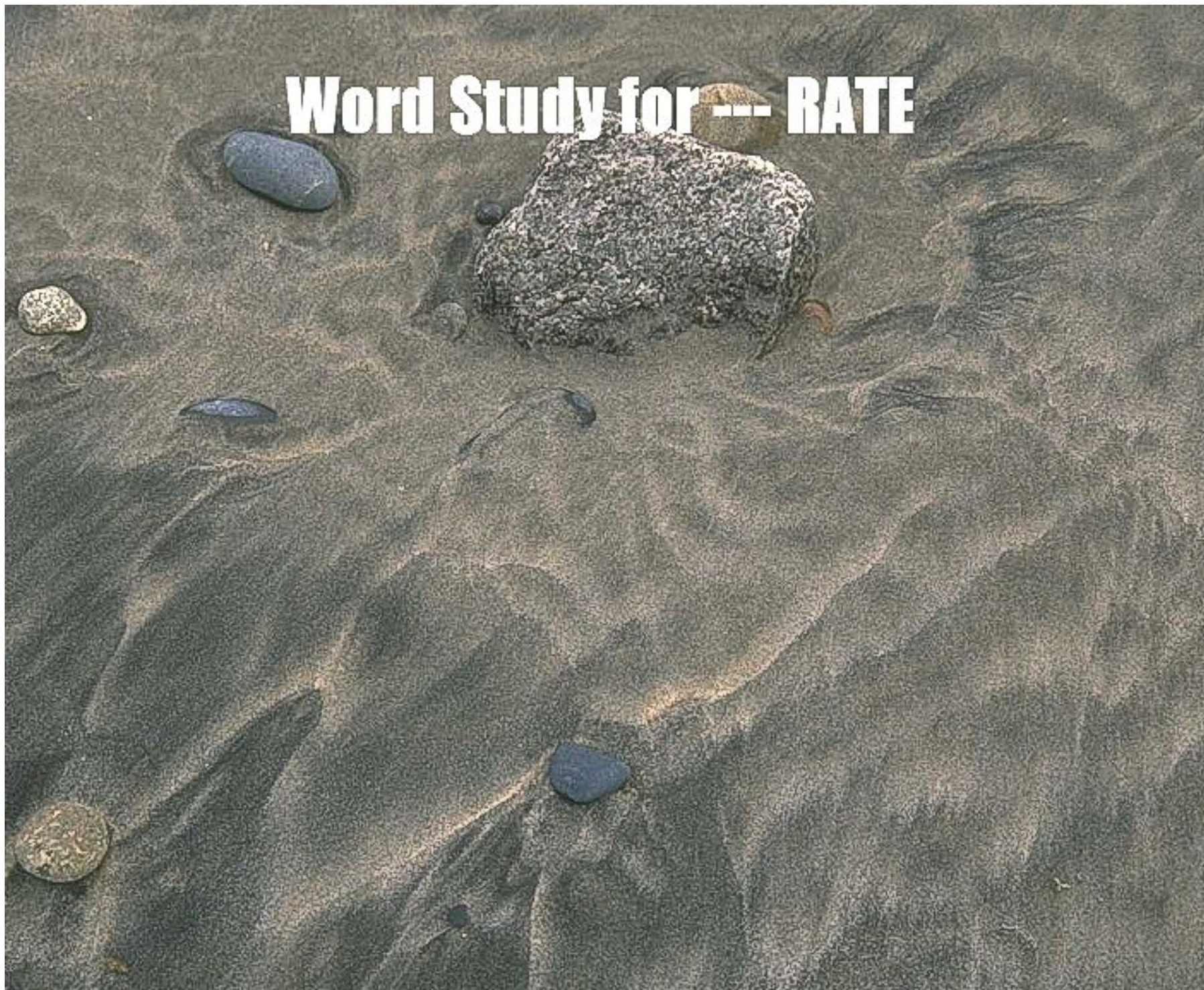


# Word Study for --- RATE



**KJV Bible Word Studies for CELEBRATE**

**KJV Bible Word Studies for CONFEDERATE**

**KJV Bible Word Studies for CONSECRATE**

**KJV Bible Word Studies for DEGENERATE**

**KJV Bible Word Studies for DESPERATE**

**KJV Bible Word Studies for FRUSTRATE**

**KJV Bible Word Studies for GRATE**

**KJV Bible Word Studies for MAGISTRATE**

**KJV Bible Word Studies for RATE**

**KJV Bible Word Studies for SEPARATE**

**KJV Bible Word Studies for TEMPERATE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**attend 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.**

**be 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, {be} cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**be 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, {be} prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.**

**break 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- {break} through (up). \*\*\*. Dios. See 2203.**

**bury 2290 # thapto {thap'-to}; a primary verb; to celebrate funeral rites, i.e. inter: -- {bury}.**

**can 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, ({can}) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**captain 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- {captain}, guide, prince, ruler. Compare 6278.**

**cast 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- {cast} self down, stretch self.**

**cast 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- {cast} down to hell.**

**cause 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ({cause}, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**celebrate 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- {celebrate}, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.**

**celebrate 7673 ## shabath {shaw-bath'}**; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, {celebrate}, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

**compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}**; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.

**confederate 1167 ## ba`al {bah'-al}**; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + {confederate}, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

**confederate 5117 ## nuwach {noo'-akh}**; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be {confederate}, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

**consecrate 1457 # egkainizo {eng-kahee-nid'-zo}**; from 1456; to renew, i.e. inaugurate: -- {consecrate}, dedicate.

**consecrate 2763 ## charam {khaw-ram'}**; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, {consecrate}, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

**consecrate 4390 ## male& {maw-lay'}**; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + {consecrate}, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

**consecrate 5048 # teleioo {tel-i-o'-o}**; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.

**consecrate 5144 ## nazar {naw-zar'}**; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- {consecrate}, separate(-ing, self).

**consecrate 6942 ## qadash {kaw-dash'}**; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, {consecrate}, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

**consider 0995 ## biyn {bene}**; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have)

**contend 1252 # diakrino {dee-ak-ree'-no}**; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

**cunning 0995 ## biyn {bene}**; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be {cunning}, diligently, direct, discern, eloquent, feel, inform, instruct,

have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

deal 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, ({deal}) wise(-ly, man).

declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.

degenerate 5494 ## cuwr {soor}; probably passive participle of 5493; turned off, i.e. deteriorated: -- {degenerate}.

desperate 0605 ## &anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- {desperate}(-ly wicked), incurable, sick, woeful.

desperate 2976 ## ya&ash {yaw-ash'}; a primitive root; to desist, i.e. (figuratively) to despond: -- (cause to) despair, one that is {desperate}, be no hope.

differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.

diligently 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, {diligently}, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

direct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, {direct}, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

discern 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, {discern}, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver.

doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.

down 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self {down}, stretch self.

down 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast {down} to hell.

**down 5456 ## cagad {saw-gad'}; a primitive root; to prostrate oneself (in homage): -- fall {down}.**

**eloquent 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, {eloquent}, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**eunuch 2134 # eunouchizo {yoo-noo-khid'-zo}; from 2135; to castrate (figuratively, live unmarried): -- {make...eunuch}.**

**fall 5456 ## cagad {saw-gad'}; a primitive root; to prostrate oneself (in homage): -- {fall} down.**

**feel 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, {feel}, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.**

**frustrate 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, {frustrate}, bring (come) to nought, X utterly, make void.**

**full 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill({-full}), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**get 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, {get}, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**give 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, {give}, have) understand(-ing), view, (deal) wise(-ly, man).**

**gnash 1031 # brucho {broo'-kho}; a primary verb; to grate the teeth (in pain or rage): -- {gnash}.**

**gnash 2786 ## charaq {khaw-rak'}; a primitive root; to grate the teeth: -- {gnash}.**

**grate 4345 ## makber {mak-bare'}; from 3527 in the sense of covering [compare 3531]; a grate: -- {grate}.**

**guide 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, {guide}, prince, ruler. Compare 6278.**

**Hasbadana 2806 ## Chashbaddanah {khash-bad-daw'-naw}; from 2803 and 1777; considerate judge; Chasbaddanah, an Israelite: -- {Hasbadana}.**

**have 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get,**

**give, {have}) understand(-ing), view, (deal) wise(-ly, man).**

**have 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, {have} intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.**

**hell 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.**

**inform 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, {inform}, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**instruct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, {instruct}, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**intelligence 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have {intelligence}, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.**

**keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.**

**know 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, {know}, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**lift 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- {lift} up, move, offer, perfume, send, shake, sift, strike, wave.**

**look 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, {look} well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**magistrate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.**

**magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler),**

**{magistrate}, prince, ruler.**

**magistrate 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.**

**magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.**

**magistrate 6114 ## `etser {eh'-tser}; from 6113; restraint: -- + {magistrate}.**

**magistrate 8200 ## sh@phat (Aramaic) {shef-at'}; corresponding to 8199; to judge: -- {magistrate}.**

**make 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, {make} to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.**

**make 2134 # eunouchizo {yoo-noo-khid'-zo}; from 2135; to castrate (figuratively, live unmarried): -- {make...eunuch}.**

**man 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, {man}).**

**mark 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, {mark}, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**move 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, {move}, offer, perfume, send, shake, sift, strike, wave.**

**number 0705 # arithmeo {ar-ith-meh'-o}; from 706; to enumerate or count: -- {number}.**

**offer 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, {offer}, perfume, send, shake, sift, strike, wave.**

**partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.**

**perceive 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally)**



**understand**: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, {perceive}, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

**perfume 5130 ## nuwph {noof}**; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, {perfume}, send, shake, sift, strike, wave.

**pierce 4044 # peripeiro {per-ee-pi'-ro}**; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- {pierce} through.

**plaiting 1708 # empoke {em-plok-ay'}**; from 1707; elaborate braiding of the hair: -- {plaiting}.

**prate 5396 # phluareo {floo-ar-eh'-o}**; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- {prate} against.

**prince 7101 ## qatsiyn {kaw-tseen'}**; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, guide, {prince}, ruler. Compare 6278.

**prudent 0995 ## biyn {bene}**; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be {prudent}, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

**purloin 3557 # nosphizomai {nos-fid'-zom-ahee}**; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.

**rate 1697 ## dabar {daw-baw'}**; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, {rate}, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

**rate 1697 ## dabar {daw-baw'}**; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain {rate}, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

**regard 0995 ## biyn {bene}**; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

**ruler 7101 ## qatsiyn {kaw-tseen'}**; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, guide, prince, {ruler}. Compare 6278.

self 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self down, stretch {self}.

self 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast {self} down, stretch self.

send 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, {send}, shake, sift, strike, wave.

separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.

separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.

separate 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) {separate} (self, -ation), sever (out), X utterly.

separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place.

separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.

separate 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, {separate} self, (be) smooth(-er).

separate 3995 ## mibdalah {mib-daw-law'}; from 914; a separation, i.e. (concretely) a separate place: -- {separate}.

separate 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [by a false alliteration with Nazareth], {separate}(-d), vine undressed.

separate 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- consecrate, {separate}(-ing, self).

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: - - depart, put asunder, {separate}.

separate 6381 ## pala& {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

separate 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a

**difference, show marvellous, {separate}, set apart, sever, make wonderfully.**

**separate 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), {separate} (self), sever self, stretch, sunder.**

**shake 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, send, {shake}, sift, strike, wave.**

**sift 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, send, shake, {sift}, strike, wave.**

**skill 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) {skill}(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.**

**strengthen 1765 # enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): - - {strengthen}.**

**stretch 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self down, {stretch} self.**

**strike 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, send, shake, sift, {strike}, wave.**

**teach 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), {teach}, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be {temperate}.**

**temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}.**

**temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}. \*\*\*. ta. See 3588.**

**think 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**through 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break {through} (up). \*\*\*. Dios. See 2203.**

**through 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix**

**(figuratively): -- pierce {through}.**

**to 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well {to}, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**to 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make {to}, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver.**

**to 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down {to} hell.**

**understand 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man).**

**up 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break through ({up}). \*\*\*. Dios. See 2203.**

**up 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift {up}, move, offer, perfume, send, shake, sift, strike, wave.**

**view 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), {view}, (deal) wise(-ly, man).**

**wave 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, send, shake, sift, strike, {wave}.**

**waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}.**

**well 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look {well} to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**wise 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) {wise}(-ly, man).**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**accurately 01420 ## g@duwlah {ghed-oo-law'} ; or (shortened) g@dullah {ghed-ool-law'} ; or (less {accurately}) g@duwllah {ghed-ool-law'} ; feminine of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great things (- ness) , majesty .**

**adulterate 04107 ## mahal {maw-hal'} ; a primitive root ; properly , to cut down or reduce , i . e . by implication , to {adulterate} : -- mixed .**

**adulterate 1389 - doloo {dol-o'-o}; from 1388; to ensnare, i.e. (figuratively) {adulterate}: -- handle deceitfully.**

**adulterate 2585 - kapeleuo {kap-ale-yoo'-o}; from kapelos (a huckster); to retail, i.e. (by implication) to {adulterate} (figuratively): -- corrupt.**

**akrates 0193 - {akrates} {ak-rat'-ace}; from 0001 (as a negative particle) and 2904; powerless, i.e. without self-control: -- incontinent.**

**antistrateuomai 0497 - {antistrateuomai} {an-tee-strat-yoo'-om-ahee}; from 0473 and 4754; (figuratively) to attack, i.e. (by implication) destroy: -- war against.**

**arbitrate 1018 - brabeuo {brab-yoo'-o}; from the same as 1017; to {arbitrate}, i.e. (genitive case) to govern (figuratively, prevail): -- rule.**

**aspirate 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an {aspirate}) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un( [-worthy]), when, + without, + yet but. See also 3364, 3372.**

**asseverate 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 0950; to confirm thoroughly (by words), i.e. {asseverate}: -- affirm constantly.**

**berate 5396 - phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. (by implication) to {berate} idly or mischievously: -- prate against.**

**castrate 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to {castrate} ; a eunuch ; by implication , valet (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .**

**castrate 2134 - eunouchizo {yoo-noo-khid'-zo}; from 2135; to {castrate} (figuratively, live unmarried): -- make...eunuch.**

**castrated 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a {castrated} person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.**

**celebrate 01984 ## halal {haw-lal'}** ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to {celebrate} ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish , -- ly) , glory , give [light ] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of ] praise , rage , renowned , shine .

**celebrate 02167 ## zamar {zaw-mar'}** ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers ] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to {celebrate} in song and music : -- give praise , sing forth praises , psalms .

**celebrate 02287 ## chagag {khaw-gag'}** ; a primitive root [compare 02283 , 02328 ] ; properly , to move in a circle , i . e . (specifically) to march in a sacred procession , to observe a festival ; by implication , to be giddy : -- {celebrate} , dance , (keep , hold) a (solemn) feast (holiday) , reel to and fro .

**celebrate 05115 ## navah {naw-vaw'}** ; a primitive root ; to rest (as at home) ; causatively (through the implied idea of beauty [compare 05116 ] ) , to {celebrate} (with praises) : -- kept at home , prepare an habitation .

**celebrate 05608 ## caphar {saw-far'}** ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . {celebrate} : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

**celebrate 07673 ## shabath {shaw-bath'}** ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , {celebrate} , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

**celebrate 08567 ## tanah {taw-naw'}** ; a primitive root [identical with 08566 through the idea of attributing honor ] ; to ascribe (praise) , i . e . {celebrate} , commemorate : -- lament , rehearse .

**celebrate 1804 - exaggello {ex-ang-el'-lo}**; from 1537 and the base of 0032; to publish, i.e. {celebrate}: -- shew forth.

**celebrate 2290 - thapto {thap'-to}**; a primary verb; to {celebrate} funeral rites, i.e. inter: -- bury.

**celebrate 5214 - humneo {hoom-neh'-o}**; from 5215; to hymn, i.e. sing a religious ode; by implication, to {celebrate} (God) in song: -- sing a hymn (praise unto).

**celebrate 5215 - humnos {hoom'-nos}**; apparently from a simpler (obsolete) form of hudeo (to {celebrate}); probably akin to 0103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- hymn.

**celebrate 5567 - psallo {psal'-lo}**; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument ({celebrate} the divine worship with music and accompanying odes): -- make melody, sing (psalms).

**celebrated 03063 ## Y@huwdah {yeh-hoo-daw'}** ; from 03034 ; {celebrated} ; Jehudah (or Judah) , the name of five Israelites ; also of the tribe descended from the first , and of its territory : -- Judah .

**co-operate 4878 - sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}**; from 4862 and 0482; to take hold of opposite together, i.e. {co-operate} (assist): -- help.

**co-operate 4903 - sunergeo {soon-erg-eh'-o}**; from 4904; to be a fellow-worker, i.e. {co-operate}: -- help (work) with, work(-er) together.

**commemorate 08567 ## tanah {taw-naw'}** ; a primitive root [identical with 08566 through the idea of attributing honor ] ; to ascribe (praise) , i . e . celebrate , {commemorate} : -- lament , rehearse .

**commiserate 02550 ## chamal {khaw-mal'}** ; a primitive root ; to {commiserate} ; by implication , to spare : -- have compassion , (have) pity , spare .

**commiserate 4834 - sumpatheo {soom-path-eh'-o}** ; from 4835; to feel " sympathy " with, i.e. (by implication) to {commiserate}: -- have compassion, be touched with a feeling of.

**confederate 01167 ## ba` al {bah'- al}** ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + {confederate} , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

**confederate 05117 ## nuwach {noo'- akh}** ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be {confederate} , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

**consecrate 02763 ## charam {khaw-ram'}** ; a primitive root ; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , {consecrate} , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .

**consecrate 03027 ## yad {yawd}** ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + {consecrate} , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

**consecrate 04390 ## male' {maw-lay'}** ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + {consecrate} , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

**consecrate 04886 ## mashach {maw-shakh'}** ; a primitive root ; to rub with oil , i . e . to anoint ; by implication , to {consecrate} ; also to paint : -- anoint , paint .

**consecrate 05144 ## nazar {naw-zar'}** ; a primitive root ; to hold aloof , i . e . (intransitively) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize ]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- {consecrate} , separate (- ing , self) .

**consecrate 06942 ## qadash {kaw-dash'}** ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , {consecrate} , dedicate , defile , hallow , (be , keep) holy (- er , place) , keep , prepare , proclaim , purify , sanctify (- ied one , self) , X wholly .

**consecrate 0037 - hagiazo {hag-ee-ad'-zo}** ; from 0040; to make holy, i.e. (ceremonially) purify or {consecrate}; (mentally) to venerate: -- hallow, be holy, sanctify.



consecrate 1457 - egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: -- {consecrate}, dedicate.

consecrate 5048 - teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.

consecrate 5548 - chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to {consecrate} to an office or religious service: -- anoint.

consecrated 00415 ## 'El'elohey Yisra'el {ale el-o-hay'yis-raw-ale'} ; from 00410 and 00430 and 03478 ; the mighty god if Jisrael ; El-Elohi-Jisrael , the title given to a {consecrated} spot by Jacob : -- El-elohe-israel .

consecrated 00416 ## 'El Beyth-'El {ale bayth-ale'} ; from 00410 and 01008 ; the God of Bethel ; El-Bethel , the title given to a {consecrated} spot by Jacob : -- El-beth-el .

consecrated 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a {consecrated} thing or place , especially , a palace , sanctuary (whether of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .

consecrated 04899 ## mashiyach {maw-shee'- akh} ; from 04886 ; anointed ; usually a {consecrated} person (as a king , priest , or saint) ; specifically , the Messiah : -- anointed , Messiah .

consecrated 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; separate , i . e . {consecrated} (as prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth ] , separate (- d) , vine undressed .

consecrated 06944 ## qodesh {ko'- desh} ; from 06942 ; a sacred place or thing ; rarely abstract , sanctity : - - {consecrated} (thing) , dedicated (thing) , hallowed (thing) , holiness , (X most) holy (X day , portion , thing) , saint , sanctuary .

consecrated 0040 - hagios {hag'-ee-os}; from hagos (an awful thing) [compare 0053, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, {consecrated}): -- (most) holy (one, thing), saint.

consecrated 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a {consecrated} present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

considerate 02806 ## Chashbaddanah {khash-bad-daw'- naw} ; from 02803 and 01777 ; {considerate} judge ; Chashbaddanah , an Israelite : -- Hasbadana .

corroborate 1957 - epimartureo {ep-ee-mar-too-reh'-o}; from 1909 and 3140; to attest further, i.e. {corroborate}: -- testify.

corroborate 4828 - summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. {corroborate} by (concurrent) evidence: -- testify unto, (also) bear witness (with).

decorate 2885 - kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. {decorate} (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, trim.

degenerate 05494 ## cuwr {soor} ; probably passive participle of 05493 ; turned off , i . e . deteriorated : -- {degenerate} .

**deliberate 03289 ## ya`ats {yaw-ats'}** ; a primitive root ; to advise ; reflexively , to {deliberate} or resolve : -  
- advertise , take advise , advise (well) , consult , (give , take) counsel (- lor) , determine , devise , guide ,  
purpose

**deliberate 1011 - bouleuo {bool-yoo'-o}**; from 1012; to advise, i.e. (reflexively) {deliberate}, or (by  
implication) resolve: -- consult, take counsel, determine, be minded, purpose.

**deliberate 1260 - dialogizomai {dee-al-og-id'-zom-ahee}**; from 1223 and 3049; to reckon thoroughly, i.e.  
(genitive case) to {deliberate} (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason,  
think.

**deliberate 4496 - rhipto {hrip'-to}**; a primary verb (perhaps rather akin to the base of 4474, through the  
idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a  
{deliberate} hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to  
deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

**deliberate 4817 - sullogizomai {sool-log-id'-zom-ahee}**; from 4862 and 3049; to reckon together (with  
oneself), i.e. {deliberate}: -- reason with.

**deliberate 4823 - sumbouleuo {soom-bool-yoo'-o}**; from 4862 and 1011; to give (or take) advice jointly, i.e.  
recommend, {deliberate} or determine: -- consult, (give, take) counsel (together).

**deliberate 5368 - phileo {fil-eh'-o}**; from 5384; to be a friend to (fond of [an individual or an object]), i.e.  
have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider,  
embracing especially the judgment and the {deliberate} assent of the will as a matter of principle, duty and  
propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the  
former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -  
- kiss, love.

**demonstrate 0584 - apodeiknumi {ap-od-ike'-noo-mee}**; from 0575 and 1166; to show off, i.e. exhibit;  
figuratively, to {demonstrate}, i.e. accredit: -- (ap-)prove, set forth, shew.

**desecrate 01351 ## ga'al {gaw-al'}** ; a primitive root , [rather identified with 01350 , through the idea of  
freeing , i . e . repudiating ] ; to soil or (figuratively) {desecrate} : -- defile , pollute , stain .

**desecrate 0953 - bebeloo {beb-ay-lo'-o}**; from 0952; to {desecrate}: -- profane.

**desperate 00605 ## 'anash {aw-nash'}** ; a primitive root ; to be frail , feeble , or (figuratively) melancholy : -  
- {desperate} (- ly wicked) , incurable , sick , woeful .

**desperate 02976 ## ya'ash {yaw-ash'}** ; a primitive root ; to desist , i . e . (figuratively) to despond : -- (cause  
to) despair , one that is {desperate} , be no hope .

**deteriorated 05494 ## cuwr {soor}** ; probably passive participle of 05493 ; turned off , i . e . {deteriorated} :  
-- degenerate .

**disintegrate 06580 ## pash {pash}** ; probably from an unused root meaning to {disintegrate} ; stupidity (as  
a result of grossness or of degeneracy) : -- extremity .

**disintegrate 2647 - kataluo {kat-al-oo'-o}**; from 2596 and 3089; to loosen down ({disintegrate}), i.e. (by  
implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy,  
dissolve, be guest, lodge, come to nought, overthrow, throw down.

**egkrateia 1466 - {egkrateia} {eng-krat'-i-ah}**; from 1468; self-control (especially continence): -- temperance.

**egkrates 1468 - {egkrates} {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- temperate.**

**egkrateuomai 1467 - {egkrateuomai} {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can( [-not]) contain, be temperate.**

**elaborate 04097 ## midrash {mid-rawsh'} ; from 01875 ; properly , an investigation , i . e . (by implication) a treatise or {elaborate} compilation : -- story .**

**elaborate 0778 - askeo {as-keh'-o}; probably from the same as 4632; to {elaborate}, i.e. (figuratively) train (by implication, strive): -- exercise.**

**elaborate 1708 - empoke {em-plok-ay'}; from 1707; {elaborate} braiding of the hair: -- plaiting.**

**elaborate 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and {elaborate} than the simple fillet, 1238), literally or figuratively: -- crown.**

**emigrate 1553 - ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to {emigrate}, i.e. (figuratively) vacate or quit: -- be absent.**

**enumerate 04371 ## mekec {meh'- kes} ; probably from an unused root meaning to {enumerate} ; an assessment (as based upon a census) : -- tribute .**

**enumerate 04487 ## manah {maw-naw'} ; a primitive root ; properly , to weigh out ; by implication , to allot or constitute officially ; also to {enumerate} or enroll : -- appoint , count , number , prepare , set , tell .**

**enumerate 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to {enumerate} ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .**

**enumerate 0705 - arithmeo {ar-ith-meh'-o}; from 0706; to {enumerate} or count: -- number.**

**erate 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be (" gen " {-erate}), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**Euphrates 00763 ## 'Aram Naharayim {ar-am'nah-har-ah'- yim} ; from 00758 and the dual of 05104 ; Aram of (the) two rivers ({Euphrates} and Tigris) or Mesopotamia : -- Aham-naharaim , Mesopotamia .**

**Euphrates 05103 ## n@har (Aramaic) {neh-har'} ; from a root corresponding to 05102 ; a river , especially the {Euphrates} : -- river , stream .**

**Euphrates 05104 ## nahar {naw-hawr'} ; from 05102 ; a stream (including the sea ; expec . the Nile , {Euphrates} , etc .) ; figuratively , prosperity : -- flood , river .**

**Euphrates 06578 ## P@rath {per-awth'} ; from an unused root meaning to break forth ; rushing ; Perath (i . e . {Euphrates}) , a river of the East : -- Euphrates .**

**Euphrates 06578 ## P@rath {per-awth'}** ; from an unused root meaning to break forth ; rushing ; **Perath** (i . e . **Euphrates**) , a river of the East : -- {**Euphrates**} .

**Euphrates 2166 - Euphrates {yoo-frat'-ace}**; of foreign origin [compare 6578]; **Euphrates**, a river of Asia: -- {**Euphrates**}.

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**Euphrates 2166 - {Euphrates} {yoo-frat'-ace}**; of foreign origin [compare 6578]; **Euphrates**, a river of Asia: -- **Euphrates**.

**Euphrates 3318 - Mesopotamia {mes-op-ot-am-ee'-ah}**; from 3319 and 4215; **Mesopotamia** (as lying between the {**Euphrates**} and the **Tigris**; compare 0763), a region of Asia: -- **Mesopotamia**.

**Euphrates 5466 - Chaldaios {khal-dah'-yos}**; probably of Hebrew or [3778]; a **Chaldoean** (i.e. **Kasdi**), or native or the region of the lower {**Euphrates**}: -- **Chaldaean**.

**exasperate 1282 - diaprio {dee-ap-ree'-o}**; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to {**exasperate**}: -- cut (to the heart).

**exasperate 2559 - kakoo {kak-o'-o}**; from 2556; to injure; figuratively, to {**exasperate**}: -- make evil affected, entreat evil, harm, hurt, vex.

**exasperate 3893 - parapikraino {par-ap-ik-rah'-ee-no}**; from 3844 and 4087; to embitter alongside, i.e. (figuratively) to {**exasperate**}: -- provoke.

**exasperate 3947 - paroxuno {par-ox-oo'-no}**; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to {**exasperate**}: -- easily provoke, stir.

**exasperated 2371 - thumomacheo {thoo-mom-akh-eh'-o}**; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be {**exasperated**}: -- be highly displeased.

**exasperated 3710 - orgizo {or-gid'-zo}**; from 3709; to provoke or enrage, i.e. (passively) become {**exasperated**}: -- be angry (wroth).

**execrate 00779 ## 'arar {aw-rar'}** ; a primitive root ; to {**execrate**} : -- X bitterly curse .

**execrate 06895 ## qabab {kaw-bab'}** ; a primitive root ; to scoop out , i . e . (figuratively) to malign or {**execrate**} (i . e . stab with words) : -- X at all , curse .

**execrate 2672 - kataraoimai {kat-ar-ah'-om-ahee}**; middle voice from 2671; to {**execrate**}; by analogy, to doom: -- curse.

**filtrate 05246 ## namer {naw-mare'}** ; from an unused root meaning properly , to {**filtrate**} , i . e . be limpid [comp 05247 and 05249 ] ; and thus to spot or stain as if by dripping ; a leopard (from its stripes) : -- leopard .

**fraternal 5360 - philadelphia {fil-ad-el-fee'-ah}**; from 5361; {**fraternal**} affection: -- brotherly love (kindness), love of the brethren.

**fraternal 5361 - philadelphos {fil-ad'-el-fos}**; from 5384 and 0080; fond of brethren, i.e. {**fraternal**}: -- love as brethren.

**fraternal 5387 - philostorgos {fil-os'-tor-gos}**; from 5384 and storge (cherishing one's kindred, especially

parents or children); fond of natural relatives, i.e. {fraternal} towards fellow Christian: -- kindly affectioned.

fraternity 00264 ## 'achavah {akh-av-aw'} ; from 00251 ; {fraternity} : -- brotherhood .

fraternity 0081 - adelphotos {ad-el-fot'-ace}; from 0080; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) {fraternity}: -- brethren, brotherhood.

fraternity 2406 - hierateuma {hee-er-at'-yoo-mah}; from 2407; the priestly {fraternity}, i.e. sacerdotal order (figuratively): -- priesthood.

frustrate 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , {frustrate} : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

frustrate 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.

frustrate 1581 - ekkopto {ek-kop'-to}; from 1537 and 2875; to excind; figuratively, to {frustrate}: -- cut down (off, out), hew down, hinder.

generate 0616 - apokueo {ap-ok-oo-eh'-o}; from 0575 and the base of 2949; to breed forth, i.e. (by transf.) to {generate} (figuratively): -- beget, produce.

grate 01624 ## garah {gaw-raw'} ; a primitive root ; properly , to {grate} , i . e . (figuratively) to anger : -- contend , meddle , stir up , strive .

grate 02786 ## charaq {khaw-rak'} ; a primitive root ; to {grate} the teeth : -- gnash .

grate 04345 ## makber {mak-bare'} ; from 03527 in the sense of covering [compare 03531 ] ; a grate : -- {grate} .

grate 04345 ## makber {mak-bare'} ; from 03527 in the sense of covering [compare 03531 ] ; a {grate} : -- grate .

grate 1031 - brucho {broo'-kho}; a primary verb; to {grate} the teeth (in pain or rage): -- gnash.

grate 5149 - trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i.e. (by analogy) to {grate} the teeth (in frenzy): -- gnash.

grateful 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be {grateful}, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) thank(-ful, -s).

grateful 2169 - eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, {grateful} language (to God, as an act of worship): -- thankfulness, (giving of) thanks(-giving).

grateful 2170 - eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) {grateful}: -- thankful.

gyrate 01752 ## duwr {dure} ; a primitive root ; properly , to {gyrate} (or move in a circle) , i . e . to remain : -- dwell .

gyrate 05746 ## ` uwg {oog} ; a primitive root ; properly , to {gyrate} ; but used only as a denominative

from 05692 , to bake (round cakes on the hearth) : -- bake .

hierateia 2405 - {hierateia} {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the priesthood, priest's office.

hierateuma 2406 - {hierateuma} {hee-er-at'-yoo-mah}; from 2407; the priestly fraternity, i.e. sacerdotal order (figuratively): -- priesthood.

hierateuo 2407 - {hierateuo} {hee-er-at-yoo'-o}; prolongation from 2409; to be a priest, i.e. perform his functions: -- execute the priest's office.

illiterate 0062 - agrammatos {ag-ram-mat-os}; from 0001 (as negative particle) and 1121; unlettered, i.e. {illiterate}: -- unlearned.

immoderate 0280 - ametros {am'-et-ros}; from 0001 (as a negative particle) and 3358; {immoderate}: -- (thing) without measure.

inaugurate 1457 - egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. {inaugurate}: -- consecrate, dedicate.

incarcerate 2623 - katakleio {kat-ak-li'-o}; from 2596 and 2808; to shut down (in a dungeon), i.e. {incarcerate}: -- shut up.

incarcerate 5020 - tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to {incarcerate} in eternal torment: -- cast down to hell.

incarcerate 5439 - phulakizo {foo-lak-id'-zo}; from 5441; to {incarcerate}: -- imprison.

incinerate 5077 - tephroo {tef-ro'-o}; from tephra (ashes); to {incinerate}, i.e. consume: -- turn to ashes.

inconsiderately 03216 ## yala` {yaw-lah'} ; a primitive root ; to blurt or utter {inconsiderately} : -- devour .

incorporate 1470 - ekgrupto {eng-kroop'-to}; from 1722 and 2928; to conceal in, i.e. {incorporate} with: -- hid in.

indurate 4456 - poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to {indurate} (render stupid or callous): -- blind, harden.

indurate 4645 - skleruno {sklay-roo'-no}; from 4642; to {indurate}, i.e. (figuratively) render stubborn: -- harden.

interpenetrate 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or {interpenetrate} , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

inveterate 03462 ## yashen {yaw-shane'} ; a primitive root ; properly , to be slack or languid , i . e . (by implication) sleep (figuratively , to die) ; also to grow old , stale or {inveterate} : -- old (store) , remain long , (make to) sleep

invigorate 1765 - enischuo {en-is-khoo'-o}; from 1722 and 2480; to {invigorate} (transitively or reflexively): -- strengthen.

krateo 2902 - {krateo} {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively):

-- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

lacerate 05404 ## neshar {neh'-sher} ; from an unused root meaning to {lacerate} ; the eagle (or other large bird of prey) : -- eagle .

lacerate 4486 - rhexnumi {hrayg'-noo-mee}; or rhexso {hrace'-so}; both prolonged forms of rhexo (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, {lacerate}; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

levirate 1918 - epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a {levirate} way: -- marry.

liberate 03301 ## Yiphd@yah {yif-deh-yaw'} ; from 06299 and 03050 ; Jah will {liberate} ; Jiphdejah , an Israelite : -- Iphedeiah .

liberate 1659 - eleutheroo {el-yoo-ther-o'-o}; from 1658; to {liberate}, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make free. \*\*\*. eleutho. See 2064.

magistrate 03423 ## yarash {yaw-rash'} ; or yares {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + {magistrate} , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

magistrate 06114 ## `etser {eh'-tser} ; from 06113 ; restraint : -- + {magistrate} .

magistrate 06414 ## paliyl {paw-leel'} ; from 06419 ; a {magistrate} : -- judge .

magistrate 07101 ## qatsiyn {kaw-tseen'} ; from 07096 in the sense of determining ; a {magistrate} (as deciding) or other leader : -- captain , guide , prince , ruler . Compare 06278 .

magistrate 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or {magistrate} : -- officer , overseer , ruler .

magistrate 08200 ## sh@phat (Aramaic) {shaf-at'} ; corresponding to 08199 ; to judge : -- {magistrate} .

magistrate 0746 - arche {ar-khay'} ; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.

magistrate 0758 - archon {ar'-khone}; present participle of 0757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.

magistrate 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, {magistrate}, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

magistrate 2316 - theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a {magistrate}; by Hebraism, very: -- X exceeding, God, god [-ly, -ward].

