

KJV Bible Word Studies for DRAW

KJV Bible Word Studies for RAW

KJV Bible Word Studies for STRAW

KJV Bible Word Studies for WITHDRAW

## Bible Greek and Hebrew Dictionaries combined for Word Studies

asunder 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: --pluck {asunder}, pull in pieces.

away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.

back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.

become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): --{cease}, depart, go back, remove, take away.

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): --cease, {depart}, go back, remove, take away.

draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.

draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.

draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).

draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to {draw} with.

draw 0748 ## &arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): --defer, {draw} out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long).

draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.

draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh.

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.

draw 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, {draw} up, take out.

draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.

draw 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- {draw} (out), X enough, lift up.

draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): --{draw} away.

draw 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk.

draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.

draw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

draw 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, {draw} out, take, uncover.

draw 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

draw 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.

draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.

draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).

draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.

draw 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw} (out). draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.

draw 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- {draw}(out).

draw 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- {draw} (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

draw 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), {draw} near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

draw 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake, present, put, stand.

draw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.

draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: --{draw} back.

draw 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out.

draw 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- {draw} (out), tear.

draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.

draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

draw 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

draw 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, come (near, nigh), {draw} near.

draw 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near, nigh), {draw} near.

draw 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching, {draw} near.

draw 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).

draw 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): --abate, cease, consume, {draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

draw 7579 ## sha&ab {sahw-ab'}; a primitive root; to bale up water: -- (woman to) {draw}(-er, water).

draw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

draw 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- {draw} (off), grow up, pluck off.

fleshhook 4207 ## mazleg {maz-layg'}; or (feminine) mizlagah {miz-law-gaw'}; from an unused root meaning to draw up; a fork: -- {fleshhook}.

go 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

in 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull {in} pieces.

Jezliah 3152 ## Yizliy&ah {yiz-lee-aw'}; perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: -- {Jezliah}.

of 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out {of} the way.

out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.

out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}). out 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner.

out 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- draw ({out}), tear.

out 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take {out} of the way.

pieces 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull in {pieces}.

pluck 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: --{pluck} asunder, pull in pieces.

pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, {pull} out.

pull 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, {pull} in pieces.

raw 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, {raw}, running, springing, troop.

raw 4995 ## na& {naw}; apparently from 5106 in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): -- {raw}.

remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): --cease, depart, go back, {remove}, take away.

shut 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- {shut} (up), skip, stop, take out of the way.

skip 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), {skip}, stop, take out of the way.

stop 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, {stop}, take out of the way.

straw 4963 ## mathben {math-bane'}; denominative from 8401; straw in the heap: -- {straw}.

straw 8401 ## teben {teh'-ben}; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- chaff, {straw}, stubble.

stubble 7179 ## qash {kash}; from 7197; straw (as dry): -- {stubble}. stubble 8401 ## teben {teh'-ben}; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- chaff, straw, {stubble}.

take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): --cease, depart, go back, remove, {take} away.

take 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by

contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, {take} out of the way.

tear 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- draw (out), {tear}.

the 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of {the} way.

thing 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.

to 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing {to} draw with.

uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.

up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.

up 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut ({up}), skip, stop, take out of the way.

way 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of the {way}.

with 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to draw {with}.

with-)draw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from.

withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.

withdraw 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, {withdraw}.

withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.

withdraw 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}.

withdraw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw} self.

withdraw 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about, {withdraw} self.

withdraw 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: --bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer,

{withdraw}, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

withdraw 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set by, {withdraw}.

withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.

withdraw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), {withdraw}.

withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.

withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: - go aside, {withdraw} self.

withdraw 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield.

withdraw 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), {withdraw}, be without.

withdraw 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be) a good way (off).

withdraw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), {withdraw}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

B@'era'{be-ay-raw'} 00878 ## {B@'era'{be-ay-raw'}}; from 00875; a well; Beera, an Israelite: -- Beera.

bara'{baw-raw'} 01254 ## {bara'{baw-raw'}} ; a primitive root ; (absolutely) to create ; (qualified) to cut down (a wood) , select , feed (as formative processes) : -- choose , create (creator) , cut down , dispatch , do , make (fat) .

baw-raw'} 01012 ## Beyth Barah {bayth {baw-raw'}} ; probably from 01004 and 05679 ; house of (the) ford ; Beth-Barah , a place in Palestine : -- Beth-barah .

brawler 0269 - amachos {am'-akh-os}; from 0001 (as a negative particle) and 3163; peaceable: -- not a {brawler}.

brawling 00769 ## 'Arnown {ar-nohn'}; or 'Arnon {ar-nohn'}; from 07442; a {brawling} stream; the Arnon, a river east of the Jordan, also its territory: -- Arnon.

brawling 04066 ## madown {maw-dohn'}; from 01777; a contest or quarrel: -- {brawling}, contention (ous), discord, strife. Compare 04079, 04090.

brawling 04079 ## midyan {mid-yawn'}; a variation for 04066: -- {brawling}, contention (- ous).

craw 04760 ## mur'ah  $\{moor-aw'\}$ ; apparently feminine passive causative participle of 07200; something conspicuous, i.e. the  $\{craw\}$  of a bird  $\{from\ its\ prominence\}$ : -- crop.

crawl 02119 # zachal {zaw-khal'}; a primitive root; to {crawl}; by implication, to fear: -- be afraid, serpent, worm.

crawl 07430 ## ramas {raw-mas'}; a primitive root; properly, to glide swiftly, i.e. to {crawl} or move with short steps; by analogy to swarm: -- creep, move.

crawling 02120 ## Zocheleth {zo-kheh'- leth}; feminine active participle of 02119; {crawling} (i.e. serpent); Zocheleth, a boundary stone in . Palestine: -- Zoheleth.

draw 00748 ## 'arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): --defer, {draw} out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).

draw 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as water) , generally to issue : -- break forth , labor to bring forth , come forth , {draw} up , take out .

draw 01802 ## dalah {daw-law'}; a primitive root (compare 01809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- {draw} (out), X enough, lift up.

draw 01869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh,

tread (down), walk.

draw 02187 ## zanaq {zaw-nak'}; a primitive root; properly, to {draw} together the feet (as an animal about to dart upon its prey), i.e. to spring forward: -- leap.

draw 02502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

draw 02834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover,  $\{draw\}$  out, take, uncover.

draw 03027 ## yad  $\{yawd\}$ ; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 03709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand [-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay,  $\{draw\}$  with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X yourselves

draw 03152 ## Yizliy'ah {yiz-lee-aw'}; perhaps from an unused root (meaning to draw up); he will {draw} out; Jizliah, an Israelite: -- Jezliah.

draw 03152 ## Yizliy'ah {yiz-lee-aw'} ; perhaps from an unused root (meaning to {draw} up) ; he will draw out ; Jizliah , an Israelite : -- Jezliah .

draw 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , {draw} forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .

draw 04207 ## mazleg {maz-layg'}; or (feminine) mizlagah {miz-law-gaw'}; from an unused root meaning to  $\{draw\}$  up; a fork: -- fleshhook.

draw 04390 ## male'{maw-lay'}; or mala'(Esth . 7:5) {maw-law'}; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X {draw} , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

draw 04871 ## mashah  $\{maw\text{-shaw'}\}\$ ; a primitive root ; to pull out (literally or figuratively) : --  $\{draw\}$  (out) .

draw 04900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): --{draw} (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound) long, X sow,

scatter, stretch out.

draw 04900 ## mashak {maw-shak'}; a primitive root; to {draw}, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out.

draw 05060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), {draw} near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

draw 05066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake, present, put, stand.

draw 05080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

draw 05423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out.

draw 05498 ## cachab {saw-khab'}; a primitive root; to trail along: -- {draw} (out), tear.

draw 06329 ## puwq {pook}; a primitive root [identical with 06328 through the idea of dropping out; compare 05312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford,  $\{draw\}$  out, further, get, obtain.

draw 06605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free, (en-) grave (-n), loose (self), (be, be set) open (-ing), put off, ungird, unstop, have vent.

draw 07092 ## qaphats {kaw-fats'}; a primitive root; to {draw} together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of the way.

draw 07126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

draw 07127 ## q@reb (Aramaic) {ker-abe'} ; corresponding to 07126 : -- approach , come (near , nigh) , {draw} near .

draw 07131 ## qareb {kaw-rabe'}; from 07126; near: -- approach, come (near, nigh), {draw} near.

draw 07132 ## q@rabah {ker-aw-baw'}; from 07126; approach: -- approaching, {draw} near.

draw 07324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).

draw 07503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, {draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 07495.

draw 07579 ## sha'ab {sahw-ab'}; a primitive root; to bale up water: -- (woman to) {draw} (- er, water).

draw 07725 ## shuwb  $\{shoob\}$ ; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny,  $\{draw\}$  back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

draw 07953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 05394, 07997 and their congeners through the idea of extracting ]; to  $\{draw\}$  out or off, i.e. remove (the soul by death): -- take away.

 $draw \ 08025 \ \# \ shalaph \ \{saw\text{-laf'}\} \ ; \ a \ primitive \ root \ ; \ to \ pull \ out \ , \ up \ or \ off: -- \ \{draw\} \ (off) \ , \ grow \ up \ , \ pluck \ off \ .$ 

draw 0307 - anabibazo {an-ab-ee-bad'-zo}; from 0303 and a derivative of the base of 0939; to cause to go up, i.e. haul (a net): -- {draw}.

draw 0385 - anaspao {an-as-pah'-o}; from 0303 and 4685; to take up or extricate: -- {draw} up, pull out.

draw 0501 - antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).

draw 0502 - antlema {ant'-lay-mah}; from 0501; a baling vessel: -- thing to {draw} with.

draw 0868 - aphistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.

draw 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

draw 1288 - diaspao {dee-as-pah'-o}; from 1223 and 4685; to {draw} apart, i.e. sever or dismember: --pluck asunder, pull in pieces.

draw 1448 - eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.

draw 1670 - helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138; to drag (literally or figuratively): -- {draw}. Compare 1667.

draw 1828 - exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): --{draw} away.

draw 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to {draw} over, i.e. (with 0203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become uncircumcised.

draw 2020 - epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.

draw 4264 - probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 0971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.

draw 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.

draw 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).

draw 4358 - prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.

draw 4506 - rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or {draw} (for oneself), i.e. rescue: -- deliver(-er).

draw 4685 - spao {spah'-o}; a primary verb; to draw: -- {draw} (out).

draw 4685 - spao {spah'-o}; a primary verb; to {draw}: -- draw (out).

draw 4951 - suro {soo'-ro}; probably akin to 0138; to trail: -- drag, {draw}, hale.

draw 4958 - sustello {soos-tel'-lo}; from 4862 and 4724; to send ({draw}) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind up.

draw 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.

draw 5289 - hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: --{draw} back.

drawers 02542 ## chammuwq {kham-mook'}; from 02559; a wrapping, i.e. {drawers}: -- joints.

drawers 04370 ## miknac  $\{mik-nawce'\}$ ; from 03647 in the sense of hiding; (only in dual)  $\{drawers\}$  (from concealing the private parts): -- breeches.

drawing 01802 ## dalah {daw-law'}; a primitive root (compare 01809); properly, to dangle, i.e. to let down a bucket (for {drawing} out water); figuratively, to deliver: -- draw (out), X enough, lift up.

drawing 01805 ## d@liy  $\{del-ee'\}$ ; or doliy  $\{dol-ee'\}$ ; from 01802; a pail or jar (for  $\{drawing\}$  water): --bucket.

drawing 02748 ## chartom  $\{$ khar-tome' $\}$ ; from the same as 02747; a horoscopist (as  $\{$ drawing $\}$  magical lines or circles): -- magician .

drawing 04189 ## mowsh@kah {mo-shek-aw'}; act participle feminine of 04900; something {drawing}, i.e. (figuratively) a cord: -- band.

drawing 04857 ## mash'ab {mash-awb'}; from 07579; a trough for cattle to drink from: -- place of {drawing} water.

drawing 04872 ## Mosheh {mo-sheh'}; from 04871; {drawing} out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver: -- Moses.

drawing 0514 - axios {ax'-ee-os}; probably from 0071; deserving, comparable or suitable (as if {drawing} praise): -- due reward, meet, [un-]worthy.

drawing 0686 - ara {ar'-ah}; probably from 0142 (through the idea of {drawing} a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

drawing 4512 - rhutis {hroo-tece'}; from 4506; a fold (as {drawing} together), i.e. a wrinkle (especially on the face): -- wrinkle.

drawing 4577 - seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 0138); a chain (as binding or {drawing}): -- chain.

drawn 02835 ## chasiph {khaw-seef'}; from 02834; properly, {drawn} off, i.e. separated; hence, a small company (as divided from the rest): -- little flock.

drawn 03947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications): --accept, bring, buy, carry away, {drawn}, fetch, get, infold, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, --ing, up), use, win.

drawn 04254 ## machalatsah {makh-al-aw-tsaw'}; from 02502; a mantle (as easily {drawn} off): --changeable suit of apparel, change of raiment.

drawn 04897 ## meshiy {meh'- shee}; from 04871; silk (as {drawn} from the cocoon): -- silk.

drawn 05203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

drawn 06267 ## attiyq {at-teek'}; from 06275; removed, i.e. weaned; also antique: -- ancient, {drawn}.

drawn 06609 ## p@thikhah {peth-ee-khaw'} ; from 06605 ; something opened , i . e . a {drawn} sword : -- drawn sword .

drawn 08388 ## ta'ar  $\{taw-ar'\}$ ; a primitive root; to delineate; reflex. to extend: -- be  $\{drawn\}$ , mark out, [Rimmon-] methoar [by union with 07417].

drawn 1668 - helkos {hel'-kos}; probably from 1670; an ulcer (as if {drawn} together): -- sore.

drawn 4950 - surtis {soor'-tis}; from 4951; a shoal (from the sand {drawn} thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- quicksands.

el-o-hay'yis-raw-ale'} 00415 ## 'El'elohey Yisra'el {ale {el-o-hay'yis-raw-ale'}} ; from 00410 and 00430 and 03478 ; the mighty god if Jisrael ; El-Elohi-Jisrael , the title given to a consecrated spot by Jacob : -- El-elohe-israel .

```
Ezra'{ez-raw'} 05830 ##`{Ezra'{ez-raw'}}; a variation of 05833; Ezra, an Israelite: -- Ezra.
```

Gera'{gay-raw'} 01617 ## {Gera'{gay-raw'}} ; perhaps from 01626 ; a grain ; Gera , the name of six Israelites : -- Gera .

Hara'{haw-raw'}  $02024 \# \{Hara'\{haw-raw'\}\}\$ ; perhaps from 02022; mountainousness; Hara, a region of Media: -- Hara.

haw-rawm'} 01027 ## Beyth ha-Ram {bayth {haw-rawm'}}; from 01004 and 07311 with the article interposed; house of the height; Beth-ha-Ram, a place East of the Jordan: -- Beth-aram.

haw-rawn'} 01028 ## Beyth ha-Ran {bayth {haw-rawn'}} ; probably for 01027 ; Beth-ha-Ram , a place East of the Jordan : -- Beth-haran .

 $Iyra'\{ee\text{-raw'}\}\ 05896\ \#\ \ \{Iyra'\{ee\text{-raw'}\}\}\ ;\ from\ 05782\ ;\ wakefulness\ ;\ Ira\ ,\ the\ name\ of\ three\ Israelites:-Ira\ .$ 

 $\label{le-af-raw'} \begin{tabular}{l} le-af-raw' \end{tabular} $$ 1036 \begin{tabular}{l} ## Beyth $l@-$`Aphrah $\{bayth \{le-af-raw'\}\}$; from $01004$ and the feminine of $06083$ (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: -- house of Aphrah $$ 1000 \end{tabular} $$ 1000 \end{tab$ 

mara'{maw-raw'} 04754 ## {mara'{maw-raw'}} ; a primitive root ; to rebel ; hence (through the idea of maltreating) to whip , i . e . lash (self with wings , as the ostrich in running) : -- be filthy , lift up self .

Mara'{maw-raw'} 04755 ## {Mara'{maw-raw'}} ; for 04751 feminine ; bitter ; Mara , a symbolic name of Naomi : -- Mara .

mattara'{mat-taw-raw'} 04307 ## {mattara'{mat-taw-raw'}} ; or mattarah {mat-taw-raw'} ; from 05201 ; a jail (as a guard-house) ; also an aim (as being closely watched) : -- mark , prison .

miqra'{mik-raw'} 04744 ## {miqra'{mik-raw'}}; from 07121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, reading.

mora'{mo-raw'} 04172 ## mowra'{mo-raw'}; or {mora'{mo-raw'}}; or morah (Psa . 9:20) {mo-raw'}; from 03372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear (- ed), terribleness, terror.

mowra'{mo-raw'}  $04172 \# \{mowra'\{mo-raw'\}\}\$ ; or mora'{mo-raw'}; or morah (Psa . 9:20) {mo-raw'}; from 03372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear (- ed), terribleness, terror.

nim-raw'} 01039 ## Beyth Nimrah {bayth {nim-raw'}}; from 01004 and the feminine of 05246; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: -- Beth-Nimrah. Compare 05247.

para'{paw-raw'} 06500 ## {para'{paw-raw'}} ; a primitive root ; to bear fruit : -- be fruitful .

paw-rawn'} 00364 ## 'Eyl Pa'ran {ale {paw-rawn'}} ; from 00352 and 06290 ; oak of Paran ; El-Paran , a portion of the district of Paran : -- El-paran .

Powratha'{po-raw-thaw'} 06334 ## {Powratha'{po-raw-thaw'}} ; of Persian origin ; Poratha , a son of Haman : -- Poratha .

qara'{kaw-raw'} 07121 ## {qara'{kaw-raw'}} ; a primitive root [rather identical with 07122 through the idea of accosting a person met ]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous,

```
guest, invite, mention, (give) name, preach, (make) proclaim (- ation), pronounce, publish, read,
renowned, say.
gara'{kaw-raw'} 07122 ## {qara'{kaw-raw'}} ; a primitive root : to encounter, whether accidentally or in a
hostile manner: -- befall, (by) chance, (cause to) come (upon), fall out, happen, meet.
rapha'{raw-faw'} 07495 ## {rapha'{raw-faw'}} ; or raphah {raw-faw'} ; a primitive root ; properly , to
mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly,
make whole. See 07503.
rapha'{raw-faw'} 07496 ## {rapha'{raw-faw'}}; from 07495 in the sense of 07503; properly, lax, i.e.
(figuratively) a ghost (as dead; in plural only): -- dead, deceased.
rapha'{raw-faw'} 07497 ## {rapha'{raw-faw'}} ; or raphah {raw-faw'} ; from 07495 in the sense of
invigorating; a giant: -- giant, Rapha, Rephaim (-s). See also 01051.
Rapha'{raw-faw'} 07498 ## {Rapha'{raw-faw'}}; or Raphah {raw-faw'}; probably the same as 07497;
giant; Rapha or Raphah, the name of two Israelites: -- Rapha.
Raphuw'{raw-foo'} 07505 ## {Raphuw'{raw-foo'}}; passive participle of 07495; cured; Raphu, an
Israelite: -- Raphu.
ratsa'{raw-tsaw'} 07519 ## {ratsa'{raw-tsaw'}} ; a primitive root ; to run ; also to delight in : -- accept , run
raw 02416 ## chay {khah'- ee}; from 02421; alive; hence, {raw} (flesh); fresh (plant, water, year),
strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing),
whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life (-
time), live (- ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw,
running, springing, troop.
raw 04995 ## na'{naw}; apparently from 05106 in the sense of harshness from refusal; properly, tough, i.
e.uncooked (flesh): -- {raw}.
raw-faw' | 01051 ## Beyth Rapha' {bayth {raw-faw'}}; from 01004 and 07497; house of (the) giant;
Beth-Rapha, an Israelite: -- Beth-rapha.
sprawl 08210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or
even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.);
intensively, to {sprawl} out: -- cast (up), gush out, pour (out), shed (- der, out), slip.
sprawling 07251 ## raba` {raw-bah'}; a primitive root [rather identical with 07250 through the idea of
{sprawling} " at all fours " (or possibly the reverse is the order of deriv.); compare 00702 ]; properly, to
be four (sided); used only as denominative of 07253; to be quadrate: -- (four-) square (-d).
straw 04963 ## mathben {math-bane'}; denominative from 08401; straw in the heap: -- {straw}.
straw 04963 ## mathben {math-bane'}; denominative from 08401; {straw} in the heap: -- straw.
straw 07179 ## qash {kash}; from 07197; {straw} (as dry): -- stubble.
straw 07197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as
denominative from 07179; to forage for {straw}, stubble or wood; figuratively, to assemble: -- gather
(selves) (together).
```

straw 07806 ## shazar {shaw-zar'}; a primitive root; to twist (a thread of {straw}): -- twine.

straw 08401 ## teben {teh'- ben}; probably from 01129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- chaff, {straw}, stubble.

straw 2595 - karphos {kar'-fos}; from karpho (to wither); a dry twig or {straw}: -- mote.

strawy 08402 ## Tibni {tib-nee'}; from 08401; {strawy}; Tibni, an Israelite: -- Tibni.

with-)draw 0645 - apospao {ap-os-pah'-o}; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from.

withdraw 00213 ## 'uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, {withdraw}: -- (make) haste (-n,-y), labor, be narrow.

withdraw 00622 ## 'acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, {withdraw}.

withdraw 01639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-) minish, do (take) away, keep back, restrain, make small, {withdraw}.

withdraw 02502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw} self.

withdraw 02559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart (i.e. turn about): -- go about, {withdraw} self.

withdraw 03240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: --bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, {withdraw}, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 05117, and the others here.)

withdraw 03365 ## yaqar  $\{yaw-kar'\}$ ; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set by,  $\{withdraw\}$ .

withdraw 03670 # kanaph {kaw-naf'}; a primitive root; properly, to project laterally, i.e. probably (reflexive) to {withdraw}: -- be removed.

withdraw 04185 ## muwsh  $\{moosh\}$ ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ]; to  $\{withdraw\}$  (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take away.

withdraw 05080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), {withdraw}.

withdraw 05117 ## nuwach {noo'- akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, {withdraw}, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 03241.

withdraw 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + {withdraw} , + would (to) God , yield .

withdraw 05493 ## cuwr  $\{soor\}$ ; or suwr  $\{Hosea 9 : 12\}$   $\{soor\}$ ; a primitive root; to turn off (literal or figurative) : -- be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in),  $\{withdraw\}$ , be without.

withdraw 07368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be) a good way (off).

withdraw 07725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), {withdraw}.

withdraw 0402 - anachoreo {an-akh-o-reh'-o}; from 0303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.

withdraw 0868 - aphistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.

withdraw 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to {withdraw} from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

withdraw 1593 - ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly {withdraw}: -- convey self away.

withdraw 4724 - stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.

withdraw 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. {withdraw} or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go (a-)way.

withdraw 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.

withdraw 5298 - hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: --

```
go aside, {withdraw} self.
withdrawal 07873 ## siyg {seeg}; from 07734; a {withdrawal} (into a private place): -- pursuing.
yara'{yaw-raw'} 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) {yara'{yaw-raw'}} ; a primitive root ;
properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot)
; figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform,
instruct, lay, shew, shoot, teach (-er,-ing), through.
Yithra'{yith-raw'} 03501 ## {Yithra'{yith-raw'}}; by variation for 03502; Jithra, an Israelite (or
Ishmaelite): -- Ithra.
zara'{zaw-raw'} 02214 ## {zara'{zaw-raw'}} ; from 02114 (in the sense of estrangement) [compare 02219];
disgust: -- loathsome.
{ab-aw-raw'} 05679 ##`abarah {{ab-aw-raw'}}; from 05674; a crossing-place: -- ferry, plain [from the
margin].
{ab-ee-rawm'} 00048 ## 'Abiyram {{ab-ee-rawm'}} ; from 00001 and 07311 ; father of height (i.e.lofty) ;
Abiram, the name of two Israelites: -- Abiram.
{ab-raw-hawm'} 00085 ## 'Abraham {{ab-raw-hawm'}} ; contracted from 00001 and an unused root
(probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: --
Abraham.
{ab-rawm'} 00087 ## 'Abram {{ab-rawm'}} ; contracted from 00048 ; high father ; Abram , the original
name of Abraham: -- Abram.
{ad-o-nee-rawm'} 00141 ## 'Adoniyram {{ad-o-nee-rawm'}} ; from 00113 and 07311 ; lord of height ;
Adoniram, an Israelite: -- Adoniram.
{ad-o-rawm'} 00151 ## 'Adoram {{ad-o-rawm'}} ; contracted for 00141 ; Adoram (or Adoniram) , an
Israelite: -- Adoram.
{ag-o-raw'} 00095 ## 'agowrah {{ag-o-raw'}} ; from the same as 00094 ; properly , something gathered , i . e
. perhaps a grain or berry; used only of a small (silver) coin: -- piece [of] silver.
{ak-rawb'} 06137 ##` agrab {{ak-rawb'}}; of uncertain derivation; a scorpion; figuratively, a scourge or
knotted whip: -- scorpion.
{akh-ash-taw-rawn'} 00327 ## 'achastaran {{akh-ash-taw-rawn'}} ; of Persian origin ; a mule : -- camel .
{akh-ee-raw-mee'} 00298 ## 'Achiyramiy {{akh-ee-raw-mee'}} ; patronymic from 00297 ; an Achiramite or
descendant (collectively) of Achiram: -- Ahiramites.
{akh-ee-rawm'} 00297 ## 'Achiyram {{akh-ee-rawm'}} ; from 00251 and 07311 ; brother of height (i.e.
high); Achiram, an Israelite: -- Ahiram.
{am-o-raw'} 06017 ## `Amorah {{am-o-raw'}} ; from 06014 ; a (ruined) heap ; Amorah , a place in
Palestine: -- Gomorrah.
{am-raw-fel'} 00569 ## 'Amraphel {{am-raw-fel'}} ; of uncertain (perhaps foreign) derivation ; Amraphel ,
a king of Shinar: -- Amraphel.
```

{am-raw-mee'} 06020 ## `Amramiy {{am-raw-mee'}} ; from 06019 ; an Amramite or descendant of

```
Amram: -- Amramite.
{am-rawm'} 06019 ## `Amram {{am-rawm'}}; probably from 05971 and 07311; high people; Amram,
the name of two Israelites: -- Amram.
{an-aw-kha-rawth'} 00588 ## 'Anacharath {{an-aw-kha-rawth'}} ; probably from the same root as 05170 ;
a gorge or narrow pass; Anacharath, a place in Palestine: -- Anaharath.
{arawm'} 00758 ## 'Aram {{arawm'}}; from the same as 00759; the highland; Aram or Syria, and its
inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: -- Aram,
Mesopotamia, Syria, Syrians.
{as-aw-raw'} 06235 ## `eser {eh'ser}; masculine of term` asarah {{as-aw-raw'}}; from 06237; ten (as an
accumulation to the extent of the digits): -- ten, [fif-, seven-] teen.
{as-raw'} 06236 ## `asar (Aramaic) {as-ar'}; masculine`asrah (Aramaic) . {{as-raw'}}; corresponding to
06235; ten: -- ten, + twelve.
{ash-ay-raw'} 00842 ## 'asherah {ash-ay-raw'}; or 'asheyrah {{ash-ay-raw'}}; from 00833; happy;
Asherah (or Astarte) a Phoenician goddess; also an image of the same: -- grove. Compare 06253.
{ash-ay-raw'} 00842 ## 'asherah {{ash-ay-raw'}}; or 'asheyrah {ash-ay-raw'}; from 00833; happy;
Asherah (or Astarte) a Phoenician goddess; also an image of the same: -- grove. Compare 06253.
{ash-moo-raw'} 00821 ## 'ashmurah {ash-moo-raw'}; or 'ashmuwrah {{ash-moo-raw'}}; or 'ashmoreth
{ash-mo'-reth}; (feminine) from 08104; a night watch: -- watch.
 \{ash\text{-}moo\text{-}raw'\}\ 00821\ \#\ 'ashmurah\ \{\{ash\text{-}moo\text{-}raw'\}\}\ ;\ or'ashmuwrah\ \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashmurah\  \{ash\text{-}moo\text{-}raw'\}\ ;\ or'ashm
{ash-mo'-reth}; (feminine) from 08104; a night watch: -- watch.
{at-aw-raw'} 05850 ## `atarah {{at-aw-raw'}}; from 05849; a crown: -- crown.
{at-aw-raw'} 05851 ## `Atarah {{at-aw-raw'}} ; the same as 05850 ; Atarah , an Israelitess : -- Atarah .
{ats-aw-raw'} 06116 ## `atsarah {{ats-aw-raw'}} ; or `atsereth {ats-eh'-reth} ; from 06113 ; an assembly ,
especially on a festival or holiday: -- (solemn) assembly (meeting).
\{av-ay-raw'\}\ 00220\ \#''\ averah\ \{\{av-ay-raw'\}\}\ ; by transposition for 00723; a stall: -- cote.
{aw-raw'} 00717 ## 'arah {{aw-raw'}}; a primitive root; to pluck: -- gather, pluck.
{aw-raw'} 06168 ## `arah {{aw-raw'}}; a primitive root; to be (causatively, make) bare; hence, to empty
, pour out , demolish : -- leave destitute , discover , empty , make naked , pour (out) , rase , spread self ,
uncover.
{aw-raw'} 06169 ## `arah {{aw-raw'}} ; feminine from 06168 ; a naked (i . e . level) plot : -- paper reed .
{aw-rawb'} 06155 ## `arab {{aw-rawb'}}; from 06148; a willow (from the use of osiers as wattles): --
willow.
{ay-raw-nee'} 06198 ## `Eraniy {{ay-raw-nee'}} ; patronymically from 06197 ; an Eranite or descendant
(collectively) of Eran: -- Eranites.
```

{ay-rawn'} 06197 ## `Eran {{ay-rawn'}}; probably from 05782; watchful; Eran, an Israelite: -- Eran.

```
{az-aw-raw'} 05835 ## `azarah {{az-aw-raw'}} ; from 05826 in its original meaning of surrounding ; an
inclosure; also a border: -- court, settle.
{az-kaw-raw'} 00234 ## 'azkarah {{az-kaw-raw'}}; from 02142; a reminder; specifically
remembrance-offering: -- memorial.
{bak-kaw-raw'} 01243 ## baqqarah {{bak-kaw-raw'}}; intensive from 01239; a looking after: -- seek out.
{bak-koo-raw'} 01073 ## bakkurah {{bak-koo-raw'}}; by orthographical variation for 01063; a first-ripe
fig: -- firstripe.
{baw-raw'} 01262 ## barah {{baw-raw'}}; a primitive root; to select; also (as denominative from 01250) to
feed; also (as equivalent to 01305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (give)
meat.
{baw-rawd'} 01259 ## barad {{baw-rawd'}}; from 01258; hail-- hail ([stones]).
{baw-rawk'} 01300 ## baraq {{baw-rawk'}}; from 01299; lightning; by analogy, a gleam; concretely, a
flashing sword: -- bright, glitter (- ing sword), lightning.
{baw-rawk'} 01301 ## Baraq {{baw-rawk'}} ; the same as 01300; Barak, an Israelite: -- Barak.
{be-ay-raw'} 00880 ## B@'erah {{be-ay-raw'}}; the same as 00878; Beerah, an Israelite: -- Beerah.
{be-ay-raw'} 01200 ## b@`erah {{be-ay-raw'}}; from 01197; a burning: -- fire.
{bee-raw'} 01001 ## biyra'(Aramaic) {{bee-raw'}}; corresponding to 01002; a palace: -- palace.
{bee-raw'} 01002 ## biyrah {{bee-raw'}} ; of foreign origin ; a castle or palace : -- palace .
{bee-raw-neeth'} 01003 ## biyraniyth {{bee-raw-neeth'}}; from 01002; a fortress: -- castle.
{bek-ee-raw'} 01067 ## bekiyrah {{bek-ee-raw'}}; feminine from 01069; the eldest daughter: -- firstborn.
{bek-o-raw'} 01062 ## b@kowrah {bek-o-raw'}; or (short) b@korah {{bek-o-raw'}}; feminine of 01060;
the firstling of man or beast; abstractly primogeniture: -- birthright, firstborn (- ling).
{bek-o-raw'} 01062 ## b@kowrah {{bek-o-raw'}} ; or (short) b@korah {bek-o-raw'} ; feminine of 01060 ;
the firstling of man or beast; abstractly primogeniture: -- birthright, firstborn (- ling).
{bes-o-raw'} 01309 ## b@sowrah {bes-o-raw'}; or (shortened) b@sorah {{bes-o-raw'}}; feminine from
01319; glad tidings; by implication, reward for good news: -- reward for tidings.
{bes-o-raw'} 01309 ## b@sowrah {{bes-o-raw'}} ; or (shortened) b@sorah {bes-o-raw'} ; feminine from
01319; glad tidings; by implication, reward for good news: -- reward for tidings.
{bik-koo-raw'} 01063 ## bikkuwrah {{bik-koo-raw'}} ; feminine of 01061 ; the early fig : -- firstripe (fruit).
{bik-raw'} 01072 ## bikrah {{bik-raw'}} ; feminine of 01070 ; a young she-camel : -- dromedary .
{bots-raw'} 01223 ## botsrah {{bots-raw'}}; feminine from 01219; an enclosure, i.e. sheep fold:--
Bozrah.
```

{bots-raw'} 01224 ## Botsrah {{bots-raw'}}; the same as 01223; Botsrah, a place in Edom: -- Bozrah.

```
{dab-baw-raw'} 01703 ## dabbarah {{dab-baw-raw'}} ; intensive from 01696 ; a word : -- word .
{day-raw-one 01860 ## d@ra'own {der-aw-one'}; or dera'own {{day-raw-one};}; from an unused root
(meaning to repulse); an object of aversion: -- abhorring, contempt.
{deb-o-raw'} 01682 ## d@bowrah {deb-o-raw'}; or (shortened) d@borah {{deb-o-raw'}}; from 01696 (in
the sense of orderly motion); the bee (from its systematic instincts): -- bee .
{deb-o-raw'} 01682 ## d@bowrah {{deb-o-raw'}} ; or (shortened) d@borah {deb-o-raw'} ; from 01696 (in
the sense of orderly motion); the bee (from its systematic instincts): -- bee.
{deb-o-raw'} 01683 ## D@bowrah {deb-o-raw'}; or (shortened) D@borah {{deb-o-raw'}}; the same as
01682; Deborah, the name of two Hebrewesses: -- Deborah.
{deb-o-raw'} 01683 ## D@bowrah {{deb-o-raw'}} ; or (shortened) D@borah {deb-o-raw'} ; the same as
01682; Deborah, the name of two Hebrewesses: -- Deborah.
{dib-raw'} 01700 ## dibrah {{dib-raw'}} ; feminine of 01697; a reason, suit or style: -- cause, end, estate,
order, regard.
{dib-raw'} 01701 ## dibrah (Aramaic) {{dib-raw'}} ; corresponding to 01700 : -- intent, sake.
{dok-rawn'} 01799 ## dikrown (Aramaic) {dik-rone'}; or dokran {{dok-rawn'}} (Aramaic); corresponding
to 02146; a register: -- record.
{doo-raw'} 01757 ## Duwra'(Aramaic) {{doo-raw'}} ; probably from 01753 ; circle or dwelling ; Dura , a
place in Babylonia: -- Dura.
{eb-raw'} 00084 ## 'ebrah {{eb-raw'}} ; feminine of 00083 : -- feather , wing .
{eb-raw'} 05678 ##`ebrah {{eb-raw'}}; feminine of 05676; an outburst of passion: -- anger, rage, wrath.
{eb-raw-naw'} 05684 ##` Ebronah {{eb-raw-naw'}}; feminine of 05683; Ebronah, place in the Desert: --
Ebronah.
{ed-raw'} 00153 ## 'edra` (Aramaic) {{ed-raw'}}; an orthographical variation for 01872; an arm, i.e.
(figuratively) power: -- force.
{ee-rawd'} 05897 ##` Iyrad {{ee-rawd'}} ; from the same as 06166; fugitive; Irad, an antediluvian: -- Irad
{ee-rawm'} 05902 ## 'Iyram {{ee-rawm'}} ; from 05892 ; city-wise ; Iram , an Idumaean : -- Iram .
{ef-raw'- 00672 ## 'Ephraath {ef-rawth'}; or 'Ephrathah {{ef-raw'-} thaw}; from 06509; fruitfulness;
Ephrath, another name for Bethlehem; once (Psa. 00132:6) perhaps for Ephraim; also of an Israelitish
woman: -- Ephrath, Ephratah.
{ef-rawth'} 00672 ## 'Ephraath {{ef-rawth'}} ; or'Ephrathah {ef-raw'- thaw} ; from 06509 ; fruitfulness ;
Ephrath, another name for Bethlehem; once (Psa. 00132:6) perhaps for Ephraim; also of an Israelitish
woman: -- Ephrath, Ephratah.
{ef-rawth-ee'} 00673 ## 'Ephrathiy {{ef-rawth-ee'}} ; patrial form 00672 ; an Ephrathite or an Ephraimite :
```

-- Ephraimite, Ephrathite.

```
{em-raw'} 00565 ## 'imrah {im-raw'}; or'emrah {{em-raw'}}; feminine of 00561, and meaning the same:
-- commandment, speech, word.
{ez-raw'} 05831 ##`Ezra'(Aramaic) {{ez-raw'}}; corresponding to 05830; Ezra, an Israelite-- Ezra.
{ez-raw'} 05833 ## `ezrah {{ez-raw'}} ; or `ezrath (Psa . 60 : 11 [13 ] ; 00108 : 12 [13 ]) {ez-rawth'} ;
feminine of 05828; aid: -- help(-ed,-er).
{ez-raw'} 05834 ##` Ezrah {{ez-raw'}} ; the same as 05833 ; Ezrah , an Israelite : -- Ezrah .
{ez-raw-khee'} 00250 ## 'Ezrachiy {{ez-raw-khee'}}; patronymic from 02246; an Ezrachite or descendant
of Zerach: -- Ezrahite.
{ez-rawkh'} 00249 ## 'ezrach {{ez-rawkh'}}; from 02224 (in the sense of springing up); a spontaneous
growth, i.e. native (tree or persons): -- bay tree, (home-) born (in the land), of the (one's own) country
(nation).
{ez-rawth'} 05833 ## `ezrah {ez-raw'}; or `ezrath (Psa . 60 : 11 [13]; 00108 : 12 [13]) {{ez-rawth'}};
feminine of 05828; aid: -- help(-ed,-er).
{gaw-raw'} 01624 ## garah {{gaw-raw'}} ; a primitive root ; properly , to grate , i . e . (figuratively) to anger
: -- contend, meddle, stir up, strive.
{gaw-rawb'} 01618 ## garab {{gaw-rawb'}} ; from an unused root meaning to scratch; scurf (from itching)
: -- scab, scurvy.
{gay-raw'} 01625 ## gerah {{gay-raw'}} ; from 01641 ; the cud (as scraping the throat) : -- cud.
{gay-raw'} 01626 ## gerah {{gay-raw'}} ; from 01641 (as in 01625) ; properly , (like 01620) a kernel (round
as if scraped), i.e. a gerah or small weight (and coin): -- gerah.
{gheb-ee-raw'} 01377 ## g@biyrah {{gheb-ee-raw'}} ; feminine of 01376 ; a mistress : -- queen .
{gheb-oo-raw'} 01369 ## g@buwrah {{gheb-oo-raw'}} ; feminine passive participle from the same as 01368
; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act,
power), power, strength.
{gheb-oo-raw'} 01370 ## g@buwrah (Aramaic) {{gheb-oo-raw'}} ; corresponding to 01369; power : --
might.
{ghed-ay-raw'} 01448 ## g@derah {{ghed-ay-raw'}} ; feminine of 01447 ; enclosure (especially for flocks) : -
- [sheep-] cote (fold) hedge, wall.
{ghed-ay-raw'} 01449 ## G@derah {{ghed-ay-raw'}} ; the same as 01448 ; (with the article) Gederah , a
place in Palestine: -- Gederah, hedges.
{ghed-ay-raw-thee'} 01452 ## G@derathiy {{ghed-ay-raw-thee'}}; patrial from 01449; a Gederathite, or
inhabitant of Gederah: -- Gederathite.
{gheh-aw-raw'} 01606 ## g@` arah {{gheh-aw-raw'}} ; from 01605 ; a chiding : -- rebuke (- ing) , reproof .
{ghez-ay-raw'} 01509 ## g@zerah {{ghez-ay-raw'}} ; from 01504 ; a desert (as separated) : -- not inhabited.
```

{ghez-ay-raw'} 01510 ## g@zerah (Aramaic) {{ghez-ay-raw'}} ; from 01505 (as 01504) ; a decree : -- decree

```
{ghiz-raw'} 01508 ## gizrah {{ghiz-raw'}}; feminine of 01506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate place.

{go-raw'} 01484 ## gowr {gore}; or (feminine) gorah {{go-raw'}}; a variation of 01482: -- whelp.

{go-rawl'} 01486 ## gowral {{go-rawl'}}; or (shortened) goral {go-ral'}; from an unused root meaning to be rough (as stone); properly, a pebble, i. e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): -- lot.

{had-aw-raw'} 01927 ## hadarah {{had-aw-raw'}}; feminine of 01926; decoration: -- beauty, honour.

{had-o-rawm'} 01913 ## Hadowram {had-o-rawm'}; or Hadoram {{had-o-rawm'}}; probably of foreign derivation; Hadoram, a son of Joktan, and the tribe descended from him: -- Hadoram.

{had-o-rawm'} 01913 ## Hadowram {{had-o-rawm'}}; or Hadoram {had-o-rawm'}; probably of foreign derivation; Hadoram, a son of Joktan, and the tribe descended from him: -- Hadoram.

{hah-raw-ree'} 02043 ## Harariy {{hah-raw-ree'}}; or Harariy (2 Sam. 23: 11) {haw-raw-ree'}; or Ha'rariy (2 Sam. 23: 34, last clause), {haw-raw-ree'}; apparently from 02042; a mountaineer: -- Hararite.
```

{hak-kaw-raw'} 01971 ## hakkarah {{hak-kaw-raw'}} ; from 05234 ; respect , i . e . partiality : -- shew .

or figuratively): -- been, be with child, conceive, progenitor.

Hararite.

men: -- Haran. [wl

mount (- ain).

- conception .

Canaanitish king: -- Horam.

- commandment, speech, word.

if dancing): -- swift beast.

