## Word Stidy for -- QUESTIOH:


questions, $1 \mathrm{KI}, 10: 1,1 \mathrm{KI}, 10: 3$ questions, $2 \mathrm{CH}, 9: 1,2 \mathrm{CH}, 9: 2$ questions, MT, 22:46 questions, $\mathrm{LU}, 2: 46$ questions, AC , 23:29, AC , 25:19, AC , 25:20, AC , 26:3 questions , 1TI , 1:4 , 1TI , 6:4 questions , 2TI , 2:23 questions, TIT , 3:9

## KJV Bible Word Studies for QUESTION

## Bible Greek and Hebrew Dictionaries combined for Word Studies

after 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, \{after\} (by) what manner (means), that. [Occasionally unexpressed in English].
 that. [Occasionally unexpressed in English].
English 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in \{English\}].
enquiry 1331 \# dierotao \{dee-er-o-tah'-o\}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make \{enquiry\} foreign
foreign 1331 \# dierotao \{dee-er-o-tah'-o\}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry \{foreign\}
how 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- \{how\}, after (by) what manner (means), that. [Occasionally unexpressed in English].
in 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed \{in\} English].
make 1331 \# dierotao \{dee-er-0-tah'-o\}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- \{make\} enquiry foreign
manner 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what \{manner\} (means), that. [Occasionally unexpressed in English].
means 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (\{means\}), that. [Occasionally unexpressed in English].

Occasionally 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [\{Occasionally\} unexpressed in English].
question 0350 \# anakrino \{an-ak-ree'-no\}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, \{question\}, discern, examine, judge, search.
question 1458 \# egkaleo \{eng-kal-eh'-o\}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in \{question\}, implead, lay to the charge.
question 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, \{question\}, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work. [q 1 question 1875 \#\# darash \{daw-rash'\}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, $\mathbf{X}$ diligently, inquire, make inquisition, [necro-]mancer, \{question\}, require, search, seek [for, out], $X$ surely.
question 1905 \# eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, \{question\}.
question 2213 \# zetema \{dzay'-tay-mah\}; from 2212; a search (properly concretely), i.e. (in words) a debate: -- \{question\}.
question 2214 \# zetesis \{dzay'-tay-sis\}; from 2212; a searching (properly, the act), i.e. a dispute or its theme: -- \{question\}.
question 2420 \#\# chiydah \{khee-daw'\}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying (sentence, speech), hard \{question\}, proverb, riddle.
question 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentence to, think.
question 3056 \# logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, \{question\}, reason, + reckon, remove, say(-ing), shew, $\mathbf{X}$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
question 3385 \# meti \{may'-tee\}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the \{question\}].
question 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, \{question\} (with), reason (together).
 \{that\}. [Occasionally unexpressed in English].
unexpressed 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally \{unexpressed\} in English]
what 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) \{what\} manner (means), that. [Occasionally unexpressed in English].

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

question 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication, a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing), because of , book, business, care , case , cause , certain rate , + chronicles , commandment, $X$ commune (- ication), + concern [-ing ], + confer , counsel , + dearth , decree, deed, $X$ disease , due , duty , effect , + eloquent , errand, [evil favoured-] ness, + glory,+ harm , hurt,+ iniquity,+ judgment, language,+ lying , manner , matter , message , $[$ no $]$ thing , oracle, X ought, X parts,+ pertaining,+ please, portion,+ power , promise, provision, purpose,$\{q u e s t i o n\}$, rate, reason , report , request,$X$ (as hast) said , sake, saying, sentence,+ sign,+ so , some [uncleanness ] , somewhat to say,+ song, speech , $\mathbf{X}$ spoken, talk , task,+ that,$X$ there done , thing (concerning) , thought,+ thus, tidings, what [-soever ], + wherewith, which, word, work .
question 01875 \#\# darash \{daw-rash'\} ; a primitive root ; properly , to tread or frequent ; usually to follow (for pursuit or search) ; by implication , to seek or ask ; specifically to worship : -- ask , X at all , care for , X diligently , inquire , make inquisition, [necro-] mancer, \{question\}, require, search, seek [for, out $], \mathrm{X}$ surely .
question 02420 \#\# chiydah \{khee-daw'\} ; from 02330 ; a puzzle, hence , a trick, conundrum, sententious maxim : -- dark saying (sentence, speech), hard \{question\} , proverb , riddle .
question 04102 \#\# mahahh \{maw-hah'\} ; apparently a denominative from 04100 ; properly , to \{question\} or hesitate , i . e . (by implication) to be reluctant : -- delay , linger , stay selves , tarry .
question 04478 \#\# man \{mawn\}; from 04100 ; literally , a whatness (so to speak), i. e . manna (so called from the \{question\} about it) :-- manna .
question 07595 \#\# sh@'ela'(Aramaic) \{sheh-ay-law'\} ; from 07593 ; properly , a \{question\} (at law), i . e . judicial decision or mandate : -- demand .
question 0350 - anakrino \{an-ak-ree'-no\}; from 0303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, \{question\}, discern, examine, judge, search.
question 1331 - dierotao \{dee-er-o-tah'-o\}; from 1223 and 2065; to \{question\} throughout, i.e. ascertain by interrogation: -- make enquiry foreign
question 1458 - egkaleo \{eng-kal-eh'-o\}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in \{question\}, implead, lay to the charge.
question 1905 - eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, \{question\}.
question 2213 -zetema \{dzay'-tay-mah\}; from 2212; a search (properly concretely), i.e. (in words) a debate: -- \{question\}.
question 2214 - zetesis \{dzay'-tay-sis\}; from 2212; a searching (properly, the act), i.e. a dispute or its theme: -- \{question\}.
question 2919 - krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentence to, think.
question 3056 - logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with
 X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
question 3385 -meti \{may'-tee\}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the \{question\}].
question 4441 - punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to \{question\}, i.e. ascertain by inquiry (as a matter of information
 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.
question 4459 - pos \{poce\}; adverb from the base of 4226 ; an interrogative particle of manner; in what way? (sometimes the \{question\} is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].
question 4802 - suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, \{question\} (with), reason (together).
questioning 4803 - suzetesis \{sood-zay'-tay-sis\}; from 4802; mutual \{questioning\}, i.e. discussion: -- disputation(-ting), reasoning.
questions 1833 - exetazo \{ex-et-ad'-zo\}; from 1537 and etazo (to examine); to test thoroughly (by \{questions\}), i.e. ascertain or interrogate: -- ask, enquire, search.
questions 1905 - eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, \{questions\}), demand, desire, question.
questions 5101 - tis \{tis\}; probably emphat. of 5100 ; an interrogative pronoun, who, which or what (in direct or indirect \{questions\}): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0148 + filthy + communication +/ . aischrologia \{ahee-skhrol-og-ee'-ah\}; from $0150+$ not for filthy + not given to filthy $+/$ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter $+m y$ word + by word + account + speaker + in word + tidings + sayings + and word + The Word $+m y$ words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; vile conversation: --filthy communication .

0249 + brute + as brute + to me unreasonable +/ . alogos \{al'-og-os\}; from $0001+$ Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter $+m y$ word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words $+m y$ sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that
the word +/ ; irrational: --brute, unreasonable .
0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + $I$ having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino \{an-ak-ree'-no\}; from $0303+$ each + every + apiece + through $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i .e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0356 + to the proportion +/ . analogia \{an-al-og-ee'-ah\}; from a compound of $0303+$ each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his $o w n$ word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; proportion: --proportion .

0410 + be blameless + found blameless + and unreproveable + that ye may be blameless +/ . anegkletos \{an-eng'-klay-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of $\mathbf{1 4 5 8}+$ shall lay + in question $+I$ am accused + they accused + to be called + to be accused + let them implead +/ ; unaccused, i .e . (by implication) irreproachable: --blameless .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on

+ was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter +my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word $+B y$ the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things $+\boldsymbol{o f}$ those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to give an account (legal plea) of oneself, i .e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0945 + use not vain repetitions +/ . battologeo \{bat-tol-og-eh'-o\}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not $m y$ words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to stutter, i .e . (by implication) to prate tediously: --use vain repetitions .
$1075+$ is not counted + But he whose descent +/ . genealogeo \{ghen-eh-al-og-eh'-o\}; from $1074+$ ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation $+/$ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew +
matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not $m y$ words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to reckon by generations, $i$.e . trace in genealogy: --count by descent .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino \{dee-ak-ree'-no\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +
 because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to separate thoroughly, $i$.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1331 + enquiry +/ . dierotao \{dee-er-o-tah'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +
up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2065+I$ beseech 2065-I beseech 2065ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to question throughout, i e. ascertain by interrogation: --make enquiry foreign
$1351+$ not doubletongued +/ . dilogos \{dil'-og-os\}; from $1364+$ twice + and again +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things $+\boldsymbol{o f}$ those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; equivocal, $i$.e . telling a different story: --double-tongued .

1458 + shall lay + in question $+I$ am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among +

And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1462 + laid + the crime + to his charge +/ . egklema \{eng'-klay-mah\}; from 1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/; an accusation, $i . e$. offence alleged: --crime laid against, laid to charge .

1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined $+i$ from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge in, $i$.e . count among: --make of the number .
$1506+$ pure + that ye may be sincere +/ . eilikrines \{i-lik-ree-nace'\}; from heile (the sun's ray) and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; judged by sunlight, $i . e$. tested as genuine (figuratively): --pure, sincere .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/ . ekpeirazo \{ek-pi-rad'-zo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3985+$ about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted $+I$ am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; to test thoroughly: -tempt.
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word $+m y$ words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a
word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i e . attribute: --impute, put on account . ${ }^{* * *}$. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1948 + gave sentence +/ . epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to adjudge: --give sentence .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing $+I$ will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo \{yoo-log-eh'-o\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter $+m y$ word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from
the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his $o w n$ word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ; to speak well of, $i$.e . (religiously) to bless (thank or invoke a benediction upon, prosper): bless, praise .

