

re These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, are These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God. are Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female. are Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth, are And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand [are] they delivered. are These [are] the three sons of Noah: and of them was the whole earth overspread. are Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. are These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations. are These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations. are These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood. are These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood: are Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. are And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore [are] ye come to your servant. And they said, So do, as thou hast said. are Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein? are And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them. are And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which [are] here; lest thou be consumed in the iniquity of the city. are Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine. are And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reprov'd. are And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. are Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: are And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, are These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations. are These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations. are And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people. are And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac: are And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. are And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau. are And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father [are] at hand; then will I slay my brother Jacob. are And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which [are]] of the daughters of the land, what good shall my life do me? are And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we. are And Jacob said unto Laban, Give [me] my wife, for my days [are] fulfilled, that I may go in unto her. are And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee. are [Are] we not counted of him strangers? for he hath sold us, and hath quite devoured also our money. are And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born? are And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born? are And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born? are And Mizpah; for he said, The LORD watch between me and thee, when we [are] absent one from another. are And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee? are And he lifted up his eyes, and saw the women and the children; and said,

Who [are] those with thee? And he said, The children which God hath graciously given thy servant. are And he said, What [meanest] thou by all this drove which I met? And he said, [These {are}] to find grace in the sight of my lord. are And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die. are And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die. are And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. are These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters. are Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised. are Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments: are And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram. are Now these [are] the generations of Esau, who [is] Edom. are And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan. are And these [are] the generations of Esau the father of the Edomites in mount Seir: are These [are] the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau. are And these [are] the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife. are Duke Korah, duke Gatam, [and] duke Amalek: these [are] the dukes [that came] of Eliphaz in the land of Edom; these [were] the sons of Adah. are And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife. are And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife. are And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife. are And these [are] the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these [were] the dukes [that came] of Aholibamah the daughter of Anah, Esau's wife. are These [are] the sons of Esau, who [is] Edom, and these [are] their dukes. are These [are] the sons of Esau, who [is] Edom, and these [are] their dukes. are These [are] the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, are And Dishon, and Ezer, and Dishan: these [are] the dukes of the Horites, the children of Seir in the land of Edom. are And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father. are And these [are] the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran. are The children of Ezer [are] these; Bilhan, and Zaavan, and Akan. are The children of Dishan [are] these; Uz, and Aran. are These [are] the dukes [that came] of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah, are Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir. are And these [are] the kings that reigned in the land of Edom, before there reigned any king over the children of Israel. are And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth, are These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. are And the man said, They [are] departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. are When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. are When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. are And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days: are And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three days: are The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one. are The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one. are And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. are And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye [are] come. are And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are come. are And they said unto him, Nay, my lord, but to buy food [are] thy servants come. are We [are] all one man's sons; we [are] true

[men], thy servants are no spies. are We [are] all one man's sons; we [are] true [men], thy servants are no spies. are We [are] all one man's sons; we [are] true [men], thy servants {are} no spies. are And he said unto them, Nay, but to see the nakedness of the land ye {are} come. are And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] this day with our father, and one [is] not. are And Joseph said unto them, That [is it] that I spake unto you, saying, Ye [are] spies: are Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies. are And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. are And we said unto him, We [are] true [men]; we {are} no spies: are And we said unto him, We [are] true [men]; we are no spies: are And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone: are And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land. are And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land. are And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things {are} against me. are And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time {are} we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses. are And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. are For these two years [hath] the famine [been] in the land: and yet [there {are}] five years, in the which [there shall] neither [be] earing nor harvest. are And there will I nourish thee; for yet [there {are}] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. are And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren {are} come: and it pleased Pharaoh well, and his servants. are And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn. are These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls. are These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen. are These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven. are And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, {are} come unto me; are And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have. are Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen. are Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, {are} come out of the land of Canaan; and, behold, they [are] in the land of Goshen. are And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers. are They said moreover unto Pharaoh, For to sojourn in the land {are} we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen. are And Pharaoh spake unto Joseph, saying, Thy father and thy brethren {are} come unto thee: are And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. are And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine. are And Israel beheld Joseph's sons, and said, Who [are] these? are And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. are Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations. are Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations. are All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them. are And forty days were fulfilled for him; for so {are} fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days. are And forty days were fulfilled for him; for so are fulfilled the days of those which {are} embalmed: and the Egyptians mourned for him threescore and ten days. are Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. are And he said unto his people, Behold, the people of the children of Israel [are]

more and mightier than we: are And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and [are] delivered ere the midwives come in unto them. are And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them. are And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them. are And when they came to Reuel their father, he said, How [is it that] ye [are] come so soon to day? are And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; are And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. are And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men [are] dead which sought thy life. are And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens. are There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people. are But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD. are But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD. are And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon. are And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years. are And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations. are And the sons of Korah; Assir, and Elkanah, and Abiasaph: these [are] the families of the Korhites. are And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families. are These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies. are These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron. are These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron. are Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood. are Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are]. are And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked. are And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] who [are] they that shall go? are Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence. are And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt. are For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in. are Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also [are] drowned in the Red sea. are And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us? are And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD. are And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD. are This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents. are And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel. are Now these [are] the judgments which thou shalt set before them. are And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them. are And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. are And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof. are And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's

garments to consecrate him, that he may minister unto me in the priest's office. are And these [{}are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. are And thou shalt put the two wreathen [chains] of gold in the two rings [which {}are] on the ends of the breastplate. are And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [{}are] holy. are This they shall give, every one that passeth among them that {}are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. are Every one that passeth among them that {}are numbered, from twenty years old and above, shall give an offering unto the LORD. are And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that {}are wise hearted I have put wisdom, that they may make all that I have commanded thee; are And Aaron said unto them, Break off the golden earrings, which [{}are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me. are And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [{}are] set] on mischief. are For the LORD had said unto Moses, Say unto the children of Israel, Ye [{}are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. are For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [{}are] upon the face of the earth. are And Moses gathered all the congregation of the children of Israel together, and said unto them, These [{}are] the words which the LORD hath commanded, that [ye] should do them. are And they wrought onyx stones enclosed in ouches of gold, graven, as signets {}are graven, with the names of the children of Israel. are And thou shalt bring in the table, and set in order the things that {}are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. are Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes {}are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. are Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes {}are poured out shall he be burnt. are And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and {}are guilty; are And if a soul sin, and commit any of these things which {}are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. are And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] {}are given out of the sacrifices of peace offerings of the children of Israel. are Speak unto the children of Israel, saying, These [{}are] the beasts which ye shall eat among all the beasts that [are] on the earth. are Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [{}are] on the earth. are Of their flesh shall ye not eat, and their carcase shall ye not touch; they [{}are] unclean to you. are These shall ye eat of all that [{}are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. are And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [{}are] an abomination: the eagle, and the ossifrage, and the osprey, are And these [{}are] they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey, are The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [{}are] unclean unto you: every one that toucheth them shall be unclean. are And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [{}are] unclean unto you: whoso toucheth their carcase shall be unclean until the even. are And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [{}are] unclean unto you. are These [{}are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. are And upon whatsoever [any] of them, when they {}are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. are And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [{}are] unclean, and shall be unclean unto you. are Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [{}are] an abomination. are And when the days of her purifying {}are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: are And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks,

greenish or reddish, which in sight [are] lower than the wall; are He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on. are Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness. are Defile not ye yourselves in any of these things: for in all these the nations [are] defiled which I cast out before you: are Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. are These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons. are Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they [are]] the firstfruits unto the LORD. are These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: are Ye shall dwell in booths seven days; all that [are] Israelites born shall dwell in booths: are And for thy cattle, and for the beast that [are] in thy land, shall all the increase thereof be meat. are The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me. are And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel. are For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen. are Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that [are] round about you; of them shall ye buy bondmen and bondmaids. are Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession. are For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God. are For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God. are And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye [are] gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. are And upon them that [are] left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when n one pursueth. are And they that [are] left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. are These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses. are These [are] the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai. are From twenty years old and upward, all that [are] able to go forth to war in Israel: thou and Aaron shall number them by their armies. are And these [are] the names of the men that shall stand with you: of [the tribe of] Reuben; Elizur the son of Shedeur. are And Moses and Aaron took these men which [are] expressed by [their] names: are These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers. are These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty. are These also [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai. are And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar. are These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office. are And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel. are Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD. are And these [are] the names of the sons of Gershon by their families; Libni, and Shimei. are And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers. are Of Gershon [was] the family of the Libnites, and the family of the Shimites: these [are] the families of the Gershonites. are And of Kohath [was] the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites. are Of Merari [was] the family of the Mahlites, and the family of the Mushites: these [are] the families of Merari. are And for those that [are] to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; are And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which [are] more than the Levites; are And when Aaron and his sons have made an end of covering the sanctuary,

as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things {are}] the burden of the sons of Kohath in the tabernacle of the congregation. are But they shall not go in to see when the holy things {are} covered, lest they die. are These [{are}] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD. are And this [is] the law of the Nazarite, when the days of his separation {are} fulfilled: he shall be brought unto the door of the tabernacle of the congregation: are For they [{are}] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. are For all the firstborn of the children of Israel [{are}] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. are And those men said unto him, We [{are}] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? are And those men said unto him, We [are] defiled by the dead body of a man: wherefore {are} we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? are And if they blow [but] with one [trumpet], then the princes, [which {are}] heads of the thousands of Israel, shall gather themselves unto thee. are And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We {are} journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. are And he said, Leave us not, I pray thee; forasmuch as thou knowest how we {are} to encamp in the wilderness, and thou mayest be to us instead of eyes. are And Moses said, The people, among whom I [am], [{are}] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. are These [{are}] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua. are Nevertheless the people [be] strong that dwell in the land, and the cities [{are}] walled, [and] very great: and moreover we saw the children of Anak there. are And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we {are} well able to overcome it. are But the men that went up with him said, We be not able to go up against the people; for they [{are}] stronger than we. are And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [{are}] men of a great stature. are Only rebel not ye against the LORD, neither fear ye the people of the land; for they [{are}] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not. are I the LORD have said, I will surely do it unto all this evil congregation, that {are} gathered together against me: in this wilderness they shall be consumed, and there they shall die. are For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye {are} turned away from the LORD, therefore the LORD will not be with you. are For the Amalekites and the Canaanites [{are}] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you. are All that {are} born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD. are One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [{are}], so shall the stranger be before the LORD. are And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [{are}] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD? are And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [{are}] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him. are For which cause [both] thou and all thy company [{are}] gathered together against the LORD: and what [is] Aaron, that ye murmur against him? are Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they {are} hallowed. are The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they {are} hallowed: and they shall be a sign unto the children of Israel. are And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they] {are}] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation. are And those that {are} to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs. are But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [{are}] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD. are And the flesh of them shall be thine, as the wave breast and as the right shoulder {are} thine. are And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [{are}] in

Kadesh, a city in the uttermost of thy border: are And Moab said unto the elders of Midian, Now shall this company lick up all [that {are}] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. are Come now therefore, I pray thee, curse me this people; for they [{are}] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blesse d, and he whom thou cursest is cursed. are And God came unto Balaam, and said, What men [{are}] these with thee? are And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [{are}] blessed. are And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes {are} open hath said: are How goodly {are} thy tents, O Jacob, [and] thy tabernacles, O Israel! are As the valleys {are} they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. are And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes {are} open hath said: are Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that {are} able to go to war in Israel. are These [{are}] the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty. are These [{are}] the families of the Simeonites, twenty and two thousand and two hundred. are These [{are}] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred. are These [{are}] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred. are These [{are}] the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred. are These [{are}] the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred. are These [{are}] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites: are These [{are}] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred. are These [{are}] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites. are And these [{are}] the sons of Shuthelah: of Eran, the family of the Eranites. are These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [{are}] the sons of Joseph after their families. are These [{are}] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families. are These [{are}] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred. are These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [{are}] the families of Dan after their families. are These [{are}] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families. are These [{are}] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred. are These [{are}] the families of Naphtali according to their families: and they that were numbered of them [were] forty and five thousand and four hundred. are And these [{are}] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites. are These [{are}] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram. are These [{are}] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho. are Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [{are}] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. are But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [{are}] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them]. are These [{are}] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house. are And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [{are}] by Jordan [near] Jericho. are And they said unto Moses, Thy servants have taken the sum of the men of war which [{are}] under our charge, and there lacketh not one man of us. are And, behold, ye {are} risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel. are These [{are}] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. are And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [{are}] their journeys according to their goings out. are Speak unto the children of Israel, and say unto them, When ye {are} passed over Jordan into the land of Canaan; are These [{are}] the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the

son of Nun. are And the names of the men [{}are] these: Of the tribe of Judah, Caleb the son of Jephunneh. are These [{}are] they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan. are So ye shall not pollute the land wherein ye [{}are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. are And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they {are} received: so shall it be taken from the lot of our inheritance. are And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they {are} received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. are These [{}are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho. are There {are}] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.) are The LORD your God hath multiplied you, and, behold, ye [{}are] this day as the stars of heaven for multitude. are The LORD God of your fathers make you a thousand times so many more as ye [{}are]), and bless you, as he hath promised you!) are And I said unto you, Ye {are} come unto the mountain of the Amorites, which the LORD our God doth give unto us. are Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [{}are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there. are And command thou the people, saying, Ye [{}are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: are This day will I begin to put the dread of thee and the fear of thee upon the nations [that {are}] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. are And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that {are}] meet for the war. are But ye that did cleave unto the LORD your God [{}are] alive every one of you this day. are But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye {are}] this day. are When thou art in tribulation, and all these things {are} come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; are For ask now of the days that {are} past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? are These [{}are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt, are The LORD made not this covenant with our fathers, but with us, [even] us, who [{}are] all of us here alive this day. are Now these [{}are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it: are Ye shall not go after other gods, of the gods of the people which [{}are] round about you; are For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [{}are] upon the face of the earth. are If thou shalt say in thine heart, These nations [{}are] more than I; how can I dispossess them? are Moreover the LORD thy God will send the hornet among them, until they that {are} left, and hide themselves from thee, be destroyed. are A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [{}are] iron, and out of whose hills thou mayest dig brass. are And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they {are} quickly turned aside out of the way which I commanded them; they have made them a molten image. are Yet they [{}are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm. are A land which the LORD thy God careth for: the eyes of the LORD thy God [{}are] always upon it, from the beginning of the year even unto the end of the year. are {Are}] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? are These [{}are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth. are For ye {are} not as yet come to the rest and to the inheritance, which the LORD your God giveth you. are Namely], of the gods of the people which [{}are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; are Certain] men, the children of Belial, {are} gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; are Ye [{}are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. are For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [{}are] upon the earth. are These [{}are] the beasts which ye shall eat: the ox, the sheep, and the goat, are

Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [{}are}] unclean unto you. are These ye shall eat of all that [{}are}] in the waters: all that have fins and scales shall ye eat: are But these [{}are} they] of which ye shall not eat: the eagle, and the ossifrage, and the osprey, are And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [{}are}] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in a ll the work of thine hand which thou doest. are And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [{}are}] amon g you, in the place which the LORD thy God hath chosen to place his name there. are And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [{}are}] within thy gates. are When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [{}are}] about me; are For all that do these things [{}are}] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. are And it shall be, when ye {are} come nigh unto the battle, that the priest shall approach and speak unto the people, are Thus shalt thou do unto all the cities [which are] very far off from thee, which [{}are}] not of the cities of these nations. are Thus shalt thou do unto all the cities [which {are}] very far off from thee, which [are] not of the cities of these nations. are Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [{}are}] round about him that is slain: are And all the elders of that city, [that {are}] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley: are The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [{}are}] abomination unto the LORD thy God. are And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [{}are} the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. are The children that {are} begotten of them shall enter into the congregation of the LORD in their third generation. are Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [{}are}] abomination unto the LORD thy God. are Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [{}are}] in thy land within thy gates: are For all that do such things, [and] all that do unrighteously, [{}are}] an abomination unto the LORD thy God. are These shall stand upon mount Gerizim to bless the people, when ye {are} come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: are If thou wilt not observe to do all the words of this law that {are} written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; are These [{}are}] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. are And I have led you forty years in the wilderness: your clothes {are} not waxen old upon you, and thy shoe is not waxen old upon thy foot. are The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that {are} written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. are And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that {are} written in this book of the law: are And the anger of the LORD was kindled against this land, to bring upon it all the curses that {are} written in this book: are The secret [things belong] unto the LORD our God: but those [things which {are}] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law. are And it shall come to pass, when all these things {are} come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee, are If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which {are} written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. are Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, {Are} not th ese evils come upon us, because our God [is] not among us? are And I will surely hide my face in that day for all the evils which they shall have wrought, in that they {are} turned unto other gods. are And it shall come to pass, when many evils and troubles {are} befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear. are He is] the Rock, his work [is] perfect: for all his ways [{}are}] judgment: a God of truth and without iniquity, just and right [is] he. are They have corrupted themselves, their spot [is] not [the spot] of his children: [they {are}] a perverse and crooked generation. are And he said, I will hide my face from them, I will see what

their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. are They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation. are For they [are] a nation void of counsel, neither [is there any] understanding in them. are For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: are For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: are And he shall say, Where [are] their gods, [their] rock in whom they trusted, are Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words. are His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh. are His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh. are His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh. are The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them]. are And the king of Jericho sent unto Rahab, saying, Bring forth the men that [are] come to thee, which are entered into thine house: for they be come to search out all the country. are And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which [are] entered into thine house: for they be come to search out all the country. are And thou shalt command the priests that bear the ark of the covenant, saying, When ye [are] come to the brink of the water of Jordan, ye shall stand still in Jordan. are And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they [are] there unto this day. are And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. are And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. are But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD. are And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are] but few. are When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it. are And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them, are And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye? are And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye? are And they said unto him, From a very far country thy servants [are] come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, are Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us. are And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes [are] become old by reason of the very long journey. are And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us? are Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. are And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do. are And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains [are] gathered together against us. are And it was told Joshua, saying, The five kings [are] found hid in a cave at Makkedah. are Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: are And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions; are Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them. are Heshbon, and all her cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

are And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which [are] in Bashan, threescore cities: are These [are] the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward. are And these [are] the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them. are And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their villages: are And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof [are] at the sea. are But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah. are And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea: are And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel. are And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel. are And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you? are And the border compasseth it on the north side to Hannathon: and the outgoings thereof [are] in the valley of Jiphthahel: are And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof [are] at the sea from the coast to Achzib: are And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth, are These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country. are And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which [are] [here] mentioned by name, are And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to. are Is] the iniquity of Peor too little for us, from which we [are] not cleansed until this day, although there was a plague in the congregation of the LORD, are And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all [are] come to pass unto you, [and] not one thing hath failed thereof. are Therefore it shall come to pass, [that] as all good things [are] come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. are And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses. are And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses. are Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel. are Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan; are [They that [are] delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates. are And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds. are And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. are And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. are And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. are When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon. are And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army? are And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that [are]] weary? are And he came unto the men of Succoth, and said,

Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary? are Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which {are}] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] you r bone and your flesh. are And ye {are} risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) are And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead. are And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which {are} called Havothjair unto this day, which [are] in the land of Gilead. are And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why {are} ye come unto me now when ye are in distress? are And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye {are} in distress? are And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then {are} ye come up unto me this day, to fight against me? are Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites. are And the men of Judah said, Why {are} ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us. are And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson {are} we come up, to do to him as he hath done to us. are Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. are And they said unto him, We {are} come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. are And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land. are And he said, Ye have taken away my gods which I made, and the priest, and ye {are} gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? are And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to hous e. are Behold, ye [are] all children of Israel; give here your advice and counsel. are Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: are And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways. are And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they {are} smitten down before us, as [in] the first battle. are Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women {are} destroyed out of Benjamin? are And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands? are And Boaz said unto the elders, and [unto] all the people, Ye [are] witnesses this day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi. are Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day. are And all the people that [were] in the gate, and the elders, said, [We {are}] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephrat ah, and be famous in Bethlehem: are Now these [are] the generations of Pharez: Pharez begat Hezron, are <1SA2 -3> Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions {are} weighed. are <1SA2 -4> The bows of the mighty men [are] broken, and they that stumbled are girded with strength. are <1SA2 -4> The bows of the mighty men [are] broken, and they that stumbled {are} girded with strength. are <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them. are <1SA4 -8> Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness. are <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, {are} dead, and the ark of God is taken. are <1SA6 -17> And these [are] the golden

emeralds which the Philistines returned [for] a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one; are <1SA9 -20> And as for thine asses that were lost three days ago, set not thy mind on them; for they {are} found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? are <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek {are} found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? are <1SA10 -7> And let it be, when these signs {are} come unto thee, [that] thou do as occasion serve thee; for God [is] with thee. are <1SA12 -2> And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [{are}] with you: and I have walked before you from my childhood unto this day. are <1SA12 -21> And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [{are}] vain. are <1SA16 -11> And Samuel said unto Jesse, {Are} here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. are <1SA16 -16> Let our lord now command thy servants, [which {are}] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. are <1SA17 -8> And he stood and cried unto the armies of Israel, and said unto them, Why {are} ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. are <1SA19 -22> Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [{are}] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah. are <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [{are}] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth. are <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [{are}] beyond thee; go thy way: for the LORD hath sent thee away. are <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men {are} holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel. are <1SA26 -16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [{are}] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster. are <1SA29 -10> Wherefore now rise up early in the morning with thy master's servants that {are} come with thee: and as soon as ye be up early in the morning, and have light, depart. are <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people {are} fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. are <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son {are} dead also. are <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also {are} fallen and dead; and Saul and Jonathan his son are dead also. are <2SA1 -19> The beauty of Israel is slain upon thy high places: how {are} the mighty fallen! are <2SA1 -25> How {are} the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places. are <2SA1 -27> How {are} the mighty fallen, and the weapons of war perished! are <2SA3 -28> And afterward when David heard [it], he said, I and my kingdom [{are}] guiltless before the LORD for ever from the blood of Abner the son of Ner: are <2SA5 -1> Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [{are}] thy bone and thy flesh. are <2SA5 -8> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that {are}] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house. are <2SA7 -9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [{are}] in the earth. are <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, {are} encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing. are <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons {are} dead: for Amnon only is dead. are <2SA14 -14> For we must needs die, and [{are}] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. are <2SA14 -20> To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [{are}] in the earth. are <2SA15 -3> And Absalom said unto him, See, thy matters [{are}] good and right; but [there is] no man [deputed] of the king to hear thee. are <2SA15 -13> And there came a messenger to David,