{haw-raw'} 02029 ## harah {{haw-raw'}} ; a primitive root ; to be (or become) pregnant, conceive (literally

{haw-raw-ree'} 02043 ## Harariy {hah-raw-ree'}; or Harariy (2 Sam . 23 : 11) {haw-raw-ree'}; or Ha'rariy (2 Sam . 23 : 34 , last clause) , {{haw-raw-ree'}}; apparently from 02042; a mountaineer : -- Hararite .

{haw-rawn'} 02039 ## Haran {{haw-rawn'}} ; perhaps from 02022 ; mountaineer ; Haran , the name of two

{haw-rawr'} 02042 ## harar {{haw-rawr'}}; from an unused root meaning to loom up; a mountain: -- hill,

{hay-raw-yone'} 02032 ## herown {hay-rone'}; or herayown {{hay-raw-yone'}}; from 02029; pregnancy:

{ho-rawm'} 02036 ## Horam {{ho-rawm'}}; from an unused root (meaning to tower up); high; Horam, a

{im-raw'} 00565 ## 'imrah {{im-raw'}} ; or'emrah {em-raw'} ; feminine of 00561 , and meaning the same : -

{kar-kaw-raw'} 03753 ## karkarah {{kar-kaw-raw'}} ; from 03769 ; a dromedary (from its rapid motion as

{kaw-labe'ef-raw'- 03613 ## Kaleb'Ephrathah {{kaw-labe'ef-raw'-} thaw}; from 03612 and 00672;

Caleb-Ephrathah, a place in Egypt (if the text is correct): -- Caleb-ephrathah.

{haw-raw-ree'} 02043 ## Harariy {hah-raw-ree'}; or Harariy (2 Sam . 23 : 11) {{haw-raw-ree'}}; or Ha'rariy (2 Sam . 23 : 34 , last clause) , {haw-raw-ree'}; apparently from 02042; a mountaineer : --

```
{kaw-raw'} 03735 ## Kara'(Aramaic) {{kaw-raw'}} ; probably corresponding to 03738 in the sense of
piercing (figuratively); to grieve: -- be grieved.
{kaw-raw'} 03738 ## karah {{kaw-raw'}} ; a primitive root ; properly , to dig ; figuratively , to plot ;
generally, to bore or open: -- dig, X make (a banquet), open.
{kaw-raw'} 03739 ## karah {{kaw-raw'}} ; usually assigned as a primitive root, but probably only a special
application of 03738 (through the common idea of planning implied in a bargain); to purchase: -- buy,
prepare.
{kaw-raw'} 03741 ## karah {{kaw-raw'}} ; feminine of 03733 ; a meadow : -- cottage .
{kaw-raw'} 03767 ## kara` {{kaw-raw'}} ; from 03766 ; the leg (from the knee to the ankle) of men or
locusts (only in the dual): -- leg.
{kaw-raw'} 07135 ## garah {{kaw-raw'}} ; feminine of 07119 ; coolness : -- cold.
{kaw-raw'} 07136 ## qarah {{kaw-raw'}} ; a primitive root ; to light upon (chiefly by accident) ; causatively
, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall,
bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.
{kaw-rawn'} 02771 ## Charan {{kaw-rawn'}}; from 02787; parched; Charan, the name of a man and also
of a place: -- Haran.
{kay-raw'} 03740 ## kerah {{kay-raw'}}; from 03739; a purchase: -- provision.
{keb-aw-raw'} 03531 ## k@barah {{keb-aw-raw'}} ; from 03527 in its original sense ; a sieve (as netted) : --
sieve.
{keb-oo-raw'} 06900 ## q@buwrah {keb-oo-raw'}; or q@burah {{keb-oo-raw'}}; feminine passive
participle of 06912; sepulture; (concretely) a sepulchre: -- burial, burying place, grave, sepulchre.
{keb-oo-raw'} 06900 ## q@buwrah {{keb-oo-raw'}} ; or q@burah {keb-oo-raw'} ; feminine passive
participle of 06912; sepulture; (concretely) a sepulchre: -- burial, burying place, grave, sepulchre.
{kee-raw'} 07023 ## qiyr {keer} ; or qir (Isa . 22 : 5) {keer} ; or (feminine) qiyrah {{kee-raw'}}} ; from 06979
; a wall (as built in a trench): -- + mason, side, town, X very, wall.
{kef-ee-raw'} 03716 ## K@phiyrah {{kef-ee-raw'}}; feminine of 03715; the village (always with the art.);
Kephirah, a place in Palestine: -- Chephirah.
{keh-aw-raw'} 07086 ## q@` arah {{keh-aw-raw'}}; probably from 07167; a bowl (as cut out hollow): --
charger, dish.
{ket-o-raw'} 06988 ## q@towrah {{ket-o-raw'}} ; from 06999 ; perfume : -- incense .
{ket-oo-raw'} 06989 ## Q@tuwrah {{ket-oo-raw'}} ; feminine passive participle of 06999 ; perfumed ;
Keturah, a wife of Abraham: -- Keturah.
{khab-ar-boo-raw'} 02272 ## chabarburah {{khab-ar-boo-raw'}} ; by reduplication from 02266 ; a streak
(like a line), as on the tiger: -- spot.
{khab-boo-raw'} 02250 ## chabbuwrah {khab-boo-raw'}; or chabburah {{khab-boo-raw'}}; or chaburah
```

{khab-oo-raw'}; from 02266; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself):

```
-- blueness, bruise, hurt, stripe, wound.
{khab-boo-raw'} 02250 ## chabbuwrah {{khab-boo-raw'}} ; or chabburah {khab-boo-raw'} ; or chaburah
{khab-oo-raw'}; from 02266; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself):
-- blueness, bruise, hurt, stripe, wound.
{khab-oo-raw'} 02250 ## chabbuwrah {khab-boo-raw'}; or chabburah {khab-boo-raw'}; or chaburah
{{khab-oo-raw'}} ; from 02266 ; properly , bound (with stripes) , i . e . a weal (or black-and-blue mark
itself): -- blueness, bruise, hurt, stripe, wound.
{khab-raw'} 02273 ## chabrah (Aramaic) {{khab-raw'}} ; feminine of 02269 ; an associate : -- other.
{khad-rawk'} 02317 ## Chadrak {{khad-rawk'}} ; of uncertain derivation ; Chadrak , a Syrian deity : --
Hadrach.
{khaf-ar-pay-raw'} 02661 ## chaphor {khaf-ore'}; from 02658; a hole; only in connection with 06512,
which ought rather to be joined as one word, thus chapharperah {{khaf-ar-pay-raw'}}; by reduplication
from 02658; a burrower, i.e. probably a rat: -- + mole.
{khag-o-raw'} 02290 ## chagowr {khag-ore'}; or chagor {khag-ore'}; and (feminine) chagowrah
{khag-o-raw'}; or chagorah {{khag-o-raw'}}; from 02296; a belt (for the waist): -- apron, armour, gird
(- le).
{khag-o-raw'} 02290 ## chagowr {khag-ore'}; or chagor {khag-ore'}; and (feminine) chagowrah
{{khag-o-raw'}} ; or chagorah {khag-o-raw'} ; from 02296 ; a belt (for the waist) : -- apron , armour , gird
(- le).
{kham-o-raw'} 02565 ## chamorah {{kham-o-raw'}} ; from 02560 [compare 02563]; a heap: -- heap.
{kham-rawn'} 02566 ## Chamran {{kham-rawn'}} ; from 02560 ; red ; Chamran , an Idumaean : -- Amran
{khas-raw'} 02641 ## Chacrah {{khas-raw'}}; from 02637; want:-Chasrah, an Israelite:-- Hasrah.
{khash-raw'} 02841 ## chashrah {{khash-raw'}} ; from the same as 02840 ; properly , a combination or
gathering, i.e. of watery clouds: -- dark.
{khav-rawn'} 02362 ## Chavran {{khav-rawn'}} ; apparently from 02357 (in the sense of 02352) ; cavernous
; Chavran, a region East of the Jordan: -- Hauran.
{khaw-raw'} 02734 ## charah {{khaw-raw'}} ; a primitive root [compare 02787]; to glow or grow warm;
figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly,
fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 08474.
{khaw-raw-baw'} 02724 ## charabah {{khaw-raw-baw'}} ; feminine of 02720 ; a desert : -- dry (ground,
land).
{khaw-rawsh'} 02796 ## charash {{khaw-rawsh'}}; from 02790; a fabricator or any material: -- artificer,
(+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as
wrought.
{kheb-raw'} 02274 ## chebrah {{kheb-raw'}} ; feminine of 02267 ; association : -- company .
{khee-raw'} 02437 ## Chiyrah {{khee-raw'}}; from 02357 in the sense of splendor; Chirah, an Adullamite
: -- Hirah.
```

```
{khee-rawm'} 02438 ## Chiyram {{khee-rawm'}} ; or Chiyrowm {khee-rome'} ; another form of 02361 ;
Chiram or Chirom, the name of two Tyrians: -- Hiram, Huram.
{khoo-rawm'} 02361 ## Chuwram {{khoo-rawm'}}; probably from 02353; whiteness, i.e. noble;
Churam, the name of an Israelite and two Syrians: -- Huram. Compare 02438.
{kib-raw'} 03530 ## kibrah {{kib-raw'}}; feminine of 03528; properly, length, i.e 0. measure (of
uncertain dimension) : -- X little.
{kib-raw'} 06913 ## geber {keh'- ber}; or (feminine) gibrah {{kib-raw'}}; from 06912; a sepulchre: --
burying place, grave, sepulchre.
{ko-raw'} 06982 ## qowrah {ko-raw'}; or qorah {{ko-raw'}}; from 06979; a rafter (forming trenches as it
were); by implication, a roof: -- beam, roof.
{ko-raw'} 06982 ## qowrah {{ko-raw'}}; or qorah {ko-raw'}; from 06979; a rafter (forming trenches as it
were); by implication, a roof: -- beam, roof.
{ko-shaw-raw'} 03574 ## kowsharah {{ko-shaw-raw'}}; from 03787; prosperity; in plural freedom: -- X
chain.
{mad-kaw-raw'} 04094 ## madqarah {{mad-kaw-raw'}}; from 01856; a wound: -- piercing.
{mag-zay-raw'} 04037 ## magzerah {{mag-zay-raw'}} ; from 01504 ; a cutting implement , i . e . a blade : --
axe.
{mah-ab-aw-raw'} 04569 ## ma` abar {mah-ab-awr'}; or feminine ma` abarah {{mah-ab-aw-raw'}}; from
05674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e.
(figuratively) overwhelming: -- ford, place where... pass, passage.
{mah-as-raw'} 04643 ## ma` aser {mah-as-ayr'}; or ma` asar {mah-as-ar'}; and (in plural) feminine ma`
asrah {{mah-as-raw'}}; from 06240; a tenth; especially a tithe: -- tenth (part), tithe (- ing).
{mah-ham-o-raw'} 04113 ## mahamorah {{mah-ham-o-raw'}} ; from an unused root of uncertain meaning
; perhaps an abyss : -- deep pit .
{mal-kee-rawm'} 04443 ## Malkiyram {{mal-kee-rawm'}} ; from 04428 and 07311 ; king of a high one (i.e.
of exaltation); Malkiram, an Israelite: -- Malchiram.
{mam-meg-oo-raw'} 04460 ## mamm@gurah {{mam-meg-oo-raw'}} ; from 04048 (in the sense of
depositing); a granary: -- barn.
{mat-taw-raw'} 04307 ## mattara'{mat-taw-raw'}; or mattarah {{mat-taw-raw'}}; from 05201; a jail (as a
guard-house); also an aim (as being closely watched): -- mark, prison.
\{maw-raw'\}\ 04751\ \#\ mar\ \{mar\}\ ;\ or\ (feminine)\ marah\ \{\{maw-raw'\}\}\ ;\ from\ 04843\ ;\ bitter\ (literally\ or\ property)
figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter (-ly,-ness), chafed,
discontented, X great, heavy.
```

{maw-raw'} 04784 ## marah {{maw-raw'}} ; a primitive root ; to be (causatively, make) bitter (or

disobey, grievously, provocation, provoke (-ing), (be) rebel (against,-lious).

unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient,

{maw-raw'} 04785 ## Marah {{maw-raw'}} ; the same as 04751 feminine ; bitter ; Marah , a place in the

```
Desert: -- Marah.
{maw-rawd'} 04779 ## marad (Aramaic) {{maw-rawd'}} ; from the same as 04776 ; rebellious : -- rebellious
{maw-rawk'} 04839 ## maraq {{maw-rawk'}}; from 04838; soup (as if a rinsing): -- broth. See also 06564
{may-rawb'} 04764 ## Merab {{may-rawb'}} ; from 07231 ; increase ; Merab , a daughter of Saul : --
{maz-may-raw'} 04211 ## mazmerah {{maz-may-raw'}}; from 02168; a pruning-knife: -- pruning-hook.
{maz-zaw-raw'} 04216 ## mazzarah {{maz-zaw-raw'}}; apparently from 05144 in the sense of distinction;
some noted constellation (only in the plural), perhaps collectively, the zodiac: -- Mazzoroth. Compare
04208.
\{med\text{-}oo\text{-}raw'\}\ 04071\ \#\ m@duwrah\ \{med\text{-}oo\text{-}raw'\}\ ;\ or\ m@durah\ \{\{med\text{-}oo\text{-}raw'\}\}\ ;\ from\ 01752\ in\ the
sense of accumulation; a pile of fuel: -- pile (for fire).
{med-oo-raw'} 04071 ## m@duwrah {{med-oo-raw'}} ; or m@durah {med-oo-raw'} ; from 01752 in the
sense of accumulation; a pile of fuel: -- pile (for fire).
\{meg-ay-raw'\}\ 04050\ \#\ m@gerah\ \{\{meg-ay-raw'\}\}\ ;\ from\ 01641\ ;\ a\ saw: --\ axe\ ,\ saw.
{meg-o-raw'} 04034 ## m@gowrah {{meg-o-raw'}} ; feminine of 04032 ; affright : -- fear .
{meg-oo-raw'} 04035 ## m@guwrah {{meg-oo-raw'}} ; feminine of 04032 or of 04033 ; a fright ; also a
granary: -- barn, fear.
{meh-aw-raw'} 04631 ## m@` arah {{meh-aw-raw'}}; from 05783; a cavern (as dark): -- cave, den, hole.
{meh-aw-raw'} 04632 ## M@` arah {{meh-aw-raw'}} ; the same as 04631 ; cave ; Mearah , a place in
Palestine: -- Mearah.
{meh-ay-raw'} 03994 ## m@erah {{meh-ay-raw'}}; from 00779; an execration: -- curse.
{meh-hay-raw'} 04120 ## m@herah {{meh-hay-raw'}} ; feminine of 04118 ; properly , a hurry ; hence
(adverbially) promptly: -- hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.
{meh-o-raw'} 03974 ## ma'owr {maw-ore'}; or ma'or {maw-ore'}; also (in plural) feminine m@'owrah
{meh-o-raw'}; or m@orah {{meh-o-raw'}}; from 00215; properly, a luminous body or luminary, i.e.
(abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier:-
- bright , light
{meh-o-raw'} 03974 ## ma'owr {maw-ore'}; or ma'or {maw-ore'}; also (in plural) feminine m@'owrah
{{meh-o-raw'}}; or m@orah {meh-o-raw'}; from 00215; properly, a luminous body or luminary, i.e.
(abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier:-
- bright, light
{meh-oo-raw'} 03975 ## m@uwrah {{meh-oo-raw'}} ; feminine passive participle of 00215 ; something
lighted, i.e. an aperture; by implication, a crevice or hole (of a serpent): -- den.
```

{mek-ay-raw'} 04380 ## m@kerah {{mek-ay-raw'}} ; probably from the same as 03564 in the sense of

```
stabbing; a sword: -- habitation.
{mek-ay-raw'} 04747 ## m@qerah {{mek-ay-raw'}}; from the same as 07119; a cooling off: -- X summer.
{mek-ay-raw-thee'} 04382 ## M@kerathiy {{mek-ay-raw-thee'}}; patrial from an unused name (the same
as 04380) of a place in Palestine: a Mekerathite, or inhabitant of Mekerah: -- Mecherathite.
{mek-o-raw'} 04351 ## m@kuwrah {mek-oo-raw'}; or m@korah {{mek-o-raw'}}; from the same as 03564
in the sense of dipping; origin (as if a mine): -- birth, habitation, nativity.
{mek-oo-raw'} 04351 ## m@kuwrah {{mek-oo-raw'}} ; or m@korah {mek-o-raw'} ; from the same as
03564 in the sense of dipping; origin (as if a mine): -- birth, habitation, nativity.
{men-o-raw'} 04501 ## m@nowrah {men-o-raw'} ; or m@norah {{men-o-raw'}} ; feminine of 04500 (in the
original sense of 05216); a chandelier: -- candlestick.
{men-o-raw'} 04501 ## m@nowrah {{men-o-raw'}} ; or m@norah {men-o-raw'} ; feminine of 04500 (in the
original sense of 05216); a chandelier: -- candlestick.
{mer-ay-raw'} 04845 ## m@rerah {{mer-ay-raw'}}; from 04843; bile (from its bitterness): -- gall.
{mer-o-raw'} 04846 ## m@rorah {mer-o-raw'}; or m@rowrah {{mer-o-raw'}}; from 04843; properly,
bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): -- bitter (thing), gall.
{mer-o-raw'} 04846 ## m@rorah {{mer-o-raw'}} ; or m@rowrah {mer-o-raw'} ; from 04843 ; properly ,
bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): -- bitter (thing), gall.
{mes-oo-raw'} 04884 ## m@suwrah {{mes-oo-raw'}} ; from an unused root meaning apparently to divide ;
a measure (for liquids): -- measure.
{mets-oo-raw'} 04694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {{mets-oo-raw'}}; feminine of 04692;
a hemming in , i . e . (objectively) a mound (of siege) , or (subjectively) a rampart (of protection) ,
(abstractly) fortification: -- fenced (city, fort, munition, strong hold.
{mets-oo-raw'} 04694 ## m@tsuwrah {{mets-oo-raw'}} ; or m@tsurah {mets-oo-raw'} ; feminine of 04692 ;
a hemming in , i . e . (objectively) a mound (of siege) , or (subjectively) a rampart (of protection) ,
(abstractly) fortification: -- fenced (city, fort, munition, strong hold.
{mib-rawkh'} 04015 ## mibrach {{mib-rawkh'}}; from 01272; a refugee: -- fugitive.
{mib-tsaw-raw'} 04013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah
{{mib-tsaw-raw'}}; from 01219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-,
most) fenced, fortress, (most) strong (hold).
{mid-rawk'} 04096 ## midrak {{mid-rawk'}}; from 01869; a treading, i.e. a place for stepping on:--
[foot-] breadth.
{mid-rawsh'} 04097 ## midrash {{mid-rawsh'}}; from 01875; properly, an investigation, i.e. (by
implication) a treatise or elaborate compilation: -- story.
{mif-rawce'} 04666 ## miphras {{mif-rawce'}} ; from 06566 ; an expansion : -- that which . . . spreadest
forth, spreading.
{mif-rawts'} 04664 ## miphrats {{mif-rawts'}}; from 06555; a break (in the shore), i.e. a haven:--
```

breach.

```
\{mig-raw-aw'\}\ 04052\ \#\ migra`\ ah\ \{\{mig-raw-aw'\}\}\ ;\ from\ 01639\ ;\ a\ ledge\ or\ offset: --\ narrowed\ rest.
{mig-raw-faw'} 04053 ## migraphah {{mig-raw-faw'}}; from 01640; something thrown off (by the spade),
i.e.a clod: -- clod.
{mig-raw-shaw'} 04054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek . 27 : 28) migrashah
{{mig-raw-shaw'}}; from 01644; a suburb (i.e. open country whither flocks are driven from pasture);
hence, the area around a building, or the margin of the sea: -- cast out, suburb.
{mig-rawsh'} 04054 ## migrash {{mig-rawsh'}} ; also (in plural) feminine (Ezek . 27 : 28) migrashah
{mig-raw-shaw'}; from 01644; a suburb (i.e. open country whither flocks are driven from pasture);
hence, the area around a building, or the margin of the sea: -- cast out, suburb.
{min-haw-raw'} 04492 ## minharah {{min-haw-raw'}}; from 05102; properly, a channel or fissure, i.e.
(by implication) a cavern: -- den.
{mis-raw'} 04951 ## misrah {{mis-raw'}}; from 08280; empire: -- government.
{mis-raw-faw'} 04955 ## misraphah {{mis-raw-faw'}}; from 08313; combustion, i.e. cremation (of a
corpse), or calcination (of lime): -- burning.
{mish-raw'} 04952 ## mishrah {{mish-raw'}}; from 08281 in the sense of loosening; maceration, i.e.
steeped juice: -- liquor.
{mish-raw-ee'} 04954 ## Mishra` iy {{mish-raw-ee'}} ; patrial from an unused noun from an unused root;
probably meaning to stretch out; extension; a Mishraite, or inhabitant (collectively) of Mishra: --
Mishraites.
{mits-tseh-ee-raw'} 04704 ## mitsts@` iyrah {{mits-tseh-ee-raw'}}; feminine of 04705; properly, littleness
; concretely, diminutive: -- little.
{miz-raw'} 04218 ## mizra` {{miz-raw'}} ; from 02232 ; a planted field : -- thing sown .
{miz-rawk'} 04219 ## mizraq {{miz-rawk'}}; from 02236; a bowl (as if for sprinkling): -- bason, bowl.
{miz-rawkh'} 04217 ## mizrach {{miz-rawkh'}}; from 02224; sunrise, i.e. the east: -- east (side,-ward),
(sun-) rising (of the sun).
{mo-raw'} 04172 ## mowra'{mo-raw'}; or mora'{mo-raw'}; or morah (Psa. 9:20) {{mo-raw'}}; from
03372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear (- ed), terribleness,
terror.
{mo-raw'} 04177 ## mowrah {{mo-raw'}}; from 04171 in the sense of shearing; a razor: -- razor.
{mo-raw'} 04786 ## morah {{mo-raw'}}; from 04843; bitterness, i.e. (figuratively) trouble: -- grief.
{mo-raw-shaw'} 04181 ## mowrashah {{mo-raw-shaw'}} ; feminine of 04180 ; a possession : -- heritage ,
inheritance, possession.
{mo-rawd'} 04174 ## mowrad {{mo-rawd'}}; from 03381; a descent; as architecture, an ornamental
appendage, perhaps a festoon: -- going down, steep place, thin work.
```

{mo-rawsh'} 04180 ## mowrash {{mo-rawsh'}} ; from 03423 ; a possession ; figuratively , delight : --

possession, thought.

```
{mo-rawt'} 04178 ## mowrat {{mo-rawt'}}; from 03399; obstinate, i.e. independent: -- peeled.
{mo-say-raw'} 04147 ## mowcer {mo-sare'}; also (in plural) feminine mowcerah {{mo-say-raw'}}; or
moc@rah {mo-ser-aw'}; from 03256; properly, chastisement, i.e. (by implication) a halter; figuratively
, restraint : -- band , bond .
{mo-say-raw'} 04149 ## Mowcerah {{mo-say-raw'}} ; or (plural) Moc@rowth {mo-ser-othe'} feminine of
04147; correction or corrections; Moserah or Moseroth, a place in the Desert: -- Mosera, Moseroth.
{mor-raw'} 04787 ## morrah {{mor-raw'}} ; a form of 04786 ; trouble : -- bitterness .
{nay-raw'} 05216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah
{{nay-raw'}}; from a primitive root [see 05214; 05135] properly, meaning to glisten; a lamp (i.e. the
burner) or light (literally or figuratively): -- candle, lamp, light.
{neh-haw-raw'} 05105 ## n@harah {{neh-haw-raw'}}; from 05102 in its original sense; daylight: -- light.
{neh-oo-raw'} 05271 ## na` uwr {naw-oor'}; or na` ur {naw-oor'}; and (feminine) n@` urah
{{neh-oo-raw'}} ; properly, passive participle from 05288 as denominative; (only in plural collectively or
emphatic form) youth, the state (juvenility) or the persons (young people): -- childhood, youth.
{nek-aw-raw'} 05366 ## n@qarah {{nek-aw-raw'}} ; from 05365, a fissure : -- cleft, clift.
{nim-raw'} 05247 ## Nimrah {{nim-raw'}} ; from the same as 05246 ; clear water ; Nimrah , a place East of
the Jordan: -- Nimrah. See also 01039, 05249.
{o-raw'} 00219 ## 'owrah {{o-raw'}} ; feminine of 00216 ; luminousness , i . e . (figuratively) prosperity ;
also a plant (as being bright): -- herb, light.
{of-raw'} 06084 ## `Ophrah {{of-raw'}} ; feminine of 06082 ; female fawn ; Ophrah , the name of an
Israelite and of two places in Palestine: -- Ophrah.
{ok-rawn'} 05918 ## `Okran {{ok-rawn'}} ; from 05916 ; muddler ; Okran , an Israelite : -- Ocran .
{paw-raw'} 06509 ## parah {{paw-raw'}} ; a primitive root ; to bear fruit (literally or figuratively) : -- bear
, bring forth (fruit) , (be , cause to be , make) fruitful , grow , increase .
{paw-raw'} 06510 ## parah {{paw-raw'}} ; feminine of 06499 ; a heifer : -- cow , heifer , kine .
{paw-raw'} 06511 ## Parah {{paw-raw'}}; the same as 06510; Parah, a place in Palestine: -- Parah.
{paw-raw-shaw'} 06575 ## parashah {{paw-raw-shaw'}}; from 06567; exposition: -- declaration, sum.
{paw-rawk'}\ 06564\ \#\ paraq\ \{{paw-rawk'}\}\ ;\ from\ 06561\ ;\ soup\ (as\ full\ of\ crumbed\ meat): --\ broth\ .\ See
also 04832.
{paw-rawn'} 06290 ## Pa'ran {{paw-rawn'}} ; from 06286 ; ornamental ; Paran , a desert of Arabia : --
Paran.
{paw-rawsh'} 06571 ## parash {{paw-rawsh'}}; from 06567; a steed (as stretched out to a vehicle, not
single nor for mounting [compare 05483]); also (by implication) a driver (in a chariot), i.e. (collectively)
cavalry: -- horseman.
```

{paw-rawz'} 06518 ## paraz {{paw-rawz'}} ; from an unused root meaning to separate, i.e. decide; a

```
chieftain: -- village.
{pay-raw'} 06512 ## perah {{pay-raw'}}; from 06331; a hole (as broken, i.e.dug): -- + mole. Compare
02661.
{peh-o-raw'} 06288 ## p@'orah {{peh-o-raw'}} ; or pora'h {po-raw'} ; or pu'rah {poo-raw'} ; from 06286 ;
properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: -- bough, branch,
sprig.
{pets-ee-raw'} 06477 ## p@tsiyrah {{pets-ee-raw'}} ; from 06484 ; bluntness : -- + file .
{pit-raw'} 06363 ## peter {peh'- ter}; or pitrah {{pit-raw'}}; from 06362; a fissure, i.e. (concretely)
firstling (as opening the matrix): -- firstling, openeth, such as open.
{po-raw'} 06288 ## p@'orah {peh-o-raw'}; or pora'h {{po-raw'}}; or pu'rah {poo-raw'}; from 06286;
properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: -- bough, branch,
sprig.
{poo-raw'} 06288 ## p@'orah {peh-o-raw'} ; or pora'h {po-raw'} ; or pu'rah {{poo-raw'}} ; from 06286 ;
properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: -- bough, branch,
sprig.
{poo-raw'} 06333 ## puwrah {{poo-raw'}}; from 06331; a wine-press (as crushing the grapes): --
winepress.
{poo-raw'} 06513 ## Purah {{poo-raw'}}; for 06288; foliage; Purah, an Israelite: -- Phurah.
{raw'- 07418 ## Ramowth-Negeb {raw-moth-neh'- gheb}; or Ramath Negeb {{raw'-} math neh'- gheb};
from the plural or construct form of 07413 and 05045; heights (or height) of the South; Ramoth-Negeb or
Ramath-Negeb, a place in Palestine: -- south Ramoth, Ramath of the south.
{raw'- 07437 ## Ramath Lechiy {{raw'-} math lekh'- ee}; from 07413 and 03895; height of a jaw-bone;
Ramath-Lechi, a place in Palestine: -- Ramath-lehi.
{raw-abe'} 07456 ## ra`eb {{raw-abe'}}; a primitive root; to hunger: -- (suffer to) famish, (be, have,
suffer, suffer to) hunger (-ry).
{raw-abe'} 07457 ## ra`eb {{raw-abe'}}; from 07456; hungry (more or less intensely): -- hunger bitten,
hungry.
{raw-ad'} 07400 ## ra` ad {{raw-ad'}}; a primitive root: to shudder (more or less violently): -- tremble.
{raw-af'} 07491 ## ra` aph {{raw-af'}}; a primitive root; to drip: -- distil, drop (down).
{raw-ah'} 07489 ## ra` a` {{raw-ah'}} ; a primitive root ; properly , to spoil (literally , by breaking to pieces)
; figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict,
associate selves [by mistake for 07462], break (down, in pieces), + displease, (be, bring, do) evil (doer,
entreat, man), show self friendly [by mistake for 07462], do harm, (do) hurt, (behave self, deal) ill, X
indeed, do mischief, punish, still, vex, (do) wicked (doer,-ly), be (deal, do) worse.
{raw-al'} 07477 ## ra` al {{raw-al'}}; a primitive root; to reel, i.e. (figuratively) to brandish: -- terribly
shake.
{raw-am'} 07213 ## ra'am {{raw-am'}}; a primitive root; to rise: -- be lifted up.
```

 ${raw-am'}\ 07481\ \#\ ra`\ am\ \{{raw-am'}\}\ ;\ a\ primitive\ root\ ;\ to\ tumble\ ,\ i\ .\ e\ .\ be\ violently\ agitated\ ;\ specifically\ ,\ to\ crash\ (of\ thunder)\ ;\ figuratively\ ,\ to\ irritate\ (with\ anger)\ :\ --\ make\ to\ fret\ ,\ roar\ ,\ thunder\ ,\ trouble\ .$ 

 ${\text{raw-ash}}\ 07493\ \#\#\ ra\ ash\ {\text{raw-ash}}\ ;\ a\ primitive\ root\ ;\ to\ undulate\ (as\ the\ earth\ ,\ the\ sky\ ,\ etc\ .\ ;\ also\ a\ field\ of\ grain)\ ,\ partic\ .\ through\ fear\ ;\ specifically\ ,\ to\ spring\ (as\ a\ locust)\ :\ --\ make\ afraid\ ,\ (re-)\ move\ ,\ quake\ ,\ (make\ to)\ shake\ ,\ (make\ to)\ tremble\ .$ 

 $\{raw-ats'\}\ 07492\ \#\#\ ra`\ ats\ \{\{raw-ats'\}\}\ ;$  a primitive root ; to break in pieces ; figuratively , harass : -- dash in pieces , vex .

{raw-aw'} 07200 ## ra'ah {{raw-aw'}} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

 $\{raw-aw'\}\ 07201\ \#\ ra'ah\ \{\{raw-aw'\}\}\ ;\ from\ 07200\ ;\ a\ bird\ of\ prey\ (probably\ the\ vulture\ ,\ from\ its\ sharp\ sight): -- glede\ .\ Compare\ 01676\ .$ 

{raw-aw'} 07462 ## ra` ah {{raw-aw'}} ; a primitive root ; to tend a flock ; i.e. pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep ] (- er) , pastor , + shearing house , shepherd , wander , waste .

 ${raw-awb'}\ 07458\ \#\ ra`ab\ \{{raw-awb'}\}\ ;\ from\ 07456\ ;\ hunger\ (more\ or\ less\ extensive): --\ dearth\ ,\ famine\ ,+\ famished\ ,\ hunger\ .$ 

 ${\text{raw-bab'}}\ 07231\ \#\ \text{rabab}\ \{{\text{raw-bab'}}\}\ ;\ a\ \text{primitive root}\ ;\ \text{properly}\ ,\ \text{to cast together}\ [\text{compare }07241\ ]\ ,\ i\ .$  e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

{raw-bab'} 07232 ## rabab {{raw-bab'}} ; a primitive root [rather identical with 07231 through the idea of projection]; to shoot an arrow : -- shoot.

{raw-bad'} 07234 ## rabad {{raw-bad'}}; a primitive root; to spread: -- deck.

 ${raw-bah'}\ 07250\ \#\ raba` \{{raw-bah'}\}\ ;\ a\ primitive\ root\ ;\ to\ squat\ or\ lie\ out\ flat\ ,\ i\ .\ e\ .\ (specifically)\ in\ copulation\ :\ --\ let\ gender\ ,\ lie\ down\ .$ 

{raw-bah'} 07251 ## raba` {{raw-bah'}} ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .); compare 00702 ]; properly, to be four (sided); used only as denominative of 07253; to be quadrate: -- (four-) square (- d).

 ${raw-bak'}\ 07246\ \#\ rabak\ \{{raw-bak'}\}\ ;\ a\ primitive\ root\ ;\ to\ soak\ (bread\ in\ oil): --\ baken\ ,\ (that\ which\ is)\ fried\ .$ 

 ${raw-bats'}\ 07257\ \#\ rabats\ \{{raw-bats'}\}\ ;\ a\ primitive\ root\ ;\ to\ crouch\ (on\ all\ four\ legs\ folded\ ,\ like\ a\ recumbent\ animal)\ ;\ be\ implication\ ,\ to\ recline\ ,\ repose\ ,\ brood\ ,\ lurk\ ,\ imbed\ :\ --\ crouch\ (down)\ ,\ fall\ down\ ,\ make\ a\ fold\ ,\ lay\ ,\ (cause\ to\ ,\ make\ to\ lie\ (down)\ ,\ make\ to\ rest\ ,\ sit\ .$ 

 $\label{lem:continuous} $$\{raw-baw'\}\}$ ; a primitive root ; to increase (in whatever respect): -- [bring in ] abundance (X-antly) , + archer [by mistake for 07232 ] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long ,$ 

```
(be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be,
be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), X
process [of time], sore, store, thoroughly, very.
{raw-beeb'} 07241 ## rabiyb {{raw-beeb'}} ; from 07231 ; a rain (as an accumulation of drops) : -- shower.
{raw-beed'} 07242 ## rabiyd {{raw-beed'}}; from 07234; a collar (as spread around the neck): -- chain.
{raw-dad'} 07286 ## radad {{raw-dad'}} ; a primitive root ; to tread in pieces , i . e . (figuratively) to
conquer, or (specifically) to overlay: -- spend, spread, subdue.
{raw-daf'} 07291 ## radaph {{raw-daf'}}; a primitive root; to run after (usually with hostile intent;
figuratively [of time ] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion
,-or) , pursue (- r) .
{raw-dam'} 07290 ## radam {{raw-dam'}} ; a primitive root ; to stun , i . e . stupefy (with sleep or death) : --
(be fast a-, be in a deep, cast into a dead, that) sleep (- er, -eth).
{raw-daw'} 07287 ## radah {{raw-daw'}}; a primitive root; to tread down, i.e. subjugate; specifically,
to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r,
over), take.
{raw-deed'} 07289 ## radiyd {{raw-deed'}} ; from 07286 in the sense of spreading ; a veil (as expanded) : --
vail, veil.
{raw-eh'} 07202 ## ra'eh {{raw-eh'}}; from 07200; seeing, i.e. experiencing: -- see.
{raw-fad'} 07502 ## raphad {{raw-fad'}} ; a primitive root ; to spread (a bed) ; by implication , to refresh : -
- comfort, make [a bed], spread.
{raw-fak'} 07514 ## raphaq {{raw-fak'}}; a primitive root; to recline: -- lean.
{raw-fas'} 07511 ## raphac {{raw-fas'}}; a primitive root; to trample, i.e. prostrate: -- humble self,
submit self.
{raw-fas'} 07515 ## raphas {{raw-fas'}}; a primitive root; to trample, i.e. roil water: -- foul, trouble.
{raw-faw'} 07495 ## rapha'{raw-faw'}; or raphah {{raw-faw'}}; a primitive root; properly, to mend (by
stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make
whole . See 07503 .
{raw-faw'} 07497 ## rapha'{raw-faw'}; or raphah {{raw-faw'}}; from 07495 in the sense of invigorating; a
giant: -- giant, Rapha, Rephaim (-s). See also 01051.
{raw-faw'} 07498 ## Rapha'{raw-faw'}; or Raphah {{raw-faw'}}; probably the same as 07497; giant;
Rapha or Raphah, the name of two Israelites: -- Rapha.
{raw-faw'} 07503 ## raphah {{raw-faw'}} ; a primitive root ; to slacken (in many applications, literal or
figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake,
idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 07495.
{raw-feh'} 07504 ## rapheh {{raw-feh'}}; from 07503; slack (in body or mind): -- weak.
{raw-gah'} 07280 ## raga` {{raw-gah'}} ; a primitive root ; properly , to toss violently and suddenly (the sea
with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to
```

```
wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, (cause, give, make to)
rest, make suddenly.
{raw-gal'} 07270 ## ragal {{raw-gal'}}; a primitive root; to walk along; but only in specifically,
applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 07272) to lead
about: -- backbite, search, slander, (e-) spy (out), teach to go, view.
{raw-gam'} 07275 ## ragam {{raw-gam'}}; a primitive root [compare 07263, 07321, 07551]; to cast
together (stones), i.e. to lapidate: -- X certainly, stone.
{raw-gan'} 07279 ## ragan {{raw-gan'}} ; a primitive root ; to grumble , i . e . rebel : -- murmur .
{raw-gash'} 07283 ## ragash {{raw-gash'}}; a primitive root; to be tumultuous: -- rage.
{raw-gay'- 07282 ## ragea` {{raw-gay'-} ah}; from 07280; restful, i.e. peaceable: -- that are quiet.
{raw-gaz'} 07264 ## ragaz {{raw-gaz'}} ; a primitive root; to quiver (with any violent emotion, especially
anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake,
tremble, trouble, be wroth.
{raw-hab'} 07292 ## rahab {{raw-hab'}} ; a primitive root ; to urge severely , i . e . (figuratively) importune
, embolden, capture, act insolently: -- overcome, behave self proudly, make sure, strengthen.
{raw-haw'} 07297 ## rahah {{raw-haw'}}; a primitive root; to fear: -- be afraid.
{raw-hawb'} 07295 ## rahab {{raw-hawb'}}; from 07292; insolent: -- proud.
{raw-kab'} 07392 ## rakab {{raw-kab'}} ; a primitive root ; to ride (on an animal or in a vehicle) ;
causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-] back), carry, get
[oneself] up, on [horse-] back, put, (cause to, make to) ride (in a chariot, on,-r), set.
{raw-kab'} 07537 ## raqab {{raw-kab'}}; a primitive root; to decay (as by worm-eating): -- rot.
{raw-kad'} 07540 ## ragad {{raw-kad'}} ; a primitive root; properly, to stamp, i.e. to spring about
(wildly or for joy): -- dance, jump, leap, skip.
{raw-kah'} 07554 ## raga` {{raw-kah'}}; a primitive root; to pound the earth (as a sign of passion); by
analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make
broad, spread abroad (forth, over, out, into plates), stamp, stretch.
{raw-kak'} 07401 ## rakak {{raw-kak'}} ; a primitive root ; to soften (intransitively or transitively) , used
figuratively: -- (be) faint ([-hearted]), mollify, (be, make) soft (-er), be tender.
{raw-kak'} 07556 ## ragaq {{raw-kak'}} ; a primitive root ; to spit : -- spit .
{raw-kakh'} 07543 ## ragach {{raw-kakh'}}; a primitive root; to perfume: -- apothecary, compound,
make [ointment], prepare, spice.
{raw-kal'} 07402 ## rakal {{raw-kal'}}; a primitive root; to travel for trading: -- (spice) merchant.
{raw-kale'} 07353 ## rachel {{raw-kale'}}; from an unused root meaning to journey; a ewe [the females
being the predominant element of a flock ] (as a good traveller): -- ewe, sheep.
```

{raw-kam'} 07551 ## ragam {{raw-kam'}} ; a primitive root ; to variegate color , i . e . embroider ; by

implication, to fabricate: -- embroiderer, needlework, curiously work.

```
{raw-kas'} 07405 ## rakac {{raw-kas'}}; a primitive root; to tie: -- bind.
{raw-kash'} 07408 ## rakash {{raw-kash'}}; a primitive root; to lay up, i.e. collect: -- gather, get.
{raw-kawb'} 07538 ## raqab {{raw-kawb'}} ; from 07537 ; decay (by caries) : -- rottenness (thing) .
{raw-kawl'} 07403 ## Rakal {{raw-kawl'}} ; from 07402 ; merchant ; Rakal , a place in Palestine : -- Rachal
{raw-kee'- 07549 ## raqiya` {{raw-kee'-} ah} ; from 07554 ; properly , an expanse , i . e . the firmament or
(apparently) visible arch of the sky: -- firmament.
{raw-keek'} 07550 ## raqiyq {{raw-keek'}}; from, 07556 in its original sense; a thin cake; -- cake, wafer.
{raw-keel'} 07400 ## rakiyl {{raw-keel'}}; from 07402 a scandal-monger (as travelling about): -- slander,
carry tales, talebearer.
{raw-khab'} 07337 ## rachab {{raw-khab'}}; a primitive root; to broaden (intransitive or transitive,
literal or figurative): -- be an en-(make) large (- ing), make room, make (open) wide.
{raw-khaf'} 07353 ## rachaph {{raw-khaf'}}; a primitive root; to brood; by implication, to be relaxed: --
flutter, move, shake.
{raw-khak'} 07368 ## rachaq {{raw-khak'}} ; a primitive root ; to widen (in any direction), i.e.
(intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be,
cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X
refrain, very, (be) a good way (off).
{raw-khake'} 07369 ## racheq {{raw-khake'}}; from 07368; remote : -- that are far.
{raw-khale'} 07354 ## Rachel {{raw-khale'}}; the same as 07353; Rachel, a wife of Jacob: -- Rachel.
{raw-kham'} 07355 ## racham {{raw-kham'}} ; a primitive root ; to fondle ; by implication , to love ,
especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy (- iful
, on , upon) , (have) pity , Ruhamah , X surely .
{raw-khash'} 07370 ## rachash {{raw-khash'}}; a primitive root; to gush: -- indite.
{raw-khats'} 07364 ## rachats {{raw-khats'}}; a primitive root; to lave (the whole or a part of a thing): --
bathe (self), wash (self).
{raw-khaw-maw'} 07360 ## racham {raw-khawm'}; or (feminine) rachamah {{raw-khaw-maw'}}; from
07355; a kind of vulture (supposed to be tender towards its young): -- gier-eagle.
{raw-khawb'} 07342 ## rachab {{raw-khawb'}}; from 07337; roomy, in any (or every) direction, literally
or figuratively: -- broad, large, at liberty, proud, wide.
{raw-khawb'} 07343 ## Rachab {{raw-khawb'}} ; the same as 07342 ; proud ; Rachab , a Canaanitess : --
Rahab.
{raw-khawm'} 07360 ## racham {{raw-khawm'}} ; or (feminine) rachamah {raw-khaw-maw'} ; from 07355
```

; a kind of vulture (supposed to be tender towards its young) : -- gier-eagle .

