## Word Stady for -- RAWK



## KJV Bible Word Studies for DRANK

 KJV Bible Word Studies for RANK KJV Bible Word Studies for SHRANK
## Bible Greek and Hebrew Dictionaries combined for Word Studies

be 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- \{be\} (wax) bold, (preach, speak) boldly.
be 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, \{be\} made low, low estate, vile.
bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly.
boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}.
captain 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- \{captain\} (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.
captain 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (\{captain\}), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.
chief 0758 \# archon \{ar'-khone\}; present participle of 757; a first (in rank or power): -- \{chief\} (ruler), magistrate, prince, ruler.
chief 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), \{chief\} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.
decrease 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- \{decrease\}, make lower.
drank 4960 \#\# mishteh \{mish-teh'\}; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: -- banquet, \{drank\}, drink, feast([-ed], -ing).
estate 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low \{estate\}, vile.
garlic 7762 \#\# shuwm \{shoom\}; from an unused root meaning to exhale; garlic (from its rank odor): -\{garlic\}.
general 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), \{general\}, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.
governor 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, \{governor\}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.
had 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that \{had\} rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.
have 4409 \# proteuo \{prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- \{have\} the preeminence.
humiliation 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- \{humiliation\}, be made low, low estate, vile.
keeper 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief
(captain), general, governor, \{keeper\}, lord, ([-task-])master, prince(-ipal), ruler, steward.
lord 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, \{lord\}, ([-task-])master, prince(-ipal), ruler, steward.
low 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be made \{low\}, low estate, vile.
low 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be made low, $\{$ low $\}$ estate, vile.
lower 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- decrease, make \{lower\}.
made 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be \{made\} low, low estate, vile.
magistrate 0758 \# archon \{ar'-khone\}; present participle of 757; a first (in rank or power): -- chief (ruler), \{magistrate\}, prince, ruler.
make 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- decrease, \{make\} lower.
orderly 4748 \# stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk (\{orderly\}).
over 0757 \# archo \{ar'-kho\}; a primary verb; to be first (in political rank or power): -- reign (rule) \{over\}.
preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly.
preeminence 4409 \# proteuo $\{$ prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- have the \{preeminence\}.
prince 0758 \# archon \{ar'-khone\}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, \{prince\}, ruler.
prince 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, \{prince\}(-ipal), ruler, steward.
rank 0734 \#\# \&orach \{o'-rakh\}; from 732; a well-trodden road (literally or figuratively); also a caravan: -manner, path, race, \{rank\}, traveller, troop, [by-, high-]way.
rank 1277 \#\# bariy\& \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, firm, plenteous, \{rank\}.
rank 4634 \#\# ma`arakah \{mah-ar-aw-kaw'\}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, ordered place, \{rank\}, row. rank 5737 \#\# `adar \{aw-dar'\}; a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): -- dig, fail, keep (\{rank\}), lack.
rank 6471 \#\# pa`am \{pah'-am\}; or (feminine) pa`amah \{pah-am-aw'\}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, $X$ now, (this) + once, order, \{rank\}, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.
rank 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a
third (day, year or time); specifically, a third-story cell): -- third (part, \{rank\}, time), three (years old). reign 0757 \# archo \{ar'-kho\}; a primary verb; to be first (in political rank or power): -- \{reign\} (rule) over. rule 0757 \# archo \{ar'-kho\}; a primary verb; to be first (in political rank or power): -- reign (\{rule\}) over.
rule 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had \{rule\}), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.
ruler 0758 \# archon \{ar'-khone\}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, \{ruler\}.
ruler 0758 \# archon \{ar'-khone\}; present participle of 757; a first (in rank or power): -- chief (\{ruler\}), magistrate, prince, ruler.
ruler 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), \{ruler\}, steward.
shrank 5384 \#\# nasheh \{naw-sheh'\}; from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob): -- which \{shrank\}.
speak 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, \{speak\}) boldly.
steward 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, \{steward\}.
task-])master 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([\{-task-])master\}, prince(-ipal), ruler, steward.
that 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (\{that\} had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.
the 4409 \# proteuo \{prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- have \{the\} preeminence.
vile 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, \{vile\}.
walk 4748 \# stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- \{walk\} (orderly).
wax 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (\{wax\}) bold, (preach, speak) boldly.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

drank 04960 \#\# mishteh \{mish-teh'\} ; from 08354 ; drink , by implication , drinking (the act) ; also (by implication) a banquet or (generally) feast : -- banquet, \{drank\}, drink, feast ([-ed ] ,-ing) .
frank 3955 - parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be \{frank\} in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) boldly.
frank- 03828 \#\# l@bownah \{leb-o-naw'\} ; or l@bonah \{leb-o-naw'\} ; from 03836 ; frankincense (from its whiteness or perhaps that of its smoke) : -- (\{frank-\}) incense .
frankincense 03828 \#\# l@bownah \{leb-o-naw'\} ; or 1@bonah \{leb-o-naw'\} ; from 03836 ; \{frankincense\} (from its whiteness or perhaps that of its smoke) : -- (frank-) incense .
frankincense 3030 - libanos \{lib'-an-os\}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense itself: -- \{frankincense\}.
frankincense 3031 -libanotos \{lib-an-o-tos'\}; from 3030; \{frankincense\}, i.e. (by extension) a censer for burning it: -- censer.
frankly 5483 - charizomai \{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (\{frankly\}) forgive, (freely) give, grant.
frankness 3954 - parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. \{frankness\}, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, $\mathbf{X}$ freely, $\mathbf{X}$ openly, $\mathbf{X}$ plainly(-ness).
rank 00734 \#\# 'orach \{o'- rakh\} ; from 00732 ; a well-trodden road (literally or figuratively); also a caravan : -- manner , path , race , \{rank\}, traveller , troop , [by-, high-] way .
rank 01277 \#\# bariy' [baw-ree'\} ; from 01254 (in the sense of 01262 ) ; fatted or plump : -- fat ([fleshed ] ,-ter), fed , firm , plenteous , \{rank\} .
rank 02715 \#\# chor \{khore\} ; or (fully) chowr \{khore\} ; from 02787 ; properly, white or pure (from the cleansing or shining power of fire [compare 02751 ] ; hence (figuratively) noble (in \{rank\}) : -- noble .
rank 04634 \#\# ma` arakah \{mah-ar-aw-kaw'\} ; feminine of 04633 ; an arrangement ; concretely , a pile ; specifically a military array : -- army , fight, be set in order, ordered place, \{rank\}, row . rank 04932 \#\# mishneh \{mish-neh'\} ; from 08138 ; properly , a repetition, i . e . a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, \{rank\}, age, quality or location) : -- college, copy , double, fatlings, next , second (order), twice as much . rank 05737 \#\#` adar \{aw-dar'\} ; a primitive root ; to arrange, as a battle, a vineyard (to hoe); hence , to muster and so to miss (or find wanting) :-- dig, fail , keep (\{rank\}), lack .
rank 06471 \#\# pa` am \{pah'- am\} ; or (feminine) pa` amah \{pah-am-aw'\} ; from 06470 ; a stroke , literally or figuratively (in various applications, as follow) : -- anvil , corner , foot (- step), going, [hundred-] fold , X now , (this) + once , order , \{rank\} , step , + thrice , ([often-]) , second , this , two) time (-s) , twice , wheel .
rank 07218 \#\# ro'sh \{roshe\} ; from an unused root apparently meaning to shake ; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, \{rank\} , itc .) : -- band, beginning, captain , chapiter , chief (- est place , man , things), company , end , X every [man ], excellent , first , forefront , ([be-]) head, height , (on) high (- est part , [priest ]), X lead, X poor , principal , ruler , sum, top .
rank 07223 \#\# ri'shown \{ree-shone'\} ; or ri'shon \{ree-shone'\} ; from 07221 ; first , in place, time or \{rank\} (as adjective or noun) :-- ancestor , (that were) before (- time), beginning, eldest , first , fore [-father ] (most) , former (thing), of old time, past .
rank 07225 \#\# re'shiyth \{ray-sheeth'\} ; from the same as 07218 ; the first , in place , time, order or \{rank\} (specifically , a firstfruit) : -- beginning, chief (- est), first (- fruits, part , time), principal thing .
rank 07227 \#\# rab \{rab\} ; by contracted from 07231 ; abundant (in quantity , size , age , number , \{rank\} , quality) :-- (in) abound (- undance ,-ant ,-antly), captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase, long (enough , [time ]), (do , have) many (- ifold , things, a time), ([ship-]) master , mighty , more , (too , very) much , multiply (- tude), officer , often [-times] , plenteous , populous , prince , process [of time ] , suffice (- lent) .
rank 07613 \#\# s@'eth \{seh-ayth'\} ; from 05375 ; an elevation or leprous scab ; figuratively , elation or cheerfulness ; exaltation in \{rank\} or character : -- be accepted, dignity, excellency, highness, raise up self , rising .
rank 07713 \#\# s @derah \{sed-ay-raw'\} ; from an unused root meaning to regulate ; a row , i .e. $\{$ rank (of soldiers), story (of rooms) : -- board, range .
rank 07762 \#\# shuwm \{shoom\} ; from an unused root meaning to exhale ; garlic (from its \{rank\} odor) : -garlic.
rank 07991 \#\# shaliysh \{shaw-leesh'\} ; or shalowsh (1 Chron. 11: 11; 12:18) \{shaw-loshe'\} ; or shalosh (2 Sam . 23 : 13) \{shaw-loshe'\} ; from 07969 ; a triple, i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah) ; also (as an officer) a general of the third \{rank\} (upward , i . e . the highest) : -- captain , instrument of musick, (great) lord, (great) measure, prince, three [from the margin ].
rank 07992 \#\# sh@liyshiy \{shel-ee-shee'\} ; ordinal from 07969 ; third ; feminine a third (part) ; by extension , a third (day , year or time) ; specifically , a third-story cell) : -- third (part , \{rank\}, time), three (years old).
rank 08216 \#\# shephel \{shay'- fel\} ; from 08213 ; an humble \{rank\} : -- low estate (place) .
rank 08269 \#\# sar \{sar\} ; from 08323 ; a head person (of any \{rank\} or class) :-- captain (that had rule), chief (captain), general , governor , keeper , lord , ([-task-]) master , prince (- ipal), ruler , steward .
rank 08531 \#\# t @lath (Aramaic) \{tel-ath'\} ; from 08532 ; a tertiary \{rank \} :- third .
rank 0746 - arche \{ar-khay'\}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or \{rank\}): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.
rank 0757 - archo \{ar'-kho\}; a primary verb; to be first (in political \{rank\} or power): -- reign (rule) over.
rank 0758 - archon \{ar'-khone\}; present participle of 0757; a first (in \{rank\} or power): -- chief (ruler), magistrate, prince, ruler.
rank 1208 - deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or \{rank\}; also adverb): -- afterward, again, second(-arily, time).
rank 1642 - elattoo \{el-at-to'-o\}; from 1640; to lessen (in \{rank\} or influence): -- decrease, make lower.
rank 1883 - epano \{ep-an'-o\}; from 1909 and 0507 ; up above, i.e. over or on (of place, amount, \{rank\}, etc.): -- above, more than, (up-)on, over.
rank 2104 - eugenes \{yoog-en'-ace\}; from 2095 and 1096; well born, i.e. (literally) high in \{rank\}, or (figuratively) generous: -- more noble, nobleman.
rank 2158 - euschemon \{yoo-skhay'-mone\}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in \{rank\}): -- comely, honourable.
rank 4291 - proistemi \{pro-is'-tay-mee\}; from 4253 and 2476; to stand before, i.e. (in \{rank\}) to preside, or (by implication) to practise: -- maintain, be over, rule.
rank 4409-proteuo \{prote-yoo'-o\}; from 4413; to be first (in \{rank\} or influence): -- have the preeminence.
rank 4748 - stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular line); to march in (military) \{rank\} (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk (orderly).
rank 5010-taxis \{tax'-is\}; from 5021; regular arrangement, i.e. (in time) fixed succession (of \{rank\} or character), official dignity: -- order.
rank 5014-tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in \{rank\} or feeling): -- humiliation, be made low, low estate, vile.
rank 5231 - huperano \{hoop-er-an'-o\}; from 5228 and 0507; above upward, i.e. greatly higher (in place or \{rank\}): -- far above, over.
rank 5247 - huperoche \{hoop-er-okh-ay'\}; from 5242; prominence, i.e. (figuratively) superiority (in \{rank\} or character): -- authority, excellency.
rankle 03859 \#\# laham \{law-ham'\} ; a primitive root; properly , to burn in , i e . (figuratively) to \{rankle\} : -- wound .
ranklike 3738 - orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the \{ranklike\} or regular motion): -- dance.
ranks 02686 \#\# chatsats \{khaw-tsats'\} ; a primitive root [compare 02673 ]; properly , to chop into , pierce or sever ; hence , to curtail , to distribute (into \{ranks\}) ; as denom . from 02671 , to shoot an arrow : -archer, $X$ bands, cut off in the midst .
ranks 05670 \#\# `abat \{aw-bat'\} ; a primitive root ; to pawn ; causatively , to lend (on security) ; figuratively , to entangle : -- borrow, break [\{ranks\} ], fetch [a pledge ], lend, X surely .
ranks 4237 - prasia \{pras-ee-ah'\}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in
\{ranks $\}$.
ranks 4414 - protostates \{pro-tos-tat'-ace\}; from 4413 and 2476; one standing first in the \{ranks\}, i.e. a captain (champion): -- ringleader.
ranks 4960 - sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file together (as soldiers in \{ranks\}), i.e. (figuratively) to correspond to: -- answer to.
shrank 05384 \#\# nasheh \{naw-sheh'\} ; from 05382 , in the sense of failure ; rheumatic or crippled (from the incident to Jacob) : -- which \{shrank\} .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0757 + to rule + to reign +/ . archo \{ar'-kho\}; a primary verb; to be first (in political rank or power): --reign (rule) over .