**magistrate 4173 - politarches {pol-it-ar'-khace}; from 4172 and 0757; a town-officer, i.e. {magistrate}: -- ruler of the city.**

**magistrate 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.**

**magistrates 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by way of deference to {magistrates} ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X mighty .**

**magistrates 3980 - peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 0757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).**

**migrate 06629 ## tso'n {tsone} ; or ts@'own (Psalm 144 : 13) {tseh-one'} ; from an unused root meaning to {migrate} ; a collective name for a flock (of sheep or goats) ; also figuratively (of men) : -- (small) cattle , flock (+-s) , lamb (+-s) , sheep ([-cote ,-fold ,-shearer ,-herds ]) .**

**migrate 06813 ## tsa` an {tsaw-an'} ; a primitive root ; to load up (beasts) , i . e . to {migrate} : -- be taken down .**

**moderate 3356 - metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be {moderate} in passion, i.e. gentle (to treat indulgently): -- have compassion.**

**moderate 4993 - sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) {moderate}: -- be in right mind, be sober (minded), soberly.**

**moderate 4998 - sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled ({moderate} as to opinion or passion): -- discreet, sober, temperate. \*\*\*. ta. See 3588.**

**moderately 06666 ## ts@daqah {tsed-aw-kaw'} ; from 06663 ; rightness (abstractly) , subjectively (rectitude) , objectively (justice) , morally (virtue) or figuratively (prosperity) : -- justice , {moderately} , right (- eous) (act ,-ly ,-ness) .**

**moderately 3357 - metrios {met-ree'-oce}; adverb from a derivative of 3358; {moderately}, i.e. slightly: -- a little.**

**moderately 4996 - sophronos {so-fron'-oce}; adverb from 4998; with sound mind, i.e. {moderately}: -- soberly.**

**moderately 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.**

**narrate 1555 - ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to {narrate} through wholly: -- declare.**

**obliterate 1813 - exaleipho {ex-al-i'-fo}; from 1537 and 0218; to smear out, i.e. {obliterate} (erase tears, figuratively, pardon sin): -- blot out, wipe away.**

**parateino 3905 - {parateino} {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in**



**point of time): -- continue.**

**paratero 3906 - {paratero} {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- observe, watch.**

**parateresis 3907 - {parateresis} {par-at-ay'-ray-sis}; from 3906; inspection, i.e. ocular evidence: -- observation.**

**penetrate 02713 ## chaqar {khaw-kar'} ; a primitive root ; properly , to {penetrate} ; hence , to examine intimately : -- find out , (make) search (out) , seek (out) , sound , try .**

**penetrate 03554 ## kavah {kaw-vaw'} ; a primitive root ; properly , to prick or {penetrate} ; hence , to blister (as smarting or eating into) : -- burn .**

**penetrate 05365 ## naqar {naw-kar'} ; a primitive root ; to bore ({penetrate} , quarry) : -- dig , pick out , pierce , put (thrust) out .**

**penetrate 1338 - diikneomai {dee-ik-neh'-om-ahee}; from 1223 and the base of 2425; to reach through, i.e. {penetrate}: -- pierce.**

**penetrate 1358 - diorusso {dee-or-oos'-so}; from 1223 and 3736; to {penetrate} burglariously: -- break through (up). \*\*\*. Dios. See 2203.**

**penetrate 4044 - peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to {penetrate} entirely, i.e. transfix (figuratively): -- pierce through.**

**perforate 02737 ## charuwz {khaw-rooz'} ; from an unused root meaning to {perforate} ; properly , pierced , i . e . a bead of pearl , gems or jewels (as strung) : -- chain .**

**perforate 04958 ## masreth {mas-rayth'} ; apparently from an unused root meaning to {perforate} , i . e . hollow out ; a pan : -- pan .**

**perforate 05344 ## naqab {naw-kab'} ; a primitive root ; to puncture , literally (to {perforate} , with more or less violence) or figuratively (to specify , designate , libel) : -- appoint , blaspheme , bore , curse , express , with holes , name , pierce , strike through .**

**perforated 02474 ## challown {khal-lone'} ; a window (as {perforated}) : -- window .**

**perforated 02485 ## chaliyl {khaw-leel'} ; from 02490 ; a flute (as {perforated}) : -- pipe .**

**perikrates 4031 - {perikrates} {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a master (manager): -- + come by.**

**prate 06527 ## parat {paw-rat'} ; a primitive root ; to scatter words , i . e . {prate} (or hum) : -- chant .**

**prate 0945 - battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to {prate} tediously: -- use vain repetitions.**

**prate 5396 - phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- {prate} against.**

**prater 5397 - phluaros {floo'-ar-os}; from phluo (to bubble); a garrulous person, i.e. {prater}: -- tattler.**

**prostrate 01457 ## gahar {gaw-har'} ; a primitive root ; to {prostrate} oneself : -- cast self down , stretch self .**

**prostrate 02522 ## chalash {khaw-lash'}** ; a primitive root ; to {prostrate} ; by implication , to overthrow , decay : -- discomfit , waste away , weaken .

**prostrate 02865 ## chathath {khaw-thath'}** ; a primitive root ; properly , to {prostrate} ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

**prostrate 03766 ## kara` {kaw-rah'}** ; a primitive root ; to bend the knee ; by implication , to sink , to {prostrate} : -- bow (down , self) , bring down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X very .

**prostrate 05456 ## cagad {saw-gad'}** ; a primitive root ; to {prostrate} oneself (in homage) : -- fall down .

**prostrate 07511 ## raphac {raw-fas'}** ; a primitive root ; to trample , i . e . {prostrate} : -- humble self , submit self .

**prostrate 07812 ## shachah {shaw-khaw'}** ; a primitive root ; to depress , i . e . {prostrate} (especially reflexive , in homage to royalty or God) : -- bow (self) down , crouch , fall down (flat) , humbly beseech , do (make) obeisance , do reverence , make to stoop , worship .

**prostrate 2693 - katastronnumi {kat-as-trone'-noo-mee}**; from 2596 and 4766; to strew down, i.e. (by implication) to {prostrate} (slay): -- overthrow.

**prostrate 4352 - proskuneo {pros-koo-neh'-o}**; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) {prostrate} oneself in homage (do reverence to, adore): -- worship.

**prostrate 4363 - prospipto {pros-pip'-to}**; from 4314 and 4098; to fall towards, i.e. (gently) {prostrate} oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).

**prostrate 4385 - proteino {prot-i'-no}**; from 4253 and teino (to stretch); to protend, i.e. tie {prostrate} (for scourging): -- bind.

**prostrate 5087 - tithemi {tith'-ay-mee}**; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly {prostrate}): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

**prostrate 5476 - chamai {kham-ah'-ee}**; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. {prostrate}: -- on (to) the ground.

**quadrate 07251 ## raba` {raw-bah'}** ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; compare 00702 ] ; properly , to be four (sided) ; used only as denominative of 07253 ; to be {quadrate} : -- (four-) square (- d) .

**rate 01697 ## dabar {daw-baw'}** ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise ,

provision , purpose , question , {rate} , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .

rate 2274 - hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to {rate} lower: -- be inferior, overcome.

recalcitrate 2979 - laktizo {lak-tid'-zo}; from adverb lax (heelwise); to {recalcitrate}: -- kick.

regenerate 1080 - gennaio {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to {regenerate}: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

regenerate 3501 - neos {neh'-os}; including the comparative neoteros {neh-o'-ter-os}; a primary word; " new " , i.e. (of persons) youthful, or (of things) fresh; figuratively, {regenerate}: -- new, young.

regenerate 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, {regenerate}, religious: -- spiritual. Compare 5591.

reverberate 2278 - echeo {ay-kheh'-o}; from 2279; to make a loud noise, i.e. {reverberate}: -- roar, sound.

separate 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a denominative from 00681 ; to {separate} ; hence , to select , refuse , contract : -- keep , reserve , straiten , take .

separate 00910 ## badad {baw-dawd'} ; from 00909 ; {separate} ; adverb , separately : -- alone , desolate , only , solitary .

separate 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , {separate} , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self , -ation) , sever (out) , X utterly .

separate 00995 ## biyn {bene} ; a primitive root ; to {separate} mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

separate 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to {separate} ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

separate 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut out) ; also an inclosure (as separated) : -- polishing , {separate} place .

separate 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , {separate} by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , without .

separate 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or {separate} : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

separate 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , {separate} self , (be) smooth (- er) .

**separate 02690 ## chatsar {khaw-tsar'}** ; a primitive root ; properly , to surround with a stockade , and thus {separate} from the open country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

**separate 03995 ## mibdalah {mib-daw-law'}** ; from 00914 ; a separation , i . e . (concretely) a separate place : -- {separate} .

**separate 05139 ## naziyr {naw-zeer'}** ; or nazir {naw-zeer'} ; from 05144 ; separate , i . e . consecrated (as prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth ] , {separate} (- d) , vine undressed .

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**separate 05144 ## nazar {naw-zar'}** ; a primitive root ; to hold aloof , i . e . (intransitively) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize ]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- consecrate , {separate} (- ing , self) .

**separate 06381 ## pala' {paw-law'}** ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly , -els , things , work) , miracles , perform , {separate} , make singular , (be , great , make) wonderful (- ers , -ly , things , works) , wondrous (things , works , -ly) .

**separate 06395 ## palah {paw-law'}** ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , {separate} , set apart , sever , make wonderfully .

**separate 06397 ## P@lowniy {pel-o-nee'}** ; patronymically from an unused name (from 06395) meaning {separate} ; a Pelonite or inhabitant of an unknown Palon : -- Pelonite .

**separate 06504 ## parad {paw-rad'}** ; a primitive root ; to break through , i . e . spread or {separate} (oneself) : -- disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , sunder .

**separate 06518 ## paraz {paw-rawz'}** ; from an unused root meaning to {separate} , i . e . decide ; a chieftain : -- village .

**separate 06567 ## parash {paw-rash'}** ; a primitive root ; to {separate} , literally (to disperse) or figuratively (to specify) ; also (by implication) to wound : -- scatter , declare , distinctly , shew , sting .

**separate 08271 ## sh@re' (Aramaic) {sher-ay'}** ; a root corresponding to that of 08293 ; to free , {separate} ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- begin , dissolve , dwell , loose .

**separate 0592 - apodiorizo {ap-od-ee-or-id'-zo}** ; from 0575 and a compound of 0223 and 3724 ; to disjoin (by a boundary , figuratively , a party) : -- {separate} .

**separate 0642 - aporphanizo {ap-or-fan-id'-zo}** ; from 0575 and a derivative of 3737 ; to bereave wholly , i.e. (figuratively) {separate} (from intercourse) : -- take .

**separate 0673 - apochorizo {ap-okh-o-rid'-zo}** ; from 0575 and 5563 ; to rend apart ; reflexively , to {separate} : -- depart (asunder) .

separate 0873 - aphorizo {af-or-id'-zo}; from 0575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.

separate 1244 - diaireo {dee-ahee-reh'-o}; from 1223 and 0138; to {separate}, i.e. distribute: -- divide.

separate 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to {separate} thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

separate 1287 - diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or {separate}; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), strew, waste.

separate 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.

separate 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or {separate}: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

separate 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.

separated 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut out) ; also an inclosure (as {separated}) : -- polishing , separate place .

separated 01509 ## g@zerah {ghez-ay-raw'} ; from 01504 ; a desert (as {separated}) : -- not inhabited .

separated 02835 ## chasiph {khaw-seef'} ; from 02834 ; properly , drawn off , i . e . {separated} ; hence , a small company (as divided from the rest) : -- little flock .

separated 06507 ## p@rudah {per-oo-daw'} ; feminine passive participle of 06504 ; something {separated} , i . e . a kernel : -- seed .

separately 00910 ## badad {baw-dawd'} ; from 00909 ; separate ; adverb , {separately} : -- alone , desolate , only , solitary .

separately 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-" , but used {separately} [compare 03651 ] ; as , thus , so : -- according to , (such) as (it were , well as) , in comparison of , like (as , to , unto) , thus , when , worth .

separately 2651 - katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) {separately}: -- alone.

separately 3765 - ouketi {ook-et'-ee}; also ({separately}) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

separately 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. {separately} or apart from (often as preposition): -- beside, by itself, without.

sequesterate 3557 - nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to {sequesterate} for oneself, i.e. embezzle: -- keep back, purloin.

strategos 4755 - {strategos} {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, magistrate.

strateia 4752 - {strateia} {strat-i'-ah}; from 4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger): -- warfare.

strateuma 4753 - {strateuma} {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man of war.

strateuomai 4754 - {strateuomai} {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).

temperate 1467 - egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can( [-not]) contain, be {temperate}.

temperate 1468 - egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}.

temperate 4998 - sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}. \*\*\*. ta. See 3588.

triturate 04173 ## mowrag {mo-rag'} ; or morag {mo-rag'} ; from an unused root meaning to {triturate} ; a threshing sledge : -- threshing instrument .

triturate 07322 ## ruwph {roof} ; a primitive root ; properly , to {triturate} (in a mortar) , i . e . (figuratively) to agitate (by concussion) : -- tremble .

triturate 3039 - likmao {lik-mah'-o}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to {triturate}: -- grind to powder.

triturate 5597 - psocho {pso'-kho}; prolongation from the same base as 5567; to {triturate}, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- rub.

ulcerate 1669 - helkoo {hel-ko'-o}; from 1668; to cause to {ulcerate}, i.e. (passively) be ulcerous: -- full of sores.

unadulterated 02891 ## taheer {taw-hare'} ; a primitive root ; properly , to be bright ; i . e . (by implication) to be pure (physical sound , clear , {unadulterated} ; Levitically , uncontaminated ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self) , purge , purify (-ier , self) .

unadulterated 0097 - adolos {ad'-ol-os}; from 0001 (as a negative particle); and 1388; undeceitful, i.e. (figuratively) {unadulterated}: -- sincere.

unadulterated 4101 - pistikos {pis-tik-os'}; from 4102; trustworthy, i.e. genuine ({unadulterated}): -- spike-[nard].

**ungrateful 0884 - acharistos {ach-ar'-is-tos}; from 0001 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. {ungrateful}: -- unthankful.**

**unregenerate 0203 - akrobustia {ak-rob-oos-tee'-ah}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, {unregenerate}) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.**

**unregenerate 4559 - sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, {unregenerate}: -- carnal, fleshly.**

**venerate 0037 - hagiozo {hag-ee-ad'-zo}; from 0040; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to {venerate}: -- hallow, be holy, sanctify.**

**venerate 4573 - sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to {venerate}, i.e. adore: -- worship.**

**vibrate 05130 ## nuwph {noof} ; a primitive root ; to quiver ( i . e . {vibrate} up and down , or rock to and fro ) ; used in a great variety of applications (including sprinkling , beckoning , rubbing , bastinadoing , sawing , waving , etc . ) : -- lift up , move , offer , perfume , send , shake , sift , strike , wave .**

**vibrate 3823 - pale {pal'-ay}; from pallo (to {vibrate}); another form for 0906); wrestling: -- + wrestle.**

**vibrate 4579 - seio {si'-o}; apparently a primary verb; to rock ({vibrate}, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.**

**vociferate 00981 ## bata' {baw-taw'} ; or batah {baw-taw'} ; a primitive root ; to babble ; hence , to {vociferate} angrily : -- pronounce , speak (unadvisedly) .**

**vociferate 0214 - alalazo {al-al-ad'-zo}; from alale ( a shout, " halloo " ); to {vociferate}, i.e. (by implication) to wail; figuratively, to clang: -- tinkle, wail.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i . e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .**

**0115 + away + to put + a disannulling +/- athetesis {ath-et'-ay-sis}; from 0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- ; cancellajtion (literally or figuratively): --disannulling, put away .**

**0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/- . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to retire: --depart, give place, go (turn) aside, withdraw self .**

**0592 + be they who separate +/- . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .**

**0672 + departeth + departing +/- . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to go away: --depart .**

**0705 + number + numbered +/- . arithmeo {ar-ith-meh'-o}; from 0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/- ; to enumerate or count: --number .**

**0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes**



+ and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers +/. archon {ar'-khone}; present participle of 0757 + to rule + to reign +/ ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/. aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to set off by boundary, i . e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

1031 + and they gnashed +/. brucho {broo'-kho}; a primary verb; to grate the teeth (in pain or rage): --gnash .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/. diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1358 + break + through + to be broken + do not break +/. diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/- .

1466 + temperance + and to temperance +/- . egkrateia {eng-krat'-i-ah}; from 1468 + temperate +/- ; self-control (especially continence): --temperance .

1467 + contain + for the mastery is temperate +/- . egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468 + temperate +/- ; to exercise self-restraint (in diet and chastity): --can([-not]) contain, be temperate .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1633 + of it depart +/- . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to depart: --depart out .

1708 + of plaiting +/- . emploke {em-plok-ay'}; from 1707 + entangled + entangleth +/- ; elaborate braiding of the hair: --plaiting .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

2134 + eunuchs + have made + were made + and there are some eunuchs +/- . eunouchizo {yoo-noo-khid'-zo}; from 2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/- ; to castrate (figuratively, live unmarried): --make . .eunuch .

2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/- . thapto {thap'-to}; a primary verb; to celebrate funeral rites, i . e . inter: --bury .

3356 + have compassion +/- . metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 + and were not a little +/- and 3806 + affection + affections + inordinate + Not in the lust +/- ; to be moderate in passion, i . e . gentle (to treat indulgently): --have compassion .

3557 + back + And kept + and to keep + Not purloining +/- . nosphizomai {nos-fid'-zom-ah-ee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i . e . embezzle: --keep back, purloin .

4044 + through + and pierced +/- . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4993 + mind + sober + minded + soberly + we be sober + to be sober + and in his right +/- . sophroneo {so-fron-eh'-o}; from 4998 + sober + temperate + men sober + To be discreet +/- ; to be of sound mind, i . e .

sane, (figuratively) moderate: --be in right mind, be sober (minded), soberly .

4994 + women to be sober + That they may teach +/- . sophronizo {so-fron-id'-zo}; from 4998 + sober + temperate + men sober + To be discreet +/- ; to make of sound mind, i.e. (figuratively) to discipline or correct: --teach to be sober .

4996 + soberly +/- . sophronos {so-fron'-oce}; adverb from 4998 + sober + temperate + men sober + To be discreet +/- ; with sound mind, i.e. moderately: --soberly .

4997 + and sobriety + with sobriety + and soberness +/- . sophrosune {so-fros-oo'-nay}; from 4998 + sober + temperate + men sober + To be discreet +/- ; soundness of mind, i.e. (literally) sanity or (figuratively) self-control: --soberness, sobriety .

4998 + sober + temperate + men sober + To be discreet +/- . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 5424 + in understanding + but in understanding +/- ; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . \*\*\* . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- .

5020 + but cast + them down to hell +/- . tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: --cast down to hell .

5298 + aside + them and went + And he withdrew +/- hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to vacate down, i .e . retire quietly: --go aside, withdraw self .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- . choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to be in (give) space, i .e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

celebrate 1984 -- halal -- (make) boast (self), {celebrate}, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

celebrate 2287 -- chagag -- {celebrate}, dance, (keep, hold) a (solemn) feast(holiday), reel to and fro.

celebrate 7673 shabath -- -- (cause to, let, make to) cease, {celebrate}, cause (make)to fail, keep (sabbath), suffer to be lacking, leave, put away (down),(make to) rest, rid, still, take away.

confederate 1167 -- ba'al -- + archer, + babbler, + bird, captain, chief man, +{confederate}, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.

confederate 5117 -- nuwach -- cease, be {confederate}, lay, let down, (be) quiet,remain, (cause to, be at, give, have, make to) rest, set down.

consecrate 1457 \*\* egkainizo \*\* {consecrate}, dedicate.

consecrate 2763 -- charam -- make accursed, {consecrate}, (utterly) destroy, devote,forfeit, have a flat nose, utterly (slay, make away).

consecrate 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + {consecrate}, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

consecrate 4390 -- male/ -- accomplish, confirm, + {consecrate}, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly.

consecrate 5048 \*\* teleioo \*\* {consecrate}, finish, fulfil, make) perfect.

consecrate 5144 -- nazar -- {consecrate}, separate(-ing, self).

consecrate 6942 -- qadash -- appoint, bid, {consecrate}, dedicate, defile, hallow,(be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-iedone, self), X wholly.

consecrated 6944 -- qodesh -- {consecrated} (thing), dedicated (thing), hallowed(thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

degenerate 5494 -- cuwr -- {degenerate}.

desperate 0605 -- /anash -- {desperate}(-ly wicked), incurable, sick, woeful.

desperate 2976 -- ya/ash -- (cause to) despair, one that is {desperate}, be no hope.

Euphrates 2166 \*\* Euphrates \*\* {Euphrates}.

Euphrates 6578 -- P@rath -- {Euphrates}.

federate 3772 -- karath -- be chewed, be con-{{feder-}ate}, covenant, cut (down,off), destroy, fail, feller, be freed, hew (down), make a league({covenant}), X lose, perish, X utterly, X want.

frustrate 0114 \*\* atheteo \*\* cast off, despise, disannul, {frustrate}, bring tonought, reject.

frustrate 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, {frustrate}, bring (come) to nought, X utterly, make void.

grate 4345 -- makber -- {grate}.

magistrate 0746 \*\* arche \*\* beginning, corner, (at the, the) first (estate),{magistrate}, power, principality, principle, rule.

magistrate 0758 \*\* archon \*\* chief (ruler), {magistrate}, prince, ruler.

magistrate 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty,(give to, make to) possess, get (have) in (take) possession, seize upon,succeed, X utterly.

magistrate 4755 \*\* strategos \*\* captain, {magistrate}.

magistrate 6114 -- \etser -- + {magistrate}.

magistrate 8200 -- sh@phat -- {magistrate}.

magistrates 3980 \*\* peitharcho \*\* hearken, obey ({magistrates}).

moderately 6666 -- ts@daqah -- justice, {moderately}, right(-eous) (act, -ly, -ness).

prate 5396 \*\* phluareo \*\* {prate} against.

rate 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, {rate}, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

rate 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain {rate}, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

separate 0592 \*\* apodiorizo \*\* {separate}.



**separate 0873 \*\* aphorizo \*\* divide, {separate}, sever.**

**separate 0914 -- badal -- (make, put) difference, divide (asunder), (make){separate} (self, -ation), sever (out), X utterly.**

**separate 1508 -- gizrah -- polishing, {separate} place.**

**separate 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, {separate} self, (be)smooth(-er).**

**separate 3995 -- mibdalah -- {separate}.**

**separate 5139 -- naziyr -- Nazarite, {separate}(-d), vine undressed.**

**separate 5144 -- nazar -- consecrate, {separate}(-ing, self).**

**separate 5563 \*\* chorizo \*\* depart, put asunder, {separate}.**

**separate 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).**

**separate 6395 -- palah -- put a difference, show marvellous, {separate}, set apart,sever, make wonderfully.**

**separate 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),{separate} (self), sever self, stretch, sunder.**

**temperate 1467 \*\* egkrateuomai \*\* can([-not]) contain, be {temperate}.**

**temperate 1468 \*\* egkrates \*\* {temperate}.**

**temperate 4998 \*\* sophron \*\* discreet, sober, {temperate}.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

Euphrates 2166 Euphrates \* euphrates , {2166 {Euphrates} } ,

Euphrates 2166 {Euphrates} \* euphrates , {2166 Euphrates } ,

akrates 0193 akrates \* incontinent , {0193 {akrates} } ,

akrates 0193 {akrates} \* incontinent , {0193 akrates } ,

consecrated 1457 egkainizo \* {consecrated} , {1457 egkainizo } , 5048 teleioo ,

consecrated 5048 teleioo \* {consecrated} , 1457 egkainizo , {5048 teleioo } ,

egkrateia 1466 egkrateia \* temperance , {1466 {egkrateia} } ,

egkrateia 1466 {egkrateia} \* temperance , {1466 egkrateia } ,

egkrates 1467 egkrateuomai \* temperate , {1467 egkrateuomai } , 1468 {egkrates} , 4998 sophron ,

egkrates 1468 egkrates \* temperate , 1467 egkrateuomai , {1468 {egkrates} } , 4998 sophron ,

egkrates 1468 {egkrates} \* temperate , 1467 egkrateuomai , {1468 egkrates } , 4998 sophron ,

egkrates 4998 sophron \* temperate , 1467 egkrateuomai , 1468 {egkrates} , {4998 sophron } ,

egkrateuomai 1467 egkrateuomai \* contain , {1467 {egkrateuomai} } , 5562 choreo ,

egkrateuomai 1467 egkrateuomai \* temperate , {1467 {egkrateuomai} } , 1468 egkrates , 4998 sophron ,

egkrateuomai 1467 {egkrateuomai} \* contain , {1467 egkrateuomai } , 5562 choreo ,

egkrateuomai 1467 {egkrateuomai} \* temperate , {1467 egkrateuomai } , 1468 egkrates , 4998 sophron ,

egkrateuomai 1468 egkrates \* temperate , 1467 {egkrateuomai} , {1468 egkrates } , 4998 sophron ,

egkrateuomai 4998 sophron \* temperate , 1467 {egkrateuomai} , 1468 egkrates , {4998 sophron } ,

egkrateuomai 5562 choreo \* contain , 1467 {egkrateuomai} , {5562 choreo } ,

euphrates 2166 Euphrates \* {euphrates} , {2166 Euphrates } ,

frustrate 0114 atheteo \* {frustrate} , {0114 atheteo } ,

hierateia 1247 diakoneo \* office , {1247 diakoneo } , 1984 episkope , 2405 {hierateia} ,

hierateia 1984 episkope \* office , 1247 diakoneo , {1984 episkope } , 2405 {hierateia} ,

hierateia 2405 hierateia \* office , 1247 diakoneo , 1984 episkope , {2405 {hierateia} } ,

hierateia 2405 hierateia \* priesthood , {2405 {hierateia} } , 2406 hierateuma , 2420 hierosune ,

hierateia 2405 {hierateia} \* office , 1247 diakoneo , 1984 episkope , {2405 hierateia } ,

hierateia 2405 {hierateia} \* priesthood , {2405 hierateia } , 2406 hierateuma , 2420 hierosune ,

hierateia 2406 hierateuma \* priesthood , 2405 {hierateia} , {2406 hierateuma } , 2420 hierosune ,

hierateia 2420 hierosune \* priesthood , 2405 {hierateia} , 2406 hierateuma , {2420 hierosune } ,

hierateuma 2405 hierateia \* priesthood , {2405 hierateia } , 2406 {hierateuma} , 2420 hierosune ,

hierateuma 2406 hierateuma \* priesthood , 2405 hierateia , {2406 {hierateuma} } , 2420 hierosune ,

hierateuma 2406 {hierateuma} \* priesthood , 2405 hierateia , {2406 hierateuma } , 2420 hierosune ,

hierateuma 2420 hierosune \* priesthood , 2405 hierateia , 2406 {hierateuma} , {2420 hierosune } ,

krateo 0071 ago \* kept , {0071 ago } , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 0142 airo \* take , {0142 airo } , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 0142 airo \* took , {0142 airo } , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0337 anaireo \* took , 0142 airo , {0337 anaireo } , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0353 analambano \* take , 0142 airo , {0353 analambano } , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 0353 analambano \* took , 0142 airo , 0337 anaireo , {0353 analambano } , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0472 antechomai \* hold , {0472 antechomai } , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 0472 antechomai \* holding , {0472 antechomai } , 1907 epecho , 2192 echo , 2902 {krateo} ,

krateo 0520 apago \* took , 0142 airo , 0337 anaireo , 0353 analambano , {0520 apago } , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0589 apodemeo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , {0589 apodemeo } , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0618 apolambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , {0618 apolambano } , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0643 aposkeuazo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , {0643 aposkeuazo } , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0650 apostereo \* kept , 0071 ago , {0650 apostereo } , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 0657 apotassomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , {0657 apotassomai } , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0726 harpazo \* take , 0142 airo , 0353 analambano , {0726 harpazo } , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 0849 autocheir \* hands , {0849 autocheir } , 0886 acheiropoietos , 2902 {krateo} , 4084 piazio , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,

krateo 0851 aphaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , {0851 aphaireo } , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 0886 acheiropoietos \* hands , 0849 autocheir , {0886 acheiropoietos } , 2902 {krateo} , 4084 piazio , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,

krateo 0941 bastazo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , {0941 bastazo } , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1006 bosko \* kept , 0071 ago , 0650 apostereo , {1006 bosko } , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 1011 bouleuo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , {1011 bouleuo } , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1096 ginomai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , {1096 ginomai } , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 1209 dechomai \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , {1209 dechomai } , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 1453 egeiro \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , {1453 egeiro } , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1519 eis \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , {1519 eis } , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1562 ekduo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , {1562 ekduo } , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1653 eleo \* obtained , {1653 eleo } , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 1723 enagkalizomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , {1723 enagkalizomai } , 1921 epiginosko , 1949 epilambanomai , 2021

epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1907 epecho \* holding , 0472 antechomai , {1907 epecho } , 2192 echo , 2902 {krateo} ,

krateo 1921 epiginosko \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , {1921 epiginosko } , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1949 epilambanomai \* hold , 0472 antechomai , {1949 epilambanomai } , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 1949 epilambanomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , {1949 epilambanomai } , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 2013 epitugchano \* obtained , 1653 eleeo , {2013 epitugchano } , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2021 epicheireo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , {2021 epicheireo } , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 2174 eupsuchoe \* obtained , 1653 eleeo , 2013 epitugchano , {2174 eupsuchoe } , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2192 echo \* held , {2192 echo } , 2258 en , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

krateo 2192 echo \* hold , 0472 antechomai , 1949 epilambanomai , {2192 echo } , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 2192 echo \* holding , 0472 antechomai , 1907 epecho , {2192 echo } , 2902 {krateo} ,

krateo 2192 echo \* retain , {2192 echo } , 2902 {krateo} ,

krateo 2192 echo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , {2192 echo } , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 2258 en \* held , 2192 echo , {2258 en } , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

krateo 2270 hesuchazo \* held , 2192 echo , 2258 en , {2270 hesuchazo } , 2902 {krateo} , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

krateo 2343 thesaurizo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , {2343 thesaurizo } , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 2377 thuroros \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , {2377 thuroros } , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 2507 kathaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , {2507 kathaireo } , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 2507 kathaireo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , {2507 kathaireo } , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 2621 katakeimai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , {2621 katakeimai } , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 2722 katecho \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , {2722 katecho } , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 2722 katecho \* retained , {2722 katecho } , 2902 {krateo} ,

krateo 2816 kleronomeo \* obtained , 1653 eleo , 2013 epitugchano , 2174 eupsuchoe , {2816 kleronomeo } , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2820 \* obtained , 1653 eleo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , {2820} , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2902 krateo \* hands , 0849 autocheir , 0886 acheiropoietos , {2902 {krateo} } , 4084 piazio , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,

krateo 2902 krateo \* held , 2192 echo , 2258 en , 2270 hesuchazo , {2902 {krateo} } , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

krateo 2902 krateo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , {2902 {krateo} } , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 2902 krateo \* holden , {2902 {krateo} } ,

krateo 2902 krateo \* holdest , {2902 {krateo} } ,

krateo 2902 krateo \* holdeth , {2902 {krateo} } ,

krateo 2902 krateo \* holding , 0472 antechomai , 1907 epecho , 2192 echo , {2902 {krateo} } ,

**krateo 2902 krateo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , {2902 {krateo} } , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 2902 krateo \* obtained , 1653 eleo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , {2902 {krateo} } , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,**

**krateo 2902 krateo \* retain , 2192 echo , {2902 {krateo} } ,**

**krateo 2902 krateo \* retained , 2722 katecho , {2902 {krateo} } ,**

**krateo 2902 krateo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , {2902 {krateo} } , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 2902 krateo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , {2902 {krateo} } , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazoo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 2902 {krateo} \* hands , 0849 autocheir , 0886 acheiropoietos , {2902 krateo } , 4084 piazoo , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,**

**krateo 2902 {krateo} \* held , 2192 echo , 2258 en , 2270 hesuchazo , {2902 krateo } , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,**

**krateo 2902 {krateo} \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , {2902 krateo } , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,**

**krateo 2902 {krateo} \* holden , {2902 krateo } ,**

**krateo 2902 {krateo} \* holdest , {2902 krateo } ,**

**krateo 2902 {krateo} \* holdeth , {2902 krateo } ,**

**krateo 2902 {krateo} \* holding , 0472 antechomai , 1907 epecho , 2192 echo , {2902 krateo } ,**

**krateo 2902 {krateo} \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , {2902 krateo } , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 2902 {krateo} \* obtained , 1653 eleo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , {2902 krateo } , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,**

**krateo 2902 {krateo} \* retain , 2192 echo , {2902 krateo } ,**

**krateo 2902 {krateo} \* retained , 2722 katecho , {2902 krateo } ,**

**krateo 2902 {krateo} \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , {2902 krateo } , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**



**krateo 2902 {krateo} \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , {2902 krateo } , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 2932 ktaomai \* obtained , 1653 eleeo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , {2932 ktaomai } , 2975 lagchano , 3140 martureo , 5177 tugchano ,**

**krateo 2967 koluo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , {2967 koluo } , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 2975 lagchano \* obtained , 1653 eleeo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , {2975 lagchano } , 3140 martureo , 5177 tugchano ,**

**krateo 2983 lambano \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 {krateo} , {2983 lambano } , 4160 poieo , 4601 sigao , 4623 siopao ,**

**krateo 2983 lambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , {2983 lambano } , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 2983 lambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , {2983 lambano } , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 3140 martureo \* obtained , 1653 eleeo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , {3140 martureo } , 5177 tugchano ,**

**krateo 3335 metalambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , {3335 metalambano } , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 3348 metecho \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , {3348 metecho } , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 3557 nosphizomai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , {3557 nosphizomai } , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 3880 paralambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , {3880 paralambano } , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 3880 paralambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , {3880 paralambano } , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 3911 paraphero \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , {3911 paraphero } , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 3930 parecho \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , {3930 parecho } , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 4014 periaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , {4014 periaireo } , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 4084 piazio \* hands , 0849 autocheir , 0886 acheiropoietos , 2902 {krateo} , {4084 piazio } , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,**

**krateo 4084 piazio \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , {4084 piazio } , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 4084 piazio \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , {4084 piazio } , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 4160 poieo \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , {4160 poieo } , 4601 sigao , 4623 siopao ,**

**krateo 4160 poieo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , {4160 poieo } , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 4160 poieo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , {4160 poieo } , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 4327 prosdechomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , {4327 prosdechomai } , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo ,**

4838 sumparalambano , 4863 sunago ,

krateo 4355 proslambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , {4355 proslambano } , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 4355 proslambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , {4355 proslambano } , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 4475 rhapsima \* hands , 0849 autocheir , 0886 acheiropoietos , 2902 {krateo} , 4084 piazio , {4475 rhapsima } , 5495 cheir , 5499 cheiropoietos ,

krateo 4601 sigao \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , 4160 poieo , {4601 sigao } , 4623 siopao ,

krateo 4601 sigao \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , {4601 sigao } , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 4601 sigao \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , {4601 sigao } , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 4623 siopao \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , 4160 poieo , 4601 sigao , {4623 siopao } ,

krateo 4623 siopao \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , {4623 siopao } , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 4815 sullambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , {4815 sullambano } , 4838 sumparalambano , 4868 sunairo ,

krateo 4815 sullambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , {4815 sullambano } , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 4823 sumbouleuo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , {4823 sumbouleuo } , 4838 sumparalambano , 4863 sunago ,

krateo 4838 sumparalambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , {4838 sumparalambano } ,

4868 sunairo ,

krateo 4838 sumparalambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , {4838 sumparalambano } , 4863 sunago ,

krateo 4863 sunago \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , {4863 sunago } ,

krateo 4868 sunairo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , {4868 sunairo } ,

krateo 5083 tereo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , {5083 tereo } , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 5083 tereo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , {5083 tereo } , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 5084 teresis \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , {5084 teresis } , 5392 phimoo , 5438 phulake ,

krateo 5177 tugchano \* obtained , 1653 eleo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , {5177 tugchano } ,

krateo 5288 hupostello \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , {5288 hupostello } , 5432 phroureo , 5442 phulasso ,

krateo 5392 phimoo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , {5392 phimoo } , 5438 phulake ,

krateo 5432 phroureo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , {5432 phroureo } , 5442 phulasso ,

krateo 5438 phulake \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , {5438 phulake } ,

krateo 5442 phulasso \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , {5442 phulasso } ,

krateo 5495 cheir \* hands , 0849 autocheir , 0886 acheiropoietos , 2902 {krateo} , 4084 piazo , 4475 rhapisma , {5495 cheir } , 5499 cheiropoietos ,

**krateo 5499 cheiropoietos \* hands , 0849 autocheir , 0886 acheiropoietos , 2902 {krateo} , 4084 piazo , 4475 rhapsima , 5495 cheir , {5499 cheiropoietos} ,**

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**magistrates 4755 strategos \* {magistrates} , 3980 peitharcho , {4755 strategos} ,**

**parateino 1096 ginomai \* continued , {1096 ginomai} , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,**

**parateino 1300 diateleio \* continued , 1096 ginomai , {1300 diateleio} , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,**

**parateino 1304 diatribo \* continued , 1096 ginomai , 1300 diateleio , {1304 diatribo} , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,**

**parateino 1696 emmeno \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , {1696 emmeno} , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,**

**parateino 1961 epimeno \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , 1696 emmeno , {1961 epimeno} , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,**

**parateino 2523 kathizo \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , {2523 kathizo} , 3306 meno , 3905 {parateino} , 4342 proskartereo ,**

**parateino 3306 meno \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , {3306 meno} , 3905 {parateino} , 4342 proskartereo ,**

**parateino 3905 parateino \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , {3905 {parateino}} , 4342 proskartereo ,**

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**paraterio 3906 paraterio \* observe , {3906 {paraterio}} , 4160 poieo , 5083 tereo , 5442 phulasso ,**

**paraterio 3906 paraterio \* watched , 1127 gregoreuo , {3906 {paraterio}} , 5083 tereo ,**

**paraterio 3906 {paraterio} \* observe , {3906 paraterio} , 4160 poieo , 5083 tereo , 5442 phulasso ,**

**paraterio 3906 {paraterio} \* watched , 1127 gregoreuo , {3906 paraterio} , 5083 tereo ,**

**paraterio 4160 poieo \* observe , 3906 {paraterio} , {4160 poieo} , 5083 tereo , 5442 phulasso ,**

**paraterio 5083 tereo \* observe , 3906 {paraterio} , 4160 poieo , {5083 tereo} , 5442 phulasso ,**

**paraterio 5083 tereo \* watched , 1127 gregoreuo , 3906 {paraterio} , {5083 tereo} ,**

**paraterio 5442 phulasso \* observe , 3906 {paraterio} , 4160 poieo , 5083 tereo , {5442 phulasso} ,**

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separate 0873 aphorizo \* {separate} , 0592 apodiorizo , {0873 aphorizo } , 5562 choreo ,

separate 5562 choreo \* {separate} , 0592 apodiorizo , 0873 aphorizo , {5562 choreo } ,

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strategos 4755 strategos \* captain , 0747 archehos , {4755 {strategos} } , 4759 stratopedarches , 5506 chiliarchos ,

strategos 4755 strategos \* magistrates , 3980 peitharcho , {4755 {strategos} } ,

strategos 4755 {strategos} \* captain , 0747 archehos , {4755 strategos } , 4759 stratopedarches , 5506 chiliarchos ,

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strategos 5506 chiliarchos \* captain , 0747 archehos , 4755 {strategos} , 4759 stratopedarches , {5506 chiliarchos } ,