{raw-khoke'} 07350 ## rachowq {raw-khoke'}; or rachoq {{raw-khoke'}}; from 07368; remote, literally

```
or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)
far (abroad, off), long ago, of old, space, great while to come.
{raw-khoke'} 07350 ## rachowq {{raw-khoke'}}; or rachoq {raw-khoke'}; from 07368; remote, literally
or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)
far (abroad, off), long ago, of old, space, great while to come.
{raw-mam'} 07426 ## ramam {{raw-mam'}} ; a primitive root ; to rise (literally or figuratively) : -- exalt,
get [oneself] up, lift up (self), mount up.
{raw-mas'} 07429 ## ramac {{raw-mas'}} ; a primitive root ; to tread upon (as a potter , in walking or
abusively): -- oppressor, stamp upon, trample (under feet), tread (down, upon).
{raw-mas'} 07430 ## ramas {{raw-mas'}}; a primitive root; properly, to glide swiftly, i.e. to crawl or
move with short steps; by analogy to swarm: -- creep, move.
{raw-math'ham-mits-peh'} 07434 ## Ramath ham-Mits-peh {{raw-math'ham-mits-peh'}}; from 07413 and
04707 with the article interpolated; height of the watch-tower; Ramath-ham-Mitspeh, a place in Palestine
: -- Ramath-mizpeh .
{raw-maw'} 07215 ## ra'mah {{raw-maw'}}; from 07213; something high in value, i.e. perhaps coral: --
coral.
{raw-maw'} 07411 ## ramah {{raw-maw'}} ; a primitive root ; to hurl ; specifically , to shoot ; figuratively ,
to delude or betray (as if causing to fall): -- beguile, betray, [bow-] man, carry, deceive, throw.
{raw-maw'} 07413 ## ramah {{raw-maw'}} ; feminine active participle of 07311 ; a height (as a seat of
idolatry): -- high place.
{raw-maw'} 07414 ## Ramah {{raw-maw'}} ; the same as 07413 ; Ramah , the name of four places in
Palestine: -- Ramah.
{raw-maw-thah'- 07436 ## Ramathayim Tsow-phiym {{raw-maw-thah'-} yim tso-feem'} ; from the dual of
07413 and the plural of the active participle of 06822; double height of watchers; Ramathajim-Tsophim, a
place in Palestine: -- Ramathaimzophim.
{raw-maw-thee'} 07435 ## Ramathiy {{raw-maw-thee'}} ; patronymic of 07414 ; a Ramathite or inhabitant
of Ramah: -- Ramathite.
{raw-mooth'} 07419 ## ramuwth {{raw-mooth'}}; from 07311; a heap (of carcases): -- height.
{raw-moth'gil-awd'} 07433 ## Ramowth {raw-moth'}; or Ramoth Gil` ad (2 Chronicles 22:5)
{{raw-moth'gil-awd'}}; from the plural of 07413 and 01568; heights of Gilad; Ramoth-Gilad, a place East
of the Jordan: -- Ramoth-gilead, Ramoth in Gilead. See also 07216.
{raw-moth'} 07216 ## Ra'mowth {raw-moth'}; or Ramoth {{raw-moth'}}; plural of 07215; heights;
Ramoth, the name of two places in Palestine: -- Ramoth.
{raw-moth'} 07216 ## Ra'mowth {{raw-moth'}}; or Ramoth {raw-moth'}; plural of 07215; heights;
Ramoth, the name of two places in Palestine: -- Ramoth.
{raw-moth'} 07433 ## Ramowth {{raw-moth'}}; or Ramoth Gil` ad (2 Chronicles 22:5)
{raw-moth'gil-awd'}; from the plural of 07413 and 01568; heights of Gilad; Ramoth-Gilad, a place East
```

of the Jordan: -- Ramoth-gilead, Ramoth in Gilead. See also 07216.

```
{raw-moth-neh'- 07418 ## Ramowth-Negeb {{raw-moth-neh'-} gheb} ; or Ramath Negeb {raw'- math neh'-
gheb}; from the plural or construct form of 07413 and 05045; heights (or height) of the South;
Ramoth-Negeb or Ramath-Negeb, a place in Palestine: -- south Ramoth, Ramath of the south.
{raw-nan'} 07442 ## ranan {{raw-nan'}} ; a primitive root ; properly , to creak (or emit a stridulous sound)
, i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to)
shout (for joy), (cause to) sing (aloud, for joy, out), triumph.
{raw-naw'} 07439 ## ranah {{raw-naw'}} ; a primitive root ; to whiz : -- rattle.
{raw-sas'} 07450 ## racac {{raw-sas'}} ; a primitive root ; to comminute ; used only as denominative from
07447, to moisten (with drops): -- temper.
{raw-sees'} 07447 ## raciyc {{raw-sees'}}; from 07450; properly, dripping to pieces, i.e. a ruin; also a
dew-drop: -- breach, drop.
{raw-shah'} 07561 ## rasha` {{raw-shah'}}; a primitive root; to be (causatively, do or declare) wrong; by
implication, to disturb, violate: -- condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-
ly,-ness).
{raw-sham'} 07559 ## rasham {{raw-sham'}}; a primitive root; to record: -- note.
{raw-shash'} 07567 ## rashash {{raw-shash'}}; a primitive root; to demolish: -- impoverish.
{raw-shaw'} 07563 ## rasha` {{raw-shaw'}}; from 07561; morally wrong; concretely, an (actively) bad
person: -- + condemned, guilty, ungodly, wicked (man), that did wrong.
{raw-tab'} 07372 ## ratab {{raw-tab'}}; a primitive root; to be moist: -- be wet.
{raw-tash'} 07376 ## ratash {{raw-tash'}} ; a primitive root ; to dash down : -- dash (in pieces).
{raw-thak'} 07576 ## rathag {{raw-thak'}}; a primitive root; to fasten: -- bind.
{raw-thakh'} 07570 ## rathach {{raw-thakh'}}; a primitive root; to boil: -- boil.
{raw-tham'} 07573 ## ratham {{raw-tham'}} ; a primitive root ; to yoke up (to the pole of a vehicle) : -- bind
{raw-tobe'} 07373 ## ratob {{raw-tobe'}}; from 07372; moist (with sap): -- green.
{raw-tsad'} 07520 ## ratsad {{raw-tsad'}} ; a primitive root ; probably to look askant , i . e . (figuratively)
be jealous: -- leap.
{raw-tsaf'} 07528 ## ratsaph {{raw-tsaf'}}; a denominative from 07529; to tessellate, i.e. embroider (as if
with bright stones): -- pave.
{raw-tsah'} 07527 ## ratsa` {{raw-tsah'}}; a primitive root; to pierce: -- bore.
{raw-tsakh'} 07523 ## ratsach {{raw-tsakh'}} ; a primitive root ; properly , to dash in pieces , i . e . kill (a
human being), especially to murder: -- put to death, kill, (man-) slay (- er), murder (- er).
{raw-tsats'} 07533 ## ratsats {{raw-tsats'}} ; a primitive root ; to crack in pieces , literally or figuratively : --
break, bruise, crush, discourage, oppress, struggle together.
```

{raw-tsaw'} 07521 ## ratsah {{raw-tsaw'}} ; a primitive root ; to be pleased with ; specifically , to satisfy a

```
debt: -- (be) accept (- able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be,
have a) favour (- able), like, observe, pardon, (be, have, take) please (- ure), reconcile self.
{raw-tsone'} 07522 ## ratsown {raw-tsone'} ; or ratson {{raw-tsone'}} ; from 07521 ; delight (especially as
shown): -- (be) acceptable (- ance,-ed), delight, desire, favour, (good) pleasure, (own, self, voluntary)
will, as ... (what) would.
{raw-tsone'} 07522 ## ratsown {{raw-tsone'}} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as
shown): -- (be) acceptable (- ance,-ed), delight, desire, favour, (good) pleasure, (own, self, voluntary)
will, as ... (what) would.
{raw-vakh'} 07304 ## ravach {{raw-vakh'}}; a primitive root [identical with 07306]; properly, to breathe
freely, i.e. revive; by implication, to have ample room: -- be refreshed, large.
{raw-vaw'} 07301 ## ravah {{raw-vaw'}} ; a primitive root ; to slake the thirst (occasionally of other
appetites): -- bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).
{raw-veh'} 07302 ## raveh {{raw-veh'}}; from 07301; sated (with drink): -- drunkenness, watered.
{raw-zam'} 07335 ## razam {{raw-zam'}}; a primitive root; to twinkle the eye (in mockery): -- wink.
{raw-zan'} 07336 ## razan {{raw-zan'}} ; a primitive root ; probably to be heavy , i . e . (figuratively)
honorable: -- prince, ruler.
{raw-zaw'} 07329 ## razah {{raw-zaw'}} ; a primitive root ; to emaciate , i . e . make (become) thin (literally
or figuratively): -- famish, wax lean.
{raw-zee'} 07334 ## raziy {{raw-zee'}} ; from 07329 ; thinness : -- leanness .
{raw-zeh'} 07330 ## razeh {{raw-zeh'}}; from 07329; thin: -- lean.
{raw-zone'} 07332 ## razown {{raw-zone'}} ; from 07329 ; thinness : -- leanness , X scant .
{raw-zone'} 07333 ## razown {{raw-zone'}} ; from 07336 ; a dignitary : -- prince .
{rawm} 07410 ## Ram {{rawm}}; active participle of 07311; high; Ram, the name of an Arabian and of
an Israelite: -- Ram. See also 01027.
{rawz} 07328 ## raz (Aramaic) {{rawz}} ; from an unused root probably meaning to attenuate, i.e.
(figuratively) hide; a mystery: -- secret.
{saw-raw'} 05627 ## carah {{saw-raw'}}; from 05493; apostasy, crime; figuratively, remission: -- X
continual, rebellion, revolt ([-ed]), turn away, wrong.
{saw-raw'} 08280 ## sarah {{saw-raw'}}; a primitive root; to prevail: -- have power (as a prince).
{saw-raw'} 08282 ## sarah {{saw-raw'}}; feminine of 08269; a mistress, i.e. female noble: -- lady,
princess, queen.
{saw-raw'} 08283 ## Sarah {{saw-raw'}} ; the same as 08282 ; Sarah , Abraham's wife : -- Sarah .
{saw-rawb'} 05621 ## carab {{saw-rawb'}}; from an unused root meaning to sting; a thistle: -- brier.
{saw-rawf'} 08314 ## saraph {{saw-rawf'}}; from 08313; burning, i.e. (figuratively) poisonous (serpent);
specifically, a saraph or symbolical creature (from their copper color): -- fiery (serpent), seraph.
```

```
{sed-ay-raw'} 07713 ## s@derah {{sed-ay-raw'}} ; from an unused root meaning to regulate; a row, i.e.
rank (of soldiers), story (of rooms): -- board, range.
{see-raw'} 05518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {{see-raw'}};
from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a
hook: -- caldron, fishhook, pan, ([wash-]) pot, thorn.
{see-raw'} 05518 ## ciyr {seer}; or (feminine) ciyrah {{see-raw'}}; or cirah (Jeremiah 52:18) {see-raw'};
from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a
hook: -- caldron, fishhook, pan, ([wash-]) pot, thorn.
{see-raw'} 05626 ## Cirah {{see-raw'}} ; from 05493 ; departure ; Sirah , a cistern so-called : -- Sirah . See
also 05518.
{sef-aw-rawd'} 05614 ## C@pharad {{sef-aw-rawd'}} ; of foreign derivation ; Sepharad , a region of
Assyria: -- Sepharad.
{sef-o-raw'} 05615 ## c@phorah {{sef-o-raw'}} ; from 05608 ; a numeration : -- number .
{seh-aw-raw'} 05591 ## ca` ar {sah'- ar} ; or (feminine) c@` arah {{seh-aw-raw'}} ; from 05590 ; a
hurricane: -- storm (- y), tempest, whirlwind.
{seh-aw-raw'} 08183 ## s@` arah {{seh-aw-raw'}} ; feminine of 08178 ; a hurricane : -- storm , tempest .
{seh-ee-raw'} 08166 ## s@` iyrah {{seh-ee-raw'}} ; feminine of 08163 ; a she-goat : -- kid .
seh-ee-raw' = 08167 \# S@`iyrah {\{seh-ee-raw'\}\}}; formed as 08166; roughness; Seirah, a place in
Palestine: -- Seirath.
{seh-o-raw'} 08184 ## s@` orah {seh-o-raw'}; or s@` owrah {{seh-o-raw'}} (feminine meaning the plant);
and (masculine meaning the grain); also s@` or {seh-ore'}; or s@` owr {seh-ore'}; from 08175 in the sense
of roughness; barley (as villose): -- barley.
{seh-o-raw'} 08184 ## s@` orah {{seh-o-raw'}} ; or s@` owrah {seh-o-raw'} (feminine meaning the plant) ;
and (masculine meaning the grain); also s@` or {seh-ore'}; or s@` owr {seh-ore'}; from 08175 in the sense
of roughness; barley (as villose): -- barley.
{sek-ee-raw'} 07917 ## s@kiyrah {{sek-ee-raw'}} ; feminine of 07916 ; a hiring : -- that is hired .
{sekh-o-raw'} 05506 ## c@chorah {{sekh-o-raw'}} ; from 05503 : traffic : -- merchandise .
{shah-ar-oo-raw'} 08186 ## sha` aruwrah {{shah-ar-oo-raw'}} ; or sha` ariyriyah {shah-ar-ee-ree-yaw'} ; or
sha` arurith {shah-ar-oo-reeth'}; feminine from 08176 in the sense of 08175; something fearful: -- horrible
thing.
{shaw-raw'} 08281 ## sharah {{shaw-raw'}}; a primitive root; to free: -- direct.
{shaw-raw'} 08284 ## sharah {{shaw-raw'}} ; probably feminine of 07791 ; a fortification (literally or
figuratively): -- sing [by mistake for 07891], wall.
{shaw-rawb'} 08273 ## sharab {{shaw-rawb'}} ; from an unused root meaning to glare ; quivering glow (of
the air), expec. the mirage: -- heat, parched ground.
```

{shaw-rawr'} 08325 ## Sharar {{shaw-rawr'}} ; from 08324 ; hostile ; Sharar , an Israelite : -- Sharar .

```
{shay-raw'} 08285 ## sherah {{shay-raw'}} ; from 08324 in its original sense of pressing ; a wrist-band (as
compact or clasping): -- bracelet.
{shee-raw'} 07892 ## shiyr {sheer}; or feminine shiyrah {{shee-raw'}}; from 07891; a song; abstractly,
singing: -- musical(-ick), X sing(-er,-ing), song.
{shek-ah-roo-raw'} 08258 ## sh@qa` ruwrah {{shek-ah-roo-raw'}} ; from 08257 ; a depression : -- hollow
strake .
{shem-ee-raw-moth'} 08070 ## Sh@miyramowth {{shem-ee-raw-moth'}} ; or Sh@mariymowth
{shem-aw-ree-moth'}; probably from 08034 and plural of 07413; name of heights; Shemiramoth, the
name of two Israelites: -- Shemiramoth.
{shem-oo-raw'} 08109 ## sh@murah {{shem-oo-raw'}} ; feminine of passive participle of 08104 ; something
guarded, i.e. an eye-lid: -- waking.
{shif-raw'} 08235 ## shiphrah {{shif-raw'}}; from 08231; brightness: -- garnish.
{shif-raw'} 08236 ## Shiphrah {{shif-raw'}}; the same as 08235; Shiphrah, an Israelitess: -- Shiphrah.
{shim-rawth'} 08119 ## Shimrath {{shim-rawth'}}; from 08104; guardship; Shimrath, an Israelite: --
Shimrath.
{shom-raw'} 08108 ## shomrah {{shom-raw'}} ; feminine of an unused noun from 08104 meaning a guard ;
watchfulness: -- watch.
{sif-raw'} 05612 ## cepher {say'- fer}; or (feminine) ciphrah (Psa . 56 : 8 [9]) {{sif-raw'}}; from 05608;
properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X learn [-ed]
(- ing), letter, register, scroll.
{sith-raw'} 05643 ## cether {say'- ther}; or (feminine) cithrah (Deut . 32 : 38) , {{sith-raw'}} ; from 05641;
a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise [-th
], hiding place, privily, protection, secret (-ly, place).
{so-khay-raw'} 05507 ## cocherah {{so-khay-raw'}}; properly, active participle feminine of 05503;
something surrounding the person, i.e. a shield: -- buckler.
{so-raw'} 07795 ## sowrah {{so-raw'}} ; from 07786 in the primitive sense of 05493 ; properly, a ring, i.e.
(by analogy) a row (adverbially): -- principal.
{tab-ay-raw'} 08404 ## Tab` erah {{tab-ay-raw'}}; from 01197; burning; Taberah, a place in the Desert:
- Taberah .
{takh-aw-raw'} 08474 ## tacharah {{takh-aw-raw'}} ; a facitious root from 02734 through the idea of the
heat of jealousy; to vie with a rival: -- close, contend.
{taw-raw'} 08652 ## tara` (Aramaic) {{taw-raw'}} ; from 08651 ; a doorkeeper : -- porter .
{taw-rawf'} 02965 ## taraph {{taw-rawf'}} ; from 02963 ; recently torn off, i.e. fresh: -- pluckt off.
{ted-ee-raw'} 08411 ## t@diyra'(Aramaic) {{ted-ee-raw'}} ; from 01753 in the original sense of enduring ;
permanence, i.e. (adverb) constantly: -- continually.
{tee-maw-raw'} 08490 ## tiymarah {tee-maw-raw'}; or timarah {{tee-maw-raw'}}; from the same as 08558
```

```
; a column, i.e. cloud: -- pillar.
{tee-maw-raw'} 08490 ## tiymarah {{tee-maw-raw'}} ; or timarah {tee-maw-raw'} ; from the same as 08558
; a column, i.e. cloud: -- pillar.
{tee-raw'} 02918 ## tiyrah {{tee-raw'}} ; feminine of (an equivalent to) 02905 ; a wall ; hence , a fortress or
a hamlet: -- (goodly) castle, habitation, palace, row.
{tee-rawce'} 08494 ## Tiyrac {{tee-rawce'}} ; probably of foreign derivation ; Tiras , a son of Japheth : --
Tiras.
{tem-oo-raw'} 08545 ## t@muwrah {{tem-oo-raw'}} ; from 04171 ; barter , compensation : -- (ex-) change (-
ing), recompense, restitution.
{tesh-oo-raw'} 08670 ## t@shuwrah {{tesh-oo-raw'}} ; from 07788 in the sense of arrival; a gift: -- present
{tif-aw-raw'} 08597 ## tiph'arah {{tif-aw-raw'}} ; or tiph'ereth {tif-eh'- reth} ; from 06286 ; ornament
(abstractly or concretely, literally or figuratively): -- beauty (- iful), bravery, comely, fair, glory (- ious),
hono; ornament (abstractly or concretely, literally or figuratively):-beauty (- iful), bravery, comely, fair
, glory (- ious) , honour , majesty .
{tig-raw'} 08409 ## tigrah {{tig-raw'}}; from 01624; strife, i.e. infliction: -- blow.
{tim-mo-raw'} 08561 ## timmor (plural only) {tim-more'} ; or (feminine) timmorah (singular and plural)
{{tim-mo-raw'}}; from the same root as 08558; (arch.) a palm-like pilaster (i.e. umbellate): -- palm tree.
{to-raw'} 08451 ## towrah {to-raw'}; or torah {{to-raw'}}; from 03384; a precept or statute, especially the
Decalogue or Pentateuch: -- law.
{to-raw'} 08451 ## towrah {{to-raw'}}; or torah {to-raw'}; from 03384; a precept or statute, especially the
Decalogue or Pentateuch: -- law.
{to-raw'} 08452 ## towrah {{to-raw'}}; probably feminine of 08448; a custom: -- manner.
{tsan-taw-raw'} 06804 ## tsantarah {{tsan-taw-raw'}}; probably from the same as 06794; a tube: -- pipe.
{tsav-vaw-raw'} 06677 ## tsavva'r {tsav-vawr'}; or tsavvar (Nehemiah 3:5) {tsav-vawr'}; or tsavvaron
(Song of Solomon 4:9) {tsav-vaw-rone'}; or (feminine) tsavva'rah (Micah 2:3) {{tsav-vaw-raw'}};
intensively from 06696 in the sense of binding; the back of the neck (as that on which burdens are bound):
-- neck .
{tsaw-raw'} 06869 ## tsarah {{tsaw-raw'}}; feminine of 06862; tightness (i.e. figuratively, trouble);
transitively, a female rival: -- adversary, adversity, affliction, anguish, distress, tribulation, trouble.
{tsef-ee-raw'} 06843 ## ts@phiyrah {{tsef-ee-raw'}} ; feminine formed like 06842 ; a crown (as encircling
the head); also a turn of affairs (i.e. mishap): -- diadem, morning.
{tseh-ee-raw'} 06812 ## ts@` iyrah {{tseh-ee-raw'}} ; feminine of 06810 ; smallness (of age), i.e. juvenility
: -- youth .
{tser-ay-raw'} 06888 ## Ts@rerah {{tser-ay-raw'}} ; apparently by erroneous transcription for 06868 ;
Tsererah for Tseredah: -- Zererath.
```

```
{tsip-po-raw'} 06855 ## Tsipporah {{tsip-po-raw'}}; feminine of 06833; bird; Tsipporah, Moses'wife: --
Zipporah.
{tsoo-raw'} 06699 ## tsuwrah {{tsoo-raw'}} ; feminine of 06697 ; a rock (Job 28 : 10) ; also a form (as if
pressed out): -- form, rock.
{yah-raw'} 03294 ## Ya`rah {{yah-raw'}}; a form of 03295; Jarah, an Israelite: -- Jarah.
{yakh-zay-raw'} 03170 ## Yachzerah {{yakh-zay-raw'}} ; from the same as 02386; perhaps protection;
Jachzerah, an Israelite: -- Jahzerah.
{yaw-raw'} 03384 ## yarah {{yaw-raw'}} ; or (2 Chr. 26:15) yara'{yaw-raw'} ; a primitive root ; properly
, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot);
figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct
, lay, shew, shoot, teach (-er,-ing), through.
{yaw-rawk'} 03419 ## yaraq {{yaw-rawk'}}; from the same as 03418; properly, green; concretely, a
vegetable: -- green, herbs.
{yay-raw-kone'} 03420 ## yeraqown {{yay-raw-kone'}} ; from 03418 ; paleness, whether of persons (from
fright), or of plants (from drought): -- greenish, yellow.
{yeh-ho-rawm'} 03088 ## Y@howram {{yeh-ho-rawm'}} ; from 03068 and 07311 ; Jehovah-raised ;
Jehoram, the name of a Syrian and of three Israelites: -- Jehoram, Joram. Compare 03141.
{yim-raw'} 03236 ## Yimrah {{yim-raw'}} ; probably from 03235 ; interchange ; Jimrah , an Israelite : --
Imrah.
{yis-raw-ale'} 03478 ## Yisra'el {{yis-raw-ale'}}; from 08280 and 00410; he will rule as God; Jisrael, a
symbolical name of Jacob; also (typically) of his posterity: -- Israel.
{yis-raw-ale'} 03479 ## Yisra'el (Aramaic) {{yis-raw-ale'}}; corresponding to 03478: -- Israel.
{yish-raw'} 03483 ## yishrah {{yish-raw'}}; feminine or 03477; rectitude: -- uprightness.
{yith-raw'} 03502 ## yithrah {{yith-raw'}}; feminine of 03499; properly, excellence, i.e. (by implication)
wealth: -- abundance, riches.
{yith-rawn'} 03506 ## Yithran {{yith-rawn'}} ; from 03498 ; excellent ; Jithran , the name of an Edomite
and of an Israelite: -- Ithran.
{yiz-rawkh'} 03155 ## Yizrach {{yiz-rawkh'}} ; a variation for 00250 ; a Jizrach (i . e . Ezrachite or
Zarchite) or descendant of Zerach: -- Izrahite.
{yo-raw'} 03139 ## Yowrah {{yo-raw'}} ; from 03384 ; rainy ; Jorah , an Israelite : -- Jorah .
{yo-rawm'} 03141 ## Yowram {{yo-rawm'}}; a form of 03088; Joram, the name of three Israelites and one
Syrian: -- Joram.
{zaw-raw'} 02219 ## zarah {{zaw-raw'}} ; a primitive root [compare 02114]; to toss about; by implication
, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.
{zay-raw-ohn'} 02235 ## zeroa` {zay-ro'- ah} ; or zera` on {{zay-raw-ohn'}} ; from 02232 ; something sown
```

(only in the plural), i.e. a vegetable (as food): -- pulse.

{zem-ee-raw'} 02158 ## zamiyr {zaw-meer'}; or zamir {zaw-meer'}; and (feminine) z@mirah {{zem-ee-raw'}}; from 02167; a song to be accompanied with instrumental music: -- psalm (- ist), singing, song.

 ${zem-ee-raw'}\ 02160\ \#\ Z@miyrah\ \{{zem-ee-raw'}\}\ ;\ feminine\ of\ 02158\ ;\ song\ ;\ Zemirah\ ,\ an\ Israelite:-Zemira\ .$ 

 ${zem-o-raw'}\ 02156\ \#\ z@mowrah\ {zem-o-raw'}\ ;\ or\ z@morah\ {{zem-o-raw'}}\ (feminine)\ ;\ and\ z@morah\ {zem-o-raw'}\ (masculine)\ ;\ from\ 02168\ ;\ a\ twig\ (as\ pruned)\ :\ --\ vine\ ,\ branch\ ,\ slip\ .$ 

 ${zem-o-raw'}\ 02156\ \#\ z@mowrah\ {zem-o-raw'}\ ;\ or\ z@morah\ {zem-o-raw'}\ (feminine)\ ;\ and\ z@morah\ {zem-o-raw'}\ (masculine)\ ;\ from\ 02168\ ;\ a\ twig\ (as\ pruned)\ :\ --\ vine\ ,\ branch\ ,\ slip\ .$ 

 $\{zim-raw'\}\ 02172\ \#\ zim-raw'\}\}$ ; from 02167; a musical piece or song to be accompanied by an instrument : -- melody , psalm .

{zim-raw'} 02173 ## zimrah {{zim-raw'}} ; from 02168 ; pruned (i . e . choice) fruit : -- best fruit .

 ${zim-rawn'}\ 02175\ \#\ Zimran\ \{{zim-rawn'}\}\ ;$  from 02167 ; musical ; Zimran , a son of Abraham by Keturah : -- Zimran .

 $\{zim-rawth'\}\ 02176\ \#\ zim-rawth'\}\}$ ; from 02167; instrumental music; by implication, praise: -- song.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0385 + pull + were drawn + /. anaspao {an-as-pah'-o}; from 0303 + each + every + apiece + through + / and 4685 + by drew + he drew + /; to take up or extricate: --draw up, pull out.

0501 + drew + to draw + unto them Draw +/. antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): --draw (out).

0502 + to draw + /. antlema {ant'-lay-mah}; from 0501 + drew + to draw + unto them Draw + /; a baling vessel: --thing to draw with .

 $0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/. apospao {ap-os-pah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>4685 + by drew + he drew +/$ ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0647 + of divorcement + her a writing of divorcement +/. apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are; depart + unto you Refrain + that it might depart +/; properly, something separative, i.e. (specially) divorce: --(writing of) divorcement.

 $0649 + \mathrm{send} + \mathrm{Sent} + \mathrm{sent} + \mathrm{forth} + \mathrm{to} \, \mathrm{set} + \mathrm{I} \, \mathrm{sent} + \mathrm{I} \, \mathrm{send} + \mathrm{to} \, \mathrm{send} + \mathrm{is} \, \mathrm{sent} + \mathrm{he} \, \mathrm{sent} + \mathrm{Ye} \, \mathrm{sent} + \mathrm{and} \, \mathrm{sent} + \mathrm{was} \, \mathrm{sent} + \mathrm{had} \, \mathrm{sent} + \mathrm{God} \, \mathrm{sent} + \mathrm{him} \, \mathrm{away} + \mathrm{have} \, \mathrm{sent} + \mathrm{they} \, \mathrm{sent} + \mathrm{they} \, \mathrm{sent} + \mathrm{them} \, \mathrm{away} + \mathrm{were} \, \mathrm{sent} + \mathrm{hath} \, \mathrm{sent} + \mathrm{I} \, \mathrm{was} \, \mathrm{sent} + \mathrm{them} \, \mathrm{forth} + \mathrm{So} \, \mathrm{he} \, \mathrm{sent} + \mathrm{he} \, \mathrm{sendeth} + \mathrm{shall} \, \mathrm{send} + \mathrm{he} \, \mathrm{putteth} + \mathrm{have} \, \mathrm{I} \, \mathrm{sent} + \mathrm{I} \, \mathrm{will} \, \mathrm{send} + \mathrm{And} \, \mathrm{he} \, \mathrm{sent} + \mathrm{he} \, \mathrm{will} \, \mathrm{send} + \mathrm{he} \, \mathrm{will} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{he} \, \mathrm{sendeth} + \mathrm{he} \, \mathrm{he} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{he} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{he} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{he} \, \mathrm{he} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{he} \,$ 

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are; depart + unto you Refrain + that it might depart +/. aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may

stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: --depart, draw (fall) away, refrain, withdraw self.

 $1288 + a sunder + in pieces + had been plucked + should have been pulled +/. diaspao \{dee-as-pah'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .$ 

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment).

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/. eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh.

1668 + sore + his sores + and their sores +/. helkos {hel'-kos}; probably from 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/; an ulcer (as if drawn together): --sore.

 $1670 + drew + me draw + to draw + and drew + will draw + up and drew +/. helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138 + chosen + Choosing + I shall choose +/; to drag (literally or figuratively): --draw . Compare 1667 + shalt thou fold +/.$ 

 $1828 + when he is drawn +/. exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>1670 + drew + me draw + to draw + and drew + will draw + up and drew +/; to drag forth, i.e. (figuratively) to entice (to sin): --draw away.$ 

1986 + uncircumcised + let him not become +/. epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised.

1989 + a letter + we have written + But that we write + for I have written +/. epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and <math>4724 + Avoiding + that ye withdraw +/; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto).

2687 + to be quiet + had appeased +/. katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/; to put down, i.e. quell: --appease, quiet.

because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/; to approach near: --come nigh.

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --

(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

4339 + proselyte + proselytes + a proselyte + and proselytes +/. proselutos {pros-ay'-loo-tos}; from the alternate of 4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/; an arriver from a foreign region, i.e. (specifically) an acceder (convert) to Judaism ("proselyte"): --proselyte.

4685 + by drew + he drew +/. spao {spah'-o}; a primary verb; to draw: --draw (out).

4724 + Avoiding + that ye withdraw +/. stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self.

 $4749 + robe + robes + garment + their robes + in long robes + in long clothing +/. stole {stol-ay'}; from 4724 + Avoiding + that ye withdraw +/; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): --long clothing (garment), (long) robe.$ 

4958 + wound + is short +/ . sustello {soos-tel'-lo}; from 4862 + and beside + accompanied +/ and 4724 + Avoiding + that ye withdraw +/; to send (draw) together, i .e . enwrap (enshroud a corpse for burial), contract (an interval): --short, wind up .

 $5288 + back + I \text{ kept} + he \text{ withdrew} + any \text{ man draw} + \text{For I have not shunned} + / . hupostello {hoop-os-tel'-lo}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>4724 + Avoiding + that ye withdraw + /$ ; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .

5289 + back + But we are not of them who draw +/. hupostole {hoop-os-tol-ay'}; from 5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/; shrinkage (timidity), i.e. (by implication) apostasy: -draw back.



## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
brawler 0269 ** amachos ** not a {brawler}.
brawling 4066 -- madown -- {brawling}, contention(-ous), discord, strife.
brawling 4079 -- midyan -- {brawling}, contention(-ous).
draw 0307 ** anabibazo ** {draw}.
draw 0385 ** anaspao ** {draw} up, pull out.
draw 0501 ** antleo ** {draw} (out).
draw 0502 ** antlema ** thing to {draw} with.
draw 0748 -- /arak -- defer, {draw} out, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry
(long).
draw 0868 ** aphistemi ** depart, {draw} (fall) away, refrain, withdraw self.
draw 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to
pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid,
grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be
wrought.
draw 1448 ** eggizo ** approach, be at hand, come (draw) near, be (come, {draw})nigh.
draw 1448 ** eggizo ** approach, be at hand, come ({draw}) near, be (come, draw)nigh.
draw 1518 -- giyach -- break forth, labor to bring forth, come forth, {draw} up, takeout.
draw 1670 ** helkuo ** {draw}.
draw 1802 -- dalah -- {draw} (out), X enough, lift up.
draw 1828 ** exelko ** {draw} away.
draw 1869 -- darak -- archer, bend, come, {draw}, go (over), guide, lead (forth),thresh, tread (down), walk.
draw 2020 ** epiphosko ** begin to dawn, X {draw} on.
draw 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose,
(ready) prepared, put off, take away, withdrawself.
draw 2834 -- chasaph -- make bare, clean, discover, {draw} out, take, uncover.
```

draw 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed,

means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

draw 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

draw 4264 \*\* probibazo \*\* {draw}, before instruct.

draw 4317 \*\* prosago \*\* bring, {draw} near.

draw 4334 \*\* proserchomai \*\* (as soon as he) come (unto), come thereunto, consent, {draw}near, go (near, to, unto).

draw 4358 \*\* prosormizo \*\* {draw} to the shore.

draw 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

draw 4685 \*\* spao \*\* {draw} (out).

draw 4871 -- mashah -- {draw}(out).

draw 4900 -- mashak -- {draw} (along, out), continue, defer, extend, forbear, X give,handle, make (pro-, sound)long, X sow, scatter, stretch out.

draw 4951 \*\* suro \*\* drag, {draw}, hale.

draw 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), {draw}near (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch.

draw 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go)near (nigh), offer, overtake, present, put, stand.

draw 5080 -- nadach -- banish, bring, cast down (out), chase, compel, {draw} away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw.

draw 5288 \*\* hupostello \*\* {draw} (keep) back, shun, withdraw.

draw 5289 \*\* hupostole \*\* {draw} back.

draw 5423 -- nathaq -- break (off), burst, {draw} (away), lift up, pluck (away, off),pull (out), root out.

draw 5498 -- cachab -- {draw} (out), tear.

draw 6329 -- puwq -- afford, {draw} out, further, get, obtain.

draw 6605 -- pathach -- appear, break forth, {draw} (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,unstop, have vent.

draw 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) {draw} near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take.

draw 7127 q@reb -- -- approach, come (near, nigh), {draw} near.

draw 7131 qareb -- -- approach, come (near, nigh), {draw} near.

draw 7132 q@rabah -- -- approaching, {draw} near.

draw 7324 ruwq -- -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).

draw 7503 raphah -- -- abate, cease, consume, {draw} [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).

draw 7579 sha/ab -- -- (woman to) {draw}(-er, water).

draw 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

draw 8025 -- shalaph -- {draw} (off), grow up, pluck off.

drawing 4857 -- mash/ab -- place of {drawing} water.

drawn 3947 -- laqach -- accept, bring, buy, carry away, {drawn}, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

drawn 5203 -- natash -- cast off, {drawn}, let fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer.

drawn 6267 -- attiyq -- ancient, {drawn}.

drawn 6609 -- p@thikhah -- {drawn} sword.

drawn 8388 -- ta/ar -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].

raw 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, {raw}, running, springing, troop.

raw 4995 -- na/ -- {raw}.

straw 4963 -- mathben -- {straw}.

straw 8401 -- teben -- chaff, {straw}, stubble.

withdraw 0402 \*\* anachoreo \*\* depart, give place, go (turn) aside, {withdraw} self.

withdraw 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely,

take(away, into, up), X utterly, {withdraw}.

withdraw 0645 \*\* apospao \*\* ({with-)draw} (away), after we were gotten from.

withdraw 0868 \*\* aphistemi \*\* depart, draw (fall) away, refrain, {withdraw} self.

withdraw 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, keep back,restrain, make small, {withdraw}.

withdraw 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw}self.

withdraw 2559 -- chamaq -- go about, {withdraw} self.

withdraw 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, {withdraw}, withhold.

withdraw 3365 -- yaqar -- be (make) precious, be prized, be set by, {withdraw}.

withdraw 4724 \*\* stello \*\* avoid, {withdraw} self.

withdraw 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), {withdraw}.

withdraw 5288 \*\* hupostello \*\* draw (keep) back, shun, {withdraw}.

withdraw 5298 \*\* hupochoreo \*\* go aside, {withdraw} self.

withdraw 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield.

withdraw 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), {withdraw}, be without.

withdraw 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove,be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be)a good way (off).

# Greek Cross References that shows all the ways the Greek is translated from the English word.

```
brawler 0269 amachos * {brawler}, {0269 amachos},
brawlers 0269 amachos * {brawlers}, {0269 amachos},
draw 0501 antleo * {draw}, {0501 antleo }, 0502 antlema, 0645 apospao, 1670 helkuo, 4334 proserchomai
, 5288 hupostello , 5289 hupostole ,
draw 0502 antlema * {draw}, 0501 antleo, {0502 antlema}, 0645 apospao, 1670 helkuo, 4334
proserchomai, 5288 hupostello, 5289 hupostole,
draw 0645 apospao * {draw}, 0501 antleo, 0502 antlema, {0645 apospao}, 1670 helkuo, 4334
proserchomai, 5288 hupostello, 5289 hupostole,
draw 1670 helkuo * {draw}, 0501 antleo, 0502 antlema, 0645 apospao, {1670 helkuo}, 4334
proserchomai, 5288 hupostello, 5289 hupostole,
draw 4334 proserchomai * {draw}, 0501 antleo, 0502 antlema, 0645 apospao, 1670 helkuo, {4334
proserchomai }, 5288 hupostello, 5289 hupostole,
draw 5288 hupostello * {draw}, 0501 antleo, 0502 antlema, 0645 apospao, 1670 helkuo, 4334
proserchomai, {5288 hupostello}, 5289 hupostole,
draw 5289 hupostole * {draw}, 0501 antleo, 0502 antlema, 0645 apospao, 1670 helkuo, 4334
proserchomai, 5288 hupostello, {5289 hupostole},
drawing 1096 ginomai * {drawing}, {1096 ginomai },
drawn 0385 anaspao * {drawn}, {0385 anaspao}, 1828 exelko,
drawn 1828 exelko * {drawn}, 0385 anaspao, {1828 exelko},
strawed 1287 diaskorpizo * {strawed}, {1287 diaskorpizo}, 4766 stronnumi,
strawed 4766 stronnumi * {strawed}, 1287 diaskorpizo, {4766 stronnumi },
withdraw 0868 aphistemi * {withdraw}, {0868 aphistemi }, 4724 stello,
withdraw 4724 stello * {withdraw}, 0868 aphistemi, {4724 stello },
```

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
* draw , 0501 , 0502 , 0645 , 1670 , 4334 , 5288 , 5289 ,

- draw , 0748 , 1518 , 1802 , 2502 , 2834 , 3318 , 4900 , 5423 , 5498 , 6329 , 7324 , 7579 , 8025 ,

- raw , 2416 , 4995 ,

- straw , 4963 , 8401 ,

- withdraw , 0622 , 3240 , 3365 , 5493 , 7368 , 7725 ,

* withdraw , 0868 , 4724 ,
```

### English Synonyms with Greek Strong's Number.

withdraw - 4724 avoiding, {withdraw},

```
brawler - 0269 {brawler}, brawlers, no,
brawlers - 0269 brawler, {brawlers}, no,
draw - 0501 (draw), drew,
draw - 0502 {draw},
draw - 0645 away, {draw}, drew, gotten,
draw - 1670 {draw}, drew,
draw - 4334 came, come, comers, cometh, coming, consent, {draw}, drew, go, goeth, near, thereunto, went,
draw - 5288 back, {draw}, kept, shunned, withdrew,
draw - 5289 back, {draw},
drawing - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being,
brought, came, camest, come, cometh, coming, continued, divided, doing, done, {drawing}, ended, even,
falling, fell, finished, followed, forbid, found,
drawn - 0385 {drawn},
drawn - 1828 {drawn},
strawed - 1287 abroad, dispersed, scattered, {strawed},
strawed - 4766 bed, furnished, make, spread, {strawed},
withdraw - 0868 away, depart, departed, departing, drew, refrain, {withdraw},
```



# eBibleSoftware Engineering Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

### **English Concordance to the KJV Bible.**

```
brawler, 1TI_03_03,
brawlers, TIT_03_02,
brawling, PRO_21_09, PRO_25_24,
draw, GEN_24_11, GEN_24_13, GEN_24_19, GEN_24_20, GEN_24_43, GEN_24_44,
draw, EXO_03_05, EXO_12_21, EXO_15_09,
draw, LEV_26_33,
draw, JUD_03_22, JUD_04_06, JUD_04_07, JUD_09_54, JUD_19_13, JUD_20_32,
draw, 1SA_09_11, 1SA_14_36, 1SA_14_38, 1SA_31_04,
draw, 2SA_17_13,
draw, 1CH_10_04,
draw, JOB_21_33, JOB_40_23, JOB_41_01,
draw, PSA_28_03, PSA_35_03, PSA_69_18, PSA_73_28, PSA_85_05, PSA_107_18, PSA_119_150,
draw, PRO_20_05,
draw, ECC_12_01,
draw, SON_01_04,
```

```
 draw \,, ISA\_05\_18 \,, ISA\_05\_19 \,, ISA\_12\_03 \,, ISA\_29\_13 \,, ISA\_45\_20 \,, ISA\_57\_03 \,, ISA\_57\_04 \,, ISA\_58\_10 \,, ISA\_66\_19 , \\
```

draw, JER\_30\_21, JER\_46\_03, JER\_49\_20, JER\_50\_45,

draw, LAM\_04\_03,

draw , EZE\_05\_02 , EZE\_05\_12 , EZE\_09\_01 , EZE\_12\_14 , EZE\_21\_03 , EZE\_22\_04 , EZE\_28\_07 , EZE\_30\_11 , EZE\_32\_20,

draw, JOE\_03\_09,

draw, NAH\_03\_14,

draw, HAG\_02\_16,

draw, JOH\_02\_08, JOH\_04\_07, JOH\_04\_11, JOH\_04\_15, JOH\_06\_44, JOH\_12\_32, JOH\_21\_06,

draw, ACT\_20\_30,

draw, HEB\_07\_19, HEB\_10\_22, HEB\_10\_38, HEB\_10\_39,

draw, JAM\_02\_06, JAM\_04\_08, JAM\_04\_08,

drawer, DEU\_29\_11,

drawers, JOS\_09\_21, JOS\_09\_23, JOS\_09\_27,

draweth, DEU\_25\_11,

draweth, JUD\_19\_09,

draweth, JOB\_24\_22, JOB\_33\_22,

draweth, PSA\_10\_09, PSA\_88\_03,

draweth, ISA\_26\_17,

draweth, EZE\_07\_12,

draweth, MAT\_15\_08,

draweth, LUK\_21\_08, LUK\_21\_28,

draweth, JAM\_05\_08,

drawing, JUD\_05\_11,

drawing, JOH\_06\_19,

drawn, NUM\_22\_23, NUM\_22\_31,

```
drawn, DEU_21_03, DEU_30_17,
drawn, JOS_05_13, JOS_08_06, JOS_08_16, JOS_15_09, JOS_15_09, JOS_15_11, JOS_18_14,
JOS_18_17,
drawn, JUD_20_31,
drawn, RUT_02_09,
drawn, 1CH_21_16,
drawn, JOB_20_25,
drawn, PSA_37_14, PSA_55_21,
drawn, PRO_24_11,
drawn, ISA_21_15, ISA_28_08,
drawn, JER_22_19, JER_31_03,
drawn, LAM_02_03,
drawn, EZE_21_05, EZE_21_28,
drawn, ACT_11_10,
drawn, JAM_01_14,
raw, EXO_12_09,
raw, LEV_13_10, LEV_13_14, LEV_13_15, LEV_13_15, LEV_13_16,
raw, 1SA_02_15,
straw, GEN_24_25, GEN_24_32,
straw, EXO_05_07, EXO_05_07, EXO_05_10, EXO_05_11, EXO_05_12, EXO_05_13, EXO_05_16,
EXO_05_18,
straw, JUD_19_19,
straw, 1KI_04_28,
straw, JOB_41_27,
straw, ISA_11_07, ISA_25_10, ISA_65_25,
withdraw , 1SA_14_19,
```

withdraw, JOB\_09\_13, JOB\_13\_21, JOB\_33\_17,

```
withdraw, PRO_25_17,
withdraw, ECC_07_18,
withdraw, ISA_60_20,
withdraw, JOE_02_10, JOE_03_15,
withdraw, 2TH_03_06,
withdraw, 1TI_06_05,
withdrawest, PSA_74_11,
withdraweth, JOB_36_07,
withdrawn, DEU_13_13,
withdrawn, SON_05_06,
withdrawn, LAM_02_08,
withdrawn, EZE_18_08,
withdrawn, HOS_05_06,
withdrawn, LUK_22_41,
```

### **BibleSoftware Web Suite of Links:**

**BibleBookStudies** 

BibleGreekStudies.com

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleStudySales.com

BibleVerseStudies.com

**BibleWordStudies.com** 

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com

#### **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

### One Word English Phrase Index to the KJV Bible.

brawler 1Ti\_03\_03 # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

brawlers Tit\_03\_02 # To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

brawling Pro\_21\_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

brawling Pro\_25\_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

Draw 1Ch\_10\_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

draw  $1Sa_09_11 \# [And]$  as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

draw 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

Draw 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

Draw 1Sa\_31\_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

draw 2Sa\_17\_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

draw Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

draw Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Draw Exo\_03\_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

Draw Exo\_12\_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

draw Exo\_15\_09 # The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

draw Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

draw Eze\_05\_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

draw Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

draw Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

draw Eze\_21\_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

draw Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

draw Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

draw Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

draw Eze\_32\_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

draw Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

draw Gen\_24\_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

draw Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

draw Gen\_24\_20 # And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

draw Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

draw Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

draw Hag\_02\_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

draw Heb\_07\_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

draw Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

draw Heb\_10\_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

draw Heb\_10\_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

draw Isa\_05\_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

draw Isa\_05\_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

draw Isa\_12\_03 # Therefore with joy shall ye draw water out of the wells of salvation.

draw Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

draw Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

draw Isa\_57\_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

draw Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

draw Isa\_58\_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

draw Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

draw Jam\_02\_06 # But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Draw Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

draw Jer\_46\_03 # Order ye the buckler and shield, and draw near to battle.

draw Jer\_49\_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

draw Jer\_50\_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

draw Job\_21\_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

draw Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

draw Job\_41\_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

draw Joe\_03\_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Draw Joh\_02\_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

draw Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

draw Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

draw Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

draw Joh\_06\_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

draw Joh\_12\_32 # And I, if I be lifted up from the earth, will draw all [men] unto me.

draw Joh\_21\_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

draw Jud\_03\_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

draw Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

draw Jud\_04\_07 # And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

Draw Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

draw Jud\_19\_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

draw Jud\_20\_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

draw Lam\_04\_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

draw Lev\_26\_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Draw Nah\_03\_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

draw Pro\_20\_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

draw Psa\_107\_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

draw Psa\_119\_150 # They draw nigh that follow after mischief: they are far from thy law.

