

# **KJV Bible Word Studies for RABBI**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master,	i.e Rabbi, as
an official title of honor: Master, {Rabbi}.	

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Akrabbim 04610 ## Ma` aleh` Aqrabbiym {mah-al-ay'ak-rab-beem'}; from 04608 and (the plural of) 06137; Steep of Scorpions, a place in the Desert: -- Maaleh-accrabim, the ascent (going up) of {Akrabbim}.

Aqrabbiym 04610 ## Ma` aleh` {Aqrabbiym} {mah-al-ay'ak-rab-beem'}; from 04608 and (the plural of) 06137; Steep of Scorpions, a place in the Desert: -- Maaleh-accrabim, the ascent (going up) of Akrabbim.

Bath-rabbim 01337 ## Bath Rabbiym {bath rab-beem'}; from 01323 and a masculine plural from 07227; the daughter (i.e.city) of Rabbah: -- {Bath-rabbim}.

Rabbi 3547 - nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a {Rabbi}: -- doctor (teacher) of the law.

Rabbi 4461 - rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e {Rabbi}, as an official title of honor: -- Master, Rabbi.

Rabbith 07245 ## Rabbiyth {rab-beeth'} ; from 07231 ; multitude ; Rabbith , a place in Palestine : -- {Rabbith} .

Rabbith 07245 ## Rabbiyth {rab-beeth'}; from 07231; multitude; {Rabbith}, a place in Palestine: --Rabbith.

Rabbiym  $01337 \# Bath \{Rabbiym\} \{bath \, rab-beem'\}$ ; from  $01323 \, and \, a \, masculine plural from <math>07227$ ; the daughter (i.e.city) of Rabbah: -- Bath-rabbim.

Rabbiyth 07245 # {Rabbiyth} {rab-beeth'}; from 07231; multitude; Rabbith, a place in Palestine: --Rabbith.

 $rock-rabbit\ 08227\ \#\ shaphan\ \{shaw-fawn'\}\ ;\ from\ 08226\ ;\ a\ species\ of\ \{rock-rabbit\}\ (from\ its\ hiding)\ ,\ i\ .\ e\ .$   $probably\ the\ hyrax: --\ coney\ .$ 

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

4461 + Rabbi + master + Master + unto him Rabbi + unto him Master +/. rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: --Master, Rabbi.

 $4462 + unto \ him \ Lord + unto \ him \ Rabboni + /$ . rhabboni {hrab-bon-ee'}; or rhabbouni {hrab-boo-nee'}; of Aramaic origin; corresponding to  $4461 + Rabbi + master + Master + unto \ him \ Rabbi + unto \ him \ Master + /$ : --Lord, Rabboni .



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Akrabbim 4610 -- Ma\aleh \Aqrabbiym -- Maaleh-accrabim, the ascent (going up) of {Akrabbim}.

Bathrabbim 1337 -- Bath Rabbiym -- {Bath-rabbim}.

Rabbi 4461 \*\* rhabbi \*\* Master, {Rabbi}.

Rabbith 7245 Rabbiyth -- -- {Rabbith}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

rabbi 4461 rhabbi \* {rabbi} ,  $\{4461 \text{ rhabbi} \}$ ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* rabbi , 4461 ,

# **English Synonyms with Greek Strong's Number.**

rabbi - 4461 master, {rabbi},



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#### English Concordance to the KJV Bible.

akrabbim NUM 34 04. akrabbim JUD 01 36, bathrabbim, SON\_07\_04, maalehacrabbim, JOS\_15\_03, rabbi , MAT\_23\_07 , MAT\_23\_07 , MAT\_23\_08 , rabbi . JOH 01 38 . JOH 01 49 . JOH 03 02 . JOH 03 26 . JOH 06 25. rabbith JOS 19 20.

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#### One Word English Phrase Index to the KJV Bible.

