashab* >
 upon the ground <00776
 +>*erets* > , and shall tremble
 <02729 +*charad* > at [every]
 moment <07281 +*rega*< > , and
 be astonished <08074 +*shamem*
 > at thee . put EZE 029 004 But I
 will {put} <05414 +*nathan* >
 hooks <02397 +*chach* > in thy
 jaws <03895 +*l@chiy* > , and I
 will cause the fish <01710
 +*dagah* > of thy rivers <02975
 +*y@* to stick <01692 +*dabaq* >
 unto thy scales <07193
 +*qasqeseth* > , and I will bring
 <05927 + thee up out of the
 midst <08432 +*tavek* > of thy
 rivers <02975 +*y@* , and all
 <03605 +*kol* > the fish <01710
 +*dagah* > of thy rivers <02975

+y@ shall stick <01692 +dabaq
 > unto thy scales <07193
 +qasqeseth > . put EZE 030 013
 Thus <03541 +koh > saith
 <00559 +>amar > the Lord
 <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; I will
 also destroy <6> the idols
 <01544 +gilluwl > , and I will
 cause [their] images <00457
 +>eliyl > to cease <07673
 +shabath > out of Noph <05297
 +Noph > ; and there shall be no
 <03808 +lo> > more <05750 +
 a prince <05387 +nasiy> > of
 the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > :
 and I will {put} <05414 +nathan
 > a fear <03374 +yir>ah > in
 the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > .
 put EZE 030 021 Son <01121
 +ben > of man <00120 +>adam
 > , I have broken <07665
 +shabar > the arm <02220
 +z@rowa< > of Pharaoh
 <06547 +Par king <04428
 +melek > of Egypt <04714
 +Mitsrayim > ; and , lo <02009
 +hinneh > , it shall not be bound
 <02280 +chabash > up to be
 healed , to {put} <07760 +suwm
 > a roller <02848 +chittuwl >
 to bind <02280 +chabash > it ,
 to make it strong <02388
 +chazaq > to hold <08610
 +taphas > the sword <02719
 +chereb > . put EZE 030 024
 And I will strengthen <02388
 +chazaq > the arms <02220
 +z@rowa< > of the king
 <04428 +melek > of Babylon
 <00894 +Babel > , and {put}
 <05414 +nathan > my sword
 <02719 +chereb > in his hand
 <03027 +yad > : but I will break
 <07665 +shabar > Pharaoh s
 <06547 +Par arms <02220
 +z@rowa< > , and he shall
 groan <05008 +na>aq > before
 <06440 +paniym > him with the
 groanings <05009 +n@>aqah >
 of a deadly wounded <02491
 +chalal > [man] . put EZE 030

025 *But I will strengthen* <02388
 +chazaq > *the arms* <02220
 +z@rowa < > *of the king*
 <04428 +melek > *of Babylon*
 <00894 +Babel > , *and the arms*
 <02220 +z@rowa < > *of*
Pharaoh <06547 +Par shall fall
 <05307 +naphal > *down ; and*
they shall know <03045 +yada <
 > *that I [am] the LORD*
 <03068 +Y@hovah > , *when I*
shall {put} <05414 +nathan >
my sword <02719 +chereb >
into the hand <03027 +yad > *of*
the king <04428 +melek > *of*
Babylon <00894 +Babel > , *and*
he shall stretch <05186 +natah
 > *it out upon the land* <00776
 +>erets > *of Egypt* <04714
 +Mitsrayim > . *put* EZE 032 007
And when I shall {put} <03518
 +kabah > *thee out , I will cover*
 <03680 +kacah > *the heaven*
 <08064 +shamayim > , *and*
make the stars <03556 +kowkab
 > *thereof dark* <06937 +qadar
 > ; *I will cover* <03680 +kacah
 > *the sun* <08121 +shemesh >
with a cloud <06051 + , *and the*
moon <03394 +yareach > *shall*
not give her light <00216
 +>owr > . *put* EZE 032 025
They have set <05414 +nathan
 > *her a bed* <04904 +mishkab >
in the midst <08432 +tavek > *of*
the slain <02491 +chalal > *with*
all <03605 +kol > *her multitude*
 <01995 +hamown > : *her*
graves <06913 +qeber > [*are*]
round <05439 +cabiyy > *about*
him : all <03605 +kol > *of them*
uncircumcised <06189 + , *slain*
 <02491 +chalal > *by the sword*
 <02719 +chereb > : *though*
 <03588 +kiy > *their terror*
 <02851 +chittiyth > *was caused*
 <05414 +nathan > *in the land*
 <00776 +>erets > *of the living*
 <02416 +chay > , *yet have they*
borne <05375 +nasa > > *their*
shame <03639 +k@limmah >
with them that go <03381
 +yarad > *down* <03381 +yarad
 > *to the pit* <00953 +bowr > :

he is {put} <05414 +nathan > in
the midst <08432 +tavek > of [
them that be] slain <02491
+chalal > . put EZE 036 026 A
new <02319 +chadash > heart
<03820 +leb > also will I give
<05414 +nathan > you , and a
new <02319 +chadash > spirit
<07307 +ruwach > will I {put}
<05414 +nathan > within
<07130 +qereb > you : and I
will take <05493 +cuwr > away
<05493 +cuwr > the stony
<68> heart <03820 +leb > out
of your flesh <01320 +basar > ,
and I will give <05414 +nathan
> you an heart <03820 +leb >
of flesh <01320 +basar > . put
EZE 036 027 And I will {put}
<05414 +nathan > my spirit
<07307 +ruwach > within
<07130 +qereb > you , and
cause you to walk <03212
+yalak > in my statutes <02706
+choq > , and ye shall keep
<08104 +shamar > my
judgments <04941 +mishpat > ,
and do <06213 + [them] . put
EZE 037 006 And I will lay
<05414 +nathan > sinews
<01517 +giyd > upon you , and
will bring <05927 + up flesh
<01320 +basar > upon you ,
and cover <07159 +qaram >
you with skin <05785 + , and
{put} <05414 +nathan > breath
<07307 +ruwach > in you , and
ye shall live <02421 +chayah >
; and ye shall know <03045
+yada< > that I [am] the
LORD <03068 +Y@hovah > .
put EZE 037 014 And shall {put}
<05414 +nathan > my spirit
<07307 +ruwach > in you , and
ye shall live <02421 +chayah >
, and I shall place <03241
+Yaniym > you in your own land
<00127 +>adamah > : then
shall ye know <03045 +yada< >
that I the LORD <03068
+Y@hovah > have spoken
<01696 +dabar > [it] , and
performed <06213 + [it] , saith
<05002 +n@>um > the LORD

<00136 +>Adonay > . put EZE
 037 019 Say <01696 +dabar >
 unto them , Thus <03541 +koh >
 saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; Behold
 <02009 +hinneh > , I will take
 <03947 +laqach > the stick
 <06086 + of Joseph <03130
 +Yowceph > , which <00834
 +>aher > [is] in the hand
 <03027 +yad > of Ephraim
 <00669 +>Ephrayim > , and the
 tribes <07626 +shebet > of
 Israel <03478 +Yisra>el > his
 fellows <02270 +chaber > , and
 will {put} <05414 +nathan >
 them with him , [even <00853
 +>eth >] with the stick <06086
 + of Judah <03063 +Y@huwdah
 > , and make <06213 + them
 one <00259 +>echad > stick
 <06086 + , and they shall be one
 <00259 +>echad > in mine
 hand <03027 +yad > . put EZE
 038 004 And I will turn <07725
 +shuwb > thee back <07725
 +shuwb > , and {put} <05414
 +nathan > hooks <02397
 +chach > into thy jaws <03895
 +l@chiy > , and I will bring
 <03318 +yatsa> > thee forth
 <03318 +yatsa> > , and all
 <03605 +kol > thine army
 <02428 +chayil > , horses
 <05483 +cuwc > and horsemen
 <06571 +parash > , all <03605
 +kol > of them clothed <03847
 +labash > with all <03605 +kol
 > sorts <04358 +miklowl > [of
 armour <03627 +k@liy > , even
] a great <07227 +rab >
 company <06951 +qahal > [
 with] bucklers <06793 +tsinnah
 > and shields <04043 +magen >
 , all <03605 +kol > of them
 handling <08610 +taphas >
 swords <02719 +chereb > : put
 EZE 042 014 When the priests
 <03548 +kohen > enter <00935
 +bow> > therein , then shall
 they not go <03318 +yatsa> >
 out of the holy <06944 +qodesh
 > [place] into <00413 +>el >

*the utter <02435 +chiytsown >
court <02691 +chatser > , but
there <08033 +sham > they
shall lay <03241 +Yaniym >
their garments <00899 +beged
> wherein <00834 +>aher >
they minister <08334 +sharath
> ; for they [are] holy ; and
shall {put} <03847 +labash >
on other <00312 +>acher >
garments <00899 +beged > ,
and shall approach <07126
+qarab > to [those things]
which <00834 +>aher > [are]
for the people <05971 + . put
EZE 043 009 Now <06258 + let
them {put} <07368 +rachaq >
away <07368 +rachaq > their
whoredom <02184 +z@nuwth >
, and the carcasses <06297
+peger > of their kings <04428
+melek > , far <07350
+rachowq > from me , and I will
dwell <07931 +shakan > in the
midst <08432 +tavek > of them
for ever <05769 + . put EZE 043
020 And thou shalt take <03947
+laqach > of the blood <01818
+dam > thereof , and {put}
<05414 +nathan > [it] on
<05921 + the four <00702
+>arba< > horns <07161
+qeren > of it , and on <00413
+>el > the four <00702
+>arba< > corners <06438
+pinnah > of the settle <05835
+ , and upon the border <01366
+g@buwl > round <05439
+cabiyb > about : thus shalt
thou cleanse <02398 +chata> >
and purge <03722 +kaphar > it
. put EZE 044 019 And when
they go <03318 +yatsa> > forth
<03318 +yatsa> > into <00413
+>el > the utter <02435
+chiytsown > court <02691
+chatser > , [even] into
<00413 +>el > the utter
<02435 +chiytsown > court
<02691 +chatser > to the people
<05971 + , they shall put
<06584 +pashat > off their
garments <00899 +beged >
wherein <00834 +>aher > they*

ministered <08334 +sharath > ,
and lay <03241 +Yaniym > them
in the holy <06944 +qodesh >
chambers <03957 +lishkah > ,
and they shall {put} <03847
+labash > on other <00312
+>acher > garments <00899
+beged > ; and they shall not
sanctify <06942 +qadash > the
people <05971 + with their
garments <00899 +beged > . put
EZE 044 019 And when they go
<03318 +yatsa> > forth <03318
+yatsa> > into <00413 +>el >
the utter <02435 +chiytsown >
court <02691 +chatser > , [
even] into <00413 +>el > the
utter <02435 +chiytsown >
court <02691 +chatser > to the
people <05971 + , they shall
{put} <06584 +pashat > off
their garments <00899 +beged
> wherein <00834 +>aher >
they ministered <08334
+sharath > , and lay <03241
+Yaniym > them in the holy
<06944 +qodesh > chambers
<03957 +lishkah > , and they
shall put <03847 +labash > on
other <00312 +>acher >
garments <00899 +beged > ;
and they shall not sanctify
<06942 +qadash > the people
<05971 + with their garments
<00899 +beged > . put EZE 044
022 Neither <03808 +lo> >
shall they take <03947 +laqach
> for their wives <00802
+>ishshah > a widow <00490
+>almanah > , nor her that is
{put} <01644 +garash > away :
but they shall take <03947
+laqach > maidens <01330
+b@thuwlah > of the seed
<02233 +zera< > of the house
<01004 +bayith > of Israel
<03478 +Yisra>el > , or a
widow <00490 +>almanah >
that had <01961 +hayah > a
priest <03548 +kohen > before .
put EZE 045 019 And the priest
<03548 +kohen > shall take
<03947 +laqach > of the blood
<01818 +dam > of the sin

<02403 +chatta>ah > offering ,
and {put} <05414 +nathan > [it
] upon the posts <04201
+m@zuwzah > of the house
<01004 +bayith > , and upon
the four <00702 +>arba< >
corners <06438 +pinnah > of
the settle <05835 + of the altar
<04196 +mizbeach > , and upon
the posts <04201 +m@zuwzah >
of the gate <08179 +sha of the
inner <06442 +p@niymiy >
court <02691 +chatser > . put
DAN 005 019 And for the
majesty <07238 +r@buw > that
he gave <03052 +y@hab > him
, all <03606 +kol > people
<05972 + , nations <00524
+>ummah > , and languages
<03961 +lishshan > , trembled
<02112 +zuwa< > and feared
<01763 +d@chal > before him :
whom <01768 +diy > he would
<06634 +ts@ba> > he slew
<06992 +q@tal > ; and whom
<01768 +diy > he would
<06634 +ts@ba> > he kept
alive <02418 +chaya> > ; and
whom <01768 +diy > he would
<06634 +ts@ba> > he set
<07313 +ruwm > up ; and
whom he would <06634
+ts@ba> > he {put} <08214
+sh@phal > down <08214
+sh@phal > . put DAN 005 029
Then <00116 +>edayin >
commanded <00560 +>amar >
Belshazzar <01113
+Belsha>ttsar > , and they
clothed <03848 +l@bash >
Daniel <01841 +Daniye>l >
with scarlet <00711 +>arg@van
> , and [{put}] a chain <02002
+hamniyk > of gold <01722
+d@hab > about <05922 + his
neck <06676 +tsavva>r > , and
made a proclamation <03745
+k@raz > concerning <05922
+ him , that he should be the
third <08531 +t@lath > ruler
<07990 +shalliyt > in the
kingdom <04437 +malkuw > .
put HOS 002 002 Plead <07378
+riyb > with your mother

<00517 +>em > , plead <07378
 +riyb > : for she [is] not my
 wife <00802 +>ishshah > ,
 neither <03808 +lo> > [am] I
 her husband <00376 +>iysh > :
 let her therefore {put} <05493
 +cuwr > away <05493 +cuwr >
 her whoredoms <02183
 +zanuwn > out of her sight
 <06440 +paniym > , and her
 adulteries <05005
 +na>aphuwph > from between
 <00996 +beyn > her breasts
 <07699 +shad > ; Put JOE 003
 013 {Put} <07971 +shalach >
 ye in the sickle <04038 +maggal
 > , for the harvest <07105
 +qatsiyr > is ripe <01310
 +bashal > : come <00935
 +bow> > , get <03381 +yarad
 > you down <03381 +yarad > ;
 for the press <01660 +gath > is
 full <04390 +male> > , the fats
 <03342 +yeqeb > overflow
 <07783 +shuwq > ; for their
 wickedness <07451 +ra< > [is
] great <07227 +rab > . put
 AMO 006 003 Ye that {put} far
 away <05077 +nadah > the evil
 <07451 +ra< > day <03117
 +yowm > , and cause the seat
 <07675 +shebeth > of violence
 <02555 +chamac > to come
 <05066 +nagash > near <05066
 +nagash > ; put JONAH 003
 005 . So the people <00582
 +>enowsh > of Nineveh <05210
 +Niyn@veh > believed <00539
 +>aman > God <00430
 +>elohiym > , and proclaimed
 <07121 +qara> > a fast
 <06685 +tsowm > , and {put}
 <03847 +labash > on sackcloth
 <08242 +saq > , from the
 greatest <01419 +gadowl > of
 them even to the least <06996
 +qatan > of them . put MIC 002
 012 . I will surely assemble
 <00622 +>acaph > , O Jacob
 <03290 +Ya, all <03605 +kol >
 of thee ; I will surely gather
 <06908 +qabats > the remnant
 <07611 +sh@>eriyth > of Israel
 <03478 +Yisra>el > ; I will

{put} <07760 +suwm > them
 together <03162 +yachad > as
 the sheep <06629 +tso>n > of
 Bozrah <01224 +Botsrah > , as
 the flock <05739 + in the midst
 <08432 +tavek > of their fold
 <01699 +dober > : they shall
 make great noise <01949
 +huwm > by reason of [the
 multitude of] men <00120
 +>adam > . put MIC 007 005
 Trust <00539 +>aman > ye not
 in a friend <07453 +rea< > ,
 {put} ye not confidence <00982
 +batach > in a guide <00441
 +>alluwph > : keep <08104
 +shamar > the doors <06607
 +pethach > of thy mouth
 <06310 +peh > from her that
 lieth <07901 +shakab > in thy
 bosom <02436 +cheyq > . Put
 NAH 003 009 Ethiopia <03568
 +Kuwwsh > and Egypt <04714
 +Mitsrayim > [were] her
 strength <06109 + , and [it was
] infinite ; {Put} <06316 +Puwt
 > and Lubim <03864 +Luwbiy
 > were thy helpers <05833 + .
 put ZEP 003 019 Behold <02005
 +hen > , at that time <06256 + I
 will undo <06213 + all <03605
 +kol > that afflict <06031 +
 thee : and I will save <03467
 +yasha< > her that halteth
 <06761 +tsela< > , and gather
 <06908 +qabats > her that was
 driven <05080 +nadach > out ;
 and I will get <00776 +>erets >
 them praise <08416 +t@hillah
 > and fame <08034 +shem > in
 every <03605 +kol > land
 <00776 +>erets > where they
 have been {put} to shame
 <01322 +bosheth > . put HAG
 001 006 Ye have sown <02232
 +zara< > much <07235 +rabah
 > , and bring <00935 +bow> >
 in little <04592 +m@ ; ye eat
 <00398 +>akal > , but ye have
 not enough <07654 +sob ; ye
 drink <08354 +shathah > , but
 ye are not filled with drink
 <07937 +shakar > ; ye clothe
 <03847 +labash > you , but

*there is none <00369 +>ayin >
warm <02527 +chom > ; and he
that earneth <07936 +sakar >
wages <07936 +sakar > earneth
<07936 +sakar > wages <07936
+sakar > [to {put} it] into
<00413 +>el > a bag <06872
+ts@rowr > with holes <05344
+naqab > . put MAT 001 019
Then <1161 -de -> Joseph
<2501 -Ioseph -> her husband
<0435 -aner -> , being <5607 -
on -> a just <1342 - dikaios -> [
man] , and not willing <2309 -
thelo -> to make <3856 -
paradeigmatizo -> her a publick
<3856 -paradeigmatizo ->
example <3856 -paradeigmatizo
-> , was minded <1014 -boo -
lom - ahee -> to {put} <0630 -
apoluo -> her away <0630 -
apoluo -> privily <2977 -lathra -
> . put MAT 005 015 Neither
<3761 -oude -> do men light
<2545 -kaio - > a candle <3088
-luchnos -> , and {put} <5087 -
tithemi -> it under <5259 -hupo
-> a bushel <3426 -modios -> ,
but on <1909 - epi -> a
candlestick <3087 -luchnia -> ;
and it giveth light <2989 -lampo
-> unto all <3956 -pas -> that
are in the house <3614 -oikia ->
. put MAT 005 031 It hath been
said <2046 -ereo -> , Whosoever
<0302 -an -> shall {put} <0630
-apoluo -> away <0630 -apoluo
-> his wife <1135 -gune -> , let
him give <1325 -didomi -> her a
writing of divorcement <0647 -
apostasion -> : put MAT 005 032
But I say <3004 -lego -> unto
you , That whosoever <0302 -an
-> shall {put} <0630 -apoluo ->
away <0630 -apoluo -> his wife
<1135 -gune -> , saving <3924 -
parektos -> for the cause <3056
-logos -> of fornication <4202 -
porneia -> , causeth <4160 -
poieo -> her to commit <3429 -
moichao -> adultery <3429 -
moichao -> : and whosoever
<1437 -ean -> shall marry
<1060 -gameo -> her that is*

divorced <0630 -apoluo ->
committeth <3429 -moichao ->
adultery <3429 -moichao -> .
put MAT 006 025 . Therefore
<5124 -touto -> I say <3004 -
lego -> unto you , Take no
<3361 -me -> thought <3309 -
merimnao -> for your <5216 -
humon -> life <5590 -psuche ->
, what <5101 -tis -> ye shall eat
<5315 -phago -> , or what
<5101 -tis -> ye shall drink
<4095 -pino -> ; nor <3366 -
mede -> yet for your <5216 -
humon -> body <4983 -soma ->
, what <5101 -tis -> ye shall
{put} <1749 -enedron -> on
<1746 -enduo -> . Is not the life
<5590 - psuche -> more <4119 -
pleion -> than meat <5160 -
trophe -> , and the body <4983 -
soma -> than raiment <1742 -
enduma -> ? put MAT 008 003
And Jesus <2424 -Iesous ->
{put} <1614 -ekteino -> forth
<1614 -ekteino -> [his] hand
<5495 -cheir -> , and touched
<0680 -haptomai -> him , saying
<3004 -lego -> , I will <2309 -
thelo -> ; be thou clean <2511 -
katharizo -> . And immediately
<2112 -eutheos -> his leprosy
<3014 -lepra -> was cleansed
<2511 -katharizo -> . put MAT
009 016 No <3762 -oudeis ->
man <3762 -oudeis -> putteth
<1911 -epiballo -> a piece
<1915 -epiblema -> of new
<0046 -agnaphos -> cloth
<4470 -rhakos -> unto an old
<3820 -palaios -> garment
<2440 -himation -> , for that
which is {put} in to fill <4138 -
pleroma -> it up taketh <0142 -
airo -> from the garment <2440
-himation -> , and the rent
<4978 -schisma -> is made
<1096 -ginomai -> worse <5501
-cheiron -> . put MAT 009 017
Neither <3761 -oude -> do men
put <0906 -ballo -> new <3501
-neos -> wine <3631 -oinos ->
into <1519 -eis -> old <3820 -
palaios -> bottles <0779 -askos -

> : else <1490 -ei de me (ge) -
> the bottles <0779 -askos ->
break <4486 -rheguni -> , and
the wine <3631 -oinos ->
runneth <1632 -ekcheo -> out ,
and the bottles <0779 -askos ->
perish <0622 -apollumi -> : but
they {put} <0906 -ballo -> new
<3501 -neos -> wine <3631 -
oinos -> into <1519 -eis -> new
<2537 -kainos -> bottles <0779
-askos -> , and both <0297 -
amphoteris -> are preserved
<4933 -suntereo -> . put MAT
009 017 Neither <3761 -oude ->
do men {put} <0906 -ballo ->
new <3501 -neos -> wine <3631
-oinos -> into <1519 -eis -> old
<3820 -palaios -> bottles <0779
-askos -> : else <1490 -ei de me
(ge) -> the bottles <0779 -
askos -> break <4486 -
rheguni -> , and the wine
<3631 -oinos -> runneth <1632
-ekcheo -> out , and the bottles
<0779 -askos -> perish <0622 -
apollumi -> : but they put
<0906 -ballo -> new <3501 -
neos -> wine <3631 - oinos ->
into <1519 -eis -> new <2537 -
kainos -> bottles <0779 - askos -
> , and both <0297 -amphoteris
-> are preserved <4933 -
suntereo -> . put MAT 009 025
But when <3753 -hote -> the
people <3793 -ochlos -> were
{put} <1544 -ekballo -> forth
<1544 -ekballo -> , he went
<1525 -eiserchomai -> in , and
took <2902 -krateo -> her by the
hand <5495 -cheir -> , and the
maid <2877 -korasion -> arose
<1453 -egeiro -> . put MAT 010
021 And the brother <0080 -
adephos -> shall deliver <3860 -
paradidomi -> up the brother
<0080 -adephos -> to death
<2288 -thanatos -> , and the
father <3962 -pater -> the child
<5043 -teknon -> : and the
children <5043 -teknon -> shall
rise <1881 -epanistamai -> up
against <1909 -epi -> [their]
parents <1118 -goneus -> , and

cause <2289 -thanatoo -> them
to be {put} <2289 -thanatoo ->
to death <2289 -thanatoo -> .
put MAT 012 018 Behold <2400
-idou -> my servant <3816 -pais
-> , whom <3739 -hos -> I have
chosen <0140 -hairitizo -> ; my
beloved <0027 -agapetos -> , in
whom <3739 -hos -> my soul
<5590 -psuche -> is well <2106
-eudokeo -> pleased <2106 -
eudokeo -> : I will {put} <5087 -
tithemi -> my spirit <4151 -
pneuma -> upon him , and he
shall shew <0518 -apaggello ->
judgment <2920 - krisis -> to the
Gentiles <1484 -ethnos -> . put
MAT 013 024 . Another <0243 -
allos -> parable <3850 -
parabole -> {put} <3908 -
paratithemi -> he forth <3908 -
paratithemi -> unto them ,
saying <3004 -lego -> , The
kingdom <0932 -basileia -> of
heaven <3772 -ouranos -> is
likened <3666 - homoioo -> unto
a man <0444 -anthropos ->
which sowed <4687 - speiro ->
good <2570 -kalos -> seed
<4690 -sperma -> in his field
<0068 -agros -> : put MAT 013
031 Another <0243 -allos ->
parable <3850 -parabole ->
{put} <3908 -paratithemi -> he
forth <3908 -paratithemi -> unto
them , saying <3004 -lego -> ,
The kingdom <0932 -basileia ->
of heaven <3772 -ouranos -> is
like <3664 -homoios -> to a
grain <2848 -kokkos -> of
mustard <4615 -sinapi -> seed ,
which <3739 -hos -> a man
<0444 -anthropos -> took <2983
-lambano -> , and sowed <4687
-speiro -> in his field <0068 -
agros -> : put MAT 014 003 For
Herod <2264 -Herodes -> had
laid hold <2902 - krateo -> on
John <2491 -Ioannes -> , and
bound <1210 -deo -> him , and
{put} <5087 -tithemi -> [him]
in prison <5438 - phulake -> for
Herodias <2266 -Herodias ->
sake , his brother <0080 -

adephos -> Philip s <5376 -
Philippos -> wife <1135 -gune -
> . put MAT 014 005 And when
he would <2309 -thelo -> have
{put} <0615 -apokteino -> him
to death <0615 -apokteino -> ,
he feared <5399 -phobeo -> the
multitude <3793 -ochlos -> ,
because <3754 -hoti -> they
counted <2192 -echo -> him as
a prophet <4396 -prophetes -> .
put MAT 019 003 . The Pharisees
<5330 -Pharisaioi -> also
<2532 - kai -> came <4334 -
proserchomai -> unto him ,
tempting <3985 - peirazo -> him
, and saying <3004 -lego -> unto
him , Is it lawful <1832 -exesti -
> for a man <0444 -anthropos -
> to {put} <0630 -apoluo ->
away <0630 -apoluo -> his wife
<1135 -gune -> for every <3956
-pas -> cause <0156 -aitia -> ?
put MAT 019 006 Wherefore
<5620 -hoste -> they are no
<3765 - ouketi -> more <3765 -
ouketi -> twain <1417 -duo -> ,
but one <3391 -mia -> flesh
<4561 -sarx -> . What <3739 -
hos -> therefore <3767 -oun ->
God <2316 -theos -> hath joined
<4801 - suzeugnumi -> together
<4801 -suzeugnumi -> , let not
man <0444 - anthropos -> {put}
<5563 -chorizo -> asunder
<5563 -chorizo -> . put MAT
019 007 They say <3004 -lego -
> unto him , Why <5101 - tis ->
did Moses <3475 -Moseus ->
then <3767 -oun -> command
<1781 -entellomai -> to give
<1325 -didomi -> a writing
<0975 - biblion -> of
divorcement <0647 -apostasion -
> , and to {put} <0630 -apoluo -
> her away <0630 -apoluo -> ?
put MAT 019 008 He saith
<3004 -lego -> unto them ,
Moses <3475 - Moseus ->
because <4314 -pros -> of the
hardness <4641 - sklerokardia -
> of your <5216 -humon ->
hearts <4641 - sklerokardia ->
suffered <2010 -epitrepo -> you

to {put} <0630 -apoluo -> away
<0630 -apoluo -> your <5216 -
humon -> wives <1135 -gune ->
: but from the beginning <0746 -
arche -> it was not so <3779 -
houto -> . put MAT 019 009 And
I say <3004 -lego -> unto you ,
Whosoever <0302 -an -> shall
put <0630 -apoluo -> away
<0630 -apoluo -> his wife
<1135 -gune -> , except <1508 -
ei me -> [it be] for fornication
<4202 -porneia -> , and shall
marry <1060 -gameo -> another
<0243 -allos -> , committeth
<3429 -moichao -> adultery
<3429 -moichao -> : and whoso
<3588 -ho -> marrieth <1060 -
gameo -> her which <3588 -ho -
> is {put} <0630 -apoluo ->
away <0630 -apoluo -> doth
commit <3429 -moichao ->
adultery <3429 -moichao -> .
put MAT 019 009 And I say
<3004 -lego -> unto you ,
Whosoever <0302 -an -> shall
{put} <0630 -apoluo -> away
<0630 -apoluo -> his wife
<1135 -gune -> , except <1508 -
ei me -> [it be] for fornication
<4202 -porneia -> , and shall
marry <1060 -gameo -> another
<0243 -allos -> , committeth
<3429 -moichao -> adultery
<3429 -moichao -> : and whoso
<3588 -ho -> marrieth <1060 -
gameo -> her which <3588 -ho -
> is put <0630 -apoluo -> away
<0630 -apoluo -> doth commit
<3429 -moichao -> adultery
<3429 -moichao -> . put MAT
019 013 . Then <5119 -tote ->
were there brought <4374 -
prosphero -> unto him little
<3813 -paidion -> children
<3813 -paidion -> , that he
should {put} <2007 -epitithemi -
> [his] hands <5495 -cheir ->
on <2007 -epitithemi -> them ,
and pray <4336 -proseuchomai -
> : and the disciples <3101 -
mathetes -> rebuked <2008 -
epitimao -> them . put MAT 021
007 And brought <0071 -ago ->

the ass <3688 -onos -> , and the
colt <4454 -polos -> , and {put}
<2007 -epitithemi -> on <1883 -
epano -> them their clothes
<2440 -himation -> , and they
set <1940 -epikathizo -> [him]
thereon <0846 -autos -> . put
MAT 022 034 . But when the
Pharisees <5330 -Pharisaïos ->
had heard <0191 -akouo -> that
he had {put} the Sadducees
<4523 - Saddoukaïos -> to
silence <5392 -phimoo -> , they
were gathered <4863 -sunago ->
together <0864 -aphikneomai ->
 . put MAT 025 027 Thou oughtest
<1163 -dei -> therefore <3767 -
oun -> to have {put} <0906 -
ballo -> my money <0694 -
argurion -> to the exchangers
<5133 -trapezites -> , and [then
] at my coming <2064 -erchomai
-> I should have received <2865
-komizo -> mine <1699 -emos -
> own with usury <5110 -tokos -
> . Put MAT 026 052 Then
<5119 -tote -> said <3004 -lego
-> Jesus <2424 -Iesous -> unto
him , {Put} <0654 -apostrepho -
> up again <0654 -apostrepho -
> thy sword <3162 -machaira ->
into <1519 - eis -> his place
<5117 -topos -> : for all <3956 -
pas -> they that take <2983 -
lambano -> the sword <3162 -
machaira -> shall perish <0622
-apollumi -> with the sword
<3162 -machaira -> . put MAT
026 059 Now the chief <0749 -
archiereus -> priests <0749 -
archiereus -> , and elders <4245
-presbuteros -> , and all <3650 -
holos -> the council <4892 -
sunedrion -> , sought <2212 -
zeteo -> false <5580 -
pseudochristos -> witness <5577
-pseudomarturia -> against
<2596 -kata -> Jesus <2424 -
Iesous -> , to {put} <2289 -
thanatoo -> him to death <2289
-thanatoo -> ; put MAT 027 001
 . When the morning <4405 -
proia -> was come <1096 -
ginomai -> , all <3956 -pas ->

the chief <0749 - archiereus ->
priests <0749 -archiereus -> and
elders <4245 - presbuteros -> of
the people <2992 -laos -> took
<2983 -lambano -> counsel
<4824 -sumboulion -> against
<2596 -kata -> Jesus <2424 -
Iesous -> to {put} <2289 -
thanatoo -> him to death <2289
- thanatoo -> : put MAT 027 006
And the chief <0749 -archiereus
-> priests <0749 -archiereus ->
took <2983 -lambano -> the
silver <0694 -argurion -> pieces
, and said <2036 -epo -> , It is
not lawful <1832 - exesti -> for
to {put} <0906 -ballo -> them
into <1519 -eis -> the treasury
<2878 -korban -> , because
<1893 -epei -> it is the price
<5092 -time -> of blood <0129 -
haima -> . put MAT 027 028 And
they stripped <1562 -ekduo ->
him , and {put} <4060 -
peritithemi -> on <4060 -
peritithemi -> him a scarlet
<2847 -kokkinos -> robe <5511
-chlamus -> . put MAT 027 029
And when they had platted
<4120 -pleko -> a crown <4735
-stephanos -> of thorns <0173 -
akantha -> , they {put} <2007 -
epitithemi -> [it] upon his head
<2776 -kephale -> , and a reed
<2563 -kalamos -> in his right
<1188 -dexios -> hand : and
they bowed <1120 -gonupeteo ->
the knee before <1715 -
emprosten -> him , and mocked
<1702 -empaizo -> him , saying
<3004 -lego -> , Hail <5463 -
chairo -> , King <0935 -basileus
-> of the Jews <2453 -Ioudaios -
> ! put MAT 027 031 And after
<3753 -hote -> that they had
mocked <1702 -empaizo -> him ,
they took <1562 -ekduo -> the
robe <5511 -chlamus -> off
<1562 -ekduo -> from him , and
{put} <1745 - endusis -> his own
raiment <2440 -himation -> on
<1746 -enduo -> him , and led
<0520 -apago -> him away
<0520 -apago -> to crucify