Draw Psa\_28\_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Draw Psa\_35\_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Draw Psa\_69\_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

draw Psa\_73\_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

draw Psa\_85\_05 # Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Draw Son\_01\_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

drawer Deu\_29\_11 # Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:

drawers Jos\_09\_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

drawers Jos\_09\_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

drawers Jos\_09\_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

draweth Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

draweth Eze\_07\_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

draweth Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

draweth Jam\_05\_08 # Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

draweth Job\_24\_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

draweth Job\_33\_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

draweth Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

draweth Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

draweth Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

draweth Mat\_15\_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

draweth Psa\_10\_09 # He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

draweth Psa\_88\_03 # For my soul is full of troubles: and my life draweth nigh unto the grave.

drawing Joh\_06\_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

drawing Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

drawn 1Ch\_21\_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn Act\_11\_10 # And this was done three times: and all were drawn up again into heaven.

drawn Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

drawn Deu\_30\_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

drawn Eze\_21\_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

drawn Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

drawn Isa\_21\_15 # For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

drawn Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

drawn Jam\_01\_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

drawn Jer\_22\_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

drawn Jer\_31\_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

drawn Job\_20\_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn Jos\_05\_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn Jos\_08\_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

drawn Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn Lam\_02\_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

drawn Pro\_24\_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

drawn Psa\_37\_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn Psa\_55\_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

drawn Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

raw 1Sa\_02\_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

raw Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

raw Lev\_13\_10 # And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

raw Lev\_13\_14 # But when raw flesh appeareth in him, he shall be unclean.

raw Lev\_13\_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

raw Lev\_13\_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

raw Lev\_13\_16 # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

straw 1Ki\_04\_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

straw 1Ki\_04\_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

straw Exo\_05\_07 # Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

straw Exo\_05\_07 # Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

straw Exo\_05\_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

straw Exo\_05\_11 # Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

straw Exo\_05\_12 # So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

straw Exo\_05\_13 # And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as

when there was straw.

straw Exo\_05\_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

straw Exo\_05\_18 # Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

straw Gen\_24\_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

straw Gen\_24\_32 # And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.

straw Isa\_11\_07 # And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

straw Isa\_25\_10 # For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

straw Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

straw Job\_41\_27 # He esteemeth iron as straw, [and] brass as rotten wood.

straw Jud\_19\_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

Withdraw 1Sa\_14\_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

withdraw 1Ti\_06\_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

withdraw 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

withdraw Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

withdraw Isa\_60\_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

withdraw Job\_09\_13 # [If] God will not withdraw his anger, the proud helpers do stoop under him.

Withdraw Job\_13\_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

withdraw Job\_33\_17 # That he may withdraw man [from his] purpose, and hide pride from man.

withdraw Joe\_02\_10 # The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

withdraw Joe\_03\_15 # The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Withdraw Pro\_25\_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

withdrawest Psa\_74\_11 # Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

withdraweth Job\_36\_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

withdrawn Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

withdrawn Eze\_18\_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

withdrawn Hos\_05\_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

withdrawn Lam\_02\_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn Luk\_22\_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

withdrawn Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

### Three Word English Phrase Index to the KJV Bible.

brawler not covetous 1Ti\_03\_03 # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

brawlers but gentle Tit\_03\_02 # To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

brawling woman and Pro\_25\_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

brawling woman in Pro\_21\_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

draw after him Job\_21\_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

draw all men Joh\_12\_32 # And I, if I be lifted up from the earth, will draw all [men] unto me.

draw away disciples Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

draw back my Heb\_10\_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

draw back unto Heb\_10\_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

draw for thy Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

draw forth my Eze\_21\_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

draw her and Eze\_32\_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

draw him and Joh\_06\_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

draw iniquity with Isa\_05\_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

draw it for Joh\_21\_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

draw it into 2Sa\_17\_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

draw it out Pro\_20\_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

Draw me not Psa\_28\_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Draw me we Son\_01\_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

draw my sword Exo\_15\_09 # The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

draw near and Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

draw near and Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

draw near even Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

draw near hither 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

draw near hither Isa\_57\_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

draw near let Joe\_03\_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

draw near me Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

draw near to Jer\_46\_03 # Order ye the buckler and shield, and draw near to battle.

draw near to Jud\_19\_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

draw near to  $Psa_73_28 \# But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.$ 

draw near together Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

draw near unto Psa\_107\_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

draw near with Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

draw nigh and Isa\_05\_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

draw nigh that Psa\_119\_150 # They draw nigh that follow after mischief: they are far from thy law.

draw nigh to Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw nigh to Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw nigh unto Heb\_07\_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

Draw nigh unto Psa\_69\_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

draw nigh when Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Draw not nigh Exo\_03\_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

draw out a Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

draw out a Eze\_05\_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

draw out a Lev\_26\_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Draw out also Psa\_35\_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Draw out and Exo\_12\_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

draw out fifty Hag\_02\_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

draw out leviathan Job\_41\_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Draw out now Joh\_02\_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

draw out the Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

draw out the Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

draw out the Lam\_04\_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

draw out thine Psa\_85\_05 # Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

draw out thy Isa\_58\_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

draw the bow Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

draw the dagger Jud\_03\_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

Draw thee waters Nah\_03\_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

draw their swords  $Eze_28_07 \# Behold$ , therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

draw their swords Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

draw them from Jud\_20\_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

draw them out Jer\_49\_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

draw them out Jer\_50\_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Draw thy sword 1Ch\_10\_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Draw thy sword 1Sa\_31\_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Draw thy sword Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

draw toward mount Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

draw unto thee Jud\_04\_07 # And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

draw up Jordan Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can

draw up Jordan into his mouth.

draw water and 1Sa\_09\_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

draw water and Gen\_24\_20 # And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

draw water and Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

draw water for Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

draw water Jesus Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

draw water out Isa\_12\_03 # Therefore with joy shall ye draw water out of the wells of salvation.

draw water Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

draw water Gen\_24\_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

draw with and Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Draw ye near 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

draw you before Jam\_02\_06 # But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

draw Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

drawer of thy Deu\_29\_11 # Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:

drawers of water Jos\_09\_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

drawers of water Jos\_09\_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

drawers of water Jos\_09\_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

draweth also the Job\_24\_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

draweth him into Psa\_10\_09 # He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

draweth near for Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

draweth near go Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

draweth near let Eze\_07\_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

draweth near the Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

draweth near unto Job\_33\_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

draweth nigh unto Mat\_15\_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

draweth nigh unto Psa\_88\_03 # For my soul is full of troubles: and my life draweth nigh unto the grave.

draweth nigh Jam\_05\_08 # Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

draweth nigh Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

draweth toward evening Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

drawing nigh unto Joh\_06\_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

drawing water there Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

drawn and cast Jer\_22\_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

drawn and cometh Job\_20\_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn away and Deu\_30\_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

drawn away from Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

drawn away from Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn away of Jam\_01\_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

drawn back his Lam\_02\_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn for the Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

drawn forth my Eze\_21\_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

drawn from the Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

drawn from the Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn from the Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn in his Jos\_05\_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn in his Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn in his Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

drawn in the Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

drawn out the Psa\_37\_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn sword and Isa\_21\_15 # For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

drawn sword in 1Ch\_21\_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn swords Psa\_55\_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

drawn thee Jer\_31\_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

drawn them from Jos\_08\_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn thence and Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn to Baalah Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn to Shicron Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn unto death Pro\_24\_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

drawn up again Act\_11\_10 # And this was done three times: and all were drawn up again into heaven.

drawn Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

raw flesh and Lev\_13\_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

raw flesh appeareth Lev\_13\_14 # But when raw flesh appeareth in him, he shall be unclean.

raw flesh in Lev\_13\_10 # And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

raw flesh is Lev\_13\_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

raw flesh turn Lev\_13\_16 # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

raw nor sodden Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

raw 1Sa\_02\_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

straw and brass Job\_41\_27 # He esteemeth iron as straw, [and] brass as rotten wood.

straw and provender Gen\_24\_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

straw and provender Gen\_24\_32 # And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.

straw and provender Jud\_19\_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is]

no want of any thing.

straw be given Exo\_05\_18 # Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

straw for the 1Ki\_04\_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

straw for the 1Ki\_04\_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

straw for themselves Exo\_05\_07 # Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

straw given unto Exo\_05\_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

straw is trodden Isa\_25\_10 # For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

straw like the Isa\_11\_07 # And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

straw like the Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

straw to make Exo\_05\_07 # Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

straw where ye Exo\_05\_11 #Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

straw Exo\_05\_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

straw Exo\_05\_12 # So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

straw Exo\_05\_13 # And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as when there was straw.

withdraw his anger Job\_09\_13 # [If] God will not withdraw his anger, the proud helpers do stoop under him.

withdraw itself for Isa\_60\_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

withdraw man from Job\_33\_17 # That he may withdraw man [from his] purpose, and hide pride from man.

withdraw not thine Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

withdraw their shining Joe\_02\_10 # The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

withdraw their shining Joe\_03\_15 # The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Withdraw thine hand 1Sa\_14\_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

Withdraw thine hand Job\_13\_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

Withdraw thy foot Pro\_25\_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

withdraw thyself 1Ti\_06\_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

withdraw yourselves from 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

withdrawest thou thy Psa\_74\_11 # Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

withdraweth not his Job\_36\_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

withdrawn from them Luk\_22\_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

withdrawn himself and Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

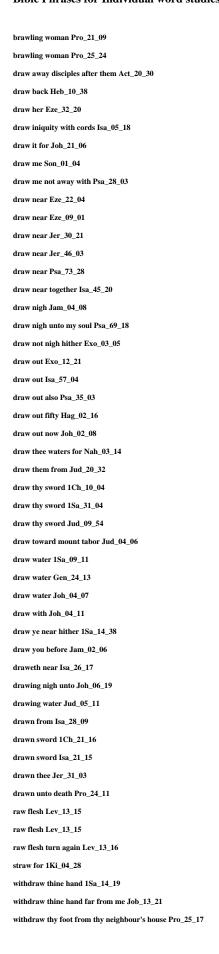
withdrawn himself from Hos\_05\_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

withdrawn his hand Eze\_18\_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

withdrawn his hand Lam\_02\_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn the inhabitants Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

#### Bible Phrases for Individual word studies



```
draw GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak >
without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time
<06256 + of the evening < 06153 + , [even] the time < 06256 + that women go < 03318 + yatsa > out to {draw}
<07579 +sha>ab > [ water ] . draw GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [ here ] by
the well <05869 + of water <04325 + mayim >; and the daughters <01363 + gobahh > of the men <00582
+>enowsh > of the city <05892 + come <03318 +yatsa>> out to \{draw\} <07579 +sha>ab > water <04325
+mayim > : draw GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink
<0.8248 + shaqah >, she said <0.0559 + shaqah >, I will \{draw\} < 0.07579 + shaqah > [water <0.04325 + shaqah >] for
thy camels <01581 +gamal > also, until they have done <03615 +kalah > drinking <08354 +shathah > . draw
GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 + her pitcher <03537 +kad > into <00413
+>el > the trough <0.8268 + \text{shoqeth} >, and ran <0.7323 + \text{ruwts} > \text{again} <0.5750 + \text{unto the well} <0.0875 + @>er >
to \{draw\} < 07579 + sha > ab > [water < 04325 + mayim > ], and drew < 08025 + shalaph > for all < 03605 + kol > his
camels <01581 +gamal > . draw GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well
<05869 + of water < 04325 + mayim >; and it shall come <01961 + hayah > to pass, that when <03588 + kiy > the
virgin < 0.5959 + cometh < 0.3318 + vatsa > forth < 0.3318 + vatsa > to {draw} < 0.7579 + sha > ab > [water], and I
say <0.0559 +> amar > to her, Give me, I pray <0.4994 + na >> thee, a little <0.4592 + m.@ water <0.4325 + m.g im
> of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; draw GEN 024 044 And she say <00559 +>amar >
to me, Both <0.8147 + \text{sh@nayim} > \text{drink} < 0.8354 + \text{shathah} > \text{thou}, and I will also <0.1571 + \text{gam} > \{\text{draw}\}
<07579 + sha>ab > for thy camels <01581 + gamal > : [ let ] the same <01931 + huw > > [ be ] the woman <00802
+>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for
my master s <00113 +> adown > son <01121 + ben >. Draw EXO 003 005 And he said <00559 +> amar >,
{Draw} not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na
from off thy feet <07272 +regel >, for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy
<06944 +qodesh > ground <00127 +>adamah > . Draw EXO 012 021 . Then Moses <04872 +Mosheh > called
<07121 +qara> > for all <03605 +kol > the elders <02205 +zagen > of Israel <03478 +Yisra>el > , and said
<00559 +>amar > unto them, {Draw} <04900 +mashak > out and take <03947 +lagach > you a lamb <06629
+tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453
+pecach > . draw EXO 015 009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291
+radaph >, I will overtake <05381 +nasag >, I will divide <02505 +chalaq > the spoil <07998 +shalal >; my lust
<05315 +nephesh > shall be satisfied <04390 +male> > upon them; I will {draw} <07324 +ruwq > my sword
<02719 +chereb >, my hand <03027 +yad > shall destroy <03423 +yarash > them . draw LEV 026 033 And I will
scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will {draw} <07324 +ruwq > out a
sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077
+sh@mamah >, and your cities <05892 + waste <02723 +chorbah >. drawer DEU 029 011 Your little <02945
+taph > ones, your wives <00802 +>ishshah >, and thy stranger <01616 +ger > that [ is ] in thy camp <04264
+machaneh >, from the hewer <02404 +chatab > of thy wood <06086 + unto the \{drawer\} <07579 +sha>ab > of
thy water <04325 +mayim > : draweth DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive
<05327 + natsah > together < 03162 + yachad > one < 00259 + > echad > with another < 00250 + > Ezrachiy > , and
the wife <00802 +>ishshah > of the one <00259 +>echad > {draweth} near <07126 +qarab > for to deliver
<05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221
+nakah > him, and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad >, and taketh
<02388 +chazaq > him by the secrets <04016 +mabush > : drawn NUM 022 023 And the ass <00860 +>athown >
saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab
> in the way <01870 + derek >, and his sword <02719 + chereb > {drawn} <08025 + shalaph > in his hand <math><03027
+yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870
+derek >, and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221
+nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . drawn NUM
022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109
+Bil, and he saw <07200 + ra>ah > the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > standing
<05324 + natsab > in the way < 01870 + derek > , and his sword < 02719 + chereb > {drawn} < 08025 + shalaph > in
his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head, and fell <07812
+shachah > flat on his face <00639 +>aph > . drawn DEU 021 003 And it shall be , [ that ] the city <05892 + [
which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders
<02205 +zagen > of that city <05892 + shall take <03947 +lagach > an heifer <05697 +, which <00834 +>aher >
hath not been wrought <0.5647 + \text{with}, [and] which <0.0834 + \text{aher} > \text{hath} not \{\text{drawn}\} < 0.04900 + \text{mashak} > \text{in}
```

; drawn DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away, so that thou wilt not hear <08085 +shama< >, but shalt be {drawn} <05080 +nadach > away, and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym >, and serve <05647 + them; raw EXO 012 009 Eat <00398 +>akal > not of it {raw} <04995 +na> >, nor sodden <01310 +bashal > at all with water <04325 +mayim >, but roast <06748 +tsaliy > [ with ] fire <00784 +>esh >; his head <07218 +ro>sh > with his legs <03767 +kara<>, and with the purtenance <07130 +qereb > thereof . raw LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh > , [ if ] the rising <07613 + s@>eth>[be] white <03836 + laban> in the skin <05785 + , and it have turned <02015 + haphak> the hair <0.8181 + se white <0.3836 + laban >, and [ there be ] quick <0.4241 + michyah > raw}  $<0.2416 + \text{michyah} > \text{mich$ +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; raw LEV 013 014 But when <03117  $+yowm > \{raw\} < 02416 + chay > flesh < 01320 + basar > appeareth < 07200 + ra>ah > in him, he shall be$ unclean <02930 +tame> > . raw LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the {raw} <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . raw LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the {raw} <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . raw LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the {raw} <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ; straw GEN 024 025 She said <0.0559 +> amar > moreover unto him, We have both  $<0.1571 + gam > {straw} < 0.08401 + teben > {straw}$ and provender <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . straw GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > {straw} <08401 +teben > and provender <04554 +micpow> > for the camels <01581 +gamal >, and water <04325 + mayim > to wash <07364 + rachats > his feet <07272 + regel >, and the men s <00582 +>enowsh > feet <07272 +regel > that [ were ] with him . straw EXO 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban >, as heretofore <08543 +t@mowl >: let them go <03212 +yalak > and gather <07197 +qashash > {straw} <08401 +teben > for themselves <01992 +hem > . straw EXO 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 + {straw} <08401 +teben > to make brick <03835 +laban >, as heretofore <08543 +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . straw EXO 005 010 . And the taskmasters <05065 + nagas > of the people <05971 + went <03318 + yatsa > out, and theirofficers <07860 +shoter >, and they spake <00559 +>amar > to the people <05971 +, saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan > you {straw} <08401 +teben > . straw EXO 005 011 Go <03212 +yalak > ye, get <03947 +lagach > you {straw} <08401 +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : yet <0.3588 + kiy > not ought < 0.1697 + dabar > of your work < 0.5656 + shall be diminished < 0.1639 + gara < > .straw EXO 005 012 So the people <05971 + were scattered <06327 +puwts > abroad <06527 +parat > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather <07197 +qashash > stubble <07179 +qash > instead of {straw} <08401 +teben > . straw EXO 005 013 And the taskmasters <05065 +nagas > hasted <00213 +>uwts > [ them ], saying <00559 +>amar >, Fulfil <03615 +kalah > your works <04639 +ma, [your] daily <03117 +yowm > tasks <01697 +dabar >, as when  $<00834 +> aher > there was \{straw\} < 08401 + teben > . straw EXO 005 016 There is no < 00369 +> ayin > ...$  $\{ straw \} < 08401 + teben > given < 05414 + nathan > unto thy servants < 05650 + , and they say < 00559 \}$ +>amar > to us, Make <06213 + brick <03843 +1@benah > : and, behold <02009 +hinneh > , thy servants <05650 + [are] beaten <05221 + nakah >; but the fault <02398 + chata > > [is] in thine own people <05971 + . straw EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo> > {straw} <08401 +teben > be given <05414 +nathan > you, yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +1@benah > . strawed EXO 032 020 And he took <03947 + lagach > the calf < 05695 + which < 00834 + saher > they had made < 06213 + , andburnt <08313 + saraph > [ it ] in the fire <00784 +> esh > , and ground <02912 + tachan > [ it ] to powder<0.1854 + dagag >, and  $\{strawed\} < 0.02219 + zarah > [it] upon the water < 0.04325 + mayim > , and made the$ 

children <01121 +ben > of Israel <03478 + Yisra>el > drink <08248 + shaqah > [ of it ] . withdrawn DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have {withdrawn} <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ;

# Bible Quick Find Phrase Concordance for fast finding of phrases

brawler ^ 1Ti\_03\_03 / brawler / not covetous;

brawlers ^ Tit\_03\_02 / brawlers /^but] gentle, showing all meekness unto all men.

brawling ^ Pro\_25\_24 / brawling / woman and in a wide house.

brawling ^ Pro\_21\_09 / brawling / woman in a wide house.

draw ^ Joh\_04\_15 / draw /^

draw ^ Job\_21\_33 / draw / after him, as [there are] innumerable before him.

draw ^ Joh\_12\_32 / draw / all [men] unto me.

draw ^ Act\_20\_30 / draw / away disciples after them.

draw ^ Heb\_10\_39 / draw / back unto perdition; but of them that believe to the saving of the soul.

draw ^ Heb\_10\_38 / draw / back, my soul shall have no pleasure in him.

draw ^ Gen\_24\_44 / draw /^for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

draw ^ Eze\_21\_03 / draw /^forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

draw ^ Eze\_32\_20 / draw / her and all her multitudes.

draw ^ Joh\_06\_44 / draw / him: and I will raise him up at the last day.

draw ^ Isa\_05\_18 / draw / iniquity with cords of vanity, and sin as it were with a cart rope:

draw ^ Joh\_21\_06 / draw /^it for the multitude of fishes.

draw ^ 2Sa\_17\_13 / draw /^it into the river, until there be not one small stone found there.

draw ^ Pro\_20\_05 / draw /^it out.

Draw ^ Psa\_28\_03 / Draw / me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Draw ^ Son\_01\_04 / Draw / me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

draw ^ Exo\_15\_09 / draw / my sword, my hand shall destroy them.

draw ^ 1Sa\_14\_36 / draw / near hither unto God.

draw ^ Isa\_57\_03 / draw / near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

draw ^ Jer\_46\_03 / draw / near to battle.

draw ^ Psa\_73\_28 / draw /^near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

draw ^ Jud\_19\_13 / draw / near to one of these places to lodge all night, in Gibeah, or in Ramah.

draw ^ Isa\_45\_20 / draw / near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

draw ^ Psa\_107\_18 / draw / near unto the gates of death.

draw ^ Heb\_10\_22 / draw / near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

draw ^ Isa\_29\_13 / draw / near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

draw ^ Eze\_22\_04 / draw / near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

draw ^ Jer\_30\_21 / draw /^near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

draw ^ Eze\_09\_01 / draw / near, even every man [with] his destroying weapon in his hand.

draw ^ Joe\_03\_09 / draw / near; let them come up:

draw ^ Isa\_05\_19 / draw / nigh and come, that we may know [it]!

draw ^ Psa\_119\_150 / draw / nigh that follow after mischief: they are far from thy law.

Draw ^ Jam\_04\_08 / Draw /^nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw ^ Jam\_04\_08 / draw /^nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw ^ Heb\_07\_19 / draw / nigh unto God.

Draw ^ Psa\_69\_18 / Draw / nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

draw ^ Ecc\_12\_01 / draw / nigh, when thou shalt say, I have no pleasure in them;

Draw ^ Exo\_03\_05 / Draw /^not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

draw ^ Eze\_05\_02 / draw / out a sword after them.

draw ^ Eze\_05\_12 / draw / out a sword after them.

draw ^ Lev\_26\_33 / draw / out a sword after you: and your land shall be desolate, and your cities waste.

Draw ^ Psa\_35\_03 / Draw / out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Draw ^ Exo\_12\_21 / Draw / out and take you a lamb according to your families, and kill the passover.

draw ^ Hag\_02\_16 / draw / out fifty [vessels] out of the press, there were [but] twenty.

draw ^ Job\_41\_01 / draw /^out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Draw ^ Joh\_02\_08 / Draw / out now, and bear unto the governor of the feast. And they bare [it].

draw ^ Lam\_04\_03 / draw /^out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

draw ^ Eze\_12\_14 / draw / out the sword after them.

draw ^ Isa\_57\_04 / draw / out the tongue? [are] ye not children of transgression, a seed of falsehood,

draw ^ Psa\_85\_05 / draw / out thine anger to all generations?

draw ^ Isa\_58\_10 / draw /^out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

draw ^ Isa\_66\_19 / draw / the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

draw ^ Jud\_03\_22 / draw / the dagger out of his belly; and the dirt came out.

Draw ^ Nah\_03\_14 / Draw / thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

draw ^ Eze\_30\_11 / draw / their swords against Egypt, and fill the land with the slain.

draw  $^$  Eze\_28\_07 / draw  $^$  their swords against the beauty of thy wisdom, and they shall defile thy brightness.

draw ^ Jud\_20\_32 / draw / them from the city unto the highways.

draw ^ Jer\_49\_20 / draw / them out: surely he shall make their habitations desolate with them.

draw ^ Jer\_50\_45 / draw / them out: surely he shall make [their] habitation desolate with them.

Draw ^ Jud\_09\_54 / Draw / thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Draw  $^1$ Ch\_10\_04 / Draw  $^1$ Chy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it

Draw ^ 1Sa\_31\_04 / Draw / thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

draw ^ Jud\_04\_06 / draw /^toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

draw \ Jud\_04\_07 \ draw \ \ \ unto thee to the river Kishon Sisera, the captain of Jabin's army, with his

chariots and his multitude; and I will deliver him into thine hand.

draw ^ Job\_40\_23 / draw / up Jordan into his mouth.

draw ^ Isa\_12\_03 / draw / water out of the wells of salvation.

draw ^ 1Sa\_09\_11 / draw / water, and said unto them, Is the seer here?

draw ^ Gen\_24\_13 / draw / water:

draw ^ Joh\_04\_07 / draw / water: Jesus saith unto her, Give me to drink.

draw ^ Gen\_24\_19 / draw / water] for thy camels also, until they have done drinking.

draw ^ Gen\_24\_20 / draw / water], and drew for all his camels.

draw ^ Gen\_24\_43 / draw /^water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

draw ^ Gen 24 11 / draw / water].

draw ^ Joh\_04\_11 / draw / with, and the well is deep: from whence then hast thou that living water?

Draw ^ 1Sa\_14\_38 / Draw / ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

draw ^ Jam\_02\_06 / draw / you before the judgment seats?

drawer ^ Deu\_29\_11 / drawer / of thy water:

drawers ^ Jos\_09\_27 / drawers /^of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

drawers ^ Jos\_09\_23 / drawers / of water for the house of my God.

drawers ^ Jos\_09\_21 / drawers / of water unto all the congregation; as the princes had promised them.

draweth ^ Job\_24\_22 / draweth / also the mighty with his power: he riseth up, and no [man] is sure of life.

draweth ^ Psa\_10\_09 / draweth / him into his net.

draweth ^ Deu\_25\_11 / draweth /^near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

draweth ^ Isa\_26\_17 / draweth / near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

draweth ^ Job\_33\_22 / draweth / near unto the grave, and his life to the destroyers.

draweth ^ Luk\_21\_08 / draweth / near: go ye not therefore after them.

draweth ^ Eze\_07\_12 / draweth /^near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

draweth ^ Mat\_15\_08 / draweth /^nigh unto me with their mouth, and honoureth me with [their] lips; but

their heart is far from me.

draweth ^ Psa\_88\_03 / draweth / nigh unto the grave.

draweth ^ Jam\_05\_08 / draweth /^nigh.

draweth ^ Luk\_21\_28 / draweth /^nigh.

draweth ^ Jud\_19\_09 / draweth /^toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

drawing ^ Joh\_06\_19 / drawing / nigh unto the ship: and they were afraid.

drawing ^ Jud\_05\_11 / drawing /^water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

drawn ^ Rut\_02\_09 / drawn /^

drawn ^ Jer\_22\_19 / drawn / and cast forth beyond the gates of Jerusalem.

drawn ^ Job\_20\_25 / drawn / and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn ^ Jos\_08\_16 / drawn / away from the city.

drawn ^ Jud\_20\_31 / drawn /^away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn ^ Jam\_01\_14 / drawn / away of his own lust, and enticed.

drawn ^ Deu\_30\_17 / drawn / away, and worship other gods, and serve them;

drawn ^ Lam\_02\_03 / drawn /^back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn ^ Eze\_21\_28 / drawn / for the slaughter [it is] furbished, to consume because of the glittering:

drawn ^ Eze\_21\_05 / drawn / forth my sword out of his sheath: it shall not return any more.

drawn ^ Isa\_28\_09 / drawn / from the breasts.

drawn ^ Jos\_18\_17 / drawn /^from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn ^ Jos\_15\_09 / drawn / from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn ^ Num\_22\_31 / drawn / in his hand: and he bowed down his head, and fell flat on his face.

drawn ^ Jos\_05\_13 / drawn / in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn ^ Num\_22\_23 / drawn / in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn ^ Deu\_21\_03 / drawn / in the yoke;

drawn ^ Psa\_37\_14 / drawn /^out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn ^ 1Ch\_21\_16 / drawn / sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn ^ Isa\_21\_15 / drawn / sword, and from the bent bow, and from the grievousness of war.

drawn ^ Psa\_55\_21 / drawn / \*\*swords.

drawn ^ Jer\_31\_03 / drawn / thee.

drawn  $^{\circ}$  Jos\_08\_06 / drawn / $^{\circ}$ them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn ^ Jos\_18\_14 / drawn / thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn ^ Jos\_15\_09 / drawn / to Baalah, which [is] Kirjathjearim:

drawn ^ Jos\_15\_11 / drawn / to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn ^ Pro\_24\_11 / drawn / unto death, and [those that are] ready to be slain;

drawn ^ Act\_11\_10 / drawn / up again into heaven.

raw ^ 1Sa 02 15 / raw /^

raw ^ Lev\_13\_14 / raw / flesh appeareth in him, he shall be unclean.

raw ^ Lev\_13\_10 / raw / flesh in the rising;

raw ^ Lev\_13\_16 / raw / flesh turn again, and be changed unto white, he shall come unto the priest;

raw ^ Lev\_13\_15 / raw / flesh [is] unclean: it [is] a leprosy.

raw ^ Lev\_13\_15 / raw /^flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

raw ^ Exo\_12\_09 / raw /^nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

straw ^ Exo\_05\_10 / straw /^

straw ^ Exo\_05\_12 / straw /^

straw ^ Exo\_05\_13 / straw /^

straw ^ Gen\_24\_25 / straw / and provender enough, and room to lodge in.

straw ^ Jud\_19\_19 / straw / and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

straw ^ Gen\_24\_32 / straw / and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.

straw ^ Job\_41\_27 / straw / and] brass as rotten wood.

straw ^ Exo\_05\_18 / straw / be given you, yet shall ye deliver the tale of bricks.

straw ^ 1Ki\_04\_28 / straw /^for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

straw ^ 1Ki\_04\_28 / straw /^for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

straw ^ Exo 05 07 / straw / for themselves.

straw ^ Exo\_05\_16 / straw / given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

straw ^ Isa\_25\_10 / straw / is trodden down for the dunghill.

straw ^ Isa\_65\_25 / straw /^like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

straw ^ Isa\_11\_07 / straw /^like the ox.

straw ^ Exo\_05\_07 / straw /^to make brick, as heretofore: let them go and gather straw for themselves.

straw ^ Exo\_05\_11 / straw / where ye can find it: yet not ought of your work shall be diminished.

withdraw ^ Job\_09\_13 / withdraw / his anger, the proud helpers do stoop under him.

withdraw ^ Isa\_60\_20 / withdraw /^itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

withdraw ^ Job\_33\_17 / withdraw / man [from his] purpose, and hide pride from man.

withdraw ^ Ecc\_07\_18 / withdraw /^not thine hand: for he that feareth God shall come forth of them all.

withdraw ^ Joe\_03\_15 / withdraw / their shining.

withdraw ^ Joe\_02\_10 / withdraw /^their shining:

Withdraw ^ Job\_13\_21 / Withdraw / thine hand far from me: and let not thy dread make me afraid.

Withdraw ^ 1Sa\_14\_19 / Withdraw / ^thine hand.

Withdraw ^ Pro\_25\_17 / Withdraw /^thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

withdraw ^ 1Ti\_06\_05 / withdraw / hyself.

withdraw ^ 2Th\_03\_06 / withdraw /^yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

withdrawest ^ Psa\_74\_11 / withdrawest /^thou thy hand, even thy right hand? pluck [it] out of thy bosom.

withdraweth ^ Job\_36\_07 / withdraweth /^not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

withdrawn ^ Luk\_22\_41 / withdrawn / from them about a stone's cast, and kneeled down, and prayed,

withdrawn ^ Hos\_05\_06 / withdrawn / himself from them.

withdrawn ^ Son\_05\_06 / withdrawn / himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

withdrawn ^ Lam\_02\_08 / withdrawn /^his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn ^ Eze\_18\_08 / withdrawn /^his hand from iniquity, hath executed true judgment between man and man,

withdrawn ^ Deu\_13\_13 / withdrawn / the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

### Bible Translation Phrases for Individual word studies

brawler not a brawler 0269 -amachos->
brawlers brawlers 0269 -amachos->
draw and he will draw nigh 1448 -eggizo->
draw any man draw 5288 -hupostello->
draw But we are not of them who draw 5289 -hupostole->
Draw Draw nigh 1448 -eggizo->
draw Let us draw 4334 -proserchomai->
draw me draw 1670 -helkuo->
draw things , to draw 0645 -apospao->
draw to draw 0501 -antleo->
draw to draw 0502 -antlema->
draw to draw 1670 -helkuo->
Draw unto them , Draw 0501 -antleo->
draw we draw nigh 1448 -eggizo->
draw will draw 1670 -helkuo->
draw you , and draw 1670 -helkuo->
draweth draweth near 1448 -eggizo->
draweth draweth nigh 1448 -eggizo->
drawing and drawing 1096 -ginomai->
drawn were drawn 0385 -anaspao->
drawn when he is drawn 1828 -exelko->
strawed and strawed 4766 -stronnumi->
strawed I have not strawed 1287 -diaskorpizo->
strawed thou hast not strawed 1287 -diaskorpizo->
withdraw that ye withdraw 4724 -stello->
withdraw withdraw 0868 -aphistemi->
withdrawn And he was withdrawn 0645 -apospao->

### Bible Word Index with the full text of each verse

Draw 1Ch\_10\_04 Then said Saul to his armourbearer, {Draw} thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Draw 1Sa\_14\_38 And Saul said, {Draw} ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

Draw 1Sa\_31\_04 Then said Saul unto his armourbearer, {Draw} thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Draw Exo\_03\_05 And he said, {Draw} not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

Draw Exo\_12\_21 Then Moses called for all the elders of Israel, and said unto them, {Draw} out and take you a lamb according to your families, and kill the passover.

Draw Jam\_04\_08 {Draw} nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw Joh\_02\_08 And he saith unto them, {Draw} out now, and bear unto the governor of the feast. And they bare [it].

Draw Jud\_09\_54 Then he called hastily unto the young man his armourbearer, and said unto him, {Draw} thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Draw Nah\_03\_14 {Draw} thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

Draw Psa\_28\_03 {Draw} me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Draw Psa\_35\_03 {Draw} out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Draw Psa\_69\_18 {Draw} nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

Draw Son\_01\_04 {Draw} me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Withdraw 1Sa\_14\_19 And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, {Withdraw} thine hand.

Withdraw Job\_13\_21 {Withdraw} thine hand far from me: and let not thy dread make me afraid.