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler $s+$ of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him. Do the rulers +/ . archon \{ar'-khone\}; present participle of 0757 + to rule + to reign +/ ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

1642 + lower + was made + Thou madest + but I must decrease +/ . elattoo \{el-at-to'-o\}; from 1640 + under + the less + the younger + that which is worse + ; to lessen (in rank or influence): --decrease, make lower .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino \{kat-ap-ee'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink $+/$; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

3630 + and a winebibber +/ . oinopotes \{oy-nop-ot'-ace\}; from $3631+$ wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine + and a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink + ; ; a tippler: --winebibber .

3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/ . parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly + ; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ . pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (together with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4096 + and fatness +/ . piotes \{pee-ot'-ace\}; from pion (fat; perhaps akin to the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ through the idea of repletion); plumpness, i.e.(by implication) richness (oiliness): --fatness .

4188 + drink + and drinks +/ . poma \{pom'-ah\}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a beverage: --drink .

4213 + in drink + is drink + and drink +/ . posis $\left\{\right.$ pos' $^{\prime}$-is $\}$; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking (the act), i .e. (concretely) a draught: --drink .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river $+/$. potamos \{pot-am-os'\}; probably from a derivative of the alternate of $\mathbf{4 0 9 5}+$ drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/ ); a current, brook or freshet (as drinkable), i .e . running water: --flood, river, stream, water .

4221 + cup + of cups + the cup + The cup + and cups + of my cup + you a cup + in the cup + of the cup + of that cup + and the cup + he took the cup + unto her the cup +/ . poterion \{pot-ay'-ree-on\}; neuter of a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall
drink + unto you I will not drink +/ ; a drinking-vessel; by extension, the contents thereof, i .e . a cupful (draught); figuratively, a lot or fate: --cup .

4222 + made + give + drink + watered + and gave + to drink + she made + me drink + him drink + shall give + thee drink + I have fed + to watering + and ye gave + him to drink + he that watereth + and he that watereth +/ . potizo \{pot-id'-zo\}; from a derivative of the alternate of $4095+$ drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to furnish drink, irrigate: -give (make) to drink, feed, water .

4224 + banquetings +/ . potos \{pot'-os\}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-bout or carousal: -banqueting.

4409 + things he might have the preeminence +/ . proteuo \{prote-yoo'-o\}; from $4413+$ First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be first (in rank or influence): --have the preeminence .

4748 + walk + orderly + walkest + as walk + let us walk +/ . stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i .e . (figuratively) to conform to virtue and piety: --walk (orderly) .

4844 + and drink +/ . sumpino \{soom-pee'-no\}; from $4862+$ and beside + accompanied +/ and $4095+$ drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to partake a beverage in company: --drink with .

5014 + low + the low + our vile + in that he is made + In his humiliation +/ . tapeinosis \{tap-i'-no-sis\}; from 5013 + low + of no + Humble + he humbled + in abasing + will humble + shall humble + shall be abased + how to be abased + shall be brought + and he that humbleth + and he that shall humble +/ ; depression (in rank or feeling): --humiliation, be made low, low estate, vile .
$5202+$ Drink +/ . hudropoteo \{hoo-drop-ot-eh'-o\}; from a compound of $5204+$ water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ and a derivative of $\mathbf{4 0 9 5}+$ drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and
drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink + ; to be a water-drinker, $i$.e . to abstain from vinous beverages: --drink water .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

drank 4960 -- mishteh -- banquet, $\{d r a n k\}$, drink, feast([-ed], -ing).
frankincense 3030 ** libanos ** \{frankincense\}.
frankincense 3828 -- 1@bownah -- (\{frank-)incense\}.
frankly 5483 ** charizomai ** deliver, (\{frankly\}) forgive, (freely) give, grant.
rank 0734 -- /orach -- manner, path, race, \{rank\}, traveller, troop, [by-, high-]way.
rank 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, firm, plenteous, \{rank\}.
rank 4634 -- malarakah -- army, fight, be set in order, ordered place, \{rank\}, row.
rank 5737 -- ladar -- dig, fail, keep (\{rank \}), lack.
rank 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, \{rank\}, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel.
rank 7992 sh@liyshiy -- -- third (part, \{rank\}, time), three (years old).
ranks 4237 ** prasia ** in \{ranks\}.
ranks 5670 -- \abat -- borrow, break [\{ranks\}], fetch [a pledge], lend, X surely.
shrank 5384 -- nasheh -- which \{shrank\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

drank 4095 pino * $\{d r a n k\},\{4095$ pino $\}$,
frankincense 3030 libanos * \{frankincense $\},\{3030$ libanos \},
ranks 4237 prasia * \{ranks $\},\{4237$ prasia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* drank, 4095,
- drank , 4960, 8354,8355 ,
- rank, $1277,4634,5737$,
- shrank, 5384,


## English Synonyms with Greek Strong's Number.

drank - 4095 \{drank\}, drink, drinketh,drinking,
frankincense - $\mathbf{3 0 3 0}$ \{frankincense\},
ranks - 4237 \{ranks\},
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English Concordance to the KJV Bible.
drank, GEN_09_21,GEN_24_46,GEN_27_25,GEN_43_34,
drank ,NUM_20_11,
drank, DEU_32_38,
drank, 2SA_12_03,
drank, 1KI_13_19,1KI_17_06,
drank,DAN_01_05,DAN_01_08,DAN_05_01,DAN_05_03,DAN_05_04,
drank, MAR_14_23,
drank , LUK_17_27,LUK_17_28,
drank, JOH_04_12,
drank,1CO_10_04,
frankincense , EXO_30_34,
frankincense, LEV_02_01, LEV_02_02, LEV_02_15,LEV_02_16, LEV_05_11,LEV_06_15,
LEV_24_07,
frankincense , NUM_05_15,
frankincense, 1CH_09_29,
frankincense, NEH_13_05,NEH_13_09,
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frankincense , SON_03_06, SON_04_06, SON_04_14,
frankincense , MAT_02_11,
frankincense , REV_18_13,
frankly , LUK_07_42,
rank, GEN_41_05, GEN_41_07,
rank , NUM_02_16, NUM_02_24,
rank, 1CH_12_33, 1CH_12_38,
ranks, 1KI_07_04, 1KI_07_05,
ranks , JOE_02_07,
ranks , MAR_06_40,
shrank, GEN_32_32, GEN_32_32,

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## One Word English Phrase Index to the KJV Bible.

drank 1Co_10_04 \# And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
drank 1Ki_13_19 \# So he went back with him, and did eat bread in his house, and drank water.
drank 1Ki_17_06 \# And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
drank 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
drank Dan_01_05 \# And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.
drank Dan_01_08 \# But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
drank Dan_05_01 \# Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.
drank Dan_05_03 \# Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.
drank Dan_05_04 \# They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
drank Deu_32_38 \# Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.
drank Gen_09_21 \# And he drank of the wine, and was drunken; and he was uncovered within his tent.
drank Gen_24_46 \# And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.
drank Gen_27_25 \# And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.
drank Gen_43_34 \# And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.
drank Joh_04_12 \# Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
drank Luk_17_27 \# They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
drank Luk_17_28 \# Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
drank Mar_14_23 \# And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.
drank Num_20_11 \# And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].
frankincense 1Ch_09_29 \# [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.
frankincense Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
frankincense Lev_02_01 \# And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:
frankincense Lev_02_02 \# And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
frankincense Lev_02_15 \# And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering.
frankincense Lev_02_16 \# And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
frankincense Lev_05_11 \# But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
frankincense Lev_06_15 \# And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
frankincense Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
frankincense Mat_02_11 \# And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
frankincense Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
frankincense Neh_13_09 \# Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.
frankincense Num_05_15 \# Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
frankincense Rev_18_13 \# And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
frankincense Son_03_06 \# Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?
frankincense Son_04_06 \# Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
frankincense Son_04_14 \# Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:
frankly Luk_07_42 \# And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
rank 1Ch_12_33 \# Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.
rank 1Ch_12_38 \# All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
rank Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
rank Gen_41_07 \# And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
rank Num_02_16 \# All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.
rank Num_02_24 \# All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
ranks 1Ki_07_04 \# And [there were] windows [in] three rows, and light [was] against light [in] three ranks.
ranks 1Ki_07_05 \# And all the doors and posts [were] square, with the windows: and light [was] against light [in] three ranks.
ranks Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
ranks Mar_06_40 \# And they sat down in ranks, by hundreds, and by fifties.
shrank Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
shrank Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

## Three Word English Phrase Index to the KJV Bible.

drank and she Gen_24_46 \# And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.
drank and their Num_20_11 \# And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].
drank and were Gen_43_34 \# And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.
drank in them Dan_05_03 \# Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.
drank of his 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
drank of it Mar_14_23 \# And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.
drank of that 1Co_10_04 \# And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
drank of the 1Ki_17_06 \# And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
drank of the Gen_09_21 \# And he drank of the wine, and was drunken; and he was uncovered within his tent.
drank so nourishing Dan_01_05 \# And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.
drank the wine Deu_32_38 \# Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.
drank therefore he Dan_01_08 \# But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
drank thereof himself Joh_04_12 \# Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
drank they bought Luk_17_28 \# Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
drank they married Luk_17_27 \# They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
drank water 1Ki_13_19 \# So he went back with him, and did eat bread in his house, and drank water.
drank wine and Dan_05_04 \# They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
drank wine before Dan_05_01 \# Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.
drank Gen_27_25 \# And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.
frankincense and myrrh Mat_02_11 \# And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
frankincense and the $1 \mathrm{Ch} \_09 \_29$ \# [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.
frankincense and the Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
frankincense and wine Rev_18_13 \# And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
frankincense myrrh and Son_04_14 \# Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:
frankincense of each Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
frankincense thereof and Lev_02_02 \# And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
frankincense thereof it Lev_02_16 \# And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
frankincense thereon for Lev_05_11 \# But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
frankincense thereon for Num_05_15 \# Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
frankincense thereon it Lev_02_15 \# And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering.
frankincense thereon Lev_02_01 \# And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:
frankincense upon each Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
frankincense which is Lev_06_15 \# And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
frankincense with all Son_03_06 \# Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?
frankincense Neh_13_09 \# Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.
frankincense Son_04_06 \# Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
frankly forgave them Luk_07_42 \# And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
rank and full Gen_41_07 \# And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
rank and good Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
rank came with 1Ch_12_38 \# All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
rank they were 1Ch_12_33 \# Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.
rank Num_02_16 \# All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.
rank Num_02_24 \# All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
ranks by hundreds Mar_06_40 \# And they sat down in ranks, by hundreds, and by fifties.
ranks 1Ki_07_04 \# And [there were] windows [in] three rows, and light [was] against light [in] three ranks.
ranks 1Ki_07_05 \# And all the doors and posts [were] square, with the windows: and light [was] against light [in] three ranks.
ranks Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
shrank which is Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
shrank Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon
the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