Akrabbim Jud\_01\_36 # And the coast of the Amorites [was] from the going up to Akrabbim, from the rock, and upward.

Akrabbim Num\_34\_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Bathrabbim Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Maalehacrabbim Jos\_15\_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Rabbi Joh\_01\_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

Rabbi Joh\_01\_49 # Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Rabbi Joh\_03\_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Rabbi Joh\_03\_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Rabbi Joh\_06\_25 # And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

Rabbi Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Rabbi Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Rabbi Mat\_23\_08 # But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

Rabbith Jos\_19\_20 # And Rabbith, and Kishion, and Abez,

#### Three Word English Phrase Index to the KJV Bible.

Akrabbim and pass Num\_34\_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Akrabbim from the Jud\_01\_36 # And the coast of the Amorites [was] from the going up to Akrabbim, from the rock, and upward.

Bathrabbim thy nose Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Maalehacrabbim and passed Jos\_15\_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Rabbi for one Mat\_23\_08 # But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

Rabbi he that Joh\_03\_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Rabbi Rabbi Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Rabbi thou art Joh\_01\_49 # Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Rabbi we know Joh\_03\_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Rabbi when camest Joh\_06\_25 # And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

Rabbi which is Joh\_01\_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

Rabbi Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Rabbith and Kishion Jos\_19\_20 # And Rabbith, and Kishion, and Abez,

Bible Phrases for Individual word studie	Bible	e Phrases	for	<b>Individual</b>	word	studies
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Akrabbim NUM 034 004 And your border  $<\!01366 + g@buwl > shall turn <\!05437 + cabab > from the south <\!05045 + negeb > to the ascent <\!04608 + ma of {Akrabbim} <\!06137 + , and pass <\!05674 + on to Zin <\!06790 + Tsin > : and the going <\!08444 + towtsa > ah > forth <\08444 + towtsa > ah > thereof shall be from the south <\05045 + negeb > to Kadeshbarnea <\06947 + Qadesh Barnea <> , and shall go <\03318 + yatsa >> on to Hazaraddar <\02692 + Chatsar Addar > , and pass <\05674 + on to Azmon <\06111 + :$ 

### Bible Quick Find Phrase Concordance for fast finding of phrases

Akrabbim ^ Num\_34\_04 / Akrabbim / and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Akrabbim ^ Jud\_01\_36 / Akrabbim / from the rock, and upward.

Bathrabbim ^ Son\_07\_04 / Bathrabbim / thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Maalehacrabbim ^ Jos\_15\_03 / Maalehacrabbim / and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Rabbi ^ Mat\_23\_07 / Rabbi /^

Rabbi ^ Mat\_23\_08 / Rabbi / for one is your Master, [even] Christ; and all ye are brethren.

Rabbi ^ Joh\_03\_26 / Rabbi /^he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Rabbi ^ Mat\_23\_07 / Rabbi / Rabbi.

Rabbi ^ Joh\_01\_49 / Rabbi / thou art the Son of God; thou art the King of Israel.

Rabbi ^ Joh\_03\_02 / Rabbi /^we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Rabbi ^ Joh\_06\_25 / Rabbi / when camest thou hither?

Rabbi ^ Joh\_01\_38 / Rabbi / which is to say, being interpreted, Master,] where dwellest thou?

Rabbith ^ Jos\_19\_20 / Rabbith / and Kishion, and Abez,

## **Bible Translation Phrases for Individual word studies**

Rabbi ....... Rabbi 4461 -rhabbi->

Rabbi ...... unto him , Rabbi 4461 -rhabbi->

#### Bible Word Index with the full text of each verse

Akrabbim Jud\_01\_36 And the coast of the Amorites [was] from the going up to {Akrabbim}, from the rock, and upward.