Withdraw Pro\_25\_17 {Withdraw} thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

brawler 1Ti\_03\_03 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a {brawler}, not covetous;

brawlers Tit\_03\_02 To speak evil of no man, to be no {brawlers}, [but] gentle, showing all meekness unto all men.

brawling Pro\_25\_24 [It is] better to dwell in the corner of the housetop, than with a {brawling} woman and in a wide house.

brawling Pro\_21\_09 [It is] better to dwell in a corner of the housetop, than with a {brawling} woman in a wide house.

draw 1Sa\_05\_18 Woe unto them that {draw} iniquity with cords of vanity, and sin as it were with a cart rope:

draw 1Sa\_05\_19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel {draw} nigh and come, that we may know [it]!

draw 1Sa\_09\_11 [And] as they went up the hill to the city, they found young maidens going out to {draw} water, and said unto them, Is the seer here?

draw 1Sa\_12\_03 Therefore with joy shall ye {draw} water out of the wells of salvation.

draw 1Sa\_14\_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us {draw} near hither unto God.

draw 1Sa\_29\_13 Wherefore the Lord said, Forasmuch as this people {draw} near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

draw 1Sa\_45\_20 Assemble yourselves and come; {draw} near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

draw 1Sa\_57\_03 But {draw} near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

draw 1Sa\_57\_04 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] {draw} out the tongue? [are] ye not children of transgression, a seed of falsehood,

draw 1Sa\_58\_10 And [if] thou {draw} out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

draw 1Sa\_66\_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that {draw} the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

draw 2Sa\_17\_13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will {draw} it into the river, until there be not one small stone found there.

draw Act\_20\_30 Also of your own selves shall men arise, speaking perverse things, to {draw} away disciples after them.

draw Ecc\_12\_01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years {draw} nigh, when thou shalt say, I have no pleasure in them;

draw Exo\_15\_09 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will {draw} my sword, my hand shall destroy them.

draw Eze\_05\_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will {draw} out a sword after them.

draw Eze\_05\_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will {draw} out a sword after them.

draw Eze\_09\_01 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to {draw} near, even every man [with] his destroying weapon in his hand.

draw Eze\_12\_14 And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will {draw} out the sword after them.

draw Eze\_22\_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to {draw} near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

draw Eze\_28\_07 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall {draw} their swords against the beauty of thy wisdom, and they shall defile thy brightness.

draw Eze\_21\_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will {draw} forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

draw Eze\_30\_11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall {draw} their swords against Egypt, and fill the land with the slain.

draw Eze\_32\_20 They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: {draw} her and all her multitudes.

draw Gen\_24\_11 And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to {draw} [water].

draw Gen\_24\_13 Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to {draw} water:

draw Gen\_24\_19 And when she had done giving him drink, she said, I will {draw} [water] for thy camels also, until they have done drinking.

draw Gen\_24\_20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to {draw} [water], and drew for all his camels.

draw Gen\_24\_43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to {draw} [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

draw Gen\_24\_44 And she say to me, Both drink thou, and I will also {draw} for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

draw Hag\_02\_16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to {draw} out fifty [vessels] out of the press, there were [but] twenty.

draw Heb\_07\_19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we {draw} nigh unto God.

draw Heb\_10\_22 Let us {draw} near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

draw Heb\_10\_38 Now the just shall live by faith: but if [any man] {draw} back, my soul shall have no pleasure in him.

draw Heb\_10\_39 But we are not of them who {draw} back unto perdition; but of them that believe to the saving of the soul.

draw Jam\_02\_06 But ye have despised the poor. Do not rich men oppress you, and {draw} you before the judgment seats?

draw Jam\_04\_08 Draw nigh to God, and he will {draw} nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw Jer\_30\_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to {draw} near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

draw Jer\_46\_03 Order ye the buckler and shield, and {draw} near to battle.

draw Jer\_49\_20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall {draw} them out: surely he shall make their habitations desolate with them.

draw Jer\_50\_45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall {draw} them out: surely he shall make [their] habitation desolate with them.

draw Job\_21\_33 The clods of the valley shall be sweet unto him, and every man shall {draw} after him, as [there are] innumerable before him.

draw Job\_40\_23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can {draw} up Jordan into his mouth.

draw Job\_41\_01 Canst thou {draw} out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

draw Joe\_03\_09 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war {draw} near; let them come up:

draw Joh\_04\_07 There cometh a woman of Samaria to {draw} water: Jesus saith unto her, Give me to drink.

draw Joh\_04\_11 The woman saith unto him, Sir, thou hast nothing to {draw} with, and the well is deep: from whence then hast thou that living water?

draw Joh\_04\_15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to {draw}.

draw Joh\_06\_44 No man can come to me, except the Father which hath sent me {draw} him: and I will raise him up at the last day.

draw Joh\_12\_32 And I, if I be lifted up from the earth, will {draw} all [men] unto me.

draw Joh\_21\_06 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to {draw} it for the multitude of fishes.

draw Jud\_03\_22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not {draw} the dagger out of his belly; and the dirt came out.

draw Jud\_04\_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and {draw} toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

draw Jud\_04\_07 And I will {draw} unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

draw Jud\_19\_13 And he said unto his servant, Come, and let us {draw} near to one of these places to lodge all night, in Gibeah, or in Ramah.

draw Jud\_20\_32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and {draw} them from the city unto the highways.

draw Lam\_04\_03 Even the sea monsters {draw} out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

draw Lev\_26\_33 And I will scatter you among the heathen, and will {draw} out a sword after you: and your land shall be desolate, and your cities waste.

draw Pro\_20\_05 Counsel in the heart of man [is like] deep water; but a man of understanding will {draw} it out.

draw Psa\_107\_18 Their soul abhorreth all manner of meat; and they {draw} near unto the gates of death.

draw Psa\_119\_150 They {draw} nigh that follow after mischief: they are far from thy law.

draw Psa\_73\_28 But [it is] good for me to {draw} near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

draw Psa\_85\_05 Wilt thou be angry with us for ever? wilt thou {draw} out thine anger to all generations?

drawer Deu\_29\_11 Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the {drawer} of thy water:

drawers Jos\_09\_23 Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and {drawers} of water for the house of my God.

drawers Jos\_09\_27 And Joshua made them that day hewers of wood and {drawers} of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

drawers Jos\_09\_21 And the princes said unto them, Let them live; but let them be hewers of wood and {drawers} of water unto all the congregation; as the princes had promised them.

draweth 1Sa\_26\_17 Like as a woman with child, [that] {draweth} near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

draweth Deu\_25\_11 When men strive together one with another, and the wife of the one {draweth} near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him

by the secrets:

draweth Eze\_07\_12 The time is come, the day {draweth} near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

draweth Jam\_05\_08 Be ye also patient; stablish your hearts: for the coming of the Lord {draweth} nigh.

draweth Job\_24\_22 He {draweth} also the mighty with his power: he riseth up, and no [man] is sure of life.

draweth Job\_33\_22 Yea, his soul {draweth} near unto the grave, and his life to the destroyers.

draweth Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day {draweth} toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

draweth Luk\_21\_08 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time {draweth} near: go ye not therefore after them.

draweth Luk\_21\_28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption {draweth} nigh.

draweth Mat\_15\_08 This people {draweth} nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

draweth Psa\_88\_03 For my soul is full of troubles: and my life {draweth} nigh unto the grave.

draweth Psa\_10\_09 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he {draweth} him into his net.

drawing Joh\_06\_19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and {drawing} nigh unto the ship: and they were afraid.

drawing Jud\_05\_11 [They that are delivered] from the noise of archers in the places of {drawing} water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

drawn 1Ch\_21\_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a {drawn} sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn 1Sa\_21\_15 For they fled from the swords, from the {drawn} sword, and from the bent bow, and from the grievousness of war.

drawn 1Sa\_28\_09 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] {drawn} from the breasts.

drawn Act\_11\_10 And this was done three times: and all were {drawn} up again into heaven.

drawn Deu\_21\_03 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not {drawn} in the yoke;

drawn Deu\_30\_17 But if thine heart turn away, so that thou wilt not hear, but shalt be {drawn} away, and worship other gods, and serve them;

drawn Eze\_21\_05 That all flesh may know that I the LORD have {drawn} forth my sword out of his sheath: it shall not return any more.

drawn Eze\_21\_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] {drawn}: for the slaughter [it is] furbished, to consume because of the glittering:

drawn Jam\_01\_14 But every man is tempted, when he is {drawn} away of his own lust, and enticed.

drawn Jer\_22\_19 He shall be buried with the burial of an ass, {drawn} and cast forth beyond the gates of Jerusalem.

drawn Jer\_31\_03 The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I {drawn} thee.

drawn Job\_20\_25 It is {drawn}, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn Jos\_15\_09 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was {drawn} to Baalah, which [is] Kirjathjearim:

drawn Jos\_15\_09 And the border was {drawn} from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos\_08\_16 And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were {drawn} away from the city.

drawn Jos\_15\_11 And the border went out unto the side of Ekron northward: and the border was {drawn} to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn Jos\_05\_13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword {drawn} in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn Jos\_08\_06 (For they will come out after us) till we have {drawn} them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn Jos\_18\_14 And the border was {drawn} [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn Jos\_18\_17 And was {drawn} from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn Jud\_20\_31 And the children of Benjamin went out against the people, [and] were {drawn} away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn Lam\_02\_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath {drawn} back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn Num\_22\_23 And the ass saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn Num\_22\_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and he bowed down his head, and fell flat on his face.

drawn Pro\_24\_11 If thou forbear to deliver [them that are] {drawn} unto death, and [those that are] ready to be slain;

drawn Psa\_37\_14 The wicked have {drawn} out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn Psa\_55\_21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they {drawn} swords.

drawn Rut\_02\_09 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have {drawn}.

raw 1Sa\_02\_15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but {raw}.

raw Exo\_12\_09 Eat not of it {raw}, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

raw Lev\_13\_10 And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick {raw} flesh in the rising;

raw Lev\_13\_14 But when {raw} flesh appeareth in him, he shall be unclean.

raw Lev\_13\_15 And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the {raw} flesh [is] unclean: it [is] a leprosy.

raw Lev\_13\_15 And the priest shall see the {raw} flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

raw Lev\_13\_16 Or if the {raw} flesh turn again, and be changed unto white, he shall come unto the priest;

straw 1Ki\_04\_28 Barley also and {straw} for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

straw 1Sa\_11\_07 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat {straw} like the ox.

straw 1Sa\_25\_10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as {straw} is trodden down for the dunghill.

straw 1Sa\_65\_25 The wolf and the lamb shall feed together, and the lion shall eat {straw} like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

straw Exo\_05\_07 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather {straw} for themselves.

straw Exo\_05\_07 Ye shall no more give the people {straw} to make brick, as heretofore: let them go and gather straw for themselves.

straw Exo\_05\_10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you {straw}.

straw Exo\_05\_11 Go ye, get you {straw} where ye can find it: yet not ought of your work shall be diminished.

straw Exo\_05\_12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of {straw}.

straw Exo\_05\_13 And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as when there was {straw}.

straw Exo\_05\_16 There is no {straw} given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

straw Exo\_05\_18 Go therefore now, [and] work; for there shall no {straw} be given you, yet shall ye deliver the tale of bricks.

straw Gen\_24\_25 She said moreover unto him, We have both {straw} and provender enough, and room to lodge in.

straw Gen\_24\_32 And the man came into the house: and he ungirded his camels, and gave {straw} and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.

straw Job\_41\_27 He esteemeth iron as {straw}, [and] brass as rotten wood.

straw Jud\_19\_19 Yet there is both {straw} and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

withdraw 1Sa\_60\_20 Thy sun shall no more go down; neither shall thy moon {withdraw} itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

withdraw 1Ti\_06\_05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such {withdraw} thyself.

withdraw 2Th\_03\_06 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye {withdraw} yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

withdraw Ecc\_07\_18 [It is] good that thou shouldest take hold of this; yea, also from this {withdraw} not thine hand: for he that feareth God shall come forth of them all.

withdraw Joe\_02\_10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall {withdraw} their shining:

withdraw Job\_33\_17 That he may {withdraw} man [from his] purpose, and hide pride from man.

withdraw Joe\_03\_15 The sun and the moon shall be darkened, and the stars shall {withdraw} their shining.

withdraw Job\_09\_13 [If] God will not {withdraw} his anger, the proud helpers do stoop under him.

withdrawest  $Psa_74_11$  Why {withdrawest} thou thy hand, even thy right hand? pluck [it] out of thy bosom.

withdraweth Job\_36\_07 He {withdraweth} not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

withdrawn Son\_05\_06 I opened to my beloved; but my beloved had {withdrawn} himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

withdrawn Deu\_13\_13 [Certain] men, the children of Belial, are gone out from among you, and have {withdrawn} the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

withdrawn Hos\_05\_06 They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath {withdrawn} himself from them.

withdrawn Lam\_02\_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not {withdrawn} his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn Luk\_22\_41 And he was {withdrawn} from them about a stone's cast, and kneeled down, and prayed,

withdrawn Eze\_18\_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath {withdrawn} his hand from iniquity, hath executed true judgment between man and man,

# Bible Word Index with Strong's Number with the full text of each verse

brawler ^ 1Ti\_03\_03 Not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> greedy of filthy lucre <0146>; but <0235> patient <1933>, not a {brawler} <0269>, not covetous <0866>;

brawlers ^ Tit\_03\_02 To speak evil of <0987> (5721) no man <3367>, to be <1511> (5750) no {brawlers} <0269>, but gentle <1933>, shewing <1731> (5734) all <3956> meekness <4236> unto <4314> all <3956> men <0444>.

draw  $^{\wedge}$  Act\_20\_30 Also <2532> of <1537> your <5216> own selves <0846> shall <0450> <0> men <0435> arise <0450> (5698), speaking <2980> (5723) perverse things <1294> (5772), to {draw} away <0645> (5721) disciples <3101> after <3694> them <0846>.

draw ^ Heb\_07\_19 For <1063> the law <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we {draw} nigh <1448> (5719) unto God <2316>.

draw ^ Heb\_10\_22 Let us {draw} near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

draw  $^{\circ}$  Heb\_10\_38 Now <1161> the just <1342> shall live <2198> (5695) by <1537> faith <4102>: but <2532> if <1437> any man {draw} back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> pleasure <2106> (5719) in <1722> him <0846>.

draw ^ Heb\_10\_39 But <1161> we <2249> are <2070> (5748) not <3756> of them who {draw} back <5289> unto <1519> perdition <0684>; but <0235> of them that believe <4102> to <1519> the saving <4047> of the soul <5590>.

Draw ^ Jam\_04\_08 {Draw} nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.

draw ^ Jam\_02\_06 But <1161> ye <5210> have despised <0818> (5656) the poor <4434>. Do <2616> <0> not <3756> rich men <4145> oppress <2616> (5719) you <5216>, and <2532> {draw} <0846> <1670> (5719) you <5209> before <1519> the judgment seats <2922>?

draw ^ Jam\_04\_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will {draw} nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.

Draw ^ Joh\_02\_08 And <2532> he saith <3004> (5719) unto them <0846>, {Draw} out <0501> (5657) now <3568>, and <2532> bear <5342> (5720) unto the governor of the feast <0755>. And <2532> they bare <5342> (5656) it.

draw ^ Joh\_04\_07 There cometh <2064> (5736) a woman <1135> of <1537> Samaria <4540> to {draw} <0501> (5658) water <5204>: Jesus <2424> saith <3004> (5719) unto her <0846>, Give <1325> (5628) me <3427> to drink <4095> (5629).

draw ^ Joh\_04\_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to {draw} with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

draw ^ Joh\_04\_15 The woman <1135> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, give <1325> (5628) me <3427> this <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> come <2064> (5741) hither <1759> to {draw} <0501> (5721).

draw ^ Joh\_06\_44 No man <3762> can <1410> (5736) come <2064> (5629) to <4314> me <3165>, except <3362> the Father <3962> which <3588> hath sent <3992> (5660) me <3165> {draw} <1670> (5661) him <0846>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

draw ^ Joh\_12\_32 And I <2504>, if <1437> I be lifted up <5312> (5686) from <1537> the earth <1093>, will {draw} <1670> (5692) all <3956> men unto <4314> me <1683>.

draw  $^{\wedge}$  Joh\_21\_06 And <1161> he said <2036> (5627) unto them <0846>, Cast <0906> (5628) the net <1350> on <1519> the right <1188> side <3313> of the ship <4143>, and <2532> ye shall find <2147> (5692). They cast <0906> (5627) therefore <3767>, and <2532> now <3765> <0> they were <2480> <0> not <3765> able <2480> (5656) to {draw} <1670> (5658) it <0846> for <0575> the multitude <4128> of fishes <2486>.

draweth ^ Luk\_21\_28 And <1161> when these things <5130> begin <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> {draweth} nigh <1448> (5719).

draweth  $^{\circ}$  Jam\_05\_08 Be <3114> <0> ye <5210> also <2532> patient <3114> (5657); stablish <4741> (5657) your <5216> hearts <2588>: for <3754> the coming <3952> of the Lord <2962> {draweth} nigh <1448> (5758).

draweth ^ Luk\_21\_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> {draweth} near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.

draweth  $^{\circ}$  Mat\_15\_08 This <3778> people <2992> {draweth} nigh <1448> (5719) unto me <3427> with their <0846> mouth <4750>, and <2532> honoureth <5091> (5719) me <3165> with their lips <5491>; but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

drawing ^ Joh\_06\_19 So <3767> when they had rowed <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> {drawing} <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).

drawn ^ Act\_11\_10 And <1161> this <5124> was done <1096> (5633) <1909> three times <5151>: and <2532> all <0537> were {drawn} up <0385> (5681) again <3825> into <1519> heaven <3772>.

drawn ^ Jam\_01\_14 But <1161> every man <1538> is tempted <3985> (5743), when he is {drawn} away <1828> (5746) of <5259> his own <2398> lust <1939>, and <2532> enticed <1185> (5746).

strawed ^ Mar\_11\_08 And <1161> many <4183> spread <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>: and <1161> others <0243> cut down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> {strawed} <4766> (5707) them in <1519> the way <3598>.

strawed ^ Mat\_21\_08 And <1161> a very great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707) branches <2798> from <0575> the trees <1186>, and <2532> {strawed} <4766> (5707) them in <1722> the

way <3598>.

strawed ^ Mat\_25\_24 Then <1161> <2532> he which had received <2983> (5761) the one <1520> talent <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, I knew <1097> (5627) thee <4571> that <3754> thou art <1488> (5748) an hard <4642> man <0444>, reaping <2325> (5723) where <3699> thou hast <4687> <0> not <3756> sown <4687> (5656), and <2532> gathering <4863> (5723) where <3606> thou hast <1287> <0> not <3756> {strawed} <1287> (5656):

strawed ^ Mat\_25\_26 <1161> His <0846> lord <2962> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Thou wicked <4190> and <2532> slothful <3636> servant <1401>, thou knewest <1492> (5715) that <3754> I reap <2325> (5719) where <3699> I sowed <4687> (5656) not <3756>, and <2532> gather <4863> (5719) where <3606> I have <1287> <0> not <3756> {strawed} <1287> (5656):

withdraw ^ 1Ti\_06\_05 Perverse disputings <3859> of men <0444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <0575> such <5108> {withdraw} thyself <0868> (5737).

withdraw  $^2Th_03_06$  Now <1161> we command <3853> (5719) you <5213>, brethren <0080>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye {withdraw} <4724> (5733) yourselves <5209> from <0575> every <3956> brother <0080> that walketh <4043> (5723) disorderly <0814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> (5627) of <3844> us <2257>.

withdrawn ^ Luk\_22\_41 And <2532> he <0846> was {withdrawn} <0645> (5681) from <0575> them <0846> about <5616> a stone's <3037> cast <1>, and <2532> kneeled down <5087> (5631) <1119>, and prayed <4336> (5711),



# eBibleSoftware Engineering Web Suite of Bible Study Tools

## Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

):draw Eze\_32\_20 They shall fall (04658 +mappeleth ) in the midst (08432 +tavek ) of [ them that are ] slain (02491 +chalal ) by the sword (02719 +chereb ):she is delivered (05414 +nathan ) to the sword (02719 +chereb  $\{$ ):draw $\}$  (04900 +mashak ) her and all (03605 +kol ) her multitudes (01995 +hamown ) .

Draw 1Ch\_10\_04 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his armourbearer (03627 +k@liy ) , {Draw} (08025 +shalaph ) thy sword (02719 +chereb ) , and thrust (01856 +daqar ) me through therewith ; lest (06435 +pen ) these (00428 +)el - leh ) uncircumcised (06189 +(arel ) come (00935 +bow) ) and abuse (05953 +(alal ) me . But his armourbearer (03627 +k@liy ) would (14) not ; for he was sore (03966 +m@(od ) afraid (03372 +yare) ) . So Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) upon it .

Draw  $1Sa_14_38$  And Saul (07586 + Sha)uwl) said (00559 +) amar),  $\{Draw\}$  ye near (05066 + nagash) hither (01988 + halom), all (03605 + kol) the chief (06438 + pinnah) of the people (05971 + (am) : and know (03045 + yada()) and see (07200 + ra)ah) wherein (04100 + mah) this (02088 + zeh) sin (02403 + chatta)ah) hath been (01961 + hayah) this (02088 + zeh) day (03117 + yowm).

Draw  $1Sa\_31\_04$  Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) unto his armourbearer (03627 +k@liy),  $\{Draw\}$  (08025 +shalaph) thy sword (02719 +chereb), and thrust (01856 +daqar) me through therewith ; lest (06435 +pen) these (00428 +)el - leh ) uncircumcised (06189 +(arel)) come (00935 +bow)) and thrust (01856 +daqar) me through , and abuse (05953 +(alal)) me . But his armourbearer (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od)) afraid (03372 +yare)). Therefore Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb), and fell (05307 +naphal) upon it .

Draw Exo\_03\_05 And he said (00559 +)amar ), {Draw} not nigh (07126 + qarab) hither (01988 + halom):put (05394 + nashal) off thy shoes (05275 + na(al)) from off thy feet (07272 + regel), for the place (04725 + maqowm) whereon thou standest (05975 + (amad)) [ is ] holy (06944 + qodesh) ground (00127 +) adamah ).

Draw Exo\_12\_21 . Then Moses (04872 +Mosheh ) called (07121 +qara) ) for all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto them , {Draw} (04900 +mashak ) out and take (03947 +laqach ) you a lamb (06629 +tso)n ) according to your families (04940 +mishpachah ) , and kill (07819 +shachat ) the passover (06453 +pecach ) .

Draw Jam\_04\_08 {Draw} nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -eggizo -) to you . Cleanse (2511 -katharizo -) [ your ] hands (5495 -cheir -) , [ ye ] sinners (0268 -hamartolos -) ; and purify (0048 -hagnizo -) [ your ] hearts (2588 -kardia -) , [ ye ] double (1374 -dipsuchos -) minded (1374 -dipsuchos -) .

Draw Joh\_02\_08 And he saith (3004 -lego -) unto them ,  $\{Draw\}$  (0501 -antleo -) out now (3568 -nun -) , and bear (5342 -phero -) unto the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And they bare (5342 -phero -) [ it ] .

Draw Jud\_09\_54 Then he called (07121 +qara) ) hastily (04120 +m@herah ) unto the young (5288na(ar ) man his armourbearer (03627 +k@liy ) , and said (00559 +)amar ) unto him , {Draw} (08025 +shalaph ) thy sword (02719 +chereb ) , and slay (04191 +muwth ) me , that men say (00559 +)amar ) not of me , A woman (00802 +)ishshah ) slew (02026 +harag ) him . And his young (05288 +na(ar ) man thrust (01856 +daqar ) him through , and he died (04191 +muwth ) .

Draw Nah\_03\_14 {Draw} (07579 +sha)ab ) thee waters (04325 +mayim ) for the siege (04692 +matsowr ) , fortify (02388 +chazaq ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ):go (00935 +bow) ) into clay (02916 +tiyt ) , and tread (07429 +ramac ) the morter (02563 +chomer ) , make strong (02388 +chazaq ) the brickkiln (04404 +malben ) .

Draw Psa\_28\_03 {Draw} (04900 + mashak ) me not away with the wicked (07563 + rasha()), and with the workers (06466 + pa(al)) of iniquity (00205 +) aven ), which speak (01696 + dabar) peace (07965 + shalowm) to their neighbours (07453 + rea()), but mischief (07451 + ra()) [ is ] in their hearts (03824 + lebab).

Draw Psa\_35\_03 {Draw} (07324 +ruwq) out also the spear (02595 +chaniyth), and stop (05462 +cagar) [ the way ] against (07125 +qir)ah) them that persecute (07291 +radaph) me:say (00559 +)amar) unto my soul (05315 +nephesh), I [ am ] thy salvation (03444 +y@shuw(ah)).

Draw Psa\_69\_18 {Draw} nigh (07126 +qarab ) unto my soul (05315 +nephesh ) , [ and ] redeem (01350 +ga)al ) it:deliver (06299 +padah ) me because (04616 +ma(an ) of mine enemies (00341 +)oyeb ) .

Draw Son\_01\_04 {Draw} (04900 +mashak ) me , we will run (07323 +ruwts ) after (00310 +)achar ) thee:the king (04428 +melek ) hath brought (00935 +bow) ) me into his chambers (02315 +cheder ):we will be glad (01528 +giyr ) and rejoice (08055 +samach ) in thee , we will remember (02142 +zakar ) thy love (01730 +dowd ) more than wine (03196 +yayin ):the upright (04339 +meyshar ) love (00157 +)ahab ) thee .

Withdraw 1Sa\_14\_19 And it came (01961 +hayah ) to pass , while (05704 +(ad ) Saul (07586 +Sha)uwl ) talked (01696 +dabar ) unto the priest (03548 +kohen ) , that the noise (01995 +hamown ) that [ was ] in the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) went (03212 +yalak ) on and increased (07227 +rab ):and Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the priest (03548 +kohen ) , {Withdraw} (00622 +)acaph ) thine hand (03027 +yad ) .

Withdraw Job\_13\_21 {Withdraw} (07368 + rachaq) thine hand (03709 + kaph) far (07350 + rachowq) from me:and let not thy dread (00367 +)eymah) make me afraid (01204 + ba(ath)).

Withdraw Pro\_25\_17 . {Withdraw} (03365 + yaqar ) thy foot (07272 + regel ) from thy neighbour s (07453 + rea() house (01004 + bayith); lest (06435 + pen) he be weary (07646 + saba() of thee, and [ so ] hate

(08130 + sane)) thee.

brawler 1Ti\_03\_03 Not given (3943 -paroinos -) to wine (3943 -paroinos -), no (3361 -me -) striker (4131 -plektes -), not greedy (0866 -aphilarguros -) of filthy lucre (0866 -aphilarguros -); but patient (1933 -epieikes -), not a {brawler} (0269 -amachos -), not covetous (0866 -aphilarguros -);

brawlers Tit\_03\_02 To speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of no (3367 -medeis -) man (3367 -medeis -) , to be no (0269 -amachos -) {brawlers} (0269 -amachos -) , [ but ] gentle (1933 -epieikes -) , shewing (1731 -endeiknumi -) all (3956 -pas -) meekness (4236 -praiotes -) unto all (3956 -pas -) men (0444 - anthropos -) .

brawling Pro\_21\_09 . [ It is ] better (02896 +towb ) to dwell (03427 +yashab ) in a corner (06438 +pinnah ) of the housetop (01406 +gag ) , than with a {brawling} (04090 +m@dan ) woman (00802 +)ishshah ) in a wide (02267 +cheber ) house (01004 +bayith ) .

brawling  $Pro_25_24$ . [ It is ] better (02896 +towb ) to dwell (03427 +yashab ) in the corner (06438 +pinnah ) of the housetop (01406 +gag ) , than with a {brawling} (04090 +m@dan ) woman (00802 +)ishshah ) and in a wide (02267 +cheber ) house (01004 +bayith ) .

draw  $1Sa\_09\_11$ . [ And ] as they went  $(05927 + (alah\ )$  up the hill  $(04608 + ma(aleh\ )$  to the city  $(05892 + (iyr\ )$ , they found (04672 + matsa) ) young  $(05291 + na(arah\ )$  maidens  $(05291 + na(arah\ )$  going (03318 + yatsa) ) out to  $\{draw\}$  (07579 + sha)ab ) water  $(04325 + mayim\ )$ , and said (00559 + )amar ) unto them , Is the seer (07200 + ra)ah ) here  $(02088 + zeh\ )$ ?

draw  $1Sa_14_36$ . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Let us go (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) the Philistines (06430 +P@lishtiy ) by night (03915 +layil ) , and spoil (00962 +bazaz ) them until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) , and let us not leave (07604 +sha)ar ) a man (00376 +)iysh ) of them . And they said (00559 +)amar ) , Do (06213 +(asah ) whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 +towb ) unto thee . Then said (00559 +)amar ) the priest (03548 +kohen ) , Let us {draw} near (07126 +qarab ) hither (01988 +halom ) unto God (00430 +)elohiym ) .

draw  $2Sa_17_13$  Moreover (00518 +)im ), if (00518 +)im ) he be gotten (00622 +)acaph ) into (00413 +)el ) a city (05892 +(iyr), then shall all (03605 +kol) Israel (03478 +Yisra)el ) bring (05375 +nasa) ) ropes (02256 +chebel) to that city (05892 +(iyr), and we will  $\{draw\}$  (05498 +cachab) it into (05704 +(ad) the river (05158 +nachal), until there be not one (01571 +gam) small (01571 +gam) stone (06872 +ts@rowr) found there (08033 +sham).

draw  $Act_{20}_{30}$  Also (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 -aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) things , to {draw} (0645 -apospao -) away (0645 -apospao -) disciples (3101 -mathetes -) after (3694 -opiso -) them .

draw Ecc\_12\_01 . Remember (02142 +zakar ) now thy Creator (01254 +bara) ) in the days (03117 +yowm ) of thy youth (00979 +b@churowth ) , while (05704 +(ad ) the evil (07451 +ra( ) days (03117 +yowm ) come (00935 +bow) ) not , nor the years (08141 +shaneh ) {draw} nigh (05060 +naga( ) , when (00834 +)aher ) thou shalt say (00559 +)amar ) , I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;

draw Exo\_15\_09 The enemy (00341 +)oyeb ) said (00559 +)amar ) , I will pursue (07291 +radaph ) , I will overtake (05381 +nasag ) , I will divide (02505 +chalaq ) the spoil (07998 +shalal ) ; my lust (05315 +nephesh ) shall be satisfied (04390 +male) ) upon them ; I will {draw} (07324 +ruwq ) my sword (02719 +chereb ) , my hand (03027 +yad ) shall destroy (03423 +yarash ) them .

draw Eze\_05\_02 Thou shalt burn (01197 +ba(ar) with fire (00217 +)uwr) a third (07992 +sh@liyshiy) part

in the midst (08432 +tavek ) of the city (05892 +(iyr ) , when the days (03117 +yowm ) of the siege (04692 +matsowr ) are fulfilled (04390 +male) ):and thou shalt take (03947 +laqach ) a third (07992 +sh@liyshiy ) part , [ and ] smite (05221 +nakah ) about (05439 +cabiyb ) it with a knife (02719 +chereb ):and a third (07992 +sh@liyshiy ) part thou shalt scatter (02219 +zarah ) in the wind (07307 +ruwach ) ; and I will  $\{draw\}$  (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .

draw Eze\_05\_12 A third (07992 +sh@liyshiy ) part of thee shall die (04191 +muwth ) with the pestilence (01698 +deber ) , and with famine (07458 +ra(ab ) shall they be consumed (03615 +kalah ) in the midst (08432 +tavek ) of thee:and a third (07992 +sh@liyshiy ) part shall fall (05307 +naphal ) by the sword (02719 +chereb ) round (05439 +cabiyb ) about thee ; and I will scatter (02219 +zarah ) a third (07992 +sh@liyshiy ) part into all (03605 +kol ) the winds (07307 +ruwach ) , and I will {draw} (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .

draw Eze\_09\_01 . He cried (07121 +qara) ) also in mine ears (00241 +)ozen ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , saying (00559 +)amar ) , Cause them that have charge (06486 +p@quddah ) over the city (05892 +(iyr ) to {draw} near (07126 +qarab ) , even every man (00376 +)iysh ) [ with ] his destroying (04892 +mashcheth ) weapon (03627 +k@liy ) in his hand (03027 +yad ) .

draw Eze\_12\_14 And I will scatter (02219 +zarah ) toward every (03605 +kol ) wind (07307 +ruwach ) all (03605 +kol ) that [ are ] about (05439 +cabiyb ) him to help (05828 +(ezer ) him , and all (03605 +kol ) his bands (00102 +)aggaph ) ; and I will {draw} (07324 +ruwq ) out the sword (02719 +chereb ) after (00310 +)achar ) them .

draw Eze\_21\_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee , and will {draw} (03318 +yatsa) ) forth (03318 +yatsa) ) my sword (02719 +chereb ) out of his sheath (08593 +ta(ar ) , and will cut (03772 +karath ) off from thee the righteous (06662 +tsaddiyq ) and the wicked (07563 +rasha( ) .

draw Eze\_22\_04 Thou art become (00816 +)asham ) guilty (00816 +)asham ) in thy blood (01818 +dam ) that thou hast shed (08210 +shaphak ) ; and hast defiled (02930 +tame) ) thyself in thine idols (01544 +gilluwl ) which (00834 +)aher ) thou hast made (06213 +(asah ) ; and thou hast caused thy days (03117 +yowm ) to {draw} near (07126 +qarab ) , and art come (00935 +bow) ) [ even ] unto thy years (08141 +shaneh ):therefore (03651 +ken ) have I made (05414 +nathan ) thee a reproach (02781 +cherpah ) unto the heathen (01471 +gowy ) , and a mocking (07048 +qallacah ) to all (03605 +kol ) countries (00776 +)erets ) .

draw Eze\_28\_07 Behold (02005 +hen ) , therefore (03651 +ken ) I will bring (00935 +bow) ) strangers (02114 +zuwr ) upon thee , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ):and they shall {draw} (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) the beauty (03308 +yophiy ) of thy wisdom (02451 +chokmah ) , and they shall defile (02490 +chalal ) thy brightness (03314 +yiph(ah ) .

draw Eze\_30\_11 He and his people (05971 +(am ) with him , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ) , shall be brought (00935 +bow) ) to destroy (07843 +shachath ) the land (00776 +)erets ):and they shall  $\{draw\}$  (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) Egypt (04714 +Mitsrayim ) , and fill (04390 +male) ) the land (00776 +)erets ) with the slain (02491 +chalal ) .

draw Gen\_24\_11 And he made his camels (01581 +gamal ) to kneel (01288 +barak ) down (01288 +barak ) without (02351 +chuwts ) the city (05892 +(iyr ) by a well (00875 +@)er ) of water (04325 +mayim ) at the time (06256 +(eth ) of the evening (06153 +(ereb ) , [ even ] the time (06256 +(eth ) that women go (03318 +yatsa) ) out to {draw} (07579 +sha)ab ) [ water ] .

draw Gen\_24\_13 Behold (02009 + hinneh), I stand (05324 + natsab) [ here ] by the well (05869 + (ayin) of

water (04325 +mayim); and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the city (05892 +(iyr) come (03318 +yatsa)) out to {draw} (07579 +sha)ab) water (04325 +mayim):

draw Gen\_24\_19 And when (03588 + kiy) she had done (03615 + kalah) giving him drink (08248 + shaqah), she said (00559 +)amar), I will  $\{draw\}$  (07579 + sha)ab) [ water (04325 + mayim)] for thy camels (01581 + gamal) also, until they have done (03615 + kalah) drinking (08354 + shathah).

draw Gen\_24\_20 And she hasted (04116 +mahar ) , and emptied (06168 +(arah ) her pitcher (03537 +kad ) into (00413 +)el ) the trough (08268 +shoqeth ) , and ran (07323 +ruwts ) again (05750 +(owd ) unto the well (00875 +@)er ) to {draw} (07579 +sha)ab ) [ water (04325 +mayim ) ] , and drew (08025 +shalaph ) for all (03605 +kol ) his camels (01581 +gamal ) .

draw Gen\_24\_43 Behold (02009 +hinneh ) , I stand (05324 +natsab ) by the well (05869 +(ayin ) of water (04325 +mayim ) ; and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) the virgin (05959 +(almah ) cometh (03318 +yatsa) ) forth (03318 +yatsa) ) to {draw} (07579 +sha)ab ) [ water ] , and I say (00559 +)amar ) to her , Give me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) water (04325 +mayim ) of thy pitcher (03537 +kad ) to drink (08248 +shaqah ) ;

draw Gen\_24\_44 And she say (00559 +)amar ) to me , Both (08147 +sh@nayim) drink (08354 +shathah) thou , and I will also (01571 +gam) {draw} (07579 +sha)ab ) for thy camels (01581 +gamal):[ let ] the same (01931 +huw) ) [ be ] the woman (00802 +)ishshah ) whom (00834 +)aher ) the LORD (03068 +Y@hovah) hath appointed (03198 +yakach) out for my master s (00113 +)adown ) son (01121 +ben).

draw Hag\_02\_16 Since those [ days ] were , when [ one ] came (00935 + bow) ) to an heap (06194 + (arem)) of twenty (06242 + (esriym)) [ measures ] , there were [ but ] ten (06235 + (eser)): when [ one ] came (00935 + bow) ) to the pressfat (03342 + yeqeb) for to  $\{draw\}$  (02834 + chasaph) out fifty (02572 + chamishshiym) [ vessels ] out of the press (06333 + puwrah), there were [ but ] twenty (06242 + (esriym)).

draw Heb\_07\_19 For the law (3551 -nomos -) made (5048 -teleioo -) nothing (3762 -oudeis -) perfect (5048 -teleioo -) , but the bringing (1898 -epeisagoge -) in of a better (2909 -kreitton -) hope (1680 -elpis -) [ did ] ; by the which (3739 -hos -) we  $\{draw\}$  nigh (1448 -eggizo -) unto God (2316 -theos -) .

draw Heb\_10\_22 Let us {draw} (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 - alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 - pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 - katharos -) water (5203 -hudropikos -) .

draw Heb\_10\_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -):but if (1437 -ean -) [ any man ] {draw} (5288 -hupostello -) back (5288 -hupostello -) , my soul (5590 -psuche -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .

draw Heb\_10\_39 But we are not of them who {draw} (5289 -hupostole -) back (5289 -hupostole -) unto perdition (0684 -apoleia -); but of them that believe (4102 -pistis -) to the saving (4047 -peripoiesis -) of the soul (5590 -psuche -).

draw Isa\_05\_18 . Woe (01945 +howy ) unto them that  $\{draw\}$  (04900 +mashak ) iniquity (05771 +(avon ) with cords (02256 +chebel ) of vanity (07723 +shav) ) , and sin (02402 +chatta)ah ) as it were with a cart (05699 +(agalah ) rope (05688 +(aboth ) :

draw Isa\_05\_19 That say (00559 +)amar ), Let him make speed (04116 +) , [ and ] hasten (02363 +) chuwsh ) his work (04639 +) ma(aseh ), that we may see (07200 +) ah ) [ it ] :and let the counsel (06098 +) cetsah ) of the Holy (06918 +) qadowsh ) One of Israel (03478 +) israel ) {draw} nigh (07126 +) and

come (00935 +bow)), that we may know (03045 +yada() [it]!

draw Isa\_12\_03 Therefore with joy (08342 +sasown ) shall ye  $\{draw\}$  (07579 +sha)ab ) water (04325 +mayim ) out of the wells (04599 +ma(yan ) of salvation (03444 +y@shuw(ah ) .

draw Isa\_29\_13 Wherefore the Lord (00136+)Adonay ) said (00559+)amar ) , Forasmuch as this people (05971+(am) {draw} near (05066+nagash) [ me ] with their mouth (06310+peh) , and with their lips (08193+saphah) do honour (03513+kabad) me , but have removed (07368+rachaq) their heart (03820+leb) far (07368+rachaq) from me , and their fear (03374+yir)ah) toward (00854+)eth) me is taught (03925+lamad) by the precept (04687+mitsvah) of men (00582+)enowsh):

draw Isa\_45\_20 . Assemble (06908 +qabats ) yourselves and come (00935 +bow) ) ; {draw} near (05066 +nagash ) together (03162 +yachad ) , ye [ that are ] escaped (06412 +paliyt ) of the nations (01471 +gowy ):they have no (03808 +lo) ) knowledge (03045 +yada( ) that set (05375 +nasa) ) up the wood (06086 +(ets ) of their graven (06459 +pecel ) image , and pray (06419 +palal ) unto a god (00410 +)el ) [ that ] cannot (03808 +lo) ) save (03467 +yasha( ) .

draw Isa\_57\_03. But  $\{draw\}$  near (07126 + qarab) hither, ye sons (01121 + ben) of the sorceress (06049 + (anan)), the seed (02233 + zera) of the adulterer (05003 + aa) and the whore (02181 + zanah).

draw Isa\_57\_04 Against (05921 +(al ) whom (04310 +miy ) do ye sport (06026 +(anag ) yourselves ? against (05921 +(al ) whom (04310 +miy ) make ye a wide (07337 +rachab ) mouth (06310 +peh ) , [ and ] {draw} (00748 +)arak ) out the tongue (03956 +lashown ) ? [ are ] ye not children (03206 +yeled ) of transgression (06588 +pesha() , a seed (02233 +zera() of falsehood (08267 +sheqer) ,

draw Isa\_58\_10 And [ if ] thou {draw} (06329 +puwq ) out thy soul (05315 +nephesh ) to the hungry (07456 +ra(eb ) , and satisfy (07646 +saba( ) the afflicted (06031 +(anah ) soul (05315 +nephesh ) ; then shall thy light (00216 +)owr ) rise (02224 +zarach ) in obscurity (02822 +choshek ) , and thy darkness (00653 +)aphelah ) [ be ] as the noonday (06672 +tsohar ) :

draw Isa\_66\_19 And I will set (07760 +suwm ) a sign (00226 +)owth ) among them , and I will send (07971 +shalach ) those (01992 +hem ) that escape (06412 +paliyt ) of them unto the nations (01471 +gowy ) , [ to ] Tarshish (08659 +Tarshiysh ) , Pul (06322 +Puwl ) , and Lud (03865 +Luwd ) , that {draw} (04900 +mashak ) the bow (07198 +qesheth ) , [ to ] Tubal (08422 +Tuwbal ) , and Javan (03120 +Yavan ) , [ to ] the isles (00339 +)iy ) afar (07350 +rachowq ) off , that have not heard (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo) ) have seen (07200 +ra)ah ) my glory (03519 +kabowd ) ; and they shall declare (05046 +nagad ) my glory (03519 +kabowd ) among the Gentiles (01471 +gowy ) .

draw Jam\_02\_06 But ye have despised (0818 -atimazo -) the poor (4434 -ptochos -) . Do not rich (4145 -plousios -) men oppress (2616 -katadunasteuo -) you , and  $\{draw\}$  (1670 -helkuo -) you before (1519 -eis -) the judgment (2922 -kriterion -) seats ?

draw Jam\_04\_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will {draw} nigh (1448 -eggizo -) to you . Cleanse (2511 -katharizo -) [ your ] hands (5495 -cheir -) , [ ye ] sinners (0268 -hamartolos -) ; and purify (0048 -hagnizo -) [ your ] hearts (2588 -kardia -) , [ ye ] double (1374 -dipsuchos -) minded (1374 -dipsuchos -) .

draw Jer\_30\_21 And their nobles (00117 +)addiyr ) shall be of themselves , and their governor (04910 +mashal ) shall proceed (03318 +yatsa) ) from the midst (07130 +qereb ) of them ; and I will cause him to {draw} near (07126 +qarab ) , and he shall approach (05066 +nagash ) unto me:for who (04310 +miy ) [ is ] this that engaged (06148 +(arab ) his heart (03820 +leb ) to approach (05066 +nagash ) unto me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

draw  $Jer_46_03$  Order (06186 +(arak ) ye the buckler (04043 +magen ) and shield (06793 +tsinnah ) , and {draw} near (05066 +nagash ) to battle (04421 +milchamah ) .

draw Jer\_49\_20 Therefore (03651 +ken ) hear (08085 +shama( ) the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) , that he hath taken (03289 +ya(ats ) against (00413 +)el ) Edom (00123 +)Edom ) ; and his purposes (04284 +machashabah ) , that he hath purposed (02803 +chashab ) against (00413 +)el ) the inhabitants (03427 +yashab ) of Teman (08487 +Teyman ):Surely the least (06810 +tsa(iyr ) of the flock (06629 +tso)n ) shall {draw} (05498 +cachab ) them out:surely he shall make their habitations (05116 +naveh ) desolate (08074 +shamem ) with them .

draw Jer\_50\_45 Therefore (03651 +ken ) hear (08085 +shama( ) ye the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) , that he hath taken (03289 +ya(ats ) against (00413 +)el ) Babylon (00894 +Babel ) ; and his purposes (04284 +machashabah ) , that he hath purposed (02803 +chashab ) against (00413 +)el ) the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ):Surely the least (06810 +tsa(iyr ) of the flock (06629 +tso)n ) shall {draw} (05498 +cachab ) them out:surely he shall make [ their ] habitation (05116 +naveh ) desolate (08074 +shamem ) with them .

draw Job\_21\_33 The clods (07263 + regeb) of the valley (05158 + nachal) shall be sweet (04985 + mathaq) unto him , and every (03605 + kol) man (00120 +) adam) shall  $\{draw\}$  (04900 + mashak) after (00310 +) achar) him , as [ there are ] innumerable before (06440 + paniym) him .

draw Job\_40\_23 Behold (02005 +hen ) , he drinketh (06231 +(ashaq ) up a river (05104 +nahar ) , [ and ] hasteth (02648 +chaphaz ) not:he trusteth (00982 +batach ) that he can  $\{draw\}$  (01518 +giyach ) up Jordan (03383 +Yarden ) into (00413 +)el ) his mouth (06310 +peh ) .

draw Job\_41\_01 . Canst thou {draw} (04900 + mashak ) out leviathan (03882 + livyathan ) with an hook (00100 +) agmown ) ? or his tongue (03956 + lashown ) with a cord (02256 + chebel ) [ which ] thou lettest (08257 + shaqa()) down (08257 + shaqa())?