## Bible Phrases for Individual word studies

drank thereof himself Joh_04_12
drank water 1Ki_13_19
drank wine before Dan_05_01
frankince lev Lev_05_11 024046 And she made haste <04116 +mahar >, and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ], and said <00559 +>amar >, Drink <08354 +shathah > , and I will give thy camels $<01581+$ gamal > drink <08248 + shaqah > also <01571 +gam > : so I \{drank\} <08354 + shathah >, and she made the camels <01581 +gamal >drink <08354 +shathah > also <01571 +gam > drank GEN 027025 And he said <00559 $+>$ amar >, Bring <05066 +nagash > [ it ] near <05066 +nagash> to me, and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid>, that my soul <05315 +nephesh > may bless <01288 +barak > thee. And
 $<05375+$ nasa >> [ and sent <07971 + shalach > ] messes <04864 +mas>eth> unto them from before < $06440+$ paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times
 $<03027+$ yad >, and with his rod <04294 +matteh > he smote < $05221+$ nakah > the rock < $05553+$ cela < > twice <06471 +pa : and the water <04325 +mayim > came <03318 +yatsa\gg out abundantly <07227 +rab > , and the
 \{drank\} <08354 +shathah > the wine <03196 +yayin > of their drink <05257 +n@ciyk > offerings? let them rise <06965 +quwm > up and help <05826 + you , [ and ] be your protection <05643 +cether>. frankincense EXO 030034 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam >, stacte <05198 +nataph > , and onycha <07827 + sh@cheleth >, and galbanum <02464 +chelb@ nah > ; [ these] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > \{frankincense\} <03828 +1@ bownah > : of each <00905 +bad> shall there be a like [ weight ]: frankincense LEV 002001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 + Y @ hovah > , his offering <07133 +qorban > shall be [ of ] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081 + shemen > upon it, and put <05414 +nathan > \{frankincense\} <03828 +1@bownah > thereon <05921 + : frankincense LEV 002 002 And he shall bring <00935 +bow>> it to Aaron s < 00175 +>Aharown > sons <01121 +ben > the priests < $03548+$ kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol> the \{frankincense\} <03828 +1@ bownah > thereof; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach >, [ to be ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah > : frankincense LEV 002015 And thou shalt put <05414 +nathan > oil <08081 +shemen > upon it , and lay $<07760+$ suwm > \{frankincense $\}<03828+1 @$ bownah > thereon <05921 + : it [ is ] a meat offering <04503 +minchah > . frankincense LEV 002016 And the priest <03548 $+\mathrm{kohen}>$ shall burn <06999 + qatar > the memorial <00234 + azkarah > of it , [ part ] of the beaten <01643 + geres > corn <01643 +geres > thereof, and [ part ] of the oil <08081 +shemen > thereof, with all <03605 +kol > the \{frankincense \} <03828 +1@ bownah > thereof : [it is ] an offering made by fire unto the LORD <03068 + Y @ hovah > . frankincense LEV 005011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@ nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah
 \{frankincense \} <03828 +1@ bownah > thereon <05921 + : for it [ is ] a $\sin <02403+$ chatta>ah > offering . frankincense LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets >, of the flour <05560 + coleth > of the meat offering <04503 +minchah >, and of the oil <08081 +shemen > thereof, and all <03605 +kol> the \{frankincense\} <03828 +1@bownah > which <00834 +>aher> [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar < $04196+$ mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach >, [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y @ hovah > frankincense LEV 024007 And thou shalt put <05414 +nathan >pure <02134 +zak > \{frankincense\} <03828+1@bownah > upon [ each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @hovah > . frankincense NUM 005015 Then shall the man <00376 +>iysh > bring <00935 +bow>> his wife <00802 +>ishshah > unto the priest <03548 + kohen > , and he shall bring <00935 +bow>> her offering <07133 +qorban > for her, the tenth <06224 + [ part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no $\langle 03808+$ lo \gg oil < $08081+$ shemen > upon it, nor <03808 +lo>> put <05414 +nathan > \{frankincense\} <03828 +1@bownah > thereon <05921+; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503 +minchah > of memorial <02146 +zikrown>, bringing <02142 +zakar> iniquity <05771 + to remembrance <02142 +zakar>. rank GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam> the second <08145 +sheniy > time : and, behold <02009 +hinneh > , seven <07651 +sheba < > ears <07641 +shibbol> of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh >, \{rank \} <01277 +bariy>> and good <02896 +towb > rank GEN 041007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala<> the seven <07651 +sheba<> (rank) <01277 +bariy>> and ful And Pharaoh <06547 +Par awoke <03364 +yaqats > , and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . rank NUM 002016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <0426 + machaneh > of Reuben <07205 + R @ >uwben > [ were] an hundred <03967 + me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 + >echad > thousand <00505 + >eleph > and four <0070 +>arba<>hundred <03967+me>ah> and fifty <02572 +chamishshiym>, throughout their armies <06635 +tsaba>>. And they shall set <05265 +naca<> forth <05265 +naca<> in the second <08145 +sheniy > \{rank \} . rank NUM 002024 All <03605 +kol> that were numbered <06485 +paqad> of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah>, throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<>forward <05265 +naca<> in the third <07992 +sh@liyshiy> \{rank \} shrank GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd> which shrank <05384 +nasheh > , which <00834 +>aher > [ is ] upon the hollow $<03709+$ kaph > of the thigh <03409 +yarek>, unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 + Ya thigh <03409 +yarek > in the
 +nasheh >, which <00834 +>aher> [ is ] upon the hollow <03709 + kaph > of the thigh <03409 +yarek >, unto this <02088 +zeh > day <03117 +yowm> : because <03588 + kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 + Ya thigh <03409 +yarek > in the sinew < $01517+$ giyd > that shrank <05384 +nasheh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

drank ^ Gen_27_25 / drank /^
drank ^ Gen_24_46 / drank /^and she made the camels drink also.
drank ^ Num_20_11 / drank /^^and their beasts [also].
drank ^ Gen_43_34 / drank /^and were merry with him.
drank ^ Dan_05_03 / drank /^in them.
drank ^ 2Sa_12_03 / drank /^of his own cup, and lay in his bosom, and was unto him as a daughter. drank ^ Mar_14_23 / drank /^of it.
drank ^ 1Co_10_04 / drank /^of that spiritual Rock that followed them: and that Rock was Christ.
drank ^ 1Ki_17_06 / drank /^of the brook.
drank ^ Gen_09_21 / drank /^of the wine, and was drunken; and he was uncovered within his tent.
drank ^ Dan_01_05 / drank /^so nourishing them three years, that at the end thereof they might stand before the king.
drank ^ Deu_32_38 / drank /^the wine of their drink offerings? let them rise up and help you, [and] be your protection.
drank ^ Dan_01_08 / drank /^therefore he requested of the prince of the eunuchs that he might not defile himself.
drank ^ Joh_04_12 / drank /^thereof himself, and his children, and his cattle?
drank ^ Luk_17_28 / drank /^they bought, they sold, they planted, they builded;
drank ${ }^{\wedge}$ Luk_17_27 / drank /^they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
drank ^ 1Ki_13_19 / drank /^water.
drank ^ Dan_05_01 / drank ${ }^{\wedge}$ wine before the thousand.
drank ^ Dan_05_04 / drank /^wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
frankincense ^ Neh_13_09 / frankincense /^
frankincense ${ }^{\wedge}$ Son_04_06 / frankincense /^
frankincense ^ Mat_02_11 / frankincense /^and myrrh.
frankincense ^ 1Ch_09_29 / frankincense /^and the spices.
frankincense ^ Neh_13_05 / frankincense /^and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
frankincense ^ Rev_18_13 / frankincense /^and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
frankincense ^ Son_04_14 / frankincense /^myrrh and aloes, with all the chief spices:
frankincense ^ Exo_30_34 / frankincense /^of each shall there be a like [weight]:
frankincense ^ Lev_02_16 / frankincense /^thereof: [it is] an offering made by fire unto the LORD.
frankincense ^ Lev_02_02 / frankincense /^thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
frankincense ^ Lev_02_01 / frankincense /^thereon:
frankincense ^ Lev_05_11 / frankincense /^thereon: for it [is] a sin offering.
frankincense ^ Lev_02_15 / frankincense /^thereon: it [is] a meat offering.
frankincense ^ Num_05_15 / frankincense /^thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
frankincense ^ Lev_24_07 / frankincense /^upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
frankincense ^ Lev_06_15 / frankincense /^ which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
frankincense ^ Son_03_06 / frankincense /^with all powders of the merchant?
frankly ^ Luk_07_42 / frankly /^forgave them both. Tell me therefore, which of them will love him most?
rank ^ Num_02_16 / rank /^
rank ^ Num_02_24 / rank /^
rank ^ Gen_41_07 / rank /^and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
rank ^ Gen_41_05 / rank /^and good.
rank ^ $1 \mathrm{Ch} \_12 \_38 / \operatorname{rank} / \wedge$ came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
rank ^ $1 \mathrm{Ch} \_12 \_33$ / rank /^they were] not of double heart.
ranks ^ 1Ki_07_04 / ranks /^
ranks ^ 1Ki_07_05 / ranks /^
ranks ^ Joe_02_07 / ranks /^
ranks ^ Mar_06_40 / ranks /^ by hundreds, and by fifties.
shrank ^ Gen_32_32 / shrank /^
shrank ^ Gen_32_32 / shrank /^ which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

## Bible Translation Phrases for Individual word studies

drank ......... and drank 4095 -pino->
drank ......... drank 4095 -pino->
drank ......... for they drank 4095 -pino->
drank $\qquad$ they drank 4095 -pino->
frankincense $\qquad$ and frankincense 3030 -libanos->
frankly $\qquad$ he frankly 5435 -Phrugia->
ranks $\qquad$ in ranks 4237 -prasia->