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strateia 4752 {strateia} \* warfare , {4752 strateia } , 4754 strateuomai ,

strateia 4754 strateuomai \* warfare , 4752 {strateia} , {4754 strateuomai } ,

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strateuma 4753 strateuma \* armies , 3925 parembole , {4753 {strateuma} } ,

strateuma 4753 strateuma \* army , {4753 {strateuma} } ,

strateuma 4753 strateuma \* soldiers , {4753 {strateuma} } , 4757 stratiotes ,

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strateuma 4757 stratiotes \* soldiers , 4753 {strateuma} , {4757 stratiotes } ,

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temperate 1468 egkrates \* {temperate} , 1467 egkrateuomai , {1468 egkrates } , 4998 sophron ,  
temperate 4998 sophron \* {temperate} , 1467 egkrateuomai , 1468 egkrates , {4998 sophron } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- celebrate , 1984 , 2278 , 7673 ,

- confederate , 5117 ,

- consecrate , 2763 , 5144 , 6942 ,

- degenerate , 5494 ,

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- frustrate , 0656 ,

- grate , 4345 ,

- rate , 1697 ,

\* separate , 0592 , 0873 , 5562 ,

- separate , 0914 , 1508 , 2505 , 3995 , 5139 , 5144 , 6381 , 6504 ,

\* temperate , 1467 , 1468 , 4998 ,



## English Synonyms with Greek Strong's Number.

consecrated - 1457 {consecrated}, dedicated,

consecrated - 5048 {consecrated}, finish, finished, fulfilled, made, perfect, perfected,

euphrates - 2166 {euphrates},

frustrate - 0114 bring, cast, despise, despised, despiseth, disannulleth, {frustrate}, nothing, off, reject, rejecteth,

magistrates - 3980 hearkened, {magistrates}, obey,

magistrates - 4755 captain, {magistrates},

separate - 0592 {separate},

separate - 0873 cause, divideth, {separate}, separated, sever,

separate - 5562 asunder, come, contain, containing, depart, departed, goeth, place, put, receive, {separate},

separated - 0873 cause, divideth, separate, {separated}, sever,

temperate - 1467 contain, {temperate},

temperate - 1468 {temperate},

temperate - 4998 discreet, sober, {temperate},

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#### **English Concordance to the KJV Bible.**

celebrate , LEV\_23\_32 , LEV\_23\_41,

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confederate , GEN\_14\_13,

confederate , PSA\_83\_05 ,

confederate , ISA\_07\_02 ,

consecrate , EXO\_28\_03 , EXO\_28\_41 , EXO\_29\_09 , EXO\_29\_33 , EXO\_29\_35 , EXO\_30\_30 ,  
EXO\_32\_29,

consecrate , LEV\_08\_33 , LEV\_16\_32,

consecrate , NUM\_06\_12,

consecrate , 1CH\_29\_05 ,

consecrate , 2CH\_13\_09 ,

consecrate , EZE\_43\_26,

consecrate , MIC\_04\_13,

consecrated , EXO\_29\_29,

consecrated , LEV\_21\_10,

consecrated , NUM\_03\_03 ,

consecrated , JOS\_06\_19,

consecrated , JUD\_17\_05 , JUD\_17\_12,

consecrated , 1KI\_13\_33,

consecrated , 2CH\_26\_18 , 2CH\_29\_31 , 2CH\_29\_33 , 2CH\_31\_06 ,

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consecrated , HEB\_07\_28 , HEB\_10\_20,

degenerate , JER\_02\_21,

desperate , JOB\_06\_26,

desperate , ISA\_17\_11,

desperately , JER\_17\_09 ,

euphrates , GEN\_02\_14 , GEN\_15\_18,

euphrates , DEU\_01\_07 , DEU\_11\_24,

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euphrates , 2SA\_08\_03 ,

euphrates , 2KI\_23\_29 , 2KI\_24\_07 ,

euphrates , 1CH\_05\_09 , 1CH\_18\_03 ,

euphrates , 2CH\_35\_20,

euphrates , JER\_13\_04 , JER\_13\_05 , JER\_13\_06 , JER\_13\_07 , JER\_46\_02 , JER\_46\_06 , JER\_46\_10 ,  
JER\_51\_63,

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frustrate , GAL\_02\_21,

frustrateth , ISA\_44\_25,

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magistrate , LUK\_12\_58,

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moderately , JOE\_02\_23,  
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separate , EZE\_41\_12 , EZE\_41\_13 , EZE\_41\_14 , EZE\_41\_15 , EZE\_42\_01 , EZE\_42\_10 , EZE\_42\_13,  
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separate , ROM\_08\_35 , ROM\_08\_39,  
separate , 2CO\_06\_17,  
separate , HEB\_07\_26,  
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separated , GEN\_13\_11 , GEN\_13\_14 , GEN\_25\_23,

separated , EXO\_33\_16,  
separated , LEV\_20\_24 , LEV\_20\_25,  
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separateth , EZE\_14\_07 ,  
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# One Word English Phrase Index to the KJV Bible.

celebrate Isa\_38\_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

celebrate Lev\_23\_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

celebrate Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

confederate Gen\_14\_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

confederate Isa\_07\_02 # And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

confederate Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

consecrate 1Ch\_29\_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

consecrate 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

consecrate Exo\_28\_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

consecrate Exo\_28\_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

consecrate Exo\_29\_09 # And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

consecrate Exo\_29\_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

consecrate Exo\_29\_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

consecrate Exo\_30\_30 # And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

Consecrate Exo\_32\_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

consecrate Eze\_43\_26 # Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

consecrate Lev\_08\_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

consecrate Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

consecrate Mic\_04\_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

consecrate Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

consecrated 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

consecrated 2Ch\_26\_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

consecrated 2Ch\_29\_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

consecrated 2Ch\_29\_33 # And the consecrated things [were] six hundred oxen and three thousand sheep.

consecrated 2Ch\_31\_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

consecrated Exo\_29\_29 # And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

consecrated Eze\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

consecrated Heb\_07\_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

consecrated Heb\_10\_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

consecrated Jos\_06\_19 # But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD.

consecrated Jud\_17\_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.



consecrated Jud\_17\_12 # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

consecrated Lev\_21\_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

consecrated Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

degenerate Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

desperate Isa\_17\_11 # In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.

desperate Job\_06\_26 # Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

desperately Jer\_17\_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?

Euphrates 1Ch\_05\_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

Euphrates 1Ch\_18\_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

Euphrates 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Euphrates 2Ki\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Euphrates 2Ki\_24\_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

Euphrates 2Sa\_08\_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

Euphrates Deu\_01\_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Euphrates Deu\_11\_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Euphrates Gen\_02\_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

Euphrates Gen\_15\_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

**Euphrates Jer\_13\_04 # Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.**

**Euphrates Jer\_13\_05 # So I went, and hid it by Euphrates, as the LORD commanded me.**

**Euphrates Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.**

**Euphrates Jer\_13\_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.**

**Euphrates Jer\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.**

**Euphrates Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.**

**Euphrates Jer\_46\_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.**

**Euphrates Jer\_51\_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:**

**Euphrates Jos\_01\_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.**

**Euphrates Rev\_09\_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.**

**Euphrates Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.**

**frustrate Ezr\_04\_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.**

**frustrate Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.**

**frustrateth Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**grate Exo\_27\_04 # And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.**

**grate Exo\_35\_16 # The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,**

**grate Exo\_38\_04 # And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.**

**grate Exo\_38\_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.**

grate Exo\_38\_30 # And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,

grate Exo\_39\_39 # The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

magistrate Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

magistrate Luk\_12\_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

magistrates Act\_16\_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

magistrates Act\_16\_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

magistrates Act\_16\_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

magistrates Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

magistrates Act\_16\_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

magistrates Ezr\_07\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

magistrates Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

magistrates Tit\_03\_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

moderately Joe\_02\_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

rate 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

rate 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

rate 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

rate 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for

every day, all the days of his life.

rate Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

separate 1Ki\_08\_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

Separate Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Separate Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

separate Deu\_19\_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate Deu\_19\_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

separate Deu\_29\_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate Eze\_41\_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

separate Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

separate Eze\_41\_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

separate Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

separate Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate Ezr\_10\_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

separate Gen\_13\_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate Gen\_49\_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

separate Heb\_07\_26 # For such a high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

separate Jde\_01\_19 # These be they who separate themselves, sensual, having not the Spirit.

separate Jer\_37\_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

separate Jos\_16\_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

separate Lev\_15\_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate Luk\_06\_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

separate Mat\_25\_32 # And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

separate Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

separate Num\_08\_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Separate Num\_16\_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

separate Rom\_08\_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separate Rom\_08\_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

separated 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated 1Ch\_23\_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated 1Ch\_25\_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated 2Ch\_25\_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

separated Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated Deu\_32\_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated Deu\_33\_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

separated Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

separated Ezz\_06\_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated Ezz\_08\_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated Ezz\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated Ezz\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

separated Ezz\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of

the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

separated Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

separated Gal\_02\_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

separated Gen\_13\_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

separated Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated Gen\_25\_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated Hos\_04\_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

separated Isa\_56\_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated Isa\_59\_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated Lev\_20\_24 # But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

separated Lev\_20\_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

separated Neh\_04\_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

separated Neh\_09\_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated Neh\_13\_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

**separated Num\_16\_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?**

**separated Pro\_18\_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.**

**separated Pro\_19\_04 # Wealth maketh many friends; but the poor is separated from his neighbour.**

**separated Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,**

**separateth Eze\_14\_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:**

**separateth Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.**

**separateth Num\_06\_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.**

**separateth Pro\_16\_28 # A froward man soweth strife: and a whisperer separateth chief friends.**

**separateth Pro\_17\_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.**

**temperate 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.**

**temperate Tit\_01\_08 # But a lover of hospitality, a lover of good men, sober, just, holy, temperate;**

**temperate Tit\_02\_02 # That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.**



## **Three Word English Phrase Index to the KJV Bible.**

**celebrate it in Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.**

**celebrate thee they Isa\_38\_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.**

**celebrate your sabbath Lev\_23\_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.**

**confederate against thee Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:**

**confederate with Abram Gen\_14\_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.**

**confederate with Ephraim Isa\_07\_02 # And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.**

**consecrate Aaron and Exo\_29\_09 # And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.**

**consecrate and to Exo\_29\_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.**

**consecrate him that Exo\_28\_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.**

**consecrate himself with 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.**

**consecrate his service 1Ch\_29\_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?**

**consecrate their gain Mic\_04\_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.**

**consecrate them and Exo\_28\_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.**

**consecrate them that Exo\_30\_30 # And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.**

consecrate them Exo\_29\_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

consecrate themselves Eze\_43\_26 # Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

consecrate to minister Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

consecrate unto the Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

consecrate you Lev\_08\_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

Consecrate yourselves to Exo\_32\_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

consecrated and of Eze\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

consecrated for evermore Heb\_07\_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

consecrated for us Heb\_10\_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

consecrated him and 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

consecrated in them Exo\_29\_29 # And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

consecrated one of Jud\_17\_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

consecrated the Levite Jud\_17\_12 # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

consecrated things were 2Ch\_29\_33 # And the consecrated things [were] six hundred oxen and three thousand sheep.

consecrated to burn 2Ch\_26\_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

consecrated to minister Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

consecrated to put Lev\_21\_10 # And [he that is] the high priest among his brethren, upon whose head the

anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

consecrated unto the 2Ch\_31\_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

consecrated unto the Jos\_06\_19 # But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD.

consecrated yourselves unto 2Ch\_29\_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

degenerate plant of Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

desperate sorrow Isa\_17\_11 # In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.

desperate which are Job\_06\_26 # Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

desperately wicked who Jer\_17\_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?

Euphrates all that 2Ki\_24\_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

Euphrates all the Jos\_01\_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Euphrates and digged Jer\_13\_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Euphrates and hide Jer\_13\_04 # Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

Euphrates and Josiah 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Euphrates and king 2Ki\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Euphrates and take Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

Euphrates and the Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Euphrates as the Jer\_13\_05 # So I went, and hid it by Euphrates, as the LORD commanded me.

**Euphrates because their 1Ch\_05\_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.**

**Euphrates even unto Deu\_11\_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.**

**Euphrates in Carchemish Jer\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.**

**Euphrates 1Ch\_18\_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.**

**Euphrates 2Sa\_08\_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.**

**Euphrates Deu\_01\_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.**

**Euphrates Gen\_02\_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.**

**Euphrates Gen\_15\_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:**

**Euphrates Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.**

**Euphrates Jer\_46\_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.**

**Euphrates Jer\_51\_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:**

**Euphrates Rev\_09\_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.**

**frustrate the grace Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.**

**frustrate their purpose Ezr\_04\_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.**

**frustrateth the tokens Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**grate for it Exo\_38\_30 # And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,**

**grate his staves Exo\_35\_16 # The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,**

grate of brass Exo\_38\_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

grate of brass Exo\_39\_39 # The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

grate of network Exo\_27\_04 # And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

grate of network Exo\_38\_04 # And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

magistrate as thou Luk\_12\_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

magistrate in the Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

magistrates and judges Ezr\_07\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

magistrates and powers Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

magistrates and they Act\_16\_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

magistrates have sent Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

magistrates rent off Act\_16\_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

magistrates saying These Act\_16\_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

magistrates sent the Act\_16\_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

magistrates to be Tit\_03\_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

moderately and he Joe\_02\_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

rate every day 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

rate every day Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

rate for every 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

rate year by 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

rate year by 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

separate cities for Jos\_16\_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

separate from his Gen\_49\_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

separate from sinners Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

separate him unto Deu\_29\_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate himself from Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

separate himself thence Jer\_37\_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Separate me Barnabas Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Separate me Barnabas Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

separate place and Eze\_41\_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

separate place and Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

separate place and Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

separate place at Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate place they Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the

**LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**separate place toward Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.**

**separate place which Eze\_41\_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;**

**separate saith the 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,**

**separate the children Lev\_15\_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.**

**separate the lambs Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.**

**separate the Levites Num\_08\_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.**

**separate them from 1Ki\_08\_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.**

**separate them one Mat\_25\_32 # And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:**

**separate themselves from Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.**

**separate themselves sensual Jde\_01\_19 # These be they who separate themselves, sensual, having not the Spirit.**

**separate themselves to Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:**

**separate themselves unto Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:**

**separate three cities Deu\_19\_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.**

**separate three cities Deu\_19\_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.**

**separate thyself I Gen\_13\_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.**

separate us from Rom\_08\_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separate us from Rom\_08\_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

separate you from Luk\_06\_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

separate yourselves from Ezzr\_10\_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

Separate yourselves from Num\_16\_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

separated and sat Ezzr\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

separated between you Isa\_59\_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated from him Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated from his Deu\_33\_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

separated from his Pro\_19\_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

separated from Israel Neh\_13\_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

separated from the Ezzr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

separated from thy Gen\_25\_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated from you Lev\_20\_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

separated himself fearing Gal\_02\_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

separated himself seeketh Pro\_18\_01 # Through desire a man, having separated himself, seeketh [and] intermeddled with all wisdom.



separated I and Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

separated me from Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

separated me from Isa\_56\_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated that he 1Ch\_23\_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated the disciples Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

separated the sons Deu\_32\_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated the tribe Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated them to 2Ch\_25\_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated themselves from Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated themselves from Neh\_09\_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated themselves from Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated themselves the Gen\_13\_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

separated themselves unto 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated themselves unto Ezr\_06\_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated themselves unto Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

separated to the 1Ch\_25\_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated twelve of Ezr\_08\_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated unto the Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

separated upon the Neh\_04\_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

separated with whores Hos\_04\_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated you from Lev\_20\_24 # But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

separated you from Num\_16\_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separateth chief friends Pro\_16\_28 # A froward man soweth strife: and a whisperer separateth chief friends.

separateth himself from Eze\_14\_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth himself unto Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth himself unto Num\_06\_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

separateth very friends Pro\_17\_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

temperate in all 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

temperate sound in Tit\_02\_02 # That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

temperate Tit\_01\_08 # But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

# **Bible Phrases for Individual word studies**

**celebrate thee Isa\_38\_18**

**desperate sorrow Isa\_17\_11**

**frustrate their purpose Ezz\_04\_05**

**rate year by year 1Ki\_10\_25**

**rate year by year 2Ch\_09\_24**

**separate cities for Jos\_16\_09**

**separate from sinners Heb\_07\_26**

**separate himself thence Jer\_37\_12**

**separate me barnabas Act\_13\_02**

**separate place Eze\_41\_13**

**separate place Eze\_42\_01**

**separate place Eze\_42\_10**

**separate place Eze\_42\_13**

**separate place at Eze\_41\_12**

**separate place toward Eze\_41\_14**

**separate place which Eze\_41\_15**

**separate thyself Gen\_13\_09**

**separate us from Rom\_08\_39**

**separate yourselves from Ezz\_10\_11**

**separate yourselves from among this congregation Num\_16\_21**

**separated from his brethren Deu\_33\_16**

**separated himself Gal\_02\_12**

**separated themselves unto Hos\_09\_10**

**separated twelve Ezz\_08\_24**

**separated unto Rom\_01\_01**

celebrate LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > ,  
 and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha<> [ day ] of the month  
 <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye {celebrate} <07673  
 +shabath > your sabbath <07676 +shabbath > . celebrate LEV 023 041 And ye shall keep <02287 +chagag > it a  
 feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba<> days <03117 +yowm > in  
 the year <08141 +shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations  
 <01755 +dowr > : ye shall {celebrate} <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320  
 +chodesh > . confederate GEN 014 013 . And there came <00935 +bow> > one that had escaped <06412 +paliyt  
 > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain  
 <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of  
 Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [ were ]  
 {confederate} with Abram <87> . consecrate EXO 028 003 And thou shalt speak <01696 +dabar > unto all  
 <03605 +kol > [ that are ] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled  
 <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213  
 + Aaron s <00175 +>Aharown > garments <00899 +began > to {consecrate} <06942 +qadash > him , that he may  
 minister unto me in the priest s <03547 +kahan > office . consecrate EXO 028 041 And thou shalt put <03847  
 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben >  
 with him ; and shalt anoint <04886 +mashach > them , and {consecrate} them , and sanctify <06942 +qadash >  
 them , that they may minister unto me in the priest s <03547 +kahan > office . consecrate EXO 029 009 And thou  
 shalt gird <02296 +chagar > them with girdles <73> , Aaron <00175 +>Aharown > and his sons <01121 +ben > ,  
 and put <02280 +chabash > the bonnets <04021 +migba on them : and the priest s <03550 +k@hunnah > office  
 shall be theirs <01992 +hem > for a perpetual <05769 + statute <02708 +chuqqah > : and thou shalt {consecrate}  
 Aaron <00175 +>Aharown > and his sons <01121 +ben > . consecrate EXO 029 033 And they shall eat <00398  
 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to {consecrate} [  
 and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof  
 ] , because <03588 +kiy > they [ are ] holy <06944 +qodesh > . consecrate EXO 029 035 And thus shalt thou do  
 <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [  
 things ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba<> days  
 <03117 +yowm > shalt thou {consecrate} them . consecrate EXO 030 030 And thou shalt anoint <04886  
 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and {consecrate} <06942 +qadash > them  
 , that [ they ] may minister unto me in the priest s <03547 +kahan > office . Consecrate EXO 032 029 For Moses  
 <04872 +Mosheh > had said <00559 +>amar > , {Consecrate} yourselves <03027 +yad > to day to the LORD  
 <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon  
 his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah >  
 this day <03117 +yowm > . consecrate LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door  
 <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651  
 +sheba<> days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394  
 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba<> days <03117 +yowm >  
 shall he {consecrate} you . consecrate LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he  
 shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall {consecrate} to minister in the priest s  
 <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar >  
 , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +began > , [ even ] the holy <06944  
 +qodesh > garments <00899 +began > : consecrate NUM 006 012 And he shall {consecrate} <05144 +nazar >  
 unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall  
 bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass  
 <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost  
 <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > .  
 consecrated EXO 029 029 And the holy <06944 +qodesh > garments <00899 +began > of Aaron <00175  
 +>Aharown > shall be his sons <01121 +ben > after <00310 +>achar > him , to be anointed <04886 +mashach >  
 therein , and to be {consecrated} in them . consecrated LEV 021 010 . And [ he that is ] the high <01419 +gadawl  
 > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218  
 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is  
 {consecrated} to put <03847 +labash > on the garments <00899 +began > , shall not uncover <06544 +para<>  
 his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +began > ; consecrated  
 NUM 003 003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron

<00175 +>Aharown > , the priests <03548 +kohen > which were anointed <04886 +mashach > , whom <00834 +>aher > he {consecrated} to minister in the priest s <03547 +kahan > office . Euphrates GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > toward the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [ is ] {Euphrates} <06578 +P@rath > . Euphrates GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > : Euphrates DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > . Euphrates DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > , even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . grate EXO 027 004 And thou shalt make <06213 + for it a {grate} <04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba< > brasen <05178 +n@chosheth > rings <02885 +tabba in the four <00702 +>arba< > corners <07098 +qatsah > thereof . grate EXO 035 016 The altar <04196 +mizbeach > of burnt <05930 + offering , with his brasen <05178 +n@chosheth > {grate} <04345 +makber > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > , grate EXO 038 004 And he made <06213 + for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > {grate} <04345 +makber > of network under <08478 +tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . grate EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > ends <07099 +qetsev > of the {grate} <04345 +makber > of brass <05178 +n@chosheth > , [ to be ] places <01004 +bayith > for the staves <00905 +bad > . grate EXO 038 030 And therewith he made <06213 + the sockets <00134 +>eden > to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and the brasen <05178 +n@chosheth > {grate} <04345 +makber > for it , and all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > , grate EXO 039 039 The brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and his {grate} <04345 +makber > of brass <05178 +n@chosheth > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > , rate EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > {rate} <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . separate GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniyim > thee ? {separate} <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . separate GEN 030 040 And Jacob <03290 +Ya did {separate} <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . separate GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head

<06936 +qodqod > of him that was {separate} <05139 +naziyr > from his brethren <00251 +>ach > . separate  
 LEV 015 031 Thus shall ye {separate} <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el >  
 from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932  
 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [ is ] among <08432  
 +tavek > them . separate LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons  
 <01121 +ben > , that they {separate} <05144 +nazar > themselves from the holy <06944 +qodesh > things of the  
 children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy  
 <06944 +qodesh > name <08034 +shem > [ in those things ] which <00834 +>aher > they hallow <06942  
 +qadash > unto me : I [ am ] the LORD <03068 +Y@hovah > . separate NUM 006 002 Speak <01696 +dabar >  
 unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When  
 <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah >  
 shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite  
 <05139 +naziyr > , to {separate} <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : separate  
 NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say  
 <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176  
 +>ow > woman <00802 +>ishshah > shall {separate} <06381 +pala> > [ themselves ] to vow <05087 +nadar > a  
 vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the  
 LORD <03068 +Y@hovah > : separate NUM 006 003 He shall {separate} <05144 +nazar > [ himself ] from wine  
 <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> >  
 vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941  
 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah  
 > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried  
 <03002 +yabesh > . separate NUM 008 014 Thus shalt thou {separate} <00914 +badal > the Levites <03881  
 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the  
 Levites <03881 +Leviyiy > shall be mine . Separate NUM 016 021 {Separate} <00914 +badal > yourselves from  
 among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah >  
 them in a moment <07281 +rega< > . separate DEU 019 002 Thou shalt {separate} <00914 +badal > three  
 <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which  
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee  
 to possess <03423 +yarash > it . separate DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying  
 <00559 +>amar > , Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee .  
 separate DEU 029 021 And the LORD <03068 +Y@hovah > shall {separate} <00914 +badal > him unto evil  
 <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to  
 all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789  
 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : separated GEN 013 011  
 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan  
 <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they  
 {separated} <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . separated  
 GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310  
 +>achar > that Lot <03876 +Lowt > was {separated} <06504 +parad > from him , Lift <05375 +nasa> > up now  
 thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher >  
 thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > ,  
 and westward <03220 +yam > : separated GEN 025 023 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [ are ] in thy womb <00990 +beten > ,  
 and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be {separated} <06504 +parad > from  
 thy bowels <04578 +me ; and [ the one ] people <03816 +l@om > shall be stronger <00553 +>amats > than [ the  
 other ] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa .  
 separated EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow  
 > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [  
 is it ] not in that thou goest <03212 +yalak > with us ? so shall we be {separated} <06395 +palah > , I and thy  
 people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniym > of  
 the earth <00127 +>adamah > . separated LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall  
 inherit <03423 +yarash > their land <00127 +>adamah > , and I will give <05414 +nathan > it unto you to possess  
 <03423 +yarash > it , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and  
 honey <01706 +d@bash > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which

<00834 +>aher > have {separated} <00914 +badal > you from [ other ] people <05971 + . separated LEV 020 025  
Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts  
<00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> >  
fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable  
<08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of  
living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have  
{separated} <00914 +badal > from you as unclean <02930 +tame> > . separated NUM 016 009 [ Seemeth it but ]  
a small <04592 +m@ thing unto you , that the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath  
{separated} <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring  
<07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle  
<04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniyim > the  
congregation <05712 + to minister <08334 +sharath > unto them ? separated DEU 010 008 At that time <06256  
+ the LORD <03068 +Y@hovah > {separated} <00914 +badal > the tribe <07626 +shebet > of Levi <03878  
+Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD  
<03068 +Y@hovah > , to stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > to minister  
<08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh  
> day <03117 +yowm > . separated DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown >  
divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he {separated} <06504 +parad  
> the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah  
> of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel  
<03478 +Yisra>el > . separated DEU 033 016 And for the precious <04022 +megeg > things of the earth <00776  
+>erets > and fulness <04393 +m@lo> > thereof , and [ for ] the good <07522 +ratsown > will <07522 +ratsown  
> of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow> >  
upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head  
<06936 +qodqod > of him [ that was ] {separated} <05139 +naziyr > from his brethren <00251 +>ach > .  
separateth NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his  
separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > :  
until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he  
{separateth} <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918  
+qadowsh > , [ and ] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh >  
grow <01431 +gadal > . separateth NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he  
{separateth} <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> >  
at <05921 + no <03808 +lo> > dead <04191 +muwth > body <05315 +nephesh > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**celebrate ^ Lev\_23\_41 / celebrate /^it in the seventh month.**

**celebrate ^ Isa\_38\_18 / celebrate /^thee: they that go down into the pit cannot hope for thy truth.**

**celebrate ^ Lev\_23\_32 / celebrate /^your sabbath.**

**confederate ^ Psa\_83\_05 / confederate /^against thee:**

**confederate ^ Gen\_14\_13 / confederate /^with Abram.**

**confederate ^ Isa\_07\_02 / confederate /^with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.**

**consecrate ^ Exo\_29\_09 / consecrate /^Aaron and his sons.**

**consecrate ^ Exo\_29\_33 / consecrate /^and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.**

**consecrate ^ Exo\_28\_03 / consecrate /^him, that he may minister unto me in the priest's office.**

**consecrate ^ 2Ch\_13\_09 / consecrate /^himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.**

**consecrate ^ 1Ch\_29\_05 / consecrate /^his service this day unto the LORD?**

**consecrate ^ Mic\_04\_13 / consecrate /^their gain unto the LORD, and their substance unto the Lord of the whole earth.**

**consecrate ^ Exo\_28\_41 / consecrate /^them, and sanctify them, that they may minister unto me in the priest's office.**

**consecrate ^ Exo\_30\_30 / consecrate /^them, that [they] may minister unto me in the priest's office.**

**consecrate ^ Exo\_29\_35 / consecrate /^them.**

**consecrate ^ Eze\_43\_26 / consecrate /^themselves.**

**consecrate ^ Lev\_16\_32 / consecrate /^to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:**

**consecrate ^ Num\_06\_12 / consecrate /^unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.**

**consecrate ^ Lev\_08\_33 / consecrate /^you.**

**Consecrate ^ Exo\_32\_29 / Consecrate /^yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.**

**consecrated ^ Eze\_03\_05 / consecrated /^and of every one that willingly offered a freewill offering unto the LORD.**



consecrated ^ Heb\_07\_28 / consecrated / ^for evermore.

consecrated ^ Heb\_10\_20 / consecrated / ^for us, through the veil, that is to say, his flesh;

consecrated ^ 1Ki\_13\_33 / consecrated / ^him, and he became [one] of the priests of the high places.

consecrated ^ Exo\_29\_29 / consecrated / ^in them.

consecrated ^ Jud\_17\_05 / consecrated / ^one of his sons, who became his priest.

consecrated ^ Jud\_17\_12 / consecrated / ^the Levite; and the young man became his priest, and was in the house of Micah.

consecrated ^ 2Ch\_29\_33 / consecrated / ^things [were] six hundred oxen and three thousand sheep.

consecrated ^ 2Ch\_26\_18 / consecrated / ^to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

consecrated ^ Num\_03\_03 / consecrated / ^to minister in the priest's office.

consecrated ^ Lev\_21\_10 / consecrated / ^to put on the garments, shall not uncover his head, nor rend his clothes;

consecrated ^ 2Ch\_31\_06 / consecrated / ^unto the LORD their God, and laid [them] by heaps.

consecrated ^ Jos\_06\_19 / consecrated / ^unto the LORD: they shall come into the treasury of the LORD.

consecrated ^ 2Ch\_29\_31 / consecrated / ^yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

degenerate ^ Jer\_02\_21 / degenerate / ^plant of a strange vine unto me?

desperate ^ Isa\_17\_11 / desperate / ^sorrow.

desperate ^ Job\_06\_26 / desperate / ^which are] as wind?

desperately ^ Jer\_17\_09 / desperately / ^wicked: who can know it?

Euphrates ^ 1Ch\_18\_03 / Euphrates / ^

Euphrates ^ 2Sa\_08\_03 / Euphrates / ^

Euphrates ^ Deu\_01\_07 / Euphrates / ^

Euphrates ^ Gen\_02\_14 / Euphrates / ^

Euphrates ^ Gen\_15\_18 / Euphrates / ^

Euphrates ^ Jer\_46\_06 / Euphrates / ^

Euphrates ^ Jer\_46\_10 / Euphrates / ^

Euphrates ^ Jer\_51\_63 / Euphrates / ^

Euphrates ^ Rev\_09\_14 / Euphrates / ^

Euphrates ^ 2Ki\_24\_07 / Euphrates / ^all that pertained to the king of Egypt.

Euphrates ^ Jos\_01\_04 / Euphrates / ^all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Euphrates ^ Jer\_13\_07 / Euphrates / ^and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Euphrates ^ Jer\_13\_04 / Euphrates / ^and hide it there in a hole of the rock.

Euphrates ^ 2Ch\_35\_20 / Euphrates / ^and Josiah went out against him.

Euphrates ^ 2Ki\_23\_29 / Euphrates / ^and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Euphrates ^ Jer\_13\_06 / Euphrates / ^and take the girdle from thence, which I commanded thee to hide there.

Euphrates ^ Rev\_16\_12 / Euphrates / ^and the water thereof was dried up, that the way of the kings of the east might be prepared.

Euphrates ^ Jer\_13\_05 / Euphrates / ^as the LORD commanded me.

Euphrates ^ 1Ch\_05\_09 / Euphrates / ^because their cattle were multiplied in the land of Gilead.

Euphrates ^ Deu\_11\_24 / Euphrates / ^even unto the uttermost sea shall your coast be.

Euphrates ^ Jer\_46\_02 / Euphrates / ^in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

frustrate ^ Gal\_02\_21 / frustrate / ^the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

frustrate ^ Ezr\_04\_05 / frustrate / ^their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

frustrateth ^ Isa\_44\_25 / frustrateth / ^the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

grate ^ Exo\_38\_30 / grate / ^for it, and all the vessels of the altar,

grate ^ Exo\_35\_16 / grate / ^his staves, and all his vessels, the laver and his foot,

grate ^ Exo\_39\_39 / grate / ^of brass, his staves, and all his vessels, the laver and his foot,

grate ^ Exo\_38\_05 / grate / ^of brass, [to be] places for the staves.

grate ^ Exo\_38\_04 / grate / ^of network under the compass thereof beneath unto the midst of it.

grate ^ Exo\_27\_04 / grate / ^of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

magistrate ^ Luk\_12\_58 / magistrate /<sup>as thou art</sup>] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

magistrate ^ Jud\_18\_07 / magistrate /<sup>in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.</sup>

magistrates ^ Ezr\_07\_25 / magistrates /<sup>and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.</sup>

magistrates ^ Luk\_12\_11 / magistrates /<sup>and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:</sup>

magistrates ^ Act\_16\_38 / magistrates /<sup>and they feared, when they heard that they were Romans.</sup>

magistrates ^ Act\_16\_36 / magistrates /<sup>have sent to let you go: now therefore depart, and go in peace.</sup>

magistrates ^ Act\_16\_22 / magistrates /<sup>rent off their clothes, and commanded to beat [them].</sup>

magistrates ^ Act\_16\_20 / magistrates /<sup>saying, These men, being Jews, do exceedingly trouble our city,</sup>

magistrates ^ Act\_16\_35 / magistrates /<sup>sent the serjeants, saying, Let those men go.</sup>

magistrates ^ Tit\_03\_01 / magistrates /<sup>to be ready to every good work,</sup>

moderately ^ Joe\_02\_23 / moderately /<sup>and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].</sup>

rate ^ 2Ch\_08\_13 / rate /<sup>every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.</sup>

rate ^ Exo\_16\_04 / rate /<sup>every day, that I may prove them, whether they will walk in my law, or no.</sup>

rate ^ 2Ki\_25\_30 / rate /<sup>for every day, all the days of his life.</sup>

rate ^ 1Ki\_10\_25 / rate /<sup>year by year.</sup>

rate ^ 2Ch\_09\_24 / rate /<sup>year by year.</sup>

separate ^ Jos\_16\_09 / separate /<sup>cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.</sup>

separate ^ Gen\_49\_26 / separate /<sup>from his brethren.</sup>

separate ^ Heb\_07\_26 / separate /<sup>from sinners, and made higher than the heavens;</sup>

separate ^ Deu\_29\_21 / separate /<sup>him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:</sup>

separate ^ Jer\_37\_12 / separate /<sup>himself thence in the midst of the people.</sup>

separate ^ Num\_06\_03 / separate /<sup>himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.</sup>

Separate ^ Act\_13\_02 / Separate / ^me Barnabas and Saul for the work whereunto I have called them.