draw Joe\_03\_09 . Proclaim (07121 +qara) ) ye this (02063 +zo)th ) among the Gentiles (01471 +gowy ) ; Prepare (06942 +qadash ) war (04421 +milchamah ) , wake (05782 +(uwr ) up the mighty (01368 +gibbowr ) men (00582 +)enowsh ) , let all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) {draw} near (05066 +nagash ) ; let them come (05927 +(alah ) up :

draw Joh\_04\_07 There cometh (2064 -erchomai -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) to  $\{draw\}$  (0501 -antleo -) water (5204 -hudor -): Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Give (1325 -didomi -) me to drink (4095 -pino -) .

draw Joh\_04\_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to  $\{draw\}$  (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -): from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -)?

draw Joh\_04\_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 - didomi -) me this (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 - mede -) come (2064 -erchomai -) hither (1759 -enthade -) to  $\{draw\}$  (0501 -antleo -) .

draw Joh\_06\_44 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) to me , except (3362 -ean me -) the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) me  $\{draw\}$  (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

draw Joh\_12\_32 And I, if (1437 -ean -) I be lifted (5312 -hupsoo -) up from the earth (1093 -ge -), will

{draw} (1670 -helkuo -) all (3956 -pas -) [ men ] unto me .

draw Joh\_21\_06 And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519 -eis -) the right (1188 -dexios -) side (3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147 - heurisko -) . They cast (0906 -ballo -) therefore (3767 -oun -) , and now (3765 -ouketi -) they were not able (2480 -ischuo -) to  $\{draw\}$  (1670 -helkuo -) it for the multitude (4128 -plethos -) of fishes (2486 -ichthus -) .

draw Jud\_03\_22 And the haft (05325 +nitstsab ) also (01571 +gam ) went (00935 +bow) ) in after (00310 +)achar ) the blade (03851 +lahab ) ; and the fat (02459 +cheleb ) closed (05462 +cagar ) upon the blade (03851 +lahab ) , so (03588 +kiy ) that he could not  $\{draw\}$  (08025 +shalaph ) the dagger (02719 +chereb ) out of his belly (00990 +beten ) ; and the dirt (06574 +parsh@don ) came (03318 +yatsa) ) out .

draw Jud\_04\_06 And she sent (07971 + shalach ) and called (07121 + qara) ) Barak (01301 + Baraq ) the son (01121 + ben ) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +) amar ) unto him , Hath not the LORD (03068 + Y@hovah ) God (00430 +) elohiym ) of Israel (03478 + Yisra)el ) commanded (06680 + tsavah ) , [ saying ] , Go (03212 + yalak ) and {draw} (04900 + mashak ) toward mount (02022 + har ) Tabor (08396 + Tabowr ) , and take (03947 + laqach ) with thee ten (06235 + (eser ) thousand (00505 +) eleph ) men (00376 +) iysh ) of the children (01121 + ben ) of Naphtali (05321 + Naphtaliy ) and of the children (01121 + ben ) of Zebulun (02074 + Z@buwluwn ) ?

draw Jud\_04\_07 And I will {draw} (04900 + mashak ) unto thee to the river (05158 + nachal ) Kishon (07028 + Qiyshown ) Sisera (05516 + Ciyc@ra) ), the captain (08269 + sar ) of Jabin s (02985 + Yabiyn ) army (06635 + tsaba) ), with his chariots (07393 + rekeb ) and his multitude (01995 + hamown ); and I will deliver (05414 + nathan ) him into thine hand (03027 + yad ).

draw Jud\_19\_13 And he said (00559 +)amar ) unto his servant  $(05288 + na(ar), Come (03212 +yalak), and let us {draw} near <math>(07126 +qarab)$  to one (00259 +)echad ) of these places (04725 +maqowm) to lodge (03885 +luwn) all (03885 +luwn) night , in Gibeah (01390 +Gib(ah), or (00176 +)ow) in Ramah (07414 +Ramah).

draw Jud\_20\_32 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) said (00559 +)amar ) , They [ are ] smitten (05062 +nagaph ) down before (06440 +paniym ) us , as at the first (07223 +ri)shown ) . But the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Let us flee (05127 +nuwc ) , and {draw} (05423 +nathaq ) them from the city (05892 +(iyr ) unto the highways (04546 +m@cillah ) .

draw Lam\_04\_03 Even (01571 +gam ) the sea monsters (08577 +tanniyn ) {draw} (02502 +chalats ) out the breast (07699 +shad ) , they give suck (03243 +yanaq ) to their young (01482 +guwr ) ones:the daughter (01323 +bath ) of my people (05971 +(am ) [ is become ] cruel (00393 +)akzar ) , like the ostriches (03283 +ya(en ) in the wilderness (04057 +midbar ) .

draw Lev\_26\_33 And I will scatter (02210 +zaqaph ) you among the heathen (01471 +gowy ) , and will {draw} (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) you : and your land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) , and your cities (05892 +(iyr ) waste (02723 +chorbah ) .

draw Pro\_20\_05 . Counsel (06098 +(etsah ) in the heart (03820 +leb ) of man (00376 +)iysh ) [ is like ] deep (06013 +(amoq ) water (04325 +mayim ) ; but a man (00376 +)iysh ) of understanding (08394 +tabuwn ) will  $\{draw\}$  (01802 +dalah ) it out .

draw Psa\_107\_18 Their soul (05315 +nephesh ) abhorreth (08581 +ta(ab ) all (03605 +kol ) manner of meat (00400 +)okel ) ; and they {draw} near (05060 +naga( ) unto the gates (08179 +sha(ar ) of death (04194 +maveth ) .

draw Psa\_119\_150 +. They {draw} nigh (07126 +qarab ) that follow (07291 +radaph ) after mischief (02154

+zimmah):they are far (07368 +rachaq) from thy law (08451 +towrah).

draw Psa\_73\_28 But [ it is ] good (02896 +towb ) for me to  $\{draw\}$  near (07132 +q@rabah ) to God (00430 +)elohiym ):I have put (07896 +shiyth ) my trust (04268 +machaceh ) in the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , that I may declare (05608 +caphar ) all (03605 +kol ) thy works (04399 +m@la)kah ) .

draw Psa\_85\_05 Wilt thou be angry (00599 +) anaph ) with us for ever (05769 +(owlam )? wilt thou {draw} (04900 +mashak ) out thine anger (00639 +)aph ) to all (03605 +kol ) generations (01755 +dowr )?

drawer Deu\_29\_11 Your little (02945 +taph ) ones , your wives (00802 +)ishshah ) , and thy stranger (01616 +ger ) that [ is ] in thy camp (04264 +machaneh ) , from the hewer (02404 +chatab ) of thy wood (06086 +(ets ) unto the {drawer} (07579 +sha)ab ) of thy water (04325 +mayim ) :

drawers Jos\_09\_21 And the princes (05387 +nasiy) ) said (00559 +)amar ) unto them , Let them live (02421 +chayah ) ; but let them be hewers (02404 +chatab ) of wood (06086 +(ets ) and {drawers} (07579 +sha)ab ) of water (04325 +mayim ) unto all (03605 +kol ) the congregation (05712 +(edah ) ; as the princes (05387 +nasiy) ) had promised (01696 +dabar ) them .

drawers Jos\_09\_23 Now (06258 +(attah ) therefore ye [ are ] cursed (00779 +)arar ) , and there shall none (03808 +lo) ) of you be freed (03772 +karath ) from being bondmen (05650 +(ebed ) , and hewers (02404 +chatab ) of wood (06086 +(ets ) and {drawers} (07579 +sha)ab ) of water (04325 +mayim ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) .

drawers Jos\_09\_27 And Joshua (03091 +Y@howshuwa( ) made (05414 +nathan ) them that day (03117 +yowm ) hewers (02404 +chatab ) of wood (06086 +(ets ) and {drawers} (07579 +sha)ab ) of water (04325 +mayim ) for the congregation (05712 +(edah ) , and for the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , in the place (04725 +maqowm ) which (00834 +)aher ) he should choose (00977 +bachar ) .

draweth Deu\_25\_11 When (03588 + kiy) men (00582 +)enowsh) strive (05327 + natsah) together (03162 +yachad) one (00259 +)echad) with another (00250 +)Ezrachiy), and the wife (00802 +)ishshah) of the one (00259 +)echad) {draweth} near (07126 + qarab) for to deliver (05337 + natsal) her husband (00376 +)iysh) out of the hand (03027 +yad) of him that smiteth (05221 + nakah) him, and putteth (07971 + shalach) forth (07971 + shalach) her hand (03027 + yad), and taketh (02388 + chazaq) him by the secrets (04016 + mabush):

draweth Eze\_07\_12 The time  $(06256 + (eth\ ) \ is\ come\ (00935 + bow)\ )$ , the day  $(03117 + yowm\ )$  {draweth} near  $(05060 + naga(\ ) : let\ not\ the\ buyer\ (07069 + qanah\ )\ rejoice\ (08055 + samach\ )$ , nor  $(00408 + )al\ )$  the seller  $(04376 + makar\ )\ mourn\ (56) : for\ wrath\ (02740 + charown\ )\ [\ is\ ]\ upon\ all\ (03605 + kol\ )$  the multitude  $(01995 + hamown\ )\ thereof\ .$ 

draweth Isa\_26\_17 Like (03644 +k@mow ) as a woman with child (02030 +hareh ) , [ that ] {draweth} near (07126 +qarab ) the time of her delivery (03205 +yalad ) , is in pain (02342 +chuwl ) , [ and ] crieth (02199 +za(aq ) out in her pangs (02256 +chebel ) ; so (03651 +ken ) have we been (01961 +hayah ) in thy sight (06440 +paniym ) , O LORD (03068 +Y@hovah ) .

draweth Jam\_05\_08 Be ye also (2532 -kai -) patient (3114 -makrothumeo -); stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -):for the coming (3952 -parousia -) of the Lord (2962 -kurios -) {draweth} nigh (1448 -eggizo -).

draweth Job\_24\_22 He {draweth} (04900 + mashak ) also the mighty (47) with his power (03581 + koach ): he riseth (06965 + quwm ) up , and no (03808 + lo) ) [ man ] is sure (00539 +) aman ) of life (02416 + chay ) .

draweth Job\_33\_22 Yea , his soul (05315 +nephesh ) {draweth} near (07126 +qarab ) unto the grave (07845 +shachath ) , and his life (02416 +chay ) to the destroyers (04191 +muwth ) .

draweth Jud\_19\_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak), he , and his concubine (06370 +piylegesh), and his servant (05288 +na(ar)), his father (02859 +chathan) in law (02859 +chathan), the damsel s (05291 +na(arah)) father (1), said (00559 +)amar) unto him, Behold (02009 +hinneh), now (04994 +na)) the day (03117 +yowm) {draweth} (07503 +raphah) toward evening (06150 +(arab)), I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh), the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah), lodge (03885 +luwn) here (06311 +poh), that thine heart (03824 +lebab) may be merry (03190 +yatab); and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek), that thou mayest go (01980 +halak) home (00168 +)ohel).

draweth Luk\_21\_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao -: for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - {draweth} near 1448 -eggizo -: go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

draweth Luk\_21\_28 And when these 5130 -touton - things begin 0756 -archomai - to come 1096 -ginomai - to pass, then look 0352 -anakupto - up, and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale -; for your 5216 -humon - redemption 0629 -apolutrosis - {draweth} nigh 1448 -eggizo - .

draweth Mat\_15\_08 This (3778 -houtos -) people (2992 -laos -) {draweth} nigh (1448 -eggizo -) unto me with their mouth (4750 -stoma -), and honoureth (5091 -timao -) me with [ their ] lips (5491 -cheilos -); but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

draweth Psa\_10\_09 He lieth in wait (00693 +)arab ) secretly (04565 + mictar) as a lion (00738 +)ariy ) in his den (05520 + cok); he lieth in wait (00693 +)arab ) to catch (02414 + chataph) the poor (06041 + (aniy)); he doth catch (02414 + chataph) the poor (06041 + (aniy)), when he  $\{draweth\}$  (04900 + mashak) him into his net (07568 + resheth).

draweth Psa\_88\_03 For my soul (05315 +nephesh) is full (07654 +sob(ah) of troubles (07451 +ra():and my life (02416 +chay) {draweth} nigh (05060 +naga() unto the grave (07585 +sh@)owl).

drawing Joh\_06\_19 So (3767 -oun -) when they had rowed (1643 -elauno -) about (5613 -hos -) five (4002 -pente -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) furlongs (4712 -stadion -), they see (2334 -theoreo -) Jesus (2424 -Jesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -), and  $\{drawing\}$  (1096 -ginomai -) nigh (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -).

drawing Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of {drawing} (04857 +mash)ab ) water , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages (06520 +p@razown ) in Israel (03478 +Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ) .

drawn 1Ch\_21\_16 And David (01732 +David ) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stand (05975 +(amad ) between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , having a {drawn} (08025 +shalaph ) sword (02719 +chereb ) in his hand (03027 +yad ) stretched (05186 +natah ) out over (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) . Then David (01732 +David ) and the elders (02205 +zagen ) [ of Israel , who were ] clothed (03680 +kacah ) in sackcloth (08242 +sag ) , fell (05307 +naphal )

upon their faces (06440 +paniym).

drawn  $Act_{11}_{10}$  And this (5124 -touto -) was done (1096 -ginomai -) three (5151 -tris -) times (5151 -tris -): and all (0537 -hapas -) were {drawn} (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -).

drawn Deu\_21\_03 And it shall be , [ that ] the city (05892 +(iyr ) [ which is ] next (07138 +qarowb ) unto the slain (02491 +chalal ) man (00376 +)iysh ) , even the elders (02205 +zaqen ) of that city (05892 +(iyr ) shall take (03947 +laqach ) an heifer (05697 +(eglah ) , which (00834 +)aher ) hath not been wrought (05647 +(abad ) with , [ and ] which (00834 +)aher ) hath not {drawn} (04900 +mashak ) in the yoke (05923 +(ol ) ;

drawn Deu\_30\_17 But if thine heart (03824 +lebab ) turn (06437 +panah ) away , so that thou wilt not hear (08085 +shama( ) , but shalt be {drawn} (05080 +nadach ) away , and worship (07812 +shachah ) other (00312 +)acher ) gods (00430 +)elohiym ) , and serve (05647 +(abad ) them ;

drawn Eze\_21\_05 That all (03605 + kol) flesh (01320 + basar) may know (03045 + yada()) that I the LORD (03068 + Y@hovah) have  $\{drawn\}$  (03318 + yatsa) forth (03318 + yatsa) my sword (02719 + chereb) out of his sheath (08593 + ta(ar)): it shall not return (07725 + shuwb) any more (05750 + (owd)).

drawn Eze\_21\_28 . And thou , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ) , and concerning (00413 +)el ) their reproach (02781 +cherpah ) ; even say (00559 +)amar ) thou , The sword (02719 +chereb ) , the sword (02719 +chereb ) [ is ] {drawn} (06605 +pathach ):for the slaughter (02875 +Tebach ) [ it is ] furbished (04803 +marat ) , to consume (00398 +)akal ) because (04616 +ma(an ) of the glittering (01300 +baraq ) :

drawn Isa\_21\_15 For they fled (05074 +nadad ) from the swords (02719 +chereb ) , from the {drawn} (05203 +natash ) sword (02719 +chereb ) , and from the bent (01869 +darak ) bow (07198 +qesheth ) , and from the grievousness (03514 +kobed ) of war (04421 +milchamah ) .

drawn Isa\_28\_09 . Whom shall he teach (03384 + yarah) knowledge (01844 + de(ah))? and whom shall he make to understand (00995 + biyn) doctrine (08052 + sh@muw(ah))? [ them that are ] weaned (01580 + yarah)] from the milk (02461 + chalab), [ and ] {drawn} (06267 + attiyq) from the breasts (07699 + shad).

drawn Jam\_01\_14 But every (1538 -hekastos -) man is tempted (3985 -peirazo -), when he is {drawn} (1828 -exelko -) away of his own (2398 -idios -) lust (1939 -epithumia -), and enticed (1185 -deleazo -).

drawn Jer\_22\_19 He shall be buried (06912 +qabar ) with the burial (06900 +q@buwrah ) of an ass (02543 +chamowr ) , {drawn} (05498 +cachab ) and cast (07993 +shalak ) forth beyond (01973 +hal@ah ) the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) .

drawn Jer\_31\_03 The LORD (03068 +Y@hovah ) hath appeared (07200 +ra)ah ) of old (07350 +rachowq ) unto me , [ saying ] , Yea , I have loved (00157 +)ahab ) thee with an everlasting (05769 +(owlam ) love (00160 +)ahabah ):therefore with lovingkindness (02617 +checed ) have I {drawn} (04900 +mashak ) thee .

drawn Job\_20\_25 It is {drawn} (08025 + shalaph), and cometh (03318 + yatsa)) out of the body (01465 + gevah); yea, the glittering (01300 + baraq) sword (01300 + baraq) cometh (01980 + halak) out of his gall (04846 + m@rorah):terrors (00367 +) eymah) [ are ] upon him.

drawn Jos\_05\_13 . And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) was by Jericho (03405 +Y@riychow ) , that he lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there stood (05975 +(amad ) a man (00376 +)iysh ) over (05048

+neged ) against (05048 +neged ) him with his sword (02719 +chereb ) {drawn} (08025 +shalaph ) in his hand (03027 +yad ):and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) unto him , and said (00559 +)amar ) unto him , [ Art ] thou for us , or for our adversaries (06862 +tsar ) ?

drawn Jos\_08\_06 ( For they will come (03318 +yatsa) ) out after (00310 +)achar ) us ) till (05704 +(ad ) we have {drawn} (05423 +nathaq ) them from the city (05892 +(iyr ) ; for they will say (00559 +)amar ) , They flee (05127 +nuwc ) before (06440 +paniym ) us , as at the first (07223 +ri)shown ):therefore we will flee (05127 +nuwc ) before (06440 +paniym ) them .

drawn Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay )were called (02199 +za(aq ) together to pursue (07291 +radaph ) after (00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +)achar ) Joshua (03091 +Y@howshuwa( ) , and were {drawn} (05423 +nathaq ) away from the city (05892 +(iyr ) .

drawn Jos\_15\_09 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill (02022 +har ) unto the fountain (04599 +ma(yan ) of the water (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) , and went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of mount (02022 +har ) Ephron (06085 +(Ephrown ) ; and the border (01366 +g@buwl ) was {drawn} (08388 +ta)ar ) to Baalah (01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :

drawn Jos\_15\_09 And the border (01366 +g@buwl ) was {drawn} (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill (02022 +har ) unto the fountain (04599 +ma(yan ) of the water (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) , and went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of mount (02022 +har ) Ephron (06085 +(Ephrown ) ; and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Baalah (01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :

drawn Jos\_15\_11 And the border (01366 +g@buwl ) went (03318 +yatsa) ) out unto the side (03802 +katheph ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ):and the border (01366 +g@buwl ) was {drawn} (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ) , and passed (05674 +(abar ) along to mount (02022 +har ) Baalah (01173 +Ba(alah ) , and went (03318 +yatsa) ) out unto Jabneel (02995 +Yabn@)el ) ; and the goings (08444 +towtsa)ah ) out of the border (01366 +g@buwl ) were at the sea (03220 +yam ) .

drawn Jos\_18\_14 And the border (01366 +g@buwl ) was {drawn} (08388 +ta)ar ) [ thence ] , and compassed (05437 +cabab ) the corner (06285 +pe)ah ) of the sea (03220 +yam ) southward (05045 +negeb ) , from the hill (02022 +har ) that [ lieth ] before Bethhoron (01032 +Beyth Chowrown ) southward (05045 +negeb ) ; and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) , a city (05892 +(iyr ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ):this (02063 +zo)th ) [ was ] the west (03220 +yam ) quarter (06285 +pe)ah ) .

drawn Jos\_18\_17 And was {drawn} (08388 +ta)ar ) from the north (06828 +tsaphown ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) to Enshemesh (05885 +(Eyn Shemesh ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) toward (00413 +)el ) Geliloth (01553 +G@liylowth ) , which (00834 +)aher ) [ is ] over (05227 +nokach ) against (05227 +nokach ) the going (04608 +ma(aleh ) up of Adummim (00131 +)Adummiym ) , and descended (03381 +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) ,

drawn Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa) ) out against (07125 +qir)ah ) the people (05971 +(am ) , [ and ] were {drawn} (05423 +nathaq ) away from the city (05892 +(iyr ) ; and they began (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am ) , [ and ] kill (02491 +chalal ) , as at other times (06471 +pa(am ) , in the highways (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the field (07704

+sadeh ), about thirty (07970 +sh@lowshiym ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ).

drawn Lam\_02\_03 He hath cut (01438 +gada()) off in [his] fierce (02750 +choriy) anger (00639 +)aph) all (03605 +kol) the horn (07161 +qeren) of Israel (03478 +Yisra)el):he hath {drawn} (07725 +shuwb) back (00268 +)achowr) his right (03225 +yamiyn) hand (03225 +yamiyn) from before (06440 +paniym) the enemy (00341 +)oyeb), and he burned (01197 +ba(ar) against Jacob (03290 +Ya(aqob)) like a flaming (03852 +lehabah) fire (00784 +)esh), [which] devoureth (00398 +)akal) round (05439 +cabiyb) about.

drawn Num\_22\_23 And the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) {drawn} (08025 +shalaph ) in his hand (03027 +yad ):and the ass (00860 +)athown ) turned (05186 +natah ) aside (05186 +natah ) out of the way (01870 +derek ) , and went (03212 +yalak ) into the field (07704 +sadeh ):and Balaam (01109 +Bil(am ) smote (05221 +nakah ) the ass (00860 +)athown ) , to turn (05186 +natah ) her into the way (01870 +derek ) .

drawn Num\_22\_31 Then the LORD (03068 +Y@hovah ) opened (01540 +galah ) the eyes (05869 +(ayin ) of Balaam (01109 +Bil(am ) , and he saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) {drawn} (08025 +shalaph ) in his hand (03027 +yad ):and he bowed (06915 +qadad ) down (06915 +qadad ) his head , and fell (07812 +shachah ) flat on his face (00639 +)aph ) .

drawn Pro\_24\_11 . If thou forbear (02820 +chasak ) to deliver (05337 +natsal ) [ them that are ] {drawn} (03947 +laqach ) unto death (04194 +maveth ) , and [ those that are ] ready (04131 +mowt ) to be slain (02027 +hereg ) ;

drawn Psa\_37\_14 The wicked (07563 +rasha() have {drawn} (06605 +pathach) out the sword (02719 +chereb), and have bent (01869 +darak) their bow (07198 +qesheth), to cast (05307 +naphal) down (05307 +naphal) the poor (06041 +(aniy) and needy (34), [and] to slay (02873 +tabach) such as be of upright (03477 +yashar) conversation (01870 +derek).

drawn Psa\_55\_21 [ The words ] of his mouth (06310 +peh ) were smoother (02505 +chalaq ) than butter (04260 +machama)ah ) , but war (07128 +q@rab ) [ was ] in his heart (03820 +leb ):his words (01697 +dabar ) were softer (07401 +rakak ) than oil (08081 +shemen ) , yet [ were ] they {drawn} (06609 +p@thikhah ) .

drawn Rut\_02\_09 [ Let ] thine eyes (05869 +(ayin ) [ be ] on the field (07704 +sadeh ) that they do reap (07114 +qatsar ) , and go (01980 +halak ) thou after (00310 +)achar ) them:have I not charged (06680 +tsavah ) the young (05288 +na(ar ) men that they shall not touch (05060 +naga( ) thee ? and when thou art athirst (06770 +tsame) ) , go (01980 +halak ) unto the vessels (03627 +k@liy ) , and drink (08354 +shathah ) of [ that ] which (00834 +)aher ) the young (05288 +na(ar ) men have {drawn} (07579 +sha)ab ) .

raw  $1Sa\_02\_15$  Also (01571 + gam) before (02962 + terem) they burnt (06999 + qatar) the fat (02459 + cheleb), the priest s (03548 + kohen) servant (05288 + na(ar) came (00935 + bow)), and said (00559 + basar) to the man (00376 + biysh) that sacrificed (02076 + zabach), Give (05414 + nathan) flesh (01320 + basar) to roast (06740 + tsalah) for the priest (03548 + kohen); for he will not have (03947 + laqach) sodden (01310 + bashal) flesh (01320 + basar) of thee, but  $\{raw\}$  (02416 + chay).

 $raw\ Exo\_12\_09\ Eat\ (00398\ +) akal\ )\ not\ of\ it\ \{raw\}\ (04995\ +na)\ )\ ,\ nor\ sodden\ (01310\ +bashal\ )\ at\ all\ with\ water\ (04325\ +mayim\ )\ ,\ but\ roast\ (06748\ +tsaliy\ )\ [\ with\ ]\ fire\ (00784\ +) esh\ )\ ;\ his\ head\ (07218\ +ro)sh\ )\ with\ his\ legs\ (03767\ +kara(\ )\ ,\ and\ with\ the\ purtenance\ (07130\ +qereb\ )\ thereof\ .$ 

raw Lev\_13\_10 And the priest (03548 + kohen) shall see (07200 + ra)ah) [ him ]: and, behold (02009 + hinneh), [ if ] the rising (07613 + s@)eth) [ be ] white (03836 + laban) in the skin (05785 + (owr)), and it

```
have turned (02015 +haphak ) the hair (08181 +se(ar ) white (03836 +laban ) , and [ there be ] quick (04241 +michyah ) {raw} (02416 +chay ) flesh (01320 +basar ) in the rising (07613 +s@)eth ) ;
```

raw Lev\_13\_14 But when  $(03117 + yowm) \{raw\} (02416 + chay)$  flesh (01320 + basar) appeareth (07200 + ra)ah) in him, he shall be unclean (02930 + tame).

 $\begin{array}{l} raw\ Lev\_13\_15\ And\ the\ priest\ (03548\ +kohen\ )\ shall\ see\ (07200\ +ra)ah\ )\ the\ raw\ (02416\ +chay\ )\ flesh\ (01320\ +basar\ )\ ,\ and\ pronounce\ him\ to\ be\ unclean\ (02930\ +tame)\ )\ :\ [\ for\ ]\ the\ \{raw\}\ (02416\ +chay\ )\ flesh\ (01320\ +basar\ )\ [\ is\ ]\ unclean\ (02931\ +tame)\ )\ :\ it\ [\ is\ ]\ a\ leprosy\ (06883\ +tsara(ath\ )\ . \end{array}$ 

 $raw\ Lev\_13\_15\ And\ the\ priest\ (03548\ +kohen\ )\ shall\ see\ (07200\ +ra)ah\ )\ the\ \{raw\}\ (02416\ +chay\ )\ flesh\ (01320\ +basar\ )\ ,\ and\ pronounce\ him\ to\ be\ unclean\ (02930\ +tame)\ ): [\ for\ ]\ the\ raw\ (02416\ +chay\ )\ flesh\ (01320\ +basar\ )\ [\ is\ ]\ unclean\ (02931\ +tame)\ ): it\ [\ is\ ]\ a\ leprosy\ (06883\ +tsara(ath\ )\ .$ 

 $raw\ Lev\_13\_16\ Or\ (00176\ +)ow\ )\ if\ (03588\ +kiy\ )\ the\ \{raw\}\ (02416\ +chay\ )\ flesh\ (01320\ +basar\ )\ turn\ (07725\ +shuwb\ )\ again\ (07725\ +shuwb\ )\ ,\ and\ be\ changed\ (02015\ +haphak\ )\ unto\ white\ (03836\ +laban\ )\ ,\ he\ shall\ come\ (00935\ +bow)\ )\ unto\ the\ priest\ (03548\ +kohen\ )\ ;$ 

straw  $1Ki_04_28$  Barley (08184 + s@(orah)) also and  $\{straw\}$  (08401 + teben) for the horses (05483 + cuwc) and dromedaries (07409 + rekesh) brought (00935 + bow)) they unto the place (04725 + maqowm) where [the officers] were , every man (00376 + biysh) according to his charge (04941 + mishpat).

straw Exo\_05\_07 Ye shall no (03808 + lo) ) more (03254 + yacaph) give (05414 + nathan) the people (05971 + (am) straw (08401 + teben) to make brick (03835 + laban), as heretofore (08543 + t@mowl): let them go (03212 + yalak) and gather (07197 + qashash) {straw} (08401 + teben) for themselves (01992 + hem).

 $straw\ Exo\_05\_07\ Ye\ shall\ no\ (03808\ +lo)\ )\ more\ (03254\ +yacaph\ )\ give\ (05414\ +nathan\ )\ the\ people\ (05971\ +(am\ )\ \{straw\}\ (08401\ +teben\ )\ to\ make\ brick\ (03835\ +laban\ )\ ,\ as\ heretofore\ (08543\ +t@mowl\ ):let\ them\ go\ (03212\ +yalak\ )\ and\ gather\ (07197\ +qashash\ )\ straw\ (08401\ +teben\ )\ for\ themselves\ (01992\ +hem\ )\ .$ 

straw Exo\_05\_10 . And the taskmasters (05065 +nagas ) of the people (05971 +(am ) went (03318 +yatsa) ) out , and their officers (07860 +shoter ) , and they spake (00559 +)amar ) to the people (05971 +(am ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) Pharaoh (06547 +Par(oh ) , I will not give (05414 +nathan ) you {straw} (08401 +teben ) .

 $straw\ Exo\_05\_11\ Go\ (03212\ +yalak\ )\ ye\ ,\ get\ (03947\ +laqach\ )\ you\ \{straw\}\ (08401\ +teben\ )\ where\ (00834\ +)aher\ )\ ye\ can\ find\ (04672\ +matsa)\ )\ it:yet\ (03588\ +kiy\ )\ not\ ought\ (01697\ +dabar\ )\ of\ your\ work\ (05656\ +(abodah\ )\ shall\ be\ diminished\ (01639\ +gara(\ )\ .$ 

straw Exo\_05\_12 So the people (05971 +(am ) were scattered (06327 +puwts ) abroad (06527 +parat ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to gather (07197 +qashash ) stubble (07179 +qash ) instead of  $\{straw\}$  (08401 +teben ).

straw Exo\_05\_13 And the taskmasters (05065 +nagas ) hasted (00213 +)uwts ) [ them ] , saying (00559 +)amar ) , Fulfil (03615 +kalah ) your works (04639 +ma(aseh ) , [ your ] daily (03117 +yowm ) tasks (01697 +dabar ) , as when (00834 +)aher ) there was  $\{straw\}$  (08401 +teben ) .

straw Exo\_05\_16 There is no (00369 +)ayin ) {straw} (08401 + teben) given (05414 + nathan) unto thy servants (05650 +(ebed)), and they say (00559 +)amar ) to us , Make (06213 +(asah)) brick (03843 +1@benah): and , behold (02009 + hinneh), thy servants (05650 +(ebed)) [ are ] beaten (05221 + nakah); but the fault (02398 + chata) ) [ is ] in thine own people (05971 +(am)).

straw Exo\_05\_18 Go (03212 +yalak ) therefore now (06258 +(attah ), [ and ] work (05647 +(abad ); for

there shall no (03808 + lo) ) {straw} (08401 + teben) be given (05414 + nathan) you , yet shall ye deliver (05414 + nathan) the tale (08506 + token) of bricks (03843 + l@benah).

straw Gen\_24\_25 She said (00559 +)amar ) moreover unto him , We have both (01571 +gam ) {straw} (08401 +teben ) and provender (04554 +micpow) ) enough (07227 +rab ) , and room (04725 +maqowm ) to lodge (03885 +luwn ) in .

straw Gen\_24\_32 And the man (00376 +)iysh) came (00935 +bow)) into the house (01004 +bayith): and he ungirded (06605 +pathach) his camels (01581 +gamal), and gave (05414 +nathan) {straw} (08401 +teben) and provender (04554 +micpow)) for the camels (01581 +gamal), and water (04325 +mayim) to wash (07364 +rachats) his feet (07272 +regel), and the men s (00582 +)enowsh) feet (07272 +regel) that [ were ] with him.

straw Isa\_11\_07 And the cow (06510 +parah ) and the bear (01677 +dob ) shall feed (07462 +ra(ah ) ; their young (03206 +yeled ) ones shall lie (07257 +rabats ) down (07257 +rabats ) together (03162 +yachad ): and the lion (00738 +)ariy ) shall eat (00398 +)akal )  $\{straw\}$  (08401 +teben ) like the ox (01241 +baqar ).

straw Isa\_25\_10 For in this (02088 +zeh ) mountain (02022 +har ) shall the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) rest (05117 +nuwach ) , and Moab (04124 +Mow)ab ) shall be trodden (01758 +duwsh ) down under (08478 +tachath ) him , even as  $\{straw\}$  (04963 +mathben ) is trodden (01758 +duwsh ) down for the dunghill (04087 +madmenah ) .

straw Isa\_65\_25 The wolf (02061 +z@)eb ) and the lamb (02924 +taleh ) shall feed (07462 +ra(ah ) together (00259 +)echad ) , and the lion (00738 +)ariy ) shall eat (00398 +)akal ) {straw} (08401 +teben ) like the bullock (01241 +baqar ):and dust (06083 +(aphar ) [ shall be ] the serpent s (05175 +nachash ) meat (03899 +lechem ) . They shall not hurt (07489 +ra(a( ) nor (03808 +lo) ) destroy (07843 +shachath ) in all (03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

straw Job\_41\_27 He esteemeth (02803 +chashab ) iron (01270 +barzel ) as  $\{straw\}$  (08401 +teben ) , [ and ] brass (05154 +n@chuwshah ) as rotten (07539 +riqqabown ) wood (06086 +(ets ) .

straw Jud\_19\_19 Yet (01571 +gam ) there is both (01571 +gam ) {straw} (08401 +teben ) and provender (04554 +micpow) ) for our asses (02543 +chamowr ) ; and there is bread (03899 +lechem ) and wine (03196 +yayin ) also (01571 +gam ) for me , and for thy handmaid (00519 +)amah ) , and for the young (05288 +na(ar ) man [ which is ] with thy servants (05650 +(ebed ):[ there is ] no (00369 +)ayin ) want (04270 +machcowr ) of any (03605 +kol ) thing (01697 +dabar ) .

 $strawed\ Exo\_32\_20\ And\ he\ took\ (03947\ +laqach\ )\ the\ calf\ (05695\ +(egel\ )\ which\ (00834\ +)aher\ )\ they\ had\ made\ (06213\ +(asah\ )\ ,\ and\ burnt\ (08313\ +saraph\ )\ [\ it\ ]\ in\ the\ fire\ (00784\ +)esh\ )\ ,\ and\ ground\ (02912\ +tachan\ )\ [\ it\ ]\ to\ powder\ (01854\ +daqaq\ )\ ,\ and\ \{strawed\}\ (02219\ +zarah\ )\ [\ it\ ]\ upon\ the\ water\ (04325\ +mayim\ )\ ,\ and\ made\ the\ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ drink\ (08248\ +shaqah\ )\ [\ of\ it\ ]\ .$ 

strawed Mar\_11\_08 And many (4183 -polus -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -):and others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (4746 -stoibas -) off (1537 -ek -) the trees (1186 -dendron -) , and  $\{strawed\}$  (4766 -stronnumi -) [ them ] in the way (3598 -hodos -) .

strawed Mat\_21\_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -); others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (2798 -klados -) from the trees (1186 -dendron -), and  $\{strawed\}$  (4766 -stronnumi -) [ them ] in the way (3598 -hodos -).

strawed Mat\_25\_24 Then (1161 -de -) he which had received (2983 -lambano -) the one (1520 -heis -) talent (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , I knew (1097 -ginosko -) thee that thou art (1488 -ei -) an hard (4642 -skleros -) man (0444 -anthropos -) , reaping (2325 -therizo -) where (3699 -hopou -) thou hast not sown (4687 -speiro -) , and gathering (4863 -sunago -) where (3606 -hothen -) thou hast not {strawed} (1287 -diaskorpizo -) :

strawed Mat\_25\_26 His lord (2962 -kurios -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , [ Thou ] wicked (4190 -poneros -) and slothful (3636 -okneros -) servant (1401 -doulos -) , thou knewest (1492 -eido -) that I reap (2325 -therizo -) where (3699 -hopou -) I sowed (4687 -speiro -) not , and gather (4863 -sunago -) where (3606 -hothen -) I have not {strawed} (1287 -diaskorpizo -) :

withdraw 1Ti\_06\_05 Perverse (3859 -paradiatribe -) disputings (3859 -paradiatribe -) of men (0444 - anthropos -) of corrupt (1311 -diaphtheiro -) minds (3563 -nous -) , and destitute (0650 -apostereo -) of the truth (0225 -aletheia -) , supposing (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 -eusebeia -):from such (5108 -toioutos -) {withdraw} (0868 -aphistemi -) thyself .

withdraw 2Th\_03\_06 . Now (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye {withdraw} (4724 -stello -) yourselves from every (3956 -pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -) , and not after (2596 -kata -) the tradition (3862 -paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us .

withdraw Ecc\_07\_18 [ It is ] good (02896 +towb ) that thou shouldest take (00270 +)achaz ) hold (00270 +)achaz ) of this (02088 +zeh ) ; yea (01571 +gam ) , also (01571 +gam ) from this (02088 +zeh ) {withdraw} (03240 +yanach ) not thine hand (03027 +yad ):for he that feareth (03373 +yare) ) God (00430 +)elohiym ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) of them all (03605 +kol ) .

withdraw Isa\_60\_20 Thy sun (08121 +shemesh ) shall no (03808 +lo) ) more (05750 +(owd ) go (00935 +bow) ) down ; neither (03808 +lo) ) shall thy moon (03391 +yerach ) {withdraw} (00622 +)acaph ) itself:for the LORD (03068 +Y@hovah ) shall be thine everlasting (05769 +(owlam ) light (00216 +)owr ) , and the days (03117 +yowm ) of thy mourning (60) shall be ended (07999 +shalam ) .

withdraw Job\_09\_13 [ If ] God (00433 +)elowahh ) will not {withdraw} (07725 + shuwb) his anger (00639 +)aph ), the proud (07293 + rahab) helpers (05826 + (azar)) do stoop (07817 + shachach) under (08478 + tachath) him .

withdraw Job\_33\_17 That he may  $\{\text{withdraw}\}\ (05493 + \text{cuwr}\ )\ \text{man}\ (00120 + \text{)adam}\ )\ [\ \text{from his}\ ]\$ purpose $(04639 + \text{ma}(\text{aseh}\ )\ ,\ \text{and hide}\ (03680 + \text{kacah}\ )\ \text{pride}\ (01466 + \text{gevah}\ )\ \text{from man}\ (01397 + \text{geber}\ )\ .$ 

withdraw Joe\_02\_10 The earth (00776 +)erets ) shall quake (07264 +ragaz ) before (06440 +paniym ) them ; the heavens (08064 +shamayim ) shall tremble (07493 +ra(ash ):the sun (08121 +shemesh ) and the moon (03394 +yareach ) shall be dark (06937 +qadar ) , and the stars (03556 +kowkab ) shall {withdraw} (00622 +)acaph ) their shining (05051 +nogahh ) :

 $withdraw\ Joe\_03\_15\ The\ sun\ (08121\ +shemesh\ )\ and\ the\ moon\ (03394\ +yareach\ )\ shall\ be\ darkened\ (06937\ +qadar\ )\ ,\ and\ the\ stars\ (03556\ +kowkab\ )\ shall\ \{withdraw\}\ (00622\ +)acaph\ )\ their\ shining\ (05051\ +nogahh\ )\ darkened\ (06937\ +qadar\ )\ ,$ 

withdrawest Psa\_74\_11 Why (04100 +mah ) {withdrawest} (07725 +shuwb ) thou thy hand (03027 +yad ) , even thy right (03225 +yamiyn ) hand (03225 +yamiyn ) ? pluck (03615 +kalah ) [ it ] out of thy bosom (02436 +cheyq ) .

withdraweth Job\_36\_07 He {withdraweth} (01639 +gara() not his eyes (05869 +(ayin) from the righteous (06662 +tsaddiyq):but with kings (04428 +melek) [ are they ] on the throne (03678 +kicce)); yea, he doth establish (03427 +yashab) them for ever (05331 +netsach), and they are exalted (01361 +gabahh).

withdrawn Deu\_13\_13 [ Certain ] men (00582 +)enowsh ), the children (01121 +ben) of Belial (01100 +b@liya(al ), are gone (03318 +yatsa) ) out from among (07130 +qereb) you, and have {withdrawn} (05080 +nadach) the inhabitants (03427 +yashab) of their city (05892 +(iyr), saying (00559 +)amar ), Let us go (03212 +yalak) and serve (05647 +(abad)) other (00312 +)acher ) gods (00430 +)elohiym ), which (00834 +)aher ) ye have not known (03045 +yada());

withdrawn Eze\_18\_08 He [ that ] hath not given (05414 +nathan ) forth upon usury (05392 +neshek ) , neither (03808 +lo) ) hath taken (03947 +laqach ) any increase (08635 +tarbuwth ) , [ that ] hath {withdrawn} (07725 +shuwb ) his hand (03027 +yad ) from iniquity (05766 +(evel ) , hath executed (06213 +(asah ) true (00571 +)emeth ) judgment (04941 +mishpat ) between (00996 +beyn ) man (00376 +)iysh ) and man (00376 +)iysh ) ,

withdrawn Hos\_05\_06 They shall go (03212 + yalak) with their flocks (06629 + tso)n) and with their herds (01241 + baqar) to seek (01245 + baqash) the LORD (03068 + Y@hovah); but they shall not find (04672 + tasa)) [ him ]; he hath {withdrawn} (02502 + tasa) himself from them .

withdrawn Lam\_02\_08 The LORD (03068 +Y@hovah ) hath purposed (02803 +chashab ) to destroy (07843 +shachath ) the wall (02346 +chowmah ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):he hath stretched (05186 +natah ) out a line (06957 +qav ) , he hath not {withdrawn} (07725 +shuwb ) his hand (03027 +yad ) from destroying (01104 +bala( ):therefore he made the rampart (02426 +cheyl ) and the wall (02346 +chowmah ) to lament (56); they languished (00535 +)amal ) together (03162 +yachad ) .

withdrawn Luk\_22\_41 And he was {withdrawn} 0645 -apospao - from them about 5616 -hosei - a stone s 3037 -lithos - cast 1000 -bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - ,

withdrawn Son\_05\_06 I opened (06605 +pathach ) to my beloved (01730 +dowd ) ; but my beloved (01730 +dowd ) had {withdrawn} (02559 +chamaq ) himself , [ and ] was gone (05674 +(abar ):my soul (05315 +nephesh ) failed (03318 +yatsa) ) when he spake (01696 +dabar ):I sought (01245 +baqash ) him , but I could not find (04672 +matsa) ) him ; I called (07121 +qara) ) him , but he gave me no (03808 +lo) ) answer (06030 +(anah ) .

BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com

<u>eBiblePhrases.com</u> <u>eBiblePictures.com</u>

**BibleBookStudies** 

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

**GreekBiblestudies.com** 

**HebrewBibleStudies.com** 

**InternetStudyBible.com** 

#### **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

### eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

```
raw, 1SA, 2:15 raw, EX, 12:9 raw, LE, 13:10, LE, 13:14, LE, 13:15, LE, 13:15, LE, 13:16 away 5217 #
hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight),
literally or figuratively: -- depart, get hence, go ({a- )way}.[ql after 0645 # apospao {ap-os-pah'-o}; from 575 and
4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire
(personally or factiously): -- (with-)draw (away), {after} we were gotten from.[ql as 4334 # proserchomai
{pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or
(figuratively) worship, assent to: -- ({as} soon as he) come (unto), come thereunto, consent, draw near, go (near,
to, unto).[ql as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon {as} he) come (unto),
come thereunto, consent, draw near, go (near, to, unto).[ql aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303
and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self. [ql aside 5298 # hupochoreo
{hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[ql
asunder 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck
{asunder}, pull in pieces.[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly,
to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw
self.[ql away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): --
draw {away}.[ql away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to
revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[ql away
0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively
(with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten
from.[ql back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy:
-- draw {back}.[ql back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of
sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun,
withdraw.[ql be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and
reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or
(reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[ql
become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied)
efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql begin 2020 #
epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql bring 4317]
# prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present),
or (intransitively) to approach: -- {bring}, draw near.[ql come 4334 # proserchomai {pros-er'-khom-ahee}; from
4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship,
assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).[ql come 4334
# proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally)
come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent,
draw near, go (near, to, unto).[ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as
soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql contend 1252 # diakrino
{dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or
(by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --
{contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql dawn 2020 # epiphosko
{ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[ql deliver 4506 #
rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare
4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql depart 0402 # anachoreo {an-akh-o-reh'-o};
from 303 and 5562; to retire: -- {depart}, give place, go (turn) aside, withdraw self.[ql depart 5217 # hupago
{hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally
or figuratively: -- {depart}, get hence, go (a- )way.[ql depart 0868 # aphistemi {af-is'-tay-mee}; frm 575 and
2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw
(fall) away, refrain, withdraw self.[ql differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate
thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern,
doubt, judge, be partial, stagger, waver.[ql discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern},
doubt, judge, be partial, stagger, waver.[ql doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
```

```
separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern,
{doubt}, judge, be partial, stagger, waver.[ql draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw}
(out).[ql draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.[ql draw 0502 # antlema
{ant'-lay-mah}; from 501; a baling vessel: - - thing to {draw} with.[ql draw 0385 # anaspao {an-as-pah'-o}; from
303 and 4685; to take up or extricate: -- {draw} up, pull out.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form
of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql draw 5289 # hupostole {hoop-os-tol-ay'}; from
5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[ql draw 1828 # exelko {ex-el'-ko}; from
1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.[ql draw 1670 # helkuo
{hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare
1667.[ql draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go
up, i.e. haul (a net): -- {draw}.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively)
approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.[ql draw 1448 # eggizo
{eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be
(come, {draw}) nigh.[ql draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to
force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql draw 0501 # antleo {ant-leh-o}; from
antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw}
(out).[ql draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near
(summon, present), or (intransitively) to approach: -- bring, {draw} near.[ql draw 4358 # prosormizo
{pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to,
i.e. (by implication) land at: -- {draw} to the shore.[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476;
to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall)
away, refrain, withdraw self.[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under
(out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun,
withdraw.[ql draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come
thereunto, consent, {draw} near, go (near, to, unto).[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and
middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being),
used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found,
be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql fall 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively)
instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw ({fall}) away, refrain, withdraw
self.[ql from 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword),
or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were
gotten {from}.[ql get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or
retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a- )way.[ql give 0402 #
anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, {give} place, go (turn) aside, withdraw self.
[ql go 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, {go} (turn) aside,
withdraw self. [ql go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come
thereunto, consent, draw near, {go} (near, to, unto).[ql go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259
and 5562; to vacate down, i.e. retire quietly: -- {go} aside, withdraw self.[ql go 5217 # hupago {hoop-ag'-o}; from
5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --
depart, get hence, {go} (a-)way.[ql gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e.
(literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --
(with-)draw (away), after we were {gotten} from. [ql he 4334 # proserchomai {pros-er'-khom-ahee}; from 4314
and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to:
-- (as soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql hence 5217 # hupago
{hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally
or figuratively: -- depart, get {hence}, go (a- )way.[ql in 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to
draw apart, i.e. sever or dismember: -- pluck asunder, pull {in} pieces.[ql judge 1252 # diakrino {dee-ak-ree'-no};
from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication)
oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to)
```

```
differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from
5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal
(reserve): -- draw ({keep}) back, shun, withdraw.[ql make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919;
to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern,
doubt, judge, be partial, stagger, waver.[ql near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards,
i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}.[ql near
4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e.
(literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto,
consent, draw near, go ({near}, to, unto).[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as
soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).[ql on 2020 # epiphosko
{ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.[ql out 0385 # anaspao
{an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.[ql out 0501 # antleo
{ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket,
pitcher, etc.): -- draw ({out}).[ql out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}).[ql partial
1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively)
hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.[ql pieces 1288 #
diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull in
{pieces}.[ql place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go
(turn) aside, withdraw self. [ql pluck 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e.
sever or dismember: -- {pluck} asunder, pull in pieces.[ql pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685;
to take up or extricate: -- draw up, {pull} out.[ql pull 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to
draw apart, i.e. sever or dismember: -- pluck asunder, {pull} in pieces.[ql refrain 0868 # aphistemi
{af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist,
desert, etc.: -- depart, draw (fall) away, {refrain}, withdraw self.[ql self 0402 # anachoreo {an-akh-o-reh'-o}; from
303 and 5562; to retire: -- depart, give place, go (turn) aside, withdraw {self}. [ql self 5298 # hupochoreo
{hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}.[ql self
0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.[ql self 4724 # stello
{stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress
(reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql shore 4358 # prosormizo
{pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to,
i.e. (by implication) land at: -- draw to the {shore}.[ql shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and
4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --
draw (keep) back, {shun}, withdraw.[ql soon 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as
{soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql stagger 1252 # diakrino
{dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or
(by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend,
make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[ql the 4358 # prosormizo
{pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to,
i.e. (by implication) land at: -- draw to {the} shore.[q] thereunto 4334 # proserchomai {pros-er'-khom-ahee}; from
4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship,
assent to: -- (as soon as he) come (unto), come {thereunto}, consent, draw near, go (near, to, unto).[ql thing 0502
# antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.[ql to 0502 # antlema {ant'-lay-mah};
from 501; a baling vessel: -- thing {to} draw with.[ql to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern,
doubt, judge, be partial, stagger, waver.[ql to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow
light: -- begin {to} dawn, X draw on.[ql to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of
the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the
shore.[ql to 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come
```

```
thereunto, consent, draw near, go (near, {to}, unto).[ql turn 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and
5562; to retire: -- depart, give place, go ({turn}) aside, withdraw self. [ql uncircumcised 1986 # epispaomai
{ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision
(by recovering with the foreskin): -- become {uncircumcised}.[ql unto 4334 # proserchomai
{pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or
(figuratively) worship, assent to: -- (as soon as he) come ({unto}), come thereunto, consent, draw near, go (near,
to, unto).[ql unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come
thereunto, consent, draw near, go (near, to, {unto}).[ql up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to
take up or extricate: -- draw {up}, pull out.[ql waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt,
judge, be partial, stagger, {waver}.[ql we 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e.
(literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --
(with-)draw (away), after {we} were gotten from.[ql were 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to
drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or
factiously): -- (with-)draw (away), after we {were} gotten from.[ql with 0502 # antlema {ant'-lay-mah}; from 501;
a baling vessel: - - thing to draw {with}.[ql withdraw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag
forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or
factiously): -- ({with-)draw} (away), after we were gotten from. [ql withdraw 0402 # anachoreo
{an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.[ql
withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go
aside, {withdraw} self.[ql withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e.
(actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain,
{withdraw} self.[ql withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of
sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun,
{withdraw}.[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set
fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[ql
raw Interlinear Index Study raw EXO 012 009 Eat <00398 +>akal > not of it {raw} <04995 +na> > , nor sodden
<01310 + bashal > at all with water < 04325 + mayim > , but roast < 06748 + tsaliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 00784 + saliy > [ with ] fire < 0
his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . raw
LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh
>, [ if ] the rising <0.7613 + s@>eth > [ be ] white <0.3836 + laban > in the skin <0.5785 +, and it have turned
<02015 +haphak > the hair <08181 +se white <03836 +laban > , and [ there be ] quick <04241 +michyah > {raw}
<02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; raw LEV 013 014 But when <03117
+yowm > \{raw\} < 02416 + chay > flesh < 01320 + basar > appeareth < 07200 + ra>ah > in him, he shall be unclean
<02930 +tame> > . raw LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416
+chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the {raw} <02416
+chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . raw LEV 013
015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the {raw} <02416 +chay > flesh <01320 +basar
>, and pronounce him to be unclean <0.2930 + tame > > : [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > [for] the raw <math><0.2416 + chay > flesh < 0.1320 + basar > flesh < 0.1320 + basar > flesh < 0.1320 + basar 
is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . raw LEV 013 016 Or <00176 +>ow > if <03588
+kiy > the \{raw\} < 0.02416 + chay > flesh < 0.01320 + basar > turn < 0.07725 + shuwb > again <
changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548
+kohen > ; raw 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt <06999 +qatar > the fat
<02459 + cheleb >, the priest s <03548 + kohen > servant < 05288 + na came < 00935 + bow > >, and said <00559
+>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320
+basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +lagach >
sodden <01310 +bashal > flesh <01320 +basar > of thee, but {raw} <02416 +chay > . also from this withdraw
not thine hand but draw near hither but raw <1SA2 -: 15 > but when raw flesh appeareth canst thou draw out
leviathan with an hook draw away disciples after them draw back draw her draw iniquity with cords draw it for
draw me draw me not away with draw near draw near draw near draw near draw near draw near together draw
nigh draw nigh unto my soul draw not nigh hither draw out draw out draw out also draw out fifty draw out now
draw thee waters for draw them from draw thy sword <1CH10 -: 4 > draw thy sword <1SA31 -: 4 > draw thy
sword draw toward mount tabor draw water <1SA9 -: 11 > draw water draw water draw with draw ye near hither
```

```
<1SA14 -: 38 > draw you before even as straw is trodden down for every man shall draw after him father which
hath sent me draw him flock shall draw them out flock shall draw them out for there shall no straw be given you
forasmuch as this people draw near from such withdraw thyself <1TI6 -: 5 > gather straw for themselves get you
straw where ye can find it god will not withdraw his anger he can draw up jordan into his mouth he may withdraw
man he will draw nigh israel draw nigh let us draw near let us draw near hither unto go <1SA14 -: 36 > let us draw
near with lion shall eat straw like lion shall eat straw like neither shall thy moon withdraw itself quick raw flesh
raw flesh raw flesh raw flesh turn again sea monsters draw out stars shall withdraw their shining stars shall
withdraw their shining straw for <1KI4 -: 28 > them who draw back unto perdition there is no straw given unto thy
servants therefore with joy shall ye draw water out they draw near unto they draw nigh they shall draw their
swords against they shall draw their swords against egypt thou draw out thy soul war draw near we have both
straw we will draw it into <2SA17 -: 13 > which we draw nigh unto god will also draw for thy camels will draw
will draw all will draw forth my sword out will draw my sword will draw out will draw out will draw out will draw out will
draw out will draw unto thee will not give you straw wilt thou draw out thine anger withdraw thine hand <1SA14
-:19 > withdraw thine hand far from me withdraw thy foot from thy neighbour's house ye withdraw yourselves
from every brother <2TH3 -:6 > years draw nigh * draw, 0501, 0502, 0645, 1670, 4334, 5288, 5289, - draw,
0748, 1518, 1802, 2502, 2834, 3318, 4900, 5423, 5498, 6329, 7324, 7579, 8025, - raw, 2416, 4995, -
straw, 4963, 8401, - withdraw, 0622, 3240, 3365, 5493, 7368, 7725, * withdraw, 0868, 4724, draw GEN
024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without
<02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256
+ of the evening <06153 +, [ even ] the time <06256 + that women go <03318 +yatsa>> out to \{draw\}<07579
+sha>ab > [ water ] . draw GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [ here ] by the
well <05869 + of water < 04325 + mayim >; and the daughters <01363 + gobahh > of the men <math><00582 + senowsh >
of the city <05892 + come <03318 +yatsa> > out to {draw} <07579 +sha>ab > water <04325 +mayim > : draw
GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she
said <0.0559 +> amar >, I will \{draw\} <0.7579 + sha>ab > [water <0.4325 + mayim > ] for thy camels <0.1581
+gamal > also, until they have done <03615 +kalah > drinking <08354 +shathah > . draw GEN 024 020 And she
hasted <04116 +mahar >, and emptied <06168 + her pitcher <03537 +kad > into <00413 +>el > the trough
<08268 + \text{shogeth} >, and ran <07323 + \text{ruwts} > \text{again} < 05750 + \text{unto the well} < 00875 + @>\text{er} > \text{to } \{\text{draw}\} < 07579
+sha>ab > [water < 0.4325 + mayim > ], and drew < 0.8025 + shalaph > for all < 0.3605 + kol > his camels < 0.1581
+gamal > . draw GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of
water <04325 +mayim >; and it shall come <01961 +hayah > to pass, that when <03588 +kiy > the virgin
<05959 + cometh < 03318 + yatsa > forth < 03318 + yatsa > to {draw} < 07579 + sha > ab > [ water ], and I say
<00559 +> amar > to her, Give me, I pray <04994 + na > > thee, a little <04592 + m@ water <04325 + mayim > of
thy pitcher <03537 +kad > to drink <08248 +shaqah > ; draw GEN 024 044 And she say <00559 +>amar > to me
, Both <08147 + \text{sh@nayim} > \text{drink} < 08354 + \text{shathah} > \text{thou}, and I will also <01571 + \text{gam} > \{\text{draw}\} < 07579
+sha>ab > for thy camels <0.1581 + gamal > : [ let ] the same <0.1931 + huw > > [ be ] the woman <0.0802
+>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for
my master s <00113 +> adown > son <01121 + ben >. Draw EXO 003 005 And he said <00559 +> amar >,
{Draw} not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na
from off thy feet <07272 +regel >, for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy
<06944 +qodesh > ground <00127 +>adamah > . Draw EXO 012 021 . Then Moses <04872 +Mosheh > called
<07121 +qara> > for all <03605 +kol > the elders <02205 +zagen > of Israel <03478 +Yisra>el > , and said
<00559 +>amar > unto them, {Draw} <04900 +mashak > out and take <03947 +lagach > you a lamb <06629
+tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453
+pecach > . draw EXO 015 009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291
+radaph >, I will overtake <05381 +nasag >, I will divide <02505 +chalaq > the spoil <07998 +shalal >; my lust
<05315 +nephesh > shall be satisfied <04390 +male> > upon them; I will {draw} <07324 +ruwq > my sword
<02719 +chereb >, my hand <03027 +yad > shall destroy <03423 +yarash > them. draw LEV 026 033 And I will
scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will {draw} <07324 +ruwq > out a
sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077
+sh@mamah >, and your cities <05892 + waste <02723 +chorbah >. drawer DEU 029 011 Your little <02945
+taph > ones, your wives <00802 +>ishshah >, and thy stranger <01616 +ger > that [ is ] in thy camp <04264
+machaneh >, from the hewer <02404 +chatab > of thy wood <06086 + unto the \{drawer\} <07579 +sha>ab > of
thy water <04325 +mayim > : draweth DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive
<05327 + natsah > together < 03162 + yachad > one < 00259 + > echad > with another < 00250 + > Ezrachiy > , and
```

the wife <00802 +>ishshah > of the one <00259 +>echad > {draweth} near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him, and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad >, and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : drawn NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek >, and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . drawn NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil, and he saw <07200 + ra>ah > the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > standing <05324 + natsab > in the way < 01870 + derek >, and his sword  $< 02719 + chereb > {drawn} < 08025 + shalaph > in$ his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head, and fell <07812 +shachah > flat on his face <00639 +>aph > . drawn DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is 1 next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh >, even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <0.5647 + with, [and] which <0.0834 + saher > hath not  $\{\text{drawn}\} < 0.04900 + \text{mashak} > \text{in}$ the yoke <05923 +

; drawn DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away, so that thou wilt not hear <08085 +shama< >, but shalt be {drawn} <05080 +nadach > away, and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym >, and serve <05647 + them; raw EXO 012 009 Eat <00398 +>akal > not of it {raw} <04995 +na> >, nor sodden <01310 +bashal > at all with water <04325 +mayim >, but roast <06748 +tsaliy > [ with ] fire <00784 +>esh >; his head <07218 +ro>sh > with his legs <03767 +kara<>, and with the purtenance <07130 +qereb > thereof . raw LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh > , [ if ] the rising <07613 + s@>eth> [ be ] white <03836 + laban> in the skin <05785 + , and it have turned <02015 + haphak> the hair <08181 +se white <03836 +laban > , and [ there be ] quick <04241 +michyah > {raw} <02416+chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; raw LEV 013 014 But when <03117  $+yowm > \{raw\} < 02416 + chay > flesh < 01320 + basar > appeareth < 07200 + ra>ah > in him, he shall be$ unclean <02930 +tame> > . raw LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the {raw} <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . raw LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the {raw} <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . raw LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the {raw} <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ; straw GEN 024 025 She said <0.0559 +> amar > moreover unto him, We have both  $<0.1571 + gam > {straw} < 0.08401 + teben > {straw}$ and provender <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . straw GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > {straw} <08401 +teben > and provender <04554 +micpow> > for the camels <01581 +gamal >, and water <04325 + mayim > to wash <07364 + rachats > his feet <07272 + regel >, and the men s <00582 +>enowsh > feet <07272 +regel > that [ were ] with him . straw EXO 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban >, as heretofore <08543 +t@mowl >: let them go <03212 +yalak > and gather <07197 +qashash > {straw} <08401 +teben > for themselves <01992 +hem > . straw EXO 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 + {straw} <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . straw EXO 005 010 . And the taskmasters <05065 + nagas > of the people <05971 + went <03318 + yatsa > out, and theirofficers <07860 +shoter >, and they spake <00559 +>amar > to the people <05971 +, saying <00559+>amar > , Thus <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan > you {straw} <08401 +teben > . straw EXO 005 011 Go <03212 +yalak > ye, get <03947

```
+lagach > you {straw} <08401 +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : yet
<03588 + \text{kiy} > \text{not ought} < 01697 + \text{dabar} > \text{of your work} < 05656 + \text{shall be diminished} < 01639 + \text{gara} < >.
straw EXO 005 012 So the people <05971 + were scattered <06327 +puwts > abroad <06527 +parat >
throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather <07197
+qashash > stubble <07179 +qash > instead of {straw} <08401 +teben > . straw EXO 005 013 And the
taskmasters <05065 +nagas > hasted <00213 +>uwts > [ them ] , saying <00559 +>amar > , Fulfil <03615
+kalah > your works <04639 + ma, [your] daily <03117 + yowm > tasks <01697 + dabar >, as when
<0.0834 +  aher > there was {straw} <0.08401 +  teben > . straw EXO 005 016 There is no <0.0369 +  ayin >
\{ straw \} < 08401 + teben > given < 05414 + nathan > unto thy servants < 05650 + , and they say < 00559 \}
+>amar > to us, Make <06213 + brick <03843 +1@benah > : and, behold <02009 +hinneh > , thy servants
<05650 + [ are ] beaten <05221 + nakah >; but the fault <02398 + chata> > [ is ] in thine own people
<05971 + . straw EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [ and ] work <05647 + ; for
there shall no <03808 +lo> > {straw} <08401 +teben > be given <05414 +nathan > you, yet shall ye
deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +1@benah > . strawed EXO 032 020
And he took <0.3947 + lagach > the calf <0.5695 + which <0.0834 + saher > they had made <0.6213 + , and
burnt <08313 + \text{saraph} > [\text{ it }] \text{ in the fire } <00784 +> \text{esh} > , \text{ and ground } <02912 + \text{tachan} > [\text{ it }] \text{ to powder}
<0.1854 + dagag >, and \{strawed\} < 0.02219 + zarah > [it] upon the water < 0.04325 + mayim > , and made the
children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [ of it ] . withdrawn DEU
013 013 [ Certain ] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100 +b@liya, are
gone <03318 +yatsa> > out from among <07130 +qereb > you, and have {withdrawn} <05080 +nadach >
the inhabitants <03427 + yashab > of their city <math><05892 + yashab > of their city <05892 + yashab > of their city <math><05892 + yashab > of their city <05892 + yashab > of their city <math><05892 + yashab > of their city <05892 + yashab > of their city <math><05892 + yashab > of their city <05892 + yashab > of their city <math><05892 + yashab > of their city <05892 + yashab > of their city <math><05892 + yashab > of their city <05892 + yashab > of their city <05892
+yalak > and serve <0.5647 + other <0.0312 + acher > gods <0.0430 + elohiym >, which <0.0834 + aher >
ye have not known <03045 +yada<>; * draw, 0501 antleo, 0502 antlema, 0645 apospao, 1670 helkuo,
4334 proserchomai, 5288 hupostello, 5289 hupostole, * withdraw, 0868 aphistemi, 4724 stello, brawler
-0269 {brawler}, brawlers, no, brawlers -0269 brawler, {brawlers}, no, draw -0501 {draw}, drew, draw -
0502 {draw}, draw -0645 away, {draw}, drew, gotten, draw -1670 {draw}, drew, draw -4334 came, come,
comers, cometh, coming, consent, {draw}, drew, go, goeth, near, thereunto, went, draw -5288 back, {draw},
kept, shunned, withdrew, draw -5289 back, {draw}, drawing -1096 abroad, ariseth, arose, assembled,
became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming,
continued, divided, doing, done, {drawing}, ended, even, falling, fell, finished, followed, forbid, found,
drawn -0385 {drawn}, drawn -1828 {drawn}, strawed -1287 abroad, dispersed, scattered, {strawed},
strawed -4766 bed, furnished, make, spread, {strawed}, withdraw -0868 away, depart, departed, departing,
drew, refrain, {withdraw}, withdraw -4724 avoiding, {withdraw}, brawling -4090 {brawling}, discord,
strifes, draw -0748 became, defer, deferreth, {draw}, drew, lengthen, lengthened, long, prolong,
prolonged, prolongeth, tarried, draw -1518 brake, bring, came, camest, {draw}, forth, labour, took,
draw -1802 {draw}, drew, lifted, draw -2502 arm, armed, army, deliver, delivered, delivereth, {draw}
, fat, loose, loosed, prepared, put, soldiers, take, taken, withdrawn, draw-2834 bare, discover,
discovereth, {draw}, take, uncovered, draw-3318 able, abroad, appeared, assuredly, away, bear,
begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come,
cometh, coming, commandment, depart, departed, departing, departure, do, {draw}, drawn, drew,
end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going,
gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed,
proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter,
uttered, uttereth, went, wentest, draw-4900 continue, deferred, {draw}, draweth, drawn, drew, extend
, forbear, give, handle, long, prolonged, scattered, soweth, stretched, draw-5423 brake, break, broken
, burst, {draw}, drawn, lifted, pluck, plucked, pull, rooted, draw-5498 {draw}, drawn, revolted, tear,
draw -6329 affording, {draw}, further, getteth, obtain, obtaineth, draw -7324 armed, cast, {draw},
emptied, empty, pour, poured, draw -7579 {draw}, drawer, drawers, drawn, drew, draw -8025 {draw}
, drawn, drew, groweth, plucked, drawer-7579 draw, {drawer}, drawers, drawn, drew, drawers-7579
draw, drawer, {drawers}, drawn, drew, draweth-4900 continue, deferred, draw, {draweth}, drawn,
drew, extend, forbear, give, handle, long, prolonged, scattered, soweth, stretched, draweth -7503
abated, alone, cease, consumeth, down, {draweth}, fail, faint, feeble, forsake, go, leave, let, respite,
slack, slothful, stay, still, weak, weakened, weakeneth, drawing -4857 {drawing}, drawn -3318 able,
abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought,
```

broughtest, came, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, {drawn}, drew, end, escape, escaped, exacted, failed, fall, fell, fetch , fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, drawn-3947 accept, bring, brought, buy, buyeth, carried, carry, {drawn}, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, drawn-4900 continue, deferred, draw, draweth, {drawn}, drew, extend, forbear, give, handle, long, prolonged, scattered, soweth, stretched, drawn-5080 astray, banished, bring, cast, chased, compelled, {drawn}, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcast, quite, thrust, withdrawn, drawn-5203 abroad, cast, {drawn}, fall, forsake, forsaken, forsook, leave, left, lie, loosed, spread, stretched, suffered, drawn-5423 brake, break, broken, burst, draw, {drawn}, lifted, pluck, plucked, pull, rooted, drawn-5498 draw, {drawn} , revolted, tear, drawn -6267 ancient, {drawn}, drawn -6605 break, {drawn}, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, spread, ungirded, unstopped, vent, wide, drawn -6609 {drawn}, swords, drawn -7579 draw, drawer, drawers, {drawn}, drew, drawn -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, {drawn}, drew , father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requited, requiting, rescue, restored, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrawn, drawn-8025 draw, {drawn}, drew, groweth, plucked, drawn -8388 {drawn}, marketh, raw -2416 alive, appetite, beast, beasts, company, congregation, creature, creatures, joyfully, life, lifetime, live, lived, lively, lives, livest, liveth, living, maintenance, multitude, old, quick, {raw}, running, springing, troop, wild, raw -4995 {raw}, straw -4963 {straw}, straw -8401 chaff, {straw}, stubble, strawed -2219 away, cast, compassest, disperse, dispersed, fan, scatter, scattered, scattereth, spread, {strawed}, winnowed, winnoweth, withdraw -0622 all, assemble, assembled, bring, brought, consumed, destroy, fetched, gat , gather, gathered, gathereth, gotten, lose, put, received, receiveth, recover, rereward, take, taken, takest, took, {withdraw}, withdraw -3240 bestowed, cast, laid, left, let, pacifieth, placed, put, set, suffer, suffered, {withdraw}, withhold, withdraw -3365 precious, price, prised, {withdraw}, withdraw -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck, put, rebel , remove, removed, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, undone, went, {withdraw}, without, withdraw -7368 away, cast, far, flee, go, good, keep, loosed, put, refrain, remove, removed, too, {withdraw}, withdraw -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, {withdraw}, withdrawest, withdrawn, withdrew, withdrawest -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restored, restorer, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, {withdrawest}, withdrawn, withdraw, withdraweth-1639 abated, away, back, clipped, diminish, diminished, done, kept, minish, restrain, restrainest, small, taken, {withdraweth},

withdrawn -2502 arm, armed, army, deliver, delivered, delivereth, draw, fat, loose, loosed, prepared, put, soldiers, take, taken, {withdrawn}, withdrawn -2559 about, go, {withdrawn}, withdrawn -5080 astray, banished, bring, cast, chased, compelled, drawn, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcasts, quite, thrust, {withdrawn}, withdrawn -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, {withdrawn}, withdrew, brawler 0269 \*\* amachos \*\* not a {brawler}. brawling 4066 -- madown -- {brawling}, contention(-ous), discord, strife. brawling 4079 -- midyan -- {brawling}, contention(-ous). draw 0748 --/arak -- defer, {draw} out, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry (long). draw 1518 -- giyach -- break forth, labor to bring forth, come forth, {draw} up, takeout. draw 1802 -- dalah --{draw} (out), X enough, lift up. draw 1869 -- darak -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk. draw 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdrawself. draw 2834 -chasaph -- make bare, clean, discover, {draw} out, take, uncover. draw 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves draw 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. draw 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. draw 4871 -- mashah --{draw}(out). draw 4900 -- mashak -- {draw} (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out. draw 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), {draw}near (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch. draw 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go)near (nigh), offer, overtake, present, put, stand. draw 5080 -nadach -- banish, bring, cast down (out), chase, compel, {draw} away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. draw 5423 -- nathaq -- break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out. draw 5498 -- cachab -- {draw} (out), tear. draw 6329 -- puwq -- afford, {draw} out, further, get, obtain. draw 6605 -- pathach -- appear, break forth, {draw} (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,unstop, have vent. draw 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) {draw} near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. draw 7127 q@reb -- -- approach, come (near, nigh), {draw} near. draw 7131 gareb -- -- approach, come (near, nigh), {draw} near. draw 7132 q@rabah -- -- approaching, {draw} near. draw 7324 ruwq -- --X arm, cast out, {draw} (out), (make) empty, pour forth (out). draw 7503 raphah -- -- abate, cease, consume, {draw} [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). draw 7579 sha/ab -- -- (woman to) {draw}(-er, water). draw 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again

```
(back), X consider, + continually, convert, deliver(again), + deny, {draw} back, fetch home again, X fro, get
[oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be
past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render
(again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set
again, slide draw 8025 -- shalaph -- {draw} (off), grow up, pluck off. draw 0307 ** anabibazo ** {draw}.
draw 0385 ** anaspao ** {draw} up, pull out. draw 0501 ** antleo ** {draw} (out). draw 0502 ** antlema
** thing to {draw} with. draw 0868 ** aphistemi ** depart, {draw} (fall) away, refrain, withdraw self. draw
1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to
pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid,
grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be
wrought. draw 1448 ** eggizo ** approach, be at hand, come (draw) near, be (come, {draw})nigh. draw
1448 ** eggizo ** approach, be at hand, come ({draw}) near, be (come, draw)nigh. draw 1670 ** helkuo
** {draw}. draw 1828 ** exelko ** {draw} away. draw 2020 ** epiphosko ** begin to dawn, X {draw} on.
draw 4264 ** probibazo ** {draw}, before instruct. draw 4317 ** prosago ** bring, {draw} near. draw
4334 ** proserchomai ** (as soon as he) come (unto), come thereunto, consent, {draw}near, go (near, to,
unto). draw 4358 ** prosormizo ** {draw} to the shore. draw 4685 ** spao ** {draw} (out). draw 4951 **
suro ** drag, {draw}, hale. draw 5288 ** hupostello ** {draw} (keep) back, shun, withdraw. draw 5289 **
hupostole ** {draw} back. drawing 4857 -- mash/ab -- place of {drawing} water. drawn 3947 -- laqach --
accept, bring, buy, carry away, {drawn}, fetch, get, infold,X many, mingle, place, receive(-ing), reserve,
seize, send for, take (away, -- ing, up), use, win. drawn 5203 -- natash -- cast off, {drawn}, let fall, forsake,
join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. drawn 6267 -- attivg --
ancient, {drawn}. drawn 6609 -- p@thikhah -- {drawn} sword. drawn 8388 -- ta/ar -- be {drawn}, mark out,
[Rimmon-]methoar [by union with 7417]. raw 2416 -- chay -- + age, alive, appetite, (wild) beast, company,
congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old,
quick, {raw}, running, springing, troop. raw 4995 -- na/ -- {raw}. straw 4963 -- mathben -- {straw}. straw
8401 -- teben -- chaff, {straw}, stubble. withdraw 0645 ** apospao ** ({with-)draw} (away), after we were
gotten from, withdraw 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up
again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward,
X surely, take(away, into, up), X utterly, {withdraw}. withdraw 1639 -- gara\ -- abate, clip, (di-)minish, do
(take) away, keep back, restrain, make small, {withdraw}. withdraw 2502 -- chalats -- arm (self), (go, ready)
armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away,
{withdraw}self. withdraw 2559 -- chamaq -- go about, {withdraw} self. withdraw 3240 -- yanach -- bestow,
cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, {withdraw},
withhold. withdraw 3365 -- yagar -- be (make) precious, be prized, be set by, {withdraw}. withdraw 5080 --
nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke,
force, go away, outcast, thrustaway (out), {withdraw}. withdraw 5414 -- nathan -- add, apply, appoint,
ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit,
consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get,
give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), +
lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth),
recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike,
[sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to)
God, yield. withdraw 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go
(aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to
and fro), revolt, X be sour, take(away, off), turn (aside, away, in), {withdraw}, be without. withdraw 7368
rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away,
off), loose, X refrain, very, (be)a good way (off). withdraw 0402 ** anachoreo ** depart, give place, go
(turn) aside, {withdraw} self. withdraw 0868 ** aphistemi ** depart, draw (fall) away, refrain, {withdraw}
self. withdraw 4724 ** stello ** avoid, {withdraw} self. withdraw 5288 ** hupostello ** draw (keep) back,
shun, {withdraw}. withdraw 5298 ** hupochoreo ** go aside, {withdraw} self. brawler ....... not a brawler
0269 -amachos-> brawlers ....... brawlers 0269 -amachos-> draw ....... and he will draw nigh 1448 -
eggizo-> draw ....... any man draw 5288 -hupostello-> draw ....... But we are not of them who draw 5289 -
hupostole-> Draw ....... Draw nigh 1448 -eggizo-> draw ....... Let us draw 4334 -proserchomai-> draw
```

```
...... me draw 1670 -helkuo-> draw ...... to draw 0645 -apospao-> draw ...... to draw 0501 -
antleo-> draw ....... to draw 0502 -antlema-> draw ...... to draw 1670 -helkuo-> Draw ...... unto them,
Draw 0501 -antleo-> draw ....... we draw nigh 1448 -eggizo-> draw ...... will draw 1670 -helkuo-> draw
...... you, and draw 1670 -helkuo-> draweth ....... draweth near 1448 -eggizo-> draweth ....... draweth
nigh 1448 -eggizo-> drawing ....... and drawing 1096 -ginomai-> drawn ...... were drawn 0385 -
anaspao-> drawn ....... when he is drawn 1828 -exelko-> strawed ....... and strawed 4766 -stronnumi->
strawed ....... I have not strawed 1287 -diaskorpizo-> strawed ....... thou hast not strawed 1287 -
diaskorpizo-> withdraw ....... that ye withdraw 4724 -stello-> withdraw ...... withdraw 0868 -aphistemi->
withdrawn ....... And he was withdrawn 0645 -apospao-> brawler 0269 # amachos {am'-akh-os}; from 1
(as a negative particle) and 3163; peaceable: -- not a {brawler}.[ql brawling 4066 ## madown
{maw-dohn'}; from 1777; a contest or quarrel: -- {brawling}, contention(-ous), discord, strife. Compare
4079, 4090.[ql brawling 4079 ## midyan {mid-yawn'}; a variation for 4066: -- {brawling},
contention(-ous).[ql draw 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally
or figuratively): -- defer, {draw} out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry
(long). [ql draw 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth
(as water), generally to issue: - - break forth, labor to bring forth, come forth, {draw} up, take out. [ql draw
1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket
(for drawing out water); figuratively, to deliver: -- {draw} (out), X enough, lift up. [ql draw 1869 ## darak
{daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in
bending): -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk. [ql draw
2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by
implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man,
soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql draw
2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in
disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, {draw} out, take, uncover. [ql
draw 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction,
etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications,
both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes,
at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +
consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y
work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X
order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with
strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X
throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me,
you), work, + yield, X yourselves [ql draw 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively,
bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear,
X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat,
without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch
forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,
have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce,
send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any
time, X to [and fro], utter. [ql draw 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a
primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): --
accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw},
give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish,
satisfy, set, space, take a [hand-]full, + have wholly.[ql draw 4871 ## mashah {maw-shaw'}; a primitive
root; to pull out (literally or figuratively): -- {draw}(out).[ql draw 4900 ## mashak {maw-shak'}; a primitive
root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to
march, to remove, to delay, to be tall, etc.): -- {draw} (along, out), continue, defer, extend, forbear, X give,
handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql draw 5060 ## naga< {naw-gah'}; a primitive
root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by
implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): --
beat, (X be able to) bring (down), cast, come (nigh), {draw} near (nigh), get up, happen, join, near, plague,
reach (up), smite, strike, touch.[ql draw 5066 ## nagash {naw-gash'}; a primitive root; to be or come
```

(causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: --(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake, present, put, stand.[ql draw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql draw 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out.[ql draw 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- {draw} (out), tear.[ql draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.[ql draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql draw 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: --(cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql draw 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: - - approach, come (near, nigh), {draw} near.[ql draw 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near, nigh), {draw} near.[ql draw 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching, {draw} near.[ql draw 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).[ql draw 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, {draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[ql draw 7579 ## sha>ab {sahw-ab'}; a primitive root; to bale up water: -- (woman to) {draw}(-er, water).[ql draw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql draw 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- {draw} (off), grow up, pluck off.[ql draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.[ql draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.[ql draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).[ql draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to {draw} with.[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -approach, be at hand, come (draw) near, be (come, {draw}) nigh.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.[ql draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.[ql draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a

form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.[ql draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).[ql draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.[ql draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw} (out).[ql draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.[ql draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[ql drawing 4857 ## mash>ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of {drawing} water.[ql drawn 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql drawn 6267 ## attiyq {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- ancient, {drawn}.[ql drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.[ql drawn 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].[ql raw 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, {raw}, running, springing, troop. [ql raw 4995 ## na> {naw}; apparently from 5106 in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): - - {raw}.[ql straw 4963 ## mathben {math-bane'}; denominative from 8401; straw in the heap: -- {straw}.[ql straw 8401 ## teben {teh'-ben}; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- chaff, {straw}, stubble.[ql with-)draw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql withdraw 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, {withdraw}. [ql withdraw 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}. [ql withdraw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw} self. [ql withdraw 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about, {withdraw} self. [ql withdraw 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, {withdraw}, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql withdraw 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set by, {withdraw}. [ql withdraw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), {withdraw}.[ql withdraw 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, +

cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield.[ql withdraw 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), {withdraw}, be without.[ql withdraw 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be) a good way (off).[ql withdraw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), {withdraw}.[ql withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.[ql withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[ql withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.[ql withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[ql brawler 003 003 ITi /\${brawler /not covetous ; brawlers 003 002 Tit /\${brawlers /but gentle, shewing all meekness unto all men. brawling 025 024 Pro /^{brawling /woman and in a wide house . brawling 021 009 Pro /^{brawling /woman in a wide house . draw 021 033 Job /^{draw /after him, as there are innumerable before him. draw 012 032 Joh /\${draw /all men unto me . draw 020 030 Act /\${draw /away disciples after them . draw 010 038 Heb /\${draw /back , my soul shall have no pleasure in him. draw 010 039 Heb /\${draw /back unto perdition; but of them that believe to the saving of the soul. draw 024 044 Gen /^{draw /for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son . draw 021 003 Eze /^{draw /forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. draw 032 020 Eze /^{draw /her and all her multitudes . draw 006 044 Joh /\${draw /him : and I will raise him up at the last day . draw 005 018 Isa /^{draw /iniquity with cords of vanity, and sin as it were with a cart rope: draw 021 006 Joh /\${draw /it for the multitude of fishes . draw 017 013 IISa /^{draw /it into the river, until there be not one small stone found there. draw 020 005 Pro /^{draw /it out . Draw 028 003 Psa /^{Draw /me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. Draw 001 004 Son /^{Draw /me, we will run after thee: the king hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. draw 015 009 Exo /^{draw /my sword, my hand shall destroy them. draw 022 004 Eze /^{draw /near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries . draw 030 021 Jer /^{draw /near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD. draw 009 001 Eze /^{draw /near, even every man with his destroying weapon in his hand . draw 003 009 Joe /^{draw /near; let them come up : draw 014 036 ISa /^{draw /near hither unto God . draw 057 003 Isa /^{draw /near hither, ye sons of the sorceress, the seed of the adulterer and the whore . draw 029 013 Isa /^{draw /near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: draw 046 003 Jer /^{draw /near to battle . draw 073 028 Psa /^{draw /near to God : I have put my trust in the Lord GOD, that I may declare all thy works. draw 019 013 Jug /^{draw /near to one of these places to lodge all night, in Gibeah, or in Ramah. draw 045 020 Isa /^{draw /near together, ye that are escaped of the nations : they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. draw 107 018 Psa /^{draw /near unto the gates of death . draw 010 022 Heb /\${draw /near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with

pure water . draw 012 001 Ecc /^{draw /nigh, when thou shalt say, I have no pleasure in them; draw 005 019 Isa /^{draw /nigh and come, that we may know it! draw 119 015 Psa /^{draw /nigh that follow after mischief: they are far from thy law. Draw 004 008 Jam /\${Draw /nigh to God, and he will draw nigh to you . Cleanse your hands , ye sinners ; and purify your hearts , ye double minded . draw 004 008 Jam /\${draw /nigh to you . Cleanse your hands , ye sinners ; and purify your hearts , ye double minded . draw 007 019 Heb /\${draw /nigh unto God . Draw 069 018 Psa /^{Draw /nigh unto my soul, and redeem it: deliver me because of mine enemies. Draw 003 005 Exo /^{Draw /not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. draw 005 012 Eze /^{draw /out a sword after them. draw 005 002 Eze /^{draw /out a sword after them. draw 026 033 Lev /^{draw /out a sword after you: and your land shall be desolate, and your cities waste. Draw 035 003 Psa /^{Draw /out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation. Draw 012 021 Exo /^{Draw /out and take you a lamb according to your families, and kill the passover. draw 002 016 Hag /^{draw /out fifty vessels out of the press, there were but twenty. draw 041 001 Job /^{draw /out leviathan with an hook? or his tongue with a cord which thou lettest down? Draw 002 008 Joh /\${Draw /out now, and bear unto the governor of the feast. And they bare it. draw 004 003 Lam /^{draw /out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness. draw 012 014 Eze /^{draw /out the sword after them. draw 057 004 Isa /^{draw /out the tongue ? are ye not children of transgression, a seed of falsehood, draw 085 005 Psa /^{draw /out thine anger to all generations? draw 058 010 Isa /^{draw /out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: draw 066 019 Isa /^{draw /the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. draw 003 022 Jug /^{draw /the dagger out of his belly; and the dirt came out . Draw 003 014 Nah /^{Draw /thee waters for the siege, fortify thy strong holds: go into clay , and tread the morter, make strong the brickkiln. draw 030 011 Eze /^{draw /their swords against Egypt, and fill the land with the slain. draw 028 007 Eze /^{draw /their swords against the beauty of thy wisdom, and they shall defile thy brightness. draw 020 032 Jug /^{draw /them from the city unto the highways. draw 050 045 Jer /^{draw /them out : surely he shall make their habitation desolate with them. draw 049 020 Jer /^{draw /them out : surely he shall make their habitations desolate with them. Draw 009 054 Jug /^{Draw /thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. Draw 010 004 ICh /^{Draw /thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid . So Saul took a sword, and fell upon it. Draw 031 004 ISa /^{Draw /thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. draw 004 006 Jug /^{draw /toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? draw 004 007 Jug /^{draw /unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand. draw 040 023 Job /^{draw /up Jordan into his mouth . draw 009 011 ISa /^{draw /water, and said unto them, Is the seer here? draw 024 013 Gen /^{draw /water : draw 004 007 Joh /\${draw /water : Jesus saith unto her, Give me to drink . draw 024 019 Gen /^{draw /water for thy camels also, until they have done drinking . draw 012 003 Isa /^{draw /water out of the wells of salvation . draw 024 020 Gen /^{draw /water, and drew for all his camels . draw 024 043 Gen /^{draw /water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; draw 024 011 Gen /^{draw /water. draw 004 011 Joh /\${draw /with, and the well is deep: from whence then hast thou that living water? Draw 014 038 ISa /^{Draw /ye near hither, all the chief of the people: and know and see wherein this sin hath been this day . draw 002 006 Jam /\${draw /you before the judgment seats? drawer 029 011 Deu /^{drawer of thy water: drawers 009 027 Jos /^{drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose. drawers 009 023 Jos /^{drawers /of water for the house of my God . drawers 009 021 Jos /^{drawers /of water unto all the congregation; as the princes had promised them. draweth 024 022 Job /^{draweth /also the mighty with his power: he riseth up, and no man is sure of life. draweth 010 009 Psa /^{draweth /him into his net . draweth 021 008 Luk /\${draweth /near : go ye not therefore after them . draweth 007 012 Eze /^{draweth /near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof. draweth 025 011 Deu /^{draweth /near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: draweth 026 017 Isa /^{draweth