## Bible Word Index with the full text of each verse

drank 1Co_10_04 And did all drink the same spiritual drink: for they \{drank\} of that spiritual Rock that followed them: and that Rock was Christ.
drank 1Ki_17_06 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he \{drank\} of the brook.
drank 1Ki_13_19 So he went back with him, and did eat bread in his house, and \{drank\} water.
drank 2Sa_12_03 But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and \{drank\} of his own cup, and lay in his bosom, and was unto him as a daughter.
drank Dan_05_03 Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, \{drank\} in them.
drank Dan_05_04 They \{drank\} wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
drank Dan_05_01 Belshazzar the king made a great feast to a thousand of his lords, and \{drank\} wine before the thousand.
drank Dan_01_08 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he \{drank\}: therefore he requested of the prince of the eunuchs that he might not defile himself.
drank Dan_01_05 And the king appointed them a daily provision of the king's meat, and of the wine which he \{drank\}: so nourishing them three years, that at the end thereof they might stand before the king.
drank Deu_32_38 Which did eat the fat of their sacrifices, [and] \{drank\} the wine of their drink offerings? let them rise up and help you, [and] be your protection.
drank Gen_24_46 And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I \{drank\}, and she made the camels drink also.
drank Gen_09_21 And he \{drank\} of the wine, and was drunken; and he was uncovered within his tent.
drank Gen_27_25 And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he \{drank\}.
drank Gen_43_34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they \{drank\}, and were merry with him.
drank Joh_04_12 Art thou greater than our father Jacob, which gave us the well, and \{drank\} thereof himself, and his children, and his cattle?
drank Luk_17_28 Likewise also as it was in the days of Lot; they did eat, they \{drank\}, they bought, they sold, they planted, they builded;
drank Luk_17_27 They did eat, they \{drank \}, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
drank Mar_14_23 And he took the cup, and when he had given thanks, he gave [it] to them: and they all \{drank\} of it.
drank Num_20_11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation \{drank\}, and their beasts [also].
frankincense Neh_13_09 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the \{frankincense\}.
frankincense Lev_02_15 And thou shalt put oil upon it, and lay \{frankincense\} thereon: it [is] a meat offering.
frankincense Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put \{frankincense\} thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
frankincense Son_03_06 Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and \{frankincense\}, with all powders of the merchant?
frankincense Lev_02_01 And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put \{frankincense\} thereon:
frankincense Lev_02_02 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the \{frankincense\} thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
frankincense Lev_02_16 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the \{frankincense\} thereof: [it is] an offering made by fire unto the LORD.
frankincense Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] \{frankincense\} thereon: for it [is] a sin offering.
frankincense Lev_06_15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the \{frankincense\} which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
frankincense Lev_24_07 And thou shalt put pure \{frankincense\} upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
frankincense Mat_02_11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and \{frankincense\}, and myrrh.
frankincense Neh_13_05 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the \{frankincense\}, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
frankincense Rev_18_13 And cinnamon, and odours, and ointments, and \{frankincense\}, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
frankincense Son_04_06 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of \{frankincense\}.
frankincense Son_04_14 Spikenard and saffron; calamus and cinnamon, with all trees of \{frankincense\}; myrrh and aloes, with all the chief spices:
frankincense 1Ch_09_29 [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the \{frankincense\}, and the spices.
frankincense Exo_30_34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure \{frankincense\}: of each shall there be a like [weight]:
frankly Luk_07_42 And when they had nothing to pay, he \{frankly\} forgave them both. Tell me therefore, which of them will love him most?
rank 1Ch_12_33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep \{rank\}: [they were] not of double heart.
rank 1Ch_12_38 All these men of war, that could keep \{rank\}, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
rank Gen_41_05 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, $\{$ rank \} and good.
rank Gen_41_07 And the seven thin ears devoured the seven \{rank\} and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
rank Num_02_16 All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second \{rank \}.
rank Num_02_24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third \{rank\}.
ranks 1Ki_07_04 And [there were] windows [in] three rows, and light [was] against light [in] three \{ranks\}.
ranks 1Ki_07_05 And all the doors and posts [were] square, with the windows: and light [was] against light [in] three \{ranks\}.
ranks Joe_02_07 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their \{ranks\}:
ranks Mar_06_40 And they sat down in \{ranks\}, by hundreds, and by fifties.
shrank Gen_32_32 Therefore the children of Israel eat not [of] the sinew which \{shrank\}, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
shrank Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that \{shrank\}.

## Bible Word Index with Strong's Number with the full text of each verse

drank ${ }^{\wedge}$ 1Co_10_04 And <2532> did <4095> <0> all <3956> drink <4095> (5627) the same <0846> spiritual $<4152>$ drink <4188> for <1063> they $\{$ drank $<4095>$ (5707) of <1537> that spiritual <4152> Rock <4073> that followed them <0190> (5723): and <1161> that Rock <4073> was <2258> (5713) Christ < 5547 > .
drank ${ }^{\wedge}$ Joh_04_12 <3361> Art <1488> (5748) thou <4771> greater <3187> than our <2257> father <3962> Jacob <2384>, which <3739> gave <1325> (5656) us <2254> the well <5421>, and <2532> \{drank\} <4095> (5627) thereof <1537> <0846> himself <0846>, and <2532> his <0846> children <5207>, and <2532> his <0846> cattle <2353>?
drank ${ }^{\wedge}$ Luk_17_28 Likewise <3668> also <2532> as <5613> it was <1096> (5633) in <1722> the days $<2250>$ of Lot <3091>; they did eat <2068> (5707), they \{drank\} <4095> (5707), they bought <0059> (5707), they sold <4453> (5707), they planted <5452> (5707), they builded <3618> (5707);
drank ${ }^{\wedge}$ Luk_17_27 They did eat <2068> (5707), they \{drank\} <4095> (5707), they married wives <1060> (5707), they were given in marriage <1547> (5712), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <0622> (5656) them all <0537>.
drank ^ Mar_14_23 And <2532> he took <2983> (5631) the cup <4221>, and when he had given thanks <2168> (5660), he gave <1325> (5656) it to them <0846>: and <2532> they all <3956> \{drank\} <4095> (5627) of <1537> it <0846>.
frankincense ${ }^{\wedge}$ Mat_02_11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and $<2532>$ when they had opened <0455> (5660) their <0846> treasures <2344>, they presented <4374> (5656) unto him <0846> gifts <1435>; gold <5557>, and <2532> \{frankincense\} <3030> , and <2532> myrrh <4666>.
frankincense ${ }^{\wedge}$ Rev_18_13 And <2532> cinnamon <2792>, and <2532> odours <2368>, and <2532> ointments <3464>, and <2532> \{frankincense\} <3030>, and <2532> wine <3631>, and <2532> oil <1637>, and <2532> fine flour <4585>, and <2532> wheat <4621>, and <2532> beasts <2934>, and <2532> sheep $<4263>$, and <2532> horses <2462>, and <2532> chariots <4480>, and <2532> slaves <4983>, and <2532> souls <5590> of men <0444>.
frankly ${ }^{\wedge}$ Luk_07_42 And <1161> when they <0846> had <2192> (5723) nothing <3361> to pay <0591> (5629), he \{frankly\} forgave <5483> (5662) them both <0297>. Tell me <2036> (5628) therefore <3767>, which <5101> of them <0846> will love <0025> (5692) him <0846> most <4119>?
ranks ${ }^{\wedge}$ Mar_06_40 And <2532> they sat down <0377> (5627) in \{ranks\} <4237> <4237>, by <0303> hundreds $<1540\rangle$, and <2532> by <0303> fifties <4004>.