<4717 -stauroo -> [him] . put
MAT 027 048 And straightway
<2112 -eutheos -> one <1520 -
heis -> of them ran <5143 -
trecho -> , and took <2983 -
lambano -> a sponge <4699 -
spoggos -> , and filled <4130 -
pletho -> [it] with vinegar
<3690 -oxos -> , and {put}
<4060 -peritithemi -> [it] on
<4060 -peritithemi -> a reed
<2563 -kalamos -> , and gave
<4222 -potizo -> him to drink .
put MAR 001 014 . Now <1161 -
de -> after <3326 -meta -> that
John <2491 -Ioannes -> was
{put} <3860 -paradidomi -> in
prison <3860 -paradidomi -> ,
Jesus <2424 -Iesous -> came
<2064 - erchomai -> into <1519
-eis -> Galilee <1056 -Galilaia -
> , preaching <2784 -kerusso ->
the gospel <2098 -euaggelion ->
of the kingdom <0932 -basileia -
> of God <2316 -theos -> , put
MAR 001 041 And Jesus <2424 -
Iesous -> , moved <4697 -
splugchnizomai -> with
compassion <4697 -
splugchnizomai -> , {put} <1614
-ekteino -> forth <1614 -ekteino
-> [his] hand <5495 -cheir -> ,
and touched <0680 -haptomai -
> him , and saith <3004 -lego ->
unto him , I will <2309 -thelo ->
; be thou clean <2511 -katharizo
-> . put MAR 002 022 And no
<3762 -oudeis -> man <3762 -
oudeis -> putteth <0906 -ballo -
> new <3501 -neos -> wine
<3631 -oinos -> into <1519 -eis
-> old <3820 -palaios -> bottles
<0779 -askos -> : else <1490 -ei
de me (ge) -> the new <3501 -
neos -> wine <3631 -oinos ->
doth burst <4486 -rhegnumi ->
the bottles <0779 -askos -> ,
and the wine <3631 -oinos -> is
spilled <1632 -ekcheo -> , and
the bottles <0779 -askos -> will
be marred <0622 -apollumi -> :
but new <3501 -neos -> wine
<3631 -oinos -> must be {put}
<0906 -ballo -> into <1519 -eis

-> new <2537 -kainos -> bottles
<0779 -askos -> . put MAR 004
021 . And he said <3004 -lego -
> unto them , Is a candle <3088
-luchnos -> brought <2064 -
erchomai -> to be {put} <5087 -
tithemi -> under <5259 -hupo ->
a bushel <3426 -modios -> , or
<2228 -e -> under <5259 -hupo
-> a bed <2825 -kline -> ? and
not to be set <2007 -epitithemi -
> on <1909 -epi -> a candlestick
<3087 -luchnia -> ? put MAR
005 040 And they laughed <2606
-katagelao -> him to scorn
<2606 -katagelao -> . But when
he had {put} <1544 -ekballo ->
them all <0537 -hapas -> out ,
he taketh <3880 -paralambano -
> the father <3962 -pater -> and
the mother <3384 -meter -> of
the damsel <3813 -paidion -> ,
and them that were with him ,
and entereth <1531 -
eisporeuomai -> in where <3699
-hopou -> the damsel <3813 -
paidion -> was lying <0345 -
anakeimai -> . put MAR 006 009
But [be] shod <5265 -hupodeo
-> with sandals <4547 -
sandalion -> ; and not {put}
<1746 -enduo -> on <1746 -
enduo -> two <1417 -duo ->
coats <5509 -chiton -> . put
MAR 007 032 And they bring
<5342 -phero -> unto him one
that was deaf <2974 -kophos -> ,
and had an impediment <3424 -
mogilalos -> in his speech
<3424 -mogilalos -> ; and they
beseech <3870 -parakaleo ->
him to {put} <2007 -epitithemi -
> his hand <5495 -cheir -> upon
him . put MAR 007 033 And he
took <0618 -apolambano -> him
aside <2398 -idios -> from the
multitude <3793 -ochlos -> , and
{put} <0906 -ballo -> his
fingers <1147 -daktulos -> into
<1519 -eis -> his ears <3775 -
ous -> , and he spit <4429 -ptuo
-> , and touched <0680 -
haptomai -> his tongue <1100 -
glossa -> ; put MAR 008 023

And he took <1949 -
epilambanomai -> the blind
<5185 -tuphlos -> man by the
hand <5495 -cheir -> , and led
<1806 -exago -> him out of the
town <2968 -kome -> ; and
when he had spit <4429 -ptuo ->
on <1519 -eis -> his eyes <3659
-omma -> , and {put} <2007 -
epitithemi -> his hands <5495 -
cheir -> upon him , he asked
<1905 -eperotao -> him if
<1487 -ei -> he saw <0991 -
blepo -> ought <5100 -tis -> .
put MAR 008 025 After <1534 -
eita -> that he {put} <2007 -
epitithemi -> [his] hands
<5495 -cheir -> again <3825 -
palin -> upon his eyes <3788 -
ophthalmos -> , and made
<4160 -poieo -> him look <0308
-anablepo -> up : and he was
restored <0600 - apokathistemi -
> , and saw <1689 -emblepo ->
every <0537 -hapas -> man
clearly <5081 -telaugos -> . put
MAR 010 002 And the Pharisees
<5330 -Pharisaaios -> came
<4334 -proserchomai -> to him ,
and asked <1905 -eperotao ->
him , Is it lawful <1832 -exesti -
> for a man <0435 -aner -> to
{put} <0630 -apoluo -> away
<0630 -apoluo -> [his] wife
<1135 -gune -> ? tempting
<3985 -peirazo -> him . put
MAR 010 004 And they said
<2036 -epo -> , Moses <3475 -
Moseus -> suffered <2010 -
epitrepo -> to write <1125 -
grapho -> a bill <0975 -biblion -
> of divorcement <0647 -
apostasion -> , and to {put}
<0630 -apoluo -> [her] away
<0630 -apoluo -> . put MAR 010
009 What <3739 -hos ->
therefore <3767 -oun -> God
<2316 -theos -> hath joined
<4801 -suzeugnumi -> together
<4801 - suzeugnumi -> , let not
man <0444 -anthropos -> {put}
<5563 -chorizo -> asunder
<5563 -chorizo -> . put MAR
010 011 And he saith <3004 -

lego -> unto them , Whosoever
<1437 -ean -> shall {put} <0630
-apoluo -> away <0630 -apoluo
-> his wife <1135 -gune -> , and
marry <1060 -gameo -> another
<0243 -allos -> , committeth
<3429 -moichao -> adultery
<3429 -moichao -> against
<1909 -epi -> her . put MAR 010
012 And if <1437 -ean -> a
woman <1135 -gune -> shall
{put} <0630 -apoluo -> away
<0630 -apoluo -> her husband
<0435 -aner -> , and be married
<1060 -gameo -> to another
<0243 -allos -> , she committeth
<3429 -moichao -> adultery
<3429 - moichao -> . put MAR
010 016 And he took <1723 -
enagkalizomai -> them up in his
arms <1723 -enagkalizomai -> ,
{put} <5087 -tithemi -> [his]
hands <5495 -cheir -> upon
them , and blessed <2127 -
eulogeo -> them . put MAR 013
012 Now <1161 -de -> the
brother <0080 -adephos -> shall
betray <3860 -paradidomi ->
the brother <0080 -adephos ->
to death <2288 -thanatos -> ,
and the father <3962 -pater ->
the son <5043 -teknon -> ; and
children <5043 -teknon -> shall
rise <1881 -epanistamai -> up
against <1909 -epi -> [their]
parents <1118 -goneus -> , and
shall cause <2289 -thanatoo ->
them to be {put} <2289 -
thanatoo -> to death <2289 -
thanatoo -> . put MAR 014 001 .
After <3326 -meta -> two <1417
-duo -> days <2250 -hemera ->
was [the feast of] the passover
<3957 -pascha -> , and of
unleavened <0106 -azumos ->
bread : and the chief <0749 -
archiereus -> priests <0749 -
archiereus -> and the scribes
<1122 -grammateus -> sought
<2212 -zeteo -> how <4459 -
pos -> they might take <2902 -
krateo -> him by craft <1388 -
dolos -> , and {put} <0615 -
apokteino -> [him] to death

<0615 - apokteino -> . put MAR
014 055 And the chief <0749 -
archiereus -> priests <0749 -
archiereus -> and all <3650 -
holos -> the council <4892 -
sunedrion -> sought <2212 -
zeteo -> for witness <3141 -
marturia -> against <2596 -
kata -> Jesus <2424 -Iesous ->
to {put} <2289 - thanatoo -> him
to death <2289 -thanatoo -> ;
and found <2147 - heurisko ->
none <3756 -ou -> . put MAR
015 017 And they clothed <1746
-enduo -> him with purple
<4209 -porphura -> , and
platted <4120 -pleko -> a crown
<4735 - stephanos -> of thorns
<0174 -akanthinos -> , and
{put} <4060 - peritithemi -> it
about <4060 -peritithemi -> his
[head] , put MAR 015 020 And
when <3753 -hote -> they had
mocked <1702 - empaizo -> him
, they took <1562 -ekduo -> off
<0609 -apokopto -> the purple
<4209 -porphura -> from him ,
and {put} <1746 - enduo -> his
own <2398 -idios -> clothes
<2440 -himation -> on <1746 -
enduo -> him , and led <1806 -
exago -> him out to crucify
<4717 -stauroo -> him . put
MAR 015 036 And one <1520 -
heis -> ran <5143 -trecho ->
and filled <1072 -gemizo -> a
sponge <4699 -spoggos -> full
of vinegar <3690 -oxos -> , and
{put} <4060 -peritithemi -> [it]
on <4060 -peritithemi -> a reed
<2563 -kalamos -> , and gave
<4222 -potizo -> him to drink
<4222 -potizo -> , saying <3004
- lego -> , Let <0863 -aphiemi -
> alone <0863 -aphiemi -> ; let
us see <1492 -eido -> whether
<1487 -ei -> Elias <2243 -
Helias -> will come <2064 -
erchomai -> to take <2507 -
kathaireo -> him down <2507 -
kathaireo -> . put LUK 001 052
He hath {put} 2507 -kathaireo -
down 2507 - kathaireo - the
mighty 1413 -dunastes - from [

their] seats 2362 -thronos - ,
and exalted 5312 -hupsoo - them
of low 5011 -tapeinos - degree
5011 -tapeinos - . put LUK 005
013 And he {put} 1614 -ekteino -
forth 1614 -ekteino - [his] hand
5495 -cheir - , and touched LUK
0680 -haptomai - him , saying
2036 -epo - , I will 2309 -thelo -
: be thou clean 2511 -katharizo -
. And immediately 2112 -eutheos
- the leprosy 3014 -lepra -
departed LUK 0565 -aperchomai
- from him . put LUK 005 038
But new 3501 -neos - wine 3631
-oinos - must be {put} LUK 0906
-ballo - into 1519 -eis - new 2537
-kainos - bottles LUK 0779 -
askos - ; and both 0297 -
amphoteris - are preserved 4933
-suntereo - . put LUK 008 054
And he {put} 1544 -ekballo -
them all 3956 -pas - out , and
took 2902 -krateo - her by the
hand 5495 -cheir - , and called
5455 -phoneo - , saying 3004 -
lego - , Maid 3816 -pais - , arise
1453 -egeiro - . put LUK 009 062
And Jesus 2424 -Iesous - said
2036 -epo - unto him , No 3762 -
oudeis - man 3762 -oudeis - ,
having {put} 1911 -epiballo - his
hand 5495 -cheir - to the plough
LUK 0723 - arotron - , and
looking 0991 -blepo - back 3694
-opiso - , is fit 2111 -euthetos -
for the kingdom LUK 0932 -
basileia - of God 2316 -theos - .
put LUK 012 022 . And he said
2036 -epo - unto his disciples
3101 -mathetes - , Therefore
5124 -touto - I say 3004 -lego -
unto you , Take no 3361 -me -
thought 3309 -merimnao - for
your 5216 -humon - life 5590 -
psuche - , what 5101 -tis - ye
shall eat 5315 -phago - ; neither
3366 -mede - for the body 4983 -
soma - , what 5101 -tis - ye shall
{put} 1746 -enduo - on 1746 -
enduo - . put LUK 014 007 . And
he {put} 3004 -lego - forth 3004 -
lego - a parable 3850 -parabole
- to those 3588 -ho - which were

*bidden 2564 -kaleo - , when he
marked 1907 -epecho - how 4459
-pos - they chose 1586 -
eklegomai - out the chief 4411 -
protoklisia - rooms 4411 -
protoklisia - ; saying 3004 -lego
- unto them , put LUK 015 022
But the father 3962 -pater - said
2036 -epo - to his servants 1401
-doulos - , Bring 1627 -ekphero -
forth 1627 - ekphero - the best
4413 -protos - robe 4749 -stole -
, and put 1746 -enduo - [it] on
1746 -enduo - him ; and {put}
1325 - didomi - a ring 1146 -
daktulios - on 1519 -eis - his
hand 5495 - cheir - , and shoes
5266 -hupodema - on 1519 -eis -
[his] feet 4228 -pous - : put
LUK 015 022 But the father
3962 -pater - said 2036 -epo - to
his servants 1401 -doulos - ,
Bring 1627 -ekphero - forth 1627
- ekphero - the best 4413 -protos
- robe 4749 -stole - , and {put}
1746 -enduo - [it] on 1746 -
enduo - him ; and put 1325 -
didomi - a ring 1146 -daktulios -
on 1519 -eis - his hand 5495 -
cheir - , and shoes 5266 -
hupodema - on 1519 -eis - [his]
feet 4228 - pous - : put LUK 016
004 I am resolved 1097 -ginosko
- what 5101 -tis - to do 4160 -
poieo - , that , when 3752 -hotan
- I am {put} 3179 - methistemi -
out of the stewardship 3622 -
oikonomia - , they may receive
1209 -dechomai - me into 1519 -
eis - their houses 3624 - oikos - .
put LUK 016 018 Whosoever
3588 -ho - putteth LUK 0630 -
apoluo - away LUK 0630 -
apoluo - his wife 1135 -gune - ,
and marrieth 1060 -gameo -
another 2087 -heteros - ,
committeth 3431 - moicheuo -
adultery 3431 -moicheuo - : and
whosoever 3588 -ho - marrieth
1060 -gameo - her that is {put}
LUK 0630 -apoluo - away LUK
0630 -apoluo - from [her]
husband 0435 -aner - committeth
3431 -moicheuo - adultery 3431*

-moicheuo - . put LUK 018 033
And they shall scourge 3164 -
machomai - [him] , and {put}
0615 -apokteino - him to death
LUK 0615 -apokteino - : and the
third 5154 -tritos - day 2250 -
hemera - he shall rise LUK 0450
-anistemi - again 0450 -anistemi
- . put LUK 021 016 And ye shall
be betrayed 3860 -paradidomi -
both 2532 -kai - by parents 1118
-goneus - , and brethren LUK
0080 - adephos - , and kinsfolks
4773 -suggenes - , and friends
5384 - philos - ; and [some] of
you shall they cause 2289 -
thanatoo - to be {put} 2289 -
thanatoo - to death 2289 -
thanatoo - . put LUK 023 032 .
And there were also 2532 -kai -
two 1417 -duo - other 2087 -
heteros - , malefactors 2557 -
kakourgous - , led LUK 0071 -ago
- with him to be {put} LUK 0337
-anairo - to death LUK 0337 -
anairo - . put JOH 005 007 The
impotent <0770 -astheneo ->
man answered <0611 -
apokrinomai -> him , Sir <2962
-kurios -> , I have <2192 - echo
-> no <3756 -ou -> man <0444
-anthropos -> , when <3752 -
hotan -> the water <5204 -hudor
-> is troubled <5015 -tarasso ->
, to {put} <0906 -ballo -> me
into <1519 -eis -> the pool
<2861 - kolumbethra -> : but
while <3739 -hos -> I am
coming <2064 - erchomai -> ,
another <0243 -allos -> steppeth
<2597 -katabaino -> down
<2597 -katabaino -> before
<4253 -pro -> me . put JOH 009
015 Then <3767 -oun -> again
<3825 -palin -> the Pharisees
<5330 -Pharisaious -> also
<2532 -kai -> asked <2065 -
erotao -> him how <4459 -pos -
> he had received <0308 -
anablepo -> his sight <0308 -
anablepo -> . He said <2036 -
epo -> unto them , He {put}
<2007 -epitithemi -> clay <4081
-pelos -> upon mine <3450 -mou

-> eyes <3788 -ophthalmos -> ,
and I washed <3538 -nipto -> ,
and do see <0991 -blepo -> . put
JOH 009 022 These <5023 -
tauta -> [words] spake <2036 -
epo -> his parents <1118 -
goneus -> , because <3754 -hoti
-> they feared <5399 -phobeo ->
the Jews <2453 -Ioudaios -> :
for the Jews <2453 -Ioudaios ->
had agreed <4934 -suntithemai -
> already <2235 -ede -> , that if
<1437 -ean -> any <5100 -tis ->
man did confess <3670 -
homologeo -> that he was Christ
<5547 -Christos -> , he should
be {put} out of the synagogue
<0656 -aposunagogos -> . put
JOH 011 053 Then <3767 -oun -
> from that day <2250 -hemera -
> forth they took <4823 -
sumbouleuo -> counsel <4823 -
sumbouleuo -> together <4853 -
sumphuletes -> for to {put}
<0615 -apokteino -> him to
death <0615 -apokteino -> . put
JOH 012 006 This <5124 -touto
-> he said <2036 -epo -> , not
that he cared <3199 -melo -> for
the poor <4434 -ptochos -> ; but
because <3754 -hoti -> he was a
thief <2812 -kleptes -> , and had
<2192 -echo -> the bag <1101 -
glossokomon -> , and bare
<0941 -bastazo -> what <3588 -
ho -> was {put} <0906 -ballo ->
therein . put JOH 012 010 But
the chief <0749 -archieus ->
priests <0749 -archieus ->
consulted <1011 -bouleuo ->
that they might {put} <0615 -
apokteino -> Lazarus <2976 -
Lazaros -> also <2532 -kai -> to
death <0615 -apokteino -> ; put
JOH 012 042 . Nevertheless
<3305 -mentoi -> among <1537
-ek -> the chief <0758 -archon -
> rulers <0758 -archon -> also
<2532 - kai -> many <4183 -
polus -> believed <4100 -pisteuo
-> on <1519 - eis -> him ; but
because <1223 -dia -> of the
Pharisees <5330 -Pharisaios ->
they did not confess <3670 -

*homologeo -> [him], lest
 <3361 -me -> they should be
 {put} <1096 -ginomai -> out of
 the synagogue <0656 -
 aposunagogos -> : put JOH 013
 002 And supper <1173 -deipnon
 -> being ended <1096 - ginomai
 -> , the devil <1228 -diabolos ->
 having now <2236 - hedista ->
 {put} <0906 -ballo -> into
 <1519 -eis -> the heart <2588 -
 kardia -> of Judas <2455 -
 Ioudas -> Iscariot <2469 -
 Iskariotes -> , Simon s <4613 -
 Simon -> [son], to betray
 <3860 -paradidomi -> him ; put
 JOH 016 002 They shall {put}
 <4160 -poieo -> you out of the
 synagogues <0656 -
 aposunagogos -> : yea <0235 -
 alla -> , the time <5610 -hora ->
 cometh <2064 -erchomai -> ,
 that whosoever <3588 -ho ->
 killeth <0615 -apokteino -> you
 will think <1380 - dokeo -> that
 he doeth <4374 -prosphero ->
 God <2316 -theos -> service
 <2999 -latreia -> . Put JOH 018
 011 Then <3767 -oun -> said
 <2036 -epo -> Jesus <2424 -
 Iesous -> unto Peter <4074 -
 Petros -> , {Put} <0906 - ballo -
 > up thy sword <3162 -machaira
 -> into <1519 -eis -> the sheath
 <2336 -theke -> : the cup <4221
 -poterion -> which <3739 - hos -
 > my Father <3962 -pater ->
 hath given <1325 -didomi -> me
 , shall I not drink <4095 -pino -
 > it ? put JOH 018 031 Then
 <3767 -oun -> said <2036 -epo
 -> Pilate <4091 -Pilatos -> unto
 them , Take <2983 -lambano ->
 ye him , and judge <2919 -krino
 -> him according <2596 -kata -
 > to your <5216 -humon -> law
 <3551 -nomos -> . The Jews
 <2453 -Ioudaios - > therefore
 <3767 -oun -> said <2036 -epo
 -> unto him , It is not lawful
 <1832 -exesti -> for us to {put}
 <0615 -apokteino -> any <3762
 -oudeis -> man <3762 -oudeis -
 > to death <0615 - apokteino ->*

: put JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 - akantha -> , and put <2007 -epitithemi -> [it] on <2007 - epitithemi -> his head <2776 -kephale -> , and they {put} <4016 - periballo -> on <4016 -periballo -> him a purple <4210 - porphurous -> robe <2440 -himation -> , put JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 - akantha -> , and {put} <2007 - epitithemi -> [it] on <2007 - epitithemi -> his head <2776 - kephale -> , and they put <4016 - periballo -> on <4016 - periballo -> him a purple <4210 - porphurous -> robe <2440 - himation -> , put JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 - grapho -> a title <5102 -titlos -> , and {put} <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 - stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> . put JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> full <3324 - mestos -> of vinegar <3690 - oxos -> : and they filled <4130 - pletho -> a sponge <4699 - spoggos -> with vinegar <3690 - oxos -> , and put <4060 - peritithemi -> [it] upon hyssop <5301 -hussopos -> , and {put} <4374 -prosphero -> [it] to his mouth <4750 -stoma -> . put JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a sponge

<4699 - spoggos -> with vinegar
<3690 -oxos -> , and {put}
<4060 - peritithemi -> [it]
upon hyssop <5301 -hussopos ->
, and put <4374 -prosphero -> [it]
to his mouth <4750 -stoma ->
> . put JOH 020 025 The other
<0243 -allos -> disciples <3101
- mathetes -> therefore <3767 -
oun -> said <3004 -lego -> unto
him , We have seen <3708 -
horao -> the Lord <2962 -kurios
-> . But he said <2036 -epo ->
unto them , Except <3362 -ean
me -> I shall see <1492 -eido ->
in his hands <5495 -cheir -> the
print <5179 -tupos -> of the
nails <2247 -helos -> , and {put}
<0906 - ballo -> my finger
<1147 -daktulos -> into <1519 -
eis -> the print <5179 -tupos ->
of the nails <2247 -helos -> ,
and thrust <0906 -ballo -> my
hand <5495 -cheir -> into
<1519 -eis -> his side <4125 -
pleura -> , I will not believe
<4100 -pisteuo -> . put ACT 001
007 And he said <2036 -epo ->
unto them , It is not for you to
know <1097 -ginosko -> the
times <5550 -chronos -> or
<2228 -e -> the seasons <2540 -
kairos -> , which <3739 -hos ->
the Father <3962 -pater -> hath
{put} <5087 -tithemi -> in his
own <2398 -idios -> power
<1849 -exousia -> . put ACT 004
003 And they laid <1911 -
epiballo -> hands <5495 - cheir -
> on them , and {put} <5087 -
tithemi -> [them] in hold
<5084 -teresis -> unto the next
<0839 -aurion -> day <0839 -
aurion -> : for it was now <2236
-hedista -> eventide <2073 -
hespera -> . put ACT 005 018
And laid <1911 -epiballo ->
their hands <5495 - cheir -> on
<1909 -epi -> the apostles
<0652 -apostolos -> , and {put}
<5087 -tithemi -> them in the
common <1219 -demosios ->
prison <5084 -teresis -> . put
ACT 005 025 Then <1161 -de ->

came <3854 -paraginomai ->
one <5100 -tis -> and told
<0518 -apaggello -> them ,
saying <3004 -lego -> , Behold
<2400 -idou -> , the men <0435
-aner -> whom <3739 -hos -> ye
{put} <5087 -tithemi -> in
prison <5438 -phulake -> are
standing <2476 -histemi -> in
the temple <2411 -hieron -> ,
and teaching <1321 -didasko ->
the people <2992 -laos -> . put
ACT 005 034 Then <1161 -de ->
stood <0450 -anistemi -> there
up one <5100 -tis -> in the
council <4892 -sunedrion -> , a
Pharisee <5330 -Pharisaios -> ,
named <3686 -onoma ->
Gamaliel <1059 -Gamaliel -> ,
a doctor <3547 -nomodidaskalos
-> of the law <3547 -
nomodidaskalos -> , had in
reputation <5093 -timios ->
among all <3956 -pas -> the
people <2992 -laos -> , and
commanded <2753 -keleuo -> to
{put} <4160 -poieo -> the
apostles <0652 -apostolos ->
forth <1854 -exo -> a little
<1024 -brachus -> space
<1024 -brachus -> ; Put ACT
007 033 Then <1161 -de -> said
<2036 -epo -> the Lord <2962 -
kurios -> to him , {Put} <3089 -
luo -> off <3089 -luo -> thy
shoes <5266 -hupodema -> from
thy feet <4228 -pous -> : for the
place <5117 -topos -> where
<3739 -hos -> thou standest
<2476 -histemi -> is holy <0040
-hagios -> ground <1093 -ge ->
. put ACT 009 040 But Peter
<4074 -Petros -> {put} <1544 -
ekballo -> them all <3956 -pas -
> forth <1854 -exo -> , and
kneeled <1119 -gonu -> down ,
and prayed <4336 -
proseuchomai -> ; and turning
<1994 -epistrepho -> [him] to
the body <4983 -soma -> said
<2036 -epo -> , Tabitha <5000 -
Tabitha -> , arise <0450 -
anistemi -> . And she opened
<0455 -anoigo -> her eyes

<3788 - ophthalmos -> : and
when she saw <1492 -eido ->
Peter <4074 - Petros -> , she sat
<0339 -anakathizo -> up . put
ACT 012 004 And when he had
apprehended <4084 -piazō ->
him , he {put} <5087 -tithemi ->
[him] in prison <5438 -phulake
-> , and delivered <3860 -
paradidomi -> [him] to four
<5064 - tessares -> quaternions
<5069 -tetradiōn -> of soldiers
<4757 - stratiotes -> to keep
<5442 -phulasso -> him ;
intending <1011 -bouleuo ->
after <3326 -meta -> Easter
<3957 -pascha -> to bring
<0321 -anago -> him forth
<0321 -anago -> to the people
<2992 - laos -> . put ACT 012
019 And when Herod <2264 -
Herodes -> had sought <1934 -
epizeteo -> for him , and found
<2147 -heurisko -> him not , he
examined <0350 -anakrino ->
the keepers <5441 -phulax -> ,
and commanded <2753 -keleuo -
> that [they] should be {put}
<0520 -apago -> to death
<0520 -apago -> . And he went
<2718 - katerchomai -> down
<2718 -katerchomai -> from
Judaea <2449 - Ioudaia -> to
Caesarea <2542 -Kaisereia -> ,
and [there] abode <1304 -
diatribo -> . put ACT 013 046
Then <1161 -de -> Paul <3972 -
Paulos -> and Barnabas <0921 -
Barnabas -> waxed <3955 -
parrhesiazomai -> bold <3955 -
parrhesiazomai -> , and said
<2036 -epō -> , It was necessary
<0316 -anagkaios -> that the
word <3056 -logos -> of God
<2316 -theos -> should first
<4412 -proton -> have been
spoken <2980 -laleo -> to you :
but seeing <1894 -epeide -> ye
{put} <0683 -apothēomai -> it
from you , and judge <2919 -
krino -> yourselves <1438 -
heautou -> unworthy <0514 -
axios -> of everlasting <0166 -
aionios -> life <2222 -zoe -> , lo

<2400 - idou -> , we turn <4762 -strepho -> to the Gentiles
<1484 - ethnos -> . put ACT 015 009 And {put} <1252 -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> . put ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to {put} <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? put ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archieus -> priests <0749 -archieus -> ; and when they were {put} <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] . put ACT 027 006 And there <1563 -ekei -> the centurion <1543 -hekatontarches -> found <2147 -heurisko -> a ship <4143 -ploion -> of Alexandria <0221 -Alexandreu -> sailing <4126 -pleo -> into <1519 -eis -> Italy <2482 -Italia -> ; and he {put} <1688 -embibazo -> us therein . put ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day