2213 + question + questions + of questions + and questions + it be a question +/ . zetema \{dzay'-tay-mah\}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking +it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you. Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i .e . (in words) a debate: --question .

2214 + questions + a question + of questions +/ . zetesis \{dzay'-tay-sis\}; from $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act), i .e . a dispute or its theme: --question .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo \{kak-ol-og-eh'-o\}; from a compound of $\mathbf{2 5 5 6}+\mathrm{bad}+\mathrm{ill}+\mathrm{harm}+\mathrm{evil}+$ wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word $+B y$ the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the $W o r d+$ and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not
the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to revile: --curse, speak evil of .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+\boldsymbol{i t}$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge against, $i$.e . sentence: --condemn, damn .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment $+/$. krima $\{$ kree' - mah $\}$; from $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge +I am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I
determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined $+i$ from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a decision (the function or the effect, for or against ['crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ . krino \{kree'-no\}; properly, to distinguish, i .e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge $+/$. krites $\{$ kree-tace' $\}$; from $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined $+i$ from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a judge (genitive case or specially): --judge .

3048 + gatherings + the collection +/ . logia \{log-ee'-ah\}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter $+m y$ word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his
word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai \{log-id'-zom-ahee\}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter $+m y$ word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to take an inventory, $i$.e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/ . logikos $\{\log$-ik-os'\}; from $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter +in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word +
was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; rational ('logical'): --reasonable, of the word .
$3052+$ an eloquent +/ . logios $\{\log '-e e-o s\} ;$ from $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter $+i n m y$ word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ; fluent, i .e . an orator: --eloquent .
$3054+$ not about words + that they strive +/ . logomacheo \{log-om-akh-eh'-o\}; from a compound of $\mathbf{3 0 5 6}+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in
the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but $m y$ words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge + ; to be disputatious (on trifles): -strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words $+m y$ sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word $+B y$ the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/ . \operatorname{logos}\{\log '-o s\} ;$ from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They
say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you $I$ say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3670 + confess 3670 - confess 3670 - is made + confess $+I$ confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo \{hom-ol-og-eh'-o\}; from a compound of the base of $3674+$ together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to assent, i .e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and
tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ . peirazo \{pi-rad'-zo\}; from $3984+$ trial $+/$; to test (objectively), i .e . endeavor, scrutinize, entice, discipline: --assay, examine, go about, prove, tempt(-er), try .

3986 + temptation + temptations + of temptation + the temptation + and temptations + And my temptation + out of temptations + trial which is to try + with me in my temptations + but will with the temptation $+/$. peirasmos $\{$ pi-ras-mos'\}; from $3985+$ about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted +I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting $+/$; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: --temptation, $X$ try .

4086 + words +/ . pithanologia \{pith-an-ol-og-ee'-ah\}; from a compound of a derivative of $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words $+i n$ a word + my saying + utterance + of speech + in speech + our words + his words $+m y$ sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ; persuasive language: --enticing words .

4180 + speaking + for their much +/ . polulogia \{pol-oo-log-ee'-ah\}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore +
out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking.

4299 + another + one before + preferring +/ . prokrima \{prok'-ree-mah\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained +
dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a prejudgment (prejudice), $i$.e . prepossession: --prefer one before another .
$4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ . pos \{poce\}; adverb from the base of $\mathbf{4 2 2 6}+$ Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4793 + compare + comparing + and comparing +/ . sugkrino \{soong-kree'-no\}; from 4862 + and beside + accompanied $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed +Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men $;$ judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest +I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge of one thing in connection with another, i .e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned $+/$. suzeteo $\{$ sood-zay-teh'-o\}; from $4862+$ and beside + accompanied +/ and $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured $+i t$ is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh $+/$; to investigate jointly, $i$.e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4803 + reasoning + disputing + and disputation +/ . suzetesis \{sood-zay'-tay-sis\}; from 4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned $+/$; mutual questioning, i e . discussion: --disputation(-ting), reasoning

4804 + is the disputer +/ . suzetetes \{sood-zay-tay-tace'\}; from 4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ ; a disputant, i e. sophist: --disputer .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man sconscience + their conscience + of our conscience + not my conscience + and their conscience $+i$ and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience $+/$. suneidesis \{soon-i'-day-sis\}; from a prolonged form of 4894 + being privy + They were ware + And when he had considered + ; co-perception, $i$.e . moral consciousness: --conscience .

5271 + which should feign +/ . hupokrinomai \{hoop-ok-rin'-om-ahee \}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged $+m y$ sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined $+i$ it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .

5378 + Philologus +/ . Philologos \{fil-ol'-og-os\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by
the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ; fond of words, i .e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

# Root Words and their word stems. This helps you see all related words in the English. 

14 * question
3 - questioned
2 - questioning
14-questions

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

question 0350 ** anakrino ** ask, \{question\}, discern, examine, judge, search.
question 1458 ** egkaleo ** accuse, call in \{question\}, implead, lay to the charge.
question 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, \{question\}, rate, reason, report, request, $X$ (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
question 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [necro-]mancer, \{question\}, require, search, seek [for, out], $X$ surely.
question $1905 * *$ eperotao $* *$ ask (after, questions), demand, desire, \{question\}.
question 2213 ** zetema ${ }^{* *}$ \{question\}.
question 2214 ** zetesis ** \{question\}.
question 2420 -- chiydah -- dark saying (sentence, speech), hard \{question\}, proverb,riddle.
question 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentenceto, think.
question 3056 ** logos ** account, cause, communication, $X$ concerning, doctrine,fame, $X$ have to do, intent, matter, mouth, preaching, \{question\}, reason, +reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.
question 4802 ** suzeteo ** dispute (with), enquire, \{question\} (with), reason(together).
questions 1905 ** eperotao ** ask (after, \{questions\}), demand, desire, question.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

question 1458 egkaleo * \{question\}, \{1458 egkaleo \}, 2213 zetema, 2214 zetesis, 2919 krino, 3056 logos, 4802 suzeteo,
question 2213 zetema * \{question\}, 1458 egkaleo , \{2213 zetema \}, 2214 zetesis, 2919 krino , 3056 logos , 4802 suzeteo,
question 2214 zetesis * \{question\}, $\mathbf{1 4 5 8}$ egkaleo, $\mathbf{2 2 1 3}$ zetema, $\{2214$ zetesis \}, 2919 krino, $\mathbf{3 0 5 6}$ logos, 4802 suzeteo ,
question 2919 krino * \{question\}, 1458 egkaleo, 2213 zetema, 2214 zetesis , \{2919 krino \}, 3056 logos , 4802 suzeteo ,
question 3056 logos * \{question\}, 1458 egkaleo, $\mathbf{2 2 1 3}$ zetema, 2214 zetesis , 2919 krino , $\{\mathbf{3 0 5 6} \operatorname{logos}\}, 4802$ suzeteo,
question 4802 suzeteo * \{question\}, 1458 egkaleo , 2213 zetema, 2214 zetesis, 2919 krino, 3056 logos , \{4802 suzeteo \},
questioned 4802 suzeteo $*$ \{questioned $\},\{4802$ suzeteo $\}$,
questioning 4802 suzeteo * \{questioning\}, $\{4802$ suzeteo \},
questions 2213 zetema * \{questions\}, $\{2213$ zetema \}, 2214 zetesis ,
questions 2214 zetesis * \{questions\}, 2213 zetema, $\{2214$ zetesis \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* question , 1458, 2213, 2214, 2919, 3056, 4802,


## English Synonyms with Greek Strong's Number.

question - 1458 accused, called, implead, \{question\},
question - 2213 \{question\}, questions,
question - $\mathbf{2 2 1 4}$ \{question\}, questions,
question - 2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, \{question\}, sentence, sue, thought,
question - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, \{question\}, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,
question - 4802 disputed, disputing, \{question\}, questioned, questioning, reasoning, together, questioned - 4802 disputed, disputing, question, \{questioned\}, questioning, reasoning, together, questioning - 4802 disputed, disputing, question, questioned, \{questioning\}, reasoning, together, questions - $\mathbf{2 2 1 3}$ question, \{questions\},
questions - $\mathbf{2 2 1 4}$ question, \{questions\},

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

question , MAT_22_35,
question ,MAR_08_11,MAR_09_16,MAR_11_29,MAR_12_34,
question , LUK_20_40,
question , JOH_03_25,
question, ACT_15_02, ACT_18_15, ACT_19_40, ACT_23_06, ACT_24_21,
question , 1CO_10_25, 1CO_10_27,
questioned, 2CH_31_09,
questioned , MAR_01_27,
questioned, LUK_23_09,
questioning, MAR_09_10, MAR_09_14,
questions , 1KI_10_01, 1KI_10_03,
questions, 2CH_09_01, 2CH_09_02,
questions , MAT_22_46,
questions , LUK_02_46,
questions , ACT_23_29, ACT_25_19, ACT_25_20, ACT_26_03,
questions, 1TI_01_03,1TI_06_04,
questions , 2TI_02_23,
questions , TIT_03_09,

## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

question 1Co_10_25 \# Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:
question 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
question Act 15 02 \# When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
question Act_18_15 \# But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].
question Act_19_40 \# For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.
question Act_23_06 \# But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.
question Act_24_21 \# Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.
question Joh_03_25 \# Then there arose a question between [some] of John's disciples and the Jews about purifying.
question Luk_20_40 \# And after that they durst not ask him any [question at all].
question Mar_08_11 \# And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.
question Mar_09_16 \# And he asked the scribes, What question ye with them?
question Mar_11_29 \# And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
question Mar_12_34 \# And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].
question Mat_22_35 \# Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,
questioned 2Ch_31_09 \# Then Hezekiah questioned with the priests and the Levites concerning the heaps.
questioned Luk_23_09 \# Then he questioned with him in many words; but he answered him nothing.
questioned Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
questioning Mar_09_10 \# And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.
questioning Mar_09_14 \# And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.
questions 1Ki_10_01 \# And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.
questions 1Ki_10_03 \# And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.
questions 1Ti_01_04 \# Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].
questions 1 Ti_06_04 \# He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
questions 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
questions 2Ch_09_02 \# And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.
questions 2Ti_02_23 \# But foolish and unlearned questions avoid, knowing that they do gender strifes.
questions Act_23_29 \# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
questions Act_25_19\# But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.
questions Act_25_20 \# And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
questions Act_26_03 \# Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.
questions Luk_02_46 \# And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
questions Mat_22_46 \# And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].
questions Tit_03_09 \# But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

## Three Word English Phrase Index to the KJV Bible.

question and answer Mar_11_29 \# And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
question at all Luk_20_40 \# And after that they durst not ask him any [question at all].
question between some Joh_03_25 \# Then there arose a question between [some] of John's disciples and the Jews about purifying.
question by you Act_24_21 \# Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.
question for conscience 1Co_10_25 \# Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:
question for conscience 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
question for this Act_19_40 \# For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.
question of words Act_18_15 \# But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].
question tempting him Mat_22_35 \# Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,
question with him Mar_08_11 \# And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.
question ye with Mar_09_16 \# And he asked the scribes, What question ye with them?
question Act_15_02 \# When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
question Act_23_06 \# But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.
question Mar_12_34 \# And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].
 unclean spirits, and they do obey him.
questioned with him Luk_23_09 \# Then he questioned with him in many words; but he answered him nothing.
questioned with the 2Ch_31_09 \# Then Hezekiah questioned with the priests and the Levites concerning the heaps.
questioning one with Mar_09_10 \# And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.
questioning with them Mar_09_14 \# And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them
questions against him Act_25_19 \# But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.
questions and genealogies Tit_03_09 \# But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
questions and strifes 1 Ti_06_04 \# He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
questions and there 2Ch_09_02 \# And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.
 gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
questions avoid knowing 2Ti_02_23 \# But foolish and unlearned questions avoid, knowing that they do gender strifes.
questions I asked Act_25_20 \# And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
questions of their Act_23_29\# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
questions rather than 1Ti_01_04 \# Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].
questions there was 1Ki_10_03 \# And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.
questions which are Act_26_03 \# Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.
questions 1Ki_10_01 \# And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.
questions Luk_02_46 \# And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
questions Mat_22_46 \# And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

## Bible Phrases for Individual word studies

question at all c:\bible\Luk_20_40
question between c:\bible\Joh_03_25
question by you this day c:\bible\Act_24_21
question for this day's uproar c:\bible\Act_19_40
question with him c:\biblelMar_08_11
questions which are among c:\bible\Act_26_03

## Bible Quick Find Phrase Concordance for fast finding of phrases

question ^ Act_15_02 / question /^
question ^ Act_23_06 / question /^
question ^ Mar_12_34 / question /^
question ^ Mar_11_29 / question /^and answer me, and I will tell you by what authority I do these things.
question ^ Luk_20_40 / question / ${ }^{\text {at all] }}$
question ^ Joh_03_25 / question /^between [some] of John's disciples and the Jews about purifying.
question ^Act_24_21 / question /^by you this day.
question ^ 1Co_10_27 / question /^for conscience sake.
question ^1Co_10_25 / question /^for conscience sake
question ^ Act_19_40 / question /^for this day's uproar, there being no cause whereby we may give an account of this concourse.
question ^ Act_18_15 / question /^of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].
question ^ Mat_22_35 / question /^tempting him, and saying,
question ^ Mar_08_11 / question /^with him, seeking of him a sign from heaven, tempting him.
question ^ Mar_09_16 / question /^ye with them?
questioned ${ }^{\wedge}$ Mar_01_27/questioned /^among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
questioned ^ Luk_23_09 / questioned /^ with him in many words; but he answered him nothing.
questioned ^ $2 \mathrm{Ch} \_31 \_09$ / questioned /^with the priests and the Levites concerning the heaps.
questioning ^ Mar_09_10 / questioning /^one with another what the rising from the dead should mean.
questioning ^ Mar_09_14 / questioning /^ with them.
questions ^ 1Ki_10_01 / questions /^
questions ^ Luk_02_46 / questions /^
questions ^ Mat_22_46/questions /^
questions ^ Act_25_19 / questions /^^against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.
questions ^ Tit_03_09 / questions /^and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
questions ^ 1Ti_06_04 / questions /^and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
questions ^ 2Ch_09_02 / questions /^and there was nothing hid from Solomon which he told her not.
questions ^ 2Ch_09_01 / questions /^at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
questions ^ 2Ti_02_23 / questions /^avoid, knowing that they do gender strifes.
questions ^Act_25_20 / questions /^^I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
questions ^ Act_23_29 / questions /^of their law, but to have nothing laid to his charge worthy of death or of bonds.
questions ^ 1Ti_01_04 / questions /^rather than godly edifying which is in faith: [so do].
questions ^ ${ }^{\wedge}$ Ki_10_03 / questions /^there was not [any] thing hid from the king, which he told her not.
questions ^ Act_26_03 / questions /^^which are among the Jews: wherefore I beseech thee to hear me patiently.

## Bible Translation Phrases for Individual word studies

question $\qquad$ a question 2214 -zetesis->
question ......... him a question , tempting 3985 -peirazo->
question $\qquad$ him any question .
question $\qquad$ in question 1458 -egkaleo->
question in question 2919 -krino->
question $\qquad$ it be a question 2213 -zetema->
question question 2213 -zetema->
question question 3056 -logos->
question question 4802 -suzeteo->
question $\qquad$ question at all .
question question for conscience 4893 -suneidesis->
question $\qquad$ to question 4802 -suzeteo->
questioned $\qquad$ he questioned 1905 -eperotao->
questioned $\qquad$ that they questioned 4802 -suzeteo->
questioning $\qquad$ questioning 4802 -suzeteo->
questions and questions 2213 -zetema->
questions of questions 2213 -zetema->
questions $\qquad$ of questions 2214 -zetesis->
questions questions .
questions questions 2213 -zetema->
questions questions 2214 -zetesis->
questions $\qquad$ them questions 1905 -eperotao->

## Bible Word Index with the full text of each verse

question 1Co_10_25 Whatsoever is sold in the shambles, [that] eat, asking no \{question\} for conscience sake:
question 1Co_10_27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no \{question\} for conscience sake.
 and elders about this \{question\}.
question Act_18_15 But if it be a \{question\} of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].
question Act_19_40 For we are in danger to be called in \{question\} for this day's uproar, there being no cause whereby we may give an account of this concourse.
 of the dead $I$ am called in \{question\}.
question Act_24_21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in \{question\} by you this day.
question Joh_03_25 Then there arose a \{question\} between [some] of John's disciples and the Jews about purifying.
question Luk_20_40 And after that they durst not ask him any [\{question\} at all].
question Mar_12_34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any \{question\}].
question Mat_22_35 Then one of them, [which was] a lawyer, asked [him a \{question\}], tempting him, and saying,
question Mar_08_11 And the Pharisees came forth, and began to \{question\} with him, seeking of him a sign from heaven, tempting him.
question Mar_09_16 And he asked the scribes, What \{question\} ye with them?
question Mar_11_29 And Jesus answered and said unto them, I will also ask of you one \{question\}, and answer me, and I will tell you by what authority I do these things.
questioned Luk_23_09 Then he \{questioned\} with him in many words; but he answered him nothing.
questioned 2Ch_31_09 Then Hezekiah \{questioned\} with the priests and the Levites concerning the heaps.
questioned Mar_01_27 And they were all amazed, insomuch that they \{questioned\} among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
questioning Mar_09_14 And when he came to [his] disciples, he saw a great multitude about them, and the scribes \{questioning\} with them.
questioning Mar_09_10 And they kept that saying with themselves, \{questioning\} one with another what the rising from the dead should mean.
questions Mat_22_46 And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [\{questions\}].
questions Tit_03_09 But avoid foolish \{questions\}, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
questions 1Ki_10_03 And Solomon told her all her \{questions\}: there was not [any] thing hid from the king, which he told her not.
questions 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard \{questions\} at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
questions 2Ch_09_02 And Solomon told her all her \{questions\}: and there was nothing hid from Solomon which he told her not.
questions 2Ti_02_23 But foolish and unlearned \{questions\} avoid, knowing that they do gender strifes.
questions Act_23_29 Whom I perceived to be accused of \{questions\} of their law, but to have nothing laid to his charge worthy of death or of bonds.
questions Act_25_19 But had certain \{questions\} against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.
questions Luk_02_46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them \{questions\}.
questions Act_25_20 And because I doubted of such manner of \{questions\}, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
questions Act_26_03 Especially [because I know] thee to be expert in all customs and \{questions\} which are among the Jews: wherefore I beseech thee to hear me patiently.
questions 1Ki_10_01 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard \{questions\}.
questions 1Ti_01_04 Neither give heed to fables and endless genealogies, which minister \{questions\}, rather than godly edifying which is in faith: [so do].
questions 1Ti_06_04 He is proud, knowing nothing, but doting about \{questions\} and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