saying, The hearts of the men of Israel {are} after Absalom. are <2SA15 -15> And the king's servants said unto the king, Behold, thy servants [{are}] ready to do whatsoever my lord the king shall appoint. are <2SA16 -4> Then said the king to Ziba, Behold, thine [{are}] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king. are <2SA16 -21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [{are}] with thee be strong. are <2SA17 -2> And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [{are}] with him shall flee; and I will smite the king only: are <2SA17 -10> And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [{are}] valiant men. are <2SA17 -12> So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [{are}] with him there shall not be left so much as one. are <2SA17 -16> Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [{are}] with him. are <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why {are} ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house. are <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then {are} ye the last to bring back the king? are <2SA19 -12> Ye [are] my brethren, ye [{are}] my bones and my flesh: wherefore then are ye the last to bring back the king? are <2SA19 -12> Ye [{are}] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king? are <2SA20 -19> I [am one of them that {are}] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD? are <2SA22 -28> And the afflicted people thou wilt save: but thine eyes [{are}] upon the haughty, [that] thou mayest bring [them] down. are <2SA22 -39> And I have consumed them, and wounded them, that they could not arise: yea, they {are} fallen under my feet. are <2SA24 -14> And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [{are}] great: and let me not fall into the hand of man. are <1KI1 -20> And thou, my lord, O king, the eyes of all Israel [{are}] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. are <1KI1 -45> And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they {are} come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard. are <1KI4 -8> And these [{are}] their names: The son of Hur, in mount Ephraim: are <1KI4 -13> The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [{are}] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars: are <1KI8 -8> And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they {are} unto this day. are <1KI9 -13> And he said, What cities [{are}] these which thou hast given me, my brother? And he called them the land of Cabul unto this day. are <1KI10 -8> Happy [are] thy men, happy [{are}] these thy servants, which stand continually before thee, [and] that hear thy wisdom. are <1KI10 -8> Happy [{are}] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom. are <1KI10 -27> And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [{are}] in the vale, for abundance. are <1KI11 -41> And the rest of the acts of Solomon, and all that he did, and his wisdom, [{are}] they not written in the book of the acts of Solomon? are <1KI13 -3> And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [{are}] upon it shall be poured out. are <1KI13 -32> For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [{are}] in the cities of Samaria, shall surely come to pass. are <1KI14 -19> And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [{are}] written in the book of the chronicles of the kings of Israel. are <1KI14 -29> Now the rest of the acts of Rehoboam, and all that he did, [{are}] they not written in the book of the chronicles of the kings of Judah? are <1KI15 -7> Now the rest of the acts of Abijam, and all that he did, [{are}] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. are <1KI15 -23> The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [{are}] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased i n his feet. are <1KI15 -31> Now the rest of the acts of Nadab, and all that he did, [{are}] they not written in the book of the chronicles of the kings of Israel? are <1KI16 -5> Now the rest of the acts of Baasha, and what he did, and his might, [{are}] they not written in the book of the chronicles of the kings of Israel? are <1KI16 -14> Now the rest of the acts of Elah, and all that he did, [{are}] they not written in the book of the chronicles of the kings of Israel? are <1KI16 -20> Now the rest of the acts of Zimri, and his treason that he wrought, [{are}] they not written in the book of the

chronicles of the kings of Israel? are <1KI16 -27> Now the rest of the acts of Omri which he did, and his might that he showed, [{}are}] they not written in the book of the chronicles of the kings of Israel? are <1KI18 -22> Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [{}are}] four hundred and fifty men. are <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [{}are}] many; and call on the name of your gods, but put no fire [under]. are <1KI20 -3> Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the goodliest, [{}are}] mine. are <1KI20 -17> And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There {are} men come out of Samaria. are <1KI20 -23> And the servants of the king of Syria said unto him, Their gods [{}are}] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they. are <1KI20 -31> And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [{}are}] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventu re he will save thy life. are <1KI22 -39> Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [{}are}] they not written in the book of the chronicles of the kings of Israel? are <1KI22 -45> Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [{}are}] they not written in the book of the chronicles of the kings of Judah? are <2KI1 -5> And when the messengers turned back unto him, he said unto them, Why {are} ye now turned back? are <2KI1 -18> Now the rest of the acts of Ahaziah which he did, [{}are}] they not written in the book of the chronicles of the kings of Israel? are <2KI3 -23> And they said, This [is] blood: the kings {are} surely slain, and they have smitten one another: now therefore, Moab, to the spoil. are <2KI5 -12> {Are} not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. are <2KI6 -9> And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians {are} come down. are <2KI6 -16> And he answered, Fear not: for they that [be] with us [{}are}] more than they that [be] with them. are <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore {are} they gone out of the camp to hide themselves in the field, saying, When they c ome out of the city, we shall catch them alive, and get into the city. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [{}are}] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that {are} consumed:) and let us send and see. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [{}are}] even as all the multitude of the Israelites that are consumed:) and let us send and see. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which {are} left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that {are} left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. are <2KI8 -23> And the rest of the acts of Joram, and all that he did, [{}are}] they not written in the book of the chronicles of the kings of Judah? are <2KI9 -22> And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [{}are} so] many? are <2KI10 -2> Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there {are}] with you chariots and horses, a fenced city also, and armour; are <2KI10 -2> Now as soon as this letter cometh to you, seeing your master's sons [{}are}] with you, and [there are] with you chariots and horses, a fenced city also, and armour; are <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [{}are}] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes. are <2KI10 -13> Jehu met with the brethren of Ahaziah king of Judah, and said, Who [{}are}] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen. are <2KI10 -13> Jehu met with the brethren of Ahaziah king of Judah, and said, Who [are] ye? And they answered, We [{}are}] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen. are <2KI10 -34> Now the rest of the acts of Jehu, and all that he did, and all his might, [{}are}] they not written in the book of the chronicles of the kings of Israel? are <2KI12 -

19> And the rest of the acts of Joash, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI13 -8> Now the rest of the acts of Jehoahaz, and all that he did, and his might, [{}are] they not written in the book of the chronicles of the kings of Israel? are <2KI13 -12> And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [{}are] they not written in the book of the chronicles of the kings of Israel? are <2KI14 -15> Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [{}are] they not written in the book of the chronicles of the kings of Israel? are <2KI14 -18> And the rest of the acts of Amaziah, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, {are} they not written in the book of the chronicles of the kings of Israel? are <2KI15 -6> And the rest of the acts of Azariah, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI15 -11> And the rest of the acts of Zachariah, behold, they [{}are] written in the book of the chronicles of the kings of Israel. are <2KI15 -15> And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [{}are] written in the book of the chronicles of the kings of Israel. are <2KI15 -21> And the rest of the acts of Menahem, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Israel? are <2KI15 -26> And the rest of the acts of Pekahiah, and all that he did, behold, they [{}are] written in the book of the chronicles of the kings of Israel. are <2KI15 -31> And the rest of the acts of Pekah, and all that he did, behold, they [{}are] written in the book of the chronicles of the kings of Israel. are <2KI15 -36> Now the rest of the acts of Jotham, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI16 -19> Now the rest of the acts of Ahaz which he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI18 -20> Thou sayest, (but [they {are} but] vain words), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? are <2KI18 -26> Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [{}are] on the wall. are <2KI18 -34> Where [are] the gods of Hamath, and of Arpad? where [{}are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand? are <2KI18 -34> Where [{}are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand? are <2KI18 -35> Who [{}are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand? are <2KI19 -3> And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children {are} come to the birth, and [there is] not strength to bring forth. are <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that {are} left. are <2KI20 -14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They {are} come from a far country, [even] from Babylon. are <2KI20 -15> And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [{}are] in mine house have they seen: there is nothing among my treasures that I have not showed them. are <2KI20 -20> And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI21 -17> Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI21 -25> Now the rest of the acts of Amon which he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI23 -28> Now the rest of the acts of Josiah, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI24 -5> Now the rest of the acts of Jehoiakim, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <1CH1 -29> These [{}are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam, are <1CH1 -31> Jetur, Naphish, and Kedemah. These {are} the sons of Ishmael. are <1CH1 -33> And the sons of Midian; Ephah, and Ephher, and Henoah, and Abida, and Eldaah. All these [{}are] the sons of Keturah. are <1CH1 -43> Now these [{}are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah. are <1CH1 -54> Duke Magdiel, duke Iram. These [{}are] the dukes of Edom. are <1CH2 -1> These [{}are] the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun, are <1CH2 -18> And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [{}are] these; Jeshur, and Shobab, and Ardon. are <1CH2 -55> And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [{}are] the Kenites that came of Hemath, the father of the house of Rechab. are <1CH4 -2> And Reaiah the son of Shobal

begat Jahath; and Jahath begat Ahumai, and Lahad. These [{}are] the families of the Zorathites. are <1CH4 -4> And Penuel the father of Gedor, and Ezer the father of Hushah. These [{}are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem. are <1CH4 -12> And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These [{}are] the men of Recah. are <1CH4 -18> And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [{}are] the sons of Bithiah the daughter of Pharaoh, which Mered took. are <1CH4 -22> And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these {}are] ancient things. are <1CH5 -14> These [{}are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz; are <1CH6 -19> The sons of Merari; Mahli, and Mushi. And these [{}are] the families of the Levites according to their fathers. are <1CH6 -31> And these [{}are} they] whom David set over the service of song in the house of the LORD, after that the ark had rest. are <1CH6 -33> And these [{}are] they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel, are <1CH6 -50> And these [{}are] the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son, are <1CH6 -54> Now these [{}are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot. are <1CH6 -65> And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which {}are} called by [their] names. are <1CH7 -8> And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [{}are] the sons of Becher. are <1CH7 -33> And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [{}are] the children of Japhlet. are <1CH8 -6> And these [are] the sons of Ehud: these {}are} the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath: are <1CH8 -6> And these [{}are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath: are <1CH8 -38> And Azel had six sons, whose names [{}are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel. are <1CH8 -40> And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [{}are] of the sons of Benjamin. are <1CH9 -33> And these [{}are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night. are <1CH9 -44> And Azel had six sons, whose names [{}are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel. are <1CH11 -1> Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [{}are] thy bone and thy flesh. are <1CH11 -10> These also [{}are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel. are <1CH12 -1> Now these [{}are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. are <1CH12 -15> These [{}are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west. are <1CH12 -18> Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [{}are} we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. are <1CH12 -23> And these [{}are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD. are <1CH13 -2> And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which {}are] in their cities [and] suburbs, that they may gather themselves unto us: are <1CH13 -2> And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that {}are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: are <1CH14 -4> Now these [{}are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon, are <1CH15 -12> And said unto them, Ye [{}are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it. are <1CH16 -14> He [is] the LORD our God; his judgments [{}are] in all the earth. are <1CH16 -26> For all the gods of the people [{}are] idols: but the LORD made the heavens. are <1CH16 -27> Glory and honour [{}are] in his presence; strength and gladness [are] in his place. are <1CH16 -27> Glory and honour [are] in his presence; strength and gladness [{}are] in his place. are <1CH17 -8> And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [{}are] in the earth. are <1CH19 -3>

But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? {are} not his servants come unto thee for to search, and to overthrow, and to spy out the land? are <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [{are}] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel? are <1CH21 -13> And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [{are}] his mercies: but let me not fall into the hand of man. are <1CH22 -15> Moreover [there {are}] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work. are <1CH24 -1> Now [these {are}] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. are <1CH26 -19> These [{are}] the divisions of the porters among the sons of Kore, and among the sons of Merari. are <1CH29 -15> For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [{are}] as a shadow, and [there is] none abiding. are <1CH29 -15> For we [{are}] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding. are <1CH29 -17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which {are} present here, to offer willingly unto thee. are <1CH29 -29> Now the acts of David the king, first and last, behold, they [{are}] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, are <2CH1 -15> And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [{are}] in the vale for abundance. are <2CH2 -7> Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [{are}] with me in Judah and in Jerusalem, whom David my father did provide. are <2CH3 -3> Now these [{are} the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits. are <2CH6 -37> Yet [if] they bethink themselves in the land whither they {are} carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; are <2CH7 -14> If my people, which {are} called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. are <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places {are}] holy, whereunto the ark of the LORD hath come. are <2CH9 -7> Happy [are] thy men, and happy [{are}] these thy servants, which stand continually before thee, and hear thy wisdom. are <2CH9 -7> Happy [{are}] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom. are <2CH9 -27> And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [{are}] in the low plains in abundance. are <2CH9 -29> Now the rest of the acts of Solomon, first and last, [{are}] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? are <2CH11 -10> And Zorah, and Aijalon, and Hebron, which [{are}] in Judah and in Benjamin fenced cities. are <2CH12 -15> Now the acts of Rehoboam, first and last, [{are}] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. are <2CH13 -7> And there {are} gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them. are <2CH13 -8> And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there {are}] with you golden calves, which Jeroboam made you for gods. are <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams , [the same] may be a priest of [them that {are}] no gods. are <2CH13 -10> But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [{are}] the sons of Aaron, and the Levites [wait] upon [their] business: are <2CH13 -22> And the rest of the acts of Abijah, and his ways, and his sayings, [{are}] written in the story of the prophet Iddo. are <2CH16 -11> And, behold, the acts of Asa, first and last, lo, they [{are}] written in the book of the kings of Judah and Israel. are <2CH17 -14> And these [{are}] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand. are <2CH19 -3> Nevertheless there {are} good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. are <2CH20 -12> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [{are}] upon thee. are <2CH20 -34> Now the rest of

the acts of Jehoshaphat, first and last, behold, they [{}]] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel. are <2CH23 -6> But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [{}]] holy: but all the people shall keep the watch of the LORD. are <2CH24 -26> And these {are} they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess. are <2CH24 -27> Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [{}]] written in the story of the book of the kings. And Amaziah his son reigned in his stead. are <2CH25 -26> Now the rest of the acts of Amaziah, first and last, behold, [{}]] they not written in the book of the kings of Judah and Israel? are <2CH26 -18> And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that {are} consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God. are <2CH27 -7> Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [{}]] written in the book of the kings of Israel and Judah. are <2CH28 -10> And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but {are} there] not with you, even with you, sins against the LORD your God? are <2CH28 -26> Now the rest of his acts and of all his ways, first and last, behold, they [{}]] written in the book of the kings of Judah and Israel. are <2CH29 -9> For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [{}]] in captivity for this. are <2CH29 -19> Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [{}]] before the altar of the LORD. are <2CH30 -6> So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that {are} escaped out of the hand of the kings of Assyria. are <2CH32 -32> Now the rest of the acts of Hezekiah, and his goodness, behold, they [{}]] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel. are <2CH33 -18> Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [{}]] written in the book of the kings of Israel. are <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [{}]] written among the saying s of the seers. are <2CH34 -21> Go, inquire of the LORD for me, and for them that {are} left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the wor d of the LORD, to do after all that is written in this book. are <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that {are} written in the book which they have read before the king of Judah: are <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the coven ant which {are} written in this book. are <2CH35 -25> And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [{}]] written in the lamentations. are <2CH35 -27> And his deeds, first and last, behold, they [{}]] written in the book of the kings of Israel and Judah. are <2CH36 -8> Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [{}]] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. are Now these [{}]] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; are And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that {are}] on this side the river, and at such a time. are Be it known unto the king, that the Jews which came up from thee to us {are} come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations. are Then said we unto them after this manner, What {are} the names of the men that make this building? are And thus they returned us answer, saying, We {are} the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up. are Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [{}]] beyond the river, be ye far from thence: are And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [{}]] at Jerusalem, let it be given the m day by day without fail: are I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which {are} minded of their own freewill to go up to Jerusalem, go with thee. are The vessels also that

{are} given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem. are And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [{are}] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, are And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [{are}] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not. are These [{are}] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. are And of the last sons of Adonikam, whose names [{are}] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males. are And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [{are}] a freewill offering unto the LORD God of your fathers. are And I said unto them, Ye [{are}] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers. are And I said unto them, Ye [are] holy unto the LORD; the vessels [{are}] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers. are And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities {are} increased over [our] head, and our trespass is grown up unto the heavens. are O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [{are}] before thee in our trespasses: for we cannot stand before thee because of this. are Now therefore let us make a covenant with our God to put away all the wives, and such as {are} born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. are But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we {are} many that have transgressed in this thing. are But the people [{are}] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. are But the people [are] many, and [it is] a time of much rain, and we {are} not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. are And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof {are} burned with fire. are And they said unto me, The remnant that are left of the captivity there in the province [{are}] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire. are And they said unto me, The remnant that {are} left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire. are Now these [{are}] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. are And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof {are} consumed with fire? are Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof {are} burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. are Then said I unto them, Ye see the distress that we [{are}] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. are And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which {are} burned? are Hear, O our God; for we {are} despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: are And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we {are} not able to build the wall. are And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we {are} separated upon the wall, one far from another. are For there were that said, We, our sons, and our daughters, [{are}] many: therefore we take up corn [for them], that we may eat, and live. are Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters {are} brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. are Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [{are}] about us. are Then I sent unto him, saying, There {are} no such things done as thou sayest, but thou feignest them out of thine own heart. are These [{are}] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; are Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [{are}] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee. are Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [{are}] servants in it: are Behold, we [{are}] servants this day, and [for]

the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it: are And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. are For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God. are Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomo n's servants. are And these [are] the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah. are Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, are And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. are And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore i t [is] not for the king's profit to suffer them. are Go, gather together all the Jews that {are} present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. are For we {are} sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. are And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagit e, which he wrote to destroy the Jews which [are] in all the king's provinces: are Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their w riting, and according to their language. are Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. are And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia? are And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they {are} dead; and I only am escaped alone to tell thee. are Let them curse it that curse the day, who {are} ready to raise up their mourning. are The small and great {are} there; and the servant [is] free from his master. are Which rejoice exceedingly, [and] {are} glad, when they can find the grave? are For my sighing cometh before I eat, and my roarings {are} poured out like the waters. are By the blast of God they perish, and by the breath of his nostrils {are} they consumed. are The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, {are} broken. are The old lion perisheth for lack of prey, and the stout lion's whelps {are} scattered abroad. are How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] {are} crushed before the moth? are They {are} destroyed from morning to evening: they perish for ever without any regarding [it]. are His children are far from safety, and they {are} crushed in the gate, neither [is there] any to deliver [them]. are His children {are} far from safety, and they are crushed in the gate, neither [is there] any to deliver [them]. are For now it would be heavier than the sand of the sea: therefore my words {are} swallowed up. are For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me. are The things [that] my soul refused to touch [are] as my sorrowful meat. are Which {are} blackish by reason of the ice, [and] wherein the snow is hid: are What time they wax warm, they vanish: when it is hot, they {are} consumed out of their place. are The paths of their way {are} turned aside; they go to nothing, and perish. are For now ye are nothing; ye see [my] casting down, and {are} afraid. are For now ye {are} nothing; ye see [my] casting down, and are afraid. are How forcible {are} right words! but what doth your arguing reprove? are Do ye imagine to reprove words, and the speeches of one that is desperate, [which {are}] as wind? are Is there] not an appointed time to man upon earth? [are] not] his days also like the days of an hireling? are So am I made to possess months of vanity, and wearisome nights {are} appointed to me. are My days are swifter than a weaver's shuttle, and {are} spent without hope. are My days {are} swifter than a weaver's shuttle, and are spent without hope. are The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not. are I loathe [it]; I would not live alway: let me alone; for my

days [are] vanity. are For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:) are For we [are] but of] yesterday, and know nothing, because our days upon earth [are] a shadow:) are So [are] the paths of all that forget God; and the hypocrite's hope shall perish: are His roots {are} wrapped about the heap, [and] seeth the place of stones. are Now my days {are} swifter than a post: they flee away, they see no good. are They {are} passed away as the swift ships: as the eagle [that] hasteth to the prey. are Are] thy days as the days of man? [are] thy years as man's days, are {Are}] thy days as the days of man? [are] thy years as man's days, are Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me. are {Are}] not my days few? cease [then, and] let me alone, that I may take comfort a little, are And that he would show thee the secrets of wisdom, that [they {are}] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth]. are No doubt but ye [are] the people, and wisdom shall die with you. are The tabernacles of robbers prosper, and they that provoke God {are} secure; into whose hand God bringeth [abundantly]. are With him [is] strength and wisdom: the deceived and the deceiver [are] his. are But ye [are] forgers of lies, ye [are] all physicians of no value. are But ye [are] forgers of lies, ye [are] all physicians of no value. are Your remembrances [are] like unto ashes, your bodies to bodies of clay. are How many [are] mine iniquities and sins? make me to know my transgression and my sin. are Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass; are Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass; are His sons come to honour, and he knoweth [it] not; and they {are} brought low, but he perceiveth [it] not of them. are With us [are] both the grayheaded and very aged men, much elder than thy father. are {Are}] the consolations of God small with thee? is there any secret thing with thee? are Behold, he putteth no trust in his saints; yea, the heavens {are} not clean in his sight. are And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which {are} ready to become heaps. are I have heard many such things: miserable comforters [are] ye all. are When a few years {are} come, then I shall go the way [whence] I shall not return. are My breath is corrupt, my days {are} extinct, the graves [are ready] for me. are My breath is corrupt, my days are extinct, the graves [are] ready] for me. are {Are} there] not mockers with me? and doth not mine eye continue in their provocation? are Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow. are My days are past, my purposes {are} broken off, [even] the thoughts of my heart. are My days {are} past, my purposes are broken off, [even] the thoughts of my heart. are Wherefore {are} we counted as beasts, [and] reputed vile in your sight? are Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God. are These ten times have ye reproached me: ye {are} not ashamed [that] ye make yourselves strange to me. are He hath put my brethren far from me, and mine acquaintance {are} verily estranged from me. are All my inward friends abhorred me: and they whom I loved {are} turned against me. are Why do ye persecute me as God, and {are} not satisfied with my flesh? are His bones {are} full [of the sin] of his youth, which shall lie down with him in the dust. are It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him. are Wherefore do the wicked live, become old, yea, {are} mighty in power? are Their houses [are] safe from fear, neither [is] the rod of God upon them. are They {are} as stubble before the wind, and as chaff that the storm carrieth away. are Shall [any] teach God knowledge? seeing he judgeth those that {are} high. are His breasts are full of milk, and his bones {are} moistened with marrow. are His breasts {are} full of milk, and his bones are moistened with marrow. are For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked? are The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there {are}] innumerable before him. are Therefore snares [are] round about thee, and sudden fear troubleth thee; are Is] not God in the height of heaven? and behold the height of the stars, how high they {are}! are Thick clouds [are] a covering to him, that he seeth not; and he walketh in the circuit of heaven. are The righteous see [it], and {are} glad: and the innocent laugh them to scorn. are When [men] {are} cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person. are For he performeth [the thing that is] appointed for me: and many such [things {are}] with him. are Why, seeing times {are} not hidden from the Almighty, do they that know him not see his days? are They {are} wet with the showers of the mountains, and embrace the rock for want of a shelter. are They {are} of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof. are For the morning [is] to them even as the shadow of death: if [one] know [them, they {are} in] the terrors of the shadow of death. are Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways. are They are exalted for a little while, but {are} gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn. are They are exalted for a little while, but are gone and brought low; they {are} taken out of the way as all [other], and cut off as the tops of the ears of corn. are They {are} exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn. are Dominion