<2250 -hemera -> is at <1448 -
eggizo -> hand <1448 -eggizo -
> : let us therefore <3767 -oun -
> cast <0656 -aposunagogos ->
off <0659 -apotithemi -> the
works <2041 - ergon -> of
darkness <4655 -skotos -> , and
let us {put} <1746 - enduo -> on
<1746 -enduo -> the armour
<3696 -hoplon -> of light <5457
-phos -> . put ROM 013 014 But
{put} <1746 -enduo -> ye on
<1746 -enduo -> the Lord
<2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -
Christos -> , and make <4160 -
poieo -> not provision <4307 -
pronoia -> for the flesh <4561 -
sarx -> , to [fulfil] the lusts
<1939 -epithumia -> [thereof] .
put ROM 014 013 Let us not
therefore <3767 -oun -> judge
<2919 - krino -> one <0240 -
allelon -> another <0240 -
allelon -> any <3371 -meketi ->
more <2001 -episucho -> : but
judge <2919 - krino -> this
<5124 -touto -> rather <3123 -
mallon -> , that no <3361 -me -
> man {put} <5087 -tithemi -> a
stumblingblock <4348 -
proskomma -> or <2228 -e ->
an occasion <4625 -skandalon -
> to fall <4625 -skandalon -> in
[his] brother s <0080 -adephos
-> way . put 1CO 005 013 But
them that are without <1854 -
exo -> God <2316 -theos ->
judgeth <2919 -krino -> .
Therefore {put} <1808 - exairo -
> away <1808 -exairo -> from
among yourselves <0846 - autos
-> that wicked <4190 -poneros -
> person . put 1CO 007 011 But
and if <1437 -ean -> she depart
<5562 - choreo -> , let her
remain <3306 -meno ->
unmarried <0022 - agamos -> ,
or <2228 -e -> be reconciled
<2644 -katallasso -> to [her]
husband <0435 -aner -> : and
let not the husband <0435 - aner
-> {put} <0863 -aphiemi ->
away <0863 -aphiemi -> [his]

wife <1135 -gune -> . put 1CO
007 012 But to the rest <3062 -
loipoy -> speak <3004 - lego ->
I , not the Lord <2962 -kurios ->
: If <1487 -ei -> any <1536 -ei
tis -> brother <0080 -adephos -
> hath <2192 -echo -> a wife
<1135 -gune -> that believeth
<0571 -apistos -> not , and she
be pleased <4909 -suneudokeo -
> to dwell <3611 -oikeo -> with
him , let him not {put} <0863 -
aphiemi -> her away <0863 -
aphiemi -> . put 1CO 013 011
When <3753 -hote -> I was a
child <3516 -nepios - > , I spake
<2980 -laleo -> as a child
<3516 -nepios -> , I understood
<5426 -phroneo -> as a child
<3516 -nepios -> , I thought
<3049 -logizomai -> as a child
<3516 -nepios -> : but when
<3753 -hote -> I became <1096
-ginomai -> a man <0435 -aner
-> , I {put} <2673 -katargeo ->
away <2673 -katargeo ->
childish <3516 -nepios -> things
. put 1CO 015 024 Then <1534 -
eita -> [cometh] the end <5056
- telos -> , when <3752 -hotan -
> he shall have delivered <3860
- paradidomi -> up the kingdom
<0932 -basileia -> to God
<2316 - theos -> , even <2532 -
kai -> the Father <3962 -pater -
> ; when <3752 -hotan -> he
shall have {put} <2673 -katargeo
-> down <2673 -katargeo -> all
<3956 -pas -> rule <0746 -
arche -> and all <3956 -pas ->
authority <1849 -exousia -> and
power <1411 - dunamis -> . put
1CO 015 025 For he must <1163
-dei -> reign <0936 -basileuo -
> , till <3757 -hou -> he hath
{put} <5087 -tithemi -> all
<3956 -pas -> enemies <2190 -
echthros -> under <5259 -hupo -
> his feet <4228 -pous -> . put
1CO 015 027 For he hath put
<5293 -hupotasso -> all <3956 -
pas -> things under <5259 -hupo
-> his feet <4228 -pous -> . But
when <3752 -hotan -> he saith

<2036 -epo -> all <3956 -pas ->
things are put <5293 -hupotasso
-> under <5259 -hupo -> [him ,
it is] manifest <1212 -delos ->
that he is excepted <1622 - ektos
-> , which did {put} <5293 -
hupotasso -> all <3956 -pas ->
things under <5293 -hupotasso -
> him . put 1CO 015 027 For he
hath put <5293 -hupotasso -> all
<3956 - pas -> things under
<5259 -hupo -> his feet <4228 -
pous -> . But when <3752 -hotan
-> he saith <2036 -epo -> all
<3956 -pas -> things are {put}
<5293 -hupotasso -> under
<5259 -hupo -> [him , it is]
manifest <1212 -delos -> that he
is excepted <1622 - ektos -> ,
which did put <5293 -hupotasso
-> all <3956 -pas -> things
under <5293 -hupotasso -> him .
put 1CO 015 027 For he hath
{put} <5293 -hupotasso -> all
<3956 - pas -> things under
<5259 -hupo -> his feet <4228 -
pous -> . But when <3752 -hotan
-> he saith <2036 -epo -> all
<3956 -pas -> things are put
<5293 -hupotasso -> under
<5259 -hupo -> [him , it is]
manifest <1212 -delos -> that he
is excepted <1622 - ektos -> ,
which did put <5293 -hupotasso
-> all <3956 -pas -> things
under <5293 -hupotasso -> him .
put 1CO 015 028 And when
<3752 -hotan -> all <3956 -pas
-> things shall be subdued
<5293 -hupotasso -> unto him ,
then <5119 -tote -> shall the Son
<5207 -huios -> also <2532 -kai
-> himself <0846 -autos -> be
subject <5293 -hupotasso ->
unto him that {put} <5293 -
hupotasso -> all <3956 -pas ->
things under <5293 -hupotasso -
> him , that God <2316 -theos -
> may be all <3956 -pas -> in
all <3956 -pas -> . put 1CO 015
053 For this <5124 -touto ->
corruptible <5349 - phthartos ->
must <1163 -dei -> put <1746 -
enduo -> on <1746 - enduo ->

incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> [must] {put} <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> . put 1CO 015 053 For this <5124 -touto -> corruptible <5349 -phthartos -> must <1163 -dei -> {put} <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> . put 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have {put} <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> . put 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have {put} <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> . put 2CO 003 013 And not as Moses <3475 -Moseus -> , [

which] {put} <5087 -tithemi ->
a veil <2571 -kaluma -> over
<1909 -epi -> his face <4383 -
prosopon -> , that the children
<5207 -huios -> of Israel
<2474 -Israel -> could not
stedfastly <0816 -atenizo -> look
<0816 -atenizo -> to the end
<5056 -telos -> of that which is
abolished <2673 -katargeo -> :
put 2CO 008 016 . But thanks
<5485 -charis -> [be] to God
<2316 -theos -> , which <3588 -
ho -> {put} <1325 -didomi ->
the same <0846 -autos ->
earnest <4710 -spoude -> care
<4710 -spoude -> into <1722 -
en -> the heart <2588 -kardia ->
of Titus <5103 - Titos -> for you
. put GAL 003 027 For as many
<3745 -hosos -> of you as have
been baptized <0907 -baptizo ->
into <1519 -eis -> Christ <5547
- Christos -> have {put} <1746 -
enduo -> on <1746 -enduo ->
Christ <5547 -Christos -> . put
EPH 001 022 And hath {put}
<5293 -hupotasso -> all <3956 -
pas -> [things] under <5259 -
hupo -> his feet <4228 -pous ->
, and gave <1325 -didomi -> him
[to be] the head <2776 -
kephale -> over <5228 -huper -
> all <3956 -pas -> [things] to
the church <1577 -ekklisia -> ,
put EPH 004 022 That ye {put}
<0659 -apotithemi -> off <0659
- apotithemi -> concerning
<2596 -kata -> the former
<4387 - proteros ->
conversation <0391 -anastrophe
-> the old <3820 - palaios ->
man <0444 -anthropos -> ,
which <3588 -ho -> is corrupt
<5351 -phtheiro -> according
<2596 -kata -> to the deceitful
<0539 -apate -> lusts <1939 -
epithumia -> ; put EPH 004 024
And that ye {put} <1746 -enduo -
> on <1746 - enduo -> the new
<2537 -kainos -> man <0444 -
anthropos -> , which <3588 -ho
-> after <2596 -kata -> God
<2316 -theos -> is created

<2936 -ktizo -> in righteousness
<1343 -dikaiosune -> and true
<0225 -aletheia -> holiness
<3742 -hosiototes -> . put EPH
004 031 Let all <3956 -pas ->
bitterness <4088 -pikria -> ,
and wrath <2372 -thumos -> ,
and anger <3709 -orge -> , and
clamour <2906 -krauge -> , and
evil <0988 -blasphemia ->
speaking <0988 -blasphemia -> ,
be {put} <0142 -airo -> away
from you , with all <3956 -pas ->
> malice <2549 -kakia -> : Put
EPH 006 011 {Put} <1746 -
enduo -> on <1746 -enduo ->
the whole armour <3833 -
panoplia -> of God <2316 -theos
-> , that ye may be able <1410 -
dunamai -> to stand <2476 -
histemi -> against <4314 -pros -
> the wiles <3180 -methodeia ->
of the devil <1228 -diabolos -> .
put COL 003 008 . But now
<3570 -nuni -> ye also <2532 -
kai -> {put} <0659 -apotithemi -
> off <0659 -apotithemi -> all
<3956 -pas -> these <3588 -ho
-> ; anger <3709 -orge -> ,
wrath <2372 -thumos -> ,
malice <2549 -kakia -> ,
blasphemy <0988 -blasphemia -
> , filthy <0148 -aischrologia ->
communication <0148 -
aischrologia -> out of your
<5216 -humon -> mouth <4750
-stoma -> . put COL 003 009
Lie <5574 -pseudomai -> not
one <0240 -allelon -> to
another <0240 -allelon -> ,
seeing that ye have {put} <0554
-apekduomai -> off <0554 -
apekduomai -> the old <3820 -
palaios -> man <0444 -
anthropos -> with his deeds
<4234 -praxis -> ; put COL 003
010 And have {put} <1746 -
enduo -> on <1746 -enduo ->
the new <3501 -neos -> [man] ,
which <3588 -ho -> is renewed
<0341 -anakainoo -> in
knowledge <1922 -epignosis ->
after <2596 -kata -> the image
<1504 -eikon -> of him that

created <2936 - ktizo -> him :
Put COL 003 012 . {Put} <1746
-enduo -> on <1746 -enduo ->
therefore <3767 -oun -> , as the
elect <1588 -eklektos -> of God
<2316 -theos -> , holy <0040 -
hagios -> and beloved <0025 -
agapao -> , bowels <4698 -
splanchnon -> of mercies <3628
- oiktirmos -> , kindness <5544 -
chrestotes -> , humbleness
<5012 - tapeinophrosune -> of
mind , meekness <4236 -praiotes
-> , longsuffering <3115 -
makrothumia ->; put COL 003
014 And above <1909 -epi -> all
<3956 -pas -> these <5125 -
toutois -> things [{put} on]
charity <0026 -agape -> , which
<3748 -hostis -> is the bond
<4886 -sundesmos -> of
perfectness <5047 -teleiotes -> .
put 1TH 002 004 But as we were
allowed <1381 -dokimazo -> of
God <2316 -theos -> to be {put}
<4160 -poieo -> in trust <4100 -
pisteuo -> with the gospel <2098
-euaggelion -> , even so <3779 -
houto -> we speak <2980 -laleo
-> ; not as pleasing <0700 -
aresko -> men <0444 -anthropos
-> , but God <2316 -theos -> ,
which trieth <1381 -dokimazo ->
our hearts <2588 -kardia -> .
put 1TI 001 019 Holding <2192
-echo -> faith <4102 -pistis -> ,
and a good <0018 -agathos ->
conscience <4893 -suneidesis ->
; which <3739 -hos -> some
<5100 -tis -> having {put}
<0683 -apotheomai -> away
<0683 -apotheomai ->
concerning <4012 -peri -> faith
<4102 -pistis -> have made
<3489 -nauageo -> shipwreck
<3489 -nauageo -> : put 1TI
004 006 . If thou {put} <5294 -
hupotithemi -> the brethren
<0080 -adephos -> in
remembrance <5294 -
hupotithemi -> of these <5023 -
tauta -> things , thou shalt be a
good <2570 - kalos -> minister
<1249 -diakonos -> of Jesus

<2424 -Iesous -> Christ <5547 -
Christos -> , nourished <1789 -
entrepho -> up in the words
<3056 -logos -> of faith <4102 -
pistis -> and of good <2570 -
kalos -> doctrine <1319 -
didaskalia -> , whereunto <3739
- hos -> thou hast attained
<3877 -parakoloutheo -> . put
2TI 001 006 . Wherefore <3739 -
hos -> I {put} <0363 -
anamimnesko -> thee in
remembrance <0363 -
anamimnesko -> that thou stir
<0329 -anazopureo -> up the
gift <5486 -charisma -> of God
<2316 -theos -> , which <3739 -
hos -> is in thee by the putting
<1936 -epithesis -> on <1936 -
epithesis -> of my hands <5495 -
cheir -> . put 2TI 002 014 . Of
these <5023 -tauta -> things
{put} <5279 - hupomimnesko ->
[them] in remembrance <5279
-hupomimnesko -> , charging
<1263 -diamarturomai -> [them
] before <1799 -enopion -> the
Lord <2962 -kurios -> that they
strive <3054 -logomacheo ->
not about words <3054 -
logomacheo -> to no <3762 -
oudeis -> profit <5539 -
chresimos -> , [but] to the
subverting <2692 - katastrophe -
> of the hearers <0191 -akouo -
> . Put TIT 003 001 . {Put}
<5279 -hupomimnesko -> them
in mind <5279 -hupomimnesko -
> to be subject <5293 -
hupotasso -> to principalities
<0746 -arche -> and powers
<1849 -exousia -> , to obey
<3980 -peitharcho ->
magistrates <3980 -peitharcho
-> , to be ready <2092 -hetoimos
-> to every <3956 -pas -> good
<0018 -agathos -> work <2041
-ergon -> , put PHM 001 018 If
<1487 -ei -> he hath wronged
<0091 -adikeo -> thee , or
<2228 -e -> oweth <3784 -
opheilo -> [thee] ought <5100
-tis -> , {put} <1677 -ellogeo ->
that on <1677 -ellogeo -> mine

<1699 -emos -> account <1677
-ellogeo -> ; put HEB 002 005 .
For unto the angels <0032 -
aggelos -> hath he not {put}
<5293 -hupotasso -> in
subjection <5293 -hupotasso ->
the world <3625 -oikoumene ->
to come <3195 -mello -> ,
whereof <3739 -hos -> we speak
<2980 -laleo -> . put HEB 002
008 Thou hast put <5293 -
hupotasso -> all <3956 -pas ->
things in subjection <5293 -
hupotasso -> under <5270 -
hupokato -> his feet <4228 -
pous -> . For in that he put
<5293 - hupotasso -> all <3956
-pas -> in subjection <5293 -
hupotasso -> under him , he left
<0863 -aphiemi -> nothing
<3762 -oudeis -> [that is] not
put <0506 -anupotaktos ->
under <0506 -anupotaktos ->
him . But now <3568 -nun -> we
see <3708 -horao -> not yet
<3768 -oupo -> all <3956 -pas -
> things {put} <5293 -hupotasso
- > under <5293 -hupotasso ->
him . put HEB 002 008 Thou
hast put <5293 -hupotasso -> all
<3956 -pas -> things in
subjection <5293 -hupotasso ->
under <5270 - hupokato -> his
feet <4228 -pous -> . For in that
he put <5293 - hupotasso -> all
<3956 -pas -> in subjection
<5293 -hupotasso -> under him ,
he left <0863 -aphiemi ->
nothing <3762 -oudeis -> [that
is] not {put} <0506 -
anupotaktos -> under <0506 -
anupotaktos -> him . But now
<3568 -nun -> we see <3708 -
horao - > not yet <3768 -oupo -
> all <3956 -pas -> things put
<5293 - hupotasso -> under
<5293 -hupotasso -> him . put
HEB 002 008 Thou hast put
<5293 -hupotasso -> all <3956 -
pas -> things in subjection
<5293 -hupotasso -> under
<5270 - hupokato -> his feet
<4228 -pous -> . For in that he
{put} <5293 -hupotasso -> all

<3956 -pas -> in subjection
<5293 -hupotasso -> under him
, he left <0863 -aphiemi ->
nothing <3762 -oudeis -> [that
is] not put <0506 -anupotaktos -
> under <0506 - anupotaktos ->
him . But now <3568 -nun -> we
see <3708 -horao -> not yet
<3768 -oupo -> all <3956 -pas -
> things put <5293 - hupotasso -
> under <5293 -hupotasso ->
him . put HEB 002 008 Thou
hast {put} <5293 -hupotasso ->
all <3956 - pas -> things in
subjection <5293 -hupotasso ->
under <5270 - hupokato -> his
feet <4228 -pous -> . For in that
he put <5293 - hupotasso -> all
<3956 -pas -> in subjection
<5293 -hupotasso -> under him ,
he left <0863 -aphiemi ->
nothing <3762 -oudeis -> [that
is] not put <0506 -anupotaktos -
> under <0506 -anupotaktos ->
him . But now <3568 -nun -> we
see <3708 -horao -> not yet
<3768 -oupo -> all <3956 -pas -
> things put <5293 -hupotasso -
> under <5293 -hupotasso ->
him . put HEB 002 013 And
again <3825 -palin -> , I will
{put} <3982 - peitho -> my trust
<3982 -peitho -> in him . And
again <3825 - palin -> , Behold
<2400 -idou -> I and the
children <3813 - paidion ->
which <3739 -hos -> God
<2316 -theos -> hath given
<1325 -didomi -> me . put HEB
006 006 If they shall fall <3895 -
parapipto -> away <3895 -
parapipto -> , to renew <0340 -
anakainizo -> them again <3825
-palin -> unto repentance <3341
-metanoia -> ; seeing they
crucify <0388 -anastauroo -> to
themselves <1438 -heautou ->
the Son <5207 -huios -> of God
<2316 -theos -> afresh <0388 -
anastauroo -> , and {put} <3856
-paradeigmatizo -> [him] to an
open <3856 -paradeigmatizo ->
shame <3856 -paradeigmatizo -
> . put HEB 008 010 For this

<3778 -houtos -> [is] the
covenant <1242 -diatheke ->
that I will make <1303 -
diatithemai -> with the house
<3624 -oikos -> of Israel <2474
-Israel -> after <3326 -meta ->
those <1565 -ekeinos -> days
<2250 -hemera -> , saith <3004
-lego -> the Lord <2962 -kurios
-> ; I will {put} <1325 - didomi -
> my laws <3551 -nomos -> into
<1519 -eis -> their mind <1271
-dianoia -> , and write <1924 -
epigrapho -> them in their
hearts <2588 -kardia -> : and I
will be to them a God <2316 -
theos -> , and they shall be to me
a people <2992 -laos -> : put
HEB 009 026 For then must
<1163 -dei -> he often <4178 -
pollakis -> have suffered <3958
-pascho -> since <0575 -apo ->
the foundation <2602 -katabole -
> of the world <2889 -kosmos -
> : but now <3568 -nun -> once
<0530 -hapax -> in the end
<4930 - sunteleia -> of the
world <0165 -aion -> hath he
appeared <5319 - phaneroo ->
to {put} <0115 -athetesis ->
away <0115 -athetesis -> sin
<0266 -hamartia -> by the
sacrifice <2378 -thusia -> of
himself <0848 -hautou -> . put
HEB 010 016 This <3778 -
houtos -> [is] the covenant
<1242 - diatheke -> that I will
make <1303 -diatithemai -> with
them after <3326 -meta -> those
<1565 -ekeinos -> days <2250 -
hemera -> , saith <3004 -lego -
> the Lord <2962 -kurios -> , I
will {put} <1325 -didomi -> my
laws <3551 -nomos -> into
<1909 -epi -> their hearts
<2588 -kardia -> , and in their
minds <1271 -dianoia -> will I
write <1924 -epigrapho -> them
; put JAS 003 003 Behold <2400
-idou -> , we {put} <0906 -ballo
-> bits <5469 -chalinos -> in the
horses <2462 -hippos -> mouths
<4750 -stoma -> , that they may
obey <3982 -peitho -> us ; and

we turn <3329 -metago -> about
<3329 -metago -> their whole
<3650 -holos -> body <4983 -
soma -> . put IPE 002 015 For
so <3779 -houto -> is the will
<2307 - thelema -> of God
<2316 -theos -> , that with well
<0015 - agathopoieo -> doing
<0015 -agathopoieo -> ye may
{put} <5392 - phimoo -> to
silence <5392 -phimoo -> the
ignorance <0056 - agnosia -> of
foolish <0878 -aphron -> men
<0444 -anthropos -> : put IPE
003 018 . For Christ <5547 -
Christos -> also <2532 -kai ->
hath once <0530 -hapax ->
suffered <3958 -pascho -> for
sins <0266 -hamartia -> , the
just <1342 -dikaios -> for the
unjust <0094 -adikos -> , that he
might bring <4317 -prosago ->
us to God <2316 -theos -> ,
being {put} <2289 -thanatoo ->
to death <2289 -thanatoo -> in
the flesh <4561 -sarx -> , but
quickenened <2227 -zoopoieo ->
by the Spirit <4151 -pneuma -> :
put 2PE 001 012 . Wherefore
<1352 -dio -> I will not be
negligent <0272 -ameleo -> to
{put} <5279 -hupomimnesko ->
you always <0104 -aei -> in
remembrance <5179 -tupos -> of
these <5130 -touton -> things ,
though <2539 -kaiper -> ye
know <1492 -eido -> [them] ,
and be established <4741 -
sterizo -> in the present <3918 -
pareimi -> truth <0225 -aletheia
-> . put 2PE 001 014 Knowing
<1492 -eido -> that shortly
<5031 - tachinos -> I must {put}
<0595 -apothesis -> off <0595 -
apothesis -> [this <3588 -ho ->
] my tabernacle <4638 -skenoma
-> , even <2532 -kai -> as our
Lord <2962 -kurios -> Jesus
<2424 - Iesous -> Christ <5547
-Christos -> hath shewed <1213
-deloo -> me . put JUDE 001
005 I will <1014 -boo -lom -ahee
-> therefore {put} <5279 -
hupomimnesko -> you in

remembrance <5179 -tupos -> ,
though ye once <0530 -hapax ->
knew <1492 -eido -> this <5124
- touto -> , how that the Lord
<2962 -kurios -> , having saved
<4982 -sozo -> the people
<2992 -laos -> out of the land
<1093 - ge -> of Egypt <0125 -
Aiguptos -> , afterward <1208 -
deuteros -> destroyed <0622 -
apollumi -> them that believed
<4100 -pisteuo -> not . put REV
002 024 But unto you I say
<3004 -lego -> , and unto the
rest <3062 -loipoy -> in
Thyatira <2363 -Thuateira -> ,
as many <3745 -hosos -> as
have <2192 -echo -> not this
<5026 -taute -> doctrine <1322
-didache -> , and which <3748 -
hostis -> have not known <1097
-ginosko -> the depths <0899 -
bathos -> of Satan <4567 -
Satanas -> , as they speak <3004
-lego -> ; I will {put} <0906 -
ballo -> upon you none <3367 -
medeis -> other <0243 - allos ->
burden <0922 -baros -> . put
REV 011 009 And they of the
people <2992 -laos -> and
kindreds <5443 -phule -> and
tongues <1100 -glossa -> and
nations <1484 -ethnos -> shall
see <0991 -blepo -> their dead
<4430 -ptoma -> bodies <4430 -
ptoma -> three <5140 -treis ->
days <2250 -hemera -> and an
half <2255 -hemisu -> , and
shall not suffer <0863 -aphiemi -
> their dead <4430 -ptoma ->
bodies <4430 -ptoma -> to be
{put} <5087 -tithemi -> in
graves <3418 - mnema -> . put
REV 017 017 For God <2316 -
theos -> hath {put} <1325 -
didomi -> in their hearts <2588
-kardia -> to fulfil <4160 -poieo
-> his will <1106 -gnome -> ,
and to agree <4160 -poieo -> ,
and give <1325 -didomi -> their
kingdom <0932 -basileia -> unto
the beast <2342 -therion -> ,
until <0891 -achri -> the words
<4487 - rhema -> of God <2316

-theos -> shall be fulfilled <5055
-teleo - > .

all judah put him at all another parable put he forth unto them another parable put he forth unto them as long as she is put apart for her uncleanness bare what was put therein be put <1TH2 -:4 > be put be put be put be put be put be put be put away from you be put under beast shall surely be put because he put his hand <1CH13 -:10 > because they put their trust <1CH5 -:20 > because thou hast put thy trust being put <1PE3 -:18 > but he put his armour <1SA17 -:54 > but he shall be surely put but he would put but new wine must be put into new bottles but new wine must be put into new bottles but no man put his hand <1SA14 -:26 > but now we see not yet all things put under him but now ye also put off all these but peter put them all forth but put forth thine hand now but put forth thine hand now but put no fire <1KI18 -:25 > but put thou on thy robes <1KI22 -:30 > but put thou on thy robes <2CH18 -:29 > but put ye on but seeing ye put it from you but their nobles put not their necks but they put new wine into new bottles but thou shalt not put but thou shalt put away but when he had put them all out but when he saith all things are put under <1CO15 -:27 > camp shall ye put them canst thou put an hook into his nose curseth his father or his mother shall be surely put david put his hand <1SA17 -:49 > david put them off him <1SA17 -:39 > devil having now put into did he put among <1KI7 -:51 > did josiah put away <2KI23 -:24 > did not put away his statutes from me door put therein all <2KI12 -:9 > egypt put him down at jerusalem <2CH36 -:3 > ehud put forth his left hand elisha put his hands upon <2KI13 -:16 > esther put on every one put them off for washing female shall ye put out first day ye shall put away leaven out for he did put his life <1SA19 -:5 > for he hath put all things under his feet <1CO15 -:27 > for he put away <2KI3 -:2 > for he put on righteousness as for they had not put him into prison for this corruptible must put on incorruption <1CO15 -:53 > friend hast thou put far from me had put her away had put them had put upon thee hast put them hath put all have put away have put down have put my life <1SA28 -:21 > have put my money have put my spirit upon him have put my trust have put my trust have put my words have put my words have put off my coat have put on have put their lives <1CH11 -:19 > have put wisdom having put his hand having put on their robes <1KI22 -:10 > he had he put into his hand he had put on was girded unto him <2SA20 -:8 > he hath not put his hand unto his neighbour's goods he hath put down he hath put forth his hands against such as be at peace with him he hath put my brethren far from me he may not put her away all his days he may not put her away all his days he put all he put all upon aaron's hands he put an helmet <1SA17 -:38 > he put before <2CH1 -:5 > he put clay upon mine eyes he put darkness between you he put down <2KI23 -:5 > he put five bases on <1KI7 -:39 > he put forth he put forth he put forth he put forth his hand <2SA15 -:5 > he put forth his hand he put forth his hand from <1KI13 -:4 > he put garrisons <1CH18 -:13 > he put garrisons <2SA8 -:14 > he put his hand <2KI13 -:16 > he put his hand into his bosom he put his hand into his bosom again he put his own flocks by themselves he put no trust he put on he put on incense he put out his hand <2KI6 -:7 > he put them he put them he put them all out he put them all together into ward three days he put them on he put up his sword again into <1CH21 -:27 > he put upon him he put upon us <2CH10 -:4 > he put us therein he shall put his hand upon he shall put no oil upon it he shall put off his garments he shall put on he shall put them beside he should be put out his candle shall be put out with him his heavy yoke which he put upon us <1KI12 -:4 > his lamp shall be put out his linen breeches shall he put upon his flesh his name be not put out his sons shall put their hands upon his sons shall put their hands upon his sons shall put their hands upon his stead shall put them on seven days husband put away <1CO7 -:11 > if thou wilt put away thine abominations out if ye put me is put away is put away from israel did put away baalim <1SA7 -:4 > israel put themselves israel shall put their hands upon it must be put into water it shall not be put out jesus put forth joseph shall put his hand upon thine eyes king put benaiah <1KI2 -:35 > king put them <1KI10 -:17 > king put them <2CH9 -:16 > know thy name will put their trust lest he put forth his hand lest they should be put out let her therefore put away her whoredoms out let him not put her away <1CO7 -:12 > let not man put asunder let not man put asunder let us put on lord also hath put away thy sin <2SA12 -:13 > lord had put wisdom lord our god hath put us lord put forth lord put forth his hand lord put them under <1KI5 -:3 > lord thy god will put all these curses upon thine enemies lord thy god will put out those nations before thee by little lord would put his spirit upon them man put away his wife man put on men put forth their hand men put their trust under moreover he put out zedekiah's eyes must put off <2PE1 -:14 > my god put into mine heart neither do men put new wine into old bottles no man did put on him his ornaments nor put frankincense thereon nor thy feet put into fetters <2SA3 -:34 > not put forth mine hand against <2SA18 -:12 > not put on two coats not put under him now let them put away their whoredom now therefore put away only upon himself put not forth thine hand other put he <1KI12 -:29 > people were put forth perverse lips put far from thee place where they put themselves precious things put forth by priest put upon priest shall put fire upon priest shall put on his linen garment priest's hand he shall put upon put all things under him <1CO15 -:28 > put an omer full put any man put away <1SA7 -:3 > put away <2CH15 -:8 > put away put away put away put away put away put away all put away before thee <2SA7 -:15 > put away childish things <1CO13 -:11 > put away evil from israel put away evil from thy flesh put away from thee put away his wife for every cause put away sin by

put away thy wine from thee <1SA1 -:14 > put away your wives put bitter for sweet put bonnets upon them put bracelets upon thy hands put breath put captains <1KI20 -:24 > put captains <2CH11 -:11 > put captains <2CH33 -:14 > put coats upon them put coats upon them put confidence put confidence put darkness for light put dust upon their heads put every man his sword by his side put every man's money put far away put fire therein put fire therein put fire therein from off put five on <2CH4 -:6 > put forth put forth put forth his hand put forth thine hand put forth thy riddle put frankincense thereon put from put from put her away put her away privily put him <2CH16 -:10 > put him <2CH22 -:11 > put him <2CH35 -:24 > put him put him put him put him put him put him put him put him put him put him put him put him put him put him into put him into put his face between his knees <1KI18 -:42 > put his fingers into his ears put his hand <1SA14 -:27 > put his hand upon him put his hands upon him put his holy spirit within him put his household <2SA17 -:23 > put his mouth upon his mouth <2KI4 -:34 > put his name th <1KI14 -:21 > put his name there put his name there be too far from thee put his own clothes on him put his own raiment on him put hooks into thy jaws put hot bread <1SA21 -:6 > put incense put incense put incense thereon put it put it put it put it put it about his put it far away put it not put it off put it on <2KI16 -:14 > put it on put it under put it upon <2KI16 -:17 > put it upon put it upon joseph's hand put it upon thy loins put me <1SA2 -:36 > put me put me put me put me put me into put me not put my cup put my finger into put my hook put my life put my life put my name <2KI21 -:4 > put my name for ever <2CH33 -:7 > put my name for ever <2KI21 -:7 > put my name there <1KI11 -:36 > put my name there for ever <1KI9 -:3 > put my sword put my trust put my trust put my trust put my trust put my trust put no difference between us put no fire <1KI18 -:23 > put no fire <1KI18 -:23 > put not forth thyself put not thine hand with put not thy servant away put not your trust put now put now thine hand into thy bosom put now this <2SA13 -:17 > put off their broidered garments put off thy shoe from thy foot put off thy shoes from off thy feet put off thy shoes from thy feet put on put on put on put on put on put on put on armour <2KI3 -:21 > put on him put on his garments put on immortality <1CO15 -:53 > put on incense put on now mourning apparel <2SA14 -:2 > put on other garments put on other raiment <1SA28 -:8 > put on righteousness put on sackcloth put on sackcloth with ashes put on strength put on them their clothes put on therefore put on thy beautiful garments put on thy shoes upon thy feet put on thy strength put out <2CH29 -:7 > put out <2KI25 -:7 > put out put out put out his eyes put sackcloth on our loins <1KI20 -:31 > put sackcloth upon his flesh <1KI21 -:27 > put sackcloth upon his loins put salt therein <2KI2 -:20 > put thee <2TI1 -:6 > put thee put thee among put their heads <2KI10 -:7 > put their trust put their trust put their trust put them <1SA17 -:40 > put them <2CH36 -:7 > put them <2KI18 -:11 > put them <2SA20 -:3 > put them put them put them put them put them put them into put them not unto laban's cattle put them on put them on put them out without put them upon eleazar his son put them upon eleazar his son put them upon jacob her younger son put them upon thy neck put themselves put themselves put thereon put thine hand into thy bosom again put thine hand upon <2KI13 -:16 > put this <1KI22 -:27 > put this <2CH18 -:26 > put thou my tears into thy bottle put thy raiment upon thee put thy right hand upon his head put thy trust on egypt for chariots <2KI18 -:24 > put thy trust on egypt for chariots put up again thy sword into his place put up thy sword into put up thyself into thy scabbard put upon aaron put upon him <2CH23 -:11 > put us put water there put within you put words put ye put ye not confidence put you always <2PE1 -:12 > put your burnt offerings unto your sacrifices put your feet upon put your trust put your trust put yourselves righteous put forth their hands unto iniquity running water shall be put thereto saul had put away those <1SA28 -:3 > savest by thy right hand them which put their trust servant put his hand under shall be put lev shall put my spirit shall put my sword into shall put off shall put on shall put on other garments shall put thee out shall put thereon shalt put them on shalt put water therein she put she put her hand she put her widow's garments off from her she shall be put apart seven days she shall put shechem put their confidence should be put so joab put <2SA14 -:3 > so shalt thou put so shalt thou put away so shalt thou put away evil from israel so shalt thou put evil away from among you so shalt thou put evil deu so thou shalt put so when david had put <1CH19 -:17 > so when this corruptible shall have put on incorruption <1CO15 -:54 > staves shall be put into tamar put ashes on her head <2SA13 -:19 > them shall surely be put them shall surely be put then david put <1CH18 -:6 > then david put garrisons <2SA8 -:6 > then he put forth his hand then he put out then he shall put then must he put then shall their inheritance be put unto there he put therefore now put off thy ornaments from thee therefore put away from among yourselves <1CO5 -:13 > these things put <2TI2 -:14 > they had put jeremiah they have put they have put no difference between they have put themselves they might put lazarus also they might put us they put <1CH12 -:15 > they put <2CH34 -:10 > they put they put they put they put they put they put away they put him they put him they put him they put his armour <1CH10 -:10 > they put his armour <1SA31 -:10 > they put into they put on him they put out they put up <2KI12 -:10 > they put upon they shall not be put they shall put <1KI20 -:6 > they shall put bands upon thee they shall put incense before thee they shall put it they shall put my name upon they shall put off their garments wherein they ministered they shall put on other garments they shall