## Bible Word Index with Strong's Number with the full text of each verse

question ^ Joh_03_25 Then <3767> there arose <1096> (5633) a \{question\} <2214> between <3326> some of <1537> John's <2491> disciples <3101> and the Jews <2453> about <4012> purifying <2512>.
question ^ Mar_08_11 And <2532> the Pharisees <5330> came forth <1831> (5627), and <2532> began <0756> (5662) to \{question\} <4802> (5721) with him <0846>, seeking <2212> (5723) of <3844> him <0846> a sign <4592> from <0575> heaven <3772>, tempting <3985> (5723) him <0846>.
question ^ Mar_12_34 And <2532> when Jesus <2424> saw <1492> (5631) that <3754> he <0846> answered <0611> (5662) discreetly <3562>, he said <2036> (5627) unto him <0846>, Thou art <1488> (5748) not <3756> far <3112> from <0575> the kingdom <0932> of God <2316>. And <2532> no man <3762> after that <3765> durst <5111> (5707) ask <1905> (5658) him <0846> any \{question\}.
question ^ Mat_22_35 Then <2532> one <1520> of <1537> them <0846>, which was a lawyer <3544>, asked <1905> (5656) him a \{question\}, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723),
question ^ Luk_20_40 And <1161> after that <3765> <0> they durst <5111> (5707) not <3765> ask <1905> (5721) him <0846> any <3762> \{question\} at all.
question ^ Mar_11_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I will <1905> <0> also <2504> ask <1905> (5692) of you <5209> one <1520> \{question\} <3056>, and <2532> answer <0611> (5676) me <3427>, and <2532> I will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
question ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> \{question\} <2213>.
question ^ Act_18_15 But <1161> if <1487> it be <2076> (5748) a \{question\} <2213> of <4012> words <3056> and <2532> names <3686>, and <2532> of <2596> your <5209> law <3551>, look ye <3700> (5695) <0846> to it; for <1063> I <1473> will be <1014> (5736) <1511> (5750) no <3756> judge <2923> of such $<5130>$ matters.
question ^ Act_19_40 For < 1063> <2532> we are in danger <2793> (5719) to be called in \{question\} <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of this <5026> concourse <4963>.
question ^ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in \{question\} <2919> (5743) by <5259> you <5216> this day <4594>.
question ^ Act_23_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in \{question\} <2919> (5743).
question ^ Mar_09_16 And <2532> he asked <1905> (5656) the scribes <1122>, What <5101> \{question\} ye <4802> (5719) with <4314> them <0846>?
question ^ 1Co_10_27 <1161> If any <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> \{question\} <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.
question ^ 1Co_10_25 Whatsoever <3956> is sold <4453> (5746) in <1722> the shambles <3111>, that eat <2068> (5720), asking <0350> <0> no <3367> \{question\} <0350> (5723) for <1223> <0> conscience <4893> sake <1223>:
questioned ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they \{questioned\} <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778> ? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.
questioned ^ Luk_23_09 Then <1161> he \{questioned\} <1905> (5707) with him <0846> in <1722> many <2425> words <3056>; but <1161> he <0846> answered <0611> (5662) him <0846> nothing <3762>.
questioning ^ Mar_09_10 And <2532> they kept <2902> (5656) that saying <3056> with <4314> themselves <1438>, \{questioning\} one with another <4802> (5723) what <5101> the rising <0450> (5629) from <1537> the dead <3498> should mean <2076> (5748).
questioning ^ Mar_09_14 And <2532> when he came <2064> (5631) to <4314> his disciples <3101>, he saw <1492> (5627) a great <4183> multitude <3793> about <4012> them <0846>, and <2532> the scribes <1122> \{questioning\} <4802> (5723) with them <0846>.
questions ${ }^{\wedge}$ 1Ti_01_04 Neither <3366> give heed <4337> (5721) to fables <3454> and <2532> endless <0562> genealogies <1076>, which <3748> minister <3930> (5719) \{questions\} <2214>, rather <3123> than <2228> godly <2316> edifying <3620> which <3588> is in <1722> faith <4102>: so do.
questions ${ }^{\wedge}$ 1Ti_06_04 He is proud <5187> (5769), knowing <1987> (5740) nothing <3367>, but <0235> doting <3552> (5723) about <4012> \{questions\} <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>,
questions ^ 2Ti_02_23 But <1161> foolish <3474> and <2532> unlearned <0521> \{questions\} <2214> avoid <3868> (5737), knowing <1492> (5761) that <3754> they do gender <1080> (5719) strifes <3163>.
questions ^ Act_23_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> \{questions\} <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.
questions ^ Act_25_19 But <1161> had <2192> (5707) certain <5100> \{questions\} <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), whom <3739> Paul <3972> affirmed <5335> (5707) to be alive <2198> (5721).
questions ^ Luk_02_46 And <2532> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> they found <2147> (5627) him <0846> in <1722> the temple <2411>, sitting <2516> (5740) in <1722> the midst <3319> of the doctors <1320>, both <2532> hearing <0191> (5723) them <0846>, and <2532> asking <1905> <0> them <0846> \{questions\} <1905> (5723).
questions ^ Act_25_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of \{questions\} <2214>, I asked <3004> (5707) him whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.
questions ^ Act_26_03 Especially <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> \{questions\} <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.
questions ^ Mat_22_46 And <2532> no man <3762> was able <1410> (5711) to answer <0611> (5677) him <0846> a word <3056>, neither <3761> durst <5111> (5656) any <5100> man from <0575> that <1565> day <2250> forth ask <1905> (5658) him <0846> any more <3765> \{questions\}.
questions ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> \{questions\} <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) unprofitable <0512> and <2532> vain <3152>.