Separate ^ Act\_13\_02 / Separate / ^me Barnabas and Saul for the work whereunto I have called them.

separate ^ Eze\_41\_12 / separate / ^place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate ^ Eze\_41\_14 / separate / ^place toward the east, an hundred cubits.

separate ^ Eze\_41\_15 / separate / ^place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate ^ Eze\_42\_10 / separate / ^place, and over against the building.

separate ^ Eze\_41\_13 / separate / ^place, and the building, with the walls thereof, an hundred cubits long;

separate ^ Eze\_42\_01 / separate / ^place, and which [was] before the building toward the north.

separate ^ Eze\_42\_13 / separate / ^place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate ^ 2Co\_06\_17 / separate / ^saith the Lord, and touch not the unclean [thing]; and I will receive you,

separate ^ Lev\_15\_31 / separate / ^the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate ^ Gen\_30\_40 / separate / ^the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate ^ Num\_08\_14 / separate / ^the Levites from among the children of Israel: and the Levites shall be mine.

separate ^ 1Ki\_08\_53 / separate / ^them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate ^ Mat\_25\_32 / separate / ^them one from another, as a shepherd divideth [his] sheep from the goats:

separate ^ Lev\_22\_02 / separate / ^themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate ^ Jde\_01\_19 / separate / ^themselves, sensual, having not the Spirit.

separate ^ Num\_06\_02 / separate / ^themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate ^ Num\_06\_02 / separate / ^themselves] unto the LORD:

separate ^ Deu\_19\_02 / separate / ^three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate ^ Deu\_19\_07 / separate / ^three cities for thee.

separate ^ Gen\_13\_09 / separate / ^thysself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate ^ Rom\_08\_35 / separate / ^us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separate ^ Rom\_08\_39 / separate / ^us from the love of God, which is in Christ Jesus our Lord.

separate ^ Luk\_06\_22 / separate / ^you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

Separate ^ Num\_16\_21 / Separate / ^yourselves from among this congregation, that I may consume them in a moment.

separate ^ Ezz\_10\_11 / separate / ^yourselves from the people of the land, and from the strange wives.

separated ^ Ezz\_10\_16 / separated / ^and sat down in the first day of the tenth month to examine the matter.

separated ^ Isa\_59\_02 / separated / ^between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated ^ Gen\_13\_14 / separated / ^from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated ^ Deu\_33\_16 / separated / ^from his brethren.

separated ^ Pro\_19\_04 / separated / ^from his neighbour.

separated ^ Neh\_13\_03 / separated / ^from Israel all the mixed multitude.

separated ^ Ezz\_10\_08 / separated / ^from the congregation of those that had been carried away.

separated ^ Gen\_25\_23 / separated / ^from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated ^ Lev\_20\_25 / separated / ^from you as unclean.

separated ^ Gal\_02\_12 / separated / ^himself, fearing them which were of the circumcision.

separated ^ Pro\_18\_01 / separated / ^himself, seeketh [and] intermeddleth with all wisdom.

separated ^ Exo\_33\_16 / separated / ^I and thy people, from all the people that [are] upon the face of the earth.

separated ^ Isa\_56\_03 / separated / ^me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated ^ Gal\_01\_15 / separated / ^me from my mother's womb, and called [me] by his grace,

separated ^ 1Ch\_23\_13 / separated / ^that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated ^ Act\_19\_09 / separated / ^the disciples, disputing daily in the school of one Tyrannus.

separated ^ Deu\_32\_08 / separated / ^the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated ^ Deu\_10\_08 / separated / ^the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated ^ 2Ch\_25\_10 / separated / ^them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated ^ Neh\_09\_02 / separated / ^themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated ^ Neh\_10\_28 / separated / ^themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated ^ Ezr\_09\_01 / separated / ^themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated ^ Gen\_13\_11 / separated / ^themselves the one from the other.

separated ^ 1Ch\_12\_08 / separated / ^themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated ^ Ezr\_06\_21 / separated / ^themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated ^ Hos\_09\_10 / separated / ^themselves unto [that] shame; and [their] abominations were according as they loved.

separated ^ 1Ch\_25\_01 / separated / ^to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated ^ Ezr\_08\_24 / separated / ^twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated ^ Rom\_01\_01 / separated / ^unto the gospel of God,

separated ^ Neh\_04\_19 / separated / ^upon the wall, one far from another.

separated ^ Hos\_04\_14 / separated / ^with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated ^ Num\_16\_09 / separated / ^you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separated ^ Lev\_20\_24 / separated / ^you from [other] people.

separateth ^ Pro\_16\_28 / separateth / ^chief friends.

separateth ^ Eze\_14\_07 / separateth / ^himself from me, and setteth up his idols in his heart, and putteth the

**stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:**

**separateth ^ Num\_06\_06 / separateth /<sup>^</sup>himself] unto the LORD he shall come at no dead body.**

**separateth ^ Num\_06\_05 / separateth /<sup>^</sup>himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.**

**separateth ^ Pro\_17\_09 / separateth /<sup>^</sup>very] friends.**

**temperate ^ Tit\_01\_08 / temperate /<sup>^</sup>**

**temperate ^ 1Co\_09\_25 / temperate /<sup>^</sup>in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.**

**temperate ^ Tit\_02\_02 / temperate /<sup>^</sup>sound in faith, in charity, in patience.**

# Bible Translation Phrases for Individual word studies

- akrates- ..... incontinent 0193 -akrates- >
- antistrateuomai- ..... against 0497 -antistrateuomai- >
- antistrateuomai- ..... warring 0497 -antistrateuomai- >
- egkrateia- ..... and to temperance 1466 -egkrateia- >
- egkrateia- ..... temperance 1466 -egkrateia- >
- egkrates- ..... temperate 1468 -egkrates- >
- egkrateuomai- ..... contain 1467 -egkrateuomai- >
- egkrateuomai- ..... for the mastery is temperate 1467 -egkrateuomai- >
- Euphrates- ..... Euphrates 2166 -Euphrates- >
- hierateia- ..... of the priest s 2405 -hierateia- >
- hierateia- ..... of the priesthood 2405 -hierateia- >
- hierateia- ..... office 2405 -hierateia- >
- hierateia- ..... the office 2405 -hierateia- >
- hierateuma- ..... priesthood 2406 -hierateuma- >
- hierateuo- ..... he executed 2407 -hierateuo- >
- hierateuo- ..... office 2407 -hierateuo- >
- hierateuo- ..... the priest s 2407 -hierateuo- >
- krateo- ..... already hold 2902 -krateo- >
- krateo- ..... and he laid hands 2902 -krateo- >
- krateo- ..... And he laid hold 2902 -krateo- >
- krateo- ..... And he took 2902 -krateo- >
- krateo- ..... and held 2902 -krateo- >
- krateo- ..... and laid hold 2902 -krateo- >
- krateo- ..... And not holding 2902 -krateo- >
- krateo- ..... And they kept 2902 -krateo- >
- krateo- ..... And they that had laid hold 2902 -krateo- >



-krateo- ..... and took 2902 -krateo- >  
-krateo- ..... and ye took 2902 -krateo- >  
-krateo- ..... day , will he not lay hold 2902 -krateo- >  
-krateo- ..... fast , and hold 2902 -krateo- >  
-krateo- ..... had laid hold 2902 -krateo- >  
-krateo- ..... he that holdeth 2902 -krateo- >  
-krateo- ..... held 2902 -krateo- >  
-krateo- ..... him , and took 2902 -krateo- >  
-krateo- ..... hold 2902 -krateo- >  
-krateo- ..... holding 2902 -krateo- >  
-krateo- ..... in , and took 2902 -krateo- >  
-krateo- ..... is : and thou holdest 2902 -krateo- >  
-krateo- ..... is he : hold 2902 -krateo- >  
-krateo- ..... is he ; take 2902 -krateo- >  
-krateo- ..... laid hold 2902 -krateo- >  
-krateo- ..... let him take 2902 -krateo- >  
-krateo- ..... let us hold 2902 -krateo- >  
-krateo- ..... not , holding 2902 -krateo- >  
-krateo- ..... on him , and took 2902 -krateo- >  
-krateo- ..... out , and took 2902 -krateo- >  
-krateo- ..... out to lay hold 2902 -krateo- >  
-krateo- ..... sins ye retain 2902 -krateo- >  
-krateo- ..... that he should be holden 2902 -krateo- >  
-krateo- ..... that they had obtained 2902 -krateo- >  
-krateo- ..... that they might take 2902 -krateo- >  
-krateo- ..... them that hold 2902 -krateo- >  
-krateo- ..... they are retained 2902 -krateo- >

-krateo- ..... they might take 2902 -krateo- >  
-krateo- ..... to hold 2902 -krateo- >  
-krateo- ..... to lay hands 2902 -krateo- >  
-krateo- ..... to lay hold 2902 -krateo- >  
-krateo- ..... took 2902 -krateo- >  
-krateo- ..... we took 2902 -krateo- >  
-krateo- ..... were holden 2902 -krateo- >  
-krateo- ..... ye hold 2902 -krateo- >  
-parateino- ..... and continued 3905 -parateino- >  
-paraterero- ..... And they watched 3906 -paraterero- >  
-paraterero- ..... day , that they watched 3906 -paraterero- >  
-paraterero- ..... watched 3906 -paraterero- >  
-paraterero- ..... Ye observe 3906 -paraterero- >  
-parateresis- ..... not with observation 3907 -parateresis- >  
-strategos- ..... and captains 4755 -strategos- >  
-strategos- ..... and the captain 4755 -strategos- >  
-strategos- ..... the captain 4755 -strategos- >  
-strategos- ..... the magistrates 4755 -strategos- >  
-strategos- ..... The magistrates 4755 -strategos- >  
-strategos- ..... them : and the magistrates 4755 -strategos- >  
-strategos- ..... them to the magistrates 4755 -strategos- >  
-strategos- ..... unto the magistrates 4755 -strategos- >  
-strateia- ..... of our warfare 4752 -strateia- >  
-strateia- ..... warfare 4752 -strateia- >  
-strateuma- ..... And the armies 4753 -strateuma- >  
-strateuma- ..... and their armies 4753 -strateuma- >  
-strateuma- ..... forth his armies 4753 -strateuma- >  
-strateuma- ..... his army 4753 -strateuma- >

**-strateuma- ..... I with an army 4753 -strateuma- >**

**-strateuma- ..... of the army 4753 -strateuma- >**

**-strateuma- ..... of war 4753 -strateuma- >**

**-strateuma- ..... the soldiers 4753 -strateuma- >**

**-strateuma- ..... with his men 4753 -strateuma- >**

**-strateuomai- ..... And the soldiers 4754 -strateuomai- >**

**-strateuomai- ..... goeth a warfare 4754 -strateuomai- >**

**-strateuomai- ..... that war 4754 -strateuomai- >**

**-strateuomai- ..... that warreth 4754 -strateuomai- >**

**-strateuomai- ..... thee , that thou by them mightest war 4754 -strateuomai- >**

**-strateuomai- ..... war 4754 -strateuomai- >**

**-strateuomai- ..... we do not war 4754 -strateuomai- >**

**consecrated ..... he hath consecrated 1457 -egkainizo->**

**consecrated ..... who is consecrated 5048 -teleioo->**

**Euphrates ..... Euphrates 2166 -Euphrates->**

**frustrate ..... I do not frustrate 0114 -atheteo->**

**magistrate ..... to the magistrate 0758 -archon->**

**magistrates ..... and unto magistrates 0796 -astrape->**

**magistrates ..... magistrates 3980 -peitharcho->**

**magistrates ..... The magistrates 4755 -strategos->**

**magistrates ..... the magistrates 4755 -strategos->**

**magistrates ..... them : and the magistrates 4755 -strategos->**

**magistrates ..... them to the magistrates 4755 -strategos->**

**magistrates ..... unto the magistrates 4755 -strategos->**

**separate ..... and he shall separate 0873 -aphorizo->**

**separate ..... be they who separate 0592 -apodiorizo->**

**Separate ..... Separate 0873 -aphorizo->**

separate ..... separate 5562 -choreo->

separate ..... shall separate 5562 -choreo->

separate ..... them , and be ye separate 0873 -aphorizo->

separate ..... they shall separate 0873 -aphorizo->

separate ..... to separate 5562 -choreo->

separated ..... and separated 0873 -aphorizo->

separated ..... from them , and separated 0873 -aphorizo->

separated ..... separated 0873 -aphorizo->

temperate ..... for the mastery is temperate 1467 -egkrateuomai->

temperate ..... temperate 1468 -egkrates->

temperate ..... temperate 4998 -sophron->

## **Bible Word Index with the full text of each verse**

**Consecrate Exo\_32\_29** For Moses had said, {Consecrate} yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

**Euphrates 2Ki\_24\_07** And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river {Euphrates} all that pertained to the king of Egypt.

**Euphrates 2Sa\_08\_03** David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river {Euphrates}.

**Euphrates Deu\_01\_07** Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river {Euphrates}.

**Euphrates Jer\_13\_04** Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to {Euphrates}, and hide it there in a hole of the rock.

**Euphrates Gen\_02\_14** And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] {Euphrates}.

**Euphrates 2Ki\_23\_29** In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river {Euphrates}: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

**Euphrates Deu\_11\_24** Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river {Euphrates}, even unto the uttermost sea shall your coast be.

**Euphrates 2Ch\_35\_20** After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by {Euphrates}: and Josiah went out against him.

**Euphrates Gen\_15\_18** In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river {Euphrates}:

**Euphrates Jer\_46\_02** Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river {Euphrates} in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

**Euphrates Jer\_13\_05** So I went, and hid it by {Euphrates}, as the LORD commanded me.

**Euphrates Jer\_13\_06** And it came to pass after many days, that the LORD said unto me, Arise, go to {Euphrates}, and take the girdle from thence, which I commanded thee to hide there.

**Euphrates Jer\_13\_07** Then I went to {Euphrates}, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

**Euphrates Jer\_46\_06** Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river {Euphrates}.

**Euphrates 1Ch\_18\_03** And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river {Euphrates}.

**Euphrates Rev\_09\_14** Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river {Euphrates}.

**Euphrates Jer\_51\_63** And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of {Euphrates}:

**Euphrates Jos\_01\_04** From the wilderness and this Lebanon even unto the great river, the river {Euphrates}, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

**Euphrates 1Ch\_05\_09** And eastward he inhabited unto the entering in of the wilderness from the river {Euphrates}: because their cattle were multiplied in the land of Gilead.

**Euphrates Jer\_46\_10** For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river {Euphrates}.

**Euphrates Rev\_16\_12** And the sixth angel poured out his vial upon the great river {Euphrates}; and the water thereof was dried up, that the way of the kings of the east might be prepared.

**Separate Act\_13\_02** As they ministered to the Lord, and fasted, the Holy Ghost said, {Separate} me Barnabas and Saul for the work whereunto I have called them.

**Separate Num\_16\_21** {Separate} yourselves from among this congregation, that I may consume them in a moment.

**celebrate 1Sa\_38\_18** For the grave cannot praise thee, death can [not] {celebrate} thee: they that go down into the pit cannot hope for thy truth.

**celebrate Lev\_23\_32** It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye {celebrate} your sabbath.

**celebrate Lev\_23\_41** And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall {celebrate} it in the seventh month.

**confederate Gen\_14\_13** And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] {confederate} with Abram.

**confederate 1Sa\_07\_02** And it was told the house of David, saying, Syria is {confederate} with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

**confederate Psa\_83\_05** For they have consulted together with one consent: they are {confederate} against thee:

**consecrate Exo\_28\_03** And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to {consecrate} him, that he may minister unto me in the priest's office.

**consecrate Exo\_28\_41** And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and {consecrate} them, and sanctify them, that they may minister unto me in the priest's office.

**consecrate 2Ch\_13\_09** Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to

**{consecrate} himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.**

**consecrate 1Ch\_29\_05 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to {consecrate} his service this day unto the LORD?**

**consecrate Exo\_29\_09 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt {consecrate} Aaron and his sons.**

**consecrate Eze\_43\_26 Seven days shall they purge the altar and purify it; and they shall {consecrate} themselves.**

**consecrate Lev\_08\_33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he {consecrate} you.**

**consecrate Exo\_30\_30 And thou shalt anoint Aaron and his sons, and {consecrate} them, that [they] may minister unto me in the priest's office.**

**consecrate Lev\_16\_32 And the priest, whom he shall anoint, and whom he shall {consecrate} to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:**

**consecrate Exo\_29\_33 And they shall eat those things wherewith the atonement was made, to {consecrate} [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.**

**consecrate Exo\_29\_35 And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou {consecrate} them.**

**consecrate Mic\_04\_13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will {consecrate} their gain unto the LORD, and their substance unto the Lord of the whole earth.**

**consecrate Num\_06\_12 And he shall {consecrate} unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.**

**consecrated Lev\_21\_10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is {consecrated} to put on the garments, shall not uncover his head, nor rend his clothes;**

**consecrated Jud\_17\_12 And Micah {consecrated} the Levite; and the young man became his priest, and was in the house of Micah.**

**consecrated Num\_03\_03 These [are] the names of the sons of Aaron, the priests which were anointed, whom he {consecrated} to minister in the priest's office.**

**consecrated Jud\_17\_05 And the man Micah had an house of gods, and made an ephod, and teraphim, and {consecrated} one of his sons, who became his priest.**

**consecrated 1Ki\_13\_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he {consecrated} him, and he became [one] of the priests of the high places.**

consecrated Heb\_07\_28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is {consecrated} for evermore.

consecrated Heb\_10\_20 By a new and living way, which he hath {consecrated} for us, through the veil, that is to say, his flesh;

consecrated Jos\_06\_19 But all the silver, and gold, and vessels of brass and iron, [are] {consecrated} unto the LORD: they shall come into the treasury of the LORD.

consecrated 2Ch\_26\_18 And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are {consecrated} to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

consecrated Ezz\_03\_05 And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were {consecrated}, and of every one that willingly offered a freewill offering unto the LORD.

consecrated 2Ch\_29\_31 Then Hezekiah answered and said, Now ye have {consecrated} yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

consecrated 2Ch\_31\_06 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were {consecrated} unto the LORD their God, and laid [them] by heaps.

consecrated Exo\_29\_29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be {consecrated} in them.

consecrated 2Ch\_29\_33 And the {consecrated} things [were] six hundred oxen and three thousand sheep.

degenerate Jer\_02\_21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the {degenerate} plant of a strange vine unto me?

desperate Job\_06\_26 Do ye imagine to reprove words, and the speeches of one that is {desperate}, [which are] as wind?

desperate 1Sa\_17\_11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of {desperate} sorrow.

desperately Jer\_17\_09 The heart [is] deceitful above all [things], and {desperately} wicked: who can know it?

frustrate Ezz\_04\_05 And hired counsellors against them, to {frustrate} their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

frustrate Gal\_02\_21 I do not {frustrate} the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

frustrateth 1Sa\_44\_25 That {frustrateth} the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

grate Exo\_38\_05 And he cast four rings for the four ends of the {grate} of brass, [to be] places for the staves.



grate Exo\_38\_30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen {grate} for it, and all the vessels of the altar,

grate Exo\_39\_39 The brazen altar, and his {grate} of brass, his staves, and all his vessels, the laver and his foot,

grate Exo\_27\_04 And thou shalt make for it a {grate} of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

grate Exo\_35\_16 The altar of burnt offering, with his brazen {grate}, his staves, and all his vessels, the laver and his foot,

grate Exo\_38\_04 And he made for the altar a brazen {grate} of network under the compass thereof beneath unto the midst of it.

magistrate Luk\_12\_58 When thou goest with thine adversary to the {magistrate}, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

magistrate Jud\_18\_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no {magistrate} in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

magistrates Act\_16\_20 And brought them to the {magistrates}, saying, These men, being Jews, do exceedingly trouble our city,

magistrates Act\_16\_35 And when it was day, the {magistrates} sent the serjeants, saying, Let those men go.

magistrates Tit\_03\_01 Put them in mind to be subject to principalities and powers, to obey {magistrates}, to be ready to every good work,

magistrates Act\_16\_22 And the multitude rose up together against them: and the {magistrates} rent off their clothes, and commanded to beat [them].

magistrates Luk\_12\_11 And when they bring you unto the synagogues, and [unto] {magistrates}, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

magistrates Ezr\_07\_25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set {magistrates} and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

magistrates Act\_16\_36 And the keeper of the prison told this saying to Paul, The {magistrates} have sent to let you go: now therefore depart, and go in peace.

magistrates Act\_16\_38 And the serjeants told these words unto the {magistrates}: and they feared, when they heard that they were Romans.

moderately Joe\_02\_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain {moderately}, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

rate 1Ki\_10\_25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a {rate} year by year.

rate 2Ch\_08\_13 Even after a certain {rate} every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

rate 2Ch\_09\_24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a {rate} year by year.

rate 2Ki\_25\_30 And his allowance [was] a continual allowance given him of the king, a daily {rate} for every day, all the days of his life.

rate Exo\_16\_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain {rate} every day, that I may prove them, whether they will walk in my law, or no.

separate 1Ki\_08\_53 For thou didst {separate} them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate 2Co\_06\_17 Wherefore come out from among them, and be ye {separate}, saith the Lord, and touch not the unclean [thing]; and I will receive you,

separate Deu\_29\_21 And the LORD shall {separate} him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate Deu\_19\_02 Thou shalt {separate} three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate Deu\_19\_07 Wherefore I command thee, saying, Thou shalt {separate} three cities for thee.

separate Eze\_10\_11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and {separate} yourselves from the people of the land, and from the strange wives.

separate Eze\_41\_15 And he measured the length of the building over against the {separate} place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate Eze\_42\_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the {separate} place, and which [was] before the building toward the north.

separate Eze\_41\_13 So he measured the house, an hundred cubits long; and the {separate} place, and the building, with the walls thereof, an hundred cubits long;

separate Eze\_41\_14 Also the breadth of the face of the house, and of the {separate} place toward the east, an hundred cubits.

separate Eze\_42\_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the {separate} place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate Eze\_42\_10 The chambers [were] in the thickness of the wall of the court toward the east, over against the {separate} place, and over against the building.

separate Eze\_41\_12 Now the building that [was] before the {separate} place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate Gen\_13\_09 [Is] not the whole land before thee? {separate} thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate Gen\_30\_40 And Jacob did {separate} the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate Gen\_49\_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was {separate} from his brethren.

separate Heb\_07\_26 For such an high priest became us, [who is] holy, harmless, undefiled, {separate} from sinners, and made higher than the heavens;

separate Jos\_16\_09 And the {separate} cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

separate Jer\_37\_12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to {separate} himself thence in the midst of the people.

separate Jude\_01\_19 These be they who {separate} themselves, sensual, having not the Spirit.

separate Lev\_15\_31 Thus shall ye {separate} the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate Luk\_06\_22 Blessed are ye, when men shall hate you, and when they shall {separate} you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

separate Lev\_22\_02 Speak unto Aaron and to his sons, that they {separate} themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate Mat\_25\_32 And before him shall be gathered all nations: and he shall {separate} them one from another, as a shepherd divideth [his] sheep from the goats:

separate Num\_08\_14 Thus shalt thou {separate} the Levites from among the children of Israel: and the Levites shall be mine.

separate Num\_06\_03 He shall {separate} [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

separate Num\_06\_02 Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to {separate} [themselves] unto the LORD:

separate Num\_06\_02 Speak unto the children of Israel, and say unto them, When either man or woman shall {separate} [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate Rom\_08\_39 Nor height, nor depth, nor any other creature, shall be able to {separate} us from the love of God, which is in Christ Jesus our Lord.

separate Rom\_08\_35 Who shall {separate} us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separated 2Ch\_25\_10 Then Amaziah {separated} them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated 1Ch\_12\_08 And of the Gadites there {separated} themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated 1Ch\_23\_13 The sons of Amram; Aaron and Moses: and Aaron was {separated}, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated 1Ch\_25\_01 Moreover David and the captains of the host {separated} to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated 1Sa\_56\_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly {separated} me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated 1Sa\_59\_02 But your iniquities have {separated} between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated Act\_19\_09 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and {separated} the disciples, disputing daily in the school of one Tyrannus.

separated Ezz\_06\_21 And the children of Israel, which were come again out of captivity, and all such as had {separated} themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated Ezz\_08\_24 Then I {separated} twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated Ezz\_10\_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself {separated} from the congregation of those that had been carried away.

separated Ezz\_10\_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were {separated}, and sat down in the first day of the tenth month to examine the matter.

separated Gen\_13\_11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they {separated} themselves the one from the other.

separated Gal\_01\_15 But when it pleased God, who {separated} me from my mother's womb, and called [me] by his grace,

separated Exo\_33\_16 For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be {separated}, I and thy people, from all the people that [are] upon the face of the earth.

separated Ezr\_09\_01 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not {separated} themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated Gal\_02\_12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and {separated} himself, fearing them which were of the circumcision.

separated Deu\_10\_08 At that time the LORD {separated} the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated Deu\_32\_08 When the Most High divided to the nations their inheritance, when he {separated} the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated Gen\_25\_23 And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be {separated} from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated Neh\_09\_02 And the seed of Israel {separated} themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated Deu\_33\_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] {separated} from his brethren.

separated Lev\_20\_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have {separated} from you as unclean.

separated Gen\_13\_14 And the LORD said unto Abram, after that Lot was {separated} from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated Hos\_09\_10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and {separated} themselves unto [that] shame; and [their] abominations were according as they loved.

separated Neh\_04\_19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are {separated} upon the wall, one far from another.

separated Lev\_20\_24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have {separated} you from [other] people.

separated Pro\_18\_01 Through desire a man, having {separated} himself, seeketh [and] intermeddleth with all wisdom.

separated Hos\_04\_14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are {separated} with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated Neh\_10\_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had {separated} themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated Neh\_13\_03 Now it came to pass, when they had heard the law, that they {separated} from Israel all the mixed multitude.

separated Pro\_19\_04 Wealth maketh many friends; but the poor is {separated} from his neighbour.

separated Num\_16\_09 [Seemeth it but] a small thing unto you, that the God of Israel hath {separated} you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separated Rom\_01\_01 Paul, a servant of Jesus Christ, called [to be] an apostle, {separated} unto the gospel of God,

separateth Eze\_14\_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which {separateth} himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth Num\_06\_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he {separateth} [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth Num\_06\_06 All the days that he {separateth} [himself] unto the LORD he shall come at no dead body.

separateth Pro\_16\_28 A froward man soweth strife: and a whisperer {separateth} chief friends.

separateth Pro\_17\_09 He that covereth a transgression seeketh love; but he that repeateth a matter {separateth} [very] friends.

temperate 1Co\_09\_25 And every man that striveth for the mastery is {temperate} in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

temperate Tit\_01\_08 But a lover of hospitality, a lover of good men, sober, just, holy, {temperate};

temperate Tit\_02\_02 That the aged men be sober, grave, {temperate}, sound in faith, in charity, in patience.

# Bible Word Index with Strong's Number with the full text of each verse

consecrated ^ Heb\_07\_28 For <1063> the law <3551> maketh <2525> (5719) men <0444> high priests <0749> which have <2192> (5723) infirmity <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, who is {consecrated} <5048> (5772) for <1519> evermore <0165>.

consecrated ^ Heb\_10\_20 By a new <4372> and <2532> living <2198> (5723) way <3598>, which <3739> he hath {consecrated} <1457> (5656) for us <2254>, through <1223> the veil <2665>, that is to say <5123> (5748), his <0846> flesh <4561>;

Euphrates ^ Rev\_16\_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the great <3173> river <4215> {Euphrates} <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <0935> of <0575> the east <0395> <2246> might be prepared <2090> (5686).

Euphrates ^ Rev\_09\_14 Saying <3004> (5723) to the sixth <1623> angel <0032> which <3739> had <2192> (5707) the trumpet <4536>, Loose <3089> (5657) the four <5064> angels <0032> which <3588> are bound <1210> (5772) in <1909> the great <3173> river <4215> {Euphrates} <2166>.

frustrate ^ Gal\_02\_21 I do <0114> <0> not <3756> {frustrate} <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the law <3551>, then <0686> Christ <5547> is dead <0599> (5627) in vain <1432>.

magistrate ^ Luk\_12\_58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary <0476> to <1909> the {magistrate} <0758>, as thou art in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou mayest be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) thee <4571> into <1519> prison <5438>.

magistrates ^ Tit\_03\_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey {magistrates} <3980> (5721), to be <1511> (5750) ready <2092> to <4314> every <3956> good <0018> work <2041>,

magistrates ^ Act\_16\_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The {magistrates} <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

magistrates ^ Act\_16\_35 And <1161> when it was <1096> (5637) day <2250>, the {magistrates} <4755> sent <0649> (5656) the serjeants <4465>, saying <3004> (5723), Let <0630> <0> those <1565> men <0444> go <0630> (5657).

magistrates ^ Act\_16\_38 And <1161> the serjeants <4465> told <0312> (5656) these <5023> words <4487> unto the {magistrates} <4755>: and <2532> they feared <5399> (5675), when they heard <0191> (5660) that <3754> they were <1526> (5748) Romans <4514>.

magistrates ^ Act\_16\_20 And <2532> brought <4317> (5631) them <0846> to the {magistrates} <4755>, saying <2036> (5627), These <3778> men <0444>, being <5225> (5723) Jews <2453>, do exceedingly trouble <1613> (5719) our <2257> city <4172>,

magistrates ^ Act\_16\_22 And <2532> the multitude <3793> rose up together <4911> (5627) against <2596>

them <0846>: and <2532> the {magistrates} <4755> rent off <4048> (5660) their <0846> clothes <2440>, and commanded <2753> (5707) to beat <4463> (5721) them.

magistrates ^ Luk\_12\_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto {magistrates} <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

Separate ^ Act\_13\_02 As <1161> they <0846> ministered <3008> (5723) to the Lord <2962>, and <2532> fasted <3522> (5723), the Holy <0040> Ghost <4151> said <2036> (5627), <1211> {Separate} <0873> (5657) me <3427> <5037> Barnabas <0921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have called <4341> (5766) them <0846>.

separate ^ 2Co\_06\_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye {separate} <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,

separate ^ Luk\_06\_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall {separate} <0873> (5661) you <5209> from their company, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <0444> sake <1752>.

separate ^ Mat\_25\_32 And <2532> before <1715> him <0846> shall be gathered <4863> (5701) all <3956> nations <1484>: and <2532> he shall {separate} <0873> (5692) them <0846> one <0240> <0> from <0575> another <0240>, as <5618> a shepherd <4166> divideth <0873> (5719) his sheep <4263> from <0575> the goats <2056>:

separate ^ Heb\_07\_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, {separate} <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

separate ^ Jde\_01\_19 These <3778> be <1526> (5748) they who {separate} <0592> (5723) themselves <1438>, sensual <5591>, having <2192> (5723) not <3361> the Spirit <4151>.

separate ^ Rom\_08\_35 Who <5101> shall {separate} <5563> (5692) us <2248> from <0575> the love <0026> of Christ <5547>? shall tribulation <2347>, or <2228> distress <4730>, or <2228> persecution <1375>, or <2228> famine <3042>, or <2228> nakedness <1132>, or <2228> peril <2794>, or <2228> sword <3162>?

separate ^ Rom\_08\_39 Nor <3777> height <5313>, nor <3777> depth <0899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to {separate} <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

separated ^ Act\_19\_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <0544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and {separated} <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

separated ^ Gal\_01\_15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, who <3588> {separated} <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> grace <5485>,

separated ^ Rom\_01\_01 Paul <3972>, a servant <1401> of Jesus <2424> Christ <5547>, called <2822> to be



an apostle <0652>, {separated} <0873> (5772) unto <1519> the gospel <2098> of God <2316>,

separated ^ Gal\_02\_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> {separated} <0873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.

temperate ^ Tit\_01\_08 But <0235> a lover of hospitality <5382>, a lover of good men <5358>, sober <4998>, just <1342>, holy <3741>, {temperate} <1468>;

temperate ^ 1Co\_09\_25 And <1161> every man <3956> that striveth for the mastery <0075> (5740) is {temperate} <1467> (5736) in all things <3956>. <3303> Now <3767> they <1565> do it to <2443> obtain <2983> (5632) a corruptible <5349> crown <4735>; but <1161> we <2249> an incorruptible <0862>.

temperate ^ Tit\_02\_02 That the aged men <4246> be <1511> (5750) sober <3524>, grave <4586>, {temperate} <4998>, sound <5198> (5723) in faith <4102>, in charity <0026>, in patience <5281>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

-Euphrates Rev\_09\_14 Saying (3004 -lego -) to the sixth (1623 -hektos -) angel which (3739 -hos -) had (2192 -echo -) the trumpet (4536 -salpigx -) , Loose (3089 -luo -) the four (5064 -tessares -) angels (0032 -aggelos -) which (3588 -ho -) are bound (1210 -deo -) in the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 {-Euphrates} -) .

-Euphrates Rev\_16\_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 {-Euphrates} -) ; and the water (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the way (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) might be prepared (2090 -hetoimazo -) .

-akrates 2Ti\_03\_03 Without (0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786 -aspondos -) , false (1228 -diabolos -) accusers (1228 -diabolos -) , incontinent (0193 {-akrates} -) , fierce (0434 -anemeros -) , despisers (0865 -aphilagathos -) of those that are good (0865 -aphilagathos -) ,

-antistrateuomai Rom\_07\_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 {-antistrateuomai} -) the law (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

-antistrateuomai Rom\_07\_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 {-antistrateuomai} -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

-egkrateia 2Pe\_01\_06 And to knowledge (1108 -gnosis -) temperance (1466 -egkrateia -) ; and to temperance (1466 {-egkrateia} -) patience (5281 -hupomone -) ; and to patience (5281 -hupomone -) godliness (2150 -eusebeia -) ;

-egkrateia 2Pe\_01\_06 And to knowledge (1108 -gnosis -) temperance (1466 {-egkrateia} -) ; and to temperance (1466 -egkrateia -) patience (5281 -hupomone -) ; and to patience (5281 -hupomone -) godliness (2150 -eusebeia -) ;

-egkrateia Act\_24\_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 {-egkrateia} -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

-egkrateia Gal\_05\_23 Meekness (4236 -praiotes -) , temperance (1466 {-egkrateia} -):against (2596 -kata -) such (5108 -toioutos -) there is no (3756 -ou -) law (3551 -nomos -) .

-egkrates Tit\_01\_08 But a lover (5382 -philoxenos -) of hospitality (5382 -philoxenos -) , a lover (5358 -philagathos -) of good (5358 -philagathos -) men , sober (4998 -sophron -) , just (1342 -dikaios -) , holy (3741 -hosios -) , temperate (1468 {-egkrates} -) ;

-egkrateuomai 1Co\_07\_09 But if (1487 -ei -) they cannot (3756 -ou -) contain (1467 {-egkrateuomai} -) , let them marry (1060 -gameo -):for it is better (2909 -kreitton -) to marry (1060 -gameo -) than (2228 -e -) to burn (4448 -puroo -) .

-egkrateuomai 1Co\_09\_25 And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is temperate (1467 {-egkrateuomai} -) in all (3956 -pas -) things . Now (3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible (5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -) .

-hierateia Heb\_07\_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 {-hierateia} -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

-hierateia Heb\_07\_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 {-hierateia} -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

-hierateia Luk\_01\_09 According 2596 -kata - to the custom 1485 -ethos - of the priest s 2405 -hierateia - office 2405 {-hierateia} - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - .

-hierateia Luk\_01\_09 According 2596 -kata - to the custom 1485 -ethos - of the priest s 2405 {-hierateia} - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - .

-hierateuma 1Pe\_02\_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 -

oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 {-hierateuma} -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -) , acceptable (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-hierateuma 1Pe\_02\_09 But ye [ are ] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 {-hierateuma} -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

-hierateuo Luk\_01\_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 {-hierateuo} - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

-hierateuo Luk\_01\_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 {-hierateuo} - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

-hierateuo Luk\_01\_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 {-hierateuo} - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

-krateo 2Th\_02\_15 Therefore (3767 -oun -) , brethren (0080 -adephos -) , stand (4739 -steko -) fast , and hold (2902 {-krateo} -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have been taught (1321 -didasko -) , whether (1535 -eite -) by word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .

-krateo Act\_02\_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 {-krateo} -) of it .

-krateo Act\_03\_11 And as the lame (5560 -cholos -) man which was healed (2390 -iaomai -) held (2902 {-krateo} -) Peter (4074 -Petros -) and John (2491 -Ioannes -) , all (3956 -pas -) the people (2992 -laos -) ran (4936 -suntrecho -) together (0846 -autos -) unto them in the porch (4745 -stoa -) that is called (2564 -kaleo -) Solomon s (4672 -Solomon -) , greatly (1569 -ekthambos -) wondering (1569 -ekthambos -) .

-krateo Act\_24\_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 {-krateo} -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

-krateo Act\_27\_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 {-krateo} -) [ their ] purpose (4286 -prothesis -) , loosing (0142 -airo -) [ thence ] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

-krateo Col\_02\_19 And not holding (2902 {-krateo} -) the Head (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by joints (0860 -haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

-krateo Heb\_04\_14 Seeing then (3767 -oun -) that we have (2192 -echo -) a great (3173 -megas -) high (0749 -archiereus -) priest (0749 -archiereus -) , that is passed (1330 -dierchomai -) into the heavens (3772 -ouranos -) , Jesus (2424 -Iesous -) the Son (5207 -huios -) of God (2316 -theos -) , let us hold (2902 {-krateo} -) fast [

our ] profession (3671 -homologia -) .

-krateo Heb\_06\_18 That by two (1417 -duo -) immutable (0276 -ametathetos -) things , in which (3739 -hos -) [ it was ] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -) , who (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 {-krateo} -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :

-krateo Joh\_20\_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [ and ] whose (5100 -tis -) soever (0302 -an -) [ sins ] ye retain (2902 -krateo -) , they are retained (2902 {-krateo} -) .

-krateo Joh\_20\_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [ and ] whose (5100 -tis -) soever (0302 -an -) [ sins ] ye retain (2902 {-krateo} -) , they are retained (2902 -krateo -) .

-krateo Luk\_08\_54 And he put 1544 -ekballo - them all 3956 -pas - out , and took 2902 {-krateo} - her by the hand 5495 -cheir - , and called 5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - .

-krateo Luk\_24\_16 But their eyes 3788 -ophthalmos - were holden 2902 {-krateo} - that they should not know 1921 -epiginosko - him .

-krateo Mar\_01\_31 And he came (4334 -proserchomai -) and took (2902 {-krateo} -) her by the hand (5495 -cheir -) , and lifted (1453 -egeiro -) her up ; and immediately (2112 -eutheos -) the fever (4446 -puretos -) left (0863 -aphiemi -) her , and she ministered (1247 -diakoneo -) unto them .

-krateo Mar\_03\_21 And when his friends (3844 -para -) heard (0191 -akouo -) [ of it ] , they went (1831 -exerchomai -) out to lay hold (2902 {-krateo} -) on him:for they said (3004 -lego -) , He is beside (1839 -existemi -) himself .

-krateo Mar\_05\_41 And he took (2902 {-krateo} -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , Damsel (2877 -korasion -) , I say (3004 -lego -) unto thee , arise (1453 -egeiro -) .

-krateo Mar\_06\_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 {-krateo} -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -):for he had married (1060 -gameo -) her .

-krateo Mar\_07\_03 For the Pharisees (5330 -Pharisaioi -) , and all (3956 -pas -) the Jews (2453 -Ioudaios -) , except (3362 -ean me -) they wash (3538 -nipto -) [ their ] hands (5495 -cheir -) oft (4435 -pugme -) , eat (2068 -esthio -) not , holding (2902 {-krateo} -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) .

-krateo Mar\_07\_04 And [ when they come ] from the market (0058 -agora -) , except (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) things there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 {-krateo} -) , [ as ] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of tables (2825 -kline -) .

-krateo Mar\_07\_08 For laying (0863 -aphiemi -) aside (0863 -aphiemi -) the commandment (1785 -entole -)

of God (2316 -theos -) , ye hold (2902 {-krateo} -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , [ as ] the washing (0909 -baptismos -) of pots (3582 -xestes -) and cups (4221 -poterion -):and many (4183 -polus -) other (0243 -allos -) such (5108 -toioutos -) like (3946 -paromoios -) things ye do (4160 -poieo -) .

-krateo Mar\_09\_10 And they kept (2902 {-krateo} -) that saying (3056 -logos -) with themselves (1438 -heautou -) , questioning (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .

-krateo Mar\_09\_27 But Jesus (2424 -Iesous -) took (2902 {-krateo} -) him by the hand (5495 -cheir -) , and lifted (1453 -egeiro -) him up ; and he arose (0450 -anistemi -) .

-krateo Mar\_12\_12 And they sought (2212 -zeteo -) to lay hold (2902 {-krateo} -) on him , but feared (5399 -phobeo -) the people (3793 -ochlos -):for they knew (1097 -ginosko -) that he had spoken (2036 -epo -) the parable (3850 -parabole -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

-krateo Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 {-krateo} -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

-krateo Mar\_14\_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemion -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he ; take (2902 {-krateo} -) him , and lead (0520 -apago -) [ him ] away (0520 -apago -) safely (0806 -asphalos -) .

-krateo Mar\_14\_46 And they laid (1911 -epiballo -) their hands (5495 -cheir -) on (1909 -epi -) him , and took (2902 {-krateo} -) him .