put upon it all they shall put you out they shall surely be put they shall surely be put they should put me into they were put <1CH19 -:16 > they were put <1CH19 -:19 > they would put away their wives this mortal shall have put on immortality <1CO15 -:54 > thou hast put thou hast put all thou hast put all things thou hast put away mine acquaintance far from me thou hast put forth thou hast put gladness thou hast put off my sackcloth thou hast put out their name for ever thou shalt put thou shalt put thou shalt put thou shalt put thou shalt put thou shalt put thou shalt put thou shalt put thou shalt put thou shalt put all thou shalt put away thou shalt put away iniquity far from thy tabernacles thou shalt put evil away from among you thou shalt put into thou shalt put it before thou shalt put it between thou shalt put it on thou shalt put it under thou shalt put oil upon it thou shalt put pure frankincense upon thou shalt put them thou shalt put them into one basket thou shalt put them upon thou shalt put them upon aaron thy brother thou shalt put therein thou shalt put upon aaron thou shalt put water therein thou shouldest be put lower thou shouldest put him thou wouldest put thy name there <2CH6 -:20 > thy father did put upon us <2CH10 -:9 > till he hath put all enemies under his feet <1CO15 -:25 > toucheth this man or his wife shall surely be put two put ten thousand two tables which moyses put <2CH5 -:10 > us put off our clothes uzza put forth his hand <1CH13 -:9 > uzzah put forth <2SA6 -:6 > water be put upon we cannot tell who put our money we may put them <1SA11 -:12 > we may put them we put bits we will not put thee weaned child shall put his hand on were put <2SA21 -:9 > what ye shall put on what ye shall put on when he shall have put down all rule <1CO15 -:24 > when he would have put him when they were put when thy neighbour hath put thee wherefore he put forth <1SA14 -:27 > whether he have put his hand unto his neighbour's goods which did put all things under him <1CO15 -:27 > which god had put <1KI10 -:24 > which hath put which he put forth against him <1KI13 -:4 > which he put on when he went into which is put which moyses put there at horeb <1KI8 -:9 > which put <2CO8 -:16 > which put bracelets upon their hands which some having put away concerning faith have made shipwreck <1TI1 -:18 > who hath put wisdom who put on ornaments <2SA1 -:24 > whom he would he put down whoso marrieth her which is put away doth commit adultery whosoever doeth work therein shall be put whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife wicked put out wicked shall be put out wicked shall be put out wicked shall be put out will not at this time put thee <1KI2 -:26 > will not put forth mine hand against my lord <1SA24 -:10 > will not put thee will not put their neck under will now put forth will put will put will put will put will put will put enmity between thee will put hooks will put it into will put more <2CH10 -:11 > will put my fear will put my hook <2KI19 -:28 > will put my law will put my laws into their hearts will put my laws into their mind will put my spirit upon him will put my spirit within you will put my trust will put my words will put none will put none will put thee will put them together as will put them with him will put upon you none other burden will therefore put you will utterly put out wilt thou not surely put me wilt thou put out with well doing ye may put <1PE2 -:15 > woman put away from her husband woman shall put away her husband would have put me ye have put me ye have put off ye may put difference between holy ye put off concerning ye put on ye put your hand unto ye shall therefore put difference between clean beasts yoke which thy father did put upon us lighter <1KI12 -:9 > you as have been baptized into christ have put on christ you shall put ten thousand

deputed 2Sa_15_03 /^{deputed /of the king to hear thee. deputies Est_09_03 /^{deputies /and officers of the king , helped the Jews ; because the fear of Mordecai fell upon them. deputies Est_08_09 /^{deputies /and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof, and unto every people after their language , and to the Jews according to their writing , and according to their language . deputies Act_19_38 /\$ {deputies /let them implead one another . deputy Act_13_08 /\$ {deputy /from the faith . deputy Act_18_12 /\$ {deputy /of Achaia , the Jews made insurrection with one accord against Paul , and brought him to the judgment seat , deputy Act_13_07 /\$ {deputy /of the country , Sergius Paulus , a prudent man ; who called for Barnabas and Saul , and desired to hear the word of God . deputy 1Ki_22_47 /^{deputy /was king . deputy Act_13_12 /\$ {deputy /when he saw what was done , believed , being astonished at the doctrine of the Lord . disputation Act_15_02 /\$ {disputation /with them , they determined that Paul and Barnabas , and certain other of them , should go up to Jerusalem unto the apostles and elders about this question . dispute Job_23_07 /^{dispute /with him; so should I be delivered for ever from my judge . disputed 001 009 Jud /\$ {disputed /about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . disputed Act_09_29 /\$ {disputed /against the Grecians : but they went about to slay him . disputed Mar_09_34 /\$ {disputed /among themselves , who should be the greatest . disputed Mar_09_33 /\$ {disputed /among yourselves by the way ? disputed Act_17_17 /\$ {disputed /he in the synagogue with the Jews , and with the devout persons , and in the market daily with them that met with him . disputer 1Co_01_20 /\$ {disputer /of this world ? hath not God made foolish the wisdom of this world ? disputing Act_19_08 /\$ {disputing /and persuading the things concerning the kingdom of God . disputing Act_19_09 /\$ {disputing /daily in the school of one Tyrannus . disputing Act_15_07 /\$ {disputing /Peter rose up , and said unto them , Men and brethren , ye know how that a good while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . disputing Act_24_12 /\$ {disputing /with any man , neither raising up the people , neither in the synagogues , nor in the city : disputing Act_06_09 /\$ {disputing /with Stephen . disputings 1Ti_06_05 /\$ {disputings /of men of corrupt minds , and destitute of the truth , supposing that gain is godliness : from such withdraw thyself . impute 1Sa_22_15 /^{impute /any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . impute 2Sa_19_19 /^{impute /iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem , that the king should take it to his heart . impute Rom_04_08 /\$ {impute /sin . imputed Rom_04_24 /\$ {imputed /if we believe on him that raised up Jesus our Lord from the dead ; imputed Rom_04_23 /\$ {imputed /to him ; imputed Rom_04_22 /\$ {imputed /to him for righteousness . imputed Jam_02_23 /\$ {imputed /unto him for righteousness : and he was called the Friend of God . imputed Lev_07_18 /^{imputed /unto him that offereth it: it shall be an abomination , and the soul that eateth of it shall bear his iniquity . imputed Lev_17_04 /^{imputed /unto that man ; he hath shed blood ; and that man shall be cut off from among his people : imputed Rom_04_11 /\$ {imputed /unto them also : imputed Rom_05_13 /\$ {imputed /when there is no law . imputeth Psa_32_02 /^{imputeth /not iniquity , and in whose spirit there is no guile . imputeth Rom_04_06 /\$ {imputeth /righteousness without works , imputing 2Co_05_19 /\$ {imputing /their trespasses unto them ; and hath committed unto us the word of reconciliation . imputing Hab_01_11 /^{imputing /this his power unto his god . put Dan_05_29 /^{put /a chain of gold about his neck , and made a proclamation concerning him, that he should be the third ruler in the kingdom . put Lev_13_45 /^{put /a covering upon his upper lip , and shall cry , Unclean , unclean . put Exo_11_07 /^{put /a difference between the Egyptians and Israel . put Exo_08_23 /^{put /a division between my people and thy people : to morrow shall this sign be. put Eze_30_13 /^{put /a fear in the land of Egypt . put Jud_15_04 /^{put /a firebrand in the midst between two tails . put Jud_06_37 /^{put /a fleece of wool in the floor ; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand , as thou hast said . put Gen_41_42 /^{put /a gold chain about his neck ; put 2Ch_10_11 /^{put /a heavy yoke upon you, I will put more to your yoke : my father chastised you with whips , but I will chastise you with scorpions . put Eze_16_12 /^{put /a jewel on thy forehead , and earrings in thine ears , and a beautiful crown upon thine head . put Pro_23_02 /^{put /a knife to thy throat , if thou be a man given to appetite . put 1Ki_22_23 /^{put /a lying spirit in the mouth of all these thy prophets , and the LORD hath spoken evil concerning thee. put 2Ch_18_22 /^{put /a lying spirit in the mouth of these thy prophets , and the LORD hath spoken evil against thee. put Psa_40_03 /^{put /a new song in my mouth , even praise unto our God : many shall see it, and fear , and shall trust in the LORD . put Eze_11_19 /^{put /a new spirit within you; and I will take the stony heart out of their flesh , and will give them an heart of flesh : put 1Sa_19_13 /^{put /a pillow of goats hair for his bolster , and covered it with a cloth . put Luk_15_22 /\$ {put /a ring on his hand , and shoes on his feet : put Eze_30_21 /^{put /a roller to bind it, to make it strong to hold the sword . put Gen_32_16 /^{put /a space betwixt drove and drove . put Lev_19_14 /^{put /a stumblingblock before the blind , but shalt fear thy God : I am the

LORD . put Rom_14_13 /\$ {put /a stumblingblock or an occasion to fall in his brother's way . put Exo_05_21 /^{put /a sword in their hand to slay us. put Jud_07_16 /^{put /a trumpet in every man's hand , with empty pitchers , and lamps within the pitchers . put Exo_34_33 /^{put /a veil on his face . put 2Co_03_13 /\$ {put /a veil over his face , that the children of Israel could not stedfastly look to the end of that which is abolished : put Num_23_05 /^{put /a word in Balaam's mouth , and said , Return unto Balak , and thus thou shalt speak . put Num_23_16 /^{put /a word in his mouth , and said , Go again unto Balak , and say thus. put Jer_28_14 /^{put /a yoke of iron upon the neck of all these nations , that they may serve Nebuchadnezzar king of Babylon ; and they shall serve him: and I have given him the beasts of the field also. put Deu_28_48 /^{put /a yoke of iron upon thy neck , until he have destroyed thee. put Act_15_10 /\$ {put /a yoke upon the neck of the disciples , which neither our fathers nor we were able to bear ? put 1Co_15_25 /\$ {put /all enemies under his feet . put Heb_02_08 /\$ {put /all in subjection under him , he left nothing that is not put under him . But now we see not yet all things put under him . put Exo_29_24 /^{put /all in the hands of Aaron , and in the hands of his sons ; and shalt wave them for a wave offering before the LORD . put Deu_30_07 /^{put /all these curses upon thine enemies , and on them that hate thee, which persecuted thee. put 2Sa_14_19 /^{put /all these words in the mouth of thine handmaid : put Heb_02_08 /\$ {put /all things in subjection under his feet . For in that he put all in subjection under him , he left nothing that is not put under him . But now we see not yet all things put under him . put 1Co_15_28 /\$ {put /all things under him , that God may be all in all . put 1Co_15_27 /\$ {put /all things under him . put Eph_01_22 /\$ {put /all things under his feet , and gave him to be the head over all things to the church , put 1Co_15_27 /\$ {put /all things under his feet . But when he saith all things are put under him, it is manifest that he is excepted , which did put all things under him . put Psa_08_06 /^{put /all things under his feet : put Lev_08_27 /^{put /all upon Aaron's hands , and upon his sons hands , and waved them for a wave offering before the LORD . put 1Ki_07_51 /^{put /among the treasures of the house of the LORD . put 1Sa_17_38 /^{put /an helmet of brass upon his head ; also he armed him with a coat of mail . put Job_41_02 /^{put /an hook into his nose ? or bore his jaw through with a thorn ? put Exo_16_33 /^{put /an omer full of manna therein, and lay it up before the LORD , to be kept for your generations . Put 1Ch_01_08 /^{Put /and Canaan . Put Nah_03_09 /^{Put /and Lubim were thy helpers . put Lev_05_11 /^{put /any frankincense thereon: for it is a sin offering . put Deu_23_24 /^{put /any in thy vessel . put Joh_18_31 /\$ {put /any man to death : put Lev_18_19 /^{put /apart for her uncleanness . put Lev_15_19 /^{put /apart seven days : and whosoever toucheth her shall be unclean until the even . put 2Sa_13_19 /^{put /ashes on her head , and rent her garment of divers colours that was on her, and laid her hand on her head , and went on crying . put Mat_19_06 /\$ {put /asunder . put Mar_10_09 /\$ {put /asunder . put 027 023 Jos /^{put /away , said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel . put 2Ki_23_24 /^{put /away , that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD . put Isa_50_01 /^{put /away . put Eze_44_22 /^{put /away : but they shall take maidens of the seed of the house of Israel , or a widow that had a priest before. put Isa_50_01 /^{put /away ? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . put Eze_10_03 /^{put /away all the wives , and such as are born of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . put 1Sa_07_04 /^{put /away Baalim and Ashtaroth , and served the LORD only. put 2Sa_07_15 /^{put /away before thee. put 1Co_13_11 /\$ {put /away childish things . put 1Ti_01_19 /\$ {put /away concerning faith have made shipwreck : put Mat_19_09 /\$ {put /away doth commit adultery . put Deu_22_24 /^{put /away evil from among you. put Deu_22_22 /^{put /away evil from Israel . put Jud_20_13 /^{put /away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : put Ecc_11_10 /^{put /away evil from thy flesh : for childhood and youth are vanity . put 1Co_05_13 /\$ {put /away from among yourselves that wicked person . put Lev_21_07 /^{put /away from her husband : for he is holy unto his God . put Luk_16_18 /\$ {put /away from her husband committeth adultery . Put Pro_04_24 /^{Put /away from thee a froward mouth , and perverse lips put far from thee. put Eph_04_31 /\$ {put /away from you , with all malice : put Mar_10_12 /\$ {put /away her husband , and be married to another , she committeth adultery . put Hos_02_02 /^{put /away her whoredoms out of her sight , and her adulteries from between her breasts ; put Psa_18_22 /^{put /away his statutes from me. put Mar_10_11 /\$ {put /away his wife , and marry another , committeth adultery against her . put Jer_03_01 /^{put /away his wife , and she go from him, and become another man's , shall he return unto her again ? shall not that land be greatly polluted ? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . put Mat_19_09 /\$ {put /away his wife , except it be for fornication , and shall marry another , committeth adultery : and whoso marrieth her which is put away doth commit adultery . put Mat_05_31 /\$ {put /away his wife , let him give her a writing of divorcement : put Mat_05_32 /\$ {put /away his wife , saving for the cause of fornication , causeth her to commit

adultery : and whosoever shall marry her that is divorced committeth adultery . put 1Co_07_11 /\${put /away his wife . put Mar_10_02 /\${put /away his wife ? tempting him . put Mat_19_03 /\${put /away his wife for every cause ? put Job_22_23 /^{put /away iniquity far from thy tabernacles . put Exo_12_15 /^{put /away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . put Psa_88_08 /^{put /away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up , and I cannot come forth . put Heb_09_26 /\${put /away sin by the sacrifice of himself . put 2Ch_15_08 /^{put /away the abominable idols out of all the land of Judah and Benjamin , and out of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . put Deu_17_12 /^{put /away the evil from Israel . put Isa_01_16 /^{put /away the evil of your doings from before mine eyes ; cease to do evil ; put 027 014 Jos /^{put /away the gods which your fathers served on the other side of the flood , and in Egypt ; and serve ye the LORD . put Deu_21_09 /^{put /away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD . put Deu_19_13 /^{put /away the guilt of innocent blood from Israel , that it may go well with thee. put 2Ki_03_02 /^{put /away the image of Baal that his father had made . put Est_08_03 /^{put /away the mischief of Haman the Agagite , and his device that he had devised against the Jews . put 1Sa_07_03 /^{put /away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . put Jud_10_16 /^{put /away the strange gods from among them, and served the LORD : and his soul was grieved for the misery of Israel . Put Gen_35_02 /^{Put /away the strange gods that are among you , and be clean , and change your garments : put Eze_43_09 /^{put /away their whoredom , and the carcasses of their kings , far from me, and I will dwell in the midst of them for ever . put Eze_10_19 /^{put /away their wives ; and being guilty , they offered a ram of the flock for their trespass . put Jer_04_01 /^{put /away thine abominations out of my sight , then shalt thou not remove . put 1Sa_28_03 /^{put /away those that had familiar spirits , and the wizards , out of the land . put 2Sa_12_13 /^{put /away thy sin ; thou shalt not die . put 1Sa_01_14 /^{put /away thy wine from thee. put Mat_19_08 /\${put /away your wives : but from the beginning it was not so . put Eze_03_25 /^{put /bands upon thee, and shall bind thee with them, and thou shalt not go out among them: put 2Ch_01_05 /^{put /before the tabernacle of the LORD : and Solomon and the congregation sought unto it. put 1Ki_02_35 /^{put /Benaiah the son of Jehoiada in his room over the host : and Zadok the priest did the king put in the room of Abiathar . put Jam_03_03 /\${put /bits in the horses mouths , that they may obey us ; and we turn about their whole body . put Isa_05_20 /^{put /bitter for sweet , and sweet for bitter ! put Lev_08_13 /^{put /bonnets upon them; as the LORD commanded Moses . put Eze_23_42 /^{put /bracelets upon their hands , and beautiful crowns upon their heads . put Eze_16_11 /^{put /bracelets upon thy hands , and a chain on thy neck . put Eze_37_06 /^{put /breath in you, and ye shall live ; and ye shall know that I am the LORD . put 1Ki_20_24 /^{put /captains in their rooms: put 2Ch_11_11 /^{put /captains in them, and store of victual , and of oil and wine . put 2Ch_33_14 /^{put /captains of war in all the fenced cities of Judah . put Joh_09_15 /\${put /clay upon mine eyes , and I washed , and do see . put Lev_08_13 /^{put /coats upon them, and girded them with girdles , and put bonnets upon them; as the LORD commanded Moses . put Exo_29_08 /^{put /coats upon them. put Psa_118_08 /^{put /confidence in man . put Psa_118_09 /^{put /confidence in princes . put 027 007 Jos /^{put /darkness between you and the Egyptians , and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt : and ye dwelt in the wilderness a long season . put Isa_05_20 /^{put /darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! put Lev_20_25 /^{put /difference between clean beasts and unclean , and between unclean fowls and clean : and ye shall not make your souls abominable by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . put Lev_10_10 /^{put /difference between holy and unholy , and between unclean and clean ; put Dan_05_19 /^{put /down . put 1Co_15_24 /\${put /down all rule and all authority and power . put 2Ki_23_05 /^{put /down the idolatrous priests , whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah , and in the places round about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . put Isa_10_13 /^{put /down the inhabitants like a valiant man: put Luk_01_52 /\${put /down the mighty from their seats , and exalted them of low degree . put Jos_07_06 /^{put /dust upon their heads . put Gen_03_15 /^{put /enmity between thee and the woman , and between thy seed and her seed ; it shall bruise thy head , and thou shalt bruise his heel . Put Exo_32_27 /^{Put /every man his sword by his side , and go in and out from gate to gate throughout the camp , and slay every man his brother , and every man his companion , and every man his neighbour . put Gen_44_01 /^{put /every man's money in his sack's mouth . put Deu_24_07 /^{put /evil away from among you. put Deu_22_21 /^{put /evil away from among you. put Deu_21_21 /^{put /evil away from among you; and all Israel shall hear , and fear . put Amo_06_03 /^{put /far away the evil day , and cause the seat of violence to come near ; put Psa_88_18 /^{put /far

from me, and mine acquaintance into darkness . put Pro_04_24 /^{put /far from thee. put Num_16_18 /^{put /fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron . put Num_16_07 /^{put /fire therein , and put incense in them before the LORD to morrow : and it shall be that the man whom the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi . put Lev_10_01 /^{put /fire therein , and put incense thereon, and offered strange fire before the LORD , which he commanded them not. put Num_16_46 /^{put /fire therein from off the altar , and put on incense , and go quickly unto the congregation , and make an atonement for them: for there is wrath gone out from the LORD ; the plague is begun . put Lev_01_07 /^{put /fire upon the altar , and lay the wood in order upon the fire : put 1Ki_07_39 /^{put /five bases on the right side of the house , and five on the left side of the house : and he set the sea on the right side of the house eastward over against the south . put 2Ch_03_06 /^{put /five on the right hand , and five on the left , to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . put Gen_28_18 /^{put /for his pillows , and set it up for a pillar , and poured oil upon the top of it . put Mat_09_25 /\$ {put /forth , he went in , and took her by the hand , and the maid arose . put Luk_14_07 /\$ {put /forth a parable to those which were bidden , when he marked how they chose out the chief rooms ; saying unto them , put Eze_17_02 /^{put /forth a riddle , and speak a parable unto the house of Israel ; put Jud_14_16 /^{put /forth a riddle unto the children of my people , and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother , and shall I tell it thee? put Jud_14_12 /^{put /forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : put 1Ki_13_04 /^{put /forth against him, dried up , so that he could not pull it in again to him. put Deu_33_14 /^{put /forth by the moon , put Pro_08_01 /^{put /forth her voice ? put Exo_04_04 /^{put /forth his hand , and caught it, and it became a rod in his hand : put Gen_03_22 /^{put /forth his hand , and take also of the tree of life , and eat , and live for ever : put Gen_08_09 /^{put /forth his hand , and took her , and pulled her in unto him into the ark . put 2Sa_15_05 /^{put /forth his hand , and took him, and kissed him. put Jud_15_15 /^{put /forth his hand , and took it, and slew a thousand men therewith. put Mar_01_41 /\$ {put /forth his hand , and touched him , and saith unto him , I will ; be thou clean . put Luk_05_13 /\$ {put /forth his hand , and touched him , saying , I will : be thou clean . And immediately the leprosy departed from him . put Mat_08_03 /\$ {put /forth his hand , and touched him , saying , I will ; be thou clean . And immediately his leprosy was cleansed . put Jer_01_09 /^{put /forth his hand , and touched my mouth . And the LORD said unto me, Behold, I have put my words in thy mouth . put 1Ki_13_04 /^{put /forth his hand from the altar , saying , Lay hold on him. And his hand , which he put forth against him, dried up , so that he could not pull it in again to him. put 1Ch_13_09 /^{put /forth his hand to hold the ark ; for the oxen stumbled . put 2Sa_06_06 /^{put /forth his hand to the ark of God , and took hold of it; for the oxen shook it. put Psa_55_20 /^{put /forth his hands against such as be at peace with him: he hath broken his covenant . put Jud_03_21 /^{put /forth his left hand , and took the dagger from his right thigh , and thrust it into his belly : put 1Sa_24_10 /^{put /forth mine hand against my lord ; for he is the LORD'S anointed . put 2Sa_18_12 /^{put /forth mine hand against the king's son : for in our hearing the king charged thee and Abishai and Ittai , saying , Beware that none touch the young man Absalom . put 1Sa_14_27 /^{put /forth the end of the rod that was in his hand , and dipped it in an honeycomb , and put his hand to his mouth ; and his eyes were enlightened . put Jud_06_21 /^{put /forth the end of the staff that was in his hand , and touched the flesh and the unleavened cakes ; and there rose up fire out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . put Eze_08_03 /^{put /forth the form of an hand , and took me by a lock of mine head ; and the spirit lifted me up between the earth and the heaven , and brought me in the visions of God to Jerusalem , to the door of the inner gate that looketh toward the north ; where was the seat of the image of jealousy , which provoketh to jealousy . put Gen_19_10 /^{put /forth their hand , and pulled Lot into the house to them, and shut to the door . put 1Sa_22_17 /^{put /forth their hand to fall upon the priests of the LORD . put Psa_125_03 /^{put /forth their hands unto iniquity . Put Exo_04_04 /^{Put /forth thine hand , and take it by the tail . And he put forth his hand , and caught it, and it became a rod in his hand : put Job_01_11 /^{put /forth thine hand now, and touch all that he hath, and he will curse thee to thy face . put Job_02_05 /^{put /forth thine hand now, and touch his bone and his flesh , and he will curse thee to thy face . Put Jud_14_13 /^{Put /forth thy riddle , that we may hear it. put Lev_02_01 /^{put /frankincense thereon: put Num_05_15 /^{put /frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . put Eze_02_62 /^{put /from the priesthood . put Neh_07_64 /^{put /from the priesthood . put 1Ch_18_13 /^{put /garrisons in Edom ; and all the Edomites became David's servants . Thus the LORD preserved David whithersoever he went . put 2Sa_08_14 /^{put /garrisons in Edom ; throughout all Edom put he garrisons , and all they of Edom became David's servants . And the LORD preserved David whithersoever he went . put 2Sa_08_06 /^{put /garrisons in Syria of Damascus : and the Syrians became

servants to David , and brought gifts . And the LORD preserved David whithersoever he went . put 1Ch_18_06 /^{put /garrisons in Syriadamascus ; and the Syrians became David's servants , and brought gifts . Thus the LORD preserved David whithersoever he went . put Psa_04_07 /^{put /gladness in my heart , more than in the time that their corn and their wine increased . put 2Ch_05_01 /^{put /he among the treasures of the house of God . put Mat_13_31 /^{put /he forth unto them , saying , The kingdom of heaven is like to a grain of mustard seed , which a man took , and sowed in his field : put Mat_13_24 /^{put /he forth unto them , saying , The kingdom of heaven is likened unto a man which sowed good seed in his field : put 2Sa_08_14 /^{put /he garrisons , and all they of Edom became David's servants . And the LORD preserved David whithersoever he went . put 1Ki_12_29 /^{put /he in Dan . put Jer_03_08 /^{put /her away , and given her a bill of divorce ; yet her treacherous sister Judah feared not, but went and played the harlot also. put Mar_10_04 /^{put /her away . put 1Co_07_12 /^{put /her away . put Mat_19_07 /^{put /her away ? put Deu_22_19 /^{put /her away all his days . put Deu_22_29 /^{put /her away all his days . put Mat_01_19 /^{put /her away privily . put Jud_05_26 /^{put /her hand to the nail , and her right hand to the workmen's hammer ; and with the hammer she smote Sisera , she smote off his head , when she had pierced and stricken through his temples . put Gen_38_14 /^{put /her widow's garments off from her, and covered her with a vail , and wrapped herself , and sat in an open place , which is by the way to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . put 2Ch_22_11 /^{put /him and his nurse in a bedchamber . So Jehoshabeath , the daughter of king Jehoram , the wife of Jehoiada the priest , hid him from Athaliah , so that she slew him not. put Jer_26_19 /^{put /him at all to death ? did he not fear the LORD , and besought the LORD , and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls . put 2Ch_36_03 /^{put /him down at Jerusalem , and condemned the land in an hundred talents of silver and a talent of gold . put 2Ch_16_10 /^{put /him in a prison house ; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time . put 2Ki_23_33 /^{put /him in bands at Riblah in the land of Hamath , that he might not reign in Jerusalem ; and put the land to a tribute of an hundred talents of silver , and a talent of gold . put Act_12_04 /^{put /him in prison , and delivered him to four quaternions of soldiers to keep him ; intending after Easter to bring him forth to the people . put Jer_29_26 /^{put /him in prison , and in the stocks . put Mat_14_03 /^{put /him in prison for Herodias' sake , his brother Philip's wife . put Jer_37_15 /^{put /him in prison in the house of Jonathan the scribe : for they had made that the prison . put Jer_52_11 /^{put /him in prison till the day of his death . put 2Ch_35_24 /^{put /him in the second chariot that he had; and they brought him to Jerusalem , and he died , and was buried in one of the sepulchres of his fathers . And all Judah and Jerusalem mourned for Josiah . put Jer_20_02 /^{put /him in the stocks that were in the high gate of Benjamin , which was by the house of the LORD . put Num_15_34 /^{put /him in ward , because it was not declared what should be done to him. put Lev_24_12 /^{put /him in ward , that the mind of the LORD might be shewed them. put Eze_19_09 /^{put /him in ward in chains , and brought him to the king of Babylon : they brought him into holds , that his voice should no more be heard upon the mountains of Israel . put Jer_37_04 /^{put /him into prison . put Gen_02_15 /^{put /him into the garden of Eden to dress it and to keep it. put Gen_39_20 /^{put /him into the prison , a place where the king's prisoners were bound : and he was there in the prison . put Heb_06_06 /^{put /him to an open shame . put Deu_17_07 /^{put /him to death , and afterward the hands of all the people . So thou shalt put the evil away from among you. put Deu_13_09 /^{put /him to death , and afterwards the hand of all the people . put Est_04_11 /^{put /him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . put Mat_14_05 /^{put /him to death , he feared the multitude , because they counted him as a prophet . put Joh_11_53 /^{put /him to death . put Mar_14_01 /^{put /him to death . put Jer_26_24 /^{put /him to death . put Mat_27_01 /^{put /him to death : put Luk_18_33 /^{put /him to death : and the third day he shall rise again . put Jer_26_21 /^{put /him to death : but when Urijah heard it, he was afraid , and fled , and went into Egypt ; put Mat_26_59 /^{put /him to death ; put Mar_14_55 /^{put /him to death ; and found none . put Isa_53_10 /^{put /him to grief : when thou shalt make his soul an offering for sin , he shall see his seed , he shall prolong his days , and the pleasure of the LORD shall prosper in his hand . put 1Sa_17_54 /^{put /his armour in his tent . put 1Sa_31_10 /^{put /his armour in the house of Ashtaroth : and they fastened his body to the wall of Bethshan . put 1Ch_10_10 /^{put /his armour in the house of their gods , and fastened his head in the temple of Dagon . put 1Ki_18_42 /^{put /his face between his knees , put Mar_07_33 /^{put /his fingers into his ears , and he spit , and touched his tongue ; put 1Sa_17_49 /^{put /his hand in his bag , and took thence a stone , and slang it, and smote the Philistine in his forehead , that the stone sunk into his forehead ; and he fell upon his face to the earth . put Exo_04_06 /^{put /his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . put Exo_04_07 /^{put /his hand into his bosom again ; and plucked it out of his bosom , and, behold, it was turned again as his other flesh . put Isa_11_08 /^{put /his hand on the cockatrice den . put 1Sa_14_26 /^{put /his hand to