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

question 1Co_10_25 Whatsoever ( $\mathbf{3 9 5 6}$-pas -) is sold (4453 -poleo -) in the shambles ( 3111 -makellon -), [ that ] eat (2068-esthio -), asking (0350 -anakrino -) no (3367-medeis -) \{question\} for conscience (4893suneidesis -) sake :
question 1Co_10_27 If (1487-ei -) any ( $\mathbf{5 1 0 0}$-tis -) of them that believe ( 0571 -apistos -) not bid ( 2564 -kaleo -) you [ to a feast ] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -) ; whatsoever ( 3956 -pas -) is set ( $\mathbf{3 9 0 8}$-paratithemi -) before ( 3908 -paratithemi -) you , eat (2068 -esthio -) , asking ( 0350 -anakrino -) no (3367-medeis -) \{question\} for conscience (4893 -suneidesis -) sake .
question Act_15_02 When therefore (3767-oun -) Paul (3972 -Paulos -) and Barnabas ( 0921 -Barnabas -) had ( 1096 -ginomai -) no (3756-ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 suzetesis -) with them , they determined ( 5021 -tasso -) that Paul (3972-Paulos -) and Barnabas (0921Barnabas -) , and certain ( 5100 -tis -) other ( 0243 -allos -) of them , should go ( 0305 -anabaino -) up to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) unto the apostles ( 0652 -apostolos -) and elders ( $\mathbf{4 2 4 5}$-presbuteros -) about (4012 -peri -) this ( 5127 -toutou -) \{question\} (2213 -zetema -) .
question Act_18_15 But if ( 1487 -ei -) it be a \{question\} ( 2213 -zetema -) of words ( $\mathbf{3 0 5 6}$-logos -) and names ( 3686 -onoma -) , and [ of ] your ( 5209 -humas -) law ( 3551 -nomos -), look ( 3700 -optanomai -) ye [ to it ]; for I will ( $\mathbf{1 0 1 4}$-boo -lom -ahee -) be no ( $\mathbf{3 7 5 6}$-ou -) judge ( $\mathbf{2 9 2 3}$-krites -) of such ( $\mathbf{5 1 3 0}$-touton -) [ matters ]
question Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458-egkaleo -) in \{question\} ( 1458 -egkaleo -) for this ( 4594 -semeron -) day s ( 4594 -semeron -) uproar (4714-stasis -), there being ( 5225 -huparcho -) no (3367-medeis -) cause ( 0158 -aition -) whereby ( 3757 -hou -) we may ( 1410 -dunamai -) give ( 0591 -apodidomi -) an account ( 3056 -logos -) of this ( 5026 -taute -) concourse (4963 -sustrophe -) .
question Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097-ginosko -) that the one (1520 -heis -)
part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896-krazo -) out in the council (4892 -sunedrion -), Men (0435-aner -) [ and ] brethren (0080 -adephos -), I am (1510 -eimi -) a Pharisee ( 5330 -Pharisaios -), the son ( 5207 -huios -) of a Pharisee ( 5330 -Pharisaios -):of the hope ( 1680 -elpis -) and resurrection ( 0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in \{question\} (2919 -krino -).
question Act_24_21 Except (2228-e -) it be for this ( 5026 -taute -) one ( 3391 -mia -) voice ( 5456 -phone -), that I cried ( 2896 -krazo -) standing ( 2476 -histemi -) among (1722 -en -) them , Touching ( $\mathbf{4 0 1 2}$-peri -) the resurrection (0386-anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in \{question\} (2919krino -) by you this ( 4594 -semeron -) day (4594 -semeron -) .
question Joh_03_25 Then (3767-oun -) there arose ( $\mathbf{1 0 9 6}$-ginomai -) a \{question\} ( $\mathbf{2 2 1 4}$-zetesis -) between (3326-meta -) [ some ] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -) .
question Luk_20_40 And after 2089 -eti - that they durst 5111 -tolmao - not ask 1905 -eperotao - him any 3762 -oudeis - [ \{question\} at all ] .
question Mar_08_11 And the Pharisees (5330 -Pharisaios -) came (1831 -exerchomai -) forth (1831exerchomai -), and began (0756-archomai -) to \{question\} (4802 -suzeteo -) with him , seeking (2212 -zeteo -) of him a sign (4592 -semeion -) from heaven (3772-ouranos -) , tempting (3985-peirazo -) him .
question Mar_09_16 And he asked (1905 -eperotao -) the scribes (1122 -grammateus -), What (5101 -tis -) \{question\} (4802 -suzeteo -) ye with them ?
question Mar_11_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them , I will also ( 2504 -kago -) ask ( $\mathbf{1 9 0 5}$-eperotao -) of you one ( 1520 -heis -) \{question\} ( $\mathbf{3 0 5 6}$-logos -), and answer ( 0611 -apokrinomai -) me , and I will tell (2046-ereo -) you by what (4169-poios -) authority ( 1849 -exousia -) I do ( 4160 -poieo -) these ( 5023 -tauta -) things .
question Mar_12_34 And when Jesus (2424-Iesous -) saw (1492 -eido -) that he answered (0611apokrinomai -) discreetly ( $\mathbf{3 5 6 2}$-nounechos -), he said ( 2036 -epo -) unto him , Thou art ( 1488 -ei -) not far ( 3112 -makran -) from the kingdom ( 0932 -basileia -) of God ( 2316 -theos -). And no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) after ( 3765 -ouketi -) that durst ( $\mathbf{5 1 1 1}$ tolmao -) ask ( 1905 -eperotao -) him [ any \{question\} ].
question Mat_22_35 Then ( 2532 -kai -) one ( 1520 -heis -) of them , [ which was ] a lawyer ( 3544 -nomikos -) , asked (1905-eperotao -) [ him a \{question\} ] , tempting (3985-peirazo -) him , and saying (3004-lego -),
questioned 2Ch_31_09 Then Hezekiah (02396 +Chizqiyah ) \{questioned\} (01875 +darash ) with the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) concerning (05921 +(al) the heaps (06194 +(arem ) .
questioned Luk_23_09 Then 1161 -de - he \{questioned\} 1905 -eperotao - with him in many 2425 -hikanos words 3056 -logos - ; but he answered 0611 -apokrinomai - him nothing 3762 -oudeis - .
questioned Mar_01_27 And they were all (3956-pas -) amazed (2284 -thambeo -), insomuch (5620 -hoste -) that they \{questioned\} (4802 -suzeteo -) among (4314-pros -) themselves (0848-hautou -), saying (3004lego -), What ( $\mathbf{5 1 0 1}$-tis -) thing is this ( $\mathbf{3 7 7 8}$-houtos -) ? what ( $\mathbf{5 1 0 1}$-tis -) new ( $\mathbf{2 5 3 7}$-kainos -) doctrine ( 1322 -didache -) [ is ] this ( $\mathbf{5 1 2 4}$-touto -) ? for with authority ( 1849 -exousia -) commandeth ( 2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -), and they do obey (5219hupakouo -) him .
questioning Mar_09_10 And they kept (2902 -krateo -) that saying (3056-logos -) with themselves (1438-
heautou -) , \{questioning\} (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .
questioning Mar_09_14. And when he came (2064 -erchomai -) to [ his ] disciples ( $\mathbf{3 1 0 1}$-mathetes -) , he saw (1492 -eido -) a great (4183 -polus -) multitude ( 3793 -ochlos -) about ( 4012 -peri -) them , and the scribes ( 1122 -grammateus -) \{questioning\} (4802 -suzeteo -) with them .
questions 1Ki_10_01. And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard ( 08085 +shama() of the fame ( $\mathbf{0 8 0 8 8}+$ shema( ) of Solomon ( $08010+$ Sh@lomoh ) concerning the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) , she came ( 00935 +bow) ) to prove ( 05254 +nacah ) him with hard ( $\mathbf{0 2 4 2 0}$ +chiydah ) \{questions\} ( $\mathbf{0 2 4 2 0}$ +chiydah ) .
questions 1Ki_10_03 And Solomon ( 08010 +Sh@lomoh ) told (05046 +nagad ) her all ( 03605 +kol ) her \{questions\} (01697 +dabar ):there was not [ any ] thing (01697 +dabar ) hid (05956 +(alam ) from the king (04428 +melek ) , which (00834 +)aher ) he told (05046 +nagad ) her not .
questions 1Ti_01_04 Neither (3366-mede -) give heed (4337-prosecho -) to fables ( $\mathbf{3 4 5 4}$-muthos -) and endless ( 0562 -aperantos -) genealogies ( 1076 -genealogia -) , which ( 3748 -hostis -) minister ( 3930 -parecho ) \{questions\} (2214-zetesis -) , rather ( $\mathbf{3 1 2 3}$-mallon -) than (2228-e -) godly (2316 -theos -) edifying (3618oikodomeo -) which ( $\mathbf{3 5 8 8}$-ho -) is in faith (4102 -pistis -): [ so do ] .
questions 1Ti_06_04 He is proud ( 5187 -tuphoo -) , knowing ( 1987 -epistamai -) nothing ( 3367 -medeis -), but doting ( 3552 -noseo -) about (4012 -peri -) \{questions\} (2214 -zetesis -) and strifes ( 3055 -logomachia -) of words ( 3055 -logomachia -), whereof ( 3739 -hos -) cometh ( 1096 -ginomai -) envy ( 5355 -phthonos -), strife (2054 -eris -), railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings ( 5283 -huponoia -),
questions 2Ch_09_01. And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard (08085 +shama( ) of the fame ( $08088+$ shema( ) of Solomon ( $08010+\operatorname{Sh@lomoh}$ ), she came ( $00935+$ bow) ) to prove ( $\mathbf{0 5 2 5 4}$ +nacah ) Solomon ( $\mathbf{0 8 0 1 0}$ +Sh @lomoh ) with hard ( 02420 +chiydah ) \{questions\} ( 02420 +chiydah ) at Jerusalem (03389 + Y @ ruwshalaim ) , with a very (03966 +m@(od ) great (03515 +kabed ) company ( 02428 +chayil ) , and camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ) , and gold ( 02091 +zahab ) in abundance ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) , and precious ( 03368 +yaqar ) stones ( 68 ):and when she was come ( 00935 +bow) ) to Solomon ( $08010+$ Sh @lomoh ) , she communed ( $01696+$ dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
questions 2Ch_09_02 And Solomon (08010 +Sh@lomoh ) told (05046 +nagad ) her all (03605 +kol ) her \{questions\} ( 01697 +dabar ):and there was nothing hid ( 05956 +(alam ) from Solomon ( 08010 +Sh @lomoh ) which (00834 +)aher ) he told (05046 +nagad ) her not .
questions 2Ti_02_23 But foolish (3474-moros -) and unlearned (0521 -apaideutos -) \{questions\} (2214zetesis -) avoid (3868 -paraiteomai -) , knowing (1492 -eido -) that they do gender (1080 -gennao -) strifes (3163 -mache -).
questions Act_23_29 Whom (3739-hos -) I perceived (2147-heurisko -) to be accused (1458 -egkaleo -) of \{questions\} (2213-zetema -) of their law ( 3551 -nomos -) , but to have ( 2192 -echo -) nothing ( 3367 -medeis ) laid ( 1462 -egklema -) to his charge ( 1462 -egklema -) worthy ( 0514 -axios -) of death ( 0336 -anairesis -) or (2228-e -) of bonds ( $\mathbf{1 1 9 9}$-desmon -).
questions Act_25_19 But had (2192 -echo -) certain ( 5100 -tis -) \{questions\} (2213 -zetema -) against (4314pros -) him of their own (2398-idios -) superstition (1175-deisidaimonia -), and of one ( $\mathbf{5 1 0 0}$-tis -) Jesus (2424-Iesous -), which was dead (2348 -thnesko -) , whom (3739 -hos -) Paul (3972 -Paulos -) affirmed ( 5335 -phasko -) to be alive (2198-zao -) .
questions Act_25_20 And because I doubted (0639-aporeo -) of such manner (4012 -peri -) of \{questions\} (2214-zetesis -), I asked (3004-lego -) [ him ] whether (1487-ei -) he would go (4198-poreuomai -) to Jerusalem (2419-Hierousalem -), and there ( $\mathbf{1 5 6 3}$-ekei -) be judged (2919 -krino -) of these ( $\mathbf{5 1 3 0}$-touton -) matters .
questions Act_26_03 Especially ( 3122 -malista -) [ because I know ] thee to be expert (1109 -gnostes -) in all ( 3956 -pas -) customs ( 1485 -ethos -) and \{questions\} ( 2213 -zetema -) which are among ( 2596 -kata -) the Jews (2453 -Ioudaios -):wherefore ( $\mathbf{1 3 5 2}$-dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .
questions Luk_02_46 And it came 1096 -ginomai - to pass, that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing 0191 -akouo - them , and asking 1905 -eperotao - them \{questions\} 1905 -eperotao - .
questions Mat_22_46 And no (3762 -oudeis -) man (3762 -oudeis -) was able ( $\mathbf{1 4 1 0}$-dunamai -) to answer (0611 -apokrinomai -) him a word (3056-logos -) , neither (3761 -oude -) durst ( 5111 -tolmao -) any ( 5100 tis -) [ man ] from that day ( 2250 -hemera -) forth ask ( 1905 -eperotao -) him any ( $\mathbf{3 7 6 5}$-ouketi -) more (3765-ouketi -) [ \{questions\} ].
questions Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474-moros -) \{questions\} (2214 -zetesis -) , and genealogies ( 1076 -genealogia -) , and contentions (2054-eris -), and strivings (3163-mache -) about (3163mache -) the law ( $\mathbf{3 5 4 4}$-nomikos -) ; for they are unprofitable ( 0512 -anopheles -) and vain ( $\mathbf{3 1 5 2}$-mataios -)

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you. eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