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drank 1Co_10_04 And did all (3956 -pas -) drink (4095-pino -) the same (0846 -autos -) spiritual (4152 pneumatikos -) drink ( 4188 -poma -):for they \{drank\} (4095-pino -) of that spiritual (4152 -pneumatikos -) Rock (4073 -petra -) that followed (0190 -akoloutheo -) them:and that Rock (4073 -petra -) was Christ (5547 -Christos -) .
drank 1Ki_13_19 So he went ( 07725 +shuwb ) back ( 07725 +shuwb ) with him , and did eat ( 00398 +)akal ) bread ( 03899 +lechem ) in his house ( 01004 +bayith ) , and \{drank\} ( 08354 +shathah ) water ( 04325 +mayim ).
drank 1Ki_17_06 And the ravens ( 06158 +(oreb ) brought ( 00935 +bow) ) him bread ( 03899 +lechem ) and flesh ( $\mathbf{0 1 3 2 0}$ +basar ) in the morning ( 01242 +boqer ) , and bread ( 03899 +lechem ) and flesh ( 01320 +basar ) in the evening ( 06153 +(ereb ) ; and he \{drank\} of the brook ( 05158 +nachal ) .
drank 2Sa_12_03 But the poor ( 07326 +ruwsh ) [ man ] had nothing , save one ( 00259 +)echad ) little ( 06996 +qatan ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) , which (00834 +)aher ) he had (01961 +hayah ) bought ( 07069 +qanah ) and nourished ( 02421 +chayah ) up:and it grew ( 01431 +gadal ) up together ( 03162 +yachad ) with him , and with his children ( 01121 +ben ) ; it did eat ( 00398 +)akal) of his own meat ( 06595 +path ), and \{drank\} ( 08354 +shathah ) of his own cup ( 03563 +kowc ), and lay ( 07901 +shakab ) in his bosom ( 02436 +cheyq ), and was unto him as a daughter ( 01323 +bath ) .
drank Dan_01_05 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) appointed ( 04487 +manah ) them a daily ( 03117 +yowm ) provision ( 01697 +dabar ) of the king $s(04428$ +melek ) meat ( 06598 +pathbag ) , and of the wine ( 03196 +yayin ) which he \{drank ( $\mathbf{0 4 9 6 0}+$ mishteh ):so nourishing ( 01431 +gadal ) them three ( 07969 +shalowsh ) years ( 08141 +shaneh ) , that at the end $(07117+q @$ tsath ) thereof they might stand $(05975+($ amad $)$ before (06440 +paniym ) the king (04428 +melek ) .
drank Dan_01_08 . But Daniel (01840 +Daniye)I) purposed (07760 +suwm ) in his heart (03820 +leb ) that
he would not defile ( 01351 +ga)al ) himself with the portion ( 06598 +pathbag ) of the king s ( 04428 +melek ) meat ( 06598 +pathbag ), nor with the wine ( 03196 +yayin ) which he $\{d r a n k\}(04960+$ mishteh ):therefore he requested ( 01245 +baqash ) of the prince ( 08269 +sar ) of the eunuchs ( 05631 +cariyc ) that he might not defile (01351 +ga)al ) himself .
drank Dan_05_01 . Belshazzar (01113 +Belsha)tstsar ) the king (04430 +melek ) made (05648 +(abad ) a great ( 07227 +rab ) feast ( $03900+1 @$ chem ) to a thousand ( $00506+$ )alaph ) of his lords ( 07261 +rabr@ban ) , and \{drank\} (08355 +sh@thah ) wine (02562 +chamar ) before (06903 +q@bel) the thousand (00506 +)alaph ) .
drank Dan_05_03 Then ( 00116 +)edayin ) they brought ( 00858 +)athah ) the golden ( 01722 +d@hab ) vessels $(03984+m a) n$ ) that were taken ( $05312+n @$ phaq ) out of the temple ( 01965 +heykal ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ was ] at Jerusalem ( 03390 +Y @ ruwshalem ( Chald ) ) ; and the king ( 04430 +melek ) , and his princes ( 07261 +rabr@ban ) , his wives ( 07695 +shegal ) , and his concubines ( $03904+1 @$ chenah $),\{d r a n k\}(08355+\operatorname{sh} @$ thah $)$ in them .
drank Dan_05_04 They \{drank ( 08355 +sh@thah ) wine ( 02562 +chamar ) , and praised ( 07624 +sh @ bach ) the gods ( 00426 +)elahh ) of gold ( 01722 +d@hab ), and of silver ( $03702+\mathrm{k} @$ caph ) , of brass ( 05174 +n@chash ) , of iron (06523 +parzel ) , of wood (00636 +)a() , and of stone (69) .
drank Deu_32_38 Which ( 00834 +)aher ) did eat ( 00398 +)akal ) the fat ( 02459 +cheleb ) of their sacrifices ( 02077 +zebach ) , [ and ] \{drank\} ( 08354 +shathah ) the wine ( 03196 +yayin ) of their drink ( 05257 +n@ciyk ) offerings ? let them rise ( 06965 +quwm ) up and help ( 05826 +(azar ) you , [ and ] be your protection (05643 +cether ).
drank Gen_09_21 And he \{drank\} (08354 +shathah ) of the wine ( 03196 +yayin ), and was drunken ( 07943 +shikkarown ) ; and he was uncovered ( 01540 +galah ) within ( 08432 +tavek ) his tent ( 00168 +)ohel ) .
drank Gen_24_46 And she made haste ( 04116 +mahar ) , and let (03381 +yarad ) down (03381 +yarad ) her pitcher ( 03537 +kad ) from her [ shoulder ] , and said ( 00559 +)amar ), Drink ( 08354 +shathah ), and I will give thy camels ( 01581 +gamal ) drink ( 08248 +shaqah ) also ( 01571 +gam ):so I \{drank\} (08354 +shathah ), and she made the camels ( 01581 +gamal ) drink ( 08354 +shathah ) also ( 01571 +gam ) .
drank Gen_27_25 And he said (00559 +)amar ) , Bring (05066 +nagash ) [ it ] near (05066 +nagash ) to me , and I will eat ( 00398 +)akal ) of my son s ( 01121 +ben ) venison ( 06718 +tsayid ), that my soul ( 05315 +nephesh ) may bless ( 01288 +barak ) thee . And he brought ( 05066 +nagash ) [ it ] near ( 05066 +nagash ) to him , and he did eat ( 00398 +)akal ): and he brought ( 00935 +bow) ) him wine ( 03196 +yayin ), and he \{drank (08354 +shathah ).
drank Gen_43_34 And he took (05375 +nasa) ) [ and sent (07971 + shalach )] messes ( 04864 +mas)eth ) unto them from before ( 06440 +paniym ) him:but Benjamin s ( 01144 +Binyamiyn ) mess ( 04864 +mas)eth ) was five ( 02568 +chamesh ) times ( 03027 +yad ) so much ( 07235 +rabah ) as any of theirs . And they \{drank\} ( 08354 +shathah ) , and were merry (07937 +shakar ) with him .
drank Joh_04_12 Art (1488-ei -) thou greater ( $\mathbf{3 1 8 7}$-meizon -) than our father (3962 -pater -) Jacob (2384Iakob -), which ( 3739 -hos -) gave ( 1325 -didomi -) us the well ( 5421 -phrear -), and \{drank\} (4095-pino -) thereof (0846 -autos -) himself (0846-autos -) , and his children ( 5207 -huios -), and his cattle (2353thremma -)?
drank Luk_17_27 They did eat 2068 -esthio - , they \{drank\} 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that Noe 3575 Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .
drank Luk_17_28 Likewise 3668 -homoios - also 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they \{drank\} 4095 -pino - , they bought 0059 -agorazo - , they sold 4453 poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ;
drank Mar_14_23 And he took (2983 -lambano -) the cup (4221 -poterion -), and when he had given thanks (2168 -eucharisteo -) , he gave ( 1325 -didomi -) [ it ] to them:and they all (3956-pas -) \{drank\} (4095-pino -) of it .
drank Num_20_11 And Moses ( 04872 +Mosheh ) lifted (07311 +ruwm ) up his hand (03027 +yad ), and with his rod ( 04294 +matteh ) he smote ( 05221 +nakah ) the rock ( $05553+$ cela ( ) twice ( $06471+\mathrm{pa}(\mathrm{am})$ :and the water ( 04325 +mayim ) came ( 03318 +yatsa) ) out abundantly ( 07227 +rab ) , and the congregation ( 05712 +(edah ) \{drank ( 08354 +shathah ) , and their beasts ( 01165 +b@(iyr ) [ also ].
frankincense 1Ch_09_29 [ Some ] of them also [ were ] appointed ( 04487 +manah ) to oversee the vessels ( $03627+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) , and the fine flour ( 05560 +coleth ) , and the wine ( 03196 +yayin ), and the oil ( 08081 +shemen ) , and the \{frankincense\} (03828 +l@bownah ), and the spices (01314 +besem ).
frankincense Exo_30_34 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take (03947 +laqach ) unto thee sweet (05561 +cam ) spices (05561 +cam ) , stacte ( 05198 +nataph ), and onycha ( 07827 +sh@cheleth ) , and galbanum ( 02464 +chelb@ nah ) ; [ these ] sweet (05561 +cam ) spices ( 05561 +cam ) with pure ( 02134 +zak ) \{frankincense\} ( $03828+1 @$ bownah ):of each ( 00905 +bad ) shall there be a like [ weight ] :
frankincense Lev_02_01 . And when any ( 05315 +nephesh ) will offer ( 07126 +qarab ) a meat offering ( 07133 +qorban ) unto the LORD ( $03068+$ Y @hovah ) , his offering ( 07133 +qorban ) shall be [ of ] fine flour ( 05560 +coleth ) ; and he shall pour ( 03332 +yatsaq ) oil ( 08081 +shemen ) upon it , and put ( 05414 +nathan ) \{frankincense\} (03828 +1@bownah ) thereon (05921 +(al) :
frankincense Lev_02_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 +)Aharown ) sons (01121 +ben ) the priests ( 03548 +kohen ) : and he shall take ( 07061 +qamats ) thereout ( 08033 +sham ) his handful of the flour ( $05560+$ coleth ) thereof, and of the oil ( $08081+$ shemen ) thereof, with all ( $03605+\mathrm{kol}$ ) the \{frankincense\} (03828+1@bownah ) thereof ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar ( 04196 +mizbeach ), [ to be ] an offering made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y @hovah ) :
frankincense Lev_02_15 And thou shalt put ( 05414 +nathan ) oil ( 08081 +shemen ) upon it , and lay ( 07760 +suwm ) \{frankincense\} ( $03828+1$ @bownah ) thereon ( $05921+($ al $)$ : it [is ] a meat offering (04503 +minchah ) .
frankincense Lev_02_16 And the priest (03548 + kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it , [ part ] of the beaten ( 01643 +geres ) corn ( 01643 +geres ) thereof, and [ part ] of the oil ( $08081+$ shemen ) thereof, with all ( $03605+\mathrm{kol}$ ) the $\{$ frankincense $\}(03828+1 @$ bownah ) thereof : $[$ it is $]$ an offering made by fire unto the LORD (03068 +Y @hovah ) .
frankincense Lev_05_11 But if ( 00518 +)im ) he be not able ( 05381 +nasag ) to bring ( 05381 +nasag ) two ( 08147 +sh @ nayim ) turtledoves ( 08449 +towr ) , or ( 00176 +)ow ) two ( $08147+$ sh @nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), then he that sinned ( 02398 +chata) ) shall bring ( 00935 +bow) ) for his offering ( 07133 +qorban ) the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a $\sin (02403+c h a t t a)$ ah ) offering ; he shall put ( $07760+$ suwm ) no $(03808+10)$ ) oil ( 08081 +shemen ) upon it , neither ( $03808+10$ ) ) shall he put ( 05414 +nathan ) [ any ] \{frankincense\} ( 03828 $+1 @ b o w n a h$ ) thereon ( $05921+($ al $):$ for it $[$ is ] a sin ( $02403+$ chatta)ah ) offering .