-krateo Mar\_14\_49 I was daily (2250 -hemera -) with you in the temple (2411 -hieron -) teaching (1321 -didasko -) , and ye took (2902 {-krateo} -) me not:but the scriptures (1124 -graphe -) must (2443 -hina -) be fulfilled (4137 -pleroo -) .

-krateo Mar\_14\_51 And there followed (0190 -akoloutheo -) him a certain (5100 -tis -) young (3495 -neaniskos -) man (3495 -neaniskos -) , having a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 -periballo -) about (1909 -epi -) [ his ] naked (1131 -gumnos -) [ body (4983 -soma -) ] ; and the young (3495 -neaniskos -) men (3495 -neaniskos -) laid hold (2902 {-krateo} -) on him :

-krateo Mat\_09\_25 But when (3753 -hote -) the people (3793 -ochlos -) were put (1544 -ekballo -) forth (1544 -ekballo -) , he went (1525 -eiserchomai -) in , and took (2902 {-krateo} -) her by the hand (5495 -cheir -) , and the maid (2877 -korasion -) arose (1453 -egeiro -) .

-krateo Mat\_12\_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 -sabbaton -) day , will he not lay hold (2902 {-krateo} -) on it , and lift (1453 -egeiro -) [ it ] out ?

-krateo Mat\_14\_03 For Herod (2264 -Herodes -) had laid hold (2902 {-krateo} -) on John (2491 -Ioannes -) , and bound (1210 -deo -) him , and put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -) .

-krateo Mat\_18\_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out ,

and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -):and he laid hands (2902 -krateo -) on him , and took (2902 {-krateo} -) [ him ] by the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

-krateo Mat\_18\_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -):and he laid hands (2902 {-krateo} -) on him , and took (2902 -krateo -) [ him ] by the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

-krateo Mat\_21\_46 But when they sought (2212 -zeteo -) to lay hands (2902 {-krateo} -) on him , they feared (5399 -phobeo -) the multitude (3793 -ochlos -) , because (1894 -epeide -) they took (2192 -echo -) him for a prophet (4396 -prophetes -) .

-krateo Mat\_22\_06 And the remnant (3062 -loipoy -) took (2902 {-krateo} -) his servants (1401 -doulos -) , and entreated (5195 -hubrizo -) [ them ] spitefully (5195 -hubrizo -) , and slew (0615 -apokteino -) [ them ] .

-krateo Mat\_26\_04 And consulted (4823 -sumbouleuo -) that they might take (2902 {-krateo} -) Jesus (2424 -Iesous -) by subtilty (1388 -dolos -) , and kill (0615 -apokteino -) [ him ] .

-krateo Mat\_26\_48 Now (1161 -de -) he that betrayed (3860 -paradidomi -) him gave (1325 -didomi -) them a sign (4592 -semeion -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he:hold (2902 {-krateo} -) him fast .

-krateo Mat\_26\_50 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Friend (2083 -hetairois -) , wherefore (3739 -hos -) art thou come (3918 -pareimi -) ? Then (5119 -tote -) came (4334 -proserchomai -) they , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) Jesus (2424 -Iesous -) , and took (2902 {-krateo} -) him .

-krateo Mat\_26\_55 In that same (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -) , Are ye come (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with swords (3162 -machaira -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathazomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411 -hieron -) , and ye laid no (3756 -ou -) hold (2902 {-krateo} -) on me .

-krateo Mat\_26\_57 . And they that had laid hold (2902 {-krateo} -) on Jesus (2424 -Iesous -) led (0520 -apago -) [ him ] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , where (3699 -hopou -) the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

-krateo Mat\_28\_09 And as they went (4198 -poreuomai -) to tell (0518 -apaggello -) his disciples (3101 -mathetes -) , behold (2400 -idou -) , Jesus (2424 -Iesous -) met (0528 -apantao -) them , saying (3004 -lego -) , All hail (5463 -chairo -) . And they came (4334 -proserchomai -) and held (2902 {-krateo} -) him by the feet (4228 -pous -) , and worshipped (4352 -proskuneo -) him .

-krateo Rev\_02\_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekkllesia -) of Ephesus (2181 -Ephesos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that holdeth (2902 {-krateo} -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588 -ho -) walketh (4043 -peripateo -) in the midst (3319 -mesos -) of the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) ;

-krateo Rev\_02\_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest

(2730 -katoikeo -) , [ even ] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [ is ]:and thou holdest (2902 {-krateo} -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

-krateo Rev\_02\_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 {-krateo} -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

-krateo Rev\_02\_15 So (3779 -houto -) hast (2192 -echo -) thou also (2532 -kai -) them that hold (2902 {-krateo} -) the doctrine (1322 -didache -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) thing I hate (3404 -miseo -) .

-krateo Rev\_02\_25 But that which ye have (2192 -echo -) [ already ] hold (2902 {-krateo} -) fast till (0891 -achri -) I come (2240 -heko -) .

-krateo Rev\_03\_11 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -):hold (2902 {-krateo} -) that fast which (3739 -hos -) thou hast (2192 -echo -) , that no (3367 -medeis -) man (3367 -medeis -) take (2983 -lambano -) thy crown (4735 -stephanos -) .

-krateo Rev\_07\_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 {-krateo} -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

-krateo Rev\_20\_02 And he laid hold (2902 {-krateo} -) on the dragon (1404 -drakon -) , that old (0744 -archaios -) serpent (3789 -ophis -) , which (3739 -hos -) is the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , and bound (1210 -deo -) him a thousand (5507 -chilioi -) years (2094 -etos -) ,

-krateo Rev\_22\_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him take (2902 {-krateo} -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

-parateino Act\_20\_07 . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 {-parateino} -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

-paratereo Act\_09\_24 But their laying (1917 -epiboule -) await (1917 -epiboule -) was known (1097 -ginosko -) of Saul (4569 -Saulos -) . And they watched (3906 {-paratereo} -) the gates (4439 -pule -) day (2250 -hemera -) and night (3571 -nux -) to kill (0337 -anaireo -) him .

-paratereo Gal\_04\_10 Ye observe (3906 {-paratereo} -) days (2250 -hemera -) , and months (3376 -men -) ,



and times (2540 -kairos -) , and years (1763 -eniautos -) .

-paratero Luk\_06\_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaioi - watched 3906 {-paratero} - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 - sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

-paratero Luk\_14\_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaioi - to eat 5315 -phago - bread 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 {-paratero} - him .

-paratero Luk\_20\_20 . And they watched 3906 {-paratero} - [ him ] , and sent 0649 -apostello - forth 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 - arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

-paratero Mar\_03\_02 And they watched (3906 {-paratero} -) him , whether (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they might accuse (2723 -kategoria -) him .

-parateresis Luk\_17\_20 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 -Pharisaioi - , when 4218 -pote - the kingdom 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 {-parateresis} - :

-strategos Act\_04\_01 . And as they spake (2980 -laleo -) unto the people (2992 -laos -) , the priests (2409 -hiereus -) , and the captain (4755 {-strategos} -) of the temple (2411 -hieron -) , and the Sadducees (4523 - Saddoukaioi -) , came (2186 -ephistemi -) upon them ,

-strategos Act\_05\_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 {-strategos} -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

-strategos Act\_05\_26 . Then (5119 -tote -) went (0565 -aperchomai -) the captain (4755 {-strategos} -) with the officers (5257 -huperetes -) , and brought (0071 -ago -) them without (3326 -meta -) violence (0970 -bia -) :for they feared (5399 -phobeo -) the people (2992 -laos -) , lest (3361 -me -) they should have been stoned (3034 -lithazo -) .

-strategos Act\_16\_20 And brought (4317 -prosago -) them to the magistrates (4755 {-strategos} -) , saying (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) Jews (2453 - Ioudaioi -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

-strategos Act\_16\_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up together (4911 - sunephistemi -) against (2596 -kata -) them:and the magistrates (4755 {-strategos} -) rent (4048 - perirrhegnumi -) off (4048 -perirrhegnumi -) their clothes (2440 -himation -) , and commanded (2753 - keleuo -) to beat (4463 -rhabdizo -) [ them ] .

-strategos Act\_16\_35 . And when it was day (2250 -hemera -) , the magistrates (4755 {-strategos} -) sent (0649 -apostello -) the serjeants (4465 -rhabdouchos -) , saying (3004 -lego -) , Let (0630 -apoluo -) those (1565 -ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -) .

-strategos Act\_16\_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 {-strategos} -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

-strategos Act\_16\_38 And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) words (4487 -rhema -) unto the magistrates (4755 {-strategos} -):and they feared (5399 -phobeo -) , when they heard (0191 -akouo -) that they were Romans (4514 -Rhomaioi -) .

-strategos Luk\_22\_04 And he went 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief 0749 -archiereus - priests 0749 -archiereus - and captains 4755 {-strategos} - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them .

-strategos Luk\_22\_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 {-strategos} - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

-strateia 1Ti\_01\_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 {-strateia} -) ;

-strateia 2Co\_10\_04 ( For the weapons (3696 -hoplon -) of our warfare (4752 {-strateia} -) [ are ] not carnal (4559 -sarkikos -) , but mighty (1415 -dunatos -) through God (2316 -theos -) to the pulling (2506 -kathairesis -) down (2506 -kathairesis -) of strong (3794 -ochuroma -) holds (3794 -ochuroma -) ; )

-strateuma Act\_23\_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 {-strateuma} -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [ him ] into (1519 -eis -) the castle (3925 -parembole -) .

-strateuma Act\_23\_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 {-strateuma} -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaioi -) .

-strateuma Luk\_23\_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 {-strateuma} - set 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

-strateuma Luk\_23\_11 And Herod 2264 -Herodes - with his men 4753 {-strateuma} - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

-strateuma Mat\_22\_07 But when the king (0935 -basileus -) heard (0191 -akouo -) [ thereof ] , he was wroth (3710 -orgizo -):and he sent (3992 -pempo -) forth his armies (4753 {-strateuma} -) , and destroyed (0622 -apollumi -) those (1565 -ekeinos -) murderers (5406 -phoneus -) , and burned (1714 -empretho -) up their city (4172 -polis -) .

-strateuma Rev\_09\_16 And the number (0706 -arithmos -) of the army (4753 {-strateuma} -) of the horsemen (2461 -hippikon -) [ were ] two (1417 -duo -) hundred (3461 -murias -) thousand (3461 -murias -) thousand (3461 -murias -):and I heard (0191 -akouo -) the number (0706 -arithmos -) of them .

-strateuma Rev\_19\_14 And the armies (4753 {-strateuma} -) [ which (3588 -ho -) were ] in heaven (3772 -ouranos -) followed (0190 -akoloutheo -) him upon white (3022 -leukos -) horses (2462 -hippos -) , clothed (1746 -enduo -) in fine linen (1039 -bussinos -) , white (3022 -leukos -) and clean (2513 -katharos -) .

-strateuma Rev\_19\_19 And I saw (1492 -eido -) the beast (2342 -therion -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) , and their armies (4753 -strateuma -) , gathered (4863 -sunago -) together (4863 -sunago -) to make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) him that sat (2521 -kathemai -) on (1909 -epi -) the horse (2462 -hippos -) , and against (3326 -meta -) his army (4753 {-strateuma} -) .

-strateuma Rev\_19\_19 And I saw (1492 -eido -) the beast (2342 -therion -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) , and their armies (4753 {-strateuma} -) , gathered (4863 -sunago -) together (4863 -sunago -) to make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) him that sat (2521 -kathemai -) on (1909 -epi -) the horse (2462 -hippos -) , and against (3326 -meta -) his army (4753 -strateuma -) .

-strateuomai 1Co\_09\_07 Who (5100 -tis -) goeth a warfare (4754 {-strateuomai} -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

-strateuomai 1Pe\_02\_11 Dearly beloved (0027 -agapetos -) , I beseech (3870 -parakaleo -) [ you ] as strangers (3941 -paroikos -) and pilgrims (3927 -parepidemos -) , abstain (0567 -apechomai -) from fleshly (4559 -sarkikos -) lusts (1939 -epithumia -) , which (3748 -hostis -) war (4754 {-strateuomai} -) against (2596 -kata -) the soul (5590 -psuche -) ;

-strateuomai 1Ti\_01\_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 {-strateuomai} -) a good (2570 -kalos -) warfare (4752 -strateia -) ;

-strateuomai 2Co\_10\_03 For though we walk (4043 -peripateo -) in the flesh (4561 -sarx -) , we do not war (4754 {-strateuomai} -) after (2596 -kata -) the flesh (4561 -sarx -) :

-strateuomai 2Ti\_02\_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 {-strateuomai} -) entangleth (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [ this ] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

-strateuomai Jam\_04\_01 From whence (4159 -pothen -) [ come ] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722 -en -) you ? [ come they ] not hence (1782 -enteuthen -) , [ even ] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 {-strateuomai} -) in your (5216 -humon -) members (3196 -melos -) ?

-strateuomai Luk\_03\_14 And the soldiers 4754 {-strateuomai} - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

Consecrate Exo\_32\_29 For Moses (04872 +Mosheh ) had said (00559 +)amar ) , {Consecrate} yourselves (03027 +yad ) to day to the LORD (03068 +Y@hovah ) , even (03588 +kiy ) every man (00376 +)iysh ) upon his son (01121 +ben ) , and upon his brother (00251 +)ach ) ; that he may bestow (05414 +nathan ) upon you a blessing (01293 +B@rakah ) this day (03117 +yowm ) .

Euphrates 1Ch\_05\_09 And eastward (04217 +mizrach ) he inhabited (03427 +yashab ) unto the entering (00935 +bow) ) in of the wilderness (04057 +midbar ) from the river (05104 +nahar ) {Euphrates} (06578 +P@rath ):because (03588 +kiy ) their cattle (04735 +miqneh ) were multiplied (07235 +rabah ) in the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

Euphrates 1Ch\_18\_03 And David (01732 +David ) smote (05221 +nakah ) Hadarezer (01928 +Hadar(ezer) ) king (04428 +melek ) of Zobah (06678 +Tsowba) ) unto Hamath (02574 +Chamath ) , as he went (03212 +yalak ) to stablish (05324 +natsab ) his dominion (03027 +yad ) by the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

Euphrates 2Ch\_35\_20 . After (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ) , when (00834 +)aher ) Josiah (02977 +Yo)shiyah ) had prepared (03559 +kuwn ) the temple (01004 +bayith ) , Necho (05224 +N@kow ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up to fight (03898 +lacham ) against Carchemish (03751 +Kark@miysh ) by {Euphrates} (06578 +P@rath ):and Josiah (02977 +Yo)shiyah ) went (03318 +yatsa) ) out against (07125 +qir)ah ) him .

Euphrates 2Sa\_08\_03 David (01732 +David ) smote (05221 +nakah ) also Hadadezer (01909 +Hadad(ezer) ) , the son (01121 +ben ) of Rehob (07340 +R@chob ) , king (04428 +melek ) of Zobah (06678 +Tsowba) ) , as he went (03212 +yalak ) to recover (07725 +shuwb ) his border (03027 +yad ) at the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

Euphrates Deu\_01\_07 Turn (06437 +panah ) you , and take your journey (05265 +naca() ) , and go (00935 +bow) ) to the mount (02022 +har ) of the Amorites (00567 +)Emoriy ) , and unto all (03605 +kol ) [ the places ] nigh (07934 +shaken ) thereunto , in the plain (06160 +(arabah ) , in the hills (02022 +har ) , and in the vale (08219 +sh@phelah ) , and in the south (05045 +negeb ) , and by the sea (03220 +yam ) side (02348 +chowph ) , to the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , and unto Lebanon (03844 +L@banown ) , unto the great (01419 +gadawl ) river (05104 +nahar ) , the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

Euphrates Deu\_11\_24 Every (03605 +kol ) place (04725 +maqowm ) whereon (00834 +)aher ) the soles (03709 +kaph ) of your feet (07272 +regel ) shall tread (01869 +darak ) shall be yours:from the wilderness (04057 +midbar ) and Lebanon (03844 +L@banown ) , from the river (05104 +nahar ) , the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) , even unto the uttermost (00314 +)acharown ) sea (03220 +yam ) shall your coast (01366 +g@buwl ) be .

Euphrates Gen\_02\_14 And the name (08034 +shem ) of the third (07992 +sh@liyshiy ) river (05104 +nahar ) [ is ] Hiddekel (02313 +Chiddeqel ):that [ is ] it which goeth (01980 +halak ) toward the east (06926 +qidmah ) of Assyria (00804 +)Ashshuwr ) . And the fourth (07243 +r@biy(iy ) river (05104 +nahar ) [ is ] {Euphrates} (06578 +P@rath ) .

Euphrates Gen\_15\_18 In the same (01931 +huw) ) day (03117 +yowm ) the LORD (03068 +Y@hovah ) made (03772 +karath ) a covenant (01285 +b@riyth ) with Abram (87) , saying (00559 +)amar ) , Unto thy seed (02233 +zera() ) have I given (05414 +nathan ) this (02063 +zo)th ) land (00776 +)erets ) , from the river (05104 +nahar ) of Egypt (04714 +Mitsrayim ) unto the great (01419 +gadawl ) river (05104 +nahar ) , the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) :

Euphrates Jer\_13\_04 Take (03947 +laqach ) the girdle (00232 +)ezowr ) that thou hast got (07069 +qanah ) ,

which (00834 +)aher ) [ is ] upon thy loins (04975 +mothen ) , and arise (06965 +quwm ) , go (03212 +yalak ) to {Euphrates} (06578 +P@rath ) , and hide (02934 +taman ) it there (08033 +sham ) in a hole (05357 +naqiyq ) of the rock .

Euphrates Jer\_13\_05 So I went (03212 +yalak ) , and hid (02934 +taman ) it by {Euphrates} (06578 +P@rath ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) me .

Euphrates Jer\_13\_06 And it came (01961 +hayah ) to pass after (07093 +qets ) many (07227 +rab ) days (03117 +yowm ) , that the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , go (03212 +yalak ) to {Euphrates} (06578 +P@rath ) , and take (03947 +laqach ) the girdle (00232 +)ezowr ) from thence (08033 +sham ) , which (00834 +)aher ) I commanded (06680 +tsavah ) thee to hide (02934 +taman ) there (08033 +sham ) .

Euphrates Jer\_13\_07 Then I went (03212 +yalak ) to {Euphrates} (06578 +P@rath ) , and digged (02658 +chaphar ) , and took (03947 +laqach ) the girdle (00232 +)ezowr ) from the place (04725 +maqowm ) where I had hid (02934 +taman ) it:and , behold (02009 +hinneh ) , the girdle (00232 +)ezowr ) was marred (07843 +shachath ) , it was profitable (06743 +tsalach ) for nothing .

Euphrates Jer\_46\_02 Against Egypt (04714 +Mitsrayim ) , against the army (02428 +chayil ) of Pharaohnecho (06549 +Par(oh N@koh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) was by the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) in Carchemish (03751 +Kark@miysh ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) smote (05221 +nakah ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

Euphrates Jer\_46\_06 Let not the swift (07031 +qal ) flee (05127 +nuwc ) away , nor (00408 +)al ) the mighty (01368 +gibbowr ) man escape (04422 +malat ) ; they shall stumble (03782 +kashal ) , and fall (05307 +naphal ) toward the north (06828 +tsaphown ) by the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

Euphrates Jer\_46\_10 For this (01931 +huw) ) [ is ] the day (03117 +yowm ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) , a day (03117 +yowm ) of vengeance (05360 +n@qamah ) , that he may avenge (05358 +naqam ) him of his adversaries (06862 +tsar ):and the sword (02719 +chereb ) shall devour (00398 +)akal ) , and it shall be satiate (07646 +saba() and made drunk (07301 +ravah ) with their blood (01818 +dam ):for the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) hath a sacrifice (02077 +zebach ) in the north (06828 +tsaphown ) country (00776 +)erets ) by the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

Euphrates Jer\_51\_63 And it shall be , when thou hast made an end (03615 +kalah ) of reading (07121 +qara) ) this (02088 +zeh ) book (05612 +cephar ) , [ that ] thou shalt bind (07164 +qarac ) a stone (68) to it , and cast (07993 +shalak ) it into (00413 +)el ) the midst (08432 +tavek ) of {Euphrates} (06578 +P@rath ) :

Euphrates Jos\_01\_04 From the wilderness (04057 +midbar ) and this (02088 +zeh ) Lebanon (03844 +L@banown ) even unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) , all (03605 +kol ) the land (00776 +)erets ) of the Hittites (02850 +Chittiy ) , and unto the great (01419 +gadowl ) sea (03220 +yam ) toward the going (03996 +mabow ) down (03996 +mabow) ) of the sun (08121 +shemesh ) , shall be your coast (01366 +g@buwl ) .

Euphrates Rev\_09\_14 Saying (3004 -lego -) to the sixth (1623 -hektos -) angel which (3739 -hos -) had (2192 -echo -) the trumpet (4536 -salpigx -) , Loose (3089 -luo -) the four (5064 -tessares -) angels (0032 -aggelos -) which (3588 -ho -) are bound (1210 -deo -) in the great (3173 -megas -) river (4215 -potamos -) {Euphrates} (2166 -Euphrates -) .

**Euphrates Rev\_16\_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) {Euphrates} (2166 -Euphrates -) ; and the water (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the way (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) might be prepared (2090 -hetoimazo -) .**

**Separate Act\_13\_02 As they ministered (3008 -leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522 -nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -) , {Separate} (0873 -aphorizo -) me Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) for the work (2041 -ergon -) whereunto (3739 -hos -) I have called (4341 -proskaleomai -) them .**

**Separate Num\_16\_21 {Separate} (00914 +badal ) yourselves from among (08432 +tavek ) this (02063 +zo)th ) congregation (05712 +(edah ) , that I may consume (03615 +kalah ) them in a moment (07281 +rega( ) .**

**celebrate Isa\_38\_18 For the grave (07585 +sh@)owl ) cannot (03808 +lo) ) praise (03034 +yadah ) thee , death (04194 +maveth ) can (03201 +yakol ) [ not ] {celebrate} (01984 +halal ) thee:they that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) cannot (03808 +lo) ) hope (07663 +sabar ) for thy truth (00571 +)emeth ) .**

**celebrate Lev\_23\_32 It [ shall be ] unto you a sabbath (07676 +shabbath ) of rest (07677 +shabbathown ) , and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) : in the ninth (08672 +tesha( ) [ day ] of the month (02320 +chodesh ) at even (06153 +(ereb ) , from even (06153 +(ereb ) unto even (06153 +(ereb ) , shall ye {celebrate} (07673 +shabath ) your sabbath (07676 +shabbath ) .**

**celebrate Lev\_23\_41 And ye shall keep (02287 +chagag ) it a feast (02282 +chag ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) days (03117 +yowm ) in the year (08141 +shaneh ) . [ It shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) : ye shall {celebrate} (02278 +chabereth ) it in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) .**

**confederate Gen\_14\_13 . And there came (00935 +bow) ) one that had escaped (06412 +paliyt ) , and told (05046 +nagad ) Abram (87) the Hebrew (05680 +(Ibriy ) ; for he dwelt (07931 +shakan ) in the plain (00436 +)elown ) of Mamre (04471 +Mamre) ) the Amorite (00567 +)Emoriy ) , brother (00251 +)ach ) of Eshcol (00812 +)Eshkol ) , and brother (00251 +)ach ) of Aner (06063 +(Aner ):and these (01992 +hem ) [ were ] {confederate} with Abram (87) .**

**confederate Isa\_07\_02 And it was told (05046 +nagad ) the house (01004 +bayith ) of David (01732 +David ) , saying (00559 +)amar ) , Syria (00758 +)Aram ) is {confederate} (05117 +nuwach ) with Ephraim (00669 +)Ephrayim ) . And his heart (03824 +lebab ) was moved (05128 +nuwa( ) , and the heart (03824 +lebab ) of his people (05971 +(am ) , as the trees (06086 +(ets ) of the wood (03293 +ya(ar ) are moved (05128 +nuwa( ) with the wind (07307 +ruwach ) .**

**confederate Psa\_83\_05 For they have consulted (03289 +ya(ats ) together (03162 +yachad ) with one consent (03820 +leb ):they are {confederate} against (05921 +(al ) thee :**

**consecrate 1Ch\_29\_05 The gold (02091 +zahab ) for [ things ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and for all (03605 +kol ) manner of work (04399 +m@la)kah ) [ to be made ] by the hands (03027 +yad ) of artificers (02796 +charash ) . And who (04310 +miy ) [ then ] is willing (05068 +nadab ) to {consecrate} his service (03027 +yad ) this day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) ?**

**consecrate 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) , and have made (06213 +(asah ) you priests (03548 +kohen ) after the manner of the nations (05971 +(am )**

of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to {consecrate} himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiyim ) .

consecrate Exo\_28\_03 And thou shalt speak (01696 +dabar ) unto all (03605 +kol ) [ that are ] wise (02450 +chakam ) hearted (03820 +leb ) , whom (00834 +)aher ) I have filled (04390 +male) ) with the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) , that they may make (06213 +(asah ) Aaron s (00175 +)Aharown ) garments (00899 +begeg ) to {consecrate} (06942 +qadash ) him , that he may minister unto me in the priest s (03547 +kahan ) office .

consecrate Exo\_28\_41 And thou shalt put (03847 +labash ) them upon Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) with him ; and shalt anoint (04886 +mashach ) them , and {consecrate} them , and sanctify (06942 +qadash ) them , that they may minister unto me in the priest s (03547 +kahan ) office .

consecrate Exo\_29\_09 And thou shalt gird (02296 +chagar ) them with girdles (73) , Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and put (02280 +chabash ) the bonnets (04021 +migba(ah ) on them:and the priest s (03550 +k@hunnah ) office shall be theirs (01992 +hem ) for a perpetual (05769 +(owlam ) statute (02708 +chuqqah ):and thou shalt {consecrate} Aaron (00175 +)Aharown ) and his sons (01121 +ben ) .

consecrate Exo\_29\_33 And they shall eat (00398 +)akal ) those things wherewith (00834 +)aher ) the atonement (03722 +kaphar ) was made , to {consecrate} [ and ] to sanctify (06942 +qadash ) them:but a stranger (02114 +zuwr ) shall not eat (00398 +)akal ) [ thereof ] , because (03588 +kiy ) they [ are ] holy (06944 +qodesh ) .

consecrate Exo\_29\_35 And thus shalt thou do (06213 +(asah ) unto Aaron (00175 +)Aharown ) , and to his sons (01121 +ben ) , according to all (03605 +kol ) [ things ] which (00834 +)aher ) I have commanded (06680 +tsavah ) thee:seven (07651 +sheba( ) days (03117 +yowm ) shalt thou {consecrate} them .

consecrate Exo\_30\_30 And thou shalt anoint (04886 +mashach ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and {consecrate} (06942 +qadash ) them , that [ they ] may minister unto me in the priest s (03547 +kahan ) office .

consecrate Eze\_43\_26 Seven (07651 +sheba( ) days (03117 +yowm ) shall they purge (03722 +kaphar ) the altar (04196 +mizbeach ) and purify (02891 +tahir ) it ; and they shall {consecrate} themselves (03027 +yad ) .

consecrate Lev\_08\_33 And ye shall not go (03318 +yatsa ) out of the door (06607 +pethach ) of thetabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) [ in ] seven (07651 +sheba( ) days (03117 +yowm ) , until (05704 +(ad ) the days (03117 +yowm ) of your consecration (04394 +millu) ) be at (03117 +yowm ) an end (04390 +male) ) : for seven (07651 +sheba( ) days (03117 +yowm ) shall he {consecrate} you .

consecrate Lev\_16\_32 And the priest (03548 +kohen ) , whom (00834 +)aher ) he shall anoint (04886 +mashach ) , and whom (00834 +)aher ) he shall {consecrate} to minister in the priest s (03547 +kahan ) office in his father s (1) stead (08478 +tachath ) , shall make the atonement (03722 +kaphar ) , and shall put (03847 +labash ) on the linen (00906 +bad ) clothes (00899 +begeg ) , [ even ] the holy (06944 +qodesh ) garments (00899 +begeg ) :

consecrate Mic\_04\_13 Arise (06965 +quwm ) and thresh (01758 +duwsh ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ):for I will make (07760 +suwm ) thine horn (07161 +qeren ) iron (01270 +barzel ) , and I will make (07760 +suwm ) thy hoofs (06541 +parcah ) brass (05154 +n@chuwshah ):and thou shalt

beat (01854 +daqaq ) in pieces many (07227 +rab ) people (05971 +(am ):and I will {consecrate} (02763 +charam ) their gain (01214 +batsa( ) unto the LORD (03068 +Y@hovah ) , and their substance (02428 +chayil ) unto the Lord (00113 +)adown ) of the whole (03605 +kol ) earth (00776 +)erets ) .

consecrate Num\_06\_12 And he shall {consecrate} (05144 +nazar ) unto the LORD (03068 +Y@hovah ) the days (03117 +yowm ) of his separation (05145 +nezer ) , and shall bring (00935 +bow ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a trespass (00817 +)asham ) offering:but the days (03117 +yowm ) that were before (07223 +ri)shown ) shall be lost (05307 +naphal ) , because (03588 +kiy ) his separation (05145 +nezer ) was defiled (02930 +tame) ) .

consecrated 1Ki\_13\_33 After (00310 +)achar ) this (02088 +zeh ) thing (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) not from his evil (07451 +ra( ) way (01870 +derek ) , but made (06213 +(asah ) again (07725 +shuwb ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) priests (03548 +kohen ) of the high (01116 +bamah ) places:whosoever would (02655 +chaphets ) , he {consecrated} him , and he became (01961 +hayah ) [ one ] of the priests (03548 +kohen ) of the high (01116 +bamah ) places .

consecrated 2Ch\_26\_18 And they withstood (05975 +(amad ) Uzziah (05818 +(Uzziyah ) the king (04428 +melek ) , and said (00559 +)amar ) unto him , [ It appertaineth ] not unto thee , Uzziah (05818 +(Uzziyah ) , to burn (06999 +qatar ) incense (06999 +qatar ) unto the LORD (03068 +Y@hovah ) , but to the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , that are {consecrated} (06942 +qadash ) to burn (06999 +qatar ) incense (06999 +qatar ):go (03318 +yatsa ) out of the sanctuary (04720 +miqdash ) ; for thou hast trespassed (04603 +ma(al ) ; neither (03808 +lo ) [ shall it be ] for thine honour (03519 +kabowd ) from the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

consecrated 2Ch\_29\_31 Then Hezekiah (02396 +Chizqiyah ) answered (06030 +(anah ) and said (00559 +)amar ) , Now (06258 +(attah ) ye have {consecrated} yourselves (03027 +yad ) unto the LORD (03068 +Y@hovah ) , come (05066 +nagash ) near (05066 +nagash ) and bring (00935 +bow ) sacrifices (02077 +zebach ) and thank (08426 +towdah ) offerings into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the congregation (06951 +qahal ) brought (00935 +bow ) in sacrifices (02077 +zebach ) and thank (08426 +towdah ) offerings ; and as many as were of a free (05081 +nadiyb ) heart (03820 +leb ) burnt (05930 +(olah ) offerings .

consecrated 2Ch\_29\_33 And the {consecrated} (06942 +qadash ) things [ were ] six (08337 +shesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) .

consecrated 2Ch\_31\_06 And [ concerning ] the children (01121 +ben ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , that dwelt (03427 +yashab ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , they also (01571 +gam ) brought (00935 +bow ) in the tithe (04643 +ma(aser ) of oxen (01241 +baqar ) and sheep (06629 +tso)n ) , and the tithe (04643 +ma(aser ) of holy (06944 +qodesh ) things which were {consecrated} (06942 +qadash ) unto the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and laid (05414 +nathan ) [ them ] by heaps (06194 +(arem ) .

consecrated Exo\_29\_29 And the holy (06944 +qodesh ) garments (00899 +beged ) of Aaron (00175 +)Aharown ) shall be his sons (01121 +ben ) after (00310 +)achar ) him , to be anointed (04886 +mashach ) therein , and to be {consecrated} in them .

consecrated Ezr\_03\_05 And afterward [ offered ] the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , both of the new (02320 +chodesh ) moons (02320 +chodesh ) , and of all (03605 +kol ) the set (04150 +mow(ed ) feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) that were {consecrated} (06942 +qadash ) , and of every (03605 +kol ) one that willingly (05068 +nadab ) offered (05068 +nadab ) a freewill (05071 +n@dabah ) offering unto the LORD (03068 +Y@hovah ) .



consecrated Heb\_07\_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -) , [ maketh ] the Son (5207 -huios -) , who is {consecrated} (5048 -teleioo -) for evermore (0165 -aion -) .

consecrated Heb\_10\_20 By a new (4372 -prospatos -) and living (2198 -zao -) way (3598 -hodos -) , which (3739 -hos -) he hath {consecrated} (1457 -egkainizo -) for us , through (1223 -dia -) the veil (2665 -katapetasma -) , that is to say , his flesh (4561 -sarx -) ;

consecrated Jos\_06\_19 But all (03605 +kol ) the silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) and iron (01270 +barzel ) , [ are ] {consecrated} (06944 +qodesh ) unto the LORD (03068 +Y@hovah ):they shall come (00935 +bow ) into the treasury (00214 +)owtsar ) of the LORD (03068 +Y@hovah ) .

consecrated Jud\_17\_05 And the man (00376 +)iysh ) Micah (04318 +Miykah ) had an house (01004 +bayith ) of gods (00430 +)elohiym ) , and made (06213 +(asah ) an ephod (00646 +)ephowd ) , and teraphim (08655 +t@raphiym ) , and {consecrated} one (00259 +)echad ) of his sons (01121 +ben ) , who became (01961 +hayah ) his priest (03548 +kohen ) .

consecrated Jud\_17\_12 And Micah (04318 +Miykah ) {consecrated} the Levite (03881 +Leviyiy ) ; and the young (05288 +na(ar ) man became (01961 +hayah ) his priest (03548 +kohen ) , and was in the house (01004 +bayith ) of Micah (04318 +Miykah ) .

consecrated Lev\_21\_10 . And [ he that is ] the high (01419 +gadowl ) priest (03548 +kohen ) among his brethren (00251 +)ach ) , upon whose (00834 +)aher ) head (07218 +ro)sh ) the anointing (04888 +mishchah ) oil (08081 +shemen ) was poured (03332 +yatsaq ) , and that is {consecrated} to put (03847 +labash ) on the garments (00899 +beged ) , shall not uncover (06544 +para( ) his head (07218 +ro)sh ) , nor (03808 +lo ) rend (06533 +param ) his clothes (00899 +beged ) ;

consecrated Num\_03\_03 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , the priests (03548 +kohen ) which were anointed (04886 +mashach ) , whom (00834 +)aher ) he {consecrated} to minister in the priest s (03547 +kahan ) office .

degenerate Jer\_02\_21 Yet I had planted (05193 +nata( ) thee a noble vine (08321 +soreq ) , wholly (03605 +kol ) a right (00571 +)emeth ) seed (02233 +zera( ):how (00349 +)eyk ) then art thou turned (02015 +haphak ) into the {degenerate} (05494 +cuwr ) plant of a strange (05237 +nokriy ) vine (01612 +gephen ) unto me ?

desperate Isa\_17\_11 In the day (03117 +yowm ) shalt thou make thy plant (05194 +neta( ) to grow (07735 +suwg ) , and in the morning (01242 +boqer ) shalt thou make thy seed (02233 +zera( ) to flourish (06524 +parach ):[ but ] the harvest (07105 +qatsiyr ) [ shall be ] a heap (05067 +ned ) in the day (03117 +yowm ) of grief (02470 +chalah ) and of {desperate} (00605 +)anash ) sorrow (03511 +k@)eb ) .

desperate Job\_06\_26 Do ye imagine (02803 +chashab ) to reprove (03198 +yakach ) words (04405 +millah ) , and the speeches (00561 +)emer ) of one that is {desperate} (02976 +ya)ash ) , [ which are ] as wind (07307 +ruwach ) ?

desperately Jer\_17\_09 The heart (03820 +leb ) [ is ] deceitful (06121 +(aqob ) above all (03605 +kol ) [ things ] , and {desperately} (00605 +)anash ) wicked (00605 +)anash ):who (04310 +miy ) can know (03045 +yada( ) it ?

frustrate Ezr\_04\_05 And hired (07936 +sakar ) counsellors (03289 +ya(ats ) against (05921 +(al ) them , to {frustrate} (00656 +)aphec ) their purpose (06098 +(etsah ) , all (03605 +kol ) the days (03117 +yowm ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , even until (05704 +(ad ) the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) king (04428 +melek ) of Persia (06539 +Parac ) .

frustrate Gal\_02\_21 I do not {frustrate} (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [ come ] by the law (3551 -nomos -) , then (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .

frustrateth Isa\_44\_25 That {frustrateth} (06565 +parar ) the tokens (00226 +)owth ) of the liars (00907 +bad ) , and maketh diviners (07080 +qacam ) mad (01984 +halal ) ; that turneth (07725 +shuwb ) wise (02450 +chakam ) [ men ] backward (00268 +)achowr ) , and maketh their knowledge (01847 +da(ath ) foolish (05528 +cakal ) ;

grate Exo\_27\_04 And thou shalt make (06213 +(asah ) for it a {grate} (04345 +makber ) of network [ of ] brass (05178 +n@chosheth ) ; and upon the net (07568 +resheth ) shalt thou make (06213 +(asah ) four (00702 +)arba( ) brasen (05178 +n@chosheth ) rings (02885 +tabba(ath ) in the four (00702 +)arba( ) corners (07098 +qatsah ) thereof .

grate Exo\_35\_16 The altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering , with his brasen (05178 +n@chosheth ) {grate} (04345 +makber ) , his staves (00905 +bad ) , and all (03605 +kol ) his vessels (03627 +k@liy ) , the laver (03595 +kiyowr ) and his foot (03653 +ken ) ,

grate Exo\_38\_04 And he made (06213 +(asah ) for the altar (04196 +mizbeach ) a brasen (05178 +n@chosheth ) {grate} (04345 +makber ) of network under (08478 +tachath ) the compass (03749 +karkob ) thereof beneath (04295 +mattah ) unto the midst (02677 +chetsiy ) of it .