his mouth : for the people feared the oath . put 1Sa_14_27 /^{put /his hand to his mouth ; and his eyes were enlightened . put 1Ch_13_10 /^{put /his hand to the ark : and there he died before God . put Luk_09_62 /\$ {put /his hand to the plough , and looking back , is fit for the kingdom of God . put Gen_24_09 /^{put /his hand under the thigh of Abraham his master , and sware to him concerning that matter . put Exo_22_08 /^{put /his hand unto his neighbour's goods . put Exo_22_11 /^{put /his hand unto his neighbour's goods ; and the owner of it shall accept thereof, and he shall not make it good . put Mar_07_32 /\$ {put /his hand upon him . put 2Ki_13_16 /^{put /his hand upon it: and Elisha put his hands upon the king's hands . put Lev_01_04 /^{put /his hand upon the head of the burnt offering ; and it shall be accepted for him to make atonement for him. put Gen_46_04 /^{put /his hand upon thine eyes . put Mar_08_25 /\$ {put /his hands again upon his eyes , and made him look up : and he was restored , and saw every man clearly . put Mat_19_13 /\$ {put /his hands on them , and pray : and the disciples rebuked them . put Mar_08_23 /\$ {put /his hands upon him , he asked him if he saw ought . put 2Ki_13_16 /^{put /his hands upon the king's hands . put Mar_10_16 /\$ {put /his hands upon them , and blessed them . put Isa_63_11 /^{put /his holy Spirit within him? put 2Sa_17_23 /^{put /his household in order , and hanged himself, and died , and was buried in the sepulchre of his father . put 1Sa_19_05 /^{put /his life in his hand , and slew the Philistine , and the LORD wrought a great salvation for all Israel : thou sawest it, and didst rejoice : wherefore then wilt thou sin against innocent blood , to slay David without a cause ? put 2Ki_04_34 /^{put /his mouth upon his mouth , and his eyes upon his eyes , and his hands upon his hands : and he stretched himself upon the child; and the flesh of the child waxed warm . put Deu_12_21 /^{put /his name there be too far from thee, then thou shalt kill of thy herd and of thy flock , which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . put Deu_12_05 /^{put /his name there, even unto his habitation shall ye seek , and thither thou shalt come : put 2Ch_12_13 /^{put /his name there. And his mother's name was Naamah an Ammonitess . put 1Ki_14_21 /^{put /his name there. And his mother's name was Naamah an Ammonitess . put Mar_15_20 /\$ {put /his own clothes on him , and led him out to crucify him . put Gen_30_40 /^{put /his own flocks by themselves, and put them not unto Laban's cattle . put Mat_27_31 /\$ {put /his own raiment on him , and led him away to crucify him. put Num_11_29 /^{put /his spirit upon them! put Eze_29_04 /^{put /hooks in thy jaws , and I will cause the fish of thy rivers to stick unto thy scales , and I will bring thee up out of the midst of thy rivers , and all the fish of thy rivers shall stick unto thy scales . put Eze_38_04 /^{put /hooks into thy jaws , and I will bring thee forth , and all thine army , horses and horsemen , all of them clothed with all sorts of armour, even a great company with bucklers and shields , all of them handling swords : put 1Sa_21_06 /^{put /hot bread in the day when it was taken away . put Psa_11_01 /^{put /I my trust : how say ye to my soul , Flee as a bird to your mountain ? put Gen_47_29 /^{put /I pray thee, thy hand under my thigh , and deal kindly and truly with me; bury me not, I pray thee, in Egypt : Put Gen_24_02 /^{Put /I pray thee, thy hand under my thigh : put Jud_06_19 /^{put /in a basket , and he put the broth in a pot , and brought it out unto him under the oak , and presented it. put Gen_50_26 /^{put /in a coffin in Egypt . put Jer_50_42 /^{put /in array , like a man to the battle , against thee, O daughter of Babylon . put Est_09_01 /^{put /in execution , in the day that the enemies of the Jews hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; put Rev_11_09 /\$ {put /in graves . put Exo_22_05 /^{put /in his beast , and shall feed in another man's field ; of the best of his own field , and of the best of his own vineyard , shall he make restitution . put Son_05_04 /^{put /in his hand by the hole of the door, and my bowels were moved for him. put 1Ki_10_24 /^{put /in his heart . put 2Ch_09_23 /^{put /in his heart . put Exo_35_34 /^{put /in his heart that he may teach , both he, and Aholiab , the son of Ahisamach , of the tribe of Dan . put Act_01_07 /\$ {put /in his own power . put Neh_02_12 /^{put /in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . put Num_23_12 /^{put /in my mouth ? put Mar_01_14 /\$ {put /in prison , Jesus came into Galilee , preaching the gospel of the kingdom of God , put Act_05_25 /\$ {put /in prison are standing in the temple , and teaching the people . put Heb_02_05 /\$ {put /in subjection the world to come , whereof we speak . put 1Ch_27_24 /^{put /in the account of the chronicles of king David . put Exo_40_18 /^{put /in the bars thereof, and reared up his pillars . put Exo_28_30 /^{put /in the breastplate of judgment the Urim and the Thummim ; and they shall be upon Aaron's heart , when he goeth in before the LORD : and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually . put Lev_08_08 /^{put /in the breastplate the Urim and the Thummim . put 2Ch_17_19 /^{put /in the fenced cities throughout all Judah . put Eze_32_25 /^{put /in the midst of them that be slain . put 1Ki_02_35 /^{put /in the room of Abiathar . put Num_04_08 /^{put /in the staves thereof. put Num_04_06 /^{put /in the staves thereof. put Rev_17_17 /\$ {put /in their hearts to fulfil his will , and to agree , and give their kingdom unto the beast , until the words of God shall be fulfilled . put Exo_04_21 /^{put /in thine hand : but I will harden his heart , that he shall not let the people go . put Isa_59_21 /^{put /in thy mouth , shall not depart out of thy mouth , nor out of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and

for ever . put Mat_09_16 /\$ {put /in to fill it up taketh from the garment , and the rent is made worse . put 1Th_02_04 /\$ {put /in trust with the gospel , even so we speak ; not as pleasing men , but God , which trieth our hearts . put Deu_33_10 /^{put /incense before thee, and whole burnt sacrifice upon thine altar . put Num_16_07 /^{put /incense in them before the LORD to morrow : and it shall be that the man whom the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi . put Num_16_17 /^{put /incense in them, and bring ye before the LORD every man his censer , two hundred and fifty censers ; thou also, and Aaron , each of you his censer . put Lev_10_01 /^{put /incense thereon, and offered strange fire before the LORD , which he commanded them not . put 2Sa_03_34 /^{put /into fetters : as a man falleth before wicked men , so fellest thou. And all the people wept again over him . put Gen_39_04 /^{put /into his hand . put Neh_07_05 /^{put /into mine heart to gather together the nobles , and the rulers , and the people , that they might be reckoned by genealogy . And I found a register of the genealogy of them which came up at the first , and found written therein, put Mar_02_22 /\$ {put /into new bottles . put Luk_05_38 /\$ {put /into new bottles ; and both are preserved . put Exo_25_16 /^{put /into the ark the testimony which I shall give thee . put Joh_13_02 /\$ {put /into the heart of Judas Iscariot , Simon's son, to betray him ; put Exo_27_07 /^{put /into the rings , and the staves shall be upon the two sides of the altar , to bear it . put Jos_06_24 /^{put /into the treasury of the house of the LORD . put Lev_11_32 /^{put /into water , and it shall be unclean until the even ; so it shall be cleansed . put Mar_15_17 /\$ {put /it about his head, put Eze_01_01 /^{put /it also in writing , saying , put 2Ch_36_22 /^{put /it also in writing , saying , put Num_04_10 /^{put /it and all the vessels thereof within a covering of badgers skins , and shall put it upon a bar . put Exo_30_06 /^{put /it before the vail that is by the ark of the testimony , before the mercy seat that is over the testimony , where I will meet with thee . put Exo_30_18 /^{put /it between the tabernacle of the congregation and the altar , and thou shalt put water therein . put Jos_07_11 /^{put /it even among their own stuff . put Job_11_14 /^{put /it far away , and let not wickedness dwell in thy tabernacles . put Act_13_46 /\$ {put /it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . put Deu_26_02 /^{put /it in a basket , and shalt go unto the place which the LORD thy God shall choose to place his name there . put Exo_24_06 /^{put /it in basons ; and half of the blood he sprinkled on the altar . put Jud_08_27 /^{put /it in his city , even in Ophrah : and all Israel went thither a whoring after it: which thing became a snare unto Gideon , and to his house . put Num_06_18 /^{put /it in the fire which is under the sacrifice of the peace offerings . put 2Ch_34_10 /^{put /it in the hand of the workmen that had the oversight of the house of the LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and amend the house : put Deu_31_26 /^{put /it in the side of the ark of the covenant of the LORD your God , that it may be there for a witness against thee . put 1Ki_20_06 /^{put /it in their hand , and take it away . put Deu_31_19 /^{put /it in their mouths , that this song may be a witness for me against the children of Israel . put Hag_01_06 /^{put /it into a bag with holes . put Isa_51_23 /^{put /it into the hand of them that afflict thee; which have said to thy soul , Bow down , that we may go over : and thou hast laid thy body as the ground , and as the street , to them that went over . put Eze_10_07 /^{put /it into the hands of him that was clothed with linen : who took it, and went out . put Num_05_17 /^{put /it into the water : put Jer_13_01 /^{put /it not in water . put Isa_47_11 /^{put /it off : and desolation shall come upon thee suddenly , which thou shalt not know . put Job_27_17 /^{put /it on , and the innocent shall divide the silver . put Son_05_03 /^{put /it on ? I have washed my feet ; how shall I defile them? put Exo_28_37 /^{put /it on a blue lace , that it may be upon the mitre ; upon the forefront of the mitre it shall be . put Mar_15_36 /\$ {put /it on a reed , and gave him to drink , saying , Let alone ; let us see whether Elias will come to take him down . put Mat_27_48 /\$ {put /it on a reed , and gave him to drink . put Luk_15_22 /\$ {put /it on him ; and put a ring on his hand , and shoes on his feet : put Joh_19_02 /\$ {put /it on his head , and they put on him a purple robe , put Jer_13_02 /^{put /it on my loins . put Joh_19_19 /\$ {put /it on the cross . And the writing was , JESUS OF NAZARETH THE KING OF THE JEWS . put Eze_43_20 /^{put /it on the four horns of it, and on the four corners of the settle , and upon the border round about : thus shalt thou cleanse and purge it . put 2Ki_16_14 /^{put /it on the north side of the altar . put Joh_19_29 /\$ {put /it to his mouth . put Mat_05_15 /\$ {put /it under a bushel , but on a candlestick ; and it giveth light unto all that are in the house . put 2Ki_09_13 /^{put /it under him on the top of the stairs , and blew with trumpets , saying , Jehu is king . put Exo_17_12 /^{put /it under him, and he sat thereon; and Aaron and Hur stayed up his hands , the one on the one side , and the other on the other side ; and his hands were steady until the going down of the sun . put Exo_27_05 /^{put /it under the compass of the altar beneath , that the net may be even to the midst of the altar . put Num_04_10 /^{put /it upon a bar . put 2Ki_16_17 /^{put /it upon a pavement of stones . put Num_21_09 /^{put /it upon a pole , and it came to pass, that if a serpent had bitten any man , when he beheld the serpent of brass , he lived . put Mat_27_29 /\$ {put /it upon his head , and a reed in his right hand : and they bowed the knee before him , and mocked him , saying , Hail , King of the Jews ! put Joh_19_29 /\$ {put /it upon hyssop , and put it to his mouth . put Gen_41_42 /^{put /it upon Joseph's hand , and arrayed him in vestures of fine linen ,

and put a gold chain about his neck ; put Lev_09_09 /^{put /it upon the horns of the altar , and poured out the blood at the bottom of the altar : put Lev_04_30 /^{put /it upon the horns of the altar of burnt offering , and shall pour out all the blood thereof at the bottom of the altar . put Lev_04_34 /^{put /it upon the horns of the altar of burnt offering , and shall pour out all the blood thereof at the bottom of the altar : put Lev_04_25 /^{put /it upon the horns of the altar of burnt offering , and shall pour out his blood at the bottom of the altar of burnt offering . put Lev_16_18 /^{put /it upon the horns of the altar round about . put Lev_08_15 /^{put /it upon the horns of the altar round about with his finger , and purified the altar , and poured the blood at the bottom of the altar , and sanctified it, to make reconciliation upon it. put Exo_29_12 /^{put /it upon the horns of the altar with thy finger , and pour all the blood beside the bottom of the altar . put Eze_45_19 /^{put /it upon the posts of the house , and upon the four corners of the settle of the altar , and upon the posts of the gate of the inner court . put Lev_08_23 /^{put /it upon the tip of Aaron's right ear , and upon the thumb of his right hand , and upon the great toe of his right foot . put Exo_29_20 /^{put /it upon the tip of the right ear of Aaron , and upon the tip of the right ear of his sons , and upon the thumb of their right hand , and upon the great toe of their right foot , and sprinkle the blood upon the altar round about . put Lev_14_25 /^{put /it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : put Lev_14_14 /^{put /it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : put Num_11_17 /^{put /it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. put Jer_13_01 /^{put /it upon thy loins , and put it not in water . put Jer_38_07 /^{put /Jeremiah in the dungeon ; the king then sitting in the gate of Benjamin ; put Joh_12_10 /\$ {put /Lazarus also to death ; put Pro_25_07 /^{put /lower in the presence of the prince whom thine eyes have seen . put Job_17_03 /^{put /me in a surety with thee; who is he that will strike hands with me? put Neh_06_14 /^{put /me in fear . put Neh_06_19 /^{put /me in fear . put Jer_37_18 /^{put /me in prison ? Put Isa_43_26 /^{Put /me in remembrance : let us plead together : declare thou, that thou mayest be justified . put Gen_41_10 /^{put /me in ward in the captain of the guard's house , both me and the chief baker : put Gen_40_15 /^{put /me into the dungeon . put Joh_05_07 /\$ {put /me into the pool : but while I am coming , another steppeth down before me . put Psa_119_003 /^{put /me not to shame . put Jer_26_15 /^{put /me to death , ye shall surely bring innocent blood upon yourselves, and upon this city , and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . put Jer_38_15 /^{put /me to death ? and if I give thee counsel , wilt thou not hearken unto me? Put 1Sa_02_36 /^{Put /me, I pray thee, into one of the priests' offices , that I may eat a piece of bread . put 2Ch_10_11 /^{put /more to your yoke : my father chastised you with whips , but I will chastise you with scorpions . put Job_19_13 /^{put /my brethren far from me, and mine acquaintance are verily estranged from me. put Gen_44_02 /^{put /my cup , the silver cup , in the sack's mouth of the youngest , and his corn money . And he did according to the word that Joseph had spoken . put Jer_32_40 /^{put /my fear in their hearts , that they shall not depart from me. put Joh_20_25 /\$ {put /my finger into the print of the nails , and thrust my hand into his side , I will not believe . put 2Ki_19_28 /^{put /my hook in thy nose , and my bridle in thy lips , and I will turn thee back by the way by which thou camest . put Isa_37_29 /^{put /my hook in thy nose , and my bridle in thy lips , and I will turn thee back by the way by which thou camest . put Jer_31_33 /^{put /my law in their inward parts , and write it in their hearts ; and will be their God , and they shall be my people . put Heb_10_16 /\$ {put /my laws into their hearts , and in their minds will I write them ; put Heb_08_10 /\$ {put /my laws into their mind , and write them in their hearts : and I will be to them a God , and they shall be to me a people : put Job_13_14 /^{put /my life in mine hand ? put 1Sa_28_21 /^{put /my life in my hand , and have hearkened unto thy words which thou spakest unto me. put Jud_12_03 /^{put /my life in my hands , and passed over against the children of Ammon , and the LORD delivered them into my hand : wherefore then are ye come up unto me this day , to fight against me? put Mat_25_27 /\$ {put /my money to the exchangers , and then at my coming I should have received mine own with usury . put 2Ki_21_04 /^{put /my name . put 2Ch_33_07 /^{put /my name for ever : put 2Ki_21_07 /^{put /my name for ever : put 1Ki_09_03 /^{put /my name there for ever ; and mine eyes and mine heart shall be there perpetually . put 1Ki_11_36 /^{put /my name there. put Num_06_27 /^{put /my name upon the children of Israel ; and I will bless them. put Eze_37_14 /^{put /my spirit in you, and ye shall live , and I shall place you in your own land : then shall ye know that I the LORD have spoken it, and performed it, saith the LORD . put Mat_12_18 /\$ {put /my spirit upon him , and he shall shew judgment to the Gentiles . put Isa_42_01 /^{put /my spirit upon him: he shall bring forth judgment to the Gentiles . put Eze_36_27 /^{put /my spirit within you, and cause you to walk in my statutes , and ye shall keep my judgments , and do them. put Eze_30_24 /^{put /my sword in his hand : but I will break Pharaoh's arms , and he shall groan before him with the groanings of a deadly wounded man. put Eze_30_25 /^{put /my sword into the hand of the king of Babylon , and he shall stretch it out upon the land of Egypt . put Psa_16_01 /^{put /my trust . put Psa_56_11 /^{put /my trust : I

will not be afraid what man can do unto me. put Psa_71_01 /^{put /my trust : let me never be put to confusion .
put Psa_07_01 /^{put /my trust : save me from all them that persecute me, and deliver me: put Psa_56_04 /^{put
/my trust ; I will not fear what flesh can do unto me. put Psa_31_01 /^{put /my trust ; let me never be ashamed :
deliver me in thy righteousness . put Heb_02_13 /\$ {put /my trust in him . And again , Behold I and the children
which God hath given me . put Psa_73_28 /^{put /my trust in the Lord GOD , that I may declare all thy works .
put Psa_25_20 /^{put /my trust in thee. put Deu_18_18 /^{put /my words in his mouth ; and he shall speak unto
them all that I shall command him. put Isa_51_16 /^{put /my words in thy mouth , and I have covered thee in the
shadow of mine hand , that I may plant the heavens , and lay the foundations of the earth , and say unto Zion ,
Thou art my people . put Jer_01_09 /^{put /my words in thy mouth . put Mat_09_17 /\$ {put /new wine into new
bottles , and both are preserved . put Mat_09_17 /\$ {put /new wine into old bottles : else the bottles break , and the
wine runneth out , and the bottles perish : but they put new wine into new bottles , and both are preserved . put
Eze_22_26 /^{put /no difference between the holy and profane , neither have they shewed difference between the
unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. put Act_15_09
/\$ {put /no difference between us and them , purifying their hearts by faith . put 1Ki_18_25 /^{put /no fire under.
put 1Ki_18_23 /^{put /no fire under: put 1Ki_18_23 /^{put /no fire under: and I will dress the other bullock , and
lay it on wood , and put no fire under: put Lev_05_11 /^{put /no oil upon it, neither shall he put any frankincense
thereon: for it is a sin offering . put Job_04_18 /^{put /no trust in his servants ; and his angels he charged with
folly : put Deu_07_15 /^{put /none of the evil diseases of Egypt , which thou knowest , upon thee; but will lay
them upon all them that hate thee. put Exo_15_26 /^{put /none of these diseases upon thee, which I have brought
upon the Egyptians : for I am the LORD that healeth thee. put Job_01_12 /^{put /not forth thine hand . So Satan
went forth from the presence of the LORD . Put Pro_25_06 /^{Put /not forth thyself in the presence of the king ,
and stand not in the place of great men: put Neh_03_05 /^{put /not their necks to the work of their Lord . put
Exo_23_01 /^{put /not thine hand with the wicked to be an unrighteous witness . put Psa_27_09 /^{put /not thy
servant away in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation . Put
Psa_146_03 /^{Put /not your trust in princes , nor in the son of man , in whom there is no help . Put Jer_38_12
/^{Put /now these old cast clouts and rotten rags under thine armholes under the cords . And Jeremiah did so. Put
Exo_04_06 /^{Put /now thine hand into thy bosom . And he put his hand into his bosom : and when he took it out,
behold, his hand was leprous as snow . Put 2Sa_13_17 /^{Put /now this woman out from me, and bolt the door
after her. put Exo_30_36 /^{put /of it before the testimony in the tabernacle of the congregation , where I will
meet with thee: it shall be unto you most holy . put Lev_08_24 /^{put /of the blood upon the tip of their right ear ,
and upon the thumbs of their right hands , and upon the great toes of their right feet : and Moses sprinkled the
blood upon the altar round about . put Lev_14_28 /^{put /of the oil that is in his hand upon the tip of the right ear
of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot , upon
the place of the blood of the trespass offering : put Col_03_08 /\$ {put /off all these ; anger , wrath , malice ,
blasphemy , filthy communication out of your mouth . put Eph_04_22 /\$ {put /off concerning the former
conversation the old man , which is corrupt according to the deceitful lusts ; put Lev_06_11 /^{put /off his
garments , and put on other garments , and carry forth the ashes without the camp unto a clean place . put
Son_05_03 /^{put /off my coat ; how shall I put it on ? I have washed my feet ; how shall I defile them? put
Psa_30_11 /^{put /off my sackcloth , and girded me with gladness ; put Neh_04_23 /^{put /off our clothes ,
saving that every one put them off for washing . put Lev_16_23 /^{put /off the linen garments , which he put on
when he went into the holy place, and shall leave them there: put Col_03_09 /\$ {put /off the old man with his
deeds ; put Eze_26_16 /^{put /off their broidered garments : they shall clothe themselves with trembling ; they
shall sit upon the ground , and shall tremble at every moment , and be astonished at thee. put Eze_44_19 /^{put
/off their garments wherein they ministered , and lay them in the holy chambers , and they shall put on other
garments ; and they shall not sanctify the people with their garments . put 2Pe_01_14 /\$ {put /off this my
tabernacle , even as our Lord Jesus Christ hath shewed me . put Exo_33_05 /^{put /off thy ornaments from thee,
that I may know what to do unto thee. put Isa_20_02 /^{put /off thy shoe from thy foot . And he did so , walking
naked and barefoot . put Exo_03_05 /^{put /off thy shoes from off thy feet , for the place whereon thou standest is
holy ground . Put Act_07_33 /\$ {Put /off thy shoes from thy feet : for the place where thou standest is holy ground
 . put Lev_02_15 /^{put /oil upon it, and lay frankincense thereon: it is a meat offering . put Gen_28_20 /^{put /on
 , put Luk_12_22 /\$ {put /on . put Mat_06_25 /\$ {put /on . Is not the life more than meat , and the body than raiment
 ? put Deu_22_05 /^{put /on a woman's garment : for all that do so are abomination unto the LORD thy God . put
2Ki_03_21 /^{put /on armour , and upward , and stood in the border . put Col_03_14 /\$ {put /on charity , which is
the bond of perfectness . put Gal_03_27 /\$ {put /on Christ . put Est_05_01 /^{put /on her royal apparel, and stood
in the inner court of the king's house , over against the king's house : and the king sat upon his royal throne in the

royal house , over against the gate of the house . put Joh_19_02 /\${put /on him a purple robe , put Mat_27_28 /\${put /on him a scarlet robe . put Exo_33_04 /^{put /on him his ornaments . put Lev_16_24 /^{put /on his garments , and come forth , and offer his burnt offering , and the burnt offering of the people , and make an atonement for himself, and for the people . put Lev_06_10 /^{put /on his linen garment , and his linen breeches shall he put upon his flesh , and take up the ashes which the fire hath consumed with the burnt offering on the altar , and he shall put them beside the altar . put 1Co_15_54 /\${put /on immortality , then shall be brought to pass the saying that is written , Death is swallowed up in victory . put 1Co_15_53 /\${put /on immortality . put Num_16_46 /^{put /on incense , and go quickly unto the congregation , and make an atonement for them: for there is wrath gone out from the LORD ; the plague is begun . put Num_16_47 /^{put /on incense , and made an atonement for the people . put 1Co_15_53 /\${put /on incorruption , and this mortal must put on immortality . put 1Co_15_54 /\${put /on incorruption , and this mortal shall have put on immortality , then shall be brought to pass the saying that is written , Death is swallowed up in victory . put 2Sa_14_02 /^{put /on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : put 2Sa_01_24 /^{put /on ornaments of gold upon your apparel . put Lev_06_11 /^{put /on other garments , and carry forth the ashes without the camp unto a clean place . put Eze_42_14 /^{put /on other garments , and shall approach to those things which are for the people . put Eze_44_19 /^{put /on other garments ; and they shall not sanctify the people with their garments . put 1Sa_28_08 /^{put /on other raiment , and he went , and two men with him, and they came to the woman by night : and he said , I pray thee, divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. put Job_29_14 /^{put /on righteousness , and it clothed me: my judgment was as a robe and a diadem . put Isa_59_17 /^{put /on righteousness as a breastplate , and an helmet of salvation upon his head ; and he put on the garments of vengeance for clothing , and was clad with zeal as a cloke . put Jon_03_05 /^{put /on sackcloth , from the greatest of them even to the least of them. put Est_04_01 /^{put /on sackcloth with ashes , and went out into the midst of the city , and cried with a loud and a bitter cry ; put Isa_51_09 /^{put /on strength , O arm of the LORD ; awake , as in the ancient days , in the generations of old . Art thou not it that hath cut Rahab , and wounded the dragon ? put Rom_13_12 /\${put /on the armour of light . put Jer_46_04 /^{put /on the brigandines . put Lev_21_10 /^{put /on the garments , shall not uncover his head , nor rend his clothes ; put Gen_38_19 /^{put /on the garments of her widowhood . put Isa_59_17 /^{put /on the garments of vengeance for clothing , and was clad with zeal as a cloke . put Lev_16_04 /^{put /on the holy linen coat , and he shall have the linen breeches upon his flesh , and shall be girded with a linen girdle , and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water , and so put them on . put Lev_16_32 /^{put /on the linen clothes , even the holy garments : put Eph_04_24 /\${put /on the new man , which after God is created in righteousness and true holiness . put Col_03_10 /\${put /on the new man, which is renewed in knowledge after the image of him that created him : Put Eph_06_11 /\${Put /on the whole armour of God , that ye may be able to stand against the wiles of the devil . put 1Ki_22_10 /^{put /on their robes , in a void place in the entrance of the gate of Samaria ; and all the prophets prophesied before them. put Mat_21_07 /\${put /on them their clothes , and they set him thereon . Put Col_03_12 /\${Put /on therefore , as the elect of God , holy and beloved , bowels of mercies , kindness , humbleness of mind , meekness , longsuffering ; put Isa_52_01 /^{put /on thy beautiful garments , O Jerusalem , the holy city : for henceforth there shall no more come into thee the uncircumcised and the unclean . put Eze_24_17 /^{put /on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . put Isa_52_01 /^{put /on thy strength , O Zion ; put on thy beautiful garments , O Jerusalem , the holy city : for henceforth there shall no more come into thee the uncircumcised and the unclean . put Mar_06_09 /\${put /on two coats . put 2Sa_20_08 /^{put /on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out . put Lev_16_23 /^{put /on when he went into the holy place, and shall leave them there: put Gen_43_22 /^{put /our money in our sacks . put Job_21_17 /^{put /out ! and how oft cometh their destruction upon them! God distributeth sorrows in his anger . put Job_18_05 /^{put /out , and the spark of his fire shall not shine . put Num_05_03 /^{put /out , without the camp shall ye put them; that they defile not their camps , in the midst whereof I dwell . put Pro_24_20 /^{put /out . put Pro_13_09 /^{put /out . put Lev_06_12 /^{put /out : and the priest shall burn wood on it every morning , and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings . put Jud_16_21 /^{put /out his eyes , and brought him down to Gaza , and bound him with fetters of brass ; and he did grind in the prison house . put 2Ki_06_07 /^{put /out his hand , and took it. put Gen_38_28 /^{put /out his hand : and the midwife took and bound upon his hand a scarlet thread , saying , This came out first . put Pro_20_20 /^{put /out in obscure darkness . put Deu_25_06 /^{put /out of Israel . put Num_05_02 /^{put /out of the camp every leper , and every one that hath an issue , and whosoever is defiled by the dead : put Luk_16_04 /\${put /out of the stewardship , they may receive me into their houses . put Joh_09_22 /\${put /out of the synagogue . put Joh_12_42 /\${put /out

of the synagogue : put Num_16_14 /^{put /out the eyes of these men ? we will not come up . put 2Ki_25_07 /^{put /out the eyes of Zedekiah , and bound him with fetters of brass , and carried him to Babylon . put Jer_52_11 /^{put /out the eyes of Zedekiah ; and the king of Babylon bound him in chains , and carried him to Babylon , and put him in prison till the day of his death . put 2Ch_29_07 /^{put /out the lamps , and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel . put Exo_17_14 /^{put /out the remembrance of Amalek from under heaven . put Psa_09_05 /^{put /out their name for ever and ever . put Deu_07_22 /^{put /out those nations before thee by little and little : thou mayest not consume them at once , lest the beasts of the field increase upon thee. put Job_18_06 /^{put /out with him. put Jer_39_07 /^{put /out Zedekiah's eyes , and bound him with chains , to carry him to Babylon . put Lev_24_07 /^{put /pure frankincense upon each row , that it may be on the bread for a memorial , even an offering made by fire unto the LORD . put 1Ki_20_32 /^{put /ropes on their heads , and came to the king of Israel , and said , Thy servant Benhadad saith , I pray thee, let me live . And he said , Is he yet alive ? he is my brother . put 1Ki_20_31 /^{put /sackcloth on our loins , and ropes upon our heads , and go out to the king of Israel : peradventure he will save thy life . put 1Ki_21_27 /^{put /sackcloth upon his flesh , and fasted , and lay in sackcloth , and went softly . put Gen_37_34 /^{put /sackcloth upon his loins , and mourned for his son many days . put 2Ki_02_20 /^{put /salt therein. And they brought it to him. put 2Ch_11_12 /^{put /shields and spears , and made them exceeding strong , having Judah and Benjamin on his side. put Lev_04_07 /^{put /some of the blood upon the horns of the altar of sweet incense before the LORD , which is in the tabernacle of the congregation ; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . put Lev_04_18 /^{put /some of the blood upon the horns of the altar which is before the LORD , that is in the tabernacle of the congregation , and shall pour out all the blood at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . put Num_27_20 /^{put /some of thine honour upon him, that all the congregation of the children of Israel may be obedient . put Job_23_06 /^{put /strength in me. put Eze_07_27 /^{put /such a thing as this in the king's heart , to beautify the house of the LORD which is in Jerusalem : put Deu_32_30 /^{put /ten thousand to flight , except their Rock had sold them , and the LORD had shut them up ? put Lev_26_08 /^{put /ten thousand to flight : and your enemies shall fall before you by the sword . put Phm_01_18 /^{put /that on mine account ; put Exo_40_29 /^{put /the altar of burnt offering by the door of the tabernacle of the tent of the congregation , and offered upon it the burnt offering and the meat offering ; as the LORD commanded Moses . put Act_05_34 /^{put /the apostles forth a little space ; put 2Ch_06_11 /^{put /the ark , wherein is the covenant of the LORD , that he made with the children of Israel . put 1Sa_17_21 /^{put /the battle in array , army against army . put 1Ch_19_17 /^{put /the battle in array against the Syrians , they fought with him. put 2Sa_10_08 /^{put /the battle in array at the entering in of the gate : and the Syrians of Zoba , and of Rehob , and Ishtob , and Maacah , were by themselves in the field . put 1Ch_19_09 /^{put /the battle in array before the gate of the city : and the kings that were come were by themselves in the field . put Exo_39_25 /^{put /the bells between the pomegranates upon the hem of the robe , round about between the pomegranates ; put Deu_11_29 /^{put /the blessing upon mount Gerizim , and the curse upon mount Ebal . put 1Ki_02_05 /^{put /the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . put Exo_29_09 /^{put /the bonnets on them: and the priest's office shall be theirs for a perpetual statute : and thou shalt consecrate Aaron and his sons . put Eze_08_17 /^{put /the branch to their nose . put Lev_08_08 /^{put /the breastplate upon him: also he put in the breastplate the Urim and the Thummim . put 1Ti_04_06 /^{put /the brethren in remembrance of these things , thou shalt be a good minister of Jesus Christ , nourished up in the words of faith and of good doctrine , whereunto thou hast attained . put Jud_06_19 /^{put /the broth in a pot , and brought it out unto him under the oak , and presented it. put Jud_01_28 /^{put /the Canaanites to tribute , and did not utterly drive them out . put Jos_17_13 /^{put /the Canaanites to tribute ; but did not utterly drive them out . put Exo_40_24 /^{put /the candlestick in the tent of the congregation , over against the table , on the side of the tabernacle southward . put Exo_02_03 /^{put /the child therein; and she laid it in the flags by the river's brink . put Exo_40_19 /^{put /the covering of the tent above upon it; as the LORD commanded Moses . put 2Ki_11_12 /^{put /the crown upon him, and gave him the testimony ; and they made him king , and anointed him; and they clapped their hands , and said , God save the king . put Deu_02_25 /^{put /the dread of thee and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . put Gen_24_47 /^{put /the earring upon her face , and the bracelets upon her hands . put Lev_08_07 /^{put /the ephod upon him, and he girded him with the curious girdle of the ephod , and bound it unto him therewith. put Deu_19_19 /^{put /the evil away from among you. put Deu_17_07 /^{put /the evil away from among you. put Deu_13_05 /^{put /the evil away from the midst of thee. put Lev_09_20 /^{put /the fat upon the breasts , and he burnt the fat upon the altar : put Lev_22_14 /^{put /the fifth part thereof unto it, and shall give it unto the priest with the holy thing . put Exo_40_26 /^{put