frankincense Lev_06_15 And he shall take ( 07311 +ruwm ) of it his handful ( 07062 +qomets ), of the flour ( 05560 +coleth ) of the meat offering ( 04503 +minchah ) , and of the oil ( 08081 +shemen ) thereof , and all $(03605+\mathrm{kol})$ the $\{$ frankincense ( $03828+1 @$ bownah ) which ( $00834+$ )aher ) [ is ] upon the meat offering ( 04503 +minchah ) , and shall burn ( 06999 +qatar ) [ it ] upon the altar ( 04196 +mizbeach ) [ for ] a sweet (05207 + nichowach ) savour (07381 +reyach ), [ even ] the memorial (00234 +)azkarah ) of it , unto the LORD (03068 +Y@hovah ) .
frankincense Lev_24_07 And thou shalt put ( 05414 +nathan ) pure ( 02134 +zak ) \{frankincense\} ( 03828 $+1 @$ bownah ) upon [ each ] row ( 04635 +ma(areketh ), that it may be on the bread ( 03899 +lechem ) for a memorial (00234 +)azkarah ) , [ even ] an offering made by fire unto the LORD (03068 +Y @hovah ) .
frankincense Mat_02_11 And when they were come (2064 -erchomai -) into (1519 -eis -) the house (3614oikia -) , they saw (2147 -heurisko -) the young (3813 -paidion -) child ( 3813 -paidion -) with Mary (3137Maria -) his mother ( 3384 -meter -) , and fell (4098-pipto -) down (4098-pipto -), and worshipped (4352proskuneo -) him: and when they had opened ( $\mathbf{0 4 5 5}$-anoigo -) their treasures ( 2344 -thesauros - ), they presented (4374 -prosphero -) unto him gifts (1435-doron -) ; gold (5557-chrusos -) , and \{frankincense\} (3030 -libanos -), and myrrh (4666-smurna -) .
frankincense Neh_13_05 And he had prepared ( 06213 +(asah ) for him a great ( 01419 +gadowl ) chamber (03957 +lishkah ), where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the $\{$ frankincense $(03828+1 @ b o w n a h)$, and the vessels ( $03627+\mathrm{k} @$ liy ) , and the tithes ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and the oil ( 03323 +yitshar ), which was commanded ( 04687 +mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( 04503 +minchah ) of the priests ( 03548 +kohen ) .
frankincense Neh_13_09 Then I commanded ( 00559 +)amar ), and they cleansed ( 02891 +taher ) the chambers ( 03957 +lishkah ) :and thither ( 08033 +sham ) brought ( 07725 +shuwb ) I again ( 07725 +shuwb ) the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , with the meat offering ( 04503 +minchah ) and the \{frankincense\} ( $03828+1 @$ bownah ) .
frankincense Num_05_15 Then shall the man ( 00376 +)iysh ) bring ( 00935 +bow) ) his wife ( 00802 + )ishshah ) unto the priest ( 03548 +kohen ), and he shall bring ( 00935 +bow) ) her offering ( 07133 +qorban ) for her , the tenth (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of barley (08184 +s@(orah ) meal ( 07058 +qemach ) ; he shall pour ( 03332 +yatsaq ) no ( $03808+10$ ) ) oil ( $08081+$ shemen ) upon it , nor ( $03808+\mathrm{lo}$ ) ) put ( 05414 +nathan ) \{frankincense\} $(03828+1 @ b o w n a h)$ thereon ( $05921+(\mathrm{al})$; for it [ is ] an offering ( 04503 +minchah ) of jealousy ( 07068 +qin)ah ) , an offering ( 04503 +minchah ) of memorial ( 02146 +zikrown ) , bringing (02142 +zakar ) iniquity (05771 +(avon ) to remembrance (02142 +zakar ).
frankincense Rev_18_13 And cinnamon (2792 -kinamomon -) , and odours (2368-thumiama -), and ointments ( 3464 -muron -) , and \{frankincense\} ( $\mathbf{3 0 3 0}$-libanos -), and wine ( 3631 -oinos -), and oil (1637elaion -) , and fine (4585-semidalis -) flour (4585-semidalis -) , and wheat (4621 -sitos -), and beasts (2934ktenos -), and sheep ( 4263 -probaton -), and horses ( 2462 -hippos -), and chariots ( 4480 -rheda -) , and slaves (4983 -soma -), and souls (5590 -psuche -) of men (0444-anthropos -) .
frankincense Son_03_06. Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ that cometh $(05927+($ alah $)$ out of the wilderness ( 04057 +midbar ) like pillars ( 08490 +tiymarah ) of smoke ( 06227 +(ashan ) , perfumed ( 06999 +qatar ) with myrrh ( 04753 +more ) and \{frankincense\} ( $03828+1 @$ bownah ) , with all ( $03605+\mathrm{kol}$ ) powders (81) of the merchant ( 07402 +rakal) ?
frankincense Son_04_06 Until ( 05704 +(ad ) the day ( 03117 +yowm ) break ( 06315 +puwach ) , and the shadows ( 06752 +tselel ) flee ( 05127 +nuwc ) away , I will get ( 03212 +yalak ) me to the mountain ( 02022
+har ) of myrrh (04753 +more ) , and to the hill (01389 + gib(ah ) of \{frankincense\} (03828 +l@bownah ) .
frankincense Son_04_14 Spikenard (05373 +nerd) and saffron (03750 +karkom ) ; calamus ( $\mathbf{0 7 0 7 0}$ +qaneh ) and cinnamon ( 07076 +qinnamown ), with all ( $03605+\mathrm{kol}$ ) trees ( 06086 +(ets ) of \{frankincense\} ( 03828 $+1 @$ bownah ) ; myrrh ( 04753 +more ) and aloes ( $00174+$ )ahaliym ) , with all ( $03605+\mathrm{kol}$ ) the chief ( 07218 +ro)sh ) spices (01314 +besem ) :
frankly Luk_07_42 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he \{frankly\} 5435 -Phrugia - forgave 5483 -charizomai - them both 0297 -amphoteros - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?
rank 1Ch_12_33 Of Zebulun ( 02074 +Z@buwluwn ) , such as went (03318 + yatsa) ) forth ( 03318 +yatsa) ) to battle ( $06635+$ tsaba) ) , expert ( 06186 +(arak ) in war ( 04421 +milchamah ) , with all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ) , fifty ( 02572 +chamishshiym ) thousand ( 00505 +)eleph ) , which could keep ( 05737 +(adar ) \{rank ( 05737 +(adar ):[ they were ] not of double heart ( 03820 +leb ) .
rank 1Ch_12_38 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), that could keep (05737 +(adar ) \{rank\} (04634 +ma(arakah ), came ( 00935 +bow) ) with a perfect ( 08003 +shalem ) heart ( 03820 +leb ) to Hebron ( 02275 +Chebrown ) , to make David ( 01732 +David ) king ( 04427 +malak ) over ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ): and all ( $03605+\mathrm{kol}$ ) the rest ( $07611+$ sh @)eriyth ) also ( $01571+$ gam ) of Israel ( $03478+$ Yisra)el ) [ were ] of one ( $00259+$ )echad ) heart ( 03824 +lebab ) to make David (01732 +David ) king (04427 +malak ) .
rank Gen_41_05 And he slept (03462 +yashen ) and dreamed (02492 +chalam ) the second (08145 +sheniy ) time:and , behold ( 02009 +hinneh ), seven ( 07651 +sheba( ) ears ( 07641 +shibbol ) of corn came ( 05927 +(alah ) up upon one ( $00259+$ )echad ) stalk ( 07070 +qaneh ) , $\{$ rank $\}(01277$ +bariy) ) and good (02896 +towb ) .
rank Gen_41_07 And the seven thin ( 01851 +daq ) ears ( 07641 +shibbol ) devoured ( 01104 +bala( ) the seven ( 07651 +sheba( ) \{rank\} (01277 +bariy) ) and full ( 04392 +male) ) ears ( 07641 +shibbol ) . And Pharaoh (06547 + Par (oh ) awoke (03364 +yaqats ), and , behold (02009 +hinneh ), [ it was ] a dream (02472 +chalowm ) .
rank Num_02_16 All ( $03605+\mathrm{kol}$ ) that were numbered ( 06485 +paqad ) in the camp ( 04264 +machaneh ) of Reuben ( $07205+\mathrm{R} @$ ) uwben ) [ were ] an hundred ( $03967+\mathrm{me}$ )ah ) thousand ( $00505+$ )eleph ) and fifty ( 02572 +chamishshiym ) and one ( 00259 +)echad ) thousand ( $00505+$ )eleph ) and four ( $00702+$ )arba( ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , throughout their armies ( $06635+$ tsaba) ) . And they shall set (05265 +naca() forth (05265 + naca() in the second (08145 + sheniy ) \{rank .
rank Num_02_24 All ( $03605+\mathrm{kol}$ ) that were numbered ( 06485 +paqad ) of the camp ( 04264 +machaneh ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) [ were ] an hundred ( $03967+$ me) ah ) thousand ( $00505+$ )eleph ) and eight ( 08083 +sh@moneh ) thousand ( 00505 +)eleph ) and an hundred ( $03967+\mathrm{me}$ ) ah ), throughout their armies (06635 + tsaba) ) . And they shall go (05265 + naca( ) forward (05265 + naca( ) in the third (07992 +sh@liyshiy ) \{rank .
ranks 1Ki_07_04 And [ there were ] windows ( 08261 +shaquph ) [ in ] three ( 07969 +shalowsh ) rows ( 02905 +tuwr ), and light ( 04237 +mechezah ) [ was ] against ( 00413 +)el ) light ( 04237 +mechezah ) [ in ] three (07969 +shalowsh ) \{ranks\} (06471 +pa(am ).
ranks 1Ki_07_05 And all ( $03605+\mathrm{kol}$ ) the doors ( 06607 +pethach ) and posts ( $04201+\mathrm{m} @ z u w z a h$ ) [ were ] square ( 07251 +raba ( ) , with the windows ( 08260 +sheqeph ): and light ( 04237 +mechezah ) [ was ] against light (00216 +)owr ) [ in ] three (07969 +shalowsh ) \{ranks\} (06471 +pa(am ).
ranks Joe_02_07 They shall run ( 07323 +ruwts ) like mighty ( 01368 +gibbowr ) men ; they shall climb $(05927+($ alah $)$ the wall ( $02346+$ chowmah ) like men ( $00582+$ )enowsh ) of war ( $04421+$ milchamah ) ; and they shall march ( 03212 +yalak ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $00376+$ )iysh ) on his ways ( 01870 +derek ) , and they shall not break ( 05670 +(abat ) their \{ranks\} ( $00734+$ )orach ) :
ranks Mar_06_40 And they sat (0377-anapipto -) down (0377-anapipto -) in \{ranks\} (4237-prasia -) , by hundreds ( $\mathbf{1 5 4 0}$-hekaton -), and by fifties (4004 -pentekonta -) .
shrank Gen_32_32 Therefore the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) eat ( 00398 +)akal ) not [ of ] the sinew ( 01517 +giyd ) which shrank ( 05384 +nasheh ), which ( $00834+$ )aher ) [ is ] upon the hollow ( 03709 +kaph ) of the thigh ( 03409 + yarek ) , unto this ( 02088 +zeh ) day ( 03117 +yowm ):because ( 03588 +kiy ) he touched ( $\mathbf{0 5 0 6 0}+$ naga ( ) the hollow ( 03709 +kaph ) of Jacob s ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) thigh ( 03409 +yarek ) in the sinew ( 01517 +giyd ) that \{shrank\} (05384 +nasheh ).
shrank Gen_32_32 Therefore the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) eat ( 00398 +)akal ) not [ of ] the sinew ( 01517 +giyd ) which \{shrank\} ( 05384 +nasheh ) , which ( $00834+$ )aher ) [ is ] upon the hollow ( 03709 +kaph ) of the thigh ( 03409 +yarek ) , unto this ( 02088 +zeh ) day ( $03117+$ yowm ):because ( 03588 +kiy ) he touched ( $\mathbf{0 5 0 6 0}$ +naga( ) the hollow ( 03709 +kaph ) of Jacob s ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) thigh ( 03409 +yarek ) in the sinew ( 01517 +giyd ) that shrank (05384 +nasheh ) .