and fear [are] with him, he maketh peace in his high places. are Behold even to the moon, and it shineth not; yea, the stars {are} not pure in his sight. are Dead [things] {are} formed from under the waters, and the inhabitants thereof. are The pillars of heaven tremble and {are} astonished at his reproof. are Lo, these [{are}] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? are Behold, all ye yourselves have seen [it]; why then {are} ye thus altogether vain? are The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they {are} dried up, they are gone away from men. are The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they {are} gone away from men. are The stones of it [{are}] the place of sapphires: and it hath dust of gold. are But now [they that {are}] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. are Terrors {are} turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud. are My bones {are} pierced in me in the night season: and my sinews take no rest. are My skin is black upon me, and my bones {are} burned with heat. are Let thistles grow instead of wheat, and cockle instead of barley. The words of Job {are} ended. are And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [{are}] very old; wherefore I was afraid, and durst not show you mine opinion. are Great men {are} not [always] wise: neither do the aged understand judgment. are Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye {are}] ungodly? are How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [{are}] the work of his hands. are For his eyes [{are}] upon the ways of man, and he seeth all his goings. are Therefore he knoweth their works, and he overturneth [them] in the night, so that they {are} destroyed. are Look unto the heavens, and see; and behold the clouds [which] {are} higher than thou. are He withdraweth not his eyes from the righteous: but with kings [{are} they] on the throne; yea, he doth establish them for ever, and they are exalted. are He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they {are} exalted. are Desire not the night, when people {are} cut off in their place. are How thy garments [{are}] warm, when he quieteth the earth by the south [wind]? are Men do therefore fear him: he respecteth not any [that {are}] wise of heart. are Whereupon {are} the foundations thereof fastened? or who laid the corner stone thereof; are The waters {are} hid as [with] a stone, and the face of the deep is frozen. are Canst thou send lightnings, that they may go, and say unto thee, Here we [{are}]? are Their young ones {are} in good liking, they grow up with corn; they go forth, and return not unto them. are Her young ones also suck up blood: and where the slain [{are}], there [is] she. are He moveth his tail like a cedar: the sinews of his stones {are} wrapped together. are His bones [are as] strong pieces of brass; his bones [{are}] like bars of iron. are His bones [{are} as] strong pieces of brass; his bones [are] like bars of iron. are Who can open the doors of his face? his teeth [{are}] terrible round about. are His] scales [{are} his] pride, shut up together [as with] a close seal. are They {are} joined one to another, they stick together, that they cannot be sundered. are By his neesings a light doth shine, and his eyes [{are}] like the eyelids of the morning. are The flakes of his flesh are joined together: they {are} firm in themselves; they cannot be moved. are The flakes of his flesh {are} joined together: they are firm in themselves; they cannot be moved. are When he raiseth up himself, the mighty {are} afraid: by reason of breakings they purify themselves. are The arrow cannot make him flee: slingstones {are} turned with him into stubble. are Darts {are} counted as stubble: he laugheth at the shaking of a spear. are Sharp stones [{are}] under him: he spreadeth sharp pointed things upon the mire. are The ungodly [{are}] not so: but [are] like the chaff which the wind driveth away. are The ungodly [are] not so: but [{are}] like the chaff which the wind driveth away. are Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [{are}] all they that put their trust in him. are A Psalm of David, when he fled from Absalom his son. LORD, how {are} they increased that trouble me! many [are] they that rise up against me. are A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [{are}] they that rise up against me. are Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones {are} vexed. are When mine enemies {are} turned back, they shall fall and perish at thy presence. are O thou enemy, destructions {are} come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them. are The heathen {are} sunk down in the pit [that] they made: in the net which they hid is their own foot taken. are His ways {are} always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them. are His ways are always grievous; thy judgments [{are}] far above out of his sight: [as for] all his enemies, he puffeth at them. are He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes {are} privily set against the poor. are The LORD [is] King for ever and ever: the heathen {are} perished out of his land. are Who have said, With our tongue will we prevail; our lips [{are}] our own: who [is] lord over us? are The words of the LORD [{are}] pure words: [as] silver tried in a furnace of earth, purified seven times. are The wicked walk on every side, when the vilest men {are} exalted. are To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They {are} corrupt, they have

done abominable works, [there is] none that doeth good. are They {are} all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one. are They are all gone aside, they {are} [all] together become filthy: [there is] none that doeth good, no, not one. are But] to the saints that [{are}] in the earth, and [to] the excellent, in whom [is] all my delight. are The lines {are} fallen unto me in pleasant [places]; yea, I have a goodly heritage. are Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there {are}] pleasures for evermore. are Let my sentence come forth from thy presence; let thine eyes behold the things that {are} equal. are They {are} enclosed in their own fat: with their mouth they speak proudly. are From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they {are} full of children, and leave the rest of their [substance] to their babes. are From men [which {are}] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes. are I have wounded them that they were not able to rise: they {are} fallen under my feet. are The statutes of the LORD [{are}] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes. are The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [{are}] true [and] righteous altogether. are More to be desired [{are} they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. are They are brought down and fallen: but we {are} risen, and stand upright. are They {are} brought down and fallen: but we are risen, and stand upright. are For they intended evil against thee: they imagined a mischievous device, [which] they {are} not able [to perform]. are I am poured out like water, and all my bones {are} out of joint: my heart is like wax; it is melted in the midst of my bowels. are All the paths of the LORD [{are}] mercy and truth unto such as keep his covenant and his testimonies. are Mine eyes [{are}] ever toward the LORD; for he shall pluck my feet out of the net. are The troubles of my heart {are} enlarged: [O] bring thou me out of my distresses. are Consider mine enemies; for they {are} many; and they hate me with cruel hatred. are Deliver me not over unto the will of mine enemies: for false witnesses {are} risen up against me, and such as breathe out cruelty. are For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones {are} consumed. are My times [{are}] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. are Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that {are}] upright in heart. are For the word of the LORD [is] right; and all his works [{are} done] in truth. are The eyes of the LORD [are] upon the righteous, and his ears [{are} open] unto their cry. are The eyes of the LORD [{are}] upon the righteous, and his ears [are open] unto their cry. are The LORD [is] nigh unto them that {are} of a broken heart; and saveth such as be of a contrite spirit. are Many [{are}] the afflictions of the righteous: but the LORD delivereth him out of them all. are Let not them that {are} mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause. are For they speak not peace: but they devise deceitful matters against [them that {are}] quiet in the land. are The words of his mouth [{are}] iniquity and deceit: he hath left off to be wise, [and] to do good. are Thy righteousness [is] like the great mountains; thy judgments [{are}] a great deep: O LORD, thou preservest man and beast. are There {are} the workers of iniquity fallen: they are cast down, and shall not be able to rise. are There are the workers of iniquity fallen: they {are} cast down, and shall not be able to rise. are The steps of a [good] man {are} ordered by the LORD: and he delighteth in his way. are For the LORD loveth judgment, and forsaketh not his saints; they {are} preserved for ever: but the seed of the wicked shall be cut off. are Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked {are} cut off, thou shalt see [it]. are For mine iniquities {are} gone over mine head: as an heavy burden they are too heavy for me. are For mine iniquities are gone over mine head: as an heavy burden they {are} too heavy for me. are My wounds stink [and] {are} corrupt because of my foolishness. are For my loins {are} filled with a loathsome [disease]: and [there is] no soundness in my flesh. are Thus I was as a man that heareth not, and in whose mouth [{are}] no reproofs. are But mine enemies [{are}] lively, [and] they are strong: and they that hate me wrongfully are multiplied. are But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully {are} multiplied. are But mine enemies [are] lively, [and] they {are} strong: and they that hate me wrongfully are multiplied. are They also that render evil for good {are} mine adversaries; because I follow [the thing that] good [is]. are Surely every man walketh in a vain show: surely they {are} disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them. are Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they {are} more than can be numbered. are Many, O LORD my God, [{are}] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered. are Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which {are}] to us-ward: they cannot be reckoned up in order unto thee: [if] I would

declare and speak [of them], they are more than can be numbered. are For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they {are} more than the hairs of mine head: therefore my heart faileth me. are Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows {are} gone over me. are Thou makest us a reproach to our neighbours, a scorn and a derision to them that {are} round about us. are Yea, for thy sake {are} we killed all the day long; we are counted as sheep for the slaughter. are Yea, for thy sake are we killed all the day long; we {are} counted as sheep for the slaughter. are Thine arrows [{are}] sharp in the heart of the king's enemies; [whereby] the people fall under thee. are The princes of the people {are} gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted. are Like sheep they {are} laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. are I know all the fowls of the mountains: and the wild beasts of the field [{are}] mine. are The sacrifices of God [{are}] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. are To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt {are} they, and have done abominable iniquity: [there is] none that doeth good. are Every one of them is gone back: they {are} altogether become filthy; [there is] none that doeth good, no, not one. are For strangers {are} risen up against me, and oppressors seek after my soul: they have not set God before them. Selah. are My heart is sore pained within me: and the terrors of death {are} fallen upon me. are Fearfulness and trembling {are} come upon me, and horror hath overwhelmed me. are Day and night they go about it upon the walls thereof: mischief also and sorrow [{are}] in the midst of it. are Every day they wrest my words: all their thoughts [{are}] against me for evil. are Thou tellest my wanderings: put thou my tears into thy bottle: [{are} they] not in thy book? are Thy vows [{are}] upon me, O God: I will render praises unto thee. are My soul [is] among lions: [and] I lie [even among] them that {are} set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. are My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [{are}] spears and arrows, and their tongue a sharp sword. are They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they {are} fallen [themselves]. Selah. are The wicked {are} estranged from the womb: they go astray as soon as they be born, speaking lies. are Their poison [is] like the poison of a serpent: [they {are}] like the deaf adder [that] stoppeth her ear; are For, lo, they lie in wait for my soul: the mighty {are} gathered against me; not [for] my transgression, nor [for] my sin, O LORD. are Behold, they belch out with their mouth: swords [{are}] in their lips: for who, [say they], doth hear? are Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [{are}] altogether [lighter] than vanity. are Surely men of low degree [{are}] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. are Surely men of low degree [are] vanity, [and] men of high degree [{are}] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. are By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that {are} afar off [upon] the sea: are They also that dwell in the uttermost parts {are} afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. are The pastures {are} clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing. are The pastures are clothed with flocks; the valleys also {are} covered over with corn; they shout for joy, they also sing. are God setteth the solitary in families: he bringeth out those which {are} bound with chains: but the rebellious dwell in a dry [land]. are The chariots of God [{are}] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place]. are To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters {are} come in unto [my] soul. are They that hate me without a cause {are} more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. are They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, {are} mighty: then I restored [that] which I took not away. are O God, thou knowest my foolishness; and my sins {are} not hid from thee. are For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee {are} fallen upon me. are Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [{are}] all before thee. are Let them be confounded [and] consumed that {are} adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt. are My tongue also shall talk of thy righteousness all the day long: for they {are} confounded, for they are brought unto shame, that seek my hurt. are My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they {are} brought unto shame, that seek my hurt. are The prayers of David the son of Jesse {are} ended. are A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as {are} of a clean heart. are For [there {are}] no bands in their death: but their strength [is] firm. are They [{are}] not in trouble [as other] men; neither are they plagued like [other] men. are They [are] not

in trouble [as other] men; neither {are} they plagued like [other] men. are They {are} corrupt, and speak wickedly [concerning] oppression: they speak loftily. are Therefore his people return hither: and waters of a full [cup] {are} wrung out to them. are Behold, these [{are}] the ungodly, who prosper in the world; they increase [in] riches. are How {are} they [brought] into desolation, as in a moment! they are utterly consumed with terrors. are How are they [brought] into desolation, as in a moment! they {are} utterly consumed with terrors. are For, lo, they that {are} far from thee shall perish: thou hast destroyed all them that go a whoring from thee. are Have respect unto the covenant: for the dark places of the earth {are} full of the habitations of cruelty. are The earth and all the inhabitants thereof {are} dissolved: I bear up the pillars of it. Selah. are The stouthearted {are} spoiled, they have slept their sleep: and none of the men of might have found their hands. are At thy rebuke, O God of Jacob, both the chariot and horse {are} cast into a dead sleep. are Thy way [is] in the sea, and thy path in the great waters, and thy footsteps {are} not known. are A Psalm of Asaph. O God, the heathen {are} come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. are We are become a reproach to our neighbours, a scorn and derision to them that {are} round about us. are We {are} become a reproach to our neighbours, a scorn and derision to them that are round about us. are O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we {are} brought very low. are Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that {are} appointed to die; are They know not, neither will they understand; they walk on in darkness: all the foundations of the earth {are} out of course. are I have said, Ye [are] gods; and all of you [{are}] children of the most High. are I have said, Ye [{are}] gods; and all of you [are] children of the most High. are For they have consulted together with one consent: they {are} confederate against thee: are To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [{are}] thy tabernacles, O LORD of hosts! are Blessed [{are}] they that dwell in thy house: they will be still praising thee. Selah. are Blessed [is] the man whose strength [is] in thee; in whose heart [{are}] the ways [of them]. are Mercy and truth {are} met together; righteousness and peace have kissed [each other]. are Among the gods [there is] none like unto thee, O Lord; neither [{are} there any works] like unto thy works. are O God, the proud {are} risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them. are Glorious things {are} spoken of thee, O city of God. selah. are As well the singers as the players on instruments [shall be there]: all my springs [{are}] in thee. are Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they {are} cut off from thy hand. are God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that {are}] about him. are The heavens [{are}] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them. are Justice and judgment [{are}] the habitation of thy throne: mercy and truth shall go before thy face. are Lord, where [{are}] thy former lovingkindnesses, [which] thou swarest unto David in thy truth? are For a thousand years in thy sight [{are} but] as yesterday when it is past, and [as] a watch in the night. are Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they {are}] like grass [which] groweth up. are Thou carriest them away as with a flood; they {are} [as] a sleep: in the morning [they are] like grass [which] groweth up. are For we {are} consumed by thine anger, and by thy wrath are we troubled. are For we are consumed by thine anger, and by thy wrath {are} we troubled. are For all our days {are} passed away in thy wrath: we spend our years as a tale [that is told]. are The days of our years [{are}] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. are O LORD, how great {are} thy works! [and] thy thoughts are very deep. are O LORD, how great are thy works! [and] thy thoughts {are} very deep. are Thy testimonies {are} very sure: holiness becometh thine house, O LORD, for ever. are The LORD knoweth the thoughts of man, that they [{are}] vanity. are In his hand [{are}] the deep places of the earth: the strength of the hills [is] his also. are For he [is] our God; and we [{are}] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, are For all the gods of the nations [{are}] idols: but the LORD made the heavens. are Honour and majesty [are] before him: strength and beauty [{are}] in his sanctuary. are Honour and majesty [{are}] before him: strength and beauty [are] in his sanctuary. are Clouds and darkness [{are}] round about him: righteousness and judgment [are] the habitation of his throne. are Clouds and darkness [are] round about him: righteousness and judgment [{are}] the habitation of his throne. are Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we {are}] his people, and the sheep of his pasture. are For my days {are} consumed like smoke, and my bones are burned as an hearth. are For my days are consumed like smoke, and my bones {are} burned as an hearth. are Mine enemies reproach me all the day; [and] they that {are} mad against me are sworn against me. are Mine enemies reproach me all the day; [and] they that are mad against me {are} sworn against me. are My days [{are}] like a shadow that declineth; and I am withered like grass. are To hear the groaning of the prisoner; to loose those that {are} appointed to death; are When the people {are} gathered together, and the kingdoms, to serve the LORD. are I said, O my God, take me not away in

the midst of my days: thy years [{}are{}] throughout all generations. are Of old hast thou laid the foundation of the earth: and the heavens [{}are{}] the work of thy hands. are The LORD executeth righteousness and judgment for all that {are} oppressed. are For he knoweth our frame; he remembereth that we [{}are{}] dust. are As for] man, his days [{}are{}] as grass: as a flower of the field, so he flourisheth. are The trees of the LORD {are} full [of sap]; the cedars of Lebanon, which he hath planted; are Where the birds make their nests: [as for] the stork, the fir trees [{}are{}] her house. are The high hills [{}are{}] a refuge for the wild goats; [and] the rocks for the conies. are O LORD, how manifold {are} thy works! in wisdom hast thou made them all: the earth is full of thy riches. are So is] this great and wide sea, wherein [{}are{}] things creeping innumerable, both small and great beasts. are That] thou givest them they gather: thou openest thine hand, they {are} filled with good. are Thou hidest thy face, they {are} troubled: thou takest away their breath, they die, and return to their dust. are Thou sendest forth thy spirit, they {are} created: and thou renewest the face of the earth. are He [is] the LORD our God: his judgments [{}are{}] in all the earth. are Blessed [{}are{}] they that keep judgment, [and] he that doeth righteousness at all times. are Fools because of their transgression, and because of their iniquities, {are} afflicted. are They reel to and fro, and stagger like a drunken man, and {are} at their wit's end. are He maketh the storm a calm, so that the waves thereof {are} still. are Then {are} they glad because they be quiet; so he bringeth them unto their desired haven. are He blesseth them also, so that they {are} multiplied greatly; and suffereth not their cattle to decrease. are Again, they {are} minished and brought low through oppression, affliction, and sorrow. are For the mouth of the wicked and the mouth of the deceitful {are} opened against me: they have spoken against me with a lying tongue. are For my love they {are} my adversaries: but I [give myself unto] prayer. are My knees {are} weak through fasting; and my flesh faileth of fatness. are The works of the LORD [{}are{}] great, sought out of all them that have pleasure therein. are The works of his hands [are] verity and judgment; all his commandments [{}are{}] sure. are The works of his hands [{}are{}] verity and judgment; all his commandments [are] sure. are They stand fast for ever and ever, [and {are}] done in truth and uprightness. are Who humbleth [himself] to behold [the things that {are}] in heaven, and in the earth! are Their idols [{}are{}] silver and gold, the work of men's hands. are They that make them {are} like unto them; [so is] every one that trusteth in them. are Ye [{}are{}] blessed of the LORD which made heaven and earth. are The heaven, [even] the heavens, [{}are{}] the LORD's: but the earth hath he given to the children of men. are I said in my haste, All men [{}are{}] liars. are They compassed me about like bees; they {are} quenched as the fire of thorns: for in the name of the LORD I will destroy them. are ALEPH. Blessed [{}are{}] the undefiled in the way, who walk in the law of the LORD. are Blessed [{}are{}] they that keep his testimonies, [and that] seek him with the whole heart. are Thou hast rebuked the proud [that {are}] cursed, which do err from thy commandments. are Thy testimonies also [{}are{}] my delight [and] my counsellors. are Turn away my reproach which I fear: for thy judgments [{}are{}] good. are I know, O LORD, that thy judgments [{}are{}] right, and [that] thou in faithfulness hast afflicted me. are How many [{}are{}] the days of thy servant? when wilt thou execute judgment on them that persecute me? are The proud have digged pits for me, which [{}are{}] not after thy law. are All thy commandments [{}are{}] faithful: they persecute me wrongfully; help thou me. are They continue this day according to thine ordinances: for all [{}are{}] thy servants. are Thou through thy commandments hast made me wiser than mine enemies: for they [{}are{}] ever with me. are I have more understanding than all my teachers: for thy testimonies [{}are{}] my meditation. are How sweet {are} thy words unto my taste! [yea, sweeter] than honey to my mouth! are Thy testimonies have I taken as an heritage for ever: for they [{}are{}] the rejoicing of my heart. are PE. Thy testimonies [{}are{}] wonderful: therefore doth my soul keep them. are TZADDI. Righteous [art] thou, O LORD, and upright [{}are{}] thy judgments. are Thy testimonies [that] thou hast commanded [{}are{}] righteous and very faithful. are Trouble and anguish have taken hold on me: [yet] thy commandments [{}are{}] my delights. are They draw nigh that follow after mischief: they {are} far from thy law. are Thou [art] near, O LORD; and all thy commandments [{}are{}] truth. are Great [{}are{}] thy tender mercies, O LORD: quicken me according to thy judgments. are Many [{}are{}] my persecutors and mine enemies; [yet] do I not decline from thy testimonies. are I have kept thy precepts and thy testimonies: for all my ways [{}are{}] before thee. are My tongue shall speak of thy word: for all thy commandments [{}are{}] righteousness. are I [am for] peace: but when I speak, they [{}are{}] for war. are For there {are} set thrones of judgment, the thrones of the house of David. are Have mercy upon us, O LORD, have mercy upon us: for we {are} exceedingly filled with contempt. are Our soul is exceedingly filled with the scorning of those that {are} at ease, [and] with the contempt of the proud. are Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we {are} escaped. are As the mountains [{}are{}] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever. are Do good, O LORD, unto [those that be] good, and [to them that {are}] upright in their hearts. are The LORD hath done great things for us; [whereof] we {are} glad. are Lo, children [{}are{}] an heritage of the LORD: [and] the fruit of the womb [is his] reward. are As arrows [are] in the hand of a mighty man; so [{}are{}] children of the youth. are As arrows