grate Exo\_38\_05 And he cast (03332 +yatsaq ) four (00702 +)arba( ) rings (02885 +tabba(ath ) for the four (00702 +)arba( ) ends (07099 +qetsev ) of the {grate} (04345 +makber ) of brass (05178 +n@chosheth ) , [ to be ] places (01004 +bayith ) for the staves (00905 +bad ) .

grate Exo\_38\_30 And therewith he made (06213 +(asah ) the sockets (00134 +)eden ) to the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) , and the brasen (05178 +n@chosheth ) {grate} (04345 +makber ) for it , and all (03605 +kol ) the vessels (03627 +k@liy ) of the altar (04196 +mizbeach ) ,

grate Exo\_39\_39 The brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) , and his {grate} (04345 +makber ) of brass (05178 +n@chosheth ) , his staves (00905 +bad ) , and all (03605 +kol ) his vessels (03627 +k@liy ) , the laver (03595 +kiyowr ) and his foot (03653 +ken ) ,

magistrate Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) {magistrate} in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

magistrate Luk\_12\_58 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 -antidikos - to the {magistrate} 0758 -archon - , [ as thou art ] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi

- thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

magistrates Act\_16\_20 And brought (4317 -prosago -) them to the {magistrates} (4755 -strategos -) , saying (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) Jews (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

magistrates Act\_16\_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up together (4911 -sunephistemi -) against (2596 -kata -) them:and the {magistrates} (4755 -strategos -) rent (4048 -perirrhognumi -) off (4048 -perirrhognumi -) their clothes (2440 -himation -) , and commanded (2753 -keleuo -) to beat (4463 -rhabdizo -) [ them ] .

magistrates Act\_16\_35 . And when it was day (2250 -hemera -) , the {magistrates} (4755 -strategos -) sent (0649 -apostello -) the serjeants (4465 -rhabdouchos -) , saying (3004 -lego -) , Let (0630 -apoluo -) those (1565 -ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -) .

magistrates Act\_16\_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The {magistrates} (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

magistrates Act\_16\_38 And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) words (4487 -rhema -) unto the {magistrates} (4755 -strategos -):and they feared (5399 -phobeo -) , when they heard (0191 -akouo -) that they were Romans (4514 -Rhomaioi -) .

magistrates Ezr\_07\_25 And thou , Ezra (05830 +(Ezra) ) , after the wisdom (02452 +chokmah ) of thy God (00426 +)elahh ) , that [ is ] in thine hand (03028 +yad ) , set (04483 +m@na ) {magistrates} (08200 +sh@phat ) and judges (01782 +dayan ) , which (01768 +diy ) may judge all (03606 +kol ) the people (05972 +(am) ) that [ are ] beyond (05675 +(abar) ) the river (05103 +n@har ) , all (03606 +kol ) such as know (03046 +y@da() ) the laws (01882 +dath ) of thy God (00426 +)elahh ) ; and teach (03046 +y@da() ) ye them that know (03046 +y@da() ) [ them ] not .

magistrates Luk\_12\_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] {magistrates} 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

magistrates Tit\_03\_01 . Put (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be subject (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -) , to obey (3980 -peitharcho -) {magistrates} (3980 -peitharcho -) , to be ready (2092 -hetoimos -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) ,

moderately Joe\_02\_23 Be glad (01523 +giyl ) then , ye children (01121 +ben ) of Zion (06726 +Tsiyown ) , and rejoice (08055 +samach ) in the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):for he hath given (05414 +nathan ) you the former (04175 +mowreh ) rain (04175 +mowreh ) {moderately} (06666 +ts@daqah ) , and he will cause to come (03381 +yarad ) down (03381 +yarad ) for you the rain (01653 +geshem ) , the former (04175 +mowreh ) rain (04175 +mowreh ) , and the latter (04456 +malqowsh ) rain (04456 +malqowsh ) in the first (07223 +ri)shown ) [ month ] .

rate 1Ki\_10\_25 And they brought (00935 +bow ) every man (00376 +)iysh ) his present (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and garments (08008 +salmah ) , and armour (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483

+cuwc ) , and mules (06505 +pered ) , a {rate} (01697 +dabar ) year (08141 +shaneh ) by year (08141 +shaneh ) .

rate 2Ch\_08\_13 Even after a certain (01697 +dabar ) {rate} (01697 +dabar ) every day (03117 +yowm ) , offering (05927 +(alah ) according to the commandment (04687 +mitsvah ) of Moses (04872 +Mosheh ) , on the sabbaths (07676 +shabbath ) , and on the new (02320 +chodesh ) moons (02320 +chodesh ) , and on the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , three (07969 +shalowsh ) times (06471 +pa(am ) in the year (08141 +shaneh ) , [ even ] in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa( ) , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

rate 2Ch\_09\_24 And they brought (00935 +bow ) every man (00376 +)iysh ) his present (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08008 +salmah ) , harness (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a {rate} (01697 +dabar ) year (08141 +shaneh ) by year (08141 +shaneh ) .

rate Exo\_16\_04 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , I will rain (04305 +matar ) bread (03899 +lechem ) from heaven (08064 +shamayim ) for you ; and the people (05971 +(am ) shall go (03318 +yatsa ) out and gather (03950 +laqat ) a certain (01697 +dabar ) {rate} (01697 +dabar ) every day (03117 +yowm ) , that I may prove (05254 +nacah ) them , whether they will walk (03212 +yalak ) in my law (08451 +towrah ) , or no (03808 +lo ) .

separate 1Ki\_08\_53 For thou didst (06213 +(asah ) {separate} (00914 +badal ) them from among all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) , [ to be ] thine inheritance (05159 +nachalah ) , as thou spakest (01696 +dabar ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) thy servant (05650 +(ebed ) , when thou broughtest (03318 +yatsa ) our fathers (1) out of Egypt (04714 +Mitsrayim ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

separate 2Co\_06\_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye {separate} (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 -haptomai -) not the unclean (0169 -akathartos -) [ thing ] ; and I will receive (1523 -eisdechomai -) you ,

separate Deu\_19\_02 Thou shalt {separate} (00914 +badal ) three (07969 +shalowsh ) cities (05892 +(iyr ) for thee in the midst (08432 +tavek ) of thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it .

separate Deu\_19\_07 Wherefore I command (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt {separate} (00914 +badal ) three (07969 +shalowsh ) cities (05892 +(iyr ) for thee .

separate Deu\_29\_21 And the LORD (03068 +Y@hovah ) shall {separate} (00914 +badal ) him unto evil (07451 +ra( ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , according to all (03605 +kol ) the curses (00423 +)alah ) of the covenant (01285 +b@riyth ) that are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +ceph ) of the law (08451 +towrah ) :

separate Eze\_41\_12 . Now the building (01146 +binyan ) that [ was ] before the {separate} (01508 +gizrah ) place at the end (06285 +pe)ah ) toward (01870 +dere ) the west (03220 +yam ) [ was ] seventy (07657 +shib(iym . ) cubits (00520 +)ammah ) broad (07341 +rochab ) ; and the wall (07023 +qiyr ) of the building (01146 +binyan ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) thick (07341 +rochab ) round (05439 +cabi ) about , and the length (00753 +)orek ) thereof ninety (08673 +tish(iym ) cubits (00520 +)ammah ) .

separate Eze\_41\_13 So he measured (04058 +madad ) the house (01004 +bayith ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) long (00753 +)orek ) ; and the {separate} (01508 +gizrah ) place , and the building (01140 +binyah ) , with the walls (07023 +qiy ) thereof , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) long (00753 +)orek ) ;

separate Eze\_41\_14 Also the breadth (07341 +rochab ) of the face (06440 +paniy ) of the house (01004 +bayith ) , and of the {separate} (01508 +gizrah ) place toward the east (06921 +qadiym ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

separate Eze\_41\_15 And he measured (04058 +madad ) the length (00753 +)orek ) of the building (01146 +binyan ) over against (06440 +paniy ) the {separate} (01508 +gizrah ) place which (00834 +)aher ) [ was ] behind (00310 +)achar ) it , and the galleries (00862 +)attuwq ) thereof on the one side and on the other (06311 +poh ) side , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , with the inner (06442 +p@niymiy ) temple (01964 +heykal ) , and the porches (00197 +)uwlam ) of the court (02691 +chatser ) ;

separate Eze\_42\_01 . Then he brought (03318 +yatsa ) me forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) toward (01870 +derek ) the north (06828 +tsaphown ) :and he brought (00935 +bow ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the {separate} (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniy ) the building (01146 +binyan ) toward (00413 +)el ) the north (06828 +tsaphown ) .

separate Eze\_42\_10 The chambers (03957 +lishkah ) [ were ] in the thickness (07341 +rochab ) of the wall (01444 +geder ) of the court (02691 +chatser ) toward (01870 +derek ) the east (06921 +qadiym ) , over against (06440 +paniy ) the {separate} (01508 +gizrah ) place , and over against (06440 +paniy ) the building (01146 +binyan ) .

separate Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 +tsaphown ) chambers (03957 +lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ) , which (00834 +)aher ) [ are ] before the {separate} (01508 +gizrah ) place , they [ be ] holy (06944 +qodesh ) chambers (03957 +lishkah ) , where the priests (03548 +kohen ) that approach (07138 +qarowb ) unto the LORD (03068 +Y@hovah ) shall eat (00398 +)akal ) the most (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay (03241 +Yaniym ) the most (06944 +qodesh ) holy (06944 +qodesh ) things , and the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; for the place (04725 +maqowm ) [ is ] holy (06918 +qadowsh ) .

separate Eze\_10\_11 Now (06258 +)attah ) therefore make (05414 +nathan ) confession (08426 +towdah ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiy ) of your fathers (1) , and do (06213 +)asah ) his pleasure (07522 +ratsown ) :and {separate} (00914 +badal ) yourselves from the people (05971 +)am ) of the land (00776 +)erets ) , and from the strange (05237 +nokriy ) wives (00802 +)ishshah ) .

separate Gen\_13\_09 [ Is ] not the whole (03605 +kol ) land (00776 +)erets ) before (06440 +paniy ) thee ? {separate} (06504 +parad ) thyself , I pray (04994 +na ) thee , from me:if (00518 +)im ) [ thou wilt take (03947 +)laqach ) ] the left (08040 +s@mo)wl ) hand (08041 +sama)l ) , then I will go to the right (03231 +yaman ) ; or if (00518 +)im ) [ thou depart ] to the right (03225 +yamiyn ) hand (03225 +yamiyn ) , then I will go to the left (08041 +sama)l ) .

separate Gen\_30\_40 And Jacob (03290 +Ya(aqob ) did {separate} (06504 +parad ) the lambs (03775 +keseb ) , and set (05414 +nathan ) the faces (06440 +paniy ) of the flocks (06629 +tso)n ) toward (00413 +)el ) the ringstraked (06124 +)aqod ) , and all (03605 +kol ) the brown (02345 +chuw ) in the flock (06629 +tso)n ) of Laban (03837 +Laban ) ; and he put (07896 +shiyth ) his own flocks (05739 +)eder ) by themselves (00905 +bad ) , and put (07896 +shiyth ) them not unto Laban s (03837 +Laban ) cattle (06629 +tso)n ) .

separate Gen\_49\_26 The blessings (01293 +B@rakah ) of thy father (1) have prevailed (01396 +gabar ) above (05921 +(al) ) the blessings (01293 +B@rakah ) of my progenitors (02029 +harah ) unto the utmost bound (08379 +ta)avah ) of the everlasting (05769 +(owlam ) hills (01389 +gib(ah ):they shall be on the head (07218 +ro)sh ) of Joseph (03130 +Yowceph ) , and on the crown (06936 +qodqod ) of the head (06936 +qodqod ) of him that was {separate} (05139 +naziyr ) from his brethren (00251 +)ach ) .

separate Heb\_07\_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [ who is ] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , {separate} (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

separate Jer\_37\_12 Then Jeremiah (03414 +Yirm@yah ) went (03318 +yatsa ) forth (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) to go (03212 +yalak ) into the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , to {separate} (02505 +chalaq ) himself thence (08033 +sham ) in the midst (08432 +tavek ) of the people (05971 +(am) ) .

separate Jos\_16\_09 And the {separate} (03995 +mibdalah ) cities (05892 +(iyr ) for the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) [ were ] among (08432 +tavek ) the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , all (03605 +kol ) the cities (05892 +(iyr ) with their villages (02691 +chatser ) .

separate Jude\_01\_19 These (3778 -houtos -) be they who {separate} (0592 -apodiorizo -) themselves (1438 -heautou -) , sensual (5591 -psuchikos -) , having (2192 -echo -) not the Spirit (4151 -pneuma -) .

separate Lev\_15\_31 Thus shall ye {separate} (05144 +nazar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) from their uncleanness (02932 +tum)ah ) ; that they die (04191 +muwth ) not in their uncleanness (02932 +tum)ah ) , when they defile (02930 +tame) ) my tabernacle (04908 +mishkan ) that [ is ] among (08432 +tavek ) them .

separate Lev\_22\_02 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) and to his sons (01121 +ben ) , that they {separate} (05144 +nazar ) themselves from the holy (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and that they profane (02490 +chalal ) not my holy (06944 +qodesh ) name (08034 +shem ) [ in those things ] which (00834 +)aher ) they hallow (06942 +qadash ) unto me : I [ am ] the LORD (03068 +Y@hovah ) .

separate Luk\_06\_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall {separate} 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

separate Mat\_25\_32 And before (1715 -emprosthen -) him shall be gathered (4863 -sunago -) all (3956 -pas -) nations (1484 -ethnos -):and he shall {separate} (0873 -aphorizo -) them one (0240 -allelon -) from another (0240 -allelon -) , as a shepherd (4166 -poimen -) divideth (0873 -aphorizo -) [ his ] sheep (4263 -probaton -) from the goats (2056 -eriphos -) :

separate Num\_06\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) either (00376 +)iysh ) man (00376 +)iysh ) or (00176 +)ow ) woman (00802 +)ishshah ) shall separate (06381 +pala ) [ themselves ] to vow (05087 +nadar ) a vow (05088 +neder ) of a Nazarite (05139 +naziyr ) , to {separate} (05144 +nazar ) [ themselves ] unto the LORD (03068 +Y@hovah ) :

separate Num\_06\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) either (00376 +)iysh ) man (00376 +)iysh ) or

(00176 +)ow ) woman (00802 +)ishshah ) shall {separate} (06381 +pala ) [ themselves ] to vow (05087 +nadar ) a vow (05088 +neder ) of a Nazarite (05139 +naziyr ) , to separate (05144 +nazar ) [ themselves ] unto the LORD (03068 +Y@hovah ) :

separate Num\_06\_03 He shall {separate} (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong drink (07941 +shekar ) , and shall drink (08354 +shathah ) no (03808 +lo ) vinegar (02558 +chomets ) of wine (03196 +yayin ) , or vinegar (02558 +chomets ) of strong drink (07941 +shekar ) , neither (03808 +lo ) shall he drink (08354 +shathah ) any (03605 +kol ) liquor (04952 +mishrah ) of grapes (06025 +(enab ) , nor (03808 +lo ) eat (00398 +)akal ) moist (03892 +lach ) grapes (06025 +(enab ) , or dried (03002 +yabesh ) .

separate Num\_08\_14 Thus shalt thou {separate} (00914 +badal ) the Levites (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 +Leviyiy ) shall be mine .

separate Rom\_08\_35 Who (5101 -tis -) shall {separate} (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 -Christos -) ? [ shall ] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?

separate Rom\_08\_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -dunamai -) to {separate} (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesus -) our Lord (2962 -kurios -) .

separated 1Ch\_12\_08 And of the Gadites (01425 +Gadiy ) there {separated} (00914 +badal ) themselves unto David (01732 +David ) into the hold (04679 +m@tsad ) to the wilderness (04057 +midbar ) men (00582 +)enowsh ) of might (02428 +chayil ) , [ and ] men of war (06635 +tsaba ) [ fit ] for the battle (04421 +milchamah ) , that could handle (06186 +(arak ) shield (06793 +tsinnah ) and buckler (07420 +romach ) , whose faces (06440 +paniyim ) [ were like ] the faces (06440 +paniyim ) of lions (00738 +)ariy ) , and [ were ] as swift (04116 +mahar ) as the roes (06643 +ts@biy ) upon the mountains (02022 +har ) ;

separated 1Ch\_23\_13 The sons (01121 +ben ) of Amram (06019 +(Amram ) ; Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ):and Aaron (00175 +)Aharown ) was {separated} (00914 +badal ) , that he should sanctify (06942 +qadash ) the most (06944 +qodesh ) holy (06944 +qodesh ) things , he and his sons (01121 +ben ) for ever (05769 +(owlam ) , to burn (06999 +qatar ) incense (06999 +qatar ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) for ever (05769 +(owlam ) .

separated 1Ch\_25\_01 . Moreover David (01732 +David ) and the captains (08269 +sar ) of the host (06635 +tsaba ) {separated} (00914 +badal ) to the service (05656 +(abodah ) of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , and of Heman (01968 +Heyman ) , and of Jeduthun (03038 +Y@duwthuwn ) , who should prophesy (05012 +naba ) with harps (03658 +kinnowr ) , with psalteries (05035 +nebel ) , and with cymbals (04700 +m@tseleth ):and the number (04557 +micpar ) of the workmen according to their service (05656 +(abodah ) was :

separated 2Ch\_25\_10 Then Amaziah (00558 +)Amatsyah ) {separated} (00914 +badal ) them , [ to wit ] , the army (01416 +g@duwd ) that was come (00935 +bow ) to him out of Ephraim (00669 +)Ephrayim ) , to go (03212 +yalak ) home (04725 +maqowm ) again:wherefore their anger (00639 +)aph ) was greatly (03966 +m@(od ) kindled (02734 +charah ) against Judah (03063 +Y@huwdah ) , and they returned (07725 +shuwb ) home (04725 +maqowm ) in great (02750 +choriy ) anger (00639 +)aph ) .

separated Act\_19\_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) evil of that way (3598 -hodos -) before (1799 -

enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and {separated} (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

separated Deu\_10\_08 At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) {separated} (00914 +badal ) the tribe (07626 +shebet ) of Levi (03878 +Leviy ) , to bear (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , to stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) , unto this (02088 +zeh ) day (03117 +yowm ) .

separated Deu\_32\_08 When the most (06944 +qodesh ) High (05945 +)elyown ) divided to the nations (01471 +gowy ) their inheritance (05157 +nachal ) , when he {separated} (06504 +parad ) the sons (01121 +ben ) of Adam (00120 +)adam ) , he set (05324 +natsab ) the bounds (01367 +g@buwlah ) of the people (05971 +(am ) according to the number (04557 +micpar ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

separated Deu\_33\_16 And for the precious (04022 +meged ) things of the earth (00776 +)erets ) and fulness (04393 +m@lo ) thereof , and [ for ] the good (07522 +ratsown ) will (07522 +ratsown ) of him that dwelt (07931 +shakan ) in the bush (05572 +c@nah ):let [ the blessing ] come (00935 +bow ) upon the head (07218 +ro)sh ) of Joseph (03130 +Yowceph ) , and upon the top (06936 +qodqod ) of the head (06936 +qodqod ) of him [ that was ] {separated} (05139 +naziyr ) from his brethren (00251 +)ach ) .

separated Exo\_33\_16 For wherein (04100 +mah ) shall it be known (03045 +yada( ) here (00645 +)ephow ) that I and thy people (05971 +(am ) have found (04672 +matsa ) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) ? [ is it ] not in that thou goest (03212 +yalak ) with us ? so shall we be {separated} (06395 +palah ) , I and thy people (05971 +(am ) , from all (03605 +kol ) the people (05971 +(am ) that [ are ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

separated Ezz\_06\_21 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which were come (07725 +shuwb ) again (07725 +shuwb ) out of captivity (01473 +gowlah ) , and all (03605 +kol ) such as had {separated} (06395 +palah ) themselves unto them from the filthiness (02932 +tum)ah ) of the heathen (01471 +gowy ) of the land (00776 +)erets ) , to seek (01875 +darash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , did eat (00398 +)akal ) ,

separated Ezz\_08\_24 . Then I {separated} (00914 +badal ) twelve of the chief (08269 +sar ) of the priests (03548 +kohen ) , Sherebiah (08274 +Sherebyah ) , Hashabiah (02811 +Chashabyah ) , and ten (06235 +(eser ) of their brethren (00251 +)ach ) with them ,

separated Ezz\_09\_01 . Now when (03588 +kiy ) these (00428 +)el - leh ) things were done (03615 +kalah ) , the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ) , The people (05971 +(am ) of Israel (03478 +Yisra)el ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , have not {separated} (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) , [ doing ] according to their abominations (08441 +tow(ebah ) , [ even ] of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwciiy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

separated Ezz\_10\_08 And that whosoever (03605 +kol ) would not come (00935 +bow ) within three (07969 +shalowsh ) days (03117 +yowm ) , according to the counsel (06098 +(etsah ) of the princes (08269 +sar ) and the elders (02205 +zaqen ) , all (03605 +kol ) his substance (07399 +r@kuwsh ) should be forfeited (02763 +charam ) , and himself (01931 +huw ) {separated} (00914 +badal ) from the congregation (06951 +qahal ) of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) .



separated Ezr\_10\_16 And the children (01121 +ben ) of the captivity (01473 +gowlah ) did (06213 +(asah ) so (03651 +ken ) . And Ezra (05830 +(Ezra ) the priest (03548 +kohen ) , [ with ] certain (00592 +)aniyah ) chief (07218 +ro)sh ) of the fathers (1) , after the house (01004 +bayith ) of their fathers (1) , and all (03605 +kol ) of them by [ their ] names (08034 +shem ) , were {separated} (00914 +badal ) , and sat (03427 +yashab ) down in the first (00259 +)echad ) day (03117 +yowm ) of the tenth (06224 +(asiyriy ) month (02320 +chodesh ) to examine (01875 +darash ) the matter (01697 +dabar ) .

separated Gal\_01\_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -) , who (3588 -ho -) {separated} (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -) , and called (2564 -kaleo -) [ me ] by his grace (5485 -charis -) ,

separated Gal\_02\_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and {separated} (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

separated Gen\_13\_11 Then Lot (03876 +Lowt ) chose (00977 +bachar ) him all (03605 +kol ) the plain (03603 +kikkar ) of Jordan (03383 +Yarden ) ; and Lot (03876 +Lowt ) journeyed (05265 +naca( ) east (06924 +qedem ):and they {separated} (06504 +parad ) themselves the one (00376 +)iysh ) from the other (00251 +)ach ) .

separated Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot (03876 +Lowt ) was {separated} (06504 +parad ) from him , Lift (05375 +nasa ) up now thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqowm ) where (00834 +)aher ) thou art northward (06828 +tsaphown ) , and southward (05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :

separated Gen\_25\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto her , Two (08147 +sh@nayim ) nations (01471 +gowy ) [ are ] in thy womb (00990 +beten ) , and two (08147 +sh@nayim ) manner of people (03816 +l@om ) shall be {separated} (06504 +parad ) from thy bowels (04578 +me(ah ) ; and [ the one ] people (03816 +l@om ) shall be stronger (00553 +)amats ) than [ the other ] people (03816 +l@om ) ; and the elder (07227 +rab ) shall serve (05647 +(abad ) the younger (06810 +tsa(iyr ) .

separated Hos\_04\_14 I will not punish (06485 +paqad ) your daughters (01121 +ben ) when (03588 +kiy ) they commit (02181 +zanah ) whoredom (02181 +zanah ) , nor your spouses (03618 +kallah ) when (03588 +kiy ) they commit (05003 +na)aph ) adultery (05003 +na)aph ):for themselves (01992 +hem ) are {separated} (06504 +parad ) with whores (02181 +zanah ) , and they sacrifice (02076 +zabach ) with harlots (06948 +q@deshah ):therefore the people (05971 +(am ) [ that ] doth not understand (00995 +biyn ) shall fall (03832 +labat ) .

separated Hos\_09\_10 I found (04672 +matsa ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness (04057 +midbar ) ; I saw (07200 +ra)ah ) your fathers (1) as the firstripe (01063 +bikkuwrah ) in the fig (08384 +t@)en ) tree at her first (07225 +re)shiyth ) time (07225 +re)shiyth ):[ but ] they went (00935 +bow ) to Baalpeor (01187 +Ba(al P@(owr ) , and {separated} (05144 +nazar ) themselves unto [ that ] shame (01322 +bosheth ) ; and [ their ] abominations (08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .

separated Isa\_56\_03 . Neither (00408 +)al ) let the son (01121 +ben ) of the stranger (05236 +nekar ) , that hath joined (03867 +lavah ) himself to the LORD (03068 +Y@hovah ) , speak (00559 +)amar ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath utterly {separated} (00914 +badal ) me from his people (05971 +(am ):neither (00408 +)al ) let the eunuch (05631 +cariyc ) say (00559 +)amar ) , Behold (02005 +hen ) , I [ am ] a dry (03002 +yabesh ) tree (06086 +(ets ) .

separated Isa\_59\_02 But your iniquities (05771 +(avon ) have {separated} (00914 +badal ) between (00996 +beyn ) you and your God (00430 +)elohiym ) , and your sins (02403 +chatta)ah ) have hid (05641 +cathar ) [ his ] face (06440 +paniym ) from you , that he will not hear (08085 +shama( ) .

separated Lev\_20\_24 But I have said (00559 +)amar ) unto you , Ye shall inherit (03423 +yarash ) their land (00127 +)adamah ) , and I will give (05414 +nathan ) it unto you to possess (03423 +yarash ) it , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) have {separated} (00914 +badal ) you from [ other ] people (05971 +(am ) .

separated Lev\_20\_25 Ye shall therefore put difference (00914 +badal ) between (00996 +beyn ) clean (02889 +tahowr ) beasts (00929 +b@hemah ) and unclean (02931 +tame) ) , and between (00996 +beyn ) unclean (02931 +tame) ) fowls (05775 +(owph ) and clean (02889 +tahowr ) : and ye shall not make your souls (05315 +nephesh ) abominable (08262 +shaqats ) by beast (00929 +b@hemah ) , or by fowl (05775 +(owph ) , or by any (03605 +kol ) manner of living thing that creepeth (07430 +ramas ) on the ground (00127 +)adamah ) , which (00834 +)aher ) I have {separated} (00914 +badal ) from you as unclean (02930 +tame) ) .

separated Neh\_04\_19 And I said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 +yether ) of the people (05971 +(am ) , The work (04399 +m@la)kah ) [ is ] great (07235 +rabah ) and large (07342 +rachab ) , and we are {separated} (06504 +parad ) upon the wall (02346 +chowmah ) , one far (07350 +rachowq ) from another (00250 +)Ezrachiy ) .

separated Neh\_09\_02 And the seed (02233 +zera( ) of Israel (03478 +Yisra)el ) {separated} (00914 +badal ) themselves from all (03605 +kol ) strangers , and stood (05975 +(amad ) and confessed (03034 +yadah ) their sins (02403 +chatta)ah ) , and the iniquities (05771 +(avon ) of their fathers (1) .

separated Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the porters (07778 +show(er ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) {separated} (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

separated Neh\_13\_03 Now it came (01961 +hayah ) to pass , when they had heard (08085 +shama( ) the law (08451 +towrah ) , that they {separated} (00914 +badal ) from Israel (03478 +Yisra)el ) all (03605 +kol ) the mixed (06154 +(ereb ) multitude (06154 +(ereb ) .

separated Num\_16\_09 [ Seemeth it but ] a small (04592 +m@(at ) thing unto you , that the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath {separated} (00914 +badal ) you from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , to bring (07126 +qarab ) you near (07138 +qarowb ) to himself to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) , and to stand (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) to minister (08334 +sharath ) unto them ?

separated Pro\_18\_01 . Through desire (08378 +ta)avah ) a man , having {separated} (06504 +parad ) himself , seeketh (01245 +baqash ) [ and ] intermeddleth (01566 +gala( ) with all (03605 +kol ) wisdom (08454 +tuwshiyah ) .

separated Pro\_19\_04 . Wealth (01952 +hown ) maketh many (07227 +rab ) friends (07453 +rea( ) ; but the poor (01800 +dal ) is {separated} (06504 +parad ) from his neighbour (07453 +rea( ) .

separated Rom\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) , {separated} (0873 -aphorizo -) unto the gospel (2098 -euaggelion -) of God (2316 -theos -) ,

separateth Eze\_14\_07 For every (00376 +)iysh ) one (00376 +)iysh ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or of the stranger (01616 +ger ) that sojourneth (01481 +guwr ) in Israel (03478 +Yisra)el ) , which {separateth} (05144 +nazar ) himself from me , and setteth (05927 +(alah ) up his idols (01544 +gilluwl ) in his heart (03820 +leb ) , and putteth (07760 +suwm ) the stumblingblock (04383 +mikshowl ) of his iniquity (05771 +(avon ) before (05227 +nokach ) his face (06440 +paniym ) , and cometh (00935 +bow ) to a prophet (05030 +nabiy ) to enquire (01875 +darash ) of him concerning me ; I the LORD (03068 +Y@hovah ) will answer (06030 +(anah ) him by myself :

separateth Num\_06\_05 All (03605 +kol ) the days (03117 +yowm ) of the vow (05088 +neder ) of his separation (05145 +nezer ) there shall no (03808 +lo ) razor come (05674 +(abar ) upon his head (07218 +ro)sh ):until (05704 +(ad ) the days (03117 +yowm ) be fulfilled (04390 +male ) , in the which (00834 +)aher ) he {separateth} (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ) , he shall be holy (06918 +qadowsh ) , [ and ] shall let the locks (06545 +pera() ) of the hair (08181 +se(ar ) of his head (07218 +ro)sh ) grow (01431 +gadal ) .

separateth Num\_06\_06 All (03605 +kol ) the days (03117 +yowm ) that he {separateth} (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ) he shall come (00935 +bow ) at (05921 +(al ) no (03808 +lo ) dead (04191 +muwth ) body (05315 +nephesh ) .

separateth Pro\_16\_28 A froward (08419 +tahpukah ) man (00376 +)iysh ) soweth (07971 +shalach ) strife (04066 +madown ):and a whisperer (05372 +nirgan ) {separateth} (06504 +parad ) chief (00441 +)alluwph ) friends (00441 +)alluwph ) .

separateth Pro\_17\_09 . He that covereth (03680 +kacah ) a transgression (06588 +pesha() ) seeketh (01245 +baqash ) love (00160 +)ahabah ) ; but he that repeateth (08138 +shanah ) a matter (01697 +dabar ) {separateth} (06504 +parad ) [ very ] friends (00441 +)alluwph ) .

temperate 1Co\_09\_25 And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is {temperate} (1467 -egkrateuomai -) in all (3956 -pas -) things . Now (3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible (5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -) .

temperate Tit\_01\_08 But a lover (5382 -philoxenos -) of hospitality (5382 -philoxenos -) , a lover (5358 -philagathos -) of good (5358 -philagathos -) men , sober (4998 -sophron -) , just (1342 -dikaios -) , holy (3741 -hosios -) , {temperate} (1468 -egkrates -) ;

temperate Tit\_02\_02 That the aged (4246 -presbutes -) men be sober (3524 -nephaleos -) , grave (4586 -semnos -) , {temperate} (4998 -sophron -) , sound (5198 -hugiaino -) in faith (4102 -pistis -) , in charity (0026 -agape -) , in patience (5281 -hupomone -) .

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## A Call To Action

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rate , 1KI , 10:25 rate , 2CH , 8:13 , 2CH , 9:24 rate , 2KI , 25:30 rate , EX , 16:4 Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing {a} hymn (praise unto).[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql adorn 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- {adorn}, garnish, trim.[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql against 5396 # phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- prate {against}.[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of),

+ give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql also 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, ({also}) bear witness (with).[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql anoint 5548 # chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- {anoint}.[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) {at} (before).[ql away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -

- keep {back}, purloin.[ql be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[ql be 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- {be} inferior, overcome.[ql bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).[ql beat 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- {beat} upon, fall (down) at (before).[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at ({before}).[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}].[ql bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}].[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql blot 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- {blot} out, wipe away.[ql blot 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- {blot} out, wipe away.[ql break 1358 # diorusso {dee-or-ooos'-so}; from 1223 and 3736; to penetrate burglariously: -- {break} through (up).[ql \*\*\*. Dios. See 2203.[ql bury 2290 # thapto {thap'-to}; a primary verb; to celebrate funeral rites, i.e. inter: -- {bury}].[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on),

through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql cast 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- {cast} down to hell.[ql cast 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- {cast} in mind, consider, dispute, muse, reason, think.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql consecrate 1457 # egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: - - {consecrate}, dedicate.[ql consecrate 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.[ql consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.[ql consult 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- {consult}, (give, take) counsel (together).[ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql corrupt 2585 # kapeleuo {kap-ale-yoo'-o}; from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively): -- {corrupt}].[ql counsel 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) {counsel} (together).[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}].[ql declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}].[ql differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be



partial, stagger, waver.[ql discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate.[ql \*\*\*. ta. See 3588.[ql dispute 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, {dispute}, muse, reason, think.[ql doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.[ql down 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast {down} to hell.[ql down 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall ({down}) at (before).[ql down 4496 # rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql fall 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, {fall} (down) at (before).[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql garnish 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.[ql give 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, ({give}, take) counsel (together).[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql gnash 1031 # brucho {broo'-kho}; a primary verb; to grate the teeth (in pain or rage): -- {gnash}.[ql gnash 5149 # trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): -- {gnash}.[ql harden 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, {harden}.[ql have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.[ql hell 5020 #

tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.[ql help 4878 # sunantilambanomai {soon-an-tee-lam-ban'-om-ahee; from 4862 and 482; to take hold of opposite together, i.e. co- operate (assist): -- {help}.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hid 1470 # ekgrupto {eng-kroop'-to}; from 1722 and 2928; to conceal in, i.e. incorporate with: -- {hid} in.[ql hymn 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a {hymn} (praise unto).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast {in} mind, consider, dispute, muse, reason, think.[ql in 1470 # ekgrupto {eng-kroop'-to}; from 1722 and 2928; to conceal in, i.e. incorporate with: -- hid {in}.[ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql inferior 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be {inferior}, overcome.[ql judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[ql keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql love 5368 # phileo

{fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.[ql magistrate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.[ql make 2134 # eunouchizo {yoo-noo-khid'-zo}; from 2135; to castrate (figuratively, live unmarried): -- {make...eunuch}.[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql marry 1918 # epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate way: -- {marry}.[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql muse 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, {muse}, reason, think.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql number 0705 # arithmeo {ar-ith-meh'-o}; from 706; to enumerate or count: -- {number}.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place,

time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql out 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot {out}, wipe away. [ql out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql overcome 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, {overcome}. [ql overthrow 2693 # katastronnumi {kat-as-trone'-noo-mee}; from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay): -- {overthrow}. [ql partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver. [ql pierce 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- {pierce} through. [ql plaiting 1708 # emplode {em-plok-ay'}; from 1707;

elaborate braiding of the hair: -- {plaiting}.[ql praise 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a hymn ({praise} unto).[ql prate 5396 # phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- {prate} against.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.

[ql produce 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- beget, {produce}.

[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).

[ql purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.

[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.

[ql repetitions 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use vain {repetitions}.

[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql scatter 4496 # rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.

[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.

[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.