/the golden altar in the tent of the congregation before the veil : put Lev_08_09 /^{put /the golden plate , the holy crown ; as the LORD commanded Moses . put Gen_33_02 /^{put /the handmaids and their children foremost , and Leah and her children after , and Rachel and Joseph hindermost . put Exo_40_05 /^{put /the hanging of the door to the tabernacle . Put 2Ch_35_03 /^{Put /the holy ark in the house which Solomon the son of David king of Israel did build ; it shall not be a burden upon your shoulders : serve now the LORD your God , and his people Israel , put Exo_29_06 /^{put /the holy crown upon the mitre . put Lev_16_13 /^{put /the incense upon the fire before the LORD , that the cloud of the incense may cover the mercy seat that is upon the testimony , that he die not: put 1Sa_06_08 /^{put /the jewels of gold , which ye return him for a trespass offering , in a coffer by the side thereof; and send it away , that it may go . put 2Ki_23_33 /^{put /the land to a tribute of an hundred talents of silver , and a talent of gold . put Jud_18_21 /^{put /the little ones and the cattle and the carriage before them. put Gen_02_08 /^{put /the man whom he had formed . put Exo_40_20 /^{put /the mercy seat above upon the ark : put Exo_25_21 /^{put /the mercy seat above upon the ark ; and in the ark thou shalt put the testimony that I shall give thee. put Exo_26_34 /^{put /the mercy seat upon the ark of the testimony in the most holy place. put Exo_29_06 /^{put /the mitre upon his head , and put the holy crown upon the mitre . put Lev_08_09 /^{put /the mitre upon his head ; also upon the mitre , even upon his forefront , did he put the golden plate , the holy crown ; as the LORD commanded Moses . put Num_05_18 /^{put /the offering of memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : put 1Sa_11_11 /^{put /the people in three companies ; and they came into the midst of the host in the morning watch , and slew the Ammonites until the heat of the day : and it came to pass, that they which remained were scattered , so that two of them were not left together . put Lev_14_34 /^{put /the plague of leprosy in a house of the land of your possession ; put Deu_21_13 /^{put /the raiment of her captivity from off her, and shall remain in thine house , and bewail her father and her mother a full month : and after that thou shalt go in unto her, and be her husband , and she shall be thy wife . put Exo_25_26 /^{put /the rings in the four corners that are on the four feet thereof. put Exo_37_13 /^{put /the rings upon the four corners that were in the four feet thereof. put Mat_22_34 /\$ {put /the Sadducees to silence , they were gathered together . put 2Co_08_16 /\$ {put /the same earnest care into the heart of Titus for you . put Deu_16_09 /^{put /the sickle to the corn . put Gen_27_16 /^{put /the skins of the kids of the goats upon his hands , and upon the smooth of his neck : put Exo_25_14 /^{put /the staves into the rings by the sides of the ark , that the ark may be borne with them. put Exo_37_05 /^{put /the staves into the rings by the sides of the ark , to bear the ark . put Exo_38_07 /^{put /the staves into the rings on the sides of the altar , to bear it withal; he made the altar hollow with boards . put Gen_29_03 /^{put /the stone again upon the well's mouth in his place . put Eze_14_03 /^{put /the stumblingblock of their iniquity before their face : should I be enquired of at all by them? put Exo_40_22 /^{put /the table in the tent of the congregation , upon the side of the tabernacle northward , without the veil . put Exo_26_35 /^{put /the table on the north side . put Deu_10_05 /^{put /the tables in the ark which I had made ; and there they be, as the LORD commanded me. put Exo_26_11 /^{put /the taches into the loops , and couple the tent together, that it may be one . put Exo_40_20 /^{put /the testimony into the ark , and set the staves on the ark , and put the mercy seat above upon the ark : put Exo_25_21 /^{put /the testimony that I shall give thee. put Exo_39_16 /^{put /the two rings in the two ends of the breastplate . put Exo_28_23 /^{put /the two rings on the two ends of the breastplate . put Exo_28_12 /^{put /the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel : and Aaron shall bear their names before the LORD upon his two shoulders for a memorial . put Exo_39_17 /^{put /the two wreathen chains of gold in the two rings on the ends of the breastplate . put Exo_28_24 /^{put /the two wreathen chains of gold in the two rings which are on the ends of the breastplate . put Exo_34_35 /^{put /the veil upon his face again , until he went in to speak with him. put 1Ki_18_33 /^{put /the wood in order , and cut the bullock in pieces, and laid him on the wood , and said , Fill four barrels with water , and pour it on the burnt sacrifice , and on the wood . put 2Sa_14_03 /^{put /the words in her mouth . put Jer_03_19 /^{put /thee among the children , and give thee a pleasant land , a goodly heritage of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . put Exo_33_22 /^{put /thee in a clift of the rock , and will cover thee with my hand while I pass by : put 2Ti_01_06 /\$ {put /thee in remembrance that thou stir up the gift of God , which is in thee by the putting on of my hands . put Eze_32_07 /^{put /thee out , I will cover the heaven , and make the stars thereof dark ; I will cover the sun with a cloud , and the moon shall not give her light . put 1Ki_02_26 /^{put /thee to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . put Jer_38_16 /^{put /thee to death , neither will I give thee into the hand of these men that seek thy life . put Jer_38_25 /^{put /thee to death ; also what the king said unto thee: put 1Ki_02_08 /^{put /thee to death with the sword . put Pro_25_10 /^{put /thee to shame , and thine infamy turn not away . put Pro_25_08 /^{put /thee to shame . put Jud_09_26 /^{put /their confidence in him. put Jos_10_24 /^{put /their feet upon the necks of them.

put Exo_29_10 /^{put /their hands upon the head of the bullock . put Exo_29_19 /^{put /their hands upon the head of the ram . put Exo_29_15 /^{put /their hands upon the head of the ram . put Num_08_10 /^{put /their hands upon the Levites : put 2Ki_10_07 /^{put /their heads in baskets , and sent him them to Jezreel . put 1Ch_11_19 /^{put /their lives in jeopardy ? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . put Jer_27_08 /^{put /their neck under the yoke of the king of Babylon , that nation will I punish , saith the LORD , with the sword , and with the famine , and with the pestilence , until I have consumed them by his hand . put Psa_02_12 /^{put /their trust in him. put 1Ch_05_20 /^{put /their trust in him. put Pro_30_05 /^{put /their trust in him. put Psa_17_07 /^{put /their trust in thee from those that rise up against them. put Psa_05_11 /^{put /their trust in thee rejoice : let them ever shout for joy , because thou defendest them: let them also that love thy name be joyful in thee. put Psa_09_10 /^{put /their trust in thee: for thou, LORD , hast not forsaken them that seek thee. put Psa_36_07 /^{put /their trust under the shadow of thy wings . put Act_09_40 /\$ {put /them all forth , and kneeled down , and prayed ; and turning him to the body said , Tabitha , arise . And she opened her eyes : and when she saw Peter , she sat up . put Luk_08_54 /\$ {put /them all out , and took her by the hand , and called , saying , Maid , arise . put Mar_05_40 /\$ {put /them all out , he taketh the father and the mother of the damsel , and them that were with him , and entereth in where the damsel was lying . put Gen_42_17 /^{put /them all together into ward three days . put Lev_06_10 /^{put /them beside the altar . put Gen_28_11 /^{put /them for his pillows , and lay down in that place to sleep . put Num_04_12 /^{put /them in a cloth of blue , and cover them with a covering of badgers skins , and shall put them on a bar : put 1Sa_17_40 /^{put /them in a shepherd's bag which he had, even in a scrip ; and his sling was in his hand : and he drew near to the Philistine . put Jer_32_14 /^{put /them in an earthen vessel , that they may continue many days . put 2Sa_10_10 /^{put /them in array against the children of Ammon . put 1Ch_19_10 /^{put /them in array against the Syrians . put 2Sa_10_09 /^{put /them in array against the Syrians : Put Psa_09_20 /^{Put /them in fear , O LORD : that the nations may know themselves to be but men . Selah . put 2Ki_18_11 /^{put /them in Halah and in Habor by the river of Gozan , and in the cities of the Medes : put 2Ch_36_07 /^{put /them in his temple at Babylon . put Act_04_03 /\$ {put /them in hold unto the next day : for it was now eventide . Put Tit_03_01 /\$ {Put /them in mind to be subject to principalities and powers , to obey magistrates , to be ready to every good work , put Eze_04_09 /^{put /them in one vessel , and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. put 2Ti_02_14 /\$ {put /them in remembrance , charging them before the Lord that they strive not about words to no profit , but to the subverting of the hearers . put Deu_10_02 /^{put /them in the ark . put Gen_31_34 /^{put /them in the camel's furniture , and sat upon them. And Laban searched all the tent , but found them not. put Act_05_18 /\$ {put /them in the common prison . put Exo_25_12 /^{put /them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it. put Eze_01_07 /^{put /them in the house of his gods ; put 2Ch_09_16 /^{put /them in the house of the forest of Lebanon . put 1Ki_10_17 /^{put /them in the house of the forest of Lebanon . put 2Ki_17_29 /^{put /them in the houses of the high places which the Samaritans had made , every nation in their cities wherein they dwelt . put Lev_14_42 /^{put /them in the place of those stones ; and he shall take other mortar , and shall plaister the house . put 2Sa_20_03 /^{put /them in ward , and fed them, but went not in unto them. So they were shut up unto the day of their death , living in widowhood . put Gen_40_03 /^{put /them in ward in the house of the captain of the guard , into the prison , the place where Joseph was bound . put Jer_40_10 /^{put /them in your vessels , and dwell in your cities that ye have taken . put Exo_29_03 /^{put /them into one basket , and bring them in the basket , with the bullock and the two rams . put Mat_27_06 /\$ {put /them into the treasury , because it is the price of blood . put Gen_30_42 /^{put /them not in : so the feebler were Laban's , and the stronger Jacob's . put Gen_30_40 /^{put /them not unto Laban's cattle . put Neh_04_23 /^{put /them off for washing . put 1Sa_17_39 /^{put /them off him. put Lev_16_04 /^{put /them on . put Num_04_12 /^{put /them on a bar : put Exo_29_30 /^{put /them on seven days , when he cometh into the tabernacle of the congregation to minister in the holy place. put 2Ch_02_16 /^{put /them on the chains . put Lev_08_26 /^{put /them on the fat , and upon the right shoulder : put 1Sa_06_15 /^{put /them on the great stone : and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD . put 2Ch_02_16 /^{put /them on the heads of the pillars ; and made an hundred pomegranates , and put them on the chains . put Exo_39_18 /^{put /them on the shoulderpieces of the ephod , before it . put Exo_28_25 /^{put /them on the shoulderpieces of the ephod before it . put Exo_39_07 /^{put /them on the shoulders of the ephod , that they should be stones for a memorial to the children of Israel ; as the LORD commanded Moses . put Exo_39_19 /^{put /them on the two ends of the breastplate , upon the border of it, which was on the side of the ephod inward . put Exo_39_20 /^{put /them on the two sides of the ephod underneath , toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . put Exo_28_27 /^{put /them on the two sides of the

ephod underneath , toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . put Num_05_04 /^{put /them out without the camp : as the LORD spake unto Moses , so did the children of Israel . put Psa_78_66 /^{put /them to a perpetual reproach . put Jud_20_13 /^{put /them to death , and put away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : put 1Sa_11_12 /^{put /them to death . put Jer_52_27 /^{put /them to death in Riblah in the land of Hamath . Thus Judah was carried away captive out of his own land . put 1Sa_08_16 /^{put /them to his work . put Psa_53_05 /^{put /them to shame , because God hath despised them. put Jud_18_07 /^{put /them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . put Psa_44_07 /^{put /them to shame that hated us. put Jud_09_49 /^{put /them to the hold , and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . put Mic_02_12 /^{put /them together as the sheep of Bozrah , as the flock in the midst of their fold : they shall make great noise by reason of the multitude of men . put 2Sa_12_31 /^{put /them under saws , and under harrows of iron , and under axes of iron , and made them pass through the brickkiln : and thus did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem . put 1Ki_05_03 /^{put /them under the soles of his feet . put Exo_29_17 /^{put /them unto his pieces , and unto his head . put Exo_28_41 /^{put /them upon Aaron thy brother , and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office . put Num_20_26 /^{put /them upon Eleazar his son : and Aaron shall be gathered unto his people, and shall die there. put Num_20_28 /^{put /them upon Eleazar his son ; and Aaron died there in the top of the mount : and Moses and Eleazar came down from the mount . put Jud_16_03 /^{put /them upon his shoulders , and carried them up to the top of an hill that is before Hebron . put Gen_27_15 /^{put /them upon Jacob her younger son : put Num_06_19 /^{put /them upon the hands of the Nazarite , after the hair of his separation is shaven : put Exo_28_26 /^{put /them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward . put Jer_27_02 /^{put /them upon thy neck , put Exo_03_22 /^{put /them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . put Eze_37_19 /^{put /them with him, even with the stick of Judah , and make them one stick , and they shall be one in mine hand . put Num_05_03 /^{put /them; that they defile not their camps , in the midst whereof I dwell . put Jud_20_30 /^{put /themselves in array against Gibeah , as at other times . put 1Sa_04_02 /^{put /themselves in array against Israel : and when they joined battle , Israel was smitten before the Philistines : and they slew of the army in the field about four thousand men . put Jud_20_33 /^{put /themselves in array at Baaltamar : and the liers in wait of Israel came forth out of their places , even out of the meadows of Gibeah . put Jud_20_22 /^{put /themselves in array the first day . put Jud_20_20 /^{put /themselves in array to fight against them at Gibeah . put Jer_12_13 /^{put /themselves to pain , but shall not profit : and they shall be ashamed of your revenues because of the fierce anger of the LORD . put 1Ki_08_09 /^{put /there at Horeb , when the LORD made a covenant with the children of Israel , when they came out of the land of Egypt . put Joh_12_06 /^{put /therein . put 2Ki_12_09 /^{put /therein all the money that was brought into the house of the LORD . put 2Ch_05_10 /^{put /therein at Horeb , when the LORD made a covenant with the children of Israel , when they came out of Egypt . put Exo_40_03 /^{put /therein the ark of the testimony , and cover the ark with the vail . put Num_04_06 /^{put /thereon the covering of badgers skins , and shall spread over it a cloth wholly of blue , and shall put in the staves thereof. put Num_04_07 /^{put /thereon the dishes , and the spoons , and the bowls , and covers to cover withal : and the continual bread shall be thereon: put Num_19_17 /^{put /thereto in a vessel : Put Exo_04_07 /^{Put /thine hand into thy bosom again . And he put his hand into his bosom again ; and plucked it out of his bosom , and, behold, it was turned again as his other flesh . Put 2Ki_13_16 /^{Put /thine hand upon the bow . And he put his hand upon it: and Elisha put his hands upon the king's hands . Put 1Ki_22_27 /^{Put /this fellow in the prison , and feed him with bread of affliction and with water of affliction , until I come in peace . Put 2Ch_18_26 /^{Put /this fellow in the prison , and feed him with bread of affliction and with water of affliction , until I return in peace . put Psa_56_08 /^{put /thou my tears into thy bottle : are they not in thy book ? put 1Ki_22_30 /^{put /thou on thy robes . And the king of Israel disguised himself, and went into the battle . put 2Ch_18_29 /^{put /thou on thy robes . So the king of Israel disguised himself; and they went to the battle . put 2Ch_06_20 /^{put /thy name there; to hearken unto the prayer which thy servant prayeth toward this place . put Rut_03_03 /^{put /thy raiment upon thee, and get thee down to the floor : but make not thyself known unto the man , until he shall have done eating and drinking . put Gen_48_18 /^{put /thy right hand upon his head . put Jer_39_18 /^{put /thy trust in me, saith the LORD . put 2Ki_18_24 /^{put /thy trust on Egypt for chariots and for horsemen ? put Isa_36_09 /^{put /thy trust on Egypt for chariots and for horsemen ? put Psa_70_02 /^{put /to confusion , that desire my hurt . put Psa_71_01 /^{put /to confusion . put Lev_24_16 /^{put /to death , and all the congregation shall certainly stone him: as well the stranger , as he that is born in the land , when he blasphemeth the name of the LORD, shall be put to death . put Deu_21_22 /^{put /to death , and thou hang him on a tree : put

2Sa_08_02 /^{put /to death , and with one full line to keep alive . And so the Moabites became David's servants , and brought gifts . put Lev_19_20 /^{put /to death , because she was not free . put Act_26_10 /\$ {put /to death , I gave my voice against them. put 2Ch_15_13 /^{put /to death , whether small or great , whether man or woman . put Num_35_18 /^{put /to death . put Exo_21_17 /^{put /to death . put Gen_26_11 /^{put /to death . put Lev_27_29 /^{put /to death . put Exo_21_16 /^{put /to death . put Exo_21_29 /^{put /to death . put Lev_24_17 /^{put /to death . put Num_18_07 /^{put /to death . put Exo_21_15 /^{put /to death . put Num_35_17 /^{put /to death . put Jud_21_05 /^{put /to death . put Exo_35_02 /^{put /to death . put Exo_22_19 /^{put /to death . put Num_35_31 /^{put /to death . put Luk_23_32 /\$ {put /to death . put Mar_13_12 /\$ {put /to death . put Mat_10_21 /\$ {put /to death . put Num_35_16 /^{put /to death . put Num_01_51 /^{put /to death . put Exo_31_15 /^{put /to death . put Lev_20_10 /^{put /to death . put Lev_24_21 /^{put /to death . put Num_03_38 /^{put /to death . put Luk_21_16 /\$ {put /to death . put Exo_21_12 /^{put /to death . put Lev_24_16 /^{put /to death . put Deu_17_06 /^{put /to death . put Num_03_10 /^{put /to death . put Act_12_19 /\$ {put /to death . And he went down from Judaea to Caesarea , and there abode . put Exo_19_12 /^{put /to death : put Num_15_35 /^{put /to death : all the congregation shall stone him with stones without the camp . put Lev_20_15 /^{put /to death : and ye shall slay the beast . put 2Ch_23_07 /^{put /to death : but be ye with the king when he cometh in , and when he goeth out . put Jer_38_04 /^{put /to death : for thus he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . put Exo_31_14 /^{put /to death : for whosoever doeth any work therein, that soul shall be cut off from among his people . put Lev_20_09 /^{put /to death : he hath cursed his father or his mother ; his blood shall be upon him. put Jos_01_18 /^{put /to death : only be strong and of a good courage . put Lev_20_02 /^{put /to death : the people of the land shall stone him with stones . put Lev_20_12 /^{put /to death : they have wrought confusion ; their blood shall be upon them. put Lev_20_27 /^{put /to death : they shall stone them with stones : their blood shall be upon them. put Deu_13_05 /^{put /to death ; because he hath spoken to turn you away from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. put Deu_17_06 /^{put /to death ; but at the mouth of one witness he shall not be put to death . put Num_35_21 /^{put /to death ; for he is a murderer : the revenger of blood shall slay the murderer , when he meeteth him. put Jer_18_21 /^{put /to death ; let their young men be slain by the sword in battle . put Lev_20_16 /^{put /to death ; their blood shall be upon them. put Lev_20_11 /^{put /to death ; their blood shall be upon them. put Lev_20_13 /^{put /to death ; their blood shall be upon them. put Num_35_30 /^{put /to death by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . put 2Ki_14_06 /^{put /to death for his own sin . put Deu_24_16 /^{put /to death for his own sin . put Deu_24_16 /^{put /to death for the children , neither shall the children be put to death for the fathers : every man shall be put to death for his own sin . put 2Ki_14_06 /^{put /to death for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . put Deu_24_16 /^{put /to death for the fathers : every man shall be put to death for his own sin . put 2Ki_14_06 /^{put /to death for the fathers ; but every man shall be put to death for his own sin . put 2Sa_19_21 /^{put /to death for this, because he cursed the LORD'S anointed ? put 2Sa_21_09 /^{put /to death in the days of harvest , in the first days, in the beginning of barley harvest . put 1Pe_03_18 /\$ {put /to death in the flesh , but quickened by the Spirit : put 1Ki_02_24 /^{put /to death this day . put 1Sa_11_13 /^{put /to death this day : for to day the LORD hath wrought salvation in Israel . put 2Sa_19_22 /^{put /to death this day in Israel ? for do not I know that I am this day king over Israel ? put Jud_06_31 /^{put /to death whilst it is yet morning : if he be a god , let him plead for himself, because one hath cast down his altar . put 1Ch_12_15 /^{put /to flight all them of the valleys , both toward the east , and toward the west . put 2Ch_02_14 /^{put /to him, with thy cunning men , and with the cunning men of my lord David thy father . put Ecc_03_14 /^{put /to it, nor any thing taken from it: and God doeth it, that men should fear before him. put Ecc_10_10 /^{put /to more strength : but wisdom is profitable to direct . put Psa_83_17 /^{put /to shame , and perish : put Zep_03_19 /^{put /to shame . put Isa_54_04 /^{put /to shame : for thou shalt forget the shame of thy youth , and shalt not remember the reproach of thy widowhood any more. put Psa_35_04 /^{put /to shame that seek after my soul : let them be turned back and brought to confusion that devise my hurt . put Psa_40_14 /^{put /to shame that wish me evil . put Psa_31_18 /^{put /to silence ; which speak grievous things proudly and contemptuously against the righteous . put 1Pe_02_15 /\$ {put /to silence the ignorance of foolish men : put Num_36_03 /^{put /to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance . put Num_04_14 /^{put /to the staves of it. put Num_04_11 /^{put /to the staves thereof: put 2Ch_25_22 /^{put /to the worse before Israel , and they fled every man to his tent . put 1Ch_19_19 /^{put /to the worse before Israel , they made peace with David , and became his servants : neither would the Syrians help the children of Ammon any

more. put 1Ch_19_16 /^{put /to the worse before Israel , they sent messengers , and drew forth the Syrians that were beyond the river : and Shophach the captain of the host of Hadarezer went before them. put 2Ki_14_12 /^{put /to the worse before Israel ; and they fled every man to their tents . put 2Ch_06_24 /^{put /to the worse before the enemy , because they have sinned against thee; and shall return and confess thy name , and pray and make supplication before thee in this house ; put Ezr_06_12 /^{put /to their hand to alter and to destroy this house of God which is at Jerusalem . I Darius have made a decree ; let it be done with speed . put Mar_04_21 /\$ {put /under a bushel , or under a bed ? and not to be set on a candlestick ? put Heb_02_08 /\$ {put /under him . put Heb_02_08 /\$ {put /under him . But now we see not yet all things put under him . put 1Co_15_27 /\$ {put /under him, it is manifest that he is excepted , which did put all things under him . put Num_36_04 /^{put /unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers . Put Mat_26_52 /\$ {Put /up again thy sword into his place : for all they that take the sword shall perish with the sword . put 1Ch_21_27 /^{put /up his sword again into the sheath thereof. put 2Ki_12_10 /^{put /up in bags , and told the money that was found in the house of the LORD . Put Joh_18_11 /\$ {Put /up thy sword into the sheath : the cup which my Father hath given me , shall I not drink it ? put Jer_47_06 /^{put /up thyself into thy scabbard , rest , and be still . put Exo_29_05 /^{put /upon Aaron the coat , and the robe of the ephod , and the ephod , and the breastplate , and gird him with the curious girdle of the ephod : put Exo_40_13 /^{put /upon Aaron the holy garments , and anoint him, and sanctify him; that he may minister unto me in the priest's office . put Lev_08_07 /^{put /upon him the coat , and girded him with the girdle , and clothed him with the robe , and put the ephod upon him, and he girded him with the curious girdle of the ephod , and bound it unto him therewith. put 2Ch_23_11 /^{put /upon him the crown , and gave him the testimony , and made him king . And Jehoiada and his sons anointed him, and said , God save the king . put Lev_06_10 /^{put /upon his flesh , and take up the ashes which the fire hath consumed with the burnt offering on the altar , and he shall put them beside the altar . put Num_04_14 /^{put /upon it all the vessels thereof, wherewith they minister about it, even the censers , the fleshhooks , and the shovels , and the basons , all the vessels of the altar ; and they shall spread upon it a covering of badgers skins , and put to the staves of it. put Num_15_38 /^{put /upon the fringe of the borders a ribband of blue : put Lev_14_29 /^{put /upon the head of him that is to be cleansed , to make an atonement for him before the LORD . put Lev_11_38 /^{put /upon the seed , and any part of their carcase fall thereon, it shall be unclean unto you. put Lev_14_17 /^{put /upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot , upon the blood of the trespass offering : put Eze_16_14 /^{put /upon thee, saith the Lord GOD . put 1Ki_12_09 /^{put /upon us lighter ? put 2Ch_10_04 /^{put /upon us, and we will serve thee. put 1Ki_12_04 /^{put /upon us, lighter , and we will serve thee. put 2Ch_10_09 /^{put /upon us? put Rev_02_24 /\$ {put /upon you none other burden . put Act_27_06 /\$ {put /us therein . put Jer_43_03 /^{put /us to death , and carry us away captives into Babylon . put Psa_44_09 /^{put /us to shame ; and goest not forth with our armies . put Jer_08_14 /^{put /us to silence , and given us water of gall to drink , because we have sinned against the LORD . put Exo_40_30 /^{put /water there, to wash withal. put Exo_40_07 /^{put /water therein. put Exo_30_18 /^{put /water therein. put Exo_36_02 /^{put /wisdom , even every one whose heart stirred him up to come unto the work to do it: put Exo_31_06 /^{put /wisdom , that they may make all that I have commanded thee; put Exo_36_01 /^{put /wisdom and understanding to know how to work all manner of work for the service of the sanctuary , according to all that the LORD had commanded . put Job_38_36 /^{put /wisdom in the inward parts ? or who hath given understanding to the heart ? put Eze_36_26 /^{put /within you: and I will take away the stony heart out of your flesh , and I will give you an heart of flesh . put Exo_04_15 /^{put /words in his mouth : and I will be with thy mouth , and with his mouth , and will teach you what ye shall do . Put Joe_03_13 /^{Put /ye in the sickle , for the harvest is ripe : come , get you down ; for the press is full , the fats overflow ; for their wickedness is great . put Mic_07_05 /^{put /ye not confidence in a guide : keep the doors of thy mouth from her that lieth in thy bosom . put Rom_13_14 /\$ {put /ye on the Lord Jesus Christ , and make not provision for the flesh , to fulfil the lusts thereof. put 2Pe_01_12 /\$ {put /you always in remembrance of these things , though ye know them, and be established in the present truth . put 001_005_Jud /\$ {put /you in remembrance , though ye once knew this , how that the Lord , having saved the people out of the land of Egypt , afterward destroyed them that believed not . put Joh_16_02 /\$ {put /you out of the synagogues : yea , the time cometh , that whosoever killeth you will think that he doeth God service . Put Jer_07_21 /^{Put /your burnt offerings unto your sacrifices , and eat flesh . put Jos_10_24 /^{put /your feet upon the necks of these kings . And they came near , and put their feet upon the necks of them. put Deu_12_07 /^{put /your hand unto, ye and your households , wherein the LORD thy God hath blessed thee. put Jud_09_15 /^{put /your trust in my shadow : and if not, let fire come out of the bramble , and devour the cedars of Lebanon . put Psa_04_05 /^{put /your trust in the LORD . Put Jer_50_14 /^{Put /yourselves in array against Babylon round about : all ye that bend

the bow , shoot at her, spare no arrows : for she hath sinned against the LORD . Putiel Exo_06_25 /^{Putiel /to wife ; and she bare him Phinehas : these are the heads of the fathers of the Levites according to their families .
putrifying Isa_01_06 /^{putrifying /sores : they have not been closed , neither bound up , neither mollified with ointment . putttest Psa_119_011 /^{putttest /away all the wicked of the earth like dross : therefore I love thy testimonies . putttest Job_13_27 /^{putttest /my feet also in the stocks , and lookest narrowly unto all my paths ; thou settest a print upon the heels of my feet . putttest 2Ki_18_14 /^{putttest /on me will I bear . And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . putttest Deu_15_10 /^{putttest /thine hand unto. putttest Deu_12_18 /^{putttest /thine hands unto. putttest Hab_02_15 /^{putttest /thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness ! putttest Num_24_21 /^{putttest /thy nest in a rock . putteth Luk_05_36 /\$ {putteth /a piece of a new garment upon an old ; if otherwise, then both the new maketh a rent , and the piece that was taken out of the new agreeth not with the old . putteth Mat_09_16 /\$ {putteth /a piece of new cloth unto an old garment , for that which is put in to fill it up taketh from the garment , and the rent is made worse . putteth Exo_30_33 /^{putteth /any of it upon a stranger , shall even be cut off from his people . putteth Luk_16_18 /\$ {putteth /away his wife , and marrieth another , committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . putteth Psa_75_07 /^{putteth /down one, and setteth up another. putteth Son_02_13 /^{putteth /forth her green figs , and the vines with the tender grape give a good smell . Arise , my love , my fair one , and come away . putteth Deu_25_11 /^{putteth /forth her hand , and taketh him by the secrets : putteth Job_28_09 /^{putteth /forth his hand upon the rock ; he overturneth the mountains by the roots . putteth Joh_10_04 /\$ {putteth /forth his own sheep , he goeth before them , and the sheep follow him : for they know his voice . putteth Mar_13_28 /\$ {putteth /forth leaves , ye know that summer is near : putteth Mat_24_32 /\$ {putteth /forth leaves , ye know that summer is nigh : putteth Lam_03_29 /^{putteth /his mouth in the dust ; if so be there may be hope . putteth Isa_57_13 /^{putteth /his trust in me shall possess the land , and shall inherit my holy mountain ; putteth Pro_28_25 /^{putteth /his trust in the LORD shall be made fat . putteth Pro_29_25 /^{putteth /his trust in the LORD shall be safe . putteth Num_22_38 /^{putteth /in my mouth , that shall I speak . putteth Mar_04_29 /\$ {putteth /in the sickle , because the harvest is come . putteth Luk_11_33 /\$ {putteth /it in a secret place , neither under a bushel , but on a candlestick , that they which come in may see the light . putteth Deu_27_15 /^{putteth /it in a secret place. And all the people shall answer and say , Amen . putteth 1Ki_20_11 /^{putteth /it off . putteth Luk_08_16 /\$ {putteth /it under a bed ; but setteth it on a candlestick , that they which enter in may see the light . putteth Job_33_11 /^{putteth /my feet in the stocks , he marketh all my paths . putteth Mar_02_22 /\$ {putteth /new wine into old bottles : else the new wine doth burst the bottles , and the wine is spilled , and the bottles will be marred : but new wine must be put into new bottles . putteth Luk_05_37 /\$ {putteth /new wine into old bottles ; else the new wine will burst the bottles , and be spilled , and the bottles shall perish . putteth Job_15_15 /^{putteth /no trust in his saints ; yea, the heavens are not clean in his sight . putteth Mic_03_05 /^{putteth /not into their mouths , they even prepare war against him. putteth Psa_15_05 /^{putteth /not out his money to usury , nor taketh reward against the innocent . He that doeth these things shall never be moved . putteth Jer_43_12 /^{putteth /on his garment ; and he shall go forth from thence in peace . putteth Eze_14_07 /^{putteth /the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: putteth Eze_14_04 /^{putteth /the stumblingblock of his iniquity before his face , and cometh to the prophet ; I the LORD will answer him that cometh according to the multitude of his idols ; putting Mal_02_16 /^{putting /away : for one covereth violence with his garment , saith the LORD of hosts : therefore take heed to your spirit , that ye deal not treacherously . putting Eph_04_25 /\$ {putting /away lying , speak every man truth with his neighbour : for we are members one of another . putting Isa_58_09 /^{putting /forth of the finger , and speaking vanity ; putting Act_19_33 /\$ {putting /him forward . And Alexander beckoned with the hand , and would have made his defence unto the people . putting Act_09_12 /\$ {putting /his hand on him , that he might receive his sight . putting Act_09_17 /\$ {putting /his hands on him said , Brother Saul , the Lord , even Jesus , that appeared unto thee in the way as thou camest , hath sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . putting Gen_21_14 /^{putting /it on her shoulder , and the child , and sent her away : and she departed , and wandered in the wilderness of Beersheba . putting 1Ti_01_12 /\$ {putting /me into the ministry ; putting Col_02_11 /\$ {putting /off the body of the sins of the flesh by the circumcision of Christ : putting 1Pe_03_03 /\$ {putting /on of apparel ; putting 2Ti_01_06 /\$ {putting /on of my hands . putting 1Th_05_08 /\$ {putting /on the breastplate of faith and love ; and for an helmet , the hope of salvation . putting Jud_07_06 /^{putting /their hand to their mouth , were three hundred men : but all the rest of the people bowed down upon their knees to drink water . putting Lev_16_21 /^{putting /them upon the head of the goat , and shall send him away by the hand of a fit man into the wilderness : putting Rom_15_15 /\$ {putting /you in mind , because of the grace that is given to me of God ,

putting 2Pe_01_13 /\${putting /you in remembrance ; reputation Act_05_34 /\${reputation /among all the people ,
and commanded to put the apostles forth a little space ; reputation Php_02_07 /\${reputation /and took upon him
the form of a servant , and was made in the likeness of men : reputation Ecc_10_01 /^{reputation /for wisdom and
honour . reputation Gal_02_02 /\${reputation /lest by any means I should run , or had run , in vain . reputed
Dan_04_35 /^{reputed /as nothing : and he doeth according to his will in the army of heaven , and among the
inhabitants of the earth : and none can stay his hand , or say unto him, What doest thou? reputed Job_18_03
/^{reputed /vile in your sight ?