[{are}] in the hand of a mighty man; so [are] children of the youth. are The idols of the heathen [{are}] silver and gold, the work of men's hands. are They that make them {are} like unto them: [so is] every one that trusteth in them. are Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [{are}] both alike [to thee]. are I will praise thee; for I am fearfully [and] wonderfully made: marvellous [{are}] thy works; and [that] my soul knoweth right well. are How precious also {are} thy thoughts unto me, O God! how great is the sum of them! are If] I should count them, they {are} more in number than the sand: when I awake, I am still with thee. are Which imagine mischiefs in [their] heart; continually {are} they gathered together [for] war. are When their judges are overthrown in stony places, they shall hear my words; for they {are} sweet. are When their judges {are} overthrown in stony places, they shall hear my words; for they are sweet. are Our bones {are} scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth. are But mine eyes [{are}] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute. are Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they {are} stronger than I. are Man is like to vanity: his days [{are}] as a shadow that passeth away. are The LORD [is] good to all: and his tender mercies [{are}] over all his works. are The LORD openeth [the eyes of] the blind: the LORD raiseth them that {are} bowed down: the LORD loveth the righteous: are So [{are}] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof. are Whose ways [{are}] crooked, and [they] froward in their paths: are She [is] more precious than rubies: and all the things thou canst desire {are} not to be compared unto her. are Her ways [{are}] ways of pleasantness, and all her paths [are] peace. are Her ways [are] ways of pleasantness, and all her paths [{are}] peace. are By his knowledge the depths {are} broken up, and the clouds drop down the dew. are For they [{are}] life unto those that find them, and health to all their flesh. are Keep thy heart with all diligence; for out of it [{are}] the issues of life. are Lest thou shouldst ponder the path of life, her ways {are} moveable, [that] thou canst not know [them]. are And thou mourn at the last, when thy flesh and thy body {are} consumed, are For the ways of man [{are}] before the eyes of the LORD, and he pondereth all his goings. are These six [things] doth the LORD hate: yea, seven [{are}] an abomination unto him: are For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [{are}] the way of life: are All the words of my mouth [{are}] in righteousness; [there is] nothing froward or perverse in them. are They [{are}] all plain to him that understandeth, and right to them that find knowledge. are For wisdom [is] better than rubies; and all the things that may be desired {are} not to be compared to it. are Riches and honour [{are}] with me; [yea], durable riches and righteousness. are Now therefore hearken unto me, O ye children: for blessed [{are} they that] keep my ways. are Stolen waters {are} sweet, and bread [eaten] in secret is pleasant. are But he knoweth not that the dead [{are}] there; [and that] her guests [are] in the depths of hell. are But he knoweth not that the dead [are] there; [and that] her guests [{are}] in the depths of hell. are Blessings [{are}] upon the head of the just: but violence covereth the mouth of the wicked. are They that {are} of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight. are They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [{are}] his delight. are They that are of a froward heart [{are}] abomination to the LORD: but [such as are] upright in [their] way [are] his delight. are They that are of a froward heart [are] abomination to the LORD: but [such as {are}] upright in [their] way [are] his delight. are The thoughts of the righteous [are] right: [but] the counsels of the wicked [{are}] deceit. are The thoughts of the righteous [{are}] right: [but] the counsels of the wicked [are] deceit. are The words of the wicked [{are}] to lie in wait for blood: but the mouth of the upright shall deliver them. are The wicked are overthrown, and [{are}] not: but the house of the righteous shall stand. are The wicked {are} overthrown, and [are] not: but the house of the righteous shall stand. are A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [{are}] cruel. are Lying lips [are] abomination to the LORD: but they that deal truly [{are}] his delight. are Lying lips [{are}] abomination to the LORD: but they that deal truly [are] his delight. are The ransom of a man's life [{are}] his riches: but the poor heareth not rebuke. are Where no oxen [{are}], the crib [is] clean: but much increase [is] by the strength of the ox. are There is a way which seemeth right unto a man, but the end thereof [{are}] the ways of death. are The simple inherit folly: but the prudent {are} crowned with knowledge. are The eyes of the LORD [{are}] in every place, beholding the evil and the good. are Hell and destruction [{are}] before the LORD: how much more then the hearts of the children of men? are All the days of the afflicted [{are}] evil: but he that is of a merry heart [hath] a continual feast. are Without counsel purposes {are} disappointed: but in the multitude of counsellors they are established. are Without counsel purposes are disappointed: but in the multitude of counsellors they {are} established. are The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [{are}] pleasant words. are The thoughts of the wicked [{are}] an abomination to the LORD: but [the words] of the pure [are] pleasant words. are All the ways of a man [{are}] clean in his own eyes; but the LORD weigheth the spirits. are A just weight and balance [{are}] the LORD's: all the weights of the bag [are] his work. are A just weight and balance [are] the

LORD's: all the weights of the bag [are] his work. are Righteous lips [are] the delight of kings; and they love him that speaketh right. are Pleasant words [are] as an honeycomb, sweet to the soul, and health to the bones. are There is a way that seemeth right unto a man, but the end thereof [are] the ways of death. are Children's children [are] the crown of old men; and the glory of children [are] their fathers. are Children's children [are] the crown of old men; and the glory of children [are] their fathers. are He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD. are Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth. are The words of a man's mouth [are] as deep waters, [and] the wellspring of wisdom [as] a flowing brook. are A fool's mouth [is] his destruction, and his lips [are] the snare of his soul. are The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. are A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle. are Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof. are All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. are A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping. are House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD. are There [are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. are Judgments [are] prepared for scorners, and stripes for the back of fools. are The just [man] walketh in his integrity: his children [are] blessed after him. are Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD. are There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel. are Divers weights [are] an abomination unto the LORD; and a false balance [is] not good. are Man's goings [are] of the LORD; how can a man then understand his own way? are A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and [are] punished. are By humility [and] the fear of the LORD [are] riches, and honour, and life. are Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them. are Be not thou [one] of them that strike hands, [or] of them that [are] sureties for debts. are Be not desirous of his dainties: for they [are] deceitful meat. are If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain; are If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain; are My son, fear thou the LORD and the king: [and] meddle not with them that [are] given to change: are These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. are The legs of the lame [are] not equal: so [is] a parable in the mouth of fools. are As [are] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife. are The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. are Burning lips and a wicked heart [are] like a potsherd covered with silver dross. are When he speaketh fair, believe him not: for [there are] seven abominations in his heart. are A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin. are Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful. are Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful. are A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] [are] punished. are A continual dropping in a very rainy day and a contentious woman [are] alike. are Hell and destruction are never full; so the eyes of man [are] never satisfied. are Hell and destruction [are] never full; so the eyes of man are never satisfied. are For riches [are] not for ever: and doth the crown [endure] to every generation? are The hay appeareth, and the tender grass showeth itself, and herbs of the mountains [are] gathered. are The lambs [are] for thy clothing, and the goats [are] the price of the field. are The lambs [are] for thy clothing, and the goats [are] the price of the field. are The wicked flee when no man pursueth: but the righteous [are] bold as a lion. are For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged. are When the righteous [are] in authority, the people rejoice: but when the wicked beareth rule, the people mourn. are If a ruler hearken to lies, all his servants [are] wicked. are When the wicked [are] multiplied, transgression increaseth: but the righteous shall see their fall. are There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness. are There is] a generation, O how lofty are their eyes! and their eyelids [are] lifted up. are There is] a generation, O how lofty [are] their eyes! and their eyelids are lifted up. are There is] a generation, whose teeth [are] as swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men. are The horseleach hath two daughters, [crying], Give, give. There [are] three [things that] are never satisfied, [yea], four [things] say not, [It is] enough: are The horseleach hath two daughters, [crying], Give, give. There are three [things that] [are] never satisfied, [yea], four [things] say not, [It is] enough: are There be three [things which] [are] too wonderful for me, yea, four which I know not: are There be four [things which] [are] little upon the earth, but they [are] exceeding wise: are There be four [things which are] little upon the earth, but they [are] exceeding wise: are The ants [are] a people not strong, yet they prepare their meat in the

summer; are The conies [are] but a feeble folk, yet make they their houses in the rocks; are There be three [things] which go well, yea, four [are] comely in going: are Open thy mouth for the dumb in the cause of all such as [are] appointed to destruction. are She is not afraid of the snow for her household: for all her household [are] clothed with scarlet. are Strength and honour [are] her clothing; and she shall rejoice in time to come. are All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing. are There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that [are] to come with [those] that shall come after. are And I gave my heart to seek and search out by wisdom concerning all [things] that [are] done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. are I have seen all the works that [are] done under the sun; and, behold, all [is] vanity and vexation of spirit. are The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. are For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. are I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves [are] beasts. are All go unto one place; all [are] of the dust, and all turn to dust again. are So I returned, and considered all the oppressions that [are] done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. are Wherefore I praised the dead which [are] already dead more than the living which are yet alive. are Wherefore I praised the dead which are already dead more than the living which [are] yet alive. are Two [are] better than one; because they have a good reward for their labour. are For in the multitude of dreams and many words [there [are]] also [divers] vanities: but fear thou God. are When goods increase, they [are] increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes? are Wisdom strengtheneth the wise more than ten mighty [men] which [are] in the city. are Also take no heed unto all words that [are] spoken; lest thou hear thy servant curse thee: are There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that [are] given to it. are But it shall not be well with the wicked, neither shall he prolong [his] days, [which [are]] as a shadow; because he feareth not before God. are For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. are This [is] an evil among all [things] that [are] done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. are For man also knoweth not his time: as the fishes that [are] taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. are For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. are For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that [are] caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. are Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words [are] not heard. are The words of wise [men [are]] heard in quiet more than the cry of him that ruleth among fools. are The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself. are Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity. are In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they [are] few, and those that look out of the windows be darkened, are The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] [are] given from one shepherd. are The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd. are Thy cheeks [are] comely with rows [of jewels], thy neck with chains [of gold]. are The beams of our house [are] cedar, [and] our rafters of fir. are Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel. are Thy teeth [are] like a flock [of sheep that [are] even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them. are Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them. are Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks. are Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks. are Thy two breasts [are] like two young roes that are twins, which feed among the lilies. are Thy two breasts [are] like two young roes that [are] twins, which feed among the lilies. are Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon. are Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, are His head [is as] the most fine gold, his locks

[[are]] bushy, [and] black as a raven. are His eyes [[are]] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set. are His cheeks [[are]] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh. are His hands [{are} as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires. are His legs [{are} as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. are Thy teeth [{are}] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them. are As a piece of a pomegranate [[are]] thy temples within thy locks. are There {are} threescore queens, and fourscore concubines, and virgins without number. are How beautiful {are} thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman. are How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [[are]] like jewels, the work of the hands of a cunning workman. are Thy two breasts [[are]] like two young roes [that are] twins. are Thy two breasts [are] like two young roes [that {are}] twins. are And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that {are} asleep to speak. are The mandrakes give a smell, and at our gates [[are]] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved. are Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [[are]] coals of fire, [which hath a] most vehement flame. are Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they {are} gone away backward. are Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that {are} corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. are Your country [is] desolate, your cities [[are]] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers. are Your new moons and your appointed feasts my soul hateth: they {are} a trouble unto me; I am weary to bear [them]. are And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands {are} full of blood. are Thy princes [[are]] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. are Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [[are]] soothsayers like the Philistines, and they please themselves in the children of strangers. are And upon all the cedars of Lebanon, [that {are}] high and lifted up, and upon all the oaks of Bashan, are For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [[are]] against the LORD, to provoke the eyes of his glory. are As for] my people, children [[are]] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths. are Moreover the LORD saith, Because the daughters of Zion {are} haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: are In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that {are} escaped of Israel. are And the harp, and the viol, the tabret, and pipe, and wine, {are} in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. are Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [[are]] famished, and their multitude dried up with thirst. are Therefore my people {are} gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. are Woe unto [them that {are}] wise in their own eyes, and prudent in their own sight! are Woe unto [them that {are}] mighty to drink wine, and men of strength to mingle strong drink: are Whose arrows [[are]] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind. are And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood {are} moved with the wind. are Behold, I and the children whom the LORD hath given me [[are]] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. are The bricks are fallen down, but we will build with hewn stones: the sycamores {are} cut down, but we will change [them into] cedars. are The bricks {are} fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars. are For the leaders of this people cause [them] to err; and [they that are] led of them [[are]] destroyed. are For the leaders of this people cause [them] to err; and [they that {are}] led of them [are] destroyed. are For he saith, [[Are]] not my princes altogether kings? are And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that {are}] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. are And it shall come to pass in that day, [that] the remnant of Israel, and such as {are} escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. are They {are} gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. are But thou art cast out of thy grave like an abominable branch,

[and as] the raiment of those that {are} slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. are Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors {are} consumed out of the land. are Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely [they {are}] stricken. are For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they {are} come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. are For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they {are} gone over the sea. are For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches {are} stretched out, they are gone over the sea. are The cities of Aroer [{}] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid. are Surely the princes of Zoan [{}] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? are Where [are] they? where [{}] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. are Where [{}] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. are The princes of Zoan are become fools, the princes of Noph {are} deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. are The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. are The princes of Zoan {are} become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. are Therefore {are} my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. are Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men {are}] not slain with the sword, nor dead in battle. are All thy rulers are fled together, they {are} bound by the archers: all that are found in thee are bound together, [which] have fled from far. are All thy rulers are fled together, they are bound by the archers: all that {are} found in thee are bound together, [which] have fled from far. are All thy rulers are fled together, they are bound by the archers: all that are found in thee {are} bound together, [which] have fled from far. are All thy rulers {are} fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far. are Ye have seen also the breaches of the city of David, that they {are} many: and ye gathered together the waters of the lower pool. are Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [{}] the honourable of the earth? are Who hath taken this counsel against Tyre, the crowning [city], whose merchants [{}] princes, whose traffickers [are] the honourable of the earth? are Therefore hath the curse devoured the earth, and they that dwell therein {are} desolate: therefore the inhabitants of the earth are burned, and few men left. are Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth {are} burned, and few men left. are Fear, and the pit, and the snare, [{}] upon thee, O inhabitant of the earth. are And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high {are} open, and the foundations of the earth do shake. are And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that {are}] on high, and the kings of the earth upon the earth. are And they shall be gathered together, [as] prisoners {are} gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. are O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [{}] faithfulness [and] truth. are With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [{}] in the earth, the inhabitants of the world will learn righteousness. are They are] dead, they shall not live; [they {are}] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. are They {are} dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. are Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that {are} slain by him? are By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that {are} beaten in sunder, the groves and images shall not stand up. are When the boughs thereof {are} withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. are Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [{}] on the head of the fat valleys of them that are

overcome with wine! are Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that {are} overcome with wine! are But they also have erred through wine, and through strong drink {are} out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in visio n, they stumble [in] judgment. are But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they {are} swallowed up of wine, they are out of the way through strong drink; they err in visio n, they stumble [in] judgment. are But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they {are} out of the way through strong drink; they err in visio n, they stumble [in] judgment. are For all tables {are} full of vomit [and] filthiness, [so that there is] no place [clean]. are Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that {are}] weaned from the milk, [and] drawn from the breasts. are Because ye have said, We have made a covenant with death, and with hell {are} we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ou rselves: are For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches {are} beaten out with a staff, and the cummin with a rod. are For the fitches {are} not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. are Stay yourselves, and wonder; cry ye out, and cry: they {are} drunken, but not with wine; they stagger, but not with strong drink. are Woe unto them that seek deep to hide their counsel from the LORD, and their works {are} in the dark, and they say, Who seeth us? and who knoweth us? are For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity {are} cut off: are And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [{are}] all they that wait for him. are Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips {are} full of indignation, and his tongue as a devouring fire: are Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they {are} very strong; but they look not unto the Holy One of Israel, neither seek the LORD! are Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they {are}] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! are Now the Egyptians [{are}] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. are The instruments also of the churl [{are}] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. are Rise up, ye women that {are} at ease; hear my voice, ye careless daughters; give ear unto my speech. are Tremble, ye women that {are} at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins. are Blessed [{are}] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass. are Hear, ye [that are] far off, what I have done; and, ye [that {are}] near, acknowledge my might. are Hear, ye [that {are}] far off, what I have done; and, ye [that are] near, acknowledge my might. are The sinners in Zion {are} afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? are Thy tacklings {are} loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. are Say to them [that {are}] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you. are I say, [sayest thou], (but [they {are} but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? are Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [{are}] on the wall. are Where [are] the gods of Hamath and Arphad? where [{are}] the gods of Sepharvaim? and have they delivered Samaria out of my hand? are Where [{are}] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand? are Who [{are} they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? are And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children {are} come to the birth, and [there is] not strength to bring forth. are Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They {are} come from a far country unto me, [even] from Babylon. are He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that {are} with young. are Behold, the nations [are] as a drop of a bucket, and {are} counted as the small dust of

the balance: behold, he taketh up the isles as a very little thing. are Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. are All nations before him [are] as nothing; and they [are] counted to him less than nothing, and vanity. are All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity. are It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: are Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. are Show the things that [are] to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. are Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you. are Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion. are Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion. are Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion. are Behold, the former things [are] come to pass, and new things do I declare: before they spring forth I tell you of them. are They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods. are But this [is] a people robbed and spoiled; [they [are]] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. are But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they [are] hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. are But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they [are] for a prey, and none delivereth; for a spoil, and none saith, Restore. are Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. are I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God. are Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they [are] extinct, they are quenched as tow. are Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they [are] quenched as tow. are And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that [are] coming, and shall come, let them show unto them. are Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. are They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. are They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. are Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together. are They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that [are]] makers of idols. are I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that [are] right. are Assemble yourselves and come; draw near together, ye [that [are]] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. are Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that [are] incensed against him shall be ashamed. are Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they [are]] a burden to the weary [beast]. are They stoop, they bow down together; they could not deliver the burden, but themselves [are] gone into captivity. are Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which [are] borne [by me] from the belly, which are carried from the womb: are Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which [are] carried from the womb: are Declaring the end from the beginning, and from ancient times [the things] that [are] not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: are Harken unto me, ye stouthearted, that [are] far from righteousness: are Hear ye this, O house of Jacob, which are called by the name of Israel, and [are] come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. are Hear ye this, O house of Jacob, which [are] called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. are They [are] created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. are That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall

feed in the ways, and their pastures [shall be] in all high places. are Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me. are Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye [are] digged. are Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye [are] hewn, and to the hole of the pit [whence] ye are digged. are These two [things] [are] come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? are Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they [are] full of the fury of the LORD, the rebuke of thy God. are How beautiful upon the mountains [are] the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! are But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we [are] healed. are Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. are For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. are For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. are For [as] the heavens are higher than the earth, so [are] my ways higher than your ways, and my thoughts than your thoughts. are For [as] the heavens [are] higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. are The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that [are] gathered unto him. are His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. are His watchmen [are] blind: they [are] all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. are His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. are Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. are Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. are The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come]. are Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, are Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? are But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. are Is it [not] to deal thy bread to the hungry, and that thou bring the poor that [are] cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? are For your hands [are] defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. are Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. are Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. are Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. are We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men]. are For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; are For our transgressions [are] multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; are Who [are] these [that] fly as a cloud, and as the doves to their windows? are The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; are And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. are For as the earth bringeth forth her bud, and as the garden causeth the things that [are] sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. are For he said, Surely they [are] my people, children [that] will not lie: so he was their Saviour. are Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? [are] they restrained? are We [are] [thine]: thou never barest rule over them; they were not called by thy name. are But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. are But we [are] all as an unclean [thing], and all our

righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. are But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand. are But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand. are Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. are Thy holy cities [are] a wilderness, Zion is a wilderness, Jerusalem a desolation. are Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things [are] laid waste. are Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. are But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. are That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles [are] forgotten, and because they are hid from mine eyes. are That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they [are] hid from mine eyes. are They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. are They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. are And it shall come to pass, that before they call, I will answer; and while they [are] yet speaking, I will hear. are Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and [are] become vain? are Thus saith the LORD, What iniquity have your fathers found in me, that they [are] gone far from me, and have walked after vanity, and are become vain? are Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit. are The young lions roared upon him, [and] yelled, and they made his land waste: his cities [are] burned without inhabitant. are But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah. are But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities [are] thy gods, O Judah. are O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We [are] lords; we will come no more unto thee? are Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses [are] swifter than eagles. Woe unto us! for we are spoiled. are Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we [are] spoiled. are As keepers of a field, [are] they against her round about; because she hath been rebellious against me, saith the LORD. are Destruction upon destruction is cried; for the whole land is spoiled: suddenly [are] my tents spoiled, [and] my curtains in a moment. are For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge. are For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge. are O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return. are Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God. are Therefore I said, Surely these [are] poor; they [are] foolish: for they know not the way of the LORD, [nor] the judgment of their God. are Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions [are] many, [and] their backslidings are increased. are Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings [are] increased. are How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that [are]] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. are Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S. are Their quiver [is] as an open sepulchre, they [are] all mighty men. are But this people hath a revolting and a rebellious heart; they [are] revolted and gone. are For among my people [are] found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men. are As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich. are As a cage is full of birds, so [are] their houses full of deceit: therefore they [are] become great, and waxen rich. are They [are] waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. are Prepare ye

war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening {are} stretched out. are To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [{are}] not acceptable, nor your sacrifices sweet unto me. are They shall lay hold on bow and spear; they [{are}] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. are They [are] all grievous revolters, walking with slanders: [they are] brass and iron; they [{are}] all corrupters. are They [are] all grievous revolters, walking with slanders: [they {are}] brass and iron; they [are] all corrupters. are They [{are}] all grievous revolters, walking with slanders: [they are] brass and iron; they [are] all corrupters. are The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked {are} not plucked away. are The bellows {are} burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away. are Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [{are}] these. are And come and stand before me in this house, which is called by my name, and say, We {are} delivered to do all these abominations? are How do ye say, We [{are}] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. are The wise [men] are ashamed, they {are} dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them? are The wise [men] {are} ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them? are The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they {are} come, and have devoured the land, and all that is in it; the city, and those that dwell therein. are The harvest is past, the summer is ended, and we {are} not saved. are And they bend their tongues [like] their bow [for] lies: but they {are} not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. are For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they {are} gone. are For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they {are} burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone. are For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast {are} fled; they are gone. are For a voice of wailing is heard out of Zion, How are we spoiled! we {are} greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. are For a voice of wailing is heard out of Zion, How {are} we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. are Behold, the days come, saith the LORD, that I will punish all [them which {are}] circumcised with the uncircumcised; are Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that {are}] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart. are Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [{are}] uncircumcised, and all the house of Israel [are] uncircumcised in the heart. are Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [{are}] uncircumcised in the heart. are Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen {are} dismayed at them. are For the customs of the people [{are}] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax. are They [{are}] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. are But they {are} altogether brutish and foolish: the stock [is] a doctrine of vanities. are Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [{are}] all the work of cunning [men]. are They [{are}] vanity, [and] the work of errors: in the time of their visitation they shall perish. are My tabernacle is spoiled, and all my cords are broken: my children {are} gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. are My tabernacle is spoiled, and all my cords {are} broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. are My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [{are}] not: [there is] none to stretch forth my tent any more, and to set up my curtains. are For the pastors {are} become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered. are They {are} turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of