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rank , $1 \mathrm{CH}, 12: 33,1 \mathrm{CH}, 12: 38$ rank, $\mathrm{GE}, 41: 5$, GE , $41: 7 \mathrm{rank}, \mathrm{NU}, 2: 16$, $\mathrm{NU}, 2: 24$ ranks , $1 \mathrm{KI}, 7: 4,1 \mathrm{KI}$, 7:5 ranks , JOE , 2:7 ranks , MR , 6:40 authority 5247 \# huperoche \{hoop-er-okh-ay'\}; from 5242; prominence, i.e. (figuratively) superiority (in rank or character): -- \{authority \}, excellency.[ql be 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- \{be\} (wax) bold, (preach, speak) boldly. [ql be 5014 \# tapeinosis \{tap-i'-no-sis \}; from 5013; depression (in rank or feeling): -- humiliation, \{be\} made low, low estate, vile. [ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql bold 3955 \# parrhesiazomai
\{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}.[ql boldly 3955 \# parrhesiazomai
\{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}.[ql chief 0758 \# archon \{ar'-khone \}; present participle of 757; a first (in rank or power): -- \{chief \} (ruler), magistrate, prince, ruler.[ql decrease 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- \{decrease\}, make lower.[ql excellency 5247 \# huperoche \{hoop-er-okh-ay'\}; from 5242; prominence, i.e. (figuratively) superiority (in rank or character): -- authority, \{excellency \}.[ql have 4409 \# proteuo \{prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- \{have \} the preeminence.[q1 humiliation 5014 \# tapeinosis \{tap-i'-no-sis \}; from 5013; depression (in rank or feeling): -\{humiliation\}, be made low, low estate, vile.[ql low 5014 \# tapeinosis \{tap-i'-no-sis \}; from 5013; depression (in rank or feeling): -- humiliation, be made \{low\}, low estate, vile.[ql low 5014 \# tapeinosis \{tap-i'-no-sis \}; from 5013; depression (in rank or feeling): -- humiliation, be made low, \{low\} estate, vile.[ql lower 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- decrease, make \{lower\}.[ql made 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be \{made\} low, low estate, vile.[ql magistrate 0758 \# archon \{ar'-khone \}; present participle of 757; a first (in rank or power): -- chief (ruler), \{magistrate\}, prince, ruler.[ql make 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -decrease, $\{$ make \} lower.[ql order 5010 \# taxis $\{$ tax'-is \}; from 5021; regular arrangement, i. e. (in time) fixed succession (of rank or character), official dignity: -- \{order\}.[ql orderly 4748 \# stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk (\{orderly\}). [ql over 0757 \# archo \{ar'-kho \}; a primary verb; to be first (in political rank or power): -- reign (rule) \{over\}.[ql preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly.[ql preeminence 4409 \# proteuo \{prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- have the \{preeminence \}.[ql prince 0758 \# archon \{ar'-khone \}; present participle of 757; a first (in rank or power): -chief (ruler), magistrate, \{prince\}, ruler.[q1 reign 0757 \# archo \{ar'-kho\}; a primary verb; to be first (in political rank or power): -- \{reign\} (rule) over.[ql rule 0757 \# archo \{ar'-kho\}; a primary verb; to be first (in political rank or power): -- reign (\{rule\}) over.[ql ruler 0758 \# archon $\{$ ar'-khone \}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, \{ruler\}. [ql ruler 0758 \# archon \{ar'-khone\}; present participle of 757; a first (in rank or power): -- chief (\{ruler\}), magistrate, prince, ruler.[ql speak 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, \{speak\}) boldly. [ql the 4409 \# proteuo \{prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- have \{the\} preeminence.[ql vile 5014 \# tapeinosis \{tap-i'-no-sis \}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, \{vile\}.[ql walk 4748 \# stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- \{walk\} (orderly).[ql wax 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (\{wax \}) bold, (preach, speak) boldly. [ql rank Interlinear Index Study rank GEN 041005 And he slept <03462 +yashen > and dreamed $<02492+$ chalam > the second <08145 +sheniy > time : and, behold <02009 +hinneh > , seven <07651 +sheba < > ears $<07641+$ shibbol > of corn came $<05927+$ up upon one $<00259+>$ echad $>$ stalk $<07070+$ qaneh > , \{rank $\}$ <01277 +bariy>> and good <02896 +towb > . rank GEN 041007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala < > the seven <07651 +sheba < > \{rank\} <01277 +bariy>> and full <04392 +male\gg ears <07641 +shibbol>. And Pharaoh <06547 +Par awoke <03364 +yaqats > , and, behold <02009 +hinneh >, [ it was ] a dream <02472 +chalowm > . rank NUM 002016 All < $03605+\mathrm{kol}>$ that were numbered <06485 + paqad > in the camp <04264 +machaneh > of Reuben <07205 +R @ >uwben > [ were ] an hundred $<03967+$ me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad >
thousand <00505 +>eleph > and four <00702 +> arba < > hundred < $03967+$ me> ah > and fifty <02572 +chamishshiym > , throughout their armies <06635 +tsaba>>. And they shall set <05265 +naca<> forth <05265 +naca<> in the second <08145 +sheniy > \{rank \} . rank NUM 002024 All <03605 +kol > that were numbered <06485 + paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred $<03967+$ me >ah > thousand <00505 +>eleph > and eight <08083 + sh@moneh > thousand <00505 +>eleph > and an hundred <03967 + me>ah > , throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> forward <05265 +naca<> in the third <07992 +sh@liyshiy > \{rank \} . rank 1CH 012033 Of Zebulun <02074 +Z@buwluwn > , such as went <03318 +yatsa>> forth <03318 +yatsa\gg to battle <06635 +tsaba\gg , expert $<06186+$ in war <04421 +milchamah >, with all <03605 +kol > instruments <03627+k@liy > of war <04421 +milchamah > , fifty <02572 +chamishshiym > thousand <00505 +>eleph > , which could keep <05737 + \{rank \} $<05737+$ : [ they were ] not of double heart <03820 +leb > . rank 1CH 012038 All <03605 +kol > these <00428 $+>$ el - leh > men <00582 +>enowsh > of war <04421 +milchamah > , that could keep <05737 + \{rank < 04634 +ma , came <00935 +bow>> with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown > , to make David <01732 +David > king <04427 + malak > over <05921 + all <03605 +kol > Israel $<03478+$ Yisra>el > : and all <03605 +kol > the rest <07611 +sh@>eriyth > also <01571 +gam > of Israel $<03478+$ Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > . drank thereof himself drank water <1KI13 -: $19>$ drank wine before sinew which shrank they all drank they drank they drank they drank they drank wine third rank which could keep rank <1CH12-:33> wine which he drank wine which he drank * drank , 4095, - drank , 4960, 8354, 8355, - rank, 1277, 4634, 5737 , - shrank, 5384 , drank GEN 009021 And he $\{$ drank $\} 08354$ +shathah > of the wine < 03196 +yayin > , and was drunken <07943 +shikkarown > ; and he was uncovered <01540 + galah > within <08432 +tavek > his tent <00168 +>ohel > . drank GEN 024046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad> from her [ shoulder ], and said <00559 +>amar > , Drink $<08354+$ shathah > , and I will give thy camels <01581 + gamal >drink <08248 +shaqah > also <01571 +gam > : so I $\{$ drank $\}<08354+$ shathah > , and she made the camels $<01581+$ gamal > drink $<08354+$ shathah $>$ also <01571 + gam > . drank GEN 027025 And he said <00559 +>amar >, Bring <05066 +nagash > [ it ] near <05066 +nagash > to me, and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee. And he brought <05066 +nagash > [ it ] near <05066 +nagash > to him, and he did eat <00398 +>akal > : and he brought <00935 +bow>> him wine <03196 +yayin > , and he $\{$ drank $\}<08354$ +shathah > . drank GEN 043034 And he took <05375 +nasa\gg [ and sent <07971 +shalach > ] messes <04864 + mas>eth > unto them from before <06440 + paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235 + rabah > as any of theirs. And they $\{$ drank $\}<08354+$ shathah > , and were merry <07937 +shakar > with him drank NUM 020011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad > , and with his rod <04294 + matteh > he smote <05221 + nakah > the rock <05553 +cela<> twice <06471 +pa : and the water < $04325+$ mayim > came <03318 +yatsa>> out abundantly <07227 +rab > , and the congregation <05712 + \{drank\} <08354 +shathah > , and their beasts <01165 +b@ [ also ]. drank DEU 032038 Which <00834 +> aher > did eat <00398 +>akal > the fat <02459 +cheleb > of their sacrifices <02077 + zebach > , [ and ] \{drank\} <08354 +shathah > the wine < 03196 +yayin > of their drink < $05257+n @$ ciyk > offerings ? let them rise <06965 +quwm $>$ up and help <05826 + you, [ and ] be your protection <05643 +cether > . frankincense EXO 030034 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph >, and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@ nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > \{frankincense $\}<03828+1 @$ bownah > : of each <00905 +bad > shall there be a like [ weight ] : frankincense LEV 002001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y @hovah > , his offering <07133 +qorban > shall be [ of ] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081 +shemen > upon it, and put <05414 +nathan > \{frankincense\}<03828+1@bownah > thereon <05921 + : frankincense LEV 002002 And he shall bring <00935 +bow>> it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 + sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 + shemen > thereof, with all <03605 +kol > the \{frankincense\} <03828 +1@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire, of a sweet <05207 +nichowach > savour $<07381$ +reyach > unto the LORD <03068 + Y @hovah > : frankincense LEV 002015 And thou shalt put <05414 +nathan > oil <08081 +shemen > upon it, and lay <07760 +suwm > \{frankincense \} <03828 +1@bownah >
thereon <05921 + : it [ is ] a meat offering <04503 +minchah >. frankincense LEV 002016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +> azkarah > of it , [ part ] of the beaten $<01643+$ geres > corn <01643 + geres > thereof, and [ part ] of the oil <08081 +shemen > thereof, with all $<03605+\mathrm{kol}>$ the $\{$ frankincense $\}<03828+1 @$ bownah > thereof : [it is ] an offering made by fire unto the LORD <03068 + Y @ hovah > . frankincense LEV 005011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@ nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 + sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering; he shall put <07760 +suwm > no <03808 +lo>> oil <08081 +shemen > upon it, neither <03808 +lo>> shall he put <05414 +nathan > [ any ] $\{$ frankincense $\}<03828+1 @$ bownah > thereon <05921 + : for it [ is ] a sin <02403 +chatta>ah >offering . frankincense LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour $<05560+$ coleth > of the meat offering <04503 + minchah > , and of the oil <08081 +shemen > thereof, and all $<03605+\mathrm{kol}>$ the $\{$ frankincense $\}<03828+1 @$ bownah > which <00834 +>aher> [ is ] upon the meat offering <04503 +minchah >, and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet $<05207$ +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y @ hovah > . frankincense LEV 024007 And thou shalt put <05414 +nathan >pure <02134 + zak > \{frankincense $\}<03828+1 @$ bownah > upon [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > . frankincense NUM 005015 Then shall the man <00376 +>iysh > bring <00935 +bow\gg his wife $<00802$ +> ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow>> her offering <07133 +qorban > for her, the tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal $<07058+$ qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo>> oil <08081 +shemen > upon it , nor $<03808+$ lo $\gg$ put <05414 +nathan > \{frankincense $\}<03828+1 @$ bownah > thereon <05921 + ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 + qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . rank GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and , behold <02009 +hinneh > , seven <07651 +sheba < > ears <07641 + shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , \{rank\} <01277 +bariy>> and good <02896 +towb > . rank GEN 041007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala < > the seven <07651 +sheba<> \{rank\} <01277 +bariy>> and full <04392 +male>> ears <07641 +shibbol>. And Pharaoh <06547 +Par awoke <03364 +yaqats > , and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . rank NUM 002016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh >of Reuben <07205 + R @ > uwben > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty $<02572$ +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 + me>ah > and fifty <02572 +chamishshiym > , throughout their armies <06635 +tsaba>>. And they shall set <05265 +naca<> forth <05265 +naca<> in the second <08145 +sheniy > \{rank\} . rank NUM 002 024 All <03605 +kol> that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 + sh@ moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> forward <05265 +naca<> in the third <07992 +sh@liyshiy > \{rank\} . shrank GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 $+>$ akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 + nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that \{shrank \} <05384 + nasheh > . shrank GEN 032032 Therefore the children <01121 +ben > of Israel < $03478+$ Yisra>el > eat $<00398+>$ akal > not [ of ] the sinew <01517 +giyd $>$ which $\{$ shrank $\}<05384+$ nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 + kaph > of the thigh $<03409+$ yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s < $03290+$ Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . * drank, 4095 pino, drank -4095 \{drank\}, drink, drinketh,drinking, frankincense -3030 \{frankincense\}, ranks -4237 \{ranks\}, drank -4960 banquet, \{drank\}, drink, feast , feasted, feasting , feasts, drank -8354 assuredly, banquet, \{drank \}, drink, drinkers, drinketh, drinking, drunk, drunken, drank 8355 \{drank \}, drink, drunk, frankincense -3828 \{frankincense\}, incense, rank -1277 fat, fatfleshed, fatter, fed , firm , plenteous , \{rank\} , rank -4634 armies , army , fight , order , ordered , place , \{rank \} , rows , rank -5737
digged, fail, faileth, keep, lacked, lacking, \{rank \}, ranks -0734 highways, manner, path, paths, race , \{ranks \}, traveller , troops, way, ways, ranks -6471 anvil, before, corners, feet, footsteps, goings , now , once , order , \{ranks\} , steps , this , time , times , twice , two , wheels, shrank -5384 \{shrank\} , took, drank 4960 -mishteh -- banquet, \{drank\}, drink, feast([-ed], - ing). frankincense 3828 -- 1 @bownah -- (\{frank-)incense\}. frankincense 3030 ** libanos ** \{frankincense \}. frankly 5483 ** charizomai ** deliver, ( $\{$ frankly \}) forgive, (freely) give, grant. rank 0734 -- /orach -- manner, path, race, \{rank\}, traveller, troop, [by-, high-]way. rank 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, firm, plenteous, \{rank\}. rank 4634 -- malarakah -- army, fight, be set in order, ordered place, \{rank \}, row. rank 5737 -- \adar -- dig, fail, keep ( $\{r a n k\}$ ), lack. rank 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, \{rank\}, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel. rank 7992 sh@liyshiy -- -- third (part, \{rank \}, time), three (years old). ranks 5670 -- \abat -- borrow, break [\{ranks \}], fetch [a pledge], lend, X surely. ranks 4237 ** prasia ** in \{ranks\}. shrank 5384 -nasheh -- which \{shrank\}. drank $\qquad$ and drank 4095 -pino-> drank $\qquad$ drank 4095 -pino-> drank for they drank 4095 -pino-> drank $\qquad$ they drank 4095 -pino-> frankincense $\qquad$ and frankincense 3030 -libanos-> frankly $\qquad$ . he frankly 5435 -Phrugia-> ranks $\qquad$ in ranks 4237 -prasia-> drank 4960 \#\# mishteh \{mish-teh'\}; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: -- banquet, \{drank\}, drink, feast([-ed], - ing).[ql frank-)incense 3828 \#\# 1@bownah \{leb-o-naw'\}; or 1@bonah \{leb-o- naw'\}; from 3836; frankincense (from its whiteness or perhaps that of its smoke): --(\{frank-)incense\}. [ql frankincense 3030 \# libanos \{lib'-an-os\}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense itself: - - \{frankincense \}.[ql frankly 5483 \# charizomai \{khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (\{frankly \}) forgive, (freely) give, grant.[ql rank 0734 \#\# >orach \{o'-rakh\}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, \{rank\}, traveller, troop, [by-, high-]way. [ql rank 1277 \#\# bariy> \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, firm, plenteous, \{rank \}. [ql rank 4634 \#\# ma And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, \{rank\} and good. rank And the seven thin ears devoured the seven \{rank\} and full ears. And Pharaoh awoke, and, behold, [it was] a dream. rank All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second \{rank\}. rank All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third \{rank\}. rank <1CH12-33> Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep \{rank\}: [they were] not of double heart. rank <1CH12-38> All these men of war, that could keep \{rank \}, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
rank , $1 \mathrm{CH}, 12: 33,1 \mathrm{CH}, 12: 38$ rank, GE , 41:5, GE , $41: 7$ rank , $\mathrm{NU}, 2: 16$, $\mathrm{NU}, 2: 24$ ranks , $1 \mathrm{KI}, 7: 4,1 \mathrm{KI}$, 7:5 ranks, JOE , 2:7 ranks, MR , 6:40
authority 5247 \# huperoche \{hoop-er-okh-ay'\}; from 5242; prominence, i.e. (figuratively) superiority (in rank or character): -- \{authority \}, excellency.[ql be 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- \{be \} (wax) bold, (preach, speak) boldly. [ql be 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, \{be\} made low, low estate, vile. [ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}.[ql boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}.[ql chief 0758 \# archon \{ar'-khone \}; present participle of 757; a first (in rank or power): -- \{chief (ruler), magistrate, prince, ruler.[ql decrease 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- \{decrease \}, make lower.[ql excellency 5247 \# huperoche \{hoop-er-okh-ay'\}; from 5242; prominence, i.e. (figuratively) superiority (in rank or character): -- authority, \{excellency \}.[ql have 4409 \# proteuo \{prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- \{have \} the preeminence.[ql humiliation 5014 \# tapeinosis \{tap-i'-no-sis \}; from 5013; depression (in rank or feeling): -\{humiliation\}, be made low, low estate, vile.[ql low 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be made \{low\}, low estate, vile.[ql low 5014 \# tapeinosis \{tap-i'-no-sis \}; from 5013; depression (in rank or feeling): -- humiliation, be made low, \{low\} estate, vile.[ql lower 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- decrease, make \{lower\}.[ql made 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be \{made\} low, low estate, vile.[ql magistrate 0758 \# archon \{ar'-khone \}; present participle of 757; a first (in rank or power): -- chief (ruler), \{magistrate\}, prince, ruler.[ql make 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -decrease, $\{$ make \} lower.[ql order $5010 \#$ taxis $\{$ tax'-is \}; from 5021; regular arrangement, i. e. (in time) fixed succession (of rank or character), official dignity: -- \{order\}. [ql orderly 4748 \# stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk (\{orderly\}). [ql over 0757 \# archo \{ar'-kho \}; a primary verb; to be first (in political rank or power): -- reign (rule) \{over\}.[ql preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly.[ql preeminence 4409 \# proteuo \{prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- have the \{preeminence \}.[ql prince 0758 \# archon \{ar'-khone \}; present participle of 757; a first (in rank or power): -chief (ruler), magistrate, \{prince\}, ruler.[ql reign 0757 \# archo \{ar'-kho\}; a primary verb; to be first (in political rank or power): -- \{reign \} (rule) over.[ql rule 0757 \# archo \{ar'-kho\}; a primary verb; to be first (in political rank or power): -- reign (\{rule\}) over.[ql ruler 0758 \# archon \{ar'-khone \}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, \{ruler\}.[q1 ruler 0758 \# archon \{ar'-khone\}; present participle of 757; a first (in rank or power): -- chief (\{ruler\}), magistrate, prince, ruler.[ql speak 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, \{speak\}) boldly. [ql the 4409 \# proteuo \{prote-yoo'-o\}; from 4413; to be first (in rank or influence): -- have \{the\} preeminence.[ql vile 5014 \# tapeinosis \{tap-i'-no-sis \}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, \{vile\}.[ql walk 4748 \# stoicheo \{stoy-kheh'-o \}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- \{walk\} (orderly).[ql wax 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (\{wax\}) bold, (preach, speak) boldly. [ql
drank - 4960 banquet, $\{$ drank $\}$, drink, feast , feasted, feasting , feasts , drank -8354 assuredly , banquet, , drank \} , drink , drinkers , drinketh, drinking, drunk, drunken, drank -8355 \{drank\}, drink, drunk, frankincense -3828 \{frankincense\}, incense , rank -1277 fat, fatfleshed, fatter, fed, firm , plenteous, \{rank\}, rank -4634 armies, army , fight, order , ordered , place, \{rank\} , rows , rank -5737 digged, fail, faileth, keep , lacked, lacking , \{rank \}, ranks -0734 highways , manner, path, paths , race, \{ranks\}, traveller, troops, way, ways, ranks -6471 anvil , before , corners, feet, footsteps, goings, now, once , order, \{ranks \}, steps, this, time , times , twice , two , wheels, shrank -5384 \{shrank\}, took,
drank 4960 -- mishteh -- banquet, \{drank \}, drink, feast([-ed], - ing). frankincense 3828 -- $1 @$ bownah -( $\{$ frank-)incense \}. frankincense 3030 ** libanos ** \{frankincense \}. frankly $5483 * *$ charizomai $* *$ deliver, (\{frankly \}) forgive, (freely) give, grant. rank 0734 -- /orach -- manner, path, race, \{rank \}, traveller, troop, [by-, high-]way. rank 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, firm, plenteous, \{rank \}. rank 4634 -- malarakah -army, fight, be set in order, ordered place, \{rank \}, row. rank 5737 -- ladar -- dig, fail, keep (\{rank \}), lack. rank 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, \{rank\}, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel. rank 7992 sh@liyshiy -- -- third (part, \{rank \}, time), three (years old). ranks 5670 -- \abat -- borrow, break [\{ranks \}], fetch [a pledge], lend, X surely. ranks 4237 ** prasia ** in \{ranks\}. shrank 5384 -- nasheh -- which \{shrank \}.
drank 4960 \#\# mishteh \{mish-teh'\}; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: -- banquet, \{drank \}, drink, feast([-ed], - ing).[ql frank-)incense 3828 \#\# 1@bownah \{leb-o-naw'\}; or 1@bonah \{leb-o- naw'\}; from 3836; frankincense (from its whiteness or perhaps that of its smoke): -- (\{frank-)incense\}. [ql frankincense 3030 \# libanos \{lib'-an-os\}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense itself: - - \{frankincense\}. [ql frankly 5483 \# charizomai
\{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (\{frankly\}) forgive, (freely) give, grant.[ql rank 0734 \#\# >orach \{o'-rakh\}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, \{rank \}, traveller, troop, [by-, high-]way. [ql rank 1277 \#\# bariy> \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, firm, plenteous, \{rank \}. [ql rank 4634 \#\# ma