disputation 1 * disputations 1 - dispute 1 * disputed 5 - disputer 1 - disputing 5 - disputings 2 - impute 3 * imputed
8 - imputeth 2 - imputing 2 - put 911 * putteth 7 - putteth 30 - putting 17 -

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 , 0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 ,
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, 5414 , 5493 , 5564 , 5595 , 5596 , 5674 , 5786 , 5927 , 6006 , 6186 , 6213 , 6316 , 6319 , 6584 , 6605 , 6695 ,
7368 , 7392 , 7673 , 7725 , 7760 , 7896 , 7971 , 7972 , 7973 , 8083 , 8214 ,

put And the LORD God planted a garden eastward in Eden; and there he {put} the man whom he had formed. put And the LORD God took the man, and {put} him into the garden of Eden to dress it and to keep it. put And I will {put} enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. put And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he {put} forth his hand, and take also of the tree of life, and eat, and live for ever: put But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he {put} forth his hand, and took her, and pulled her in unto him into the ark. put But the men {put} forth their hand, and pulled Lot into the house to them, and shut to the door. put And Abraham said unto his eldest servant of his house, that ruled over all that he had, {Put}, I pray thee, thy hand under my thigh: put And the servant {put} his hand under the thigh of Abraham his master, and sware to him concerning that matter. put And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I {put} the earring upon her face, and the bracelets upon her hands. put And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be {put} to death. put And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and {put} them upon Jacob her younger son: put And she {put} the skins of the kids of the goats upon his hands, and upon the smooth of his neck: put And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and {put} [them for] his pillows, and lay down in that place to sleep. put And Jacob rose up early in the morning, and took the stone that he had {put} [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it. put And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to {put} on, put And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and {put} the stone again upon the well's mouth in his place. put And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he {put} his own flocks by themselves, and put them not unto Laban's cattle. put And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and {put} them not unto Laban's cattle. put But when the cattle were feeble, he {put} [them] not in: so the feebler were Laban's, and the stronger Jacob's. put Now Rachel had taken the images, and {put} them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not. put And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and {put} a space betwixt drove and drove. put And he {put} the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost. put Then Jacob said unto his household, and to all that [were] with him, {Put} away the strange gods that [are] among you, and be clean, and change your garments: put And Jacob rent his clothes, and {put} sackcloth upon his loins, and mourned for his son many days. put And she {put} her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. put And she arose, and went away, and laid by her veil from her, and {put} on the garments of her widowhood. put And it came to pass, when she travailed, that [the one] {put} out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. put And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he {put} into his hand. put And Joseph's master took him, and {put} him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison. put And he {put} them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound. put For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should {put} me into the dungeon. put Pharaoh was wroth with his servants, and {put} me in ward in the captain of the guard's house, [both] me and the chief baker: put And Pharaoh took off his ring from his hand, and {put} it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; put And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and {put} a gold chain about his neck; put And he {put} them all together into ward three days. put And other money have we brought down in our hands to buy food: we cannot tell who {put} our money in our sacks. put And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and {put} every man's money in his sack's mouth. put And {put} my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken. put I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall {put} his hand upon thine eyes. put And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, {put}, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: put And Joseph said unto his father, Not so, my father: for this [is] the

firstborn; {put} thy right hand upon his head. put So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was {put} in a coffin in Egypt. put And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and {put} the child therein; and she laid [it] in the flags by the river's brink. put And he said, Draw not nigh hither: {put} off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. put But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall {put} [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians. put And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he {put} forth his hand, and caught it, and it became a rod in his hand: put And the LORD said unto Moses, {Put} forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: put And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he {put} his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow. put And the LORD said furthermore unto him, {Put} now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow. put And he said, Put thine hand into thy bosom again. And he {put} his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh. put And he said, {Put} thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh. put And thou shalt speak unto him, and {put} words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. put And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have {put} in thine hand: but I will harden his heart, that he shall not let the people go. put And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to {put} a sword in their hand to slay us. put And I will {put} a division between my people and thy people: to morrow shall this sign be. put But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth {put} a difference between the Egyptians and Israel. put Seven days shall ye eat unleavened bread; even the first day ye shall {put} away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. put And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will {put} none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee. put And Moses said unto Aaron, Take a pot, and {put} an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. put But Moses' hands [were] heavy; and they took a stone, and {put} [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. put And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly {put} out the remembrance of Amalek from under heaven. put And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely {put} to death: put He that smiteth a man, so that he die, shall be surely {put} to death. put And he that smiteth his father, or his mother, shall be surely {put} to death. put And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be {put} to death. put And he that curseth his father, or his mother, shall surely be {put} to death. put But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be {put} to death. put If a man shall cause a field or vineyard to be eaten, and shall {put} in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. put If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have {put} his hand unto his neighbour's goods. put Then] shall an oath of the LORD be between them both, that he hath not {put} his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. put Whosoever lieth with a beast shall surely be {put} to death. put Thou shalt not raise a false report: {put} not thine hand with the wicked to be an unrighteous witness. put And Moses took half of the blood, and {put} [it] in basins; and half of the blood he sprinkled on the altar. put And thou shalt cast four rings of gold for it, and {put} [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it. put And thou shalt {put} the staves into the rings by the sides of the ark, that the ark may be borne with them. put And thou shalt {put} into the ark the testimony which I shall give thee. put And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt {put} the testimony that I shall give thee. put And thou shalt {put} the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. put And thou shalt make for it four rings of gold, and {put} the rings in the four corners that [are] on the four

feet thereof. put And thou shalt make fifty taches of brass, and {put} the taches into the loops, and couple the tent together, that it may be one. put And thou shalt {put} the mercy seat upon the ark of the testimony in the most holy [place]. put And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt {put} the table on the north side. put And thou shalt {put} it under the compass of the altar beneath, that the net may be even to the midst of the altar. put And the staves shall be {put} into the rings, and the staves shall be upon the two sides of the altar, to bear it. put And thou shalt {put} the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. put And thou shalt make upon the breastplate two rings of gold, and shalt {put} the two rings on the two ends of the breastplate. put And thou shalt {put} the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate. put And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and {put} [them] on the shoulder pieces of the ephod before it. put And thou shalt make two rings of gold, and thou shalt {put} them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward. put And two [other] rings of gold thou shalt make, and shalt {put} them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod. put And thou shalt {put} in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually. put And thou shalt {put} it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be. put And thou shalt {put} them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. put And thou shalt {put} them into one basket, and bring them in the basket, with the bullock and the two rams. put And thou shalt take the garments, and {put} upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: put And thou shalt put the mitre upon his head, and {put} the holy crown upon the mitre. put And thou shalt {put} the mitre upon his head, and put the holy crown upon the mitre. put And thou shalt bring his sons, and {put} coats upon them. put And thou shalt gird them with girdles, Aaron and his sons, and {put} the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons. put And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall {put} their hands upon the head of the bullock. put And thou shalt take of the blood of the bullock, and {put} [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. put Thou shalt also take one ram; and Aaron and his sons shall {put} their hands upon the head of the ram. put And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and {put} [them] unto his pieces, and unto his head. put And thou shalt take the other ram; and Aaron and his sons shall {put} their hands upon the head of the ram. put Then shalt thou kill the ram, and take of his blood, and {put} [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. put And thou shalt {put} all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD. put And] that son that is priest in his stead shall {put} them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place]. put And thou shalt {put} it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee. put Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt {put} it between the tabernacle of the congregation and the altar, and thou shalt put water therein. put Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt {put} water therein. put And thou shalt beat [some] of it very small, and {put} of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. put And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have {put} wisdom, that they may make all that I have commanded thee; put Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be {put} to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. put Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be {put} to death. put And he said unto them, Thus saith the LORD God of Israel, {Put} every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. put And when the people heard these evil tidings, they mourned: and no man did {put} on him his ornaments. put For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now {put} off thy ornaments from thee, that I may know

what to do unto thee. put And it shall come to pass, while my glory passeth by, that I will {put} thee in a clift of the rock, and will cover thee with my hand while I pass by: put And [till] Moses had done speaking with them, he {put} a veil on his face. put And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses {put} the veil upon his face again, until he went in to speak with him. put Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be {put} to death. put And he hath {put} in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan. put Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD {put} wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. put And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had {put} wisdom, [even] every one whose heart stirred him up to come unto the work to do it: put And he {put} the staves into the rings by the sides of the ark, to bear the ark. put And he cast for it four rings of gold, and {put} the rings upon the four corners that [were] in the four feet thereof. put And he {put} the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards. put And he {put} them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses. put And they made two ouches [of] gold, and two gold rings; and {put} the two rings in the two ends of the breastplate. put And they {put} the two wreathen chains of gold in the two rings on the ends of the breastplate. put And the two ends of the two wreathen chains they fastened in the two ouches, and {put} them on the shoulderpieces of the ephod, before it. put And they made two rings of gold, and {put} [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward. put And they made two [other] golden rings, and {put} them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. put And they made bells [of] pure gold, and {put} the bells between the pomegranates upon the hem of the robe, round about between the pomegranates; put And thou shalt {put} therein the ark of the testimony, and cover the ark with the veil. put And thou shalt set the altar of gold for the incense before the ark of the testimony, and {put} the hanging of the door to the tabernacle. put And thou shalt set the laver between the tent of the congregation and the altar, and shalt {put} water therein. put And thou shalt {put} upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. put And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and {put} in the bars thereof, and reared up his pillars. put And he spread abroad the tent over the tabernacle, and {put} the covering of the tent above upon it; as the LORD commanded Moses. put And he took and {put} the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: put And he took and put the testimony into the ark, and set the staves on the ark, and {put} the mercy seat above upon the ark: put And he {put} the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil. put And he {put} the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward. put And he {put} the golden altar in the tent of the congregation before the veil: put And he {put} the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses. put And he set the laver between the tent of the congregation and the altar, and {put} water there, to wash [withal]. put And he shall {put} his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. put And the sons of Aaron the priest shall {put} fire upon the altar, and lay the wood in order upon the fire: put And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and {put} frankincense thereon: put And thou shalt {put} oil upon it, and lay frankincense thereon: it [is] a meat offering. put And the priest shall {put} [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. put And he shall {put} [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. put And the priest shall take of the blood of the sin offering with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. put And the priest shall take of the blood thereof with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. put And the priest shall take of the blood of the sin offering with his finger, and {put} [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: put But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he {put} [any] frankincense thereon: for it [is] a sin offering. put But if he be not able to

bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall {put} no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. put And the priest shall {put} on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. put And the priest shall put on his linen garment, and his linen breeches shall he {put} upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. put And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall {put} them beside the altar. put And he shall put off his garments, and {put} on other garments, and carry forth the ashes without the camp unto a clean place. put And he shall {put} off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. put And the fire upon the altar shall be burning in it; it shall not be {put} out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. put And he {put} upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. put And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and {put} the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. put And he {put} the breastplate upon him: also he put in the breastplate the Urim and the Thummim. put And he put the breastplate upon him: also he {put} in the breastplate the Urim and the Thummim. put And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he {put} the golden plate, the holy crown; as the LORD commanded Moses. put And he {put} the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. put And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and {put} bonnets upon them; as the LORD commanded Moses. put And Moses brought Aaron's sons, and {put} coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses. put And he slew [it]; and Moses took the blood, and {put} [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. put And he slew [it]; and Moses took of the blood of it, and {put} [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. put And he brought Aaron's sons, and Moses {put} of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. put And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and {put} [them] on the fat, and upon the right shoulder: put And he {put} all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD. put And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and {put} [it] upon the horns of the altar, and poured out the blood at the bottom of the altar: put And they {put} the fat upon the breasts, and he burnt the fat upon the altar: put And Nadab and Abihu, the sons of Aaron, took either of them his censer, and {put} fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. put And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and {put} incense thereon, and offered strange fire before the LORD, which he commanded them not. put And that ye may {put} difference between holy and unholy, and between unclean and clean; put And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be {put} into water, and it shall be unclean until the even; so it shall be cleansed. put But if [any] water be {put} upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you. put And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall {put} a covering upon his upper lip, and shall cry, Unclean, unclean. put And the priest shall take [some] of the blood of the trespass offering, and the priest shall {put} [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: put And of the rest of the oil that [is] in his hand shall the priest {put} upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering: put And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and {put} [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: put And the priest shall {put} of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: put And the rest of the oil that [is] in the priest's hand he shall {put} upon the head of him that is to be cleansed, to

make an atonement for him before the LORD. put When ye be come into the land of Canaan, which I give to you for a possession, and I {put} the plague of leprosy in a house of the land of your possession; put And they shall take other stones, and {put} [them] in the place of those stones; and he shall take other mortar, and shall plaster the house. put And if a woman have an issue, [and] her issue in her flesh be blood, she shall be {put} apart seven days: and whosoever toucheth her shall be unclean until the even. put He shall {put} on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on. put He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] {put} them on. put And he shall {put} the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not: put And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and {put} [it] upon the horns of the altar round about. put And Aaron shall come into the tabernacle of the congregation, and shall {put} off the linen garments, which he put on when he went into the holy [place], and shall leave them there: put And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he {put} on when he went into the holy [place], and shall leave them there: put And he shall wash his flesh with water in the holy place, and {put} on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. put And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall {put} on the linen clothes, [even] the holy garments: put Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is {put} apart for her uncleanness. put Thou shalt not curse the deaf, nor {put} a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD. put And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be {put} to death, because she was not free. put Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be {put} to death: the people of the land shall stone him with stones. put For every one that curseth his father or his mother shall be surely {put} to death: he hath cursed his father or his mother; his blood [shall be] upon him. put And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be {put} to death. put And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be {put} to death; their blood [shall be] upon them. put And if a man lie with his daughter in law, both of them shall surely be {put} to death: they have wrought confusion; their blood [shall be] upon them. put If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be {put} to death; their blood [shall be] upon them. put And if a man lie with a beast, he shall surely be {put} to death: and ye shall slay the beast. put And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be {put} to death; their blood [shall be] upon them. put Ye shall therefore {put} difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. put A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be {put} to death: they shall stone them with stones: their blood [shall be] upon them. put They shall not take a wife [that is] a whore, or profane; neither shall they take a woman {put} away from her husband: for he [is] holy unto his God. put And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to {put} on the garments, shall not uncover his head, nor rend his clothes; put And if a man eat [of] the holy thing unwittingly, then he shall {put} the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing. put And thou shalt {put} pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD. put And they {put} him in ward, that the mind of the LORD might be showed them. put And he that blasphemeth the name of the LORD, he shall surely be {put} to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death. put And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be {put} to death. put And he that killeth any man shall surely be {put} to death. put And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be {put} to death. put And five of you shall chase an hundred, and an hundred of you shall {put} ten thousand to flight: and your enemies shall fall before you by the sword. put None devoted, which shall be devoted

of men, shall be redeemed; [but] shall surely be {put} to death. put And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be {put} to death. put And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be {put} to death. put But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be {put} to death. put And shall {put} thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof. put And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall {put} in the staves thereof. put And upon the table of showbread they shall spread a cloth of blue, and {put} thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: put And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall {put} in the staves thereof. put And they shall {put} it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar. put And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall {put} [it] upon a bar. put And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall {put} to the staves thereof: put And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall {put} [them] on a bar: put And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and {put} [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar: put And they shall {put} upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. put And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and {put} to the staves of it. put Command the children of Israel, that they {put} out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead: put Both male and female shall ye put out, without the camp shall ye {put} them; that they defile not their camps, in the midst whereof I dwell. put Both male and female shall ye {put} out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell. put And the children of Israel did so, and {put} them out without the camp: as the LORD spake unto Moses, so did the children of Israel. put Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor {put} frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. put And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and {put} [it] into the water: put And the priest shall set the woman before the LORD, and uncover the woman's head, and {put} the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: put And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and {put} [it] in the fire which [is] under the sacrifice of the peace offerings. put And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall {put} [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven: put And they shall {put} my name upon the children of Israel; and I will bless them. put And thou shalt bring the Levites before the LORD: and the children of Israel shall {put} their hands upon the Levites: put And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will {put} [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone. put And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would {put} his spirit upon them! put And they {put} him in ward, because it was not declared what should be done to him. put And the LORD said unto Moses, The man shall be surely {put} to death: all the congregation shall stone him with stones without the camp. put Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they {put} upon the fringe of the borders a ribband of blue: put And {put} fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. put And put fire therein, and {put} incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. put Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou {put} out the eyes of these men? we will not come up. put And take every man his censer, and {put} incense in them, and bring ye before the LORD every

man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer. put And they took every man his censer, and {put} fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. put And Moses said unto Aaron, Take a censer, and {put} fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. put And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and {put} on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. put And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he {put} on incense, and made an atonement for the people. put Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be {put} to death. put And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be {put} thereto in a vessel: put And strip Aaron of his garments, and {put} them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there. put And Moses stripped Aaron of his garments, and {put} them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. put And Moses made a serpent of brass, and {put} it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. put And the LORD {put} a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. put And he answered and said, Must I not take heed to speak that which the LORD hath {put} in my mouth? put And the LORD met Balaam, and {put} a word in his mouth, and said, Go again unto Balak, and say thus. put And thou shalt {put} [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient. put And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be {put} to death. put And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be {put} to death. put Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be {put} to death. put Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be {put} to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him. put Whoso killeth any person, the murderer shall be {put} to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. put Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely {put} to death. put And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be {put} to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. put And when the jubilee of the children of Israel shall be, then shall their inheritance be {put} unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. put This day will I begin to {put} the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. put And the LORD will take away from thee all sickness, and will {put} none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee. put And the LORD thy God will {put} out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee. put And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt {put} them in the ark. put And I turned myself and came down from the mount, and {put} the tables in the ark which I had made; and there they be, as the LORD commanded me. put And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt {put} the blessing upon mount Gerizim, and the curse upon mount Ebal. put But unto the place which the LORD your God shall choose out of all your tribes to {put} his name there, [even] unto his habitation shall ye seek, and thither thou shalt come: put And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye {put} your hand unto, ye and your households, wherein the LORD thy God hath blessed thee. put If the place which the LORD thy God hath chosen to {put} his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates what soever thy soul lusteth after. put And that prophet, or that dreamer of dreams, shall be {put} to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. put And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou

{put} the evil away from the midst of thee. put But thou shalt surely kill him; thine hand shall be first upon him to {put} him to death, and afterwards the hand of all the people. put Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to {put}] the sickle to the corn. put At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be {put} to death. put At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be {put} to death; [but] at the mouth of one witness he shall not be put to death. put The hands of the witnesses shall be first upon him to {put} him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. put The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt {put} the evil away from among you. put And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt {put} away the evil from Israel. put I will raise them up a Prophet from among their brethren, like unto thee, and will {put} my words in his mouth; and he shall speak unto them all that I shall command him. put Thine eye shall not pity him, but thou shalt {put} away [the guilt of] innocent blood from Israel, that it may go well with thee. put Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou {put} the evil away from among you. put So shalt thou {put} away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD. put And she shall {put} the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. put And all the men of his city shall stone him with stones, that he die: so shalt thou {put} evil away from among you; and all Israel shall hear, and fear. put And if a man have committed a sin worthy of death, and he be to be {put} to death, and thou hang him on a tree: put The woman shall not wear that which pertaineth unto a man, neither shall a man {put} on a woman's garment: for all that do so [are] abomination unto the LORD thy God. put And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not {put} her away all his days. put Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou {put} evil away from among you. put If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou {put} away evil from Israel. put Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt {put} away evil from among you. put Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not {put} her away all his days. put When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not {put} [any] in thy vessel. put If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt {put} evil away from among you. put The fathers shall not be put to death for the children, neither shall the children be {put} to death for the fathers: every man shall be put to death for his own sin. put The fathers shall not be {put} to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. put The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be {put} to death for his own sin. put And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not {put} out of Israel. put That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt {put} [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. put Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall {put} a yoke of iron upon thy neck, until he have destroyed thee. put And the LORD thy God will {put} all these curses upon thine enemies, and on them that hate thee, which persecuted thee. put Now therefore write ye this song for you, and teach it the children of Israel: {put} it in their mouths, that this song may be a witness for me against the children of Israel. put Take this book of the law, and {put} it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. put How should one chase a thousand, and two {put} ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? put They shall teach Jacob thy judgments, and Israel thy law: they shall {put} incense before thee, and whole burnt sacrifice upon thine altar. put And for the precious fruits [brought forth] by the sun, and for the precious things {put} forth by the moon, put Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be {put} to death: only be strong and of a good

courage. put And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they {put} into the treasury of the house of the LORD. put And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and {put} dust upon their heads. put Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have {put} [it] even among their own stuff. put And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and {put} their feet upon the necks of them. put And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, {put} your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. put Yet it came to pass, when the children of Israel were waxen strong, that they {put} the Canaanites to tribute; but did not utterly drive them out. put And when they cried unto the LORD, he {put} darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. put Now therefore fear the LORD, and serve him in sincerity and in truth: and {put} away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. put Now therefore {put} away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel. put And it came to pass, when Israel was strong, that they {put} the Canaanites to tribute, and did not utterly drive them out. put And Ehud {put} forth his left hand, and took the dagger from his right thigh, and thrust it into his belly: put She {put} her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples. put And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he {put} the broth in a pot, and brought [it] out unto him under the oak, and presented [it]. put And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he {put} in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it]. put Then the angel of the LORD {put} forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. put And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be {put} to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar. put Behold, I will {put} a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said. put And he divided the three hundred men [into] three companies, and he {put} a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers. put And Gideon made an ephod thereof, and {put} it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house. put And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] {put} your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon. put And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem {put} their confidence in him. put And all the people likewise cut down every man his bough, and followed Abimelech, and {put} [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. put And they {put} away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel. put And when I saw that ye delivered [me] not, I {put} my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me? put And Samson said unto them, I will now {put} forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments: put But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, {Put} forth thy riddle, that we may hear it. put And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast {put} forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father n or my mother, and shall I tell [it] thee? put And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and {put} a firebrand in the midst between two tails. put And he found a new jawbone of an ass, and {put} forth his hand, and took it, and slew a thousand men therewith. put And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and {put} [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron. put But the Philistines took him, and {put} out his eyes, and brought him down to Gaza, and bound him with fetters of

brass; and he did grind in the prison house. put Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might {put} [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. put So they turned and departed, and {put} the little ones and the cattle and the carriage before them. put Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may {put} them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: put Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and {put} away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: put And the men of Israel went out to battle against Benjamin; and the men of Israel {put} themselves in array to fight against them at Gibeah. put And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they {put} themselves in array the first day. put And the children of Israel went up against the children of Benjamin on the third day, and {put} themselves in array against Gibeah, as at other times. put And all the men of Israel rose up out of their place, and {put} themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah. put And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be {put} to death. put Wash thy self therefore, and anoint thee, and {put} thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking. put <1SA1 -14> And Eli said unto her, How long wilt thou be drunken? {put} away thy wine from thee. put <1SA2 -36> And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, {Put} me, I pray thee, into one of the priests' offices, that I may eat a piece of bread. put <1SA4 -2> And the Philistines {put} themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men. put <1SA6 -8> And take the ark of the LORD, and lay it upon the cart; and {put} the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go. put <1SA6 -15> And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and {put} [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD. put <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] {put} away the strange gods and Ashteroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines. put <1SA7 -4> Then the children of Israel did {put} away Baalim and Ashteroth, and served the LORD only. put <1SA8 -16> And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and {put} [them] to his work. put <1SA11 -11> And it was [so] on the morrow, that Saul {put} the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. put <1SA11 -12> And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may {put} them to death. put <1SA11 -13> And Saul said, There shall not a man be {put} to death this day: for to day the LORD hath wrought salvation in Israel. put <1SA14 -26> And when the people were come into the wood, behold, the honey dropped; but no man {put} his hand to his mouth: for the people feared the oath. put <1SA14 -27> But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and {put} his hand to his mouth; and his eyes were enlightened. put <1SA14 -27> But Jonathan heard not when his father charged the people with the oath: wherefore he {put} forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. put <1SA17 -21> For Israel and the Philistines had {put} the battle in array, army against army. put <1SA17 -38> And Saul armed David with his armour, and he {put} an helmet of brass upon his head; also he armed him with a coat of mail. put <1SA17 -39> And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David {put} them off him. put <1SA17 -40> And he took his staff in his hand, and chose him five smooth stones out of the brook, and {put} them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine. put <1SA17 -49> And David {put} his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. put <1SA17 -54> And David took the head of the Philistine, and brought it to Jerusalem; but he {put} his armour in his tent. put <1SA19 -5> For he did {put} his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst

rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause? put <1SA19 -13> And Michal took an image, and laid [it] in the bed, and {put} a pillow of goats' [hair] for his bolster, and covered [it] with a cloth. put <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to {put} hot bread in the day when it was taken away. put <1SA22 -17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not {put} forth their hand to fall upon the priests of the LORD. put <1SA24 -10> Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not {put} forth mine hand against my lord; for he [is] the LORD'S anointed. put <1SA28 -3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had {put} away those that had familiar spirits, and the wizards, out of the land. put <1SA28 -8> And Saul disguised himself, and {put} on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee. put <1SA28 -21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have {put} my life in my hand, and have hearkened unto thy words which thou spakest unto me. put <1SA31 -10> And they {put} his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan. put <2SA1 -24> Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who {put} on ornaments of gold upon your apparel. put <2SA3 -34> Thy hands [were] not bound. nor thy feet {put} into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him. put <2SA6 -6> And when they came to Nachon's threshingfloor, Uzzah {put} forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it]. put <2SA7 -15> But my mercy shall not depart away from him, as I took [it] from Saul, whom I {put} away before thee. put <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to {put} to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. put <2SA8 -6> Then David {put} garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went. put <2SA8 -14> And he {put} garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went. put <2SA8 -14> And he put garrisons in Edom; throughout all Edom {put} he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went. put <2SA10 -8> And the children of Ammon came out, and {put} the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field. put <2SA10 -9> When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and {put} [them] in array against the Syrians: put <2SA10 -10> And the rest of the people he delivered into the hand of Abishai his brother, that he might {put} [them] in array against the children of Ammon. put <2SA12 -13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath {put} away thy sin; thou shalt not die. put <2SA12 -31> And he brought forth the people that [were] therein, and {put} [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem. put <2SA13 -17> Then he called his servant that ministered unto him, and said, {Put} now this [woman] out from me, and bolt the door after her. put <2SA13 -19> And Tamar {put} ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying. put <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and {put} on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: put <2SA14 -3> And come to the king, and speak on this manner unto him. So Joab {put} the words in her mouth. put <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he {put} all these words in the mouth of thine handmaid: put <2SA15 -5> And it was [so], that when any man came night [to him] to do him obeisance, he {put} forth his hand, and took him, and kissed him. put <2SA17 -23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and {put} his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. put <2SA18 -12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not {put} forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom. put <2SA19 -21> But Abishai the son of Zeruiah

answered and said, Shall not Shimei be {put} to death for this, because he cursed the LORD'S anointed? put <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be {put} to death this day in Israel? for do not I know that I [am] this day king over Israel? put <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and {put} them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. put <2SA20 -8> When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had {put} on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. put <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were {put} to death in the days of harvest, in the first [days], in the beginning of barley harvest. put <1KI2 -5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and {put} the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. put <1KI2 -8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not {put} thee to death with the sword. put <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be {put} to death this day. put <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time {put} thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. put <1KI2 -35> And the king {put} Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar. put <1KI2 -35> And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king {put} in the room of Abiathar. put <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD {put} them under the soles of his feet. put <1KI7 -39> And he {put} five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. put <1KI7 -51> So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he {put} among the treasures of the house of the LORD. put <1KI8 -9> There was] nothing in the ark save the two tables of stone, which Moses {put} there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt. put <1KI9 -3> And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to {put} my name there for ever; and mine eyes and mine heart shall be there perpetually. put <1KI10 -17> And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king {put} them in the house of the forest of Lebanon. put <1KI10 -24> And all the earth sought to Solomon, to hear his wisdom, which God had {put} in his heart. put <1KI11 -36> And unto his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen me to {put} my name there. put <1KI12 -4> Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he {put} upon us, lighter, and we will serve thee. put <1KI12 -9> And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did {put} upon us lighter? put <1KI12 -29> And he set the one in Bethel, and the other {put} he in Dan. put <1KI13 -4> And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he {put} forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. put <1KI13 -4> And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he {put} forth against him, dried up, so that he could not pull it in again to him. put <1KI14 -21> And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to {put} his name there. And his mother's name [was] Naamah an Ammonitess. put <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and {put} no fire [under]: put <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and {put} no fire [under]: and I