Israel and the house of Judah have broken my covenant which I made with their fathers . are The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it {are} broken. are Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] {are} all they happy that deal very treacherously? are How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts {are} consumed, and the birds; because they said, He shall not see our last end. are Mine heritage [is] unto me [as] a speckled bird, the birds round about [{are}] against her; come ye, assemble all the beasts of the field, come to devour. are The spoilers {are} come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace. are And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity {are} thy skirts discovered, [and] thy heels made bare. are Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that {are} accustomed to do evil. are Judah mourneth, and the gates thereof languish; they {are} black unto the ground; and the cry of Jerusalem is gone up. are O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings {are} many; we have sinned against thee. are Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we {are} called by thy name; leave us not. are If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that {are} sick with famine! yea, both the prophet and the priest go about into a land that they know not. are {Are} there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things]. are And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [{are}] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. are And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [{are}] for the famine, to the famine; and such as [are] for the captivity, to the captivity. are And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [{are}] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. are And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [{are}] for the captivity, to the captivity. are Their widows {are} increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city. are For thus saith the LORD concerning the sons and concerning the daughters that {are} born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; are For mine eyes [are] upon all their ways: they {are} not hid from my face, neither is their iniquity hid from mine eyes. are For mine eyes [{are}] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. are Shall a man make gods unto himself, and they [{are}] no gods? are O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [{are}] ye in mine hand, O house of Israel. are Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [{are}] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. are And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as {are} left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Ba bylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. are For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] {are} not inhabited. are But thine eyes and thine heart [{are}] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it]. are Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers {are} destroyed. are Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore {are} they cast out, he and his seed, and are cast into a land which they know not? are Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and {are} cast into a land which they know not? are For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness {are} dried up, and their course is evil, and their force [is] not right. are For both prophet and priest {are} profane; yea, in my house

have I found their wickedness, saith the LORD. are I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they {are} all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. are How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they {are}] prophets of the deceit of their own heart; are One basket [had] very good figs, [even] like the figs [that {are}] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. are Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they {are} so evil. are Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that {are} carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. are And as the evil figs, which cannot be eaten, they {are} so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: are And it shall come to pass, when seventy years {are} accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. are And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [{are}] beyond the sea, are Dedan, and Tema, and Buz, and all [that {are}] in the utmost corners, are And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [{are}] upon the face of the earth: and the king of Sheshach shall drink after them. are A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that {are}] wicked to the sword, saith the LORD. are Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions {are} accomplished; and ye shall fall like a pleasant vessel. are And the peaceable habitations {are} cut down because of the fierce anger of the LORD. are I have made the earth, the man and the beast that [{are}] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. are But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which {are} left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon. are Now these [{are}] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; are Thus saith the LORD of hosts, the God of Israel, unto all that {are} carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon; are Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that {are} not gone forth with you into captivity; are Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they {are} so evil. are And of them shall be taken up a curse by all the captivity of Judah which [{are}] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; are Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [{are}] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, are And these [{are}] the words that the LORD spake concerning Israel and concerning Judah. are Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces {are} turned into paleness? are Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels {are} troubled for him; I will surely have mercy upon him, saith the LORD. are In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth {are} set on edge. are Great in counsel, and mighty in work: for thine eyes [{are}] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: are Behold the mounts, they {are} come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it]. are And they built the high places of Baal, which [{are}] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. are For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which {are} thrown down by the mounts, and by the sword; are Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that {are} desolate, without man, and without inhabitant, and without beast, are And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which {are} gone up from you. are The words

of Jonadab the son of Rechab, that he commanded his sons not to drink wine, {are} performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me. are Where [{are}] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land? are And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that {are} fallen to the Chaldeans, lest they deliver me into their hand, and they mock me. are And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they {are} turned away back. are And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet {are} sun k in the mire, [and] they are turned away back. are And, behold, all the women that {are} left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sun k in the mire, [and] they are turned away back. are Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which {are} gat hered unto thee should be scattered, and the remnant in Judah perish? are Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [{are}] in Gibeon. are And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we {are} left [but] a few of many, as thine eyes do behold us:) are Be not afraid of the king of Babylon, of whom ye {are} afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand. are And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as {are}] for captivity to captivity; and such [as are] for the sword to the sword. are And when he cometh, he shall smite the land of Egypt, [and deliver] such [as {are}] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword. are And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as {are}] for the sword to the sword. are Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [{are}] a desolation, and no man dwelleth therein, are Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they {are} wasted [and] desolate, as at this day. are They {are} not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. are So that none of the remnant of Judah, which {are} gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shal I return but such as shall escape. are Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that [{are}] in the land of Egypt: are Behold, I will watch over them for evil, and not for good: and all the men of Judah that [{are}] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. are Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that {are} gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or thei rs. are Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and {are} fled apace, and look not back: [for] fear [was] round about, saith the LORD. are Wherefore have I seen them dismayed [and] turned away back? and their mighty ones {are} beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. are Who [is] this [that] cometh up as a flood, whose waters {are} moved as the rivers? are Egypt riseth up like a flood, and [his] waters {are} moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. are The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they {are} fallen both together. are Why {are} thy valiant [men] swept away? they stood not, because the LORD did drive them. are Also her hired men [{are}] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation. are Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] {are} fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation. are Also her hired men [are] in the midst of her like fatted bullocks; for they also {are} turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation. are They shall cut down her forest, saith the LORD, though it cannot be searched; because they {are} more than the grasshoppers, and [are] innumerable. are They shall cut down her forest, saith the LORD, though it cannot be

searched; because they are more than the grasshoppers, and [{}are] innumerable. are How say ye, We [{}are] mighty and strong men for the war? are Moab is spoiled, and gone up [out of] her cities, and his chosen young men {are} gone down to the slaughter, saith the King, whose name [is] the LORD of hosts. are All ye that {are} about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod! are O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants {are} gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. are Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten {are} perished. are Kerioth is taken, and the strong holds {are} surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs. are Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons {are} taken captives, and thy daughters captives. are Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they {are} fainthearted; [there is] sorrow on the sea; it cannot be quiet. are And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that {are}] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD. are Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols {are} confounded, her images are broken in pieces. are Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images {are} broken in pieces. are Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye {are} grown fat as the heifer at grass, and bellow as bulls; are Shout against her round about: she hath given her hand: her foundations are fallen, her walls {are} thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. are Shout against her round about: she hath given her hand: her foundations {are} fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. are A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [{}are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. are A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they {are} mad upon [their] idols. are They shall hold the bow and the lance: they [{}are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babyl on. are Thus the slain shall fall in the land of the Chaldeans, and [they that {are}] thrust through in her streets. are Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations {are} mad. are They [{}are] vanity, the work of errors: in the time of their visitation they shall perish. are The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars {are} broken. are And that the passages {are} stopped, and the reeds they have burned with fire, and the men of war are affrighted. are And that the passages are stopped, and the reeds they have burned with fire, and the men of war {are} affrighted. are Her cities {are} a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby. are We are confounded, because we have heard reproach: shame hath covered our faces: for strangers {are} come into the sanctuaries of the LORD'S house. are We {are} confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house. are Because the spoiler is come upon her, [even] upon Babylon, and her mighty men {are} taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. are So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that {are} written against Babylon. are And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [{}are] the words of Jeremiah. are She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they {are} become her enemies. are She weepeth sore in the night, and her tears [{}are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies. are The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins {are} afflicted, and she [is] in bitterness. are The ways of Zion do mourn, because none come to the solemn feasts: all her gates {are} desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness. are Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children {are} gone into captivity before the enemy. are Her adversaries {are} the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. are And from the daughter of Zion all her beauty is departed: her princes {are} become like harts [that] find no pasture, and they are gone without strength before the pursuer.

are And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they {are} gone without strength before the pursuer. are The yoke of my transgressions is bound by his hand: they {are} wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. are For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children {are} desolate, because the enemy prevailed. are The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men {are} gone into captivity. are Behold, O LORD; for I [am] in distress: my bowels {are} troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death. are They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they {are} glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me. are Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [{are}] many, and my heart [is] faint. are Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [{are}] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. are Her gates {are} sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. are Mine eyes do fail with tears, my bowels {are} troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city. are The young and the old lie on the ground in the streets: my virgins and my young men {are} fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied. are It is of] the LORD'S mercies that we {are} not consumed, because his compassions fail not. are They {are}] new every morning: great [is] thy faithfulness. are How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary {are} poured out in the top of every street. are The precious sons of Zion, comparable to fine gold, how {are} they esteemed as earthen pitchers, the work of the hands of the potter! are They that did feed delicately {are} desolate in the streets: they that were brought up in scarlet embrace dunghills. are Their visage is blacker than a coal; they {are} not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick. are They that be] slain with the sword {are} better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field. are They hunt our steps, that we cannot go in our streets: our end is near, our days {are} fulfilled; for our end is come. are Our persecutors {are} swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness. are We are orphans and fatherless, our mothers [{are}] as widows. are We {are} orphans and fatherless, our mothers [are] as widows. are Our necks [{are}] under persecution: we labour, [and] have no rest. are Our fathers have sinned, [and {are}] not; and we have borne their iniquities. are Princes {are} hanged up by their hand: the faces of elders were not honoured. are For this our heart is faint; for these [things] our eyes {are} dim. are For [they {are}] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. are And they, whether they will hear, or whether they will forbear, (for they [{are}] a rebellious house,) yet shall know that there hath been a prophet among them. are And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [{are}] most rebellious. are But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [{are}] impudent and hardhearted. are And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [{are}] a rebellious house. are But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [{are}] a rebellious house. are Thou shalt burn with fire a third part in the midst of the city, when the days of the siege {are} fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. are Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that {are}] round about her. are And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [{are}] round about her: for they have refused my judgments and my statutes, they have not walked in them. are Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [{are}] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; are Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [{are}] round about you; are Moreover I will make thee waste, and a reproach among the nations that [{are}] round about thee, in the sight of all that pass by. are So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [{are}] round about thee,

when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it]. are And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] {are} in the midst of thee; and ye shall know that I [am] the LORD that smiteth. are Then said he unto me, Son of man, these [{are}] the men that devise mischief, and give wicked counsel in this city: are Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [{are}] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. are And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [{are}] round about you. are Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [{are}] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. are Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [{are}] a rebellious house. are Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [{are}] among them. are And I will scatter toward every wind all that [{are}] about him to help him, and all his bands; and I will draw out the sword after them. are And the cities that {are} inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD. are Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days {are} prolonged, and every vision faileth? are Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days {are} at hand, and the effect of every vision. are Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that {are}] far off. are O Israel, thy prophets {are} like the foxes in the deserts. are That I may take the house of Israel in their own heart, because they {are} all estranged from me through their idols. are I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts {are} fashioned, and thine hair is grown, whereas thou [wast] naked and bare. are Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which {are} ashamed of thy lewd way. are And I will judge thee, as women that break wedlock and shed blood {are} judged; and I will give thee blood in fury and jealousy. are Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they {are} more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. are Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that {are}] round about her, the daughters of the Philistines, which despise thee round about. are What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth {are} set on edge? are Behold, all souls {are} mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. are Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? {are} not your ways unequal? are Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, {are} not my ways equal? are not your ways unequal? are Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? {are} not your ways unequal? are Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; {Are} ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you. are Wherefore say unto the house of Israel, Thus saith the Lord GOD; {Are} ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? are And I will bring you out from the people, and will gather you out of the countries wherein ye {are} scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. are Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that {are}] slain, which entereth into their privy chambers. are Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye {are} come to remembrance, ye shall be taken with the hand. are Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions {are} discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand. are Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that {are}] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. are In thee {are} men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness. are Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they {are} [even] the dross of silver. are Son of man, the house of Israel is to me become dross: all they [{are}] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver. are Therefore thus

saith the Lord GOD; Because ye {are} all become dross, behold, therefore I will gather you into the midst of Jerusalem. are Her princes in the midst thereof [{are}] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain. are And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [{are}] adulteresses, and blood [is] in their hands. are And the people said unto me, Wilt thou not tell us what these [things {are}] to us, that thou doest [so]? are Therefore, behold, I will open the side of Moab from the cities, from his cities [which {are}] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim, are And her daughters which [{are}] in the field shall be slain by the sword; and they shall know that I [am] the LORD. are Now shall the isles tremble in the day of thy fall; yea, the isles that [{are}] in the sea shall be troubled at thy departure. are For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that {are} not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; are Thy borders [{are}] in the midst of the seas, thy builders have perfected thy beauty. are Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [{are}] in thee, and in all thy company which [is] in the midst of thee, shall fall i nto the midst of the seas in the day of thy ruin. are They shall bring thee down to the pit, and thou shalt die the deaths of [them that {are}] slain in the midst of the seas. are And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that {are}] round about them, that despised them; and they shall know that I [am] the Lord GOD. are Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they {are} scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. are And I will make the land of Egypt desolate in the midst of the countries [that {are}] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and wi ll disperse them through the countries. are And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that {are}] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and wi ll disperse them through the countries. are And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that {are}] wasted. are And they shall be desolate in the midst of the countries [that {are}] desolate, and her cities shall be in the midst of the cities [that are] wasted. are And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches {are} fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. are And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs {are} broken by all the rivers of the land; and all the people of the earth {a re} gone down from his shadow, and have left him. are And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs {are} broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. are To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they {are} all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. are They shall fall in the midst of [them that {are}] slain by the sword: she is delivered to the sword: draw her and all her multitudes. are The strong among the mighty shall speak to him out of the midst of hell with them that help him: they {are} gone down, they lie uncircumcised, slain by the sword. are Asshur [is] there and all her company: his graves [{are}] about him: all of them slain, fallen by the sword: are Whose graves {are} set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. are There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which {are} gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. are They have set her a bed in the midst of the slain with all her multitude: her graves [{are}] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne thei r shame with them that go down to the pit: he is put in the midst of [them that be] slain. are There [is] Meshech, Tubal, and all her multitude: her graves [{are}] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living. are And they shall not lie with the mighty [that {are}] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, thou gh [they were] the terror of the mighty in the land of the living. are And they shall not lie with the mighty [that are] fallen of the uncircumcised, which {are} gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, thou gh [they were] the terror of the mighty in the land of the living. are

Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that {are}] slain with the sword. are There [is] Edom, her kings, and all her princes, which with their might {are} laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. are There [be] the princes of the north, all of them, and all the Zidonians, which {are} gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear t heir shame with them that go down to the pit. are There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they {are} ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear t heir shame with them that go down to the pit. are For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that {are}] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD. are Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [{are}] many; the land is given us for inheritance. are Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [{are}] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts an d in the caves shall die of the pestilence. are Also, thou son of man, the children of thy people still {are} talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that co meth forth from the LORD. are Ye eat the fat, and ye clothe you with the wool, ye kill them that {are} fed: [but] ye feed not the flock. are As a shepherd seeketh out his flock in the day that he is among his sheep [that {are}] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. are Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [{are}] my people, saith the Lord GOD. are And ye my flock, the flock of my pasture, [{are}] men, [and] I [am] your God, saith the Lord GOD. are And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that {are} slain with the sword. are And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they {are} given us to consume. are And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They {are} laid desolate, they are given us to consume. are Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places {are} ours in possession: are Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye {are} taken up in the lips of talkers, and [are] an infamy of the people: are Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [{are}] an infamy of the people: are Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that {are} forsaken, which became a p rey and derision to the residue of the heathen that [are] round about; are Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a pre y and derision to the residue of the heathen that [{are}] round about; are Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [{are}] about you, they shall bear their shame. are But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they {are} at hand to come. are And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and {are} gone forth out of his land. are And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [{are}] the people of the LORD, and are gone forth out of his land. are And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] {are} inhabited. are And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [{are} become] fenced, [and] are inhabited. are Then the heathen that {are} left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. are Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones {are} dried, and our hope is lost: we are cut off for our parts. are Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we {are} cut off for our parts. are Then he said unto me, Son of man, these bones {are} the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. are Be thou prepared, and prepare for thyself, thou, and all thy company that {are} assembled unto thee, and be thou a guard unto them. are And thou shalt say, I

will go up to the land of unwall'd villages; I will go to them that {are} at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, are To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that {are} now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. are To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that {are}] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. are So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [{are}] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. are And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [{are}] with him, an overflowing rain, and great hailstones, fire, and brimstone. are And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [{are}] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. are Then said he unto me, The north chambers [and] the south chambers, which [{are}] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. are When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [{are}] for the people. are When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [{are}] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. are And these [{are}] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span : and this [shall be] the higher place of the altar. are And he said unto me, Son of man, thus saith the Lord GOD; These [{are}] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. are And when these days {are} expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. are And the Levites that {are} gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. are Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [{are}] an homer: are Then said he unto me, These [{are}] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people. are Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these {are} his sides east [and] west; a [portion for] Dan. are Now these [{are}] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan. are It shall be] for the priests that {are} sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray. are And the five thousand, that {are} left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. are This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [{are}] their portions, saith the Lord GOD. are And these [{are}] the goings out of the city on the north side, four thousand and five hundred measures. are And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [{are}] of your sort? then shall ye make [me] endanger my head to the king. are Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might {are} his: are But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, {are} these; are There {are} certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. are Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [{are}] not careful to answer thee in this matter. are How great [{are}] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. are How great [are] his signs! and how mighty [{are}] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. are This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom

{are} not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. are And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? are Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase. are But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: are These great beasts, which are four, [are] four kings, [which] shall arise out of the earth. are These great beasts, which are four, [are] four kings, [which] shall arise out of the earth. are And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. are The ram which thou sawest having [two] horns [are] the kings of Media and Persia. are And in the latter time of their kingdom, when the transgressors {are} come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. are O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. are O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. are O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are] become a reproach to all [that are] about us. are O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are] become a reproach to all [that are] about us. are O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people {are} called by thy name. are Seventy weeks {are} determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. are And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the wars desolations {are} determined. are And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows {are} turned upon me, and I have retained no strength. are And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end. are Then said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God]. are Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God. are Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God. are And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. are Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest. are My people {are} destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. are I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves {are} separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall. are And the revolvers {are} profound to make slaughter, though I [have been] a rebuker of them all. are Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are] as the light [that] goeth forth. are And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they {are} before my face. are They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened. are They are all hot as an oven, and have devoured their judges; all their kings {are} fallen: [there is] none among them that calleth unto me. are They {are} all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me. are Strangers have devoured his

strength, and he knoweth [it] not: yea, gray hairs {are} here and there upon him, yet he knoweth not. are They return, [but] not to the most High: they {are} like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. are For they {are} gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. are For, lo, they {are} gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles. are The days of visitation {are} come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred. are The days of visitation are come, the days of recompense {are} come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred. are All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [{are}] revolters. are And my people {are} bent to backsliding from me: though they called them to the most High, none at all would exalt [him]. are How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings {are} kindled together. are He [is] a merchant, the balances of deceit [{are}] in his hand: he loveth to oppress. are Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [{are}] as heaps in the furrows of the fields. are Is there] iniquity [in] Gilead? surely they {are} vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields. are Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye {are}] our gods: for in thee the fatherless findeth mercy. are Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [{are}] right, and the just shall walk in them: but the transgressors shall fall therein. are For a nation is come up upon my land, strong, and without number, whose teeth [{are}] the teeth of a lion, and he hath the cheek teeth of a great lion. are He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof {are} made white. are The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, {are} withered: because joy is withered away from the sons of men. are The seed is rotten under their clods, the garners are laid desolate, the barns {are} broken down; for the corn is withered. are The seed is rotten under their clods, the garners {are} laid desolate, the barns are broken down; for the corn is withered. are How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep {are} made desolate. are How do the beasts groan! the herds of cattle {are} perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. are The beasts of the field cry also unto thee: for the rivers of waters {are} dried up, and the fire hath devoured the pastures of the wilderness. are Hear this word, ye kine of Bashan, that [{are}] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink. are Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as {are} skilful of lamentation to wailing. are Woe to them [that {are}] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came! are Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which {are}] named chief of the nations, to whom the house of Israel came! are That drink wine in bowls, and anoint themselves with the chief ointments: but they {are} not grieved for the affliction of Joseph. are {Are}] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir? are Behold, the eyes of the Lord GOD [{are}] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. are That they may possess the remnant of Edom, and of all the heathen, which {are} called by my name, saith the LORD that doeth this. are How are [the things] of Esau searched out! [how] {are} his hidden things sought up! are How {are} [the things] of Esau searched out! [how] are his hidden things sought up! are And should not I spare Nineveh, that great city, wherein {are} more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? are And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that {are}] poured down a steep place. are For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [{are}] the high places of Judah? [are they] not Jerusalem? are For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [{are} they] not Jerusalem? are Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they {are} gone into captivity from thee. are O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [{are}] these his doings? do not my words do good to him that walketh uprightly? are The breaker is come up

before them: they have broken up, and have passed through the gate, and {are} gone out by it: and their king shall pass before them, and the LORD on the head of them. are Now also many nations {are} gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. are {Are} there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable? are For the rich men thereof {are} full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth. are For the statutes of Omri {are} kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. are For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [{}are{}] the men of his own house. are In] the day that thy walls {are} to be built, [in] that day shall the decree be far removed. are The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [{}are{}] the dust of his feet. are Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks {are} thrown down by him. are For while [they be] folden together [as] thorns, and while they {are} drunken [as] drunkards, they shall be devoured as stubble fully dry. are The shield of his mighty men is made red, the valiant men [{}are{}] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken. are Behold, thy people in the midst of thee [{}are{}] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars. are Thy crowned [{}are{}] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are]. are Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [{}are{}]. are Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [{}are{}] before me: and there are [that] raise up strife and contention. are Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there {are} [that] raise up strife and contention. are For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that {are}] not theirs. are They [{}are{}] terrible and dreadful: their judgment and their dignity shall proceed of themselves. are Their horses also {are} swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. are Their horses also are swifter than the leopards, and {are} more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. are They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and {are} glad. are He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [{}are{}] everlasting. are And them that {are} turned back from the LORD; and [those] that have not sought the LORD, nor inquired for him. are And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as {are} clothed with strange apparel. are Howl, ye inhabitants of Maktesh, for all the merchant people {are} cut down; all they that bear silver are cut off. are Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver {are} cut off. are And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that {are} settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. are Her princes within her [are] roaring lions; her judges [{}are{}] evening wolves; they gnaw not the bones till the morrow. are Her princes within her [{}are{}] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow. are Her prophets [{}are{}] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law. are I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities {are} destroyed, so that there is no man, that there is none inhabitant. are I have cut off the nations: their towers {are} desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. are I will gather [them that are] sorrowful for the solemn assembly, [who] {are} of thee, [to whom] the reproach of it [was] a burden. are I will gather [them that {are}] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden. are Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye {are} not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes. are Your fathers, where [{}are{}] they? and the prophets, do they live for ever? are Then said I, O my lord, what [{}are{}] these? And the angel that talked with me said unto me, I will show thee what these [be]. are And the man that stood among the myrtle trees answered and said, These [{}are} they] whom the LORD hath sent to walk to and fro through the earth. are And I am very sore displeased with the heathen [that {are}] at ease: for I was but a little displeased, and they helped