Akrabbim Num\_34\_04 And your border shall turn from the south to the ascent of {Akrabbim}, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Bathrabbim Son\_07\_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of {Bathrabbim}: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Maalehacrabbim Jos\_15\_03 And it went out to the south side to {Maalehacrabbim}, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Rabbi Joh\_01\_49 Nathanael answered and saith unto him, {Rabbi}, thou art the Son of God; thou art the King of Israel.

Rabbi Joh\_03\_02 The same came to Jesus by night, and said unto him, {Rabbi}, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Rabbi Joh\_03\_26 And they came unto John, and said unto him, {Rabbi}, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Rabbi Joh\_01\_38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, {Rabbi}, (which is to say, being interpreted, Master,) where dwellest thou?

Rabbi Joh\_06\_25 And when they had found him on the other side of the sea, they said unto him, {Rabbi}, when camest thou hither?

Rabbi Mat\_23\_07 And greetings in the markets, and to be called of men, Rabbi, {Rabbi}.

Rabbi Mat\_23\_08 But be not ye called {Rabbi}: for one is your Master, [even] Christ; and all ye are brethren.

Rabbi Mat\_23\_07 And greetings in the markets, and to be called of men, {Rabbi}, Rabbi.

Rabbith Jos\_19\_20 And {Rabbith}, and Kishion, and Abez,

#### Bible Word Index with Strong's Number with the full text of each verse

Rabbi  $^{\circ}$  Joh\_01\_49 Nathanael <3482> answered <0611> (5662) and <2532> saith <3004> (5719) unto him <0846>, {Rabbi} <4461>, thou <4771> art <1488> (5748) the Son <5207> of God <2316>; thou <4771> art <1488> (5748) the King <0935> of Israel <2474>.

Rabbi  $^{\circ}$  Joh\_06\_25 And <2532> when they had found <2147> (5631) him <0846> on the other side <4008> of the sea <2281>, they said <2036> (5627) unto him <0846>, {Rabbi} <4461>, when <4219> camest thou <1096> (5754) hither <5602>?

Rabbi ^ Joh\_01\_38 Then <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <0846> following <0190> (5723), and saith <3004> (5719) unto them <0846>, What <5101> seek ye <2212> (5719)? <1161> They said <2036> (5627) unto him <0846>, {Rabbi} <4461>, (which <3739> is to say <3004> (5743), being interpreted <2059> (5746), Master <1320>,) where <4226> dwellest thou <3306> (5719)?

Rabbi  $^{\circ}$  Joh\_03\_02 The same <3778> came <2064> (5627) to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> (5627) unto him <0846>, {Rabbi} <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> come <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> can <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <0846>.

Rabbi  $^{\circ}$  Joh\_03\_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, {Rabbi} <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

Rabbi ^ Mat\_23\_07 And <2532> greetings <0783> in <1722> the markets <0058>, and <2532> to be called <2564> (5745) of <5259> men <0444>, Rabbi <4461>, {Rabbi} <4461>.

Rabbi ^ Mat\_23\_07 And <2532> greetings <0783> in <1722> the markets <0058>, and <2532> to be called <2564> (5745) of <5259> men <0444>, {Rabbi} <4461>, Rabbi <4461>.

Rabbi ^ Mat\_23\_08 But <1161> be <2564> <0> not <3361> ye <5210> called <2564> (5686) {Rabbi} <4461>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, even Christ <5547>; and <1161> all <3956> ye <5210> are <2075> (5748) brethren <0080>.



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#### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

 $+ Rabbiyth\ Jos\_19\_20\ And\ Rabbith\ (07245\ \{+Rabbiyth\}\ )\ , and\ Kishion\ (07191\ +Qishyown\ )\ , and\ Abez\ (77)\ ,$ 

Akrabbim Jud\_01\_36 And the coast (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ) [ was ] from the going (04608 +ma(aleh ) up to {Akrabbim} (06137 +(aqrab ) , from the rock (05553 +cela( ) , and upward (04605 +ma(al ) .