English 4459 \# pos \{poce \}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in \{English\}]. [ql Occasionally 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [\{Occasionally\} unexpressed in English].[ql after 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, \{after\} (by) what manner (means), that. [Occasionally unexpressed in English].[q1 by 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (\{by \}) what manner (means), that. [Occasionally unexpressed in English].[ql dispute 4802 \# suzeteo \{sood-zay-teh'-o \}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- \{dispute\} (with), enquire, question (with), reason (together). [ql foreign 1331 \# dierotao \{dee-er-o-tah'-o\}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry \{foreign\}[ql how 4459 \# pos \{poce \}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- \{how\}, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql in 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed \{in\} English].[ql make 1331 \# dierotao \{dee-er-o-tah'-o\}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- \{make\} enquiry foreign[ql manner 4459 \# pos \{poce \}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what \{manner\} (means), that. [Occasionally unexpressed in English].[ql means 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (\{means\}), that. [Occasionally unexpressed in English].[ql question 2213 \# zetema \{dzay'-tay-mah \}; from 2212; a search (properly concretely), i.e. (in words) a debate: -- \{question\}. [ql question 2214 \# zetesis \{dzay'-tay-sis \}; from 2212; a searching (properly, the act), i.e. a dispute or its theme: -- \{question\}. [ql question 1905 \# eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, \{question\}.[ql question 3385 \# meti \{may'-tee \}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the \{question\}].[ql question 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, \{question\} (with), reason (together). [ql question 0350 \# anakrino \{an-ak-ree'-no\}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, \{question\}, discern, examine, judge, search.[ql question 1458 \# egkaleo \{eng-kal-eh'-o\}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in \{question\}, implead, lay to the charge.[ql question 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question \}, sentence to, think. [ql question 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, \{question\}, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), \{reason\} (together).[q1 that 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), \{that\}. [Occasionally unexpressed in English]. [ql together 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ( $\{$ together \}).[ql unexpressed 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally \{unexpressed\} in English].[ql what 4459 \# pos \{poce\}; adverb from the base of 4226 ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how? ); also as exclamation, how much!: -- how, after (by) \{what\} manner (means), that. [Occasionally unexpressed in English].[ql with 4802 \# suzeteo \{sood-zay-teh'-o \}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (\{with \}), reason (together).[ql with 4802 \# suzeteo
\{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (\{with \}), enquire, question (with), reason (together). [ql question Interlinear Index Study question MAT 022035 Then <2532 -kai -> one <1520 -heis -> of them, [ which was ] a lawyer < 3544 -nomikos ->, asked < 1905 - eperotao -> [ him a \{question\} ], tempting <3985 -peirazo -> him, and saying <3004-lego -> , question MAR 008011 And the Pharisees <5330-Pharisaios -> came <1831-exerchomai -> forth <1831-exerchomai ->, and began <0756archomai -> to \{question\} <4802 -suzeteo -> with him , seeking <2212-zeteo -> of him a sign <4592 -semeion -> from heaven <3772-ouranos -> , tempting <3985 -peirazo -> him . question MAR 009016 And he asked <1905eperotao -> the scribes <1122-grammateus ->, What <5101-tis -> \{question\} <4802-suzeteo -> ye with them ? question MAR 011029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> \{question\} <3056-logos -> , and answer <0611 -apokrinomai -> me, and I will tell <2046-ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 - tauta -> things . question MAR 012034 And when Jesus <2424-Iesous -> saw <1492 - eido -> that he answered <0611-apokrinomai -> discreetly <3562-nounechos -> , he said <2036 -epo -> unto him, Thou art <1488-ei -> not far <3112 -makran -> from the kingdom <0932basileia -> of God <2316 -theos ->. And no <3762 -oudeis -> man <3762-oudeis -> after <3765-ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [ any \{question\} ] . question LUK 020040 And after 2089 -eti - that they durst 5111 - tolmao - not ask 1905 -eperotao - him any 3762 -oudeis - [ \{question\} at all ] . question JOH 003025 Then <3767-oun -> there arose <1096-ginomai -> a \{question\} <2214 -zetesis -> between <3326meta -> [ some ] of John s <2491-Ioannes -> disciples <3101-mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> . question ACT 015002 When therefore <3767-oun -> Paul <3972 - Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641oligos -> dissension <4714-stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021tasso -> that Paul <3972-Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243allos -> of them , should go <0305-anabaino -> up to Jerusalem <2419-Hierousalem -> unto the apostles <0652apostolos -> and elders <4245-presbuteros -> about <4012 -peri - > this <5127-toutou -> \{question\} <2213zetema -> . question ACT 018015 But if <1487-ei -> it be a \{question\} <2213-zetema -> of words <3056-logos -> and names <3686 -onoma -> , and [ of ] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [ to it ] ; for I will <1014 -boo -lom - ahee -> be no <3756-ou -> judge <2923 -krites -> of such <5130touton -> [ matters ] . question ACT 019040 For we are in danger <2793 -kinduneuo -> to be called <1458egkaleo -> in \{question\} <1458 -egkaleo -> for this <4594 -semeron -> day s <4594-semeron -> uproar <4714stasis -> , there being <5225-huparcho -> no <3367-medeis -> cause <0158 -aition -> whereby <3757-hou -> we may <1410 - dunamai -> give <0591 -apodidomi -> an account <3056-logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . question ACT 023006 . But when Paul <3972 -Paulos -> perceived < 1097 -ginosko -> that the one <1520 -heis -> part <3313-meros - > were Sadducees <4523-Saddoukaios -> , and the other <2087heteros -> Pharisees <5330-Pharisaios -> , he cried <2896-krazo -> out in the council <4892-sunedrion ->, Men <0435-aner -> [ and ] brethren <0080-adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207-huios -> of a Pharisee <5330-Pharisaios -> : of the hope <1680-elpis -> and resurrection <0386anastasis -> of the dead <3498-nekros -> I am called <2919-krino -> in \{question\} <2919 -krino -> . question ACT 024021 Except <2228-e -> it be for this <5026-taute -> one <3391-mia -> voice <5456-phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386-anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in \{question\} <2919krino -> by you this <4594 -semeron -> day <4594 -semeron ->. question 1CO 010025 Whatsoever < 3956 -pas $>$ is sold <4453-poleo -> in the shambles <3111-makellon ->, [ that ] eat <2068-esthio -> , asking <0350anakrino -> no <3367 -medeis -> \{question\} for conscience <4893 -suneidesis -> sake : question 1CO 010027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571-apistos -> not bid <2564-kaleo -> you [ to a feast ] , and ye be disposed <2309-thelo -> to go <4198 - poreuomai -> ; whatsoever <3956 -pas -> is set <3908paratithemi -> before < 3908 -paratithemi -> you, eat <2068 - esthio -> , asking <0350 -anakrino -> no <3367medeis -> \{question\} for conscience <4893-suneidesis -> sake . asking no question for conscience sake <1CO10:27> asking no question for conscience sake <1CO10-:25> question at all question between question by you this day question for this day's uproar question with him what question ye with them - questions , 1697, 2420, * questions, 2213,2214 , * question, 1458 egkaleo, 2213 zetema , 2214 zetesis, 2919 krino , 3056 logos , 4802 suzeteo, question -1458 accused, called, implead, \{question\}, question -2213 \{question\}, questions, question 2214 \{question\}, questions, question -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, \{question\}, sentence, sue, thought, question -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching,
\{question\}, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, question -4802 disputed, disputing, \{question\}, questioned, questioning, reasoning, together, questioned -4802 disputed, disputing, question, \{questioned\}, questioning, reasoning, together, questioning -4802 disputed, disputing, question, questioned, \{questioning\}, reasoning, together, questions -2213 question, \{questions\}, questions -2214 question, \{questions\}, questioned -1875 ask, cared , careth , enquire , enquired, examine, inquisition, \{questioned\}, regard, require, required, search, searchest, searcheth, seek, seeketh , seeking , sought , the , questions -1697 acts, advice , affairs , answer, answered, any , because , book , business, care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication, counsel, dealings, decree, deed, deeds, disease, done, due , duty , effect , eloquent , errand , groves, hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , \{questions\}, rate , reason , report , request , said, sake, sakes, say , saying , sayings , sentence, so , some, sort , spakest, speech, spoken , talk, task, tasks, the , thing , things , thought , tidings , was , what, wherewith, whit , word , words, work, works, questions - 2420 dark, hard , proverb , \{questions\} , riddle, saying, sayings, sentences, speeches, supplication, question 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured- ]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, \{question\}, rate, reason, report, request, $X$ (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. question 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [necro-]mancer, \{question\}, require, search, seek [for, out], X surely. question 2420 -- chiydah -- dark saying (sentence, speech), hard \{question\}, proverb,riddle. question 0350 ** anakrino ${ }^{* *}$ ask, \{question\}, discern, examine, judge, search. question 1458 ** egkaleo ${ }^{* *}$ accuse, call in \{question\}, implead, lay to the charge. question $1905 * *$ eperotao ${ }^{* *}$ ask (after, questions), demand, desire, \{question\}. question $2213 * *$ zetema $* *$ \{question . question $2214 * *$ zetesis $* *$ \{question . question $2919 * *$ krino ** avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question \}, sentenceto, think. question 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, \{question\}, reason, +reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. question 4802 ** suzeteo ${ }^{* *}$ dispute (with), enquire, \{question\} (with), reason(together). questions 1905 ** eperotao ** ask (after, \{questions\}), demand, desire, question. question ......... a question 2214 -zetesis-> question ......... him a question , tempting 3985 -peirazo-> question ......... him any question . question ......... in question 1458 -egkaleo-> question ......... in question 2919 -krino-> question ......... it be a question 2213 -zetema-> question ......... question 2213 -zetema-> question ......... question 3056 -logos-> question ......... question 4802 -suzeteo-> question question at all . question ......... question for conscience 4893 -suneidesis-> question ......... to question 4802 -suzeteo-> questioned $\qquad$ he questioned 1905 -eperotao-> questioned that they questioned 4802 -suzeteo-> questioning ......... questioning 4802 -suzeteo-> questions ......... and questions 2213 -zetema-> questions ......... of questions 2213 -zetema-> questions $\qquad$ of questions 2214 -zetesis-> questions $\qquad$ questions. questions ......... questions 2213 -zetema-> questions ......... questions 2214 -zetesis-> questions ......... them questions 1905 -eperotao-> question 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, \{question \}, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[soever], + wherewith, which, word, work. [q 1 question 1875 \#\# darash \{daw-rash'\}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make inquisition, [necro-]mancer, \{question\}, require, search, seek [for, out], X surely. [ql question 2420 \#\# chiydah \{khee-daw'\}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying (sentence, speech), hard \{question\}, proverb, riddle. [ql question 0350 \# anakrino \{an-ak-ree'-no\}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, \{question\}, discern, examine, judge, search.[ql question 1458 \# egkaleo \{eng-kal-eh'-o\}; from