[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575

and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sing 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- {sing} a hymn (praise unto).[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate.[ql \*\*\*. ta. See 3588.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[ql strengthen 1765 # enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): -- {strengthen}.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql take 0642 # aporphanzo {ap-or-fan-id'-zo}; from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): -- {take}.[ql take 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, {take}) counsel (together).[ql temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ah-ee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be {temperate}.[ql temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}. [ql temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}.[ql \*\*\*. ta. See 3588.[ql testify 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- {testify} unto, (also) bear witness (with).[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in

compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}. [ql through 1358 # diorusso {dee-or-oo'so}; from 1223 and 3736; to penetrate burglariously: -- break {through} (up). [ql \*\*\*. Dios. See 2203. [ql through 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce {through}. [ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}. [ql to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with

verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down {to} hell.[ql together 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).[ql trim 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, {trim}].[ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unto 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a hymn (praise {unto}).[ql unto 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify {unto}, (also) bear witness (with).[ql up 1358 # diorosso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break through ({up}).[ql \*\*\*. Dios. See 2203.[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat {upon}, fall (down) at (before).[ql use 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- {use} vain repetitions.[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql vain 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use {vain} repetitions.[ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}].[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or



constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wipe 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, {wipe} away. [ql with 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear witness ({with}). [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). 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Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql witness 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear {witness} (with). [ql worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's

hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}. [ql rate Interlinear Index Study rate EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > {rate} <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo>> . rate 1KI 010 025 And they brought <00935 +bow> > every man <00376 +>iysh > his present <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and garments <08008 +salmah > , and armour <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a {rate} <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > . rate 2CH 008 013 Even after a certain <01697 +dabar > {rate} <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969 +shalowsh > times <06471 +pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 +matstsa > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa> > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . rate 2CH 009 024 And they brought <00935 +bow> > every man <00376 +>iysh > his present <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08008 +salmah > , harness <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a {rate} <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > . be ye separate <2CO6 -:17 > brazen grate brazen grate for it celebrate thee certain rate every day <2CH8 -:13 > certain rate every day daily rate for every day <2KI25 -:30 > desperate sorrow for seven days shall he consecrate you for thou didst separate them from among all <1KI8 -:53 > frustrate their purpose he shall consecrate unto he shall separate them one from another lord shall separate him unto evil out rate year by year <1KI10 -:25 > rate year by year <2CH9 -:24 > separate cities for separate from sinners separate himself thence separate me barnabas separate place separate place separate place separate place separate place at separate place toward separate place which separate thyself separate us from separate yourselves from separate yourselves from among this congregation seven days shalt thou consecrate them shall ye celebrate your sabbath syria is confederate with ephraim these be they who separate themselves they are confederate against thee they separate themselves from they shall consecrate themselves thou shalt consecrate aaron thou shalt separate three cities for thee thou shalt separate three cities for thee thus shall ye separate thus shalt thou separate was separate from his brethren when either man or woman shall separate when they shall separate you who shall separate us from whom he shall consecrate will consecrate their gain unto with his brazen grate ye shall celebrate it - celebrate , 1984 , 2278 , 7673 , - confederate , 5117 , - consecrate , 2763 , 5144 , 6942 , - degenerate , 5494 , - desperate , 0605 , 2976 , \* frustrate , 0114 , - frustrate , 0656 , - grate , 4345 , - rate , 1697 , \* separate , 0592 , 0873 , 5562 , - separate , 0914 , 1508 , 2505 , 3995 , 5139 , 5144 , 6381 , 6504 , \* temperate , 1467 , 1468 , 4998 , celebrate LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha> [ day ] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye {celebrate} <07673 +shabath > your sabbath <07676 +shabbath > . celebrate LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba> > days <03117 +yowm > in the year <08141 +shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : ye shall {celebrate} <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . confederate GEN 014 013 . And there came <00935 +bow> > one that had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [ were ] {confederate} with Abram <87> . consecrate EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 + Aaron s <00175 +>Aharown > garments <00899 +begeg > to {consecrate} <06942 +qadash > him , that he may minister unto me in the priest s <03547 +kahan > office . consecrate EXO 028 041 And thou shalt put <03847 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and {consecrate} them , and sanctify <06942 +qadash > them , that they may minister unto me in the priest s <03547 +kahan > office .

consecrate EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73> , Aaron <00175 +>Aharown > and his sons <01121 +ben > , and put <02280 +chabash > the bonnets <04021 +migba on them : and the priest s <03550 +k@hunnah > office shall be theirs <01992 +hem > for a perpetual <05769 + statute <02708 +chuqqah > : and thou shalt {consecrate} Aaron <00175 +>Aharown > and his sons <01121 +ben > . consecrate EXO 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to {consecrate} [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof ] , because <03588 +kiy > they [ are ] holy <06944 +qodesh > . consecrate EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [ things ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba< > days <03117 +yowm > shalt thou {consecrate} them . consecrate EXO 030 030 And thou shalt anoint <04886 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and {consecrate} <06942 +qadash > them , that [ they ] may minister unto me in the priest s <03547 +kahan > office . Consecrate EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , {Consecrate} yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . consecrate LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he {consecrate} you . consecrate LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall {consecrate} to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +begeg > , [ even ] the holy <06944 +qodesh > garments <00899 +begeg > : consecrate NUM 006 012 And he shall {consecrate} <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . consecrated EXO 029 029 And the holy <06944 +qodesh > garments <00899 +begeg > of Aaron <00175 +>Aharown > shall be his sons <01121 +ben > after <00310 +>achar > him , to be anointed <04886 +mashach > therein , and to be {consecrated} in them . consecrated LEV 021 010 . And [ he that is ] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is {consecrated} to put <03847 +labash > on the garments <00899 +begeg > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +begeg > ; consecrated NUM 003 003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > which were anointed <04886 +mashach > , whom <00834 +>aher > he {consecrated} to minister in the priest s <03547 +kahan > office . Euphrates GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > toward the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [ is ] {Euphrates} <06578 +P@rath > . Euphrates GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > : Euphrates DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > . Euphrates DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river

<05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > , even unto the uttermost <00314  
 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . grate EXO 027 004 And thou shalt  
 make <06213 + for it a {grate} <04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and upon the  
 net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba< > brasen <05178 +n@chosheth > rings  
 <02885 +tabba in the four <00702 +>arba< > corners <07098 +qatsah > thereof . grate EXO 035 016 The altar  
 <04196 +mizbeach > of burnt <05930 + offering , with his brasen <05178 +n@chosheth > {grate} <04345  
 +makber > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595  
 +kiyowr > and his foot <03653 +ken > , grate EXO 038 004 And he made <06213 + for the altar <04196  
 +mizbeach > a brasen <05178 +n@chosheth > {grate} <04345 +makber > of network under <08478 +tachath >  
 the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . grate  
 EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702  
 +>arba< > ends <07099 +qetsev > of the {grate} <04345 +makber > of brass <05178 +n@chosheth > , [ to be ]  
 places <01004 +bayith > for the staves <00905 +bad > . grate EXO 038 030 And therewith he made <06213 + the  
 sockets <00134 +>eden > to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation  
 <04150 +mow , and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and the brasen <05178  
 +n@chosheth > {grate} <04345 +makber > for it , and all <03605 +kol > the vessels <03627 +k@liy > of the  
 altar <04196 +mizbeach > , grate EXO 039 039 The brasen <05178 +n@chosheth > altar <04196 +mizbeach > ,  
 and his {grate} <04345 +makber > of brass <05178 +n@chosheth > , his staves <00905 +bad > , and all <03605  
 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > , rate EXO 016  
 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold  
 <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you  
 ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar >  
 {rate} <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will  
 walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . separate GEN 013 009 [ Is ] not the  
 whole <03605 +kol > land <00776 +>erets > before <06440 +paniyim > thee ? {separate} <06504 +parad >  
 thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left  
 <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im  
 > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041  
 +sama>l > . separate GEN 030 040 And Jacob <03290 +Ya did {separate} <06504 +parad > the lambs <03775  
 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > toward <00413  
 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwim > in the flock <06629  
 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves  
 <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > .  
 separate GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar >  
 above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound  
 <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of  
 Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that  
 was {separate} <05139 +naziyr > from his brethren <00251 +>ach > . separate LEV 015 031 Thus shall ye  
 {separate} <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness  
 <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they  
 defile <02930 +tame> > my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them . separate  
 LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that  
 they {separate} <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben  
 > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name  
 <08034 +shem > [ in those things ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the  
 LORD <03068 +Y@hovah > . separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben >  
 of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh  
 > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [  
 themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to {separate}  
 <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : separate NUM 006 002 Speak <01696  
 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ,  
 When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802  
 +>ishshah > shall {separate} <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of  
 a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > :  
 separate NUM 006 003 He shall {separate} <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong

drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . separate NUM 008 014 Thus shalt thou {separate} <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Separate NUM 016 021 {Separate} <00914 +badal > yourselves from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega< > . separate DEU 019 002 Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . separate DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . separate DEU 029 021 And the LORD <03068 +Y@hovah > shall {separate} <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : separated GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they {separated} <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . separated GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was {separated} <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : separated GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [ are ] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be {separated} <06504 +parad > from thy bowels <04578 +me ; and [ the one ] people <03816 +l@om > shall be stronger <00553 +>amats > than [ the other ] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . separated EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be {separated} <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . separated LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall inherit <03423 +yarash > their land <00127 +>adamah > , and I will give <05414 +nathan > it unto you to possess <03423 +yarash > it , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > have {separated} <00914 +badal > you from [ other ] people <05971 + . separated LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have {separated} <00914 +badal > from you as unclean <02930 +tame> > . separated NUM 016 009 [ Seemeth it but ] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath {separated} <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? separated DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > {separated} <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arowb > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . separated DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he {separated} <06504 +parad

> the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . separated DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] {separated} <05139 +naziyr > from his brethren <00251 +>ach > .  
separateth NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he {separateth} <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . separateth NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he {separateth} <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > body <05315 +nephesh > . \* frustrate , 0114 atheteo , \* separate , 0592 apodiorizo , 0873 aphorizo , 5562 choreo , \* temperate , 1467 egkrateuomai , 1468 egkrates , 4998 sophron , consecrated -1457 {consecrated}, dedicated, consecrated -5048 {consecrated}, finish, finished, fulfilled, made, perfect, perfected, euphrates -2166 {euphrates}, frustrate -0114 bring, cast, despise, despised, despiseth, disannulleth, {frustrate}, nothing, off, reject, rejecteth, magistrates -3980 hearkened, {magistrates}, obey, magistrates -4755 captain, {magistrates}, separate -0592 {separate}, separate -0873 cause, divideth, {separate}, separated, sever, separate -5562 asunder, come, contain, containing, depart, departed, goeth, place, put, receive, {separate}, separated -0873 cause, divideth, separate, {separated}, sever, temperate -1467 contain, {temperate}, temperate -1468 {temperate}, temperate -4998 discreet, sober, {temperate}, celebrate -1984 boast , boastest , boasteth , {celebrate} , commended , foolish , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , praiseth , praising , rage , renowned , shine , shined , sing , celebrate -2278 {celebrate} , companion , celebrate -7673 away , cease , ceased , ceaseth , {celebrate} , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , confederate -5117 ceased , {confederate} , down , lay , let , light , quiet , quieted , remain , rest , rested , resteth , set , consecrate -2763 away , {consecrate} , destroy , destroyed , destroying , devote , devoted , flat , forfeited , nose , slay , consecrate -5144 {consecrate} , separate , separated , separateth , separating , consecrate -6942 appointed , bid , {consecrate} , consecrated , dedicate , dedicated , defiled , hallow , hallowed , holier , holy , keep , kept , prepare , proclaim , purified , sanctified , sanctify , wholly , consecrated -6942 appointed , bid , consecrate , {consecrated} , dedicate , dedicated , defiled , hallow , hallowed , holier , holy , keep , kept , prepare , proclaim , purified , sanctified , sanctify , wholly , consecrated -6944 {consecrated} , dedicated , hallowed , holiness , holy , most , saints , sanctuary , degenerate -5494 {degenerate} , desperate -0605 {desperate} , desperately , incurable , sick , wicked , woeful , desperate -2976 craftsman , despair , {desperate} , hope , desperately -0605 desperate , {desperately} , incurable , sick , wicked , woeful , euphrates -6578 {euphrates} , frustrate -0656 brought , clean , fail , faileth , {frustrate} , gone , nought , frustrateth -6565 brake , break , breaking , broken , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , {frustrateth} , none , nought , void , grate -4345 {grate} , magistrates -8200 {magistrates} , moderately -6666 justice , {moderately} , right , righteous , righteously , righteousness , righteousneses , rate -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , {rate} , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , separate -0914 difference , divide , divided , {separate} , separated , separation , sever , severed , separate -1508 polishing , {separate} , separate -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , {separate} , smoother , smootheth , separate -3995 {separate} , separate -5139 nazarite , nazarites , {separate} , separated , undressed , vine , separate -5144 consecrate , {separate} , separated , separateth , separating , separate -6381 accomplish , hard , hidden , high , make , marvellous , marvellously , marvels , miracles , performing , {separate} , singular , wonderful , wonderfully , wonderously , wonders , wondrous , wondrously , work , separate -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , {separate} , separated , separateth , severed , stretched , sundered , separated -0914 difference , divide , divided , separate , {separated} , separation ,

sever , severed , separated -5139 nazarite , nazarites , separate , {separated} , undressed , vine , separated -5144  
consecrate , separate , {separated} , separateth , separating , separated -6395 apart , difference , marvellous ,  
{separated} , set , sever , wonderfully , separated -6504 abroad , dispersed , divided , joint , part , parted , parteth ,  
scattered , separate , {separated} , separateth , severed , stretched , sundered , separateth -5144 consecrate ,  
separate , separated , {separateth} , separating , separateth -6504 abroad , dispersed , divided , joint , part , parted ,  
parteth , scattered , separate , separated , {separateth} , severed , stretched , sundered , celebrate 1984 -- halal --  
(make) boast (self), {celebrate} , commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self)  
mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. celebrate 2287 -- chagag --  
{celebrate} , dance, (keep, hold) a (solemn) feast(holiday), reel to and fro. celebrate 7673 shabath -- -- (cause to,  
let, make to) cease, {celebrate} , cause (make)to fail, keep (sabbath), suffer to be lacking, leave, put away  
(down),(make to) rest, rid, still, take away. confederate 1167 -- ba'al -- + archer, + babbler, + bird, captain, chief  
man, +{confederate} , + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, +  
hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.  
confederate 5117 -- nuwach -- cease, be {confederate} , lay, let down, (be) quiet, remain, (cause to, be at, give,  
have, make to) rest, set down. consecrate 2763 -- charam -- make accursed, {consecrate} , (utterly) destroy, devote,  
forfeit, have a flat nose, utterly (slay, make away). consecrate 3027 -- yad -- (+ be) able, X about, + armholes, at,  
axletree, because of, beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, + {consecrate} , +  
creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself,  
X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts,  
pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee,  
X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait  
on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves consecrate 4390 -- male/ --  
accomplish, confirm, + {consecrate} , be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in,  
go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set,  
space, take a [hand-]full, +have wholly. consecrate 5144 -- nazar -- {consecrate} , separate(-ing, self). consecrate  
6942 -- qadash -- appoint, bid, {consecrate} , dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare,  
proclaim, purify, sanctify(-iedone, self), X wholly. consecrate 1457 \*\* egkainizo \*\* {consecrate} , dedicate.  
consecrate 5048 \*\* teleioo \*\* {consecrate} , finish, fulfil, make) perfect. consecrated 6944 -- qodesh --  
{consecrated} (thing), dedicated (thing), hallowed(thing), holiness, (X most) holy (X day, portion, thing), saint,  
sanctuary. degenerate 5494 -- cuwr -- {degenerate} . desperate 0605 -- /anash -- {desperate}(-ly wicked),  
incurable, sick, woeful. desperate 2976 -- ya/ash -- (cause to) despair, one that is {desperate} , be no hope.  
Euphrates 6578 -- P@rath -- {Euphrates} . Euphrates 2166 \*\* Euphrates \*\* {Euphrates} . federate 3772 -- karath --  
be chewed, be con-[{feder-}ate], covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a  
league([covenant]), X lose, perish, X utterly, X want. frustrate 6565 -- parar -- X any ways, break (asunder), cast  
off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, {frustrate} ,  
bring (come) to nought, X utterly, make void. frustrate 0114 \*\* atheteo \*\* cast off, despise, disannul, {frustrate} ,  
bring tonought, reject. grate 4345 -- makber -- {grate} . magistrate 3423 -- yarash -- cast out, consume, destroy,  
disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) +  
{magistrate} , be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize  
upon, succeed, X utterly. magistrate 6114 -- \etser -- + {magistrate} . magistrate 8200 -- sh@phat -- {magistrate} .  
magistrate 0746 \*\* arche \*\* beginning, corner, (at the, the) first (estate), {magistrate} , power, principality,  
principle, rule. magistrate 0758 \*\* archon \*\* chief (ruler), {magistrate} , prince, ruler. magistrate 4755 \*\*  
strategos \*\* captain, {magistrate} . magistrates 3980 \*\* peitharcho \*\* hearken, obey ({magistrates} ). moderately  
6666 -- ts@daqah -- justice, {moderately} , right(-eous) (act, -ly, -ness). prate 5396 \*\* phluareo \*\* {prate}  
against. rate 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case,  
cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +  
dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, +  
iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining,  
+ please, portion, + power, promise, provision, purpose, question, {rate} , reason, report, request, X (as hast) said,  
sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, +  
that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.  
rate 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause,  
certain {rate} , + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth,  
decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured- ]ness, + glory, + harm, hurt, +  
iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining,

+ please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. separate 0914 -- badal -- (make, put) difference, divide (asunder), (make){separate} (self, -ation), sever (out), X utterly. separate 1508 -- gizrah -- polishing, {separate} place. separate 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, {separate} self, (be)smooth(-er). separate 3995 -- mibdalalah -- {separate}. separate 5139 -- naziyr -- Nazarite, {separate}(-d), vine undressed. separate 5144 -- nazar -- consecrate, {separate}(-ing, self). separate 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). separate 6395 -- palah -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully. separate 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad), {separate} (self), sever self, stretch, sunder. separate 0592 \*\* apodiorizo \*\* {separate}. separate 0873 \*\* aphorizo \*\* divide, {separate}, sever. separate 5563 \*\* chorizo \*\* depart, put asunder, {separate}. temperate 1467 \*\* egkrateuomai \*\* can([-not]) contain, be {temperate}. temperate 1468 \*\* egkrates \*\* {temperate}. temperate 4998 \*\* sophron \*\* discreet, sober, {temperate}. -akrates- ..... incontinent 0193 -akrates- > -antistrateuomai- ..... against 0497 -antistrateuomai- > -antistrateuomai- ..... warring 0497 -antistrateuomai- > -egkrateia- ..... and to temperance 1466 -egkrateia- > -egkrateia- ..... temperance 1466 -egkrateia- > -egkrates- ..... temperate 1468 -egkrates- > -egkrateuomai- ..... contain 1467 -egkrateuomai- > -egkrateuomai- ..... for the mastery is temperate 1467 -egkrateuomai- > -Euphrates- ..... Euphrates 2166 -Euphrates- > -hierateia- ..... of the priest s 2405 -hierateia- > -hierateia- ..... of the priesthood 2405 -hierateia- > -hierateia- ..... office 2405 -hierateia- > -hierateia- ..... the office 2405 -hierateia- > -hierateuma- ..... priesthood 2406 -hierateuma- > -hierateuo- ..... he executed 2407 -hierateuo- > -hierateuo- ..... office 2407 -hierateuo- > -hierateuo- ..... the priest s 2407 -hierateuo- > -krateo- ..... already hold 2902 -krateo- > -krateo- ..... and he laid hands 2902 -krateo- > -krateo- ..... And he laid hold 2902 -krateo- > -krateo- ..... And he took 2902 -krateo- > -krateo- ..... and held 2902 -krateo- > -krateo- ..... and laid hold 2902 -krateo- > -krateo- ..... And not holding 2902 -krateo- > -krateo- ..... And they kept 2902 -krateo- > -krateo- ..... And they that had laid hold 2902 -krateo- > -krateo- ..... and took 2902 -krateo- > -krateo- ..... and ye took 2902 -krateo- > -krateo- ..... day, will he not lay hold 2902 -krateo- > -krateo- ..... fast, and hold 2902 -krateo- > -krateo- ..... had laid hold 2902 -krateo- > -krateo- ..... he that holdeth 2902 -krateo- > -krateo- ..... held 2902 -krateo- > -krateo- ..... him, and took 2902 -krateo- > -krateo- ..... hold 2902 -krateo- > -krateo- ..... holding 2902 -krateo- > -krateo- ..... in, and took 2902 -krateo- > -krateo- ..... is: and thou holdest 2902 -krateo- > -krateo- ..... is he: hold 2902 -krateo- > -krateo- ..... is he; take 2902 -krateo- > -krateo- ..... laid hold 2902 -krateo- > -krateo- ..... let him take 2902 -krateo- > -krateo- ..... let us hold 2902 -krateo- > -krateo- ..... not, holding 2902 -krateo- > -krateo- ..... on him, and took 2902 -krateo- > -krateo- ..... out, and took 2902 -krateo- > -krateo- ..... out to lay hold 2902 -krateo- > -krateo- ..... sins ye retain 2902 -krateo- > -krateo- ..... that he should be holden 2902 -krateo- > -krateo- ..... that they had obtained 2902 -krateo- > -krateo- ..... that they might take 2902 -krateo- > -krateo- ..... them that hold 2902 -krateo- > -krateo- ..... they are retained 2902 -krateo- > -krateo- ..... they might take 2902 -krateo- > -krateo- ..... to hold 2902 -krateo- > -krateo- ..... to lay hands 2902 -krateo- > -krateo- ..... to lay hold 2902 -krateo- > -krateo- ..... took 2902 -krateo- > -krateo- ..... we took 2902 -krateo- > -krateo- ..... were holden 2902 -krateo- > -krateo- ..... ye hold 2902 -krateo- > -parateino- ..... and continued 3905 -parateino- > -paratero- ..... And they watched 3906 -paratero- > -paratero- ..... day, that they watched 3906 -paratero- > -paratero- ..... watched 3906 -paratero- > -paratero- ..... Ye observe 3906 -paratero- > -parateresis- ..... not with observation 3907 -parateresis- > -strategos- ..... and captains 4755 -strategos- > -strategos- ..... and the captain 4755 -strategos- > -strategos- ..... the captain 4755 -strategos- > -strategos- ..... the magistrates 4755 -strategos- > -strategos- ..... The magistrates 4755 -strategos- > -strategos- ..... them: and the magistrates 4755 -strategos- > -strategos- ..... them to the magistrates 4755 -strategos- > -strategos- ..... unto the magistrates 4755 -strategos- > -strateia- ..... of our warfare 4752 -strateia- > -strateia- ..... warfare 4752 -strateia- > -strateuma- ..... And the armies 4753 -strateuma- > -strateuma- ..... and their armies 4753 -strateuma- > -strateuma- ..... forth his armies 4753 -strateuma- > -strateuma- ..... his army 4753 -strateuma- > -strateuma- ..... I with an army 4753 -strateuma- > -strateuma- ..... of the army 4753 -strateuma- > -strateuma- ..... of war 4753 -strateuma- > -strateuma- ..... the soldiers 4753 -strateuma- > -strateuma- ..... with his men 4753 -strateuma- > -strateuomai- ..... And the soldiers 4754 -strateuomai- > -strateuomai- ..... goeth a warfare 4754 -strateuomai- > -strateuomai- ..... that war 4754 -strateuomai- > -strateuomai- ..... that warreth 4754 -strateuomai- > -strateuomai- ..... thee, that thou by them mightest war 4754 -strateuomai- > -strateuomai- .....



war 4754 -strateuomai- > -strateuomai- ..... we do not war 4754 -strateuomai- > consecrated ..... he hath consecrated 1457 -egkainizo-> consecrated ..... who is consecrated 5048 -teleioo-> Euphrates ..... Euphrates 2166 -Euphrates-> frustrate ..... I do not frustrate 0114 -atheteo-> magistrate ..... to the magistrate 0758 -archon-> magistrates ..... and unto magistrates 0796 -astrape-> magistrates ..... magistrates 3980 -peitharcho-> magistrates ..... The magistrates 4755 -strategos-> magistrates ..... the magistrates 4755 -strategos-> magistrates ..... them : and the magistrates 4755 -strategos- > magistrates ..... them to the magistrates 4755 -strategos-> magistrates ..... unto the magistrates 4755 -strategos-> separate ..... and he shall separate 0873 -aphorizo-> separate ..... be they who separate 0592 -apodiorizo-> Separate ..... Separate 0873 -aphorizo-> separate ..... separate 5562 -choreo-> separate ..... shall separate 5562 -choreo-> separate ..... them , and be ye separate 0873 -aphorizo-> separate ..... they shall separate 0873 -aphorizo-> separate ..... to separate 5562 -choreo-> separated ..... and separated 0873 -aphorizo-> separated ..... from them , and separated 0873 -aphorizo-> separated ..... separated 0873 -aphorizo-> temperate ..... for the mastery is temperate 1467 -egkrateuomai-> temperate ..... temperate 1468 -egkrates-> temperate ..... temperate 4998 -sophron-> celebrate 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- {celebrate}, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro. [ql celebrate 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, {celebrate}, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql confederate 1167 ## ba {maw-lay'}; or mala> (Esth. 7:5) {maw- law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + {consecrate}, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql consecrate 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- {consecrate}, separate(-ing, self).[ql consecrate 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, {consecrate}, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.[ql consecrate 1457 # egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: -- {consecrate}, dedicate.[ql consecrate 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.[ql consecrated 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- {consecrated} (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql asseverate: -- affirm {constantly}].[ql constantly 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. assert: -- confidently ({constantly}) affirm.[ql degenerate 5494 ## cuwr {soor}; probably passive participle of 5493; turned off, i.e. deteriorated: -- {degenerate}].[ql desperate 0605 ## >anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- {desperate}(-ly wicked), incurable, sick, woeful. [ql desperate 2976 ## ya>ash {yaw-ash'}; a primitive root; to desist, i.e. (figuratively) to despond: -- (cause to) despair, one that is {desperate}, be no hope. [ql Euphrates 6578 ## P@rath {per-awth'}; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: -- {Euphrates}].[ql Euphrates 2166 # Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: -- {Euphrates}].[ql frustrate 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, {frustrate}, bring (come) to nought, X utterly, make void. [ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql grate 4345 ## makber {mak-bare'}; from 3527 in the sense of covering [compare 3531]; a grate: -- {grate}].[ql magistrate 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly. [ql magistrate 6114 ## {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, {separate}, make singular, (be, great,

make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql separate 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully. [ql separate 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), {separate} (self), sever self, stretch, sunder.[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.[ql temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ah-ee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([not]) contain, be {temperate}.[ql temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}. [ql temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}.[ql \*\*\*. ta. See 3588.[ql celebrate 023 041 Lev /^{celebrate /it in the seventh month . celebrate 038 018 Isa /^{celebrate /thee: they that go down into the pit cannot hope for thy truth . celebrate 023 032 Lev /^{celebrate /your sabbath . confederate 083 005 Psa /^{confederate /against thee: confederate 014 013 Gen /^{confederate /with Abram . confederate 007 002 Isa /^{confederate /with Ephraim . And his heart was moved , and the heart of his people , as the trees of the wood are moved with the wind . consecrate 029 009 Exo /^{consecrate /Aaron and his sons . consecrate 029 033 Exo /^{consecrate /and to sanctify them: but a stranger shall not eat thereof, because they are holy . consecrate 028 003 Exo /^{consecrate /him, that he may minister unto me in the priest's office . consecrate 013 009 ICh /^{consecrate /himself with a young bullock and seven rams , the same may be a priest of them that are no gods . consecrate 029 005 ICh /^{consecrate /his service this day unto the LORD ? consecrate 004 013 Mic /^{consecrate /their gain unto the LORD , and their substance unto the Lord of the whole earth . consecrate 028 041 Exo /^{consecrate /them, and sanctify them, that they may minister unto me in the priest's office . consecrate 030 030 Exo /^{consecrate /them, that they may minister unto me in the priest's office . consecrate 029 035 Exo /^{consecrate /them. consecrate 043 026 Eze /^{consecrate /themselves . consecrate 016 032 Lev /^{consecrate /to minister in the priest's office in his father's stead, shall make the atonement , and shall put on the linen clothes , even the holy garments : consecrate 006 012 Num /^{consecrate /unto the LORD the days of his separation , and shall bring a lamb of the first year for a trespass offering : but the days that were before shall be lost , because his separation was defiled . consecrate 008 033 Lev /^{consecrate /you. Consecrate 032 029 Exo /^{Consecrate /yourselves to day to the LORD , even every man upon his son , and upon his brother ; that he may bestow upon you a blessing this day . consecrated 003 005 Eze /^{consecrated /and of every one that willingly offered a freewill offering unto the LORD . consecrated 007 028 Heb /\$^{consecrated /for evermore . consecrated 010 020 Heb /\$^{consecrated /for us , through the veil , that is to say , his flesh ; consecrated 013 033 IKi /^{consecrated /him, and he became one of the priests of the high places . consecrated 029 029 Exo /^{consecrated /in them. consecrated 017 005 Jug /^{consecrated /one of his sons , who became his priest . consecrated 017 012 Jug /^{consecrated /the Levite ; and the young man became his priest , and was in the house of Micah . consecrated 029 033 ICh /^{consecrated /things were six hundred oxen and three thousand sheep . consecrated 026 018 ICh /^{consecrated /to burn incense : go out of the sanctuary ; for thou hast trespassed ; neither shall it be for thine honour from the LORD God . consecrated 003 003 Num /^{consecrated /to minister in the priest's office . consecrated 021 010 Lev /^{consecrated /to put on the garments , shall not uncover his head , nor rend his clothes ; consecrated 006 019 Jos /^{consecrated /unto the LORD : they shall come into the treasury of the LORD . consecrated 031 006 ICh /^{consecrated /unto the LORD their God , and laid them by heaps . consecrated 029 031 ICh /^{consecrated /yourselves unto the LORD , come near and bring sacrifices and thank offerings into the house of the LORD . And the congregation brought in sacrifices and thank offerings ; and as many as were of a free heart burnt offerings . degenerate 002 021 Jer /^{degenerate /plant of a strange vine unto me? desperate 017 011 Isa /^{desperate /sorrow . desperate 006 026 Job /^{desperate /which are as wind ? desperately 017 009 Jer /^{desperately /wicked : who

can know it? Euphrates 024 007 IIKi /^{Euphrates /all that pertained to the king of Egypt . Euphrates 001 004 Jos /^{Euphrates /all the land of the Hittites , and unto the great sea toward the going down of the sun , shall be your coast . Euphrates 013 007 Jer /^{Euphrates /and digged , and took the girdle from the place where I had hid it: and, behold, the girdle was marred , it was profitable for nothing. Euphrates 013 004 Jer /^{Euphrates /and hide it there in a hole of the rock . Euphrates 035 020 IICH /^{Euphrates /and Josiah went out against him. Euphrates 023 029 IIKi /^{Euphrates /and king Josiah went against him; and he slew him at Megiddo , when he had seen him. Euphrates 013 006 Jer /^{Euphrates /and take the girdle from thence, which I commanded thee to hide there. Euphrates 016 012 Rev /\${Euphrates /and the water thereof was dried up , that the way of the kings of the east might be prepared . Euphrates 013 005 Jer /^{Euphrates /as the LORD commanded me. Euphrates 005 009 ICH /^{Euphrates /because their cattle were multiplied in the land of Gilead . Euphrates 011 024 Deu /^{Euphrates /even unto the uttermost sea shall your coast be. Euphrates 046 002 Jer /^{Euphrates /in Carchemish , which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah . frustrate 002 021 Gal /\${frustrate /the grace of God : for if righteousness come by the law , then Christ is dead in vain . frustrate 004 005 Ezzr /^{frustrate /their purpose , all the days of Cyrus king of Persia , even until the reign of Darius king of Persia . frustrateth 044 025 Isa /^{frustrateth /the tokens of the liars , and maketh diviners mad ; that turneth wise men backward , and maketh their knowledge foolish ; grate 038 030 Exo /^{grate /for it, and all the vessels of the altar , grate 035 016 Exo /^{grate /his staves , and all his vessels , the laver and his foot , grate 039 039 Exo /^{grate /of brass , his staves , and all his vessels , the laver and his foot , grate 038 005 Exo /^{grate /of brass , to be places for the staves . grate 027 004 Exo /^{grate /of network of brass ; and upon the net shalt thou make four brasen rings in the four corners thereof. grate 038 004 Exo /^{grate /of network under the compass thereof beneath unto the midst of it. magistrate 012 058 Luk /\${magistrate /as thou art in the way , give diligence that thou mayest be delivered from him ; lest he hale thee to the judge , and the judge deliver thee to the officer , and the officer cast thee into prison . magistrate 018 007 Jug /^{magistrate /in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . magistrates 007 025 Ezzr /^{magistrates /and judges , which may judge all the people that are beyond the river , all such as know the laws of thy God ; and teach ye them that know them not . magistrates 012 011 Luk /\${magistrates /and powers , take ye no thought how or what thing ye shall answer , or what ye shall say : magistrates 016 038 Act /\${magistrates /and they feared , when they heard that they were Romans . magistrates 016 036 Act /\${magistrates /have sent to let you go : now therefore depart , and go in peace . magistrates 016 022 Act /\${magistrates /rent off their clothes , and commanded to beat them. magistrates 016 020 Act /\${magistrates /saying , These men , being Jews , do exceedingly trouble our city , magistrates 016 035 Act /\${magistrates /sent the serjeants , saying , Let those men go . magistrates 003 001 Tit /\${magistrates /to be ready to every good work , moderately 002 023 Joe /^{moderately /and he will cause to come down for you the rain , the former rain , and the latter rain in the first month. rate 008 013 IICH /^{rate /every day , offering according to the commandment of Moses , on the sabbaths , and on the new moons , and on the solemn feasts , three times in the year , even in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles . rate 016 004 Exo /^{rate /every day , that I may prove them, whether they will walk in my law , or no. rate 025 030 IIKi /^{rate /for every day , all the days of his life . rate 010 025 IKi /^{rate /year by year . rate 009 024 IICH /^{rate /year by year . separate 016 009 Jos /^{separate /cities for the children of Ephraim were among the inheritance of the children of Manasseh , all the cities with their villages . separate 049 026 Gen /^{separate /from his brethren . separate 007 026 Heb /\${separate /from sinners , and made higher than the heavens ; separate 029 021 Deu /^{separate /him unto evil out of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : separate 006 003 Num /^{separate /himself from wine and strong drink , and shall drink no vinegar of wine , or vinegar of strong drink , neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . separate 037 012 Jer /^{separate /himself thence in the midst of the people . Separate 013 002 Act /\${Separate /me Barnabas and Saul for the work whereunto I have called them . separate 042 010 Eze /^{separate /place , and over against the building . separate 041 013 Eze /^{separate /place , and the building , with the walls thereof, an hundred cubits long ; separate 042 001 Eze /^{separate /place , and which was before the building toward the north . separate 042 013 Eze /^{separate /place , they be holy chambers , where the priests that approach unto the LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . separate 041 012 Eze /^{separate /place at the end toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . separate 041 014 Eze /^{separate /place toward the east , an hundred cubits . separate 041 015 Eze /^{separate /place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits , with the inner temple , and the porches of the court ; separate 006 017 IICo /\${separate /saith the Lord ,

and touch not the unclean thing; and I will receive you , separate 015 031 Lev /^{separate /the children of Israel from their uncleanness ; that they die not in their uncleanness , when they defile my tabernacle that is among them. separate 030 040 Gen /^{separate /the lambs , and set the faces of the flocks toward the ringstraked , and all the brown in the flock of Laban ; and he put his own flocks by themselves, and put them not unto Laban's cattle . separate 008 014 Num /^{separate /the Levites from among the children of Israel : and the Levites shall be mine. separate 008 053 IKi /^{separate /them from among all the people of the earth , to be thine inheritance , as thou spakest by the hand of Moses thy servant , when thou broughtest our fathers out of Egypt , O Lord GOD . separate 025 032 Mat /\$^{separate /them one from another , as a shepherd divideth his sheep from the goats : separate 001 019 Jud /\$^{separate /themselves , sensual , having not the Spirit . separate 022 002 Lev /^{separate /themselves from the holy things of the children of Israel , and that they profane not my holy name in those things which they hallow unto me: I am the LORD . separate 006 002 Num /^{separate /themselves to vow a vow of a Nazarite , to separate themselves unto the LORD : separate 006 002 Num /^{separate /themselves unto the LORD : separate 019 002 Deu /^{separate /three cities for thee in the midst of thy land , which the LORD thy God giveth thee to possess it. separate 019 007 Deu /^{separate /three cities for thee. separate 013 009 Gen /^{separate /thyself , I pray thee, from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . separate 008 035 Rom /\$^{separate /us from the love of Christ ? shall tribulation , or distress , or persecution , or famine , or nakedness , or peril , or sword ? separate 008 039 Rom /\$^{separate /us from the love of God , which is in Christ Jesus our Lord . separate 006 022 Luk /\$^{separate /you from their company, and shall reproach you, and cast out your name as evil , for the Son of man's sake . Separate 016 021 Num /^{Separate /yourselves from among this congregation , that I may consume them in a moment . separate 010 011 Ezz /^{separate /yourselves from the people of the land , and from the strange wives . separated 010 016 Ezz /^{separated /and sat down in the first day of the tenth month to examine the matter . separated 059 002 Isa /^{separated /between you and your God , and your sins have hid his face from you, that he will not hear . separated 013 014 Gen /^{separated /from him, Lift up now thine eyes , and look from the place where thou art northward , and southward , and eastward , and westward : separated 033 016 Deu /^{separated /from his brethren . separated 019 004 Pro /^{separated /from his neighbour . separated 013 003 Neh /^{separated /from Israel all the mixed multitude . separated 010 008 Ezz /^{separated /from the congregation of those that had been carried away . separated 025 023 Gen /^{separated /from thy bowels ; and the one people shall be stronger than the other people ; and the elder shall serve the younger . separated 020 025 Lev /^{separated /from you as unclean . separated 002 012 Gal /\$^{separated /himself , fearing them which were of the circumcision . separated 018 001 Pro /^{separated /himself, seeketh and intermeddleth with all wisdom . separated 033 016 Exo /^{separated /I and thy people , from all the people that are upon the face of the earth . separated 056 003 Isa /^{separated /me from his people : neither let the eunuch say , Behold, I am a dry tree . separated 001 015 Gal /\$^{separated /me from my mother's womb , and called me by his grace , separated 023 013 ICh /^{separated /that he should sanctify the most holy things , he and his sons for ever , to burn incense before the LORD , to minister unto him, and to bless in his name for ever . separated 019 009 Act /\$^{separated /the disciples , disputing daily in the school of one Tyrannus . separated 032 008 Deu /^{separated /the sons of Adam , he set the bounds of the people according to the number of the children of Israel . separated 010 008 Deu /^{separated /the tribe of Levi , to bear the ark of the covenant of the LORD , to stand before the LORD to minister unto him, and to bless in his name , unto this day . separated 025 010 ICh /^{separated /them, to wit, the army that was come to him out of Ephraim , to go home again : wherefore their anger was greatly kindled against Judah , and they returned home in great anger . separated 009 002 Neh /^{separated /themselves from all strangers , and stood and confessed their sins , and the iniquities of their fathers . separated 009 001 Ezz /^{separated /themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . separated 010 028 Neh /^{separated /themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; separated 013 011 Gen /^{separated /themselves the one from the other . separated 012 008 ICh /^{separated /themselves unto David into the hold to the wilderness men of might , and men of war fit for the battle , that could handle shield and buckler , whose faces were like the faces of lions , and were as swift as the roes upon the mountains ; separated 009 010 Hos /^{separated /themselves unto that shame ; and their abominations were according as they loved . separated 006 021 Ezz /^{separated /themselves unto them from the filthiness of the heathen of the land , to seek the LORD God of Israel , did eat , separated 025 001 ICh /^{separated /to the service of the sons of Asaph , and of Heman , and of Jeduthun , who should prophesy with harps , with psalteries , and with cymbals : and the number of the workmen according to their service was: separated 008 024 Ezz /^{separated /twelve of the chief of the priests , Sherebiah , Hashabiah , and ten of their

brethren with them, separated 001 001 Rom /\$ {separated /unto the gospel of God , separated 004 019 Neh /^{separated /upon the wall , one far from another . separated 004 014 Hos /^{separated /with whores , and they sacrifice with harlots : therefore the people that doth not understand shall fall . separated 020 024 Lev /^{separated /you from other people . separated 016 009 Num /^{separated /you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? separateth 016 028 Pro /^{separateth /chief friends . separateth 014 007 Eze /^{separateth /himself from me , and setteth up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: separateth 006 005 Num /^{separateth /himself unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . separateth 006 006 Num /^{separateth /himself unto the LORD he shall come at no dead body . separateth 017 009 Pro /^{separateth /very friends . temperate 009 025 ICo /\$ {temperate /in all things . Now they do it to obtain a corruptible crown ; but we an incorruptible . temperate 002 002 Tit /\$ {temperate /sound in faith , in charity , in patience . consecrate 14 \* consecrated 14 - moderately 1 \* separate 32 \* separated 33 - separateth 5 - rate Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain {rate} every day, that I may prove them, whether they will walk in my law, or no. rate <1KI10 -25> And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a {rate} year by year. rate <2KI25 -30> And his allowance [was] a continual allowance given him of the king, a daily {rate} for every day, all the days of his life. rate <2CH8 -13> Even after a certain {rate} every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. rate <2CH9 -24> And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a {rate} year by year.

rate , 1KI , 10:25 rate , 2CH , 8:13 , 2CH , 9:24 rate , 2KI , 25:30 rate , EX , 16:4

Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing {a} hymn (praise unto). [ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw. [ql adorn 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- {adorn}, garnish, trim. [ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql against 5396 # phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- prate {against}. [ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X

mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql also 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, ({also}) bear witness (with).[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql anoint 5548 # chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- {anoint}.[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) {at} (before).[ql away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.[ql be



1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[ql be 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- {be} inferior, overcome.[ql bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).[ql beat 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- {beat} upon, fall (down) at (before).[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at ({before}).[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}].[ql bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}].[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql blot 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- {blot} out, wipe away.[ql blot 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- {blot} out, wipe away.[ql break 1358 # diorusso {dee-or-ooos'-so}; from 1223 and 3736; to penetrate burglariously: -- {break} through (up).[ql \*\*\*. Dios. See 2203.[ql bury 2290 # thapto {thap'-to}; a primary verb; to celebrate funeral rites, i.e. inter: -- {bury}].[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on),

through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql cast 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- {cast} down to hell.[ql cast 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- {cast} in mind, consider, dispute, muse, reason, think.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql consecrate 1457 # egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: - - {consecrate}, dedicate.[ql consecrate 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.[ql consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.[ql consult 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- {consult}, (give, take) counsel (together).[ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql corrupt 2585 # kapeleuo {kap-ale-yoo'-o}; from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively): -- {corrupt}].[ql counsel 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) {counsel} (together).[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}].[ql declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}].[ql differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be

partial, stagger, waver.[ql discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate.[ql \*\*\*. ta. See 3588.[ql dispute 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, {dispute}, muse, reason, think.[ql doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.[ql down 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast {down} to hell.[ql down 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall ({down}) at (before).[ql down 4496 # rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql fall 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, {fall} (down) at (before).[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql garnish 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.[ql give 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, ({give}, take) counsel (together).[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql gnash 1031 # brucho {broo'-kho}; a primary verb; to grate the teeth (in pain or rage): -- {gnash}.[ql gnash 5149 # trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): -- {gnash}.[ql harden 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, {harden}.[ql have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.[ql hell 5020 #

tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.[ql help 4878 # sunantilambanomai {soon-an-tee-lam-ban'-om-ahee; from 4862 and 482; to take hold of opposite together, i.e. co- operate (assist): -- {help}.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hid 1470 # ekgrupto {eng-kroop'-to}; from 1722 and 2928; to conceal in, i.e. incorporate with: -- {hid} in.[ql hymn 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a {hymn} (praise unto).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast {in} mind, consider, dispute, muse, reason, think.[ql in 1470 # ekgrupto {eng-kroop'-to}; from 1722 and 2928; to conceal in, i.e. incorporate with: -- hid {in}.[ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql inferior 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be {inferior}, overcome.[ql judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[ql keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql love 5368 # phileo

{fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.[ql magistrate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.[ql make 2134 # eunouchizo {yoo-noo-khid'-zo}; from 2135; to castrate (figuratively, live unmarried): -- {make...eunuch}.[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql marry 1918 # epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate way: -- {marry}.[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql muse 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, {muse}, reason, think.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql number 0705 # arithmeo {ar-ith-meh'-o}; from 706; to enumerate or count: -- {number}.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place,

time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql out 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot {out}, wipe away. [ql out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql overcome 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, {overcome}. [ql overthrow 2693 # katastronnumi {kat-as-trone'-noo-mee}; from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay): -- {overthrow}. [ql partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver. [ql pierce 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- {pierce} through. [ql plaiting 1708 # emplode {em-plok-ay'}; from 1707;

elaborate braiding of the hair: -- {plaiting}.[ql praise 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a hymn ({praise} unto).[ql prate 5396 # phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- {prate} against.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.