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rank Interlinear Index Study rank GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and, behold <02009 +hinneh > , seven <07651 +sheba < > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh >, \{rank\} <01277 +bariy>> and good <02896 +towb > . rank GEN 041007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala<> the seven <07651 +sheba<> \{rank\} <01277 +bariy>> and full <04392 +male>> ears <07641 +shibbol>. And Pharaoh <06547 +Par awoke <03364 +yaqats >, and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . rank NUM 002016 All <03605 +kol > that were numbered <06485 + paqad > in the camp <04264 +machaneh > of Reuben <07205 +R @ > uwben > [ were ] an hundred $<03967+$ me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +> arba < > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies <06635 +tsaba>>. And they shall set <05265 +naca<>>forth <05265 +naca<> in the second <08145 +sheniy > \{rank \} . rank NUM 002024 All <03605 +kol> that were numbered $<06485+$ paqad > of the camp <04264 + machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred $<03967+$ me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> forward <05265 +naca<> in the third <07992 +sh@liyshiy > \{rank \} . rank 1CH 012033 Of Zebulun <02074 +Z@buwluwn > , such as went <03318 +yatsa>> forth <03318 +yatsa>> to battle <06635 +tsaba>>, expert $<06186+$ in war $<04421+$ milchamah > , with all <03605 +kol > instruments <03627 +k @liy > of war <04421 +milchamah > , fifty <02572 +chamishshiym > thousand <00505 +>eleph > , which could keep <05737 + \{rank \} $<05737+$ : [ they were ] not of double heart <03820 +leb > . rank 1CH 012038 All <03605 +kol > these <00428 +>el-leh > men <00582 +>enowsh > of war <04421 +milchamah > , that could keep <05737 + \{rank\} <04634 +ma , came <00935 +bow>> with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown > , to make David <01732 +David > king <04427 + malak > over <05921 + all <03605 +kol > Israel $<03478+$ Yisra>el > : and all <03605 +kol> the rest <07611 + sh @ >eriyth > also <01571 +gam >of Israel $<03478+$ Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > .
drank thereof himself drank water <1KI13 -:19 > drank wine before sinew which shrank they all drank they drank they drank they drank they drank wine third rank which could keep rank $\langle 1 \mathrm{CH} 12-: 33\rangle$ wine which he drank wine which he drank
drank Gen_24_46/^\{drank /and she made the camels drink also. drank Num_20_11/^\{drank/and their beasts also. drank Gen_43_34 /^\{drank /and were merry with him. drank Dan_05_03 /^\{drank /in them. drank 2Sa_12_03/^\{drank /of his own cup , and lay in his bosom , and was unto him as a daughter . drank Mar_14_23 $/ \$$ drank /of it . drank 1Co_10_04/\$\{drank /of that spiritual Rock that followed them : and that Rock was Christ . drank 1Ki_17_06/^\{drank /of the brook . drank Gen_09_21/^\{drank /of the wine , and was drunken ; and he was uncovered within his tent. drank Dan_01_05 /^\{drank /so nourishing them three years, that at the end thereof they might stand before the king. drank Deu_32_38/^\{drank /the wine of their drink offerings ? let them rise up and help you, and be your protection . drank Dan_01_08/^\{drank /therefore he requested of the prince of the eunuchs that he might not defile himself. drank Joh_04_12/\$\{drank /thereof himself, and his children , and his cattle ? drank Luk_17_28/\$\{drank /they bought , they sold , they planted , they builded ; drank Luk_17_27 $/ \$\{$ drank /they married wives , they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all . drank 1Ki_13_19/^\{drank/water . drank Dan_05_04 /^\{drank /wine , and praised the gods of gold, and of silver , of brass, of iron , of wood , and of stone . drank Dan_05_01/^\{drank /wine before the thousand . frankincense Mat_02_11/\$\{frankincense /and myrrh . frankincense 1Ch_09_29 /^\{frankincense/and the spices. frankincense Neh_13_05/^\{frankincense /and the vessels, and the tithes of the corn , the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters ; and the offerings of the priests . frankincense Rev_18_13/\$\{frankincense /and wine , and oil , and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men . frankincense Son_04_14 /^\{frankincense /myrrh and aloes, with all the chief spices : frankincense Exo_30_34/^\{frankincense /of each shall there be a like weight: frankincense Lev_02_16/^\{frankincense /thereof: it is an offering made by fire unto the LORD . frankincense Lev_02_02/^\{frankincense /thereof; and the priest shall burn the memorial of it upon the altar , to be an offering made by fire , of a sweet savour unto the LORD : frankincense Lev_02_01 /^\{frankincense /thereon: frankincense Lev_05_11/^\{frankincense /thereon: for it is a sin offering . frankincense Lev_02_15 /^\{frankincense /thereon: it is a meat offering . frankincense Num_05_15 /^\{frankincense /thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance . frankincense Lev_24_07/^\{frankincense /upon each row , that it may be on the bread for a memorial , even an offering made by fire unto the LORD . frankincense Lev_06_15 /^\{frankincense /which is upon the meat offering, and shall burn it upon the altar for a sweet savour , even the memorial of it, unto the LORD . frankincense Son_03_06 /^\{frankincense /with all powders of the merchant ? frankly Luk_07_42/\$\{frankly /forgave them both . Tell me therefore , which of them will love him most ? rank Gen_41_07/^\{rank/and full ears. And Pharaoh awoke , and, behold, it was a dream . rank Gen_41_05 /^\{rank /and good . rank 1Ch_12_38 /^\{rank/came with a perfect heart to Hebron , to make David king over all Israel : and all the rest also of Israel were of one heart to make David king . rank 1Ch_12_33/^\{rank /they were not of double heart . ranks Mar_06_40/\$\{ranks /by hundreds, and by fifties . shrank Gen_32_32/^\{shrank/which is upon the hollow of the thigh , unto this day : because he touched the hollow of Jacob's thigh in the sinew that shrank .
rank And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, \{rank\} and good. rank And the seven thin ears devoured the seven \{rank\} and full ears. And Pharaoh awoke, and, behold, [it was] a dream. rank All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second \{rank\}. rank All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third \{rank\}. rank <1CH12-33> Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep \{rank \}: [they were] not of double heart. rank <1CH12-38> All these men of war, that could keep \{rank \}, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