will dress the other bullock, and lay [it] on wood, and put no fire [unde r]: put <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but {put} no fire [under]. put <1KI18 -33> And he {put} the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood. put <1KI18 -42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and {put} his face between his knees, put <1KI20 -6> Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall {put} [it] in their hand, and take [it] away. put <1KI20 -24> And do this thing, Take the kings away, every man out of his place, and {put} captains in their rooms: put <1KI20 -31> And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, {put} sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventu re he will save thy life. put <1KI20 -32> So they girded sackcloth on their loins, and [{put}] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother. put <1KI21 -27> And it came to pass, when Ahab heard those words, that he rent his clothes, and {put} sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. put <1KI22 -10> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having {put} on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. put <1KI22 -23> Now therefore, behold, the LORD hath {put} a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. put <1KI22 -27> And say, Thus saith the king, {Put} this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. put <1KI22 -30> And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but {put} thou on thy robes. And the king of Israel disguised himself, and went into the battle. put <2KI2 -20> And he said, Bring me a new cruse, and {put} salt therein. And they brought [it] to him. put <2KI3 -2> And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he {put} away the image of Baal that his father had made. put <2KI3 -21> And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to {put} on armour, and upward, and stood in the border. put <2KI4 -34> And he went up, and lay upon the child, and {put} his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. put <2KI6 -7> Therefore said he, Take [it] up to thee. And he {put} out his hand, and took it. put <2KI9 -13> Then they hasted, and took every man his garment, and {put} [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king. put <2KI10 -7> And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and {put} their heads in baskets, and sent him [them] to Jezreel. put <2KI11 -12> And he brought forth the king's son, and {put} the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king. put <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door {put} therein all the money [that was] brou ght into the house of the LORD. put <2KI12 -10> And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they {put} up in bags, and told the money that was found in the house of the LORD. put <2KI13 -16> And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha {put} his hands upon the king's hands. put <2KI13 -16> And he said to the king of Israel, Put thine hand upon the bow. And he {put} his hand [upon it]: and Elisha put his hands upon the king's hands. put <2KI13 -16> And he said to the king of Israel, {Put} thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands. put <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be {put} to de ath for the fathers; but every man shall be put to death for his own sin. put <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be {put} to death for the children, nor the children be put to de ath for the fathers; but every man shall be put to death for his own sin. put <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to deat h for the fathers; but every man shall be {put} to death for his own sin. put <2KI14 -12> And Judah was {put} to the worse before Israel; and they fled every man to their tents. put <2KI16 -14> And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and {put} it on the north side of the altar. put <2KI16 -17> And king Ahaz cut off the borders

of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and {put} it upon a pavement of stones. put <2KI17 -29> Howbeit every nation made gods of their own, and {put} [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. put <2KI18 -11> And the king of Assyria did carry away Israel unto Assyria, and {put} them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes: put <2KI18 -24> How then wilt thou turn away the face of one captain of the least of my master's servants, and {put} thy trust on Egypt for chariots and for horsemen? put <2KI19 -28> Because thy rage against me and thy tumult is come up into mine ears, therefore I will {put} my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. put <2KI21 -4> And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I {put} my name. put <2KI21 -7> And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I {put} my name for ever: put <2KI23 -5> And he {put} down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. put <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah {put} away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD. put <2KI23 -33> And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and {put} the land to a tribute of an hundred talents of silver, and a talent of gold. put <2KI23 -33> And Pharaohnechoh {put} him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold. put <2KI25 -7> And they slew the sons of Zedekiah before his eyes, and {put} out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon. put <1CH1 -8> The sons of Ham; Cush, and Mizraim, {Put}, and Canaan. put <1CH5 -20> And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they {put} their trust in him. put <1CH10 -10> And they {put} his armour in the house of their gods, and fastened his head in the temple of Dagon. put <1CH11 -19> And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have {put} their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest. put <1CH12 -15> These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they {put} to flight all [them] of the valleys, [both] toward the east, and toward the west. put <1CH13 -9> And when they came unto the threshingfloor of Chidon, Uzza {put} forth his hand to hold the ark; for the oxen stumbled. put <1CH13 -10> And the anger of the LORD was kindled against Uzza, and he smote him, because he {put} his hand to the ark: and there he died before God. put <1CH18 -6> Then David {put} [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went. put <1CH18 -13> And he {put} garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went. put <1CH19 -9> And the children of Ammon came out, and {put} the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field. put <1CH19 -10> Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and {put} [them] in array against the Syrians. put <1CH19 -16> And when the Syrians saw that they were {put} to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them. put <1CH19 -17> And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had {put} the battle in array against the Syrians, they fought with him. put <1CH19 -19> And when the servants of Hadarezer saw that they were {put} to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more. put <1CH21 -27> And the LORD commanded the angel; and he {put} up his sword again into the sheath thereof. put <1CH27 -24> Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number {put} in the account of the chronicles of king David. put <2CH1 -5> Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he {put} before the tabernacle of the LORD: and Solomon and the congregation sought unto it. put <2CH2 -14> The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be {put} to him, with thy cunning men, and with the cunning men of my lord David thy father. put <2CH3 -16> And he made chains, [as] in the oracle, and put [them] on the heads of the

pillars; and made an hundred pomegranates, and {put} [them] on the chains. put <2CH3 -16> And he made chains, [as] in the oracle, and {put} [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains. put <2CH4 -6> He made also ten lavers, and {put} five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. put <2CH5 -1> Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, {put} he among the treasures of t he house of God. put <2CH5 -10> There was] nothing in the ark save the two tables which Moses {put} [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt. put <2CH6 -11> And in it have I {put} the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel. put <2CH6 -20> That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest {put} thy name there; to hearken unto the prayer which thy servant prayeth toward this place. put <2CH6 -24> And if thy people Israel be {put} to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house; put <2CH9 -16> And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king {put} them in the house of the forest of Lebanon. put <2CH9 -23> And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had {put} in his heart. put <2CH10 -4> Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he {put} upon us, and we will serve thee. put <2CH10 -9> And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did {put} upon us? put <2CH10 -11> For whereas my father put a heavy yoke upon you, I will {put} more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions. put <2CH10 -11> For whereas my father {put} a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions. put <2CH11 -11> And he fortified the strong holds, and {put} captains in them, and store of victual, and of oil and wine. put <2CH11 -12> And in every several city [he {put}] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side. put <2CH12 -13> So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Is rael, to {put} his name there. And his mother's name [was] Naamah an Ammonitess. put <2CH15 -8> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and {put} away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed t he altar of the LORD, that [was] before the porch of the LORD. put <2CH15 -13> That whosoever would not seek the LORD God of Israel should be {put} to death, whether small or great, whether man or woman. put <2CH16 -10> Then Asa was wroth with the seer, and {put} him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time. put <2CH17 -19> These waited on the king, beside [those] whom the king {put} in the fenced cities throughout all Judah. put <2CH18 -22> Now therefore, behold, the LORD hath {put} a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. put <2CH18 -26> And say, Thus saith the king, {Put} this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. put <2CH18 -29> And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but {put} thou on thy robes. So the king of Israel disguised himself; and they went to the battle. put <2CH22 -11> But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and {put} him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Je hoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. put <2CH23 -7> And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be {put} to death: but be ye with the king when he cometh in, and when he goeth out. put <2CH23 -11> Then they brought out the king's son, and {put} upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king. put <2CH25 -22> And Judah was {put} to the worse before Israel, and they fled every man to his tent. put <2CH29 -7> Also they have shut up the doors of the porch, and {put} out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel. put <2CH33 -7> And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I {put} my name fo r ever: put <2CH33 -14> Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and {put}

captains of war in all the fenced cities of Judah. put <2CH34 -10> And they {put} [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house: put <2CH35 -3> And said unto the Levites that taught all Israel, which were holy unto the LORD, {Put} the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel, put <2CH35 -24> His servants therefore took him out of that chariot, and {put} him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. put <2CH36 -3> And the king of Egypt {put} him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold. put <2CH36 -7> Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and {put} them in his temple at Babylon. put <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [{put} it] also in writing, saying, put Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [{put} it] also in writing, saying, put Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had {put} them in the house of his gods; put These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, {put} from the priesthood. put And the God that hath caused his name to dwell there destroy all kings and people, that shall {put} to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed. put Blessed [be] the LORD God of our fathers, which hath {put} [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: put Now therefore let us make a covenant with our God to {put} away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. put And they gave their hands that they would {put} away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass. put And I arose in the night, I and some few men with me; neither told I [any] man what my God had {put} in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. put And next unto them the Tekoites repaired; but their nobles {put} not their necks to the work of their Lord. put So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one {put} them off for washing. put So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us {put} off our clothes, [saving that] every one put them off for washing. put My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have {put} me in fear. put Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to {put} me in fear. put And my God {put} into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein, put These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, {put} from the priesthood. put When Mordecai perceived all that was done, Mordecai rent his clothes, and {put} on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry; put All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to {put} [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. put Now it came to pass on the third day, that Esther {put} on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. put And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to {put} away the mischief of Haman the Agagite, and his device that he had devised against the Jews. put Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be {put} in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) put But {put} forth thine hand now, and touch all that he hath, and he will curse thee to thy face. put And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself {put} not forth thine hand. So Satan went forth from the presence of the LORD. put But {put} forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. put Behold, he {put} no trust in his servants; and his angels he charged with folly: put If iniquity [be] in thine hand, {put} it far away, and let not wickedness dwell in thy tabernacles. put Wherefore do I take my

flesh in my teeth, and {put} my life in mine hand? put Lay down now, {put} me in a surety with thee; who [is] he [that] will strike hands with me? put Yea, the light of the wicked shall be {put} out, and the spark of his fire shall not shine. put The light shall be dark in his tabernacle, and his candle shall be {put} out with him. put He hath {put} my brethren far from me, and mine acquaintance are verily estranged from me. put How oft is the candle of the wicked {put} out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. put If thou return to the Almighty, thou shalt be built up, thou shalt {put} away iniquity far from thy tabernacles. put Will he plead against me with [his] great power? No; but he would {put} [strength] in me. put He may prepare [it], but the just shall {put} [it] on, and the innocent shall divide the silver. put I {put} on righteousness, and it clothed me: my judgment [was] as a robe and a diadem. put Who hath {put} wisdom in the inward parts? or who hath given understanding to the heart? put Canst thou {put} an hook into his nose? or bore his jaw through with a thorn? put Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that {put} their trust in him. put Offer the sacrifices of righteousness, and {put} your trust in the LORD. put Thou hast {put} gladness in my heart, more than in the time [that] their corn and their wine increased. put But let all those that {put} their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. put Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I {put} my trust: save me from all them that persecute me, and deliver me: put Thou madest him to have dominion over the works of thy hands; thou hast {put} all [things] under his feet: put Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast {put} out their name for ever and ever. put And they that know thy name will {put} their trust in thee: for thou, LORD, hast not forsaken them that seek thee. put {Put} them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah. put To the chief Musician, [A Psalm] of David. In the LORD {put} I my trust: how say ye to my soul, Flee [as] a bird to your mountain? put Michtam of David. Preserve me, O God: for in thee do I {put} my trust. put Show thy marvellous lovingkindness, O thou that savest by thy right hand them which {put} their trust [in thee] from those that rise up [against them]. put For all his judgments [were] before me, and I did not {put} away his statutes from me. put O keep my soul, and deliver me: let me not be ashamed; for I {put} my trust in thee. put Hide not thy face [far] from me; {put} not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. put Thou hast turned for me my mourning into dancing: thou hast {put} off my sackcloth, and girded me with gladness; put To the chief Musician, A Psalm of David. In thee, O LORD, do I {put} my trust; let me never be ashamed: deliver me in thy righteousness. put Let the lying lips be {put} to silence; which speak grievous things proudly and contemptuously against the righteous. put Let them be confounded and {put} to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt. put How excellent [is] thy lovingkindness, O God! therefore the children of men {put} their trust under the shadow of thy wings. put And he hath {put} a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. put Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and {put} to shame that wish me evil. put But thou hast saved us from our enemies, and hast {put} them to shame that hated us. put But thou hast cast off, and {put} us to shame; and goest not forth with our armies. put There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast {put} [them] to shame, because God hath despised them. put He hath {put} forth his hands against such as be at peace with him: he hath broken his covenant. put In God I will praise his word, in God I have {put} my trust; I will not fear what flesh can do unto me. put Thou tellest my wanderings: {put} thou my tears into thy bottle: [are they] not in thy book? put In God have I {put} my trust: I will not be afraid what man can do unto me. put Let them be ashamed and confounded that seek after my soul: let them be turned backward, and {put} to confusion, that desire my hurt. put In thee, O LORD, do I {put} my trust: let me never be put to confusion. put In thee, O LORD, do I put my trust: let me never be {put} to confusion. put But [it is] good for me to draw near to God: I have {put} my trust in the Lord GOD, that I may declare all thy works. put And he smote his enemies in the hinder parts: he {put} them to a perpetual reproach. put Let them be confounded and troubled for ever; yea, let them be {put} to shame, and perish: put Thou hast {put} away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth. put Lover and friend hast thou {put} far from me, [and] mine acquaintance into darkness. put It is] better to trust in the LORD than to {put} confidence in man. put It is] better to trust in the LORD than to {put} confidence in princes. put I have stuck unto thy testimonies: O LORD, {put} me not to shame. put For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous {put} forth their hands unto iniquity. put {Put} not your trust in princes, [nor] in the son of man, in whom [there is] no help. put Put away from thee a froward mouth, and perverse lips {put} far from thee. put {Put} away from thee a froward mouth, and perverse lips put far from thee. put Doth not wisdom cry? and understanding {put} forth her voice? put The light

of the righteous rejoiceth: but the lamp of the wicked shall be {put} out. put Whoso curseth his father or his mother, his lamp shall be {put} out in obscure darkness. put And {put} a knife to thy throat, if thou [be] a man given to appetite. put For there shall be no reward to the evil [man]; the candle of the wicked shall be {put} out. put {Put} not forth thyself in the presence of the king, and stand not in the place of great [men]: put For better [it is] that it be said unto thee, Come up hither; than that thou shouldst be {put} lower in the presence of the prince whom thine eyes have seen. put Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath {put} thee to shame. put Lest he that heareth [it] {put} thee to shame, and thine infamy turn not away. put Every word of God [is] pure: he [is] a shield unto them that {put} their trust in him. put I know that, whatsoever God doeth, it shall be for ever: nothing can be {put} to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him. put If the iron be blunt, and he do not whet the edge, then must he {put} to more strength: but wisdom [is] profitable to direct. put Therefore remove sorrow from thy heart, and {put} away evil from thy flesh: for childhood and youth [are] vanity. put I have {put} off my coat; how shall I put it on? I have washed my feet; how shall I defile them? put I have put off my coat; how shall I {put} it on? I have washed my feet; how shall I defile them? put My beloved {put} in his hand by the hole [of the door], and my bowels were moved for him. put Wash you, make you clean; {put} away the evil of your doings from before mine eyes; cease to do evil; put Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that {put} bitter for sweet, and sweet for bitter! put Woe unto them that call evil good, and good evil; that {put} darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! put For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have {put} down the inhabitants like a valiant [man]: put And the sucking child shall play on the hole of the asp, and the weaned child shall {put} his hand on the cockatrice' den. put At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and {put} off thy shoe from thy foot. And he did so, walking naked and barefoot. put How then wilt thou turn away the face of one captain of the least of my master's servants, and {put} thy trust on Egypt for chariots and for horsemen? put Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I {put} my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. put Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have {put} my spirit upon him: he shall bring forth judgment to the Gentiles. put {Put} me in remembrance: let us plead together: declare thou, that thou mayest be justified. put Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to {put} it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. put Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have {put} away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. put Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother {put} away. put Awake, awake, {put} on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? put And I have {put} my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people. put But I will {put} it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. put Awake, awake; {put} on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. put Awake, awake; put on thy strength, O Zion; {put} on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. put Yet it pleased the LORD to bruise him; he hath {put} [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. put Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be {put} to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. put For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he {put} on the garments of vengeance [for] clothing, and was clad with zeal as a cloak. put For he {put} on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak. put As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have {put} in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. put Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea

with the shepherd of his flock? where [is] he that {put} his holy Spirit within him? put Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have {put} my words in thy mouth. put Then the LORD {put} forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. put They say, If a man {put} away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith t he LORD. put And I saw, when for all the causes whereby backsliding Israel committed adultery I had {put} her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. put But I said, How shall I {put} thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me. put If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt {put} away thine abominations out of my sight, then shalt thou not remove. put Thus saith the LORD of hosts, the God of Israel; {Put} your burnt offerings unto your sacrifices, and eat flesh. put Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath {put} us to silence, and given us water of gall to drink, because we have sinned against the LORD. put They have sown wheat, but shall reap thorns: they have {put} themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD. put Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and {put} it not in water. put Thus saith the LORD unto me, Go and get thee a linen girdle, and {put} it upon thy loins, and put it not in water. put So I got a girdle according to the word of the LORD, and {put} [it] on my loins. put Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be {put} to death; [let] their young men [be] sl ain by the sword in battle. put Then Pashur smote Jeremiah the prophet, and {put} him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD. put But know ye for certain, that if ye {put} me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in yo ur ears. put Did Hezekiah king of Judah and all Judah {put} him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our s ouls. put And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to {put} him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt; put Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to {put} him to death. put Thus saith the LORD to me; Make thee bonds and yokes, and {put} them upon thy neck, put And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not {put} their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. put For thus saith the LORD of hosts, the God of Israel; I have {put} a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. put The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest {put} him in prison, and in the stocks. put But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will {put} my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. put Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and {put} them in an earthen vessel, that they may continue many days. put And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will {put} my fear in their hearts, that they shall not depart from me. put Now Jeremiah came in and went out among the people: for they had not {put} him into prison. put Wherefore the princes were wroth with Jeremiah, and smote him, and {put} him in prison in the house of Jonathan the scribe: for they had made that the prison. put Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have {put} me in prison? put Therefore the princes said unto the king, We beseech thee, let this man be {put} to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for th is man seeketh not the welfare of this people, but the hurt. put Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had {put} Jeremiah in the dungeon; the king then sitting in the gate of Benjamin; put And Ebedmelech the Ethiopian said unto Jeremiah, {Put} now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. put Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely {put} me to death? and if I give thee counsel, wilt thou not hearken unto

me? put So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not {put} thee to death, neither will I give thee into the hand of these men that seek thy life. put But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not {put} thee to death; also what the king said unto thee: put Moreover he {put} out Zedekiah's eyes, and bound him with chains, to carry him to Babylon. put For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast {put} thy trust in me, saith the LORD. put As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and {put} [them] in your vessels, and dwell in your cities that ye have taken. put But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might {put} us to death, and carry us away captives into Babylon. put Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] {put} on the brigandines. put O thou sword of the LORD, how long [will it be] ere thou be quiet? {put} up thyself into thy scabbard, rest, and be still. put {Put} yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD. put They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] {put} in array, like a man to the battle, against thee, O daughter of Babyl on. put Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and {put} him in prison till the day of his death. put Then he {put} out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death. put And the king of Babylon smote them, and {put} them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land. put But thou, O son of man, behold, they shall {put} bands upon thee, and shall bind thee with them, and thou shalt not go out among them: put Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and {put} them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof. put And he {put} forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy. put Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to a anger: and, lo, they {put} the branch to their nose. put And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and {put} [it] into the hands of [him that was] clothed with linen: who took [it], and went out. put And I will give them one heart, and I will {put} a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: put Son of man, these men have set up their idols in their heart, and {put} the stumblingblock of their iniquity before their face: should I be inquired of at all by them? put I decked thee also with ornaments, and I {put} bracelets upon thy hands, and a chain on thy neck. put And I {put} a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. put And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had {put} upon thee, saith the Lord GOD. put Son of man, {put} forth a riddle, and speak a parable unto the house of Israel; put And they {put} him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel. put Her priests have violated my law, and have profaned mine holy things: they have {put} no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. put And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which {put} bracelets upon their hands, and beautiful crowns upon their heads. put Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and {put} on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. put Then all the princes of the sea shall come down from their thrones, and lay away their robes, and {put} off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee. put But I will {put} hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. put Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will {put} a fear in the land of Egypt. put Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to {put} a roller to bind it, to make it strong to hold the sword. put And I will strengthen the arms of the king of Babylon, and {put} my sword in his hand: but I will break Pharaoh's arms, and

he shall groan before him with the groanings of a deadly wounded [man]. put But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall {put} my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt. put And when I shall {put} thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light. put They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is {put} in the midst of [them that be] slain. put A new heart also will I give you, and a new spirit will I {put} within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. put And I will {put} my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them]. put And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and {put} breath in you, and ye shall live; and ye shall know that I [am] the LORD. put And shall {put} my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD. put Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will {put} them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand. put And I will turn thee back, and {put} hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords: put When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall {put} on other garments, and shall approach to [those things] which [are] for the people. put Now let them {put} away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. put And thou shalt take of the blood thereof, and {put} [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it. put And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall {put} on other garments; and they shall not sanctify the people with their garments. put And when they go forth into the utter court, [even] into the utter court to the people, they shall {put} off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. put Neither shall they take for their wives a widow, nor her that is {put} away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. put And the priest shall take of the blood of the sin offering, and {put} [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. put And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he {put} down. put Then commanded Belshazzar, and they clothed Daniel with scarlet, and [{}put{}] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. put Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore {put} away her whoredoms out of her sight, and her adulteries from between her breasts; put {Put} ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great. put Ye that {put} far away the evil day, and cause the seat of violence to come near; put So the people of Nineveh believed God, and proclaimed a fast, and {put} on sackcloth, from the greatest of them even to the least of them. put I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will {put} them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men. put Trust ye not in a friend, {put} ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. put Ethiopia and Egypt [were] her strength, and [it was] infinite; {Put} and Lubim were thy helpers. put Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been {put} to shame. put Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to {put} it] into a bag with holes. put Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to {put} her away privily. put Neither do men light a candle, and {put} it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. put It hath been said, Whosoever shall {put} away his wife, let him give her a writing of divorcement: put But I say unto you, That whosoever shall {put} away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. put Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall {put} on. Is

not the life more than meat, and the body than raiment? put And Jesus {put} forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. put No man putteth a piece of new cloth unto an old garment, for that which is {put} in to fill it up taketh from the garment, and the rent is made worse. put Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they {put} new wine into new bottles, and both are preserved. put Neither do men {put} new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. put But when the people were {put} forth, he went in, and took her by the hand, and the maid arose. put And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be {put} to death. put Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will {put} my spirit upon him, and he shall show judgment to the Gentiles. put Another parable {put} he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: put Another parable {put} he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: put For Herod had laid hold on John, and bound him, and {put} [him] in prison for Herodias' sake, his brother Philip's wife. put And when he would have {put} him to death, he feared the multitude, because they counted him as a prophet. put The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to {put} away his wife for every cause? put Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man {put} asunder. put They say unto him, Why did Moses then command to give a writing of divorcement, and to {put} her away? put He saith unto them, Moses because of the hardness of your hearts suffered you to {put} away your wives: but from the beginning it was not so. put And I say unto you, Whosoever shall {put} away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. put And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is {put} away doth commit adultery. put Then were there brought unto him little children, that he should {put} [his] hands on them, and pray: and the disciples rebuked them. put And brought the ass, and the colt, and {put} on them their clothes, and they set [him] thereon. put But when the Pharisees had heard that he had {put} the Sadducees to silence, they were gathered together. put Thou oughtest therefore to have {put} my money to the exchangers, and [then] at my coming I should have received mine own with usury. put Then said Jesus unto him, {Put} up again thy sword into his place: for all they that take the sword shall perish with the sword. put Now the chief priests, and elders, and all the council, sought false witness against Jesus, to {put} him to death; put When the morning was come, all the chief priests and elders of the people took counsel against Jesus to {put} him to death: put And the chief priests took the silver pieces, and said, It is not lawful for to {put} them into the treasury, because it is the price of blood. put And they stripped him, and {put} on him a scarlet robe. put And when they had platted a crown of thorns, they {put} [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! put And after that they had mocked him, they took the robe off from him, and {put} his own raiment on him, and led him away to crucify [him]. put And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and {put} [it] on a reed, and gave him to drink. put Now after that John was {put} in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, put And Jesus, moved with compassion, {put} forth his] hand, and touched him, and saith unto him, I will; be thou clean. put And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be {put} into new bottles. put And he said unto them, Is a candle brought to be {put} under a bushel, or under a bed? and not to be set on a candlestick? put And they laughed him to scorn. But when he had {put} them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. put But be] shod with sandals; and not {put} on two coats. put And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to {put} his hand upon him. put And he took him aside from the multitude, and {put} his fingers into his ears, and he spit, and touched his tongue; put And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and {put} his hands upon him, he asked him if he saw ought. put After that he {put} his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. put And the Pharisees came to him, and asked him, Is it lawful for a man to {put} away his] wife? tempting him. put And they said, Moses suffered to write a bill of divorcement, and to {put} her] away. put What therefore God hath joined together, let not man {put} asunder. put And he saith unto them, Whosoever shall {put} away his wife, and marry another, committeth adultery against her. put And if a woman shall {put} away her husband, and be married to another, she committeth adultery. put And he took them up in his arms, {put} his] hands upon them, and blessed them. put Now the brother shall betray the brother to death, and the father the son; and children shall rise

up against their] parents, and shall cause them to be {put} to death. put After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and {put} him] to death. put And the chief priests and all the council sought for witness against Jesus to {put} him to death; and found none. put And they clothed him with purple, and platted a crown of thorns, and {put} it about his head], put And when they had mocked him, they took off the purple from him, and {put} his own clothes on him, and led him out to crucify him. put And one ran and filled a sponge full of vinegar, and {put} it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. put He hath {put} down the mighty from their] seats, and exalted them of low degree. put And he {put} forth his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him. put But new wine must be {put} into new bottles; and both are preserved. put And he {put} them all out, and took her by the hand, and called, saying, Maid, arise. put And Jesus said unto him, No man, having {put} his hand to the plow, and looking back, is fit for the kingdom of God. put And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall {put} on. put And he {put} forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, put But the father said to his servants, Bring forth the best robe, and put it] on him; and {put} a ring on his hand, and shoes on his] feet: put But the father said to his servants, Bring forth the best robe, and {put} it] on him; and put a ring on his hand, and shoes on his] feet: put I am resolved what to do, that, when I am {put} out of the stewardship, they may receive me into their houses. put Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is {put} away from her] husband committeth adultery. put And they shall scourge him], and {put} him to death: and the third day he shall rise again. put And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some] of you shall they cause to be {put} to death. put And there were also two other, malefactors, led with him to be {put} to death. put The impotent man answered him, Sir, I have no man, when the water is troubled, to {put} me into the pool: but while I am coming, another steppeth down before me. put Then again the Pharisees also asked him how he had received his sight. He said unto them, He {put} clay upon mine eyes, and I washed, and do see. put These words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be {put} out of the synagogue. put Then from that day forth they took counsel together for to {put} him to death. put This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was {put} therein. put But the chief priests consulted that they might {put} Lazarus also to death; put Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him], lest they should be {put} out of the synagogue: put And supper being ended, the devil having now {put} into the heart of Judas Iscariot, Simon's son], to betray him; put They shall {put} you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. put Then said Jesus unto Peter, {Put} up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? put Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to {put} any man to death: put And the soldiers platted a crown of thorns, and {put} it] on his head, and they put on him a purple robe, put And the soldiers platted a crown of thorns, and put it] on his head, and they {put} on him a purple robe, put And Pilate wrote a title, and {put} it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. put Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and {put} it] to his mouth. put Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and {put} it] upon hyssop, and put it] to his mouth. put The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and {put} my finger into the print of the nails, and thrust my hand into his side, I will no t believe. put And he said unto them, It is not for you to know the times or the seasons, which the Father hath {put} in his own power. put And they laid hands on them, and {put} them] in hold unto the next day: for it was now eventide. put And laid their hands on the apostles, and {put} them in the common prison. put Then came one and told them, saying, Behold, the men whom ye {put} in prison are standing in the temple, and teaching the people. put Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to {put} the apostles forth a little space; put Then said the Lord to him, {Put} off thy shoes from thy feet: for the place where thou standest is holy ground. put But Peter {put} them all forth, and kneeled down, and prayed; and turning him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. put And when he had apprehended him, he {put} him] in prison, and delivered him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. put And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they] should be {put} to death. And he went down from Judaea to Caesarea, and there] abode. put Then Paul and Barnabas waxed

bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye {put} it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. put And {put} no difference between us and them, purifying their hearts by faith. put Now therefore why tempt ye God, to {put} a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? put Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were {put} to death, I gave my voice against them]. put And there the centurion found a ship of Alexandria sailing into Italy; and he {put} us therein. put The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us {put} on the armour of light. put But {put} ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil] the lusts thereof]. put Let us not therefore judge one another any more: but judge this rather, that no man {put} a stumblingblock or an occasion to fall in his] brother's way. put <1CO5 -13> But them that are without God judgeth. Therefore {put} away from among yourselves that wicked person. put <1CO7 -11> But and if she depart, let her remain unmarried, or be reconciled to her] husband: and let not the husband {put} away his] wife. put <1CO7 -12> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not {put} her away. put <1CO13 -11> When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I {put} away childish things. put <1CO15 -24> Then cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have {put} down all rule and all authority and power. put <1CO15 -25> For he must reign, till he hath {put} all enemies under his feet. put <1CO15 -27> For he hath {put} all things under his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did put all things under him. put <1CO15 -27> For he hath put all things under his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did {put} all things under him. put <1CO15 -27> For he hath put all things under his feet. But when he saith all things are {put} under him, it is] manifest that he is excepted, which did put all things under him. put <1CO15 -28> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that {put} all things under him, that God may be all in all. put <1CO15 -53> For this corruptible must put on incorruption, and this mortal must] {put} on immortality. put <1CO15 -53> For this corruptible must {put} on incorruption, and this mortal must] put on immortality. put <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have {put} on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. put <1CO15 -54> So when this corruptible shall have {put} on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. put <2CO3 -13> And not as Moses, which] {put} a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: put <2CO8 -16> But thanks be] to God, which {put} the same earnest care into the heart of Titus for you. put For as many of you as have been baptized into Christ have {put} on Christ. put And hath {put} all things] under his feet, and gave him to be] the head over all things] to the church, put That ye {put} off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; put And that ye {put} on the new man, which after God is created in righteousness and true holiness. put Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be {put} away from you, with all malice: put {Put} on the whole armour of God, that ye may be able to stand against the wiles of the devil. put But now ye also {put} off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. put Lie not one to another, seeing that ye have {put} off the old man with his deeds; put And have {put} on the new man], which is renewed in knowledge after the image of him that created him: put {Put} on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; put And above all these things {put} on] charity, which is the bond of perfectness. put <1TH2 -4> But as we were allowed of God to be {put} in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. put <1TI1 -19> Holding faith, and a good conscience; which some having {put} away concerning faith have made shipwreck: put <1TI4 -6> If thou {put} the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. put <2TI1 -6> Wherefore I {put} thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. put <2TI2 -14> Of these things {put} them] in remembrance, charging them] before the Lord that they strive not about words to no profit, but] to the subverting of the hearers. put {Put} them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, put If he hath wronged thee, or oweth thee] ought, {put} that on mine account; put For unto the angels hath he not {put} in subjection the world to come, whereof we speak. put Thou hast {put} all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put under him. put Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not {put} under

him. But now we see not yet all things put under him. put Thou hast put all things in subjection under his feet. For in that he {put} all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put under him. put Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things {put} under him. put And again, I will {put} my trust in him. And again, Behold I and the children which God hath given me. put If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and {put} him] to an open shame. put For this is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will {put} my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: put For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to {put} away sin by the sacrifice of himself. put This is] the covenant that I will make with them after those days, saith the Lord, I will {put} my laws into their hearts, and in their minds will I write them; put Behold, we {put} bits in the horses' mouths, that they may obey us; and we turn about their whole body. put <1PE2 -15> For so is the will of God, that with well doing ye may {put} to silence the ignorance of foolish men: put <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being {put} to death in the flesh, but quickened by the Spirit: put <2PE1 -12> Wherefore I will not be negligent to {put} you always in remembrance of these things, though ye know them], and be established in the present truth. put <2PE1 -14> Knowing that shortly I must {put} off this] my tabernacle, even as our Lord Jesus Christ hath showed me. put I will therefore {put} you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. put But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will {put} upon you none other burden. put And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be {put} in graves. put For God hath {put} in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.