Akrabbim Num\_34\_04 And your border (01366 +g@buwl) shall turn (05437 +cabab) from the south (05045 +negeb) to the ascent (04608 +ma(aleh) of {Akrabbim} (06137 +(aqrab), and pass (05674 +(abar) on to Zin (06790 +Tsin):and the going (08444 +towtsa)ah) forth (08444 +towtsa)ah) thereof shall be from the south (05045 +negeb) to Kadeshbarnea (06947 +Qadesh Barnea(), and shall go (03318 +yatsa)) on to Hazaraddar (02692 +Chatsar Addar), and pass (05674 +(abar) on to Azmon (06111 +(Atsmown):

Aqrabbiym Jos\_15\_03 And it went (03318 +yatsa) ) out to the south (05045 +negeb ) side to Maalehacrabbim (04610 +Ma(aleh ({Aqrabbiym}), and passed (05674 +(abar) along to Zin (06790 +Tsin), and ascended (05927 +(alah)) up on the south (05045 +negeb) side unto Kadeshbarnea (06947 +Qadesh Barnea(), and passed (05674 +(abar) along to Hezron (02696 +Chetsrown), and went (05927 +(alah)) up to Adar (00146 +)Addar), and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa():

Bathrabbim Son\_07\_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower (04026 +migdal ) of ivory (08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools (01295 +b@rekah ) in Heshbon (02809 +Cheshbown ) , by the gate (08179 +sha(ar ) of {Bathrabbim} (01337 +Bath Rabbiym ):thy nose (00639 +)aph ) [ is ] as the tower (04026 +migdal ) of Lebanon (03844 +L@banown ) which looketh (06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .

Maalehacrabbim Jos\_15\_03 And it went (03318 +yatsa) ) out to the south (05045 +negeb ) side to {Maalehacrabbim} (04610 +Ma(aleh (Aqrabbiym ) , and passed (05674 +(abar ) along to Zin (06790 +Tsin )

, and ascended (05927 +(alah ) up on the south (05045 +negeb ) side unto Kadeshbarnea (06947 +Qadesh Barnea(), and passed (05674 +(abar ) along to Hezron (02696 +Chetsrown), and went (05927 +(alah ) up to Adar (00146 +)Addar), and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa():

Rabbi Joh\_01\_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 - theaomai -) them following (0190 -akoloutheo -) , and saith (3004 -lego -) unto them , What (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , {Rabbi} (4461 -rhabbi -) , ( which is to say (3004 -lego -) , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) , ) where (4226 -pou -) dwellest (3306 -meno -) thou ?

Rabbi Joh\_01\_49 Nathanael (3482 -Nathanael -) answered (0611 -apokrinomai -) and saith (3004 -lego -) unto him , {Rabbi} (4461 -rhabbi -) , thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -) ; thou art (1488 -ei -) the King (0935 -basileus -) of Israel (2474 -Israel -) .

Rabbi Joh\_03\_02 The same (3778 -houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and said (2036 -epo -) unto him , {Rabbi} (4461 -rhabbi -) , we know (1492 -eido -) that thou art a teacher (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -): for no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .

Rabbi Joh\_03\_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , {Rabbi} (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [ men ] come (2064 -erchomai -) to him .

Rabbi Joh $_06_25$  And when (4218 -pote -) they had found (2147 -heurisko -) him on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) , they said (2036 -epo -) unto him , {Rabbi} (4461 -rhabbi -) , when camest (1096 -ginomai -) thou hither (5602 -hode -)?

Rabbi Mat\_23\_07 And greetings (0783 -aspasmos -) in the markets (0058 -agora -), and to be called (2564 - kaleo -) of men (0444 -anthropos -), Rabbi (4461 -rhabbi -), {Rabbi} (4461 -rhabbi -).

Rabbi Mat\_23\_07 And greetings (0783 -aspasmos -) in the markets (0058 -agora -), and to be called (2564 - kaleo -) of men (0444 -anthropos -), {Rabbi} (4461 -rhabbi -), Rabbi (4461 -rhabbi -).