forward the affliction. are And I said unto the angel that talked with me, What [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem. are Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these [are] come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it. are Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it. are Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. are And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: are So I answered and spake to the angel that talked with me, saying, What [are] these, my lord? are For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth. are Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof? are Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth. are Then I answered and said unto the angel that talked with me, What [are] these, my lord? are And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth. are The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country. are Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which [are] come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; are And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. are These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: are And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are] things that I hate, saith the LORD. are Howl, fir tree; for the cedar is fallen; because the mighty [are] spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. are And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends. are Whereas Edom saith, We [are] impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. are But ye [are] departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. are For I [am] the LORD, I change not; therefore ye sons of Jacob [are] not consumed. are Even from the days of your fathers ye [are] gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? are Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation. are And now we call the proud happy; yea, they that work wickedness [are] set up; yea, [they that] tempt God are even delivered. are And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God [are] even delivered. are So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. are So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. are So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. are Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and [are] come to worship him. are In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they [are] not. are Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they [are] dead which sought the young child's life. are Blessed [are] the poor in spirit: for theirs is the kingdom of heaven. are Blessed [are] they that mourn: for they shall be comforted. are Blessed [are] the meek: for they shall inherit the earth. are Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled. are Blessed [are] the merciful: for they shall obtain mercy. are Blessed [are] the pure in heart: for they shall see God. are Blessed [are] the peacemakers: for they shall be called the children of God. are Blessed [are] they which [are] persecuted for righteousness' sake: for theirs is the kingdom of heaven. are Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

are Blessed {are} ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake. are Ye {are} the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. are Ye {are} the light of the world. A city that is set on an hill cannot be hid. are Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that {are} in the house. are And when thou prayest, thou shalt not be as the hypocrites [{are}]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. are Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. {Are} ye not much better than they? are Beware of false prophets, which come to you in sheep's clothing, but inwardly they {are} ravening wolves. are And he saith unto them, Why {are} ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. are But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that {are} sick. are Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both {are} preserved. are Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [{are}] few; are Now the names of the twelve apostles {are} these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother; are And fear not them which kill the body, but {are} not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. are {Are} not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. are But the very hairs of your head {are} all numbered. are Fear ye not therefore, ye {are} of more value than many sparrows. are The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead {are} raised up, and the poor have the gospel preached to them. are The blind receive their sight, and the lame walk, the lepers {are} cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. are But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] {are} in kings' houses. are Verily I say unto you, Among them that {are} born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. are All things {are} delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him]. are Come unto me, all [ye] that labour and {are} heavy laden, and I will give you rest. are Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and {are} blameless? are But he answered and said unto him that told him, Who is my mother? and who {are} my brethren? are For this people's heart is waxed gross, and [their] ears {are} dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. are But blessed [{are}] your eyes, for they see: and your ears, for they hear. are The field is the world; the good seed {are} the children of the kingdom; but the tares are the children of the wicked [one]; are The field is the world; the good seed are the children of the kingdom; but the tares {are} the children of the wicked [one]; are The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers {are} the angels. are As therefore the tares {are} gathered and burned in the fire; so shall it be in the end of this world. are And his sisters, {are} they not all with us? Whence then hath this [man] all these things? are And Jesus said, {Are} ye also yet without understanding? are These {are} [the things] which defile a man: but to eat with unwashen hands defileth not a man. are Peter saith unto him, Of strangers. Jesus saith unto him, Then {are} the children free. are For where two or three {are} gathered together in my name, there am I in the midst of them. are Wherefore they {are} no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. are For there {are} some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. are For there are some eunuchs, which were so born from [their] mother's womb: and there {are} some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. are But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things {are} possible. are But many [that {are}] first shall be last; and the last [shall be] first. are But Jesus answered and said, Ye know not what ye ask. {Are} ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. are But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We {are} able. are But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that {are} great exercise authority upon them. are Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner:

my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. are Again, he sent forth other servants, saying, Tell them which [are] bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. are Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. are For many are called, but few [are] chosen. are For many [are] called, but few [are] chosen. are They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which [are] Caesar's; and unto God the things that are God's. are They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that [are] God's. are For in the resurrection they neither marry, nor [are] given in marriage, but are as the angels of God in heaven. are For in the resurrection they neither marry, nor are given in marriage, but [are] as the angels of God in heaven. are But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye [are] brethren. are But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that [are] entering to go in. are Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they [are] full of extortion and excess. are Woe unto you, scribes and Pharisees, hypocrites! for ye [are] like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. are Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but [are] within full of dead [men's] bones, and of all uncleanness. are Even so ye also outwardly appear righteous unto men, but within ye [are] full of hypocrisy and iniquity. are Wherefore ye be witnesses unto yourselves, that ye [are] the children of them which killed the prophets. are O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which [are] sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! are All these [are] the beginning of sorrows. are And woe unto them that [are] with child, and to them that give suck in those days! are And the foolish said unto the wise, Give us of your oil; for our lamps [are] gone out. are In that same hour said Jesus to the multitudes, [Are] ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. are When Jesus heard it], he saith unto them, They that [are] whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. are When Jesus heard it], he saith unto them, They that are whole have no need of the physician, but they that [are] sick: I came not to call the righteous, but sinners to repentance. are And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that [are] without, all these] things are done in parables: are And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these] things [are] done in parables: are And these [are] they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. are And these [are] they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; are And these are they likewise which [are] sown on stony ground; who, when they have heard the word, immediately receive it with gladness; are And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they [are] offended. are And these are they which [are] sown among thorns; such as hear the word, are And these [are] they which are sown among thorns; such as hear the word, are And these [are] they which are sown on good ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. are And these are they which [are] sown on good ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. are And he said unto them, Why [are] ye so fearful? how is it that ye have no faith? are And he asked him, What is] thy name? And he answered, saying, My name is] Legion: for we [are] many. are And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even such mighty works [are] wrought by his hands? are Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and [are] not his sisters here with us? And they were offended at him. are There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those [are] they that defile the man. are And he saith unto them, [Are] ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it] cannot defile him; are Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth. are And they twain shall be one flesh: so then they [are] no more twain, but one flesh. are And Jesus looking upon them saith, With men it is] impossible, but not with God: for with God all things [are] possible. are But many that [are] first shall be last; and the last first. are But Jesus called them to him], and saith unto them, Ye know that they which [are] accounted to rule over the Gentiles exercise lordship

over them; and their great ones exercise authority upon them. are And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that {are} God's. And they marvelled at him. are And Jesus answering said unto them, Render to Caesar the things that {are} Caesar's, and to God the things that are God's. And they marvelled at him. are For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which {are} in heaven. are For when they shall rise from the dead, they neither marry, nor {are} given in marriage; but are as the angels which are in heaven. are For when they shall rise from the dead, they neither marry, nor are given in marriage; but {are} as the angels which are in heaven. are And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings {are} here! are For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these {are}] the beginnings of sorrows. are But woe to them that {are} with child, and to them that give suck in those days! are And the stars of heaven shall fall, and the powers that {are} in heaven shall be shaken. are But of that day and that] hour knoweth no man, no, not the angels which {are} in heaven, neither the Son, but the Father. are And he said, Abba, Father, all things {are}] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. are And Jesus answered and said unto them, {Are} ye come out, as against a thief, with swords and with] staves to take me? are Forasmuch as many have taken in hand to set forth in order a declaration of those things which {are} most surely believed among us, are The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that {are} bruised, are And when he saw their faith, he said unto him, Man, thy sins {are} forgiven thee. are And Jesus answering said unto them, They that are whole need not a physician; but they that {are} sick. are And Jesus answering said unto them, They that {are} whole need not a physician; but they that are sick. are But new wine must be put into new bottles; and both {are} preserved. are Blessed {are} ye] that hunger now: for ye shall be filled. Blessed are ye] that weep now: for ye shall laugh. are Blessed are ye] that hunger now: for ye shall be filled. Blessed {are} ye] that weep now: for ye shall laugh. are Blessed {are} ye, when men shall hate you, and when they shall separate you from their company], and shall reproach you], and cast out your name as evil, for the Son of man's sake. are But woe unto you that {are} rich! for ye have received your consolation. are Woe unto you that {are} full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. are Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers {are} cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. are Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead {are} raised, to the poor the gospel is preached. are But what went ye out for to see? A man clothed in soft raiment? Behold, they which {are} gorgeously apparelled, and live delicately, are in kings' courts. are But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, {are} in kings' courts. are For I say unto you, Among those that {are} born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. are And the Lord said, Whereunto then shall I liken the men of this generation? and to what {are} they like? are They {are} like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. are Wherefore I say unto thee, Her sins, which are many, {are} forgiven; for she loved much: but to whom little is forgiven, the same] loveth little. are Wherefore I say unto thee, Her sins, which {are} many, are forgiven; for she loved much: but to whom little is forgiven, the same] loveth little. are And he said unto her, Thy sins {are} forgiven. are Those by the way side {are} they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. are They on the rock {are} they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. are And that which fell among thorns {are} they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this] life, and bring no fruit to perfection. are And that which fell among thorns are they, which, when they have heard, go forth, and {are} choked with cares and riches and pleasures of this] life, and bring no fruit to perfection. are But that on the good ground {are} they, which in an honest and good heart, having heard the word, keep it], and bring forth fruit with patience. are And he answered and said unto them, My mother and my brethren {are} these which hear the word of God, and do it. are And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we {are} here in a desert place. are But he turned, and rebuked them, and said, Ye know not what manner of spirit ye {are} of. are And another also said, Lord, I will follow thee; but let me first go bid them farewell, which {are} at home at my house. are Therefore said he unto them, The harvest truly is] great, but the

labourers {are}] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. are And into whatsoever city ye enter, and they receive you, eat such things as {are} set before you: are And heal the sick that {are} therein, and say unto them, The kingdom of God is come nigh unto you. are And the seventy returned again with joy, saying, Lord, even the devils {are} subject unto us through thy name. are Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names {are} written in heaven. are Notwithstanding in this rejoice not, that the spirits {are} subject unto you; but rather rejoice, because your names are written in heaven. are All things {are} delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he] to whom the Son will reveal him]. are And he turned him unto his] disciples, and said privately, Blessed {are}] the eyes which see the things that ye see: are And he from within shall answer and say, Trouble me not: the door is now shut, and my children {are} with me in bed; I cannot rise and give thee. are When a strong man armed keepeth his palace, his goods {are} in peace: are But he said, Yea rather, blessed {are}] they that hear the word of God, and keep it. are But rather give alms of such things as ye have; and, behold, all things {are} clean unto you. are Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them] {are} not aware of them]. are Woe unto you, scribes and Pharisees, hypocrites! for ye {are} as graves which appear not, and the men that walk over them] are not aware of them]. are {Are} not five sparrows sold for two farthings, and not one of them is forgotten before God? are But even the very hairs of your head {are} all numbered. Fear not therefore: ye are of more value than many sparrows. are But even the very hairs of your head are all numbered. Fear not therefore: ye {are} of more value than many sparrows. are Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more {are} ye better than the fowls? are Blessed {are}] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. are And if he shall come in the second watch, or come in the third watch, and find them] so, blessed {are} those servants. are And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There {are} six days in which men ought to work: in them therefore come and be healed, and not on the sab bath day. are Then said one unto him, Lord, {are} there few that be saved? And he said unto them, are When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye {are}: are But he shall say, I tell you, I know you not whence ye {are}; depart from me, all ye workers of iniquity. are And, behold, there {are} last which shall be first, and there are first which shall be last. are And, behold, there are last which shall be first, and there {are} first which shall be last. are O Jerusalem, Jerusalem, which killest the prophets, and stonest them that {are} sent unto thee; how often would I have gathered thy children together, as a hen doth gather] her brood under her] wings, and ye would not! are And sent his servant at supper time to say to them that were bidden, Come; for all things {are} now ready. are And the lord commended the unjust steward, because he had done wisely: for the children of this world {are} in their generation wiser than the children of light. are And he said unto them, Ye {are} they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. are So likewise ye, when ye shall have done all those things which {are} commanded you, say, We are unprofitable servants: we have done that which was our duty to do. are So likewise ye, when ye shall have done all those things which are commanded you, say, We {are} unprofitable servants: we have done that which was our duty to do. are And Jesus answering said, Were there not ten cleansed? but where {are}] the nine? are There {are} not found that returned to give glory to God, save this stranger. are The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men {are}], extortioners, unjust, adulterers, or even as this publican. are And he said, The things which {are} impossible with men are possible with God. are And he said, The things which are impossible with men {are} possible with God. are Then he took unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that {are} written by the prophets concerning the Son of man shall be accomplished. are Saying, If thou hadst known, even thou, at least in this thy day, the things which belong] unto thy peace! but now they {are} hid from thine eyes. are And Jesus answering said unto them, The children of this world marry, and {are} given in marriage: are But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor {are} given in marriage: are Neither can they die any more: for they are equal unto the angels; and {are} the children of God, being the children of the resurrection. are Neither can they die any more: for they {are} equal unto the angels; and are the children of God, being the children of the resurrection. are Now that the dead {are} raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. are Then let them which are in Judaea flee to the mountains; and let them which {are} in the midst of it depart out; and let not them that are in the countries enter

thereinto. are Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that {are} in the countries enter thereinto. are Then let them which {are} in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. are For these be the days of vengeance, that all things which {are} written may be fulfilled. are But woe unto them that {are} with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. are Men's hearts failing them for fear, and for looking after those things which {are} coming on the earth: for the powers of heaven shall be shaken. are And he said unto them, Behold, when ye {are} entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. are And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them {are} called benefactors. are Ye {are} they which have continued with me in my temptations. are And they said, Lord, behold, here {are}] two swords. And he said unto them, It is enough. are For, behold, the days {are} coming, in the which they shall say, Blessed are] the barren, and the wombs that never bare, and the paps which never gave suck. are For, behold, the days are coming, in the which they shall say, Blessed {are}] the barren, and the wombs that never bare, and the paps which never gave suck. are And he said unto them, What manner of communications {are}] these that ye have one to another, as ye walk, and are sad? are And he said unto them, What manner of communications are] these that ye have one to another, as ye walk, and {are} sad? are And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which {are} come to pass there in these days? are And he said unto them, Why {are} ye troubled? and why do thoughts arise in your hearts? are And he said unto them, These {are}] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in] the prophets, and in] the psalms, concerning me. are And ye {are} witnesses of these things. are But he that doeth truth cometh to the light, that his deeds may be made manifest, that they {are} wrought in God. are Say not ye, There {are} yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. are Say not ye, There are yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they {are} white already to harvest. are I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye {are} entered into their labours. are Marvel not at this: for the hour is coming, in the which all that {are} in the graves shall hear his voice, are Search the scriptures; for in them ye think ye have eternal life: and they {are} they which testify of me. are There is a lad here, which hath five barley loaves, and two small fishes: but what {are} they among so many? are Your fathers did eat manna in the wilderness, and {are} dead. are This is that bread which came down from heaven: not as your fathers did eat manna, and {are} dead: he that eateth of this bread shall live for ever. are It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they] are spirit, and they] {are} life. are It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they] {are} spirit, and they] are life. are But there {are} some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. are And we believe and {are} sure that thou art that Christ, the Son of the living God. are The world cannot hate you; but me it hateth, because I testify of it, that the works thereof {are} evil. are If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; {are} ye angry at me, because I have made a man every whit whole on the sabbath day? are Then answered them the Pharisees, {Are} ye also deceived? are But this people who knoweth not the law {are} cursed. are When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where {are} those thine accusers? hath no man condemned thee? are And he said unto them, Ye are from beneath; I am from above: ye {are} of this world; I am not of this world. are And he said unto them, Ye {are} from beneath; I am from above: ye are of this world; I am not of this world. are Then said Jesus to those Jews which believed on him, If ye continue in my word, then] {are} ye my disciples indeed; are I know that ye {are} Abraham's seed; but ye seek to kill me, because my word hath no place in you. are Ye {are} of your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. are He that is of God heareth God's words: ye therefore hear them] not, because ye {are} not of God. are Art thou greater than our father Abraham, which is dead? and the prophets {are} dead: whom makest thou thyself? are Then they reviled him, and said, Thou art his disciple; but we {are} Moses' disciples. are And some] of the Pharisees which were with him heard these words, and said unto him, {Are} we blind also? are All that ever came before me {are} thieves and robbers: but the sheep did not hear them. are But he that is an hireling, and not the shepherd, whose own the sheep {are} not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. are And other sheep I have, which {are} not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. are Others said, These {are}

not the words of him that hath a devil. Can a devil open the eyes of the blind? are But ye believe not, because ye {are} not of my sheep, as I said unto you. are I and my] Father {are} one. are Jesus answered them, Is it not written in your law, I said, Ye {are} gods? are Jesus answered, {Are} there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. are Jesus saith to him, He that is washed needeth not save to wash his] feet, but is clean every whit: and ye {are} clean, but not all. are For he knew who should betray him; therefore said he, Ye {are} not all clean. are If ye know these things, happy {are} ye if ye do them. are By this shall all men] know that ye {are} my disciples, if ye have love one to another. are In my Father's house {are} many mansions: if it were] not so], I would have told you. I go to prepare a place for you. are Now ye {are} clean through the word which I have spoken unto you. are I am the vine, ye {are}] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. are If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them] into the fire, and they {are} burned. are Ye {are} my friends, if ye do whatsoever I command you. are If ye were of the world, the world would love his own: but because ye {are} not of the world, but I have chosen you out of the world, therefore the world hateth you. are All things that the Father hath {are} mine: therefore said I, that he shall take of mine, and shall show it] unto you. are Now {are} we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God. are Now they have known that all things whatsoever thou hast given me {are} of thee. are I pray for them: I pray not for the world, but for them which thou hast given me; for they {are} thine. are And all mine are thine, and thine {are} mine; and I am glorified in them. are And all mine {are} thine, and thine are mine; and I am glorified in them. are And now I am no more in the world, but these {are} in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are]. are And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we {are}]. are I have given them thy word; and the world hath hated them, because they {are} not of the world, even as I am not of the world. are They {are} not of the world, even as I am not of the world. are And the glory which thou gavest me I have given them; that they may be one, even as we {are} one: are Whose soever sins ye remit, they are remitted unto them; and] whose soever sins] ye retain, they {are} retained. are Whose soever sins ye remit, they {are} remitted unto them; and] whose soever sins] ye retain, they are retained. are Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed {are}] they that have not seen, and yet] have believed. are And many other signs truly did Jesus in the presence of his disciples, which {are} not written in this book: are But these {are} written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. are And there {are} also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. are And they were all amazed and marvelled, saying one to another, Behold, {are} not all these which speak Galilaeans? are Others mocking said, These men {are} full of new wine. are For these {are} not drunken, as ye suppose, seeing it is but] the third hour of the day. are This Jesus hath God raised up, whereof we all {are} witnesses. are For the promise is unto you, and to your children, and to all that {are} afar off, even] as many as the Lord our God shall call. are And killed the Prince of life, whom God hath raised from the dead; whereof we {are} witnesses. are Ye {are} the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. are Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband {are}] at the door, and shall carry thee out. are Then came one and told them, saying, Behold, the men whom ye put in prison {are} standing in the temple, and teaching the people. are And we {are} his witnesses of these things; and so is] also the Holy Ghost, whom God hath given to them that obey him. are Then said the high priest, {Are} these things so? are And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye {are} brethren; why do ye wrong one to another? are And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms {are} come up for a memorial before God. are Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is] the cause wherefore ye {are} come? are And said, Cornelius, thy prayer is heard, and thine alms {are} had in remembrance in the sight of God. are Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that {are} commanded thee of God. are Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore {are} we all here present before God, to hear all things that are commanded thee of God. are And we {are} witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: are For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which