1722 and 2564 ; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in \{question\}, implead, lay to the charge.[ql question 1905 \# eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, \{question \}.[ql question 2213 \# zetema \{dzay'-tay-mah\}; from 2212; a search (properly concretely), i.e. (in words) a debate: -- \{question\}. [ql question 2214 \# zetesis \{dzay'-tay-sis\}; from 2212; a searching (properly, the act), i.e. a dispute or its theme: -- \{question\}. [ql question 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentence to, think.[ql question 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, \{question\}, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql question 3385 \# meti \{may'-tee\}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the \{question\}].[ql question 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -dispute (with), enquire, \{question\} (with), reason (together).[ql questions 1905 \# eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, \{questions\}), demand, desire, question.[ql question 011 $029 \mathrm{Mar} / \$$ question /and answer me , and I will tell you by what authority I do these things . question 020040 Luk /\$ question /at all. question 003025 Joh / $\$$ \{question /between some of John's disciples and the Jews about purifying . question 024021 Act /\$question /by you this day . question 010027 ICo /\$ question /for conscience sake . question $010025 \mathrm{ICo} / \$$ question /for conscience sake : question 019040 Act /\$ question /for this day's uproar , there being no cause whereby we may give an account of this concourse . question 018015 Act /\$ \{question /of words and names, and of your law, look ye to it; for I will be no judge of such matters. question 022035 Mat / $\$$ question /tempting him, and saying, question 008011 Mar / $\$$ question /with him, seeking of him a sign from heaven , tempting him . question 009016 Mar /\$ question /ye with them ? questioned 001027 Mar $/ \$$ questioned /among themselves, saying, What thing is this? what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . questioned 023009 Luk /\$ \{questioned /with him in many words ; but he answered him nothing . questioned $031009 \mathrm{IICh} / \wedge$ questioned /with the priests and the Levites concerning the heaps . questioning 009010 Mar / $\$$ questioning/one with another what the rising from the dead should mean . questioning 009014 Mar / $\$$ questioning /with them . questions 025019 Act $/ \$$ questions /against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive questions 003009 Tit / $\$$ questions /and genealogies, and contentions, and strivings about the law ; for they are unprofitable and vain . questions $006004 \mathrm{ITi} / \$$ questions /and strifes of words, whereof cometh envy , strife , railings, evil surmisings, questions $009002 \mathrm{IICh} / \wedge\{$ questions /and there was nothing hid from Solomon which he told her not. questions $009001 \mathrm{IICh} / \wedge$ \{questions /at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones : and when she was come to Solomon, she communed with him of all that was in her heart . questions 002023 IITi / $\$$ \{questions /avoid, knowing that they do gender strifes . questions 025020 Act / $\$$ questions /I asked him whether he would go to Jerusalem, and there be judged of these matters . questions 023029 Act / $\$$ \{questions /of their law , but to have nothing laid to his charge worthy of death or of bonds . questions $001004 \mathrm{ITi} / \$$ \{questions /rather than godly edifying which is in faith : so do. questions $010003 \mathrm{IKi} / \wedge\{$ questions /there was not any thing hid from the king, which he told her not. questions 026003 Act / $\$$ \{questions/which are among the Jews: wherefore I beseech thee to hear me patiently . question 14 * questioned 3 - questioning 2 - questions 14 -questions, $1 \mathrm{KI}, 10: 1,1 \mathrm{KI}, 10: 3$ questions, $2 \mathrm{CH}, 9: 1,2 \mathrm{CH}, 9: 2$ questions, MT , 22:46 questions, LU , 2:46 questions, AC , 23:29, AC , 25:19, AC , 25:20, AC , 26:3 questions , 1TI , 1:4, 1TI , 6:4 questions, 2TI, 2:23 questions, TIT , $3: 9$ question Then one of them, [which was] a lawyer, asked [him a \{question\}], tempting him, and saying, question And the Pharisees came forth, and began to \{question\} with him, seeking of him a sign from heaven, tempting him. question And he asked the scribes, What \{question\} ye with them? question And Jesus answered and said unto them, I will also ask of you one \{question\}, and answer me, and I will tell you by what authority I do these things. question And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any \{question\}]. question And after that they durst not ask him any \{question\} at all]. question Then there arose a \{question\} between some] of John's disciples and the Jews about purifying. question When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this \{question\}. question But if it be a \{question\} of words and names, and of] your law, look ye to it]; for I will be no judge of such matters].
question For we are in danger to be called in \{question\} for this day's uproar, there being no cause whereby we may give an account of this concourse. question But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in \{questio n\}. question Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in \{question\} by you this day. question <1CO10-25> Whatsoever is sold in the shambles, that] eat, asking no \{question\} for conscience sake: question <1CO10-27> If any of them that believe not bid you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no \{question\} for conscience sake.

English 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in \{English\}].[ql Occasionally 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much :-- how, after (by) what manner (means), that. [\{Occasionally\} unexpressed in English].[ql after 4459 \# pos \{poce\}; adverb from the base of 4226 ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, \{after\} (by) what manner (means), that. [Occasionally unexpressed in English].[ql by 4459 \# pos \{poce\}; adverb from the base of 4226 ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (\{by\}) what manner (means), that. [Occasionally unexpressed in English].[ql dispute 4802 \# suzeteo \{sood-zay-teh'o $\mathbf{~}$; from 4862 and 2212 ; to investigate jointly, i.e. discuss, controvert, cavil: -- \{dispute\} (with), enquire, question (with), reason (together). [ql foreign 1331 \# dierotao \{dee-er-o-tah'-o\}; from 1223 and 2065 ; to question throughout, i.e. ascertain by interrogation: - make enquiry \{foreign\}[q1 how 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- \{how\}, after (by) what manner (means), that. [Occasionally unexpressed in English].[q1 in 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed \{in\} English].[ql make 1331 \# dierotao \{dee-er-o-tah'-o\}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: \{make\} enquiry foreign[ql manner 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what \{manner\} (means), that. [Occasionally unexpressed in English].[ql means 4459 \# pos \{poce); adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (\{means\}), that. [Occasionally unexpressed in English].[q1 question 2213 \# zetema \{dzay'-tay-mah\}; from 2212 ; a search (properly concretely), i.e. (in words) a debate: --
 -- ask (after, questions), demand, desire, \{question\}. [ql question 3385 \# meti \{may'-tee\}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the \{question\}].[ql question 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, \{question\} (with), reason (together). [ql question 0350 \# anakrino \{an-ak-ree'-no\}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, \{question\}, discern, examine, judge, search. [ql question 1458 \# egkaleo \{eng-kal-eh'-o\}; from 1722 and 2564 ; to call in (as a debt or demand) i.e. bring to account (charge, criminate, etc.): -- accuse, call in \{question\}, implead, lay to the charge.[ql question 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentence to, think.[q1 question 3056 \# logos \{log'-os\}; from 3004 ; something said (including the thought; by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, \{question\}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212 ; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), \{reason\} (together). [ql that 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), \{that\}. [Occasionally unexpressed in English]. [q1 together 4802 \# suzeteo \{sood-zay-teh'o \}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason (\{together \}). [ql unexpressed 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally \{unexpressed\} in English]. [q1 what 4459 \# pos \{poce\}; adverb from the base of 4226 ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) \{what \} manner (means), that. [Occasionally unexpressed in English]. [ql with 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question ( $\{$ with \}), reason (together). [ql with 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (\{with \}), enquire, question (with), reason (together).[ql
question -1458 accused, called, implead, \{question\}, question -2213 \{question\}, questions, question -2214 \{question\}, questions, question -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, \{question\}, sentence, sue, thought, question 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, \{question \}, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, question -4802 disputed, disputing, \{question\}, questioned, questioning, reasoning, together, questioned 4802 disputed, disputing, question, \{questioned\}, questioning, reasoning, together, questioning -4802 disputed, disputing, question, questioned, \{questioning\}, reasoning, together, questions -2213 question, \{questions \}, questions -2214 question, \{questions \},
questioned -1875 ask, cared , careth , enquire , enquired , examine , inquisition , \{questioned \}, regard , require , required, search , searchest , searcheth , seek, seeketh , seeking , sought , the , questions -1697 acts , advice , affairs , answer , answered , any , because , book, business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel, dealings , decree , deed, deeds , disease , done, due , duty, effect, eloquent , errand, groves, hurt, language , manner , matter , matters , message , nothing , oracle , ought, parts, portion , promise , provision , purpose , \{questions\} , rate , reason, report , request , said, sake, sakes , say , saying , sayings, sentence , so , some , sort, spakest , speech , spoken , talk, task , tasks , the , thing , things , thought , tidings, was , what, wherewith , whit , word , words, work , works , questions 2420 dark, hard , proverb , \{questions\}, riddle, saying, sayings, sentences, speeches, supplication,
question 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured- ]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, \{question\}, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. question 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [necro-]mancer, \{question\}, require, search, seek [for, out],X surely. question 2420 -- chiydah -- dark saying (sentence, speech), hard \{question\}, proverb,riddle. question $0350 * *$ anakrino $* *$ ask, \{question\}, discern, examine, judge, search. question 1458 ** egkaleo ${ }^{* *}$ accuse, call in \{question\}, implead, lay to the charge. question $1905 * *$ eperotao ${ }^{* *}$ ask (after, questions), demand, desire, \{question\}. question $2213 * *$ zetema $* *$ \{question \}. question $2214 * *$ zetesis ** \{question\}. question $2919 * *$ krino $* *$ avenge, conclude, condemn, damn, decree, determine,esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentenceto, think. question 3056 ** logos ** account, cause, communication, X concerning, doctrine,fame, X have to do, intent, matter, mouth, preaching, \{question\}, reason, +reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. question 4802 ** suzeteo ${ }^{* *}$ dispute (with), enquire, \{question\} (with), reason(together). questions $1905^{* *}$ eperotao ${ }^{* *}$ ask (after, \{questions\}), demand, desire, question.
question a question 2214 -zetesis-> question $\qquad$ him a question , tempting 3985 -peirazo-> question question him any question . question $\qquad$ in question 1458 -egkaleo-> question $\qquad$ in question 2919 -krino-> .. question 2213 -zetema-> question ......... question 3056 -logos-> question ......... question 4802 -suzeteo-> question $\qquad$ question at all . question question for conscience 4893 -suneidesis-> question ......... to question 4802 -suzeteo-> questioned ......... he questioned 1905 -eperotao-> questioned $\qquad$ that they questioned 4802 -suzeteo-> questioning questioning 4802 -suzeteo-> questions $\qquad$ and questions 2213 -zetema-> questions $\qquad$ of questions 2213 -zetema-> questions . of questions 2214 -zetesis-> questions
......... questions . questions $\qquad$ questions 2213 -zetema-> questions $\qquad$ questions 2214 -zetesis-> questions them questions 1905 -eperotao->
question 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, \{question\}, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [q 1 question 1875 \#\# darash \{daw-rash'\}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make inquisition, [necro-]mancer, \{question\}, require, search, seek [for, out], X surely. [ql question 2420 \#\# chiydah \{khee-daw'\}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -dark saying (sentence, speech), hard \{question\}, proverb, riddle. [ql question 0350 \# anakrino \{an-ak-ree'-no\}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, \{question\}, discern, examine, judge, search.[ql question 1458 \# egkaleo \{eng-kal-eh'-o\}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in \{question\}, implead, lay to the charge.[ql question 1905 \# eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, seek: - ask (after, questions), demand, desire, \{question\}.[ql question 2213 \# zetema \{dzay'-tay-mah\}; from 2212; a search (properly concretely), i.e. (in words) a debate: -- \{question\}. [ql question 2214 \# zetesis \{dzay'-tay-sis \}; from 2212; a searching (properly, the act), i.e. a dispute or its theme: -- \{question\}. [ql question 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentence to, think.[ql question 3056 \# logos $\{\log$ '-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, \{question\}, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql question 3385 \# meti \{may'-tee\}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the \{question\}].[ql question 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, \{question\} (with), reason (together). [ql questions 1905 \# eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, \{questions \}), demand, desire, question.[ql