Rabbi Mat\_23\_08 But be not ye called (2564 -kaleo -) {Rabbi} (4461 -rhabbi -):for one (1520 -heis -) is your (5216 -humon -) Master (2519 -kathegetes -) , [ even ] Christ (5547 -Christos -) ; and all (3956 -pas -) ye are brethren (0080 -adephos -) .

Rabbith Jos\_19\_20 And {Rabbith} (07245 + Rabbiyth), and Kishion (07191 + Qishyown), and Abez (77),

Rabbiym Son\_07\_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower (04026 +migdal ) of ivory (08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools (01295 +b@rekah ) in Heshbon (02809 +Cheshbown ) , by the gate (08179 +sha(ar ) of Bathrabbim (01337 +Bath {Rabbiym} ):thy nose (00639 +)aph ) [ is ] as the tower (04026 +migdal ) of Lebanon (03844 +L@banown ) which looketh (06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .

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akrabbim, JG, 1:36 akrabbim, NU, 34:4 bathrabbim, SOS, 7:4 maalehacrabbim, JOS, 15:3 rabbi, JOH, 1:38 , JOH, 1:49, JOH, 3:2, JOH, 3:26, JOH, 6:25 rabbi, MT, 23:7, MT, 23:7, MT, 23:8 rabbith, JOS, 19:20 Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- Master, {Rabbi}.[ql Rabbi Interlinear Index Study Rabbi MAT 023 007 And greetings <0783 -aspasmos -> in the markets <0058 -agora -> , and to be called <2564 -kaleo -> of men <0444 -anthropos ->, Rabbi <4461 -rhabbi ->, {Rabbi} <4461 -rhabbi -> . Rabbi MAT 023 007 And greetings <0783 -aspasmos -> in the markets <0058 -agora ->, and to be called <2564 -kaleo -> of men <0444 -anthropos ->, {Rabbi} <4461 rhabbi -> , Rabbi <4461 -rhabbi -> . Rabbi MAT 023 008 But be not ye called <2564 -kaleo -> {Rabbi} <4461 rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [even ] Christ <5547 -Christos - > ; and all <3956 -pas -> ye are brethren <0080 -adephos -> . Rabbi JOH 001 038 Then <1161 -de -> Jesus <2424 - Iesous -> turned <4762 - strepho -> , and saw <2300 - theaomai -> them following <0190 akoloutheo ->, and saith <3004 -lego -> unto them, What <5101 -tis -> seek <2212 -zeteo -> ye? They said <2036 -epo -> unto him, {Rabbi} <4461 -rhabbi ->, (which is to say <3004 -lego ->, being interpreted <2059 hermeneuo -> , Master <1320 -didaskalos -> , ) where <4226 -pou -> dwellest <3306 -meno -> thou ? Rabbi JOH 001 049 Nathanael <3482 - Nathanael -> answered <0611 - apokrinomai -> and saith <3004 -lego -> unto him, {Rabbi} <4461 -rhabbi -> , thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> ; thou art <1488 -ei -> the King <0935 - basileus -> of Israel <2474 -Israel -> . Rabbi JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him ,  $\{Rabbi\}\ <4461\ -rhabbi\ ->\$ , we know  $<1492\ -eido\ ->\$  that thou art a teacher  $<1320\ -didaskalos\ ->\$ come  $<2064\$ erchomai -> from God <2316 -theos -> : for no <3762 - oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 - poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 - theos -> be with him . Rabbi JOH 003 026 And they came <2064 -erchomai -> unto John <2491 - Ioannes ->, and said <2036 -epo -> unto him, {Rabbi} <4461 -rhabbi ->, he that was with thee beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo ->, behold <2396 - ide ->, the same <3778 -houtos -> baptizeth <0907 -baptizo ->, and all <3956 -pas -> [men ] come <2064 -erchomai -> to him . Rabbi JOH 006 025 And when <4218 -pote -> they had found <2147 - heurisko -> him on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa ->, they said <2036 -epo -> unto him, {Rabbi} <4461 -rhabbi ->, when camest <1096 -ginomai -> thou hither <5602 -hode -> ? but be not ye called rabbi \* rabbi , 4461 , Akrabbim NUM 034 004 And your border <01366 +g@buwl > shall turn < 05437 + cabab > from the south < 05045 + negeb > to the ascent < 04608 + ma of $\{Akrabbim\} < 06137 +$ , and pass < 05674 + on to Zin < 06790 + Tsin >: and the going < 08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea<>, and shall go <03318 +yatsa>> on to Hazaraddar <02692 +Chatsar Addar>, and pass <05674 + on to Azmon < 06111 +: \* rabbi, 4461 rhabbi, rabbi -4461 master, {rabbi}, akrabbim -6137 {akrabbim}, scorpions, bathrabbim -1337 {bathrabbim}, maalehacrabbim -4610 {maalehacrabbim}, rabbith -7245 {rabbith}, Akrabbim 4610 -- Ma\aleh \Aqrabbiym -- Maaleh-accrabim, the ascent (going up) of {Akrabbim}. Bathrabbim 1337 -- Bath Rabbiym -- {Bath-rabbim}. Rabbi 4461 \*\* rhabbi \*\* Master, {Rabbi}. Rabbith 7245 Rabbiyth -- -- {Rabbith}. Rabbi ......... Rabbi 4461 -rhabbi-> Rabbi ........ unto him, Rabbi 4461 -rhabbi-> Akrabbim 4610 ## Ma And greetings in the markets, and to be called of men, {Rabbi}, Rabbi. rabbi And greetings in the markets, and to be called of men, Rabbi, {Rabbi}. rabbi But be not ye called {Rabbi}: for one is your Master, [even] Christ; and all ye are brethren. rabbi Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, {Rabbi}, which is to say, being interpreted, Master,) where dwellest thou? rabbi Nathanael answered and saith unto him, {Rabbi}, thou art the Son of God; thou art the King of Israel. rabbi The same came to Jesus by night, and said unto him, {Rabbi}, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. rabbi And they came unto John, and said unto him, {Rabbi}, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men] come to him, rabbi And when they had found him on the other side of the sea, they said unto him, {Rabbi}, when camest thou hither?