{are} read every sabbath day, they have fulfilled them] in condemning him]. are And he was seen many days of them which came up with him from Galilee to Jerusalem, who {are} his witnesses unto the people. are And by him all that believe {are} justified from all things, from which ye could not be justified by the law of Moses. are And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods {are} come down to us in the likeness of men. are And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that {are} ther ein: are And saying, Sirs, why do ye these things? We also {are} men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are ther ein: are Known unto God {are} all his works from the beginning of the world. are Wherefore my sentence is, that we trouble not them, which from among the Gentiles {are} turned to God: are And they wrote letters] by them after this manner; The apostles and elders and brethren send] greeting unto the brethren which {are} of the Gentiles in Antioch and Syria and Cilicia: are The same followed Paul and us, and cried, saying, These men {are} the servants of the most high God, which show unto us the way of salvation. are And teach customs, which {are} not lawful for us to receive, neither to observe, being Romans. are But Paul cried with a loud voice, saying, Do thyself no harm: for we {are} all here. are And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down {are} come hither also; are Then Paul stood in the midst of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye {are} too superstitious. are For in him we live, and move, and have our being; as certain also of your own poets have said, For we {are} also his offspring. are Forasmuch then as we {are} the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. are And the evil spirit answered and said, Jesus I know, and Paul I know; but who {are} ye? are Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which {are} made with hands: are For ye have brought hither these men, which {are} neither robbers of churches, nor yet blasphemers of your goddess. are Wherefore if Demetrius, and the craftsmen which {are} with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. are Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there {are} deputies: let them implead one another. are For we {are} in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. are And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which {are} sanctified. are And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they {are} all zealous of the law: are And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there {are} which believe; and they are all zealous of the law: are And they {are} informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. are And they are informed of thee, that thou teachest all the Jews which {are} among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. are Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, {are} nothing; but that] thou thyself also walkest orde rly, and keepest the law. are I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all {are} t his day. are And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which {are} appointed for thee to do. are Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, {are} ready to kill him. are But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now {are} they ready, looking for a p romise from thee. are I will hear thee, said he, when thine accusers {are} also come. And he commanded him to be kept in Herod's judgment hall. are And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds {are} done unto this nation by thy providence, are Because that thou mayest understand, that there {are} yet but twelve days since I went up to Jerusalem for to worship. are But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which {are} written in the law and in the prophets: are Let them therefore, said he, which among you {are} able, go down with me], and accuse this man, if there be any wickedness in him. are And Festus said, King Agrippa, and

all men which {are} here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. are Especially because I know] thee to be expert in all customs and questions which {are} among the Jews: wherefore I beseech thee to hear me patiently. are To open their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which {are} sanctified by faith that is in me. are For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things {are} hidden from him; for this thing was not done in a corner. are For the heart of this people is waxed gross, and their ears {are} dull of hearing, and their eyes have they closed; lest they should see with their] eyes, and hear with their] ears, and understand with their] heart, and should be converted , and I should heal them. are Among whom {are} ye also the called of Jesus Christ: are So, as much as in me is, I am ready to preach the gospel to you that {are} at Rome also. are For the invisible things of him from the creation of the world are clearly seen, being understood by the things that {are} made, even] his eternal power and Godhead; so that they are without excuse: are For the invisible things of him from the creation of the world {are} clearly seen, being understood by the things that are made, even] his eternal power and Godhead; so that they are without excuse: are For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even] his eternal power and Godhead; so that they {are} without excuse: are And even as they did not like to retain God in their] knowledge, God gave them over to a reprobate mind, to do those things which {are} not convenient; are Who knowing the judgment of God, that they which commit such things {are} worthy of death, not only do the same, but have pleasure in them that do them. are But we {are} sure that the judgment of God is according to truth against them which commit such things. are But unto them that {are} contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, are For not the hearers of the law {are}] just before God, but the doers of the law shall be justified. are For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, {are} a law unto themselves: are And knowest his] will, and approvest the things that {are} more excellent, being instructed out of the law; are And art confident that thou thyself art a guide of the blind, a light of them which {are} in darkness, are What then? are we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they {are} all under sin; are What then? {are} we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; are They {are} all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. are They are all gone out of the way, they {are} together become unprofitable; there is none that doeth good, no, not one. are Their feet {are}] swift to shed blood: are Destruction and misery {are}] in their ways: are Now we know that what things soever the law saith, it saith to them who {are} under the law: that every mouth may be stopped, and all the world may become guilty before God. are Whom God hath set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that {are} past, through the forbearance of God; are Saying], Blessed are] they whose iniquities {are} forgiven, and whose sins are covered. are Saying], Blessed are] they whose iniquities are forgiven, and whose sins {are} covered. are Saying], Blessed {are}] they whose iniquities are forgiven, and whose sins are covered. are And the father of circumcision to them who {are} not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had] being yet] uncircumcised. are For if they which {are} of the law be] heirs, faith is made void, and the promise made of none effect: are God forbid. How shall we, that {are} dead to sin, live any longer therein? are Therefore we {are} buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. are Neither yield ye your members as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that {are} alive from the dead, and your members as] instruments of righteousness unto God. are For sin shall not have dominion over you: for ye {are} not under the law, but under grace. are What then? shall we sin, because we {are} not under the law, but under grace? God forbid. are Know ye not, that to whom ye yield yourselves servants to obey, his servants ye {are} to whom ye obey; whether of sin unto death, or of obedience unto righteousness? are What fruit had ye then in those things whereof ye {are} now ashamed? for the end of those things is] death. are Wherefore, my brethren, ye also {are} become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. are But now we {are} delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. are There is] therefore now no condemnation to them which {are} in Christ Jesus, who walk not after the flesh, but after the Spirit. are For they that {are} after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. are For they that are after the flesh do mind the things of the flesh; but they that {are} after the Spirit the things of the Spirit. are So then they that {are} in the flesh cannot please God. are But ye {are} not in the flesh, but in the Spirit, if so be that

the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. are Therefore, brethren, we {are} debtors, not to the flesh, to live after the flesh. are For as many as {are} led by the Spirit of God, they are the sons of God. are For as many as are led by the Spirit of God, they {are} the sons of God. are The Spirit itself beareth witness with our spirit, that we {are} the children of God: are For I reckon that the sufferings of this present time {are}] not worthy to be compared] with the glory which shall be revealed in us. are For we {are} saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? are And we know that all things work together for good to them that love God, to them who {are} the called according to his] purpose. are As it is written, For thy sake we are killed all the day long; we {are} accounted as sheep for the slaughter. are As it is written, For thy sake we {are} killed all the day long; we are accounted as sheep for the slaughter. are Nay, in all these things we {are} more than conquerors through him that loved us. are Who {are} Israelites; to whom pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service of God], and the promises; are Whose {are}] the fathers, and of whom as concerning the flesh Christ came], who is over all, God blessed for ever. Amen. are Not as though the word of God hath taken none effect. For they are] not all Israel, which {are} of Israel: are Not as though the word of God hath taken none effect. For they {are}] not all Israel, which are of Israel: are Neither, because they {are} the seed of Abraham, are they] all children: but, In Isaac shall thy seed be called. are Neither, because they are the seed of Abraham, {are} they] all children: but, In Isaac shall thy seed be called. are That is, They which {are} the children of the flesh, these are] not the children of God: but the children of the promise are counted for the seed. are That is, They which are the children of the flesh, these {are}] not the children of God: but the children of the promise are counted for the seed. are That is, They which are the children of the flesh, these are] not the children of God: but the children of the promise {are} counted for the seed. are And it shall come to pass, that] in the place where it was said unto them, Ye {are}] not my people; there shall they be called the children of the living God. are And how shall they preach, except they be sent? as it is written, How beautiful {are} the feet of them that preach the gospel of peace, and bring glad tidings of good things! are But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that {are}] no people, and] by a foolish nation I will anger you. are If by any means I may provoke to emulation them which {are}] my flesh, and might save some of them. are For if the firstfruit be] holy, the lump is] also holy]: and if the root be] holy, so {are}] the branches. are As concerning the gospel, they {are}] enemies for your sakes: but as touching the election, they are] beloved for the fathers' sakes. are As concerning the gospel, they are] enemies for your sakes: but as touching the election, they {are}] beloved for the fathers' sakes. are For the gifts and calling of God {are}] without repentance. are O the depth of the riches both of the wisdom and knowledge of God! how unsearchable {are}] his judgments, and his ways past finding out! are For of him, and through him, and to him, {are}] all things: to whom be] glory for ever. Amen. are So we, being] many, {are} one body in Christ, and every one members one of another. are Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be {are} ordained of God. are For rulers {are} not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: are For for this cause pay ye tribute also: for they {are} God's ministers, attending continually upon this very thing. are For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we {are} the Lord's. are For meat destroy not the work of God. All things indeed {are}] pure; but it is] evil for that man who eateth with offence. are We then that {are} strong ought to bear the infirmities of the weak, and not to please ourselves. are And I myself also am persuaded of you, my brethren, that ye also {are} full of goodness, filled with all knowledge, able also to admonish one another. are For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which {are} at Jerusalem. are It hath pleased them verily; and their debtors they {are}. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. are Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who {are} of note among the apostles, who also were in Christ before me. are Salute Apelles approved in Christ. Salute them which {are} of Aristobulus' household]. are Salute Herodion my kinsman. Greet them that be of the household] of Narcissus, which {are} in the Lord. are Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which {are} with them. are Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which {are} with them. are For they that {are} such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. are <1CO1 -2> Unto the church of God which is at Corinth, to them that {are} sanctified in Christ Jesus, called to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: are <1CO1 -5> That in every thing ye {are} enriched by him, in all utterance, and in] all knowledge; are <1CO1 -11> For it hath been declared unto me of you, my brethren, by them which {are} of the house] of Chloe, that there are contentions among you. are <1CO1 -11> For it hath been declared unto me of you, my brethren, by

them which are of the house] of Chloe, that there {are} contentions among you. are <1CO1 -18> For the preaching of the cross is to them that perish foolishness; but unto us which {are} saved it is the power of God. are <1CO1 -24> But unto them which {are} called, both Jews and Greeks, Christ the power of God, and the wisdom of God. are <1CO1 -26> For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, {are} called]: are <1CO1 -27> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which {are} mighty; are <1CO1 -28> And base things of the world, and things which are despised, hath God chosen, yea], and things which are not, to bring to nought things that {are}: are <1CO1 -28> And base things of the world, and things which are despised, hath God chosen, yea], and things which {are} not, to bring to nought things that are: are <1CO1 -28> And base things of the world, and things which {are} despised, hath God chosen, yea], and things which are not, to bring to nought things that are: are <1CO1 -30> But of him {are} ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: are <1CO2 -6> Howbeit we speak wisdom among them that {are} perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: are <1CO2 -12> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that {are} freely given to us of God. are <1CO2 -14> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them], because they {are} spiritually discerned. are <1CO2 -14> But the natural man receiveth not the things of the Spirit of God: for they {are} foolishness unto him: neither can he know them], because they are spiritually discerned. are <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], neither yet now {are} ye able. are <1CO3 -3> For ye {are} yet carnal: for whereas there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men? are <1CO3 -3> For ye are yet carnal: for whereas there is] among you envying, and strife, and divisions, {are} ye not carnal, and walk as men? are <1CO3 -4> For while one saith, I am of Paul; and another, I am] of Apollos; {are} ye not carnal? are <1CO3 -8> Now he that planteth and he that watereth {are} one: and every man shall receive his own reward according to his own labour. are <1CO3 -9> For we are labourers together with God: ye {are} God's husbandry, ye are] God's building. are <1CO3 -9> For we {are} labourers together with God: ye are God's husbandry, ye are] God's building. are <1CO3 -9> For we are labourers together with God: ye are God's husbandry, ye {are}] God's building. are <1CO3 -16> Know ye not that ye {are} the temple of God, and that] the Spirit of God dwelleth in you? are <1CO3 -17> If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple] ye {are}. are <1CO3 -20> And again, The Lord knoweth the thoughts of the wise, that they {are} vain. are <1CO3 -21> Therefore let no man glory in men. For all things {are} yours; are <1CO3 -22> Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all {are} yours; are <1CO3 -23> And ye {are} Christ's; and Christ is] God's. are <1CO4 -8> Now ye are full, now ye {are} rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. are <1CO4 -8> Now ye {are} full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. are <1CO4 -9> For I think that God hath set forth us the apostles last, as it were appointed to death: for we {are} made a spectacle unto the world, and to angels, and to men. are <1CO4 -10> We are] fools for Christ's sake, but ye {are}] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we are] despised. are <1CO4 -10> We {are}] fools for Christ's sake, but ye are] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we are] despised. are <1CO4 -10> We are] fools for Christ's sake, but ye are] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we {are}] despised. are <1CO4 -10> We are] fools for Christ's sake, but ye are] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we are] despised. are <1CO4 -10> We are] fools for Christ's sake, but ye are] wise in Christ; we {are}] weak, but ye are] strong; ye are] honourable, but we are] despised. are <1CO4 -11> Even unto this present hour we both hunger, and thirst, and are naked, and {are} buffeted, and have no certain dwellingplace; are <1CO4 -11> Even unto this present hour we both hunger, and thirst, and {are} naked, and are buffeted, and have no certain dwellingplace; are <1CO4 -13> Being defamed, we entreat: we are made as the filth of the world, and {are}] the offscouring of all things unto this day. are <1CO4 -13> Being defamed, we entreat: we {are} made as the filth of the world, and are] the offscouring of all things unto this day. are <1CO4 -18> Now some {are} puffed up, as though I would not come to you. are <1CO4 -19> But I will come to you shortly, if the Lord will, and will know, not the speech of them which {are} puffed up, but the power. are <1CO5 -2> And ye {are} puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. are <1CO5 -4> In the name of our Lord Jesus Christ, when ye {are} gathered together, and my spirit, with the power of our Lord Jesus Christ, are <1CO5 -7> Purge out therefore the old leaven, that ye may be a new lump, as ye {are} unleavened. For

even Christ our passover is sacrificed for us: are <1CO5 -12> For what have I to do to judge them also that are without? do not ye judge them that {are} within? are <1CO5 -12> For what have I to do to judge them also that {are} without? do not ye judge them that are within? are <1CO5 -13> But them that {are} without God judgeth. Therefore put away from among yourselves that wicked person. are <1CO6 -2> Do ye not know that the saints shall judge the world? and if the world shall be judged by you, {are} ye unworthy to judge the smallest matters? are <1CO6 -4> If then ye have judgments of things pertaining to this life, set them to judge who {are} least esteemed in the church. are <1CO6 -11> And such were some of you: but ye are washed, but ye are sanctified, but ye {are} justified in the name of the Lord Jesus, and by the Spirit of our God. are <1CO6 -11> And such were some of you: but ye are washed, but ye {are} sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. are <1CO6 -11> And such were some of you: but ye {are} washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. are <1CO6 -12> All things are lawful unto me, but all things are not expedient: all things {are} lawful for me, but I will not be brought under the power of any. are <1CO6 -12> All things are lawful unto me, but all things {are} not expedient: all things are lawful for me, but I will not be brought under the power of any. are <1CO6 -12> All things {are} lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. are <1CO6 -15> Know ye not that your bodies {are} the members of Christ? shall I then take the members of Christ, and make them] the members of an harlot? God forbid. are <1CO6 -19> What? know ye not that your body is the temple of the Holy Ghost which is] in you, which ye have of God, and ye {are} not your own? are <1CO6 -20> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which {are} God's. are <1CO6 -20> For ye {are} bought with a price: therefore glorify God in your body, and in your spirit, which are God's. are <1CO7 -14> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now {are} they holy. are <1CO7 -23> Ye {are} bought with a price; be not ye the servants of men. are <1CO7 -33> But he that is married careth for the things that {are} of the world, how he may please his] wife. are <1CO8 -4> As concerning therefore the eating of those things that {are} offered in sacrifice unto idols, we know that an idol is] nothing in the world, and that there is] none other God but one. are <1CO8 -5> For though there be that {are} called gods, whether in heaven or in earth, as there be gods many, and lords many,) are <1CO8 -6> But to us there is but] one God, the Father, of whom {are}] all things, and we in him; and one Lord Jesus Christ, by whom are] all things, and we by him. are <1CO8 -6> But to us there is but] one God, the Father, of whom are] all things, and we in him; and one Lord Jesus Christ, by whom {are}] all things, and we by him. are <1CO8 -8> But meat commendeth us not to God: for neither, if we eat, {are} we the better; neither, if we eat not, are we the worse. are <1CO8 -8> But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, {are} we the worse. are <1CO8 -9> But take heed lest by any means this liberty of yours become a stumblingblock to them that {are} weak. are <1CO8 -10> For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which {are} offered to idols; are <1CO9 -1> Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? {are} not ye my work in the Lord? are <1CO9 -2> If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship {are} ye in the Lord. are <1CO9 -12> If others be partakers of this] power over you, {are}] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. are <1CO9 -13> Do ye not know that they which minister about holy things live of the things] of the temple? and they which wait at the altar {are} partakers with the altar? are <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that {are} under the law, as under the law, that I might gain them that are under the law; are <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that {are} under the law; are <1CO9 -21> To them that {are} without law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that are without law. are <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that {are} without law. are <1CO10 -11> Now all these things happened unto them for ensamples: and they {are} written for our admonition, upon whom the ends of the world are come. are <1CO10 -11> Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world {are} come. are <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye {are} able; but will with the temptation also make a way to escape, that ye may be able to bear it]. are <1CO10 -17> For we being] many are one bread, and] one body: for we {are} all partakers of that one bread. are <1CO10 -17> For we being] many {are} one bread, and] one body: for we are all partakers of that one bread. are <1CO10 -18> Behold Israel after the flesh: {are} not they which eat of the sacrifices partakers of the altar? are <1CO10 -22> Do we provoke the

Lord to jealousy? {are} we stronger than he? are <1CO10 -23> All things are lawful for me, but all things {are} not expedient: all things are lawful for me, but all things edify not. are <1CO10 -23> All things are lawful for me, but all things are not expedient: all things {are} lawful for me, but all things edify not. are <1CO10 -23> All things {are} lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. are <1CO11 -19> For there must be also heresies among you, that they which {are} approved may be made manifest among you. are <1CO11 -30> For this cause many {are}] weak and sickly among you, and many sleep. are <1CO11 -32> But when we {are} judged, we are chastened of the Lord, that we should not be condemned with the world. are <1CO11 -32> But when we are judged, we {are} chastened of the Lord, that we should not be condemned with the world. are <1CO12 -4> Now there {are} diversities of gifts, but the same Spirit. are <1CO12 -5> And there {are} differences of administrations, but the same Lord. are <1CO12 -6> And there {are} diversities of operations, but it is the same God which worketh all in all. are <1CO12 -12> For as the body is one, and hath many members, and all the members of that one body, being many, {are} one body: so also is] Christ. are <1CO12 -13> For by one Spirit {are} we all baptized into one body, whether we be] Jews or Gentiles, whether we be] bond or free; and have been all made to drink into one Spirit. are <1CO12 -20> But now {are} they] many members, yet but one body. are <1CO12 -22> Nay, much more those members of the body, which seem to be more feeble, {are} necessary: are <1CO12 -27> Now ye {are} the body of Christ, and members in particular. are <1CO12 -29> {Are}] all apostles? are] all prophets? are] all teachers? are] all workers of miracles? are <1CO12 -29> Are] all apostles? are] all prophets? are] all teachers? {are}] all workers of miracles? are <1CO12 -29> Are] all apostles? {are}] all prophets? are] all teachers? are] all workers of miracles? are <1CO12 -29> Are] all apostles? are] all prophets? {are}] all teachers? are] all workers of miracles? are <1CO14 -10> There {are}, it may be, so many kinds of voices in the world, and none of them is] without signification. are <1CO14 -12> Even so ye, forasmuch as ye {are} zealous of spiritual gifts], seek that ye may excel to the edifying of the church. are <1CO14 -22> Wherefore tongues {are} for a sign, not to them that believe, but to them that believe not: but prophesying serveth] not for them that believe not, but for them which believe. are <1CO14 -23> If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that {are}] unlearned, or unbelievers, will they not say that ye are mad? are <1CO14 -23> If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not say that ye {are} mad? are <1CO14 -25> And thus {are} the secrets of his heart made manifest; and so falling down on his] face he will worship God, and report that God is in you of a truth. are <1CO14 -32> And the spirits of the prophets {are} subject to the prophets. are <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they {are} commanded] to be under obedience, as also saith the law. are <1CO14 -37> If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you {are} the commandments of the Lord. are <1CO15 -2> By which also ye {are} saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. are <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some {are} fallen asleep. are <1CO15 -15> Yea, and we {are} found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. are <1CO15 -17> And if Christ be not raised, your faith is] vain; ye {are} yet in your sins. are <1CO15 -18> Then they also which are fallen asleep in Christ {are} perished. are <1CO15 -18> Then they also which {are} fallen asleep in Christ are perished. are <1CO15 -19> If in this life only we have hope in Christ, we {are} of all men most miserable. are <1CO15 -23> But every man in his own order: Christ the firstfruits; afterward they that {are} Christ's at his coming. are <1CO15 -27> For he hath put all things under his feet. But when he saith all things {are} put under him, it is] manifest that he is excepted, which did put all things under him. are <1CO15 -29> Else what shall they do which {are} baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? are <1CO15 -29> Else what shall they do which are baptized for the dead, if the dead rise not at all? why {are} they then baptized for the dead? are <1CO15 -35> But some man] will say, How {are} the dead raised up? and with what body do they come? are <1CO15 -40> There {are}] also celestial bodies, and bodies terrestrial: but the glory of the celestial is] one, and the glory] of the terrestrial is] another. are <1CO15 -48> As is] the earthy, such {are}] they also that are earthy: and as is] the heavenly, such are] they also that are heavenly. are <1CO15 -48> As is] the earthy, such are] they also that are earthy: and as is] the heavenly, such are] they also that {are} heavenly. are <1CO15 -48> As is] the earthy, such are] they also that are earthy: and as is] the heavenly, such {are}] they also that are heavenly. are <1CO15 -48> As is] the earthy, such are] they also that {are} earthy: and as is] the heavenly, such are] they also that are heavenly. are <1CO16 -9> For a great door and effectual is opened unto me, and there {are}] many adversaries. are <1CO16 -18> For they have refreshed my spirit and yours: therefore acknowledge ye them that {are} such. are <2CO1 -1> Paul, an apostle of Jesus Christ by the will of God, and Timothy our] brother, unto the

church of God which is at Corinth, with all the saints which {are} in all Achaia: are <2CO1 -4> Who comforteth us in all our tribulation, that we may be able to comfort them which {are} in any trouble, by the comfort wherewith we ourselves are comforted of God. are <2CO1 -4> Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves {are} comforted of God. are <2CO1 -7> And our hope of you is] stedfast, knowing, that as ye {are} partakers of the sufferings, so shall ye be] also of the consolation. are <2CO1 -14> As also ye have acknowledged us in part, that we are your rejoicing, even as ye also {are}] ours in the day of the Lord Jesus. are <2CO1 -14> As also ye have acknowledged us in part, that we {are} your rejoicing, even as ye also are] ours in the day of the Lord Jesus. are <2CO1 -20> For all the promises of God in him {are}] yea, and in him Amen, unto the glory of God by us. are <2CO1 -24> Not for that we have dominion over your faith, but {are} helpers of your joy: for by faith ye stand. are <2CO2 -11> Lest Satan should get an advantage of us: for we {are} not ignorant of his devices. are <2CO2 -15> For we are unto God a sweet savour of Christ, in them that {are} saved, and in them that perish: are <2CO2 -15> For we {are} unto God a sweet savour of Christ, in them that are saved, and in them that perish: are <2CO2 -16> To the one we {are}] the savour of death unto death; and to the other the savour of life unto life. And who is] sufficient for these things? are <2CO2 -17> For we {are} not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. are <2CO3 -2> Ye {are} our epistle written in our hearts, known and read of all men: are <2CO3 -3> Forasmuch as ye {are}] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. are <2CO3 -5> Not that we {are} sufficient of ourselves to think any thing as of ourselves; but our sufficiency is] of God; are <2CO3 -18> But we all, with open face beholding as in a glass the glory of the Lord, {are} changed into the same image from glory to glory, even] as by the Spirit of the Lord. are <2CO4 -3> But if our gospel be hid, it is hid to them that {are} lost: are <2CO4 -8> We are] troubled on every side, yet not distressed; we {are}] perplexed, but not in despair; are <2CO4 -8> We {are}] troubled on every side, yet not distressed; we are] perplexed, but not in despair; are <2CO4 -11> For we which live {are} always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. are <2CO4 -15> For all things {are}] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen {are}] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which {are} not seen are] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen {are}] temporal; but the things which are not seen are] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. are <2CO5 -4> For we that {are} in this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. are <2CO5 -6> Therefore we are] always confident, knowing that, whilst we are at home in the body, we {are} absent from the Lord: are <2CO5 -6> Therefore we are] always confident, knowing that, whilst we {are} at home in the body, we are absent from the Lord: are <2CO5 -6> Therefore we {are}] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: are <2CO5 -8> We {are} confident, I say], and willing rather to be absent from the body, and to be present with the Lord. are <2CO5 -11> Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also {are} made manifest in your consciences. are <2CO5 -11> Knowing therefore the terror of the Lord, we persuade men; but we {are} made manifest unto God; and I trust also are made manifest in your consciences. are <2CO5 -17> Therefore if any man be] in Christ, he is] a new creature: old things {are} passed away; behold, all things are become new. are <2CO5 -17> Therefore if any man be] in Christ, he is] a new creature: old things are passed away; behold, all things {are} become new. are <2CO5 -18> And all things {are}] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; are <2CO5 -20> Now then we {are} ambassadors for Christ, as though God did beseech you] by us: we pray you] in Christ's stead, be ye reconciled to God. are <2CO6 -12> Ye {are} not straitened in us, but ye are straitened in your own bowels. are <2CO6 -12> Ye are not straitened in us, but ye {are} straitened in your own bowels. are <2CO6 -16> And what agreement hath the temple of God with idols? for ye {are} the temple of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. are <2CO7 -3> I speak not this] to condemn you]: for