[ql produce 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- beget, {produce}.

[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).

[ql purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.

[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.

[ql repetitions 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use vain {repetitions}.

[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql scatter 4496 # rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.

[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.

[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.

[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575

and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sing 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- {sing} a hymn (praise unto).[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate.[ql \*\*\*. ta. See 3588.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[ql strengthen 1765 # enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): -- {strengthen}.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql take 0642 # aporphanzo {ap-or-fan-id'-zo}; from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): -- {take}.[ql take 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, {take}) counsel (together).[ql temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ah-ee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be {temperate}.[ql temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}. [ql temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}.[ql \*\*\*. ta. See 3588.[ql testify 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- {testify} unto, (also) bear witness (with).[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in



compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}. [ql through 1358 # diorusso {dee-or-oo'so}; from 1223 and 3736; to penetrate burglariously: -- break {through} (up). [ql \*\*\*. Dios. See 2203. [ql through 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce {through}. [ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}. [ql to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with

verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down {to} hell.[ql together 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).[ql trim 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, {trim}].[ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unto 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a hymn (praise {unto}).[ql unto 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify {unto}, (also) bear witness (with).[ql up 1358 # diorosso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break through ({up}).[ql \*\*\*. Dios. See 2203.[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat {upon}, fall (down) at (before).[ql use 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- {use} vain repetitions.[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql vain 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use {vain} repetitions.[ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}].[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or

constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wipe 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, {wipe} away. [ql with 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear witness ({with}). [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql witness 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear {witness} (with). [ql worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's

hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}.[q]

\* frustrate , 0114 atheteo , \* separate , 0592 apodiorizo , 0873 aphorizo , 5562 choreo , \* temperate , 1467  
egkrateuomai , 1468 egkrates , 4998 sophron ,

consecrated -1457 {consecrated}, dedicated, consecrated -5048 {consecrated}, finish, finished, fulfilled, made, perfect, perfected, euphrates -2166 {euphrates}, frustrate -0114 bring, cast, despise, despised, despiseth, disannulleth, {frustrate}, nothing, off, reject, rejecteth, magistrates -3980 hearkened, {magistrates}, obey, magistrates -4755 captain, {magistrates}, separate -0592 {separate}, separate -0873 cause, divideth, {separate}, separated, sever, separate -5562 asunder, come, contain, containing, depart, departed, goeth, place, put, receive, {separate}, separated -0873 cause, divideth, separate, {separated}, sever, temperate -1467 contain, {temperate}, temperate -1468 {temperate}, temperate -4998 discreet, sober, {temperate},

celebrate -1984 boast , boastest , boasteth , {celebrate} , commended , foolish , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , praiseth , praising , rage , renowned , shine , shined , sing , celebrate -2278 {celebrate} , companion , celebrate -7673 away , cease , ceased , ceaseth , {celebrate} , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , confederate -5117 ceased , {confederate} , down , lay , let , light , quiet , quieted , remain , rest , rested , resteth , set , consecrate -2763 away , {consecrate} , destroy , destroyed , destroying , devote , devoted , flat , forfeited , nose , slay , consecrate -5144 {consecrate} , separate , separated , separateth , separating , consecrate -6942 appointed , bid , {consecrate} , consecrated , dedicate , dedicated , defiled , hallow , hallowed , holier , holy , keep , kept , prepare , proclaim , purified , sanctified , sanctify , wholly , consecrated -6942 appointed , bid , consecrate , {consecrated} , dedicate , dedicated , defiled , hallow , hallowed , holier , holy , keep , kept , prepare , proclaim , purified , sanctified , sanctify , wholly , consecrated -6944 {consecrated} , dedicated , hallowed , holiness , holy , most , saints , sanctuary , degenerate -5494 {degenerate} , desperate -0605 {desperate} , desperately , incurable , sick , wicked , woeful , desperate -2976 craftsman , despair , {desperate} , hope , desperately -0605 desperate , {desperately} , incurable , sick , wicked , woeful , euphrates -6578 {euphrates} , frustrate -0656 brought , clean , fail , faileth , {frustrate} , gone , nought , frustrateth -6565 brake , break , breaking , broken , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , {frustrateth} , none , nought , void , grate -4345 {grate} , magistrates -8200 {magistrates} , moderately -6666 justice , {moderately} , right , righteous , righteously , righteousness , righteousnesses , rate -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , {rate} , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , separate -0914 difference , divide , divided , {separate} , separated , separation , sever , severed , separate -1508 polishing , {separate} , separate -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , {separate} , smoother , smootheth , separate -3995 {separate} , separate -5139 nazarite , nazarites , {separate} , separated , undressed , vine , separate -5144 consecrate , {separate} , separated , separateth , separating , separate -6381 accomplish , hard , hidden , high , make , marvellous , marvellously , marvels , miracles , performing , {separate} , singular , wonderful , wonderfully , wonderously , wonders , wondrous , wondrously , work , separate -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , {separate} , separated , separateth , severed , stretched , sundered , separated -0914 difference , divide , divided , separate , {separated} , separation , sever , severed , separated -5139 nazarite , nazarites , separate , {separated} , undressed , vine , separated -5144 consecrate , separate , {separated} , separateth , separating , separated -6395 apart , difference , marvellous , {separated} , set , sever , wonderfully , separated -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , separate , {separated} , separateth , severed , stretched , sundered , separateth -5144 consecrate , separate , separated , {separateth} , separating , separateth -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , separate , separated , {separateth} , severed , stretched , sundered ,







-akrates- ..... incontinent 0193 -akrates- > -antistrateuomai- ..... against 0497 -antistrateuomai- > -antistrateuomai- ..... warring 0497 -antistrateuomai- > -egkrateia- ..... and to temperance 1466 -egkrateia- > -egkrateia- ..... temperance 1466 -egkrateia- > -egkrates- ..... temperate 1468 -egkrates- > -egkrateuomai- ..... contain 1467 -egkrateuomai- > -egkrateuomai- ..... for the mastery is temperate 1467 -egkrateuomai- > -Euphrates- ..... Euphrates 2166 -Euphrates- > -hierateia- ..... of the priest s 2405 -hierateia- > -hierateia- ..... of the priesthood 2405 -hierateia- > -hierateia- ..... office 2405 -hierateia- > -hierateia- ..... the office 2405 -hierateia- > -hierateuma- ..... priesthood 2406 -hierateuma- > -hierateuo- ..... he executed 2407 -hierateuo- > -hierateuo- ..... office 2407 -hierateuo- > -hierateuo- ..... the priest s 2407 -hierateuo- > -krateo- ..... already hold 2902 -krateo- > -krateo- ..... and he laid hands 2902 -krateo- > -krateo- ..... And he laid hold 2902 -krateo- > -krateo- ..... And he took 2902 -krateo- > -krateo- ..... and held 2902 -krateo- > -krateo- ..... and laid hold 2902 -krateo- > -krateo- ..... And not holding 2902 -krateo- > -krateo- ..... And they kept 2902 -krateo- > -krateo- ..... And they that had laid hold 2902 -krateo- > -krateo- ..... and took 2902 -krateo- > -krateo- ..... and ye took 2902 -krateo- > -krateo- ..... day , will he not lay hold 2902 -krateo- > -krateo- ..... fast , and hold 2902 -krateo- > -krateo- ..... had laid hold 2902 -krateo- > -krateo- ..... he that holdeth 2902 -krateo- > -krateo- ..... held 2902 -krateo- > -krateo- ..... him , and took 2902 -krateo- > -krateo- ..... hold 2902 -krateo- > -krateo- ..... holding 2902 -krateo- > -krateo- ..... in , and took 2902 -krateo- > -krateo- ..... is : and thou holdest 2902 -krateo- > -krateo- ..... is he : hold 2902 -krateo- > -krateo- ..... is he ; take 2902 -krateo- > -krateo- ..... laid hold 2902 -krateo- > -krateo- ..... let him take 2902 -krateo- > -krateo- ..... let us hold 2902 -krateo- > -krateo- ..... not , holding 2902 -krateo- > -krateo- ..... on him , and took 2902 -krateo- > -krateo- ..... out , and took 2902 -krateo- > -krateo- ..... out to lay hold 2902 -krateo- > -krateo- ..... sins ye retain 2902 -krateo- > -krateo- ..... that he should be holden 2902 -krateo- > -krateo- ..... that they had obtained 2902 -krateo- > -krateo- ..... that they might take 2902 -krateo- > -krateo- ..... them that hold 2902 -krateo- > -krateo- ..... they are retained 2902 -krateo- > -krateo- ..... they might take 2902 -krateo- > -krateo- ..... to hold 2902 -krateo- > -krateo- ..... to lay hands 2902 -krateo- > -krateo- ..... to lay hold 2902 -krateo- > -krateo- ..... took 2902 -krateo- > -krateo- ..... we took 2902 -krateo- > -krateo- ..... were holden 2902 -krateo- > -krateo- ..... ye hold 2902 -krateo- > -parateino- ..... and continued 3905 -parateino- > -paratero- ..... And they watched 3906 -paratero- > -paratero- ..... day , that they watched 3906 -paratero- > -paratero- ..... watched 3906 -paratero- > -paratero- ..... Ye observe 3906 -paratero- > -parateresis- ..... not with observation 3907 -parateresis- > -strategos- ..... and captains 4755 -strategos- > -strategos- ..... and the captain 4755 -strategos- > -strategos- ..... the captain 4755 -strategos- > -strategos- ..... the magistrates 4755 -strategos- > -strategos- ..... The magistrates 4755 -strategos- > -strategos- ..... them : and the magistrates 4755 -strategos- > -strategos- ..... them to the magistrates 4755 -strategos- > -strategos- ..... unto the magistrates 4755 -strategos- > -strateia- ..... of our warfare 4752 -strateia- > -strateia- ..... warfare 4752 -strateia- > -strateuma- ..... And the armies 4753 -strateuma- > -strateuma- ..... and their armies 4753 -strateuma- > -strateuma- ..... forth his armies 4753 -strateuma- > -strateuma- ..... his army 4753 -strateuma- > -strateuma- ..... I with an army 4753 -strateuma- > -strateuma- ..... of the army 4753 -strateuma- > -strateuma- ..... of war 4753 -strateuma- > -strateuma- ..... the soldiers 4753 -strateuma- > -strateuma- ..... with his men 4753 -strateuma- > -strateuomai- ..... And the soldiers 4754 -strateuomai- > -strateuomai- ..... goeth a warfare 4754 -strateuomai- > -strateuomai- ..... that war 4754 -strateuomai- > -strateuomai- ..... that warreth 4754 -strateuomai- > -strateuomai- ..... thee , that thou by them mightest war 4754 -strateuomai- > -strateuomai- ..... war 4754 -strateuomai- > -strateuomai- ..... we do not war 4754 -strateuomai- > consecrated ..... he hath consecrated 1457 -egkainizo-> consecrated ..... who is consecrated 5048 -teleioo-> Euphrates ..... Euphrates 2166 -Euphrates-> frustrate ..... I do not frustrate 0114 -atheteo-> magistrate ..... to the magistrate 0758 -archon-> magistrates ..... and unto magistrates 0796 -astrape-> magistrates ..... magistrates 3980 -peitharcho-> magistrates ..... The magistrates 4755 -strategos-> magistrates ..... the magistrates 4755 -strategos-> magistrates ..... them : and the magistrates 4755 -strategos- > magistrates ..... them to the magistrates 4755 -strategos-> magistrates ..... unto the magistrates 4755 -strategos-> separate ..... and he shall separate 0873 -aphorizo-> separate ..... be they who separate 0592 -apodiorizo-> Separate ..... Separate 0873 -aphorizo-> separate ..... separate 5562 -choreo-> separate ..... shall separate 5562 -choreo-> separate ..... them , and be ye separate 0873 -aphorizo-> separate ..... they shall separate 0873 -aphorizo-> separate ..... to separate 5562 -choreo-> separated ..... and separated 0873 -aphorizo-> separated ..... from them , and separated 0873 -aphorizo-> separated ..... separated 0873 -aphorizo-> temperate ..... for the mastery is temperate 1467 -egkrateuomai-> temperate ..... temperate 1468 -egkrates-> temperate ..... temperate 4998 -sophon->

celebrate 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- {celebrate}, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro. [ql celebrate 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, {celebrate}, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql confederate 1167 ## ba {maw-lay'}; or mala- (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + {consecrate}, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql consecrate 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- {consecrate}, separate(-ing, self).[ql consecrate 6942 ## qdash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, {consecrate}, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.[ql consecrate 1457 # egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: -- {consecrate}, dedicate.[ql consecrate 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.[ql consecrated 6944 ## qodesh {ko-desh'}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- {consecrated} (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql asseverate: -- affirm {constantly}].[ql constantly 1340 # diischurizomai {dee-is-khoo-rid'-zom-ah-ee}; from 1223 and a derivative of 2478; to stout it through, i.e. assertive: -- confidently ((constantly)) affirm.[ql degenerate 5494 ## cuwr {soor}; probably passive participle of 5493; turned off, i.e. deteriorated: -- {degenerate}].[ql desperate 0605 ## >anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- {desperate}(-ly wicked), incurable, sick, woeful. [ql desperate 2976 ## ya-ash {yaw-ash'}; a primitive root; to desist, i.e. (figuratively) to despond: -- (cause to) despair, one that is {desperate}, be no hope. [ql Euphrates 6578 ## P@rath {per-awth'}; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: -- {Euphrates}].[ql Euphrates 2166 # Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: -- {Euphrates}].[ql frustrate 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate): -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, {frustrate}, bring (come) to nought, X utterly, make void. [ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql grate 4345 ## makber {mak-bar-eh'}; from 3527 in the sense of covering [compare 3531]; a grate: -- {grate}].[ql magistrate 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly. [ql magistrate 6114 ## {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql separate 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully. [ql separate 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), {separate} (self), sever self, stretch, sunder.[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}].[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}].[ql temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ah-ee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can(-not) contain, be {temperate}].[ql temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}. [ql temperate 4998 # sophon {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}].[ql \*\*\*. ta. See 3588.[ql



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rate Interlinear Index Study rate EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > {rate} <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . rate 1KI 010 025 And they brought <00935 +bow> > every man <00376 +>iysh > his present <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and garments <08008 +salmah > , and armour <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a {rate} <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > . rate 2CH 008 013 Even after a certain <01697 +dabar > {rate} <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969 +shalowsh > times <06471 +pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . rate 2CH 009 024 And they brought <00935 +bow> > every man <00376 +>iysh > his present <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08008 +salmah > , harness <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a {rate} <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > .

be ye separate <2CO6 -:17 > brazen grate brazen grate for it celebrate thee certain rate every day <2CH8 -:13 >  
certain rate every day daily rate for every day <2KI25 -:30 > desperate sorrow for seven days shall he consecrate  
you for thou didst separate them from among all <1KI8 -:53 > frustrate their purpose he shall consecrate unto he  
shall separate them one from another lord shall separate him unto evil out rate year by year <1KI10 -:25 > rate  
year by year <2CH9 -:24 > separate cities for separate from sinners separate himself thence separate me barnabas  
separate place separate place separate place separate place separate place at separate place toward separate place  
which separate thyself separate us from separate yourselves from separate yourselves from among this  
congregation seven days shalt thou consecrate them shall ye celebrate your sabbath syria is confederate with  
ephrain these be they who separate themselves they are confederate against thee they separate themselves from  
they shall consecrate themselves thou shalt consecrate aaron thou shalt separate three cities for thee thou shalt  
separate three cities for thee thus shall ye separate thus shalt thou separate was separate from his brethren when  
either man or woman shall separate when they shall separate you who shall separate us from whom he shall  
consecrate will consecrate their gain unto with his brazen grate ye shall celebrate it

celebrate Lev\_23\_41 /^{celebrate /it in the seventh month . celebrate Isa\_38\_18 /^{celebrate /thee: they that go down into the pit cannot hope for thy truth . celebrate Lev\_23\_32 /^{celebrate /your sabbath . confederate Psa\_83\_05 /^{confederate /against thee: confederate Gen\_14\_13 /^{confederate /with Abram . confederate Isa\_07\_02 /^{confederate /with Ephraim . And his heart was moved , and the heart of his people , as the trees of the wood are moved with the wind . consecrate Exo\_29\_09 /^{consecrate /Aaron and his sons . consecrate Exo\_29\_33 /^{consecrate /and to sanctify them: but a stranger shall not eat thereof, because they are holy . consecrate Exo\_28\_03 /^{consecrate /him, that he may minister unto me in the priest's office . consecrate 2Ch\_13\_09 /^{consecrate /himself with a young bullock and seven rams , the same may be a priest of them that are no gods . consecrate 1Ch\_29\_05 /^{consecrate /his service this day unto the LORD ? consecrate Mic\_04\_13 /^{consecrate /their gain unto the LORD , and their substance unto the Lord of the whole earth . consecrate Exo\_28\_41 /^{consecrate /them, and sanctify them, that they may minister unto me in the priest's office . consecrate Exo\_30\_30 /^{consecrate /them, that they may minister unto me in the priest's office . consecrate Exo\_29\_35 /^{consecrate /them. consecrate Eze\_43\_26 /^{consecrate /themselves . consecrate Lev\_16\_32 /^{consecrate /to minister in the priest's office in his father's stead, shall make the atonement , and shall put on the linen clothes , even the holy garments : consecrate Num\_06\_12 /^{consecrate /unto the LORD the days of his separation , and shall bring a lamb of the first year for a trespass offering : but the days that were before shall be lost , because his separation was defiled . consecrate Lev\_08\_33 /^{consecrate /you. Consecrate Exo\_32\_29 /^{Consecrate /yourselves to day to the LORD , even every man upon his son , and upon his brother ; that he may bestow upon you a blessing this day . consecrated Eze\_03\_05 /^{consecrated /and of every one that willingly offered a freewill offering unto the LORD . consecrated Heb\_07\_28 /\$^{consecrated /for evermore . consecrated Heb\_10\_20 /\$^{consecrated /for us , through the veil , that is to say , his flesh ; consecrated 1Ki\_13\_33 /^{consecrated /him, and he became one of the priests of the high places . consecrated Exo\_29\_29 /^{consecrated /in them. consecrated Jud\_17\_05 /^{consecrated /one of his sons , who became his priest . consecrated Jud\_17\_12 /^{consecrated /the Levite ; and the young man became his priest , and was in the house of Micah . consecrated 2Ch\_29\_33 /^{consecrated /things were six hundred oxen and three thousand sheep . consecrated 2Ch\_26\_18 /^{consecrated /to burn incense : go out of the sanctuary ; for thou hast trespassed ; neither shall it be for thine honour from the LORD God . consecrated Num\_03\_03 /^{consecrated /to minister in the priest's office . consecrated Lev\_21\_10 /^{consecrated /to put on the garments , shall not uncover his head , nor rend his clothes ; consecrated Jos\_06\_19 /^{consecrated /unto the LORD : they shall come into the treasury of the LORD . consecrated 2Ch\_31\_06 /^{consecrated /unto the LORD their God , and laid them by heaps . consecrated 2Ch\_29\_31 /^{consecrated /yourselves unto the LORD , come near and bring sacrifices and thank offerings into the house of the LORD . And the congregation brought in sacrifices and thank offerings ; and as many as were of a free heart burnt offerings . degenerate Jer\_02\_21 /^{degenerate /plant of a strange vine unto me? desperate Isa\_17\_11 /^{desperate /sorrow . desperate Job\_06\_26 /^{desperate /which are as wind ? desperately Jer\_17\_09 /^{desperately /wicked : who can know it? Euphrates 2Ki\_24\_07 /^{Euphrates /all that pertained to the king of Egypt . Euphrates Jos\_01\_04 /^{Euphrates /all the land of the Hittites , and unto the great sea toward the going down of the sun , shall be your coast . Euphrates Jer\_13\_07 /^{Euphrates /and digged , and took the girdle from the place where I had hid it: and, behold, the girdle was marred , it was profitable for nothing. Euphrates Jer\_13\_04 /^{Euphrates /and hide it there in a hole of the rock . Euphrates 2Ch\_35\_20 /^{Euphrates /and Josiah went out against him. Euphrates 2Ki\_23\_29 /^{Euphrates /and king Josiah went against him; and he slew him at Megiddo , when he had seen him. Euphrates Jer\_13\_06 /^{Euphrates /and take the girdle from thence, which I commanded thee to hide there. Euphrates Rev\_16\_12 /\$^{Euphrates /and the water thereof was dried up , that the way of the kings of the east might be prepared . Euphrates Jer\_13\_05 /^{Euphrates /as the LORD commanded me. Euphrates 1Ch\_05\_09 /^{Euphrates /because their cattle were multiplied in the land of Gilead . Euphrates Deu\_11\_24 /^{Euphrates /even unto the uttermost sea shall your coast be. Euphrates Jer\_46\_02 /^{Euphrates /in Carchemish , which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah . frustrate Gal\_02\_21 /\$^{frustrate /the grace of God : for if righteousness come by the law , then Christ is dead in vain . frustrate Eze\_04\_05 /^{frustrate /their purpose , all the days of Cyrus king of Persia , even until the reign of Darius king of Persia . frustrateth Isa\_44\_25 /^{frustrateth /the tokens of the liars , and maketh diviners mad ; that turneth wise men backward , and maketh their knowledge foolish ; grate Exo\_38\_30 /^{grate /for it, and all the vessels of the altar , grate Exo\_35\_16 /^{grate /his staves , and all his vessels , the laver and his foot , grate Exo\_39\_39 /^{grate /of brass , his staves , and all his vessels , the laver and his foot , grate Exo\_38\_05 /^{grate /of brass , to be places for the staves . grate Exo\_27\_04 /^{grate /of network of brass ; and upon the net shalt thou make four brasen rings in the four corners thereof. grate Exo\_38\_04 /^{grate /of network under the compass thereof beneath unto the midst of it. magistrate Luk\_12\_58 /\$^{magistrate /as thou art in the way , give



diligence that thou mayest be delivered from him ; lest he hale thee to the judge , and the judge deliver thee to the officer , and the officer cast thee into prison . magistrate Jud\_18\_07 /^{magistrate /in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . magistrates Ezzr\_07\_25 /^{magistrates /and judges , which may judge all the people that are beyond the river , all such as know the laws of thy God ; and teach ye them that know them not . magistrates Luk\_12\_11 /\$ {magistrates /and powers , take ye no thought how or what thing ye shall answer , or what ye shall say : magistrates Act\_16\_38 /\$ {magistrates /and they feared , when they heard that they were Romans . magistrates Act\_16\_36 /\$ {magistrates /have sent to let you go : now therefore depart , and go in peace . magistrates Act\_16\_22 /\$ {magistrates /rent off their clothes , and commanded to beat them. magistrates Act\_16\_20 /\$ {magistrates /saying , These men , being Jews , do exceedingly trouble our city , magistrates Act\_16\_35 /\$ {magistrates /sent the serjeants , saying , Let those men go . magistrates Tit\_03\_01 /\$ {magistrates /to be ready to every good work , moderately Joe\_02\_23 /^{moderately /and he will cause to come down for you the rain , the former rain , and the latter rain in the first month. rate 2Ch\_08\_13 /^{rate /every day , offering according to the commandment of Moses , on the sabbaths , and on the new moons , and on the solemn feasts , three times in the year , even in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles . rate Exo\_16\_04 /^{rate /every day , that I may prove them, whether they will walk in my law , or no. rate 2Ki\_25\_30 /^{rate /for every day , all the days of his life . rate 1Ki\_10\_25 /^{rate /year by year . rate 2Ch\_09\_24 /^{rate /year by year . separate Jos\_16\_09 /^{separate /cities for the children of Ephraim were among the inheritance of the children of Manasseh , all the cities with their villages . separate Gen\_49\_26 /^{separate /from his brethren . separate Heb\_07\_26 /\$ {separate /from sinners , and made higher than the heavens ; separate Deu\_29\_21 /^{separate /him unto evil out of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : separate Num\_06\_03 /^{separate /himself from wine and strong drink , and shall drink no vinegar of wine , or vinegar of strong drink , neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . separate Jer\_37\_12 /^{separate /himself thence in the midst of the people . Separate Act\_13\_02 /\$ {Separate /me Barnabas and Saul for the work whereunto I have called them . separate Eze\_42\_10 /^{separate /place , and over against the building . separate Eze\_41\_13 /^{separate /place , and the building , with the walls thereof, an hundred cubits long ; separate Eze\_42\_01 /^{separate /place , and which was before the building toward the north . separate Eze\_42\_13 /^{separate /place , they be holy chambers , where the priests that approach unto the LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . separate Eze\_41\_12 /^{separate /place at the end toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . separate Eze\_41\_14 /^{separate /place toward the east , an hundred cubits . separate Eze\_41\_15 /^{separate /place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits , with the inner temple , and the porches of the court ; separate 2Co\_06\_17 /\$ {separate /saith the Lord , and touch not the unclean thing; and I will receive you , separate Lev\_15\_31 /^{separate /the children of Israel from their uncleanness ; that they die not in their uncleanness , when they defile my tabernacle that is among them. separate Gen\_30\_40 /^{separate /the lambs , and set the faces of the flocks toward the ringstraked , and all the brown in the flock of Laban ; and he put his own flocks by themselves, and put them not unto Laban's cattle . separate Num\_08\_14 /^{separate /the Levites from among the children of Israel : and the Levites shall be mine. separate 1Ki\_08\_53 /^{separate /them from among all the people of the earth , to be thine inheritance , as thou spakest by the hand of Moses thy servant , when thou broughtest our fathers out of Egypt , O Lord GOD . separate Mat\_25\_32 /\$ {separate /them one from another , as a shepherd divideth his sheep from the goats : separate 001 019 Jud /\$ {separate /themselves , sensual , having not the Spirit . separate Lev\_22\_02 /^{separate /themselves from the holy things of the children of Israel , and that they profane not my holy name in those things which they hallow unto me: I am the LORD . separate Num\_06\_02 /^{separate /themselves to vow a vow of a Nazarite , to separate themselves unto the LORD : separate Num\_06\_02 /^{separate /themselves unto the LORD : separate Deu\_19\_02 /^{separate /three cities for thee in the midst of thy land , which the LORD thy God giveth thee to possess it. separate Deu\_19\_07 /^{separate /three cities for thee. separate Gen\_13\_09 /^{separate /thymself , I pray thee, from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . separate Rom\_08\_35 /\$ {separate /us from the love of Christ ? shall tribulation , or distress , or persecution , or famine , or nakedness , or peril , or sword ? separate Rom\_08\_39 /\$ {separate /us from the love of God , which is in Christ Jesus our Lord . separate Luk\_06\_22 /\$ {separate /you from their company, and shall reproach you, and cast out your name as evil , for the Son of man's sake . Separate Num\_16\_21 /^{Separate /yourselves from among this congregation , that I may consume them in a moment . separate Ezzr\_10\_11 /^{separate /yourselves from the people of the land , and from the strange wives . separated Ezzr\_10\_16

/^{\separated /and sat down in the first day of the tenth month to examine the matter . \separated Isa\_59\_02  
/^{\separated /between you and your God , and your sins have hid his face from you, that he will not hear .  
\separated Gen\_13\_14 /^{\separated /from him, Lift up now thine eyes , and look from the place where thou art  
northward , and southward , and eastward , and westward : \separated Deu\_33\_16 /^{\separated /from his brethren .  
\separated Pro\_19\_04 /^{\separated /from his neighbour . \separated Neh\_13\_03 /^{\separated /from Israel all the  
mixed multitude . \separated Ezr\_10\_08 /^{\separated /from the congregation of those that had been carried away .  
\separated Gen\_25\_23 /^{\separated /from thy bowels ; and the one people shall be stronger than the other people ;  
and the elder shall serve the younger . \separated Lev\_20\_25 /^{\separated /from you as unclean . \separated  
Gal\_02\_12 /\${\separated /himself , fearing them which were of the circumcision . \separated Pro\_18\_01  
/^{\separated /himself, seeketh and intermeddleth with all wisdom . \separated Exo\_33\_16 /^{\separated /I and thy  
people , from all the people that are upon the face of the earth . \separated Isa\_56\_03 /^{\separated /me from his  
people : neither let the eunuch say , Behold, I am a dry tree . \separated Gal\_01\_15 /\${\separated /me from my  
mother's womb , and called me by his grace , \separated 1Ch\_23\_13 /^{\separated /that he should sanctify the most  
holy things , he and his sons for ever , to burn incense before the LORD , to minister unto him, and to bless in his  
name for ever . \separated Act\_19\_09 /\${\separated /the disciples , disputing daily in the school of one Tyrannus .  
\separated Deu\_32\_08 /^{\separated /the sons of Adam , he set the bounds of the people according to the number of  
the children of Israel . \separated Deu\_10\_08 /^{\separated /the tribe of Levi , to bear the ark of the covenant of the  
LORD , to stand before the LORD to minister unto him, and to bless in his name , unto this day . \separated  
2Ch\_25\_10 /^{\separated /them, to wit, the army that was come to him out of Ephraim , to go home again :  
wherefore their anger was greatly kindled against Judah , and they returned home in great anger . \separated  
Neh\_09\_02 /^{\separated /themselves from all strangers , and stood and confessed their sins , and the iniquities of  
their fathers . \separated Ezr\_09\_01 /^{\separated /themselves from the people of the lands , doing according to  
their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the  
Moabites , the Egyptians , and the Amorites . \separated Neh\_10\_28 /^{\separated /themselves from the people of  
the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and  
having understanding ; \separated Gen\_13\_11 /^{\separated /themselves the one from the other . \separated  
1Ch\_12\_08 /^{\separated /themselves unto David into the hold to the wilderness men of might , and men of war fit  
for the battle , that could handle shield and buckler , whose faces were like the faces of lions , and were as swift as  
the roes upon the mountains ; \separated Hos\_09\_10 /^{\separated /themselves unto that shame ; and their  
abominations were according as they loved . \separated Ezr\_06\_21 /^{\separated /themselves unto them from the  
filthiness of the heathen of the land , to seek the LORD God of Israel , did eat , \separated 1Ch\_25\_01 /^{\separated  
/to the service of the sons of Asaph , and of Heman , and of Jeduthun , who should prophesy with harps , with  
psalteries , and with cymbals : and the number of the workmen according to their service was: \separated  
Ezr\_08\_24 /^{\separated /twelve of the chief of the priests , Sherebiah , Hashabiah , and ten of their brethren with  
them, \separated Rom\_01\_01 /\${\separated /unto the gospel of God , \separated Neh\_04\_19 /^{\separated /upon the  
wall , one far from another . \separated Hos\_04\_14 /^{\separated /with whores , and they sacrifice with harlots :  
therefore the people that doth not understand shall fall . \separated Lev\_20\_24 /^{\separated /you from other people  
 . \separated Num\_16\_09 /^{\separated /you from the congregation of Israel , to bring you near to himself to do the  
service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? separateth  
Pro\_16\_28 /^{\separated /chief friends . separateth Eze\_14\_07 /^{\separated /himself from me , and setteth up his  
idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to a prophet to  
enquire of him concerning me; I the LORD will answer him by myself: separateth Num\_06\_05 /^{\separated  
/himself unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . separateth  
Num\_06\_06 /^{\separated /himself unto the LORD he shall come at no dead body . separateth Pro\_17\_09  
/^{\separated /very friends . temperate 1Co\_09\_25 /\${\temperate /in all things . Now they do it to obtain a  
corruptible crown ; but we an incorruptible . temperate Tit\_02\_02 /\${\temperate /sound in faith , in charity , in  
patience .

consecrate 14 \* consecrated 14 - moderately 1 \* separate 32 \* separated 33 - separateth 5 -

- celebrate , 1984 , 2278 , 7673 , - confederate , 5117 , - consecrate , 2763 , 5144 , 6942 , - degenerate , 5494 , - desperate , 0605 , 2976 , \* frustrate , 0114 , - frustrate , 0656 , - grate , 4345 , - rate , 1697 , \* separate , 0592 , 0873 , 5562 , - separate , 0914 , 1508 , 2505 , 3995 , 5139 , 5144 , 6381 , 6504 , \* temperate , 1467 , 1468 , 4998 ,

rate Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain {rate} every day, that I may prove them, whether they will walk in my law, or no. rate <1KI10 -25> And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a {rate} year by year. rate <2KI25 -30> And his allowance [was] a continual allowance given him of the king, a daily {rate} for every day, all the days of his life. rate <2CH8 -13> Even after a certain {rate} every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. rate <2CH9 -24> And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a {rate} year by year.