/near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD. draweth 033 022 Job /^{draweth /near unto the grave, and his life to the destroyers. draweth 005 008 Jam /\${draweth /nigh . draweth 021 028 Luk /\${draweth /nigh . draweth 015 008 Mat /\${draweth /nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. draweth 088 003 Psa /^{draweth /nigh unto the grave . draweth 019 009 Jug /^{draweth /toward evening , I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. drawing 006 019 Joh /\${drawing /nigh unto the ship: and they were afraid. drawing 005 011 Jug /^{drawing/water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates . drawn 022 019 Jer /^{drawn /and cast forth beyond the gates of Jerusalem. drawn 020 025 Job /^{drawn /and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him. drawn 030 017 Deu /^{drawn /away, and worship other gods, and serve them; drawn 008 016 Jos /^{drawn /away from the city. drawn 020 031 Jug /^{drawn /away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. drawn 001 014 Jam /\${drawn /away of his own lust, and enticed. drawn 002 003 Lam /^{drawn /back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about. drawn 021 028 Eze /^{drawn /for the slaughter it is furbished, to consume because of the glittering: drawn 021 005 Eze /^{drawn /forth my sword out of his sheath: it shall not return any more. drawn 028 009 Isa /^{drawn /from the breasts . drawn 018 017 Jos /^{drawn /from the north , and went forth to Enshemesh , and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, drawn 015 009 Jos /^{drawn /from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah which is Kirjathjearim: drawn 022 031 Num /^{drawn /in his hand: and he bowed down his head, and fell flat on his face . drawn 005 013 Jos /^{drawn /in his hand : and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? drawn 022 023 Num /^{drawn /in his hand: and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way, drawn 021 003 Deu /^{drawn /in the yoke; drawn 037 014 Psa /^{drawn /out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. drawn 021 015 Isa /^{drawn /sword, and from the bent bow, and from the grievousness of war, drawn 021 016 ICh /^{drawn/sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces . drawn 055 021 Psa /^{drawn /swords . drawn 031 003 Jer /^{drawn /thee. drawn 008 006 Jos /^{drawn /them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. drawn 018 014 Jos /^{drawn /thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter. drawn 015 009 Jos /^{drawn /to Baalah, which is Kirjathjearim: drawn 015 011 Jos /^{drawn/to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. drawn 024 011 Pro /^{drawn /unto death, and those that are ready to be slain; drawn 011 010 Act /\${drawn /up again into heaven . raw 013 015 Lev /^{raw /flesh , and pronounce him to be unclean : for the raw flesh is unclean : it is a leprosy . raw 013 014 Lev /^{raw /flesh appeareth in him, he shall be unclean . raw 013 010 Lev /^{raw /flesh in the rising; raw 013 015 Lev /^{raw /flesh is unclean: it is a leprosy. raw 013 016 Lev /^{raw /flesh turn again, and be changed unto white, he shall come unto the priest; raw 012 009 Exo /^{raw /nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. straw 041 027 Job /^{straw /and brass as rotten wood . straw 024 025 Gen /^{straw /and provender enough, and room to lodge in . straw 019 019 Jug /^{straw /and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing . straw 024 032 Gen /^{straw /and provender for the camels, and water to wash his feet, and the men's feet that were with him. straw 005 018 Exo /^{straw /be given you, yet shall ye deliver the tale of bricks . straw 004 028 IKi /^{straw /for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge . straw 005 007 Exo /^{straw /for themselves. straw 005 016 Exo /^{straw /given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people . straw 025 010 Isa /^{straw /is trodden down for the dunghill . straw 065 025 Isa /^{straw /like the bullock: and dust shall be the serpent's meat. They shall not hurt nor

destroy in all my holy mountain, saith the LORD. straw 011 007 Isa /\{straw /like the ox. straw 005 007 Exo /^{straw /to make brick, as heretofore: let them go and gather straw for themselves. straw 005 011 Exo /\{straw /where ye can find it: yet not ought of your work shall be diminished . strawed 032 020 Exo /^{strawed /it upon the water, and made the children of Israel drink of it. strawed 021 008 Mat /\${strawed /them in the way . strawed 011 008 Mar /\${strawed /them in the way . withdraw 009 013 Job /^{withdraw /his anger, the proud helpers do stoop under him. withdraw 060 020 Isa /^{ withdraw /itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. withdraw 033 017 Job /^{withdraw /man from his purpose, and hide pride from man. withdraw 007 018 Ecc /^{withdraw /not thine hand: for he that feareth God shall come forth of them all. withdraw 003 015 Joe /^{withdraw /their shining . withdraw 002 010 Joe /^{ withdraw /their shining : Withdraw 014 019 ISa /^{ Withdraw /thine hand . Withdraw 013 021 Job /^{Withdraw /thine hand far from me: and let not thy dread make me afraid. Withdraw 025 017 Pro /^{Withdraw /thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee. withdraw 006 005 ITi /\${ withdraw /thyself. withdraw 003 006 IITh /\${ withdraw /yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. withdrawest 074 011 Psa /^{withdrawest /thou thy hand, even thy right hand? pluck it out of thy bosom. withdraweth 036 007 Job /\{ withdraweth /not his eyes from the righteous : but with kings are they on the throne ; yea, he doth establish them for ever, and they are exalted . withdrawn 022 041 Luk /\${ withdrawn /from them about a stone's cast, and kneeled down, and prayed, withdrawn 005 006 Hos /^{withdrawn /himself from them. withdrawn 005 006 Son /^{withdrawn /himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. withdrawn 002 008 Lam /^{withdrawn /his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. withdrawn 018 008 Eze /^{ withdrawn /his hand from iniquity, hath executed true judgment between man and man, withdrawn 013 013 Deu / \{ withdrawn / the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; brawler 1 \* brawlers 1 - brawling 2 draw 76 \* drawer 1 - drawers 3 - draweth 12 - drawing 2 - drawn 28 - withdraw 11 \* withdrawest 1 withdraweth 1 - withdrawn 6 - raw Eat not of it {raw}, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof. raw And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick {raw} flesh in the rising; raw But when {raw} flesh appeareth in him, he shall be unclean. raw And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the {raw} flesh [is] unclean: it [is] a leprosy, raw And the priest shall see the {raw} flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy. raw Or if the {raw} flesh turn again, and be changed unto white, he shall come unto the priest; raw <1SA2 -15> Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but {raw}.

```
away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking
out of sight), literally or figuratively: -- depart, get hence, go ({a-)way}.[ql after 0645 # apospao {ap-os-pah'-o};
from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied)
retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.[ql as 4334 # proserchomai
{pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or
(figuratively) worship, assent to: -- ({as} soon as he) come (unto), come thereunto, consent, draw near, go (near,
to, unto).[ql as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon {as} he) come (unto),
come thereunto, consent, draw near, go (near, to, unto).[ql aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303
and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self. [ql aside 5298 # hupochoreo
{hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[ql
asunder 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck
{asunder}, pull in pieces.[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly,
to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw
self.[ql away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): --
draw {away}.[ql away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to
revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[ql away
0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively
(with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten
from.[ql back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy:
-- draw {back}.[ql back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of
sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun,
withdraw.[ql be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and
reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or
(reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[ql
become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied)
efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql begin 2020 #
epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql bring 4317]
# prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present),
or (intransitively) to approach: -- {bring}, draw near.[ql come 4334 # proserchomai {pros-er'-khom-ahee}; from
4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship,
assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).[ql come 4334
# proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally)
come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent,
draw near, go (near, to, unto).[ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as
soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql contend 1252 # diakrino
{dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or
(by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --
{contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql dawn 2020 # epiphosko
{ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[ql deliver 4506 #
rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare
4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql depart 0402 # anachoreo {an-akh-o-reh'-o};
from 303 and 5562; to retire: -- {depart}, give place, go (turn) aside, withdraw self.[ql depart 5217 # hupago
{hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally
or figuratively: -- {depart}, get hence, go (a- )way.[ql depart 0868 # aphistemi {af-is'-tay-mee}; frm 575 and
2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw
(fall) away, refrain, withdraw self.[ql differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate
thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern,
doubt, judge, be partial, stagger, waver.[ql discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern},
doubt, judge, be partial, stagger, waver.[ql doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
```

```
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern,
{doubt}, judge, be partial, stagger, waver.[ql draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw}
(out).[ql draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.[ql draw 0502 # antlema
{ant'-lay-mah}; from 501; a baling vessel: - - thing to {draw} with.[ql draw 0385 # anaspao {an-as-pah'-o}; from
303 and 4685; to take up or extricate: -- {draw} up, pull out.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form
of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql draw 5289 # hupostole {hoop-os-tol-ay'}; from
5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[ql draw 1828 # exelko {ex-el'-ko}; from
1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.[ql draw 1670 # helkuo
{hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare
1667.[ql draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go
up, i.e. haul (a net): -- {draw}.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively)
approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.[ql draw 1448 # eggizo
{eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be
(come, {draw}) nigh.[ql draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to
force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql draw 0501 # antleo {ant-leh-o}; from
antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw}
(out).[ql draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near
(summon, present), or (intransitively) to approach: -- bring, {draw} near.[ql draw 4358 # prosormizo
{pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to,
i.e. (by implication) land at: -- {draw} to the shore.[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476;
to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall)
away, refrain, withdraw self.[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under
(out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun,
withdraw.[ql draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come
thereunto, consent, {draw} near, go (near, to, unto).[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and
middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being),
used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found,
be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql fall 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively)
instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw ({fall}) away, refrain, withdraw
self.[ql from 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword),
or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were
gotten {from}.[ql get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or
retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a- )way.[ql give 0402 #
anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, {give} place, go (turn) aside, withdraw self.
[ql go 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, {go} (turn) aside,
withdraw self. [ql go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come
thereunto, consent, draw near, {go} (near, to, unto).[ql go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259
and 5562; to vacate down, i.e. retire quietly: -- {go} aside, withdraw self.[ql go 5217 # hupago {hoop-ag'-o}; from
5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --
depart, get hence, {go} (a-)way.[ql gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e.
(literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --
(with-)draw (away), after we were {gotten} from. [ql he 4334 # proserchomai {pros-er'-khom-ahee}; from 4314
and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to:
-- (as soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql hence 5217 # hupago
{hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally
or figuratively: -- depart, get {hence}, go (a- )way.[ql in 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to
draw apart, i.e. sever or dismember: -- pluck asunder, pull {in} pieces.[ql judge 1252 # diakrino {dee-ak-ree'-no};
from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication)
oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to)
differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from
```

```
5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal
(reserve): -- draw ({keep}) back, shun, withdraw.[ql make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919;
to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern,
doubt, judge, be partial, stagger, waver.[ql near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards,
i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}.[ql near
4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e.
(literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto,
consent, draw near, go ({near}, to, unto).[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as
soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).[ql on 2020 # epiphosko
{ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.[ql out 0385 # anaspao
{an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.[ql out 0501 # antleo
{ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket,
pitcher, etc.): -- draw ({out}).[ql out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}).[ql partial
1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively)
hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.[ql pieces 1288 #
diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull in
{pieces}.[ql place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go
(turn) aside, withdraw self. [ql pluck 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e.
sever or dismember: -- {pluck} asunder, pull in pieces.[ql pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685;
to take up or extricate: -- draw up, {pull} out.[ql pull 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to
draw apart, i.e. sever or dismember: -- pluck asunder, {pull} in pieces.[ql refrain 0868 # aphistemi
{af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist,
desert, etc.: -- depart, draw (fall) away, {refrain}, withdraw self.[ql self 0402 # anachoreo {an-akh-o-reh'-o}; from
303 and 5562; to retire: -- depart, give place, go (turn) aside, withdraw {self}. [ql self 5298 # hupochoreo
{hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}.[ql self
0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.[ql self 4724 # stello
{stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress
(reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql shore 4358 # prosormizo
{pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to,
i.e. (by implication) land at: -- draw to the {shore}.[ql shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and
4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --
draw (keep) back, {shun}, withdraw.[ql soon 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as
{soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql stagger 1252 # diakrino
{dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or
(by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend,
make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[ql the 4358 # prosormizo
{pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to,
i.e. (by implication) land at: -- draw to {the} shore.[q] thereunto 4334 # proserchomai {pros-er'-khom-ahee}; from
4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship,
assent to: -- (as soon as he) come (unto), come {thereunto}, consent, draw near, go (near, to, unto).[ql thing 0502
# antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.[ql to 0502 # antlema {ant'-lay-mah};
from 501; a baling vessel: -- thing {to} draw with.[ql to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern,
doubt, judge, be partial, stagger, waver.[ql to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow
light: -- begin {to} dawn, X draw on.[ql to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of
the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the
shore.[ql to 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to
approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come
thereunto, consent, draw near, go (near, {to}, unto).[ql turn 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and
```

5562; to retire: -- depart, give place, go ({turn}) aside, withdraw self. [ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[ql unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come ({unto}), come thereunto, consent, draw near, go (near, to, unto).[ql unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, {unto}).[ql up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.[ql waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}.[ql we 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after {we} were gotten from.[ql were 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we {were} gotten from.[ql with 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: - - thing to draw {with}.[ql withdraw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.[ql withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[ql withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.[ql withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[ql

 $^\ast$  draw , 0501 antleo , 0502 antlema , 0645 apospao , 1670 helkuo , 4334 proserchomai , 5288 hupostello , 5289 hupostole ,  $^\ast$  withdraw , 0868 aphistemi , 4724 stello ,

brawler -0269 {brawler}, brawlers, no, brawlers -0269 brawler, {brawlers}, no, draw -0501 {draw}, drew, draw -0502 {draw}, draw -0645 away, {draw}, drew, gotten, draw -1670 {draw}, drew, draw -4334 came, come, comers, cometh, coming, consent, {draw}, drew, go, goeth, near, thereunto, went, draw -5288 back, {draw}, kept, shunned, withdrew, draw -5289 back, {draw}, drawing -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, {drawing}, ended, even, falling, fell, finished, followed, forbid, found, drawn -0385 {drawn}, drawn -1828 {drawn}, strawed -1287 abroad, dispersed, scattered, {strawed}, strawed -4766 bed, furnished, make, spread, {strawed}, withdraw -0868 away, depart, departed, departing, drew, refrain, {withdraw}, withdraw -4724 avoiding, {withdraw},

baseling 4090 (hrweling), disserd, strifes dates 9748 became, defer, deferred, (farw), drew, lengthen, 1920 arm, armed anny, deliver, delivered, distreet, (fatus), forth labour, rook, drew 1802 (drew); deve, lifted, draw-2520 arm, armed, army, deliver, delivered, distreet, (fatus), fatus, proceeding, asserbly, asse

bewelet DOD \*\* minglom\* "machine \*\* machine \*\* machine

brawler not a brawler 0269 -amachos-> brawlers brawlers 0269 -amachos-> draw and he will
draw nigh 1448 -eggizo-> draw any man draw 5288 -hupostello-> draw But we are not of them who
draw 5289 -hupostole-> Draw Draw nigh 1448 -eggizo-> draw Let us draw 4334 -proserchomai->
draw me draw 1670 -helkuo-> draw things, to draw 0645 -apospao-> draw to draw 0501 -
$antleo->draw\\ to\ draw\ 0502\ -antlema->draw\\ to\ draw\ 1670\ -helkuo->Draw\\ unto\ them\ ,\ Draw\$
0501 -antleo-> draw we draw nigh 1448 -eggizo-> draw will draw 1670 -helkuo-> draw you ,
and draw 1670 -helkuo-> draweth draweth near 1448 -eggizo-> draweth draweth nigh 1448 -eggizo->
drawing and drawing 1096 -ginomai-> drawn were drawn 0385 -anaspao-> drawn when he is
drawn 1828 -exelko-> strawed and strawed 4766 -stronnumi-> strawed I have not strawed 1287 -
diaskorpizo-> strawed thou hast not strawed 1287 -diaskorpizo-> withdraw that ye withdraw 4724 -
stello-> withdraw withdraw 0868 -aphistemi-> withdrawn And he was withdrawn 0645 -apospao->

```
brawler 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- not a {brawler}.[ql
brawling 4066 ## madown {maw-dohn'}; from 1777; a contest or quarrel: -- {brawling}, contention(-ous),
discord, strife. Compare 4079, 4090.[ql brawling 4079 ## midyan {mid-yawn'}; a variation for 4066: --
{brawling}, contention(-ous).[ql draw 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long
(literally or figuratively): -- defer, {draw} out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry
(long). [ql draw 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as
water), generally to issue: - - break forth, labor to bring forth, come forth, {draw} up, take out. [ql draw 1802 ##
dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out
water); figuratively, to deliver: -- {draw} (out), X enough, lift up. [ql draw 1869 ## darak {daw-rak'}; a primitive
root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come,
{draw}, go (over), guide, lead (forth), thresh, tread (down), walk. [ql draw 2502 ## chalats {khaw-lats'}; a
primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for
fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose,
(ready) prepared, put off, take away, withdraw self. [ql draw 2834 ## chasaph {khaw-saf'}; a primitive root; to
strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make
bare, clean, discover, {draw} out, take, uncover. [ql draw 3027 ## yad {yawd}; a primitive word; a hand (the open
one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb,
etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+
be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by,
charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from,
hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near,
X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with
strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, +
thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X
yourselves [ql draw 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety
of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten,
break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, --
ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to,
cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck
out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand
out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql draw 4390 ## male> {maw-lay'}; or
mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally
and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be,
become, X {draw}, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together),
presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql draw 4871 ## mashah {maw-shaw'}; a
primitive root; to pull out (literally or figuratively): -- {draw}(out).[ql draw 4900 ## mashak {maw-shak'}; a
primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop,
to march, to remove, to delay, to be tall, etc.): -- {draw} (along, out), continue, defer, extend, forbear, X give,
handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql draw 5060 ## naga< {naw-gah'}; a primitive root;
properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach
(figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring
(down), cast, come (nigh), {draw} near (nigh), get up, happen, join, near, plague, reach (up), smite, strike,
touch.[ql draw 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any
purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present;
figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither,
near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake,
present, put, stand.[ql draw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of
applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out),
chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out),
withdraw.[ql draw 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, {draw} (away),
lift up, pluck (away, off), pull (out), root out.[ql draw 5498 ## cachab {saw-khab'}; a primitive root; to trail along:
-- {draw} (out), tear.[ql draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of
dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford,
{draw} out, further, get, obtain.[ql draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or
figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free,
```

```
(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql draw 7126 ## qarab
{kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach,
(cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand,
join, be near, offer, present, produce, make ready, stand, take. [ql draw 7127 ## q@reb (Aramaic) {ker-abe'};
corresponding to 7126: - - approach, come (near, nigh), {draw} near.[ql draw 7131 ## qareb {kaw-rabe'}; from
7126; near: -- approach, come (near, nigh), {draw} near.[ql draw 7132 ## q@rabah {ker-aw-baw'}; from 7126;
approach: -- approaching, {draw} near.[ql draw 7324 ## ruwq {rook}; a primitive root; to pour out (literally or
figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).[ql draw 7503 ## raphah
{raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume,
{draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack,
stay, be still, be slothful, (be) weak(-en). See 7495.[ql draw 7579 ## sha>ab {sahw-ab'}; a primitive root; to bale
up water: -- (woman to) {draw}(-er, water).[ql draw 7725 ## shuwb {shoob}; a primitive root; to turn back
(hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the
starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,
feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any
case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly,
come again (back), X consider, + continually, convert, deliver (again), + deny, {draw} back, fetch home again, X
fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be
past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render
(again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql draw 8025 ##
shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- {draw} (off), grow up, pluck off.[ql draw 0307 #
anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): --
{draw}.[ql draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull
out.[ql draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip
water (with a bucket, pitcher, etc.): -- {draw} (out).[ql draw 0502 # antlema {ant'-lay-mah}; from 501; a baling
vessel: -- thing to {draw} with.[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e.
(actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain,
withdraw self.[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb;
to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require,
seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql draw 1448 #
eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw)
near, be (come, {draw}) nigh.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively)
approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.[ql draw 1670 # helkuo
{hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare
1667.[ql draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): --
{draw} away.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to
dawn, X {draw} on.[ql draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to
force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql draw 4317 # prosago {pros-ag'-o};
from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to
approach: -- bring, {draw} near.[ql draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as
soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).[ql draw 4358 # prosormizo
{pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to,
i.e. (by implication) land at: -- {draw} to the shore.[ql draw 4685 # spao {spah'-o}; a primary verb; to draw: --
{draw} (out).[ql draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.[ql draw 5288 #
hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or
shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.[ql draw 5289 # hupostole
{hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[ql drawing
4857 ## mash>ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of {drawing} water.[ql
drawn 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating
out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit,
remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad,
```

```
stretch out, suffer.[ql drawn 6267 ## attivq {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- ancient,
{drawn}.[ql drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: --
{drawn} sword.[ql drawn 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be {drawn},
mark out, [Rimmon-]methoar [by union with 7417].[ql raw 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw
(flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural)
life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company,
congregation, life(- time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick,
{raw}, running, springing, troop. [ql raw 4995 ## na> {naw}; apparently from 5106 in the sense of harshness
from refusal; properly, tough, i.e. uncooked (flesh): - - {raw}.[ql straw 4963 ## mathben {math-bane'};
denominative from 8401; straw in the heap: -- {straw}.[ql straw 8401 ## teben {teh'-ben}; probably from 1129;
properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -
- chaff, {straw}, stubble.[ql with-)draw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e.
(literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --
({with-)draw} (away), after we were gotten from. [ql withdraw 0622 ## >acaph {aw-saf'}; a primitive root; to
gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): --
assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all
together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly,
{withdraw}. [ql withdraw 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave,
remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}.
[ql withdraw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to
depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man,
soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw} self. [ql withdraw
2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about,
{withdraw} self. [ql withdraw 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow
to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer,
{withdraw}, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older
grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the
others here.) [ql withdraw 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e.
(figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set
by, {withdraw}. [ql withdraw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of
applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out),
chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out),
{withdraw}.[ql withdraw 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of
application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring
(forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X
doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto
charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place,
pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up),
+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, +
{withdraw}, + would (to) God, yield.[ql withdraw 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive
root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside),
X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro),
revolt, X be sour, take (away, off), turn (aside, away, in), {withdraw}, be without.[ql withdraw 7368 ## rachaq
{raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove
(literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too,
[wander], {withdraw}) far (away, off), loose, X refrain, very, (be) a good way (off).[ql withdraw 7725 ## shuwb
{shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not
necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back,
set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back
again, backward, from, off), {withdraw}.[ql withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to
retire: -- depart, give place, go (turn) aside, {withdraw} self.[ql withdraw 0868 # aphistemi {af-is'-tay-mee}; frm
575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart,
draw (fall) away, refrain, {withdraw} self.[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the
base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating
with): -- avoid, {withdraw} self.[ql withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to
```

withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.[ql withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[ql



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **BibleSoftware Web Suite of Links:**

eBibleProductions.com

eBibleSoftware.com

eBibleReferences.com

eBibleAudio.com

eBiblePhotos.com

eBibleVideo.com

BibleBookStudies.com

BibleGreekStudies.com

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleVerseStudies.com

BibleWordStudies.com

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

ScreenSaviours.com

**GreekBiblestudies.com** 

**HebrewBibleStudies.com** 

InternetStudyBible.com eBibleRadio.com

#### eBibleeBooks.com eBibleSearch.com

Enter Your Name:		
Enter your Email:		
	Free KJV Bible Ebook	

### eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- **5. English Word Concordances**
- **6. English Word Phrases Indexes**
- 7. English Word Combinations Complete Studies

#### Jump to start of file

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

raw Interlinear Index Study raw EXO 012 009 Eat <00398 +>akal > not of it {raw} <04995 +na> > , nor sodden <01310 + bashal > at all with water < 04325 + mayim >, but roast < 06748 + tsaliy >[ with ] fire < 00784 + saliy >[ with ] fire < 0his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . raw LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh >, [if] the rising <0.7613 + s@>eth > [be] white <0.3836 + laban > in the skin <0.5785 +, and it have turned  $<02015 + haphak > the hair < 08181 + se white < 03836 + laban > , and [there be ] quick < 04241 + michyah > {raw}$ <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; raw LEV 013 014 But when <03117  $+yowm > \{raw\} < 02416 + chay > flesh < 01320 + basar > appeareth < 07200 + ra>ah > in him, he shall be unclean$ <02930 +tame> > . raw LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the {raw} <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . raw LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the {raw} <02416 +chay > flesh <01320 +basar >, and pronounce him to be unclean <02930 + tame > >: [ for ] the raw <02416 + chay > flesh <01320 + basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . raw LEV 013 016 Or <00176 +>ow > if <03588  $+kiy > the \{raw\} < 0.02416 + chay > flesh < 0.01320 + basar > turn < 0.07725 + shuwb > again <$ changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ; raw 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt <06999 +qatar > the fat <02459 + cheleb >, the priest s <03548 + kohen > servant < 05288 + na came < 00935 + bow > >, and said <00559+>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320+basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +laqach > sodden  $<01310 + bashal > flesh < 01320 + basar > of thee, but {raw} < 02416 + chay > .$ 

also from this withdraw not thine hand but draw near hither but raw <1SA2 -: 15 > but when raw flesh appeareth canst thou draw out leviathan with an hook draw away disciples after them draw back draw her draw iniquity with cords draw it for draw me draw me not away with draw near draw near draw near draw near draw near draw near together draw nigh draw nigh unto my soul draw not nigh hither draw out draw out draw out also draw out fifty draw out now draw thee waters for draw them from draw thy sword <1CH10 -: 4 > draw thy sword <1SA31 -: 4 > draw thy sword draw toward mount tabor draw water <1SA9 -: 11 > draw water draw water draw with draw ye near hither <1SA14 -: 38 > draw you before even as straw is trodden down for every man shall draw after him father which hath sent me draw him flock shall draw them out flock shall draw them out for there shall no straw be given you forasmuch as this people draw near from such withdraw thyself <1TI6 -:5 > gather straw for themselves get you straw where ye can find it god will not withdraw his anger he can draw up jordan into his mouth he may withdraw man he will draw nigh israel draw nigh let us draw near let us draw near hither unto go <1SA14 -: 36 > let us draw near with lion shall eat straw like lion shall eat straw like neither shall thy moon withdraw itself quick raw flesh raw flesh raw flesh raw flesh turn again sea monsters draw out stars shall withdraw their shining stars shall withdraw their shining straw for <1KI4 -: 28 > them who draw back unto perdition there is no straw given unto thy servants therefore with joy shall ye draw water out they draw near unto they draw nigh they shall draw their swords against they shall draw their swords against egypt thou draw out thy soul war draw near we have both straw we will draw it into <2SA17 -: 13 > which we draw nigh unto god will also draw for thy camels will draw will draw all will draw forth my sword out will draw my sword will draw out will draw out will draw out will draw unto thee will not give you straw wilt thou draw out thine anger withdraw thine hand <1SA14 -: 19 > withdraw thine hand far from me withdraw thy foot from thy neighbour's house ye withdraw yourselves from every brother <2TH3 -:6 > years draw nigh

brawler 1Ti\_03\_03 /\${brawler /not covetous ; brawlers Tit\_03\_02 /\${brawlers /but gentle , shewing all meekness unto all men . brawling Pro\_25\_24 /^{brawling /woman and in a wide house . brawling Pro\_21\_09 /^{brawling /woman in a wide house . draw Job\_21\_33 /^{draw /after him, as there are innumerable before him. draw Joh\_12\_32 /\${draw /all men unto me . draw Act\_20\_30 /\${draw /away disciples after them . draw Heb\_10\_38 /\${draw /back, my soul shall have no pleasure in him. draw Heb\_10\_39 /\${draw /back unto perdition; but of them that believe to the saving of the soul . draw Gen\_24\_44 /^{draw /for thy camels : let the same be the woman whom the LORD hath appointed out for my master's son . draw Eze\_21\_03 /^{draw /forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. draw Eze\_32\_20 /^{draw /her and all her multitudes . draw Joh\_06\_44 /\${draw /him : and I will raise him up at the last day . draw Isa\_05\_18 /^{draw /iniquity with cords of vanity, and sin as it were with a cart rope: draw Joh\_21\_06 /\${draw /it for the multitude of fishes . draw 2Sa\_17\_13 /^{draw /it into the river, until there be not one small stone found there. draw Pro\_20\_05 /^{draw /it out . Draw Psa\_28\_03 /^{Draw /me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. Draw Son\_01\_04 /^{Draw /me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. draw Exo\_15\_09 /^{draw/my sword, my hand shall destroy them. draw Eze\_22\_04 /^{draw /near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. draw Jer\_30\_21 /^{draw /near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD. draw Eze\_09\_01 /^{draw /near, even every man with his destroying weapon in his hand. draw Joe\_03\_09 /^{draw /near; let them come up: draw 1Sa\_14\_36 /^{draw /near hither unto God . draw Isa\_57\_03 /^{draw /near hither, ye sons of the sorceress, the seed of the adulterer and the whore . draw Isa\_29\_13 /^{draw /near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: draw Jer\_46\_03 /^{draw /near to battle . draw Psa\_73\_28 /^{draw /near to God : I have put my trust in the Lord GOD, that I may declare all thy works. draw Jud\_19\_13 /^{draw /near to one of these places to lodge all night, in Gibeah, or in Ramah. draw Isa\_45\_20 /^{draw /near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. draw Psa\_107\_18 /^{draw /near unto the gates of death . draw Heb\_10\_22 /\${draw /near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. draw Ecc\_12\_01 /^{draw/nigh, when thou shalt say, I have no pleasure in them; draw Isa\_05\_19 /^{draw/nigh and come, that we may know it! draw Psa\_119\_015 /^{draw /nigh that follow after mischief: they are far from thy law. Draw Jam\_04\_08 /\${Draw /nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. draw Jam\_04\_08 /\${draw /nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. draw Heb\_07\_19 /\${draw /nigh unto God. Draw Psa\_69\_18 /^{Draw /nigh unto my soul, and redeem it: deliver me because of mine enemies. Draw Exo\_03\_05 /^{Draw /not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. draw Eze\_05\_12 /^{draw /out a sword after them. draw Eze\_05\_02 /^{draw /out a sword after them. draw Lev\_26\_33 /^{draw /out a sword after you: and your land shall be desolate, and your cities waste. Draw Psa\_35\_03 /^{Draw /out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation. Draw Exo\_12\_21 /^{Draw /out and take you a lamb according to your families, and kill the passover. draw Hag\_02\_16 /^{draw /out fifty vessels out of the press, there were but twenty. draw Job\_41\_01 /^{draw /out leviathan with an hook? or his tongue with a cord which thou lettest down? Draw Joh\_02\_08 /\${Draw /out now, and bear unto the governor of the feast. And they bare it. draw Lam\_04\_03 /^{draw /out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness. draw Eze\_12\_14 /^{draw /out the sword after them. draw Isa\_57\_04 /^{draw /out the tongue? are ye not children of transgression, a seed of falsehood, draw Psa\_85\_05 /^{draw /out thine anger to all generations? draw Isa\_58\_10 /^{draw /out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: draw Isa\_66\_19 /^{draw /the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. draw Jud\_03\_22 /^{draw} /the dagger out of his belly; and the dirt came out . Draw Nah\_03\_14 /^{Draw /thee waters for the siege, fortify thy strong holds: go into clay, and tread the morter, make strong the brickkiln. draw Eze\_30\_11 /^{draw /their swords against Egypt, and fill the land with the slain. draw Eze\_28\_07 /^{draw /their swords against the beauty of thy wisdom, and they shall defile thy brightness. draw Jud\_20\_32 /^{draw /them from the city unto the highways . draw Jer\_50\_45 /^{draw /them out : surely he shall make their habitation desolate with them. draw Jer\_49\_20 /^{draw /them out : surely he shall make their habitations desolate with them. Draw Jud\_09\_54 /^{Draw /thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him

through, and he died. Draw 1Ch\_10\_04 /^{Draw /thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid . So Saul took a sword , and fell upon it. Draw 1Sa\_31\_04 /^{Draw /thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. draw Jud\_04\_06 /^{draw /toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? draw Jud\_04\_07 /^{draw /unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand . draw Job\_40\_23 /^{draw /up Jordan into his mouth . draw 1Sa\_09\_11 /^{draw /water , and said unto them, Is the seer here? draw Gen\_24\_13 /^{draw /water: draw Joh\_04\_07 /\${draw /water: Jesus saith unto her , Give me to drink . draw Gen\_24\_19 /^{draw /water for thy camels also, until they have done drinking . draw Isa\_12\_03 /^{draw /water out of the wells of salvation . draw Gen\_24\_20 /^{draw /water, and drew for all his camels . draw Gen\_24\_43 /^{draw /water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; draw Gen\_24\_11 /^{draw /water. draw Joh\_04\_11 /\${draw /with, and the well is deep: from whence then hast thou that living water? Draw 1Sa\_14\_38 /^{Draw /ye near hither, all the chief of the people: and know and see wherein this sin hath been this day . draw Jam\_02\_06 /\${draw /you before the judgment seats? drawer Deu\_29\_11 /^{drawer /of thy water : drawers Jos\_09\_27 /^{drawers /of water for the congregation , and for the altar of the LORD, even unto this day, in the place which he should choose. drawers Jos\_09\_23 /^{drawers /of water for the house of my God . drawers Jos\_09\_21 /^{drawers /of water unto all the congregation ; as the princes had promised them. draweth Job\_24\_22 /^{draweth /also the mighty with his power : he riseth up, and no man is sure of life . draweth Psa\_10\_09 /^{draweth /him into his net . draweth Luk\_21\_08 /\${draweth /near : go ye not therefore after them . draweth Eze\_07\_12 /^{draweth /near : let not the buyer rejoice , nor the seller mourn: for wrath is upon all the multitude thereof. draweth Deu\_25\_11 /^{draweth /near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: draweth Isa\_26\_17 /^{draweth /near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD. draweth Job\_33\_22 /^{draweth /near unto the grave, and his life to the destroyers. draweth Jam\_05\_08 /\${draweth /nigh . draweth Luk\_21\_28 /\${draweth /nigh . draweth Mat\_15\_08 /\${draweth /nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. draweth Psa\_88\_03 /^{draweth /nigh unto the grave. draweth Jud\_19\_09 /^{draweth /toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home . drawing Joh\_06\_19 /\${drawing /nigh unto the ship : and they were afraid . drawing Jud\_05\_11 /^{drawing /water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates . drawn Jer\_22\_19 /^{drawn /and cast forth beyond the gates of Jerusalem . drawn Job\_20\_25 /^{drawn /and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him. drawn Deu\_30\_17 /^{drawn /away, and worship other gods, and serve them; drawn Jos\_08\_16 /^{drawn /away from the city. drawn Jud\_20\_31 /^{drawn /away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel . drawn Jam\_01\_14 /\${drawn /away of his own lust, and enticed . drawn Lam\_02\_03 /^{drawn /back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about . drawn Eze\_21\_28 /^{drawn /for the slaughter it is furbished, to consume because of the glittering: drawn Eze\_21\_05 /^{drawn /forth my sword out of his sheath: it shall not return any more. drawn Isa\_28\_09 /^{drawn /from the breasts . drawn Jos\_18\_17 /^{drawn /from the north , and went forth to Enshemesh , and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, drawn Jos\_15\_09 /^{drawn /from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim: drawn Num\_22\_31 /^{drawn /in his hand: and he bowed down his head, and fell flat on his face. drawn Jos\_05\_13 /^{drawn /in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? drawn Num\_22\_23 /^{drawn /in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. drawn Deu\_21\_03 /^{drawn /in the yoke; drawn Psa\_37\_14 /^{drawn /out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation . drawn Isa\_21\_15 /^{drawn /sword , and from the bent bow , and from the grievousness of war . drawn 1Ch\_21\_16 /^{drawn /sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. drawn Psa\_55\_21 /^{drawn/swords . drawn Jer\_31\_03 /^{drawn /thee. drawn Jos\_08\_06 /^{drawn /them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. drawn Jos\_18\_14 /^{drawn /thence, and compassed

the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter. drawn Jos\_15\_09 /^{drawn /to Baalah, which is Kirjathjearim: drawn Jos\_15\_11 /^{drawn /to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea, drawn Pro\_24\_11 /^{drawn /unto death, and those that are ready to be slain; drawn Act\_11\_10 /\${drawn /up again into heaven . raw Lev\_13\_15 /^{raw /flesh}, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy . raw Lev\_13\_14 /^{raw /flesh appeareth in him, he shall be unclean . raw Lev\_13\_10 /^{raw /flesh in the rising; raw Lev\_13\_15 /^{raw /flesh is unclean: it is a leprosy. raw Lev\_13\_16 /^{raw /flesh turn again, and be changed unto white, he shall come unto the priest; raw Exo\_12\_09 /^{raw /nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. straw Job\_41\_27 /^{straw /and brass as rotten wood . straw Gen\_24\_25 /^{straw /and provender enough, and room to lodge in . straw Jud\_19\_19 /^{straw /and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing. straw Gen\_24\_32 /^{straw /and provender for the camels, and water to wash his feet, and the men's feet that were with him. straw Exo\_05\_18 /^{ straw /be given you, yet shall ye deliver the tale of bricks . straw 1Ki\_04\_28 /^{straw /for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge . straw Exo\_05\_07 /^{straw /for themselves. straw Exo\_05\_16 /^{straw /given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people . straw Isa\_25\_10 /^{straw /is trodden down for the dunghill . straw  $Isa_65_25 /^{straw}$  /like the bullock : and dust shall be the serpent's meat . They shall not hurt nor destroy in all my holy mountain, saith the LORD. straw Isa\_11\_07 /^{straw /like the ox. straw Exo\_05\_07 /^{straw /to make brick, as heretofore: let them go and gather straw for themselves. straw Exo\_05\_11 /^{straw /where ye can find it: yet not ought of your work shall be diminished . strawed Exo\_32\_20 /^{strawed /it upon the water, and made the children of Israel drink of it. strawed Mat\_21\_08 /\${strawed /them in the way . strawed Mar\_11\_08 /\\${strawed /them in the way . withdraw Job\_09\_13 /^{withdraw /his anger, the proud helpers do stoop under him. withdraw Isa\_60\_20 /^{ withdraw /itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. withdraw Job\_33\_17 /^{withdraw /man from his purpose, and hide pride from man. withdraw Ecc\_07\_18 /^{ withdraw /not thine hand: for he that feareth God shall come forth of them all. withdraw Joe\_03\_15 /^{ withdraw /their shining . withdraw Joe\_02\_10 /^{ withdraw /their shining: Withdraw 1Sa\_14\_19 /^{Withdraw /thine hand. Withdraw Job\_13\_21 /^{Withdraw /thine hand far from me: and let not thy dread make me afraid. Withdraw Pro\_25\_17 /^{ Withdraw /thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee. withdraw 1Ti\_06\_05 /\\${withdraw /thyself. withdraw 2Th\_03\_06 /\${ withdraw /yourselves from every brother that walketh disorderly, and not after the tradition which he received of us . withdrawest Psa\_74\_11 /^{withdrawest /thou thy hand , even thy right hand ? pluck it out of thy bosom. withdraweth Job\_36\_07 /^{ withdraweth /not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted. withdrawn Luk\_22\_41 /\${ withdrawn /from them about a stone's cast, and kneeled down, and prayed, withdrawn Hos\_05\_06 /^{withdrawn/himself from them. withdrawn Son\_05\_06 /^{ withdrawn / himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . withdrawn Lam\_02\_08 /^{ withdrawn / his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. withdrawn Eze\_18\_08 /^{ withdrawn /his hand from iniquity, hath executed true judgment between man and man , withdrawn Deu\_13\_13 /\{\text{withdrawn /the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

brawler 1 \* brawlers 1 - brawling 2 - draw 76 \* drawer 1 - drawers 3 - draweth 12 - drawing 2 - drawn 28 - withdraw 11 \* withdrawest 1 - withdraweth 1 - withdrawn 6 -

 $^\ast$  draw , 0501 , 0502 , 0645 , 1670 , 4334 , 5288 , 5289 , - draw , 0748 , 1518 , 1802 , 2502 , 2834 , 3318 , 4900 , 5423 , 5498 , 6329 , 7324 , 7579 , 8025 , - raw , 2416 , 4995 , - straw , 4963 , 8401 , - withdraw , 0622 , 3240 , 3365 , 5493 , 7368 , 7725 ,  $^\ast$  withdraw , 0868 , 4724 ,

raw Eat not of it {raw}, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof. raw And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick {raw} flesh in the rising; raw But when {raw} flesh appeareth in him, he shall be unclean. raw And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the {raw} flesh [is] unclean: it [is] a leprosy. raw And the priest shall see the {raw} flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy. raw Or if the {raw} flesh turn again, and be changed unto white, he shall come unto the priest; raw <1SA2 -15> Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but {raw}.