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
question Interlinear Index Study question MAT 022035 Then <2532 -kai -> one <1520 -heis -> of them , [ which was ] a lawyer <3544-nomikos ->, asked < 1905 - eperotao -> [ him a \{question\} ] , tempting <3985-peirazo -> him , and saying <3004-lego -> , question MAR 008011 And the Pharisees <5330 -Pharisaios -> came <1831exerchomai -> forth <1831 -exerchomai ->, and began <0756-archomai -> to \{question\} <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him . question MAR 009016 And he asked < 1905 -eperotao -> the scribes < 1122 -grammateus -> , What <5101 -tis -> \{question\} <4802 - suzeteo -> ye with them ? question MAR 011029 And Jesus <2424Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto them, I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> \{question\} <3056-logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereo -> you by what <4169-poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023 - tauta -> things . question MAR 012034 And when Jesus <2424-Iesous -> saw <1492 - eido -> that he answered <0611-apokrinomai -> discreetly <3562-nounechos ->, he said <2036-epo -> unto him, Thou art <1488 - ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos ->. And no <3762 -oudeis -> man <3762-oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao $>\operatorname{him}$ [ any \{question\} ] . question LUK 020040 And after 2089 -eti - that they durst 5111 - tolmao - not ask 1905 -eperotao - him any 3762 -oudeis - [ \{question\} at all ] . question JOH 003025 Then < 3767 -oun -> there arose <1096 - ginomai -> a \{question\} <2214 -zetesis -> between < 3326 -meta -> [ some ] of John s <2491Ioannes -> disciples <3101 -mathetes - > and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 katharismos -> . question ACT 015002 When therefore < 3767 -oun -> Paul < 3972 - Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021-tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas ->, and certain <5100 -tis -> other <0243 -allos -> of them, should go <0305anabaino -> up to Jerusalem <2419-Hierousalem -> unto the apostles <0652-apostolos -> and elders <4245presbuteros -> about <4012-peri -> this <5127 -toutou -> \{question\} <2213 -zetema -> . question ACT 018015 But if <1487 -ei -> it be a \{question\} <2213 -zetema -> of words <3056-logos -> and names <3686-onoma ->, and [ of ] your <5209 -humas -> law <3551-nomos -> , look <3700-optanomai -> ye [ to it ]; for I will <1014boo -lom - ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 - touton -> [ matters ] . question ACT 019040 For we are in danger <2793 -kinduneuo -> to be called < 1458 -egkaleo -> in \{question\} < 1458 egkaleo -> for this <4594-semeron -> day s <4594 -semeron -> uproar <4714-stasis -> , there being <5225huparcho -> no <3367-medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 - dunamai -> give <0591 -apodidomi -> an account <3056-logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . question ACT 023006 . But when Paul <3972-Paulos -> perceived < 1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros - > were Sadducees <4523 -Saddoukaios -> , and the other <2087 - heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896-krazo -> out in the council <4892-sunedrion ->, Men <0435-aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386-anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in \{question\} <2919 -krino -> . question ACT 024021 Except <2228-e -> it be for this <5026-taute -> one <3391-mia -> voice <5456-phone ->, that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them, Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in \{question\} <2919 -krino -> by you this <4594semeron -> day <4594-semeron -> . question 1CO 010025 Whatsoever < 3956 -pas -> is sold <4453-poleo -> in the shambles <3111-makellon -> , [ that ] eat <2068-esthio -> , asking <0350-anakrino -> no <3367-medeis -> \{question\} for conscience <4893-suneidesis -> sake : question 1CO 010027 If <1487-ei -> any <5100 -tis -> of them that believe <0571-apistos -> not bid <2564-kaleo -> you [ to a feast ] , and ye be disposed <2309 -thelo -> to go <4198-poreuomai -> ; whatsoever <3956 -pas -> is set <3908 - paratithemi -> before <3908 -paratithemi -> you , eat <2068-esthio -> , asking <0350 -anakrino -> no <3367-medeis -> \{question\} for conscience <4893suneidesis -> sake .
asking no question for conscience sake <1CO10-:27> asking no question for conscience sake <1CO10-:25> question at all question between question by you this day question for this day's uproar question with him what question ye with them
question Mar_11_29/\$ \{question /and answer me, and I will tell you by what authority I do these things . question Luk_20_40/\$\{question /at all. question Joh_03_25/\$\{question /between some of John's disciples and the Jews about purifying . question Act_24_21/\$\{question /by you this day . question 1Co_10_27/\$\{question /for conscience sake . question 1Co_10_25/\$\{question /for conscience sake : question Act_19_40/\$\{question /for this day's uproar , there being no cause whereby we may give an account of this concourse . question Act_18_15 /\$ question /of words and names, and of your law, look ye to it; for I will be no judge of such matters. question Mat_22_35/\$\{question/tempting him, and saying, question Mar_08_11/\$\{question/with him , seeking of him a sign from heaven , tempting him . question Mar_09_16/\$ \{question /ye with them ? questioned Mar_01_27 $1 \$$ questioned /among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits , and they do obey him . questioned Luk_23_09/\$\{questioned/with him in many words ; but he answered him nothing . questioned 2Ch_31_09/^\{questioned/with the priests and the Levites concerning the heaps . questioning Mar_09_10/\$ questioning /one with another what the rising from the dead should mean . questioning Mar_09_14/\$\{questioning /with them . questions Act_25_19/\$ \{questions /against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive . questions Tit_03_09/\$\{questions /and genealogies, and contentions, and strivings about the law ; for they are unprofitable and vain . questions 1Ti_06_04/\$ \{questions /and strifes of words , whereof cometh envy , strife , railings, evil surmisings, questions 2Ch_09_02 /^\{questions /and there was nothing hid from Solomon which he told her not. questions 2Ch_09_01/^\{questions /at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones : and when she was come to Solomon, she communed with him of all that was in her heart . questions 2Ti_02_23/\$\{questions /avoid , knowing that they do gender strifes . questions Act_25_20/\$\{questions /I asked him whether he would go to Jerusalem, and there be judged of these matters . questions Act_23_29/\$\{questions /of their law , but to have nothing laid to his charge worthy of death or of bonds . questions 1Ti_01_04/\$ \{questions/rather than godly edifying which is in faith : so do. questions 1Ki_10_03/^\{questions /there was not any thing hid from the king , which he told her not. questions Act_26_03 $/ \$$ questions /which are among the Jews : wherefore I beseech thee to hear me patiently .
question Then one of them, [which was] a lawyer, asked [him a \{question\}], tempting him, and saying, question And the Pharisees came forth, and began to \{question\} with him, seeking of him a sign from heaven, tempting him. question And he asked the scribes, What \{question\} ye with them? question And Jesus answered and said unto them, I will also ask of you one \{question\}, and answer me, and I will tell you by what authority I do these things. question And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any \{question\}]. question And after that they durst not ask him any \{question\} at all]. question Then there arose a \{question\} between some] of John's disciples and the Jews about purifying. question When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this \{question\}. question But if it be a \{question\} of words and names, and of] your law, look ye to it]; for I will be no judge of such matters]. question For we are in danger to be called in \{question\} for this day's uproar, there being no cause whereby we may give an account of this concourse. question But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in \{questio $\mathrm{n}\}$. question Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in \{question\} by you this day. question <1CO10-25> Whatsoever is sold in the shambles, that] eat, asking no \{question\} for conscience sake: question <1CO10-27> If any of them that believe not bid you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no \{question\} for conscience sake.