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Akrabbim 4610 ## Ma



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Akrabbim Num\_34\_04 /^{Akrabbim /and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea , and shall go on to Hazaraddar , and pass on to Azmon: Akrabbim Jud\_01\_36 /^{Akrabbim /from the rock , and upward . Bathrabbim Son\_07\_04 /^{Bathrabbim /thy nose is as the tower of Lebanon which looketh toward Damascus . Maalehacrabbim Jos\_15\_03 /^{Maalehacrabbim /and passed along to Zin , and ascended up on the south side unto Kadeshbarnea , and passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa: Rabbi Joh\_01\_38 /\${Rabbi /being interpreted , Master , where dwellest thou? Rabbi Mat\_23\_08 /\${Rabbi /for one is your Master , even Christ; and all ye are brethren . Rabbi Joh\_03\_26 /\${Rabbi /he that was with thee beyond Jordan , to whom thou barest witness , behold , the same baptizeth , and all men come to him . Rabbi Mat\_23\_07 /\${Rabbi /Rabbi . Rabbi Joh\_01\_49 /\${Rabbi /thou art the Son of God; thou art the King of Israel . Rabbi Joh\_03\_02 /\${Rabbi /we know that thou art a teacher come from God: for no man can do these miracles that thou doest , except God be with him . Rabbi Joh\_06\_25 /\${Rabbi /when camest thou hither? Rabbith Jos\_19\_20 /^{Rabbith /and Kishion , and Abez ,

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