I have said before, that ye {are} in our hearts to die and live with you]. are <2CO7 -6> Nevertheless God, that comforteth those that {are} cast down, comforted us by the coming of Titus; are <2CO8 -23> Whether any do inquire] of Titus, he is] my partner and fellowhelper concerning you: or our brethren be inquired of, they {are}] the messengers of the churches, and] the glory of Christ. are <2CO10 -4> For the weapons of our warfare {are}] not carnal, but mighty through God to the pulling down of strong holds;) are <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so {are}] we Christ's. are <2CO10 -10> For his] letters, say they, {are}] weighty and powerful; but his] bodily presence is] weak, and his] speech contemptible. are <2CO10 -11> Let such an one think this, that, such as we {are} in word by letters when we are absent, such will we be] also in deed when we are present. are <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we {are} absent, such will we be] also in deed when we are present. are <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we are absent, such will we be] also in deed when we {are} present. are <2CO10 -12> For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, {are} not wise. are <2CO10 -14> For we stretch not ourselves beyond our measure], as though we reached not unto you: for we {are} come as far as to you also in preaching] the gospel of Christ: are <2CO11 -13> For such {are}] false apostles, deceitful workers, transforming themselves into the apostles of Christ. are <2CO11 -19> For ye suffer fools gladly, seeing ye yourselves] {are} wise. are <2CO11 -22> {Are} they Hebrews? so am] I. Are they Israelites? so am] I. Are they the seed of Abraham? so am] I. are <2CO11 -22> Are they Hebrews? so am] I. {Are} they Israelites? so am] I. Are they the seed of Abraham? so am] I. are <2CO11 -22> Are they Hebrews? so am] I. Are they Israelites? so am] I. {Are} they the seed of Abraham? so am] I. are <2CO11 -23> {Are} they ministers of Christ? I speak as a fool) I am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. are <2CO11 -28> Beside those things that {are} without, that which cometh upon me daily, the care of all the churches. are <2CO13 -4> For though he was crucified through weakness, yet he liveth by the power of God. For we also {are} weak in him, but we shall live with him by the power of God toward you. are <2CO13 -6> But I trust that ye shall know that we {are} not reprobates. are <2CO13 -9> For we {are} glad, when we are weak, and ye are strong: and this also we wish, even] your perfection. are <2CO13 -9> For we are glad, when we {are} weak, and ye are strong: and this also we wish, even] your perfection. are <2CO13 -9> For we are glad, when we are weak, and ye {are} strong: and this also we wish, even] your perfection. are And all the brethren which {are} with me, unto the churches of Galatia: are I marvel that ye {are} so soon removed from him that called you into the grace of Christ unto another gospel: are We who {are}] Jews by nature, and not sinners of the Gentiles, are But if, while we seek to be justified by Christ, we ourselves also {are} found sinners, is] therefore Christ the minister of sin? God forbid. are Are ye so foolish? having begun in the Spirit, {are} ye now made perfect by the flesh? are {Are} ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? are Know ye therefore that they which are of faith, the same {are} the children of Abraham. are Know ye therefore that they which {are} of faith, the same are the children of Abraham. are So then they which be of faith {are} blessed with faithful Abraham. are For as many as {are} of the works of the law are under the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. are For as many as are of the works of the law {are} under the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. are For as many as are of the works of the law are under the curse: for it is written, Cursed is] every one that continueth not in all things which {are} written in the book of the law to do them. are But after that faith is come, we {are} no longer under a schoolmaster. are For ye {are} all the children of God by faith in Christ Jesus. are There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye {are} all one in Christ Jesus. are And if ye be] Christ's, then {are} ye Abraham's seed, and heirs according to the promise. are And because ye {are} sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. are Howbeit then, when ye knew not God, ye did service unto them which by nature {are} no gods. are But now, after that ye have known God, or rather {are} known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? are Brethren, I beseech you, be as I am]; for I am] as ye {are}]: ye have not injured me at all. are Which things {are} an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. are Which things are an allegory: for these {are} the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. are Now we, brethren, as Isaac was, {are} the children of promise. are So then, brethren, we {are} not children of the bondwoman, but of the free. are Christ is become of no effect unto you, whosoever of you {are} justified by the law; ye are fallen from grace. are Christ is become of no effect unto you, whosoever of you are justified by the law; ye {are} fallen from grace. are For the flesh

lusteth against the Spirit, and the Spirit against the flesh: and these {are} contrary the one to the other: so that ye cannot do the things that ye would. are But if ye be led of the Spirit, ye {are} not under the law. are Now the works of the flesh are manifest, which {are} these]; Adultery, fornication, uncleanness, lasciviousness, are Now the works of the flesh {are} manifest, which are these]; Adultery, fornication, uncleanness, lasciviousness, are And they that {are} Christ's have crucified the flesh with the affections and lusts. are Brethren, if a man be overtaken in a fault, ye which {are} spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. are As we have therefore opportunity, let us do good unto all men], especially unto them who {are} of the household of faith. are For neither they themselves who {are} circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. are Paul, an apostle of Jesus Christ by the will of God, to the saints which {are} at Ephesus, and to the faithful in Christ Jesus: are That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which {are} in heaven, and which are on earth; even] in him: are That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which {are} on earth; even] in him: are Even when we were dead in sins, hath quickened us together with Christ, by grace ye {are} saved;) are For by grace {are} ye saved through faith; and that not of yourselves: it is] the gift of God: are For we {are} his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. are Wherefore remember, that ye being] in time past Gentiles in the flesh, who {are} called Uncircumcision by that which is called the Circumcision in the flesh made by hands; are But now in Christ Jesus ye who sometimes were far off {are} made nigh by the blood of Christ. are Now therefore ye {are} no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; are And {are} built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone]; are In whom ye also {are} builded together for an habitation of God through the Spirit. are I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye {are} called, are There is] one body, and one Spirit, even as ye {are} called in one hope of your calling; are Wherefore putting away lying, speak every man truth with his neighbour: for we {are} members one of another. are And grieve not the holy Spirit of God, whereby ye {are} sealed unto the day of redemption. are Neither filthiness, nor foolish talking, nor jesting, which {are} not convenient: but rather giving of thanks. are For ye were sometimes darkness, but now {are} ye] light in the Lord: walk as children of light: are For it is a shame even to speak of those things which {are} done of them in secret. are But all things that are reprov'd {are} made manifest by the light: for whatsoever doth make manifest is light. are But all things that {are} reprov'd are made manifest by the light: for whatsoever doth make manifest is light. are Redeeming the time, because the days {are} evil. are For we {are} members of his body, of his flesh, and of his bones. are Servants, be obedient to them that {are} your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; are Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which {are} at Philippi, with the bishops and deacons: are Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all {are} partakers of my grace. are That ye may approve things that {are} excellent; that ye may be sincere and without offence till the day of Christ; are Being filled with the fruits of righteousness, which {are} by Jesus Christ, unto the glory and praise of God. are So that my bonds in Christ {are} manifest in all the palace, and in all other places]; are And many of the brethren in the Lord, waxing confident by my bonds, {are} much more bold to speak the word without fear. are For all seek their own, not the things which {are} Jesus Christ's. are For we {are} the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. are Brethren, I count not myself to have apprehended: but this] one thing I do], forgetting those things which are behind, and reaching forth unto those things which {are} before, are Brethren, I count not myself to have apprehended: but this] one thing I do], forgetting those things which {are} behind, and reaching forth unto those things which are before, are For many walk, of whom I have told you often, and now tell you even weeping, that they {are}] the enemies of the cross of Christ: are And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with] other my fellowlabourers, whose names {are}] in the book of life. are Finally, brethren, whatsoever things {are} true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true, whatsoever things {are}] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things {are}] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true,

whatsoever things are] honest, whatsoever things are] just, whatsoever things {are}] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things {are}] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things {are}] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Salute every saint in Christ Jesus. The brethren which {are} with me greet you. are All the saints salute you, chiefly they that {are} of Caesar's household. are To the saints and faithful brethren in Christ which {are} at Colosse: Grace be] unto you, and peace, from God our Father and the Lord Jesus Christ. are For by him were all things created, that are in heaven, and that {are} in earth, visible and invisible, whether they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: are For by him were all things created, that {are} in heaven, and that are in earth, visible and invisible, whether they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: are In whom {are} hid all the treasures of wisdom and knowledge. are And ye {are} complete in him, which is the head of all principality and power: are In whom also ye {are} circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: are Buried with him in baptism, wherein also ye {are} risen with him] through the faith of the operation of God, who hath raised him from the dead. are Which {are} a shadow of things to come; but the body is] of Christ. are Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, {are} ye subject to ordinances, are Which all {are} to perish with the using;) after the commandments and doctrines of men? are If ye then be risen with Christ, seek those things which {are} above, where Christ sitteth on the right hand of God. are For ye {are} dead, and your life is hid with Christ in God. are Mortify therefore your members which {are} upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: are And let the peace of God rule in your hearts, to the which also ye {are} called in one body; and be ye thankful. are Walk in wisdom toward them that {are} without, redeeming the time. are With Onesimus, a faithful and beloved brother, who is one] of you. They shall make known unto you all things which {are} done] here. are And Jesus, which is called Justus, who {are} of the circumcision. These only are my] fellowworkers unto the kingdom of God, which have been a comfort unto me. are And Jesus, which is called Justus, who are of the circumcision. These only {are} my] fellowworkers unto the kingdom of God, which have been a comfort unto me. are For I bear him record, that he hath a great zeal for you, and them that {are}] in Laodicea and them in Hierapolis. are Salute the brethren which {are} in Laodicea, and Nymphas, and the church which is in his house. are <1TH2 -10> Ye {are}] witnesses, and God also], how holily and justly and unblameably we behaved ourselves among you that believe: are <1TH2 -14> For ye, brethren, became followers of the churches of God which in Judaea {are} in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have] of the Jews: are <1TH2 -15> Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and {are} contrary to all men: are <1TH2 -19> For what is] our hope, or joy, or crown of rejoicing? {Are}] not even ye in the presence of our Lord Jesus Christ at his coming? are <1TH2 -20> For ye {are} our glory and joy. are <1TH3 -3> That no man should be moved by these afflictions: for yourselves know that we {are} appointed thereunto. are <1TH4 -9> But as touching brotherly love ye need not that I write unto you: for ye yourselves {are} taught of God to love one another. are <1TH4 -10> And indeed ye do it toward all the brethren which {are} in all Macedonia: but we beseech you, brethren, that ye increase more and more; are <1TH4 -12> That ye may walk honestly toward them that {are} without, and that] ye may have lack of nothing. are <1TH4 -13> But I would not have you to be ignorant, brethren, concerning them which {are} asleep, that ye sorrow not, even as others which have no hope. are <1TH4 -15> For this we say unto you by the word of the Lord, that we which {are} alive and] remain unto the coming of the Lord shall not prevent them which are asleep. are <1TH4 -15> For this we say unto you by the word of the Lord, that we which are alive and] remain unto the coming of the Lord shall not prevent them which {are} asleep. are <1TH4 -17> Then we which {are} alive and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. are <1TH5 -4> But ye, brethren, {are} not in darkness, that that day should overtake you as a thief. are <1TH5 -5> Ye {are} all the children of light, and the children of the day: we are not of the night, nor of darkness. are <1TH5 -5> Ye are all the children of light, and the children of the day: we {are} not of the night, nor of darkness. are <1TH5 -7> For they that sleep sleep in the night; and they that be drunken {are} drunken in the night. are <1TH5 -8> But let us, who {are} of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. are <1TH5 -12> And we beseech you, brethren, to know them which labour among you, and {are} over you in the Lord, and admonish

you; are <1TH5 -14> Now we exhort you, brethren, warn them that {are} unruly, comfort the feebleminded, support the weak, be patient toward all men]. are <2TH1 -3> We {are} bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; are <2TH1 -7> And to you who {are} troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, are <2TH2 -13> But we {are} bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: are <2TH3 -11> For we hear that there {are} some which walk among you disorderly, working not at all, but are busybodies. are <2TH3 -11> For we hear that there are some which walk among you disorderly, working not at all, but {are} busybodies. are <2TH3 -12> Now them that {are} such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. are <1TI2 -2> For kings, and for] all that {are} in authority; that we may lead a quiet and peaceable life in all godliness and honesty. are <1TI3 -7> Moreover he must have a good report of them which {are} without; lest he fall into reproach and the snare of the devil. are <1TI5 -3> Honour widows that {are} widows indeed. are <1TI5 -15> For some {are} already turned aside after Satan. are <1TI5 -16> If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that {are} widows indeed. are <1TI5 -24> Some men's sins {are} open beforehand, going before to judgment; and some men] they follow after. are <1TI5 -25> Likewise also the good works of some] {are} manifest beforehand; and they that are otherwise cannot be hid. are <1TI5 -25> Likewise also the good works of some] are manifest beforehand; and they that {are} otherwise cannot be hid. are <1TI6 -1> Let as many servants as {are} under the yoke count their own masters worthy of all honour, that the name of God and his] doctrine be not blasphemed. are <1TI6 -2> And they that have believing masters, let them not despise them], because they {are} brethren; but rather do them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. are <1TI6 -2> And they that have believing masters, let them not despise them], because they are brethren; but rather do them] service, because they {are} faithful and beloved, partakers of the benefit. These things teach and exhort. are <1TI6 -17> Charge them that {are} rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; are <2TI1 -15> This thou knowest, that all they which are in Asia be turned away from me; of whom {are} Phygellus and Hermogenes. are <2TI1 -15> This thou knowest, that all they which {are} in Asia be turned away from me; of whom are Phygellus and Hermogenes. are <2TI2 -19> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that {are} his. And, Let every one that nameth the name of Christ depart from iniquity. are <2TI2 -20> But in a great house there {are} not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. are <2TI2 -26> And that] they may recover themselves out of the snare of the devil, who {are} taken captive by him at his will. are <2TI3 -3> Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that {are} good, are <2TI3 -6> For of this sort {are} they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, are <2TI3 -15> And that from a child thou hast known the holy scriptures, which {are} able to make thee wise unto salvation through faith which is in Christ Jesus. are For this cause left I thee in Crete, that thou shouldest set in order the things that {are} wanting, and ordain elders in every city, as I had appointed thee: are For there {are} many unruly and vain talkers and deceivers, specially they of the circumcision: are One of themselves, even] a prophet of their own, said, The Cretians {are}] always liars, evil beasts, slow bellies. are Unto the pure all things are] pure: but unto them that {are} defiled and unbelieving is] nothing pure; but even their mind and conscience is defiled. are Unto the pure all things {are}] pure: but unto them that are defiled and unbelieving is] nothing pure; but even their mind and conscience is defiled. are This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things {are} good and profitable unto men. are But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they {are} unprofitable and vain. are All that {are} with me salute thee. Greet them that love us in the faith. Grace be] with you all. Amen. are For we have great joy and consolation in thy love, because the bowels of the saints {are} refreshed by thee, brother. are And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens {are} the works of thine hands: are {Are} they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? are For it became him, for whom are] all things, and by whom {are}] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. are For it became him, for whom {are}] all things, and by whom are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. are For both he that sanctifieth and they who {are} sanctified are] all of one: for which cause he is not ashamed to call them brethren, are For both he that sanctifieth and they who are sanctified {are}] all of one: for which cause he is not ashamed to call them brethren, are Forasmuch then

as the children {are} partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; are For in that he himself hath suffered being tempted, he is able to succour them that {are} tempted. are But Christ as a son over his own house; whose house {are} we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. are For we {are} made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; are Neither is there any creature that is not manifest in his sight: but all things {are}] naked and opened unto the eyes of him with whom we have to do. are For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we {are}, yet] without sin. are Who can have compassion on the ignorant, and on them that {are} out of the way; for that he himself also is compassed with infirmity. are Of whom we have many things to say, and hard to be uttered, seeing ye {are} dull of hearing. are For when for the time ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and {are} become such as have need of milk, and not of strong meat. are But strong meat belongeth to them that {are} of full age, even] those who by reason of use have their senses exercised to discern both good and evil. are But, beloved, we {are} persuaded better things of you, and things that accompany salvation, though we thus speak. are And verily they that {are} of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: are For he of whom these things {are} spoken pertaineth to another tribe, of which no man gave attendance at the altar. are For if he were on earth, he should not be a priest, seeing that there {are} priests that offer gifts according to the law: are And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which {are} called might receive the promise of eternal inheritance. are For a testament is] of force after men {are} dead: otherwise it is of no strength at all while the testator liveth. are And almost all things {are} by the law purged with blood; and without shedding of blood is no remission. are For Christ is not entered into the holy places made with hands, which {are}] the figures of the true; but into heaven itself, now to appear in the presence of God for us: are Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst pleasure therein]; which {are} offered by the law; are By the which will we {are} sanctified through the offering of the body of Jesus Christ once for all]. are For by one offering he hath perfected for ever them that {are} sanctified. are But we {are} not of them who draw back unto perdition; but of them that believe to the saving of the soul. are Through faith we understand that the worlds were framed by the word of God, so that things which {are} seen were not made of things which do appear. are Wherefore seeing we also {are} compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, are But if ye be without chastisement, whereof all {are} partakers, then are ye bastards, and not sons. are But if ye be without chastisement, whereof all are partakers, then {are} ye bastards, and not sons. are Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which {are} exercised thereby. are For ye {are} not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, are But ye {are} come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, are To the general assembly and church of the firstborn, which {are} written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, are And this word], Yet once more, signifieth the removing of those things that are shaken, as of things that {are} made, that those things which cannot be shaken may remain. are And this word], Yet once more, signifieth the removing of those things that {are} shaken, as of things that are made, that those things which cannot be shaken may remain. are Remember them that {are} in bonds, as bound with them; and] them which suffer adversity, as being yourselves also in the body. are For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, {are} burned without the camp. are James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which {are} scattered abroad, greeting. are {Are} ye not then partial in yourselves, and are become judges of evil thoughts? are Are ye not then partial in yourselves, and {are} become judges of evil thoughts? are Do not they blaspheme that worthy name by the which ye {are} called? are But if ye have respect to persons, ye commit sin, and {are} convinced of the law as transgressors. are And one of you say unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which {are} needful to the body; what doth it] profit? are Behold also the ships, which though they be] so great, and are] driven of fierce winds, yet {are} they turned about with a very small helm, whithersoever the governor listeth. are Behold also the ships, which though they be] so great, and {are}] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. are Therewith bless we God, even the Father; and therewith curse we men, which {are} made after the similitude of God. are Your riches {are} corrupted, and your garments are motheaten.

are Your riches are corrupted, and your garments {are} moth-eaten. are Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped {are} entered into the ears of the Lord of sabaoth. are Elias was a man subject to like passions as we {are}, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. are <1PE1 -5> Who {are} kept by the power of God through faith unto salvation ready to be revealed in the last time. are <1PE1 -6> Wherein ye greatly rejoice, though now for a season, if need be, ye {are} in heaviness through manifold temptations: are <1PE1 -12> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which {are} now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. are <1PE2 -5> Ye also, as lively stones, {are} built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. are <1PE2 -9> But ye {are}] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: are <1PE2 -10> Which in time past were] not a people, but {are}] now the people of God: which had not obtained mercy, but now have obtained mercy. are <1PE2 -14> Or unto governors, as unto them that {are} sent by him for the punishment of evildoers, and for the praise of them that do well. are <1PE2 -25> For ye were as sheep going astray; but {are} now returned unto the Shepherd and Bishop of your souls. are <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye {are}, as long as ye do well, and are not afraid with any amazement. are <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and {are} not afraid with any amazement. are <1PE3 -9> Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye {are} thereunto called, that ye should inherit a blessing. are <1PE3 -12> For the eyes of the Lord are] over the righteous, and his ears {are} open] unto their prayers: but the face of the Lord is] against them that do evil. are <1PE3 -12> For the eyes of the Lord {are}] over the righteous, and his ears are open] unto their prayers: but the face of the Lord is] against them that do evil. are <1PE3 -14> But and if ye suffer for righteousness' sake, happy {are} ye]: and be not afraid of their terror, neither be troubled; are <1PE4 -6> For for this cause was the gospel preached also to them that {are} dead, that they might be judged according to men in the flesh, but live according to God in the spirit. are <1PE4 -13> But rejoice, inasmuch as ye {are} partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. are <1PE4 -14> If ye be reproached for the name of Christ, happy {are} ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. are <1PE5 -1> The elders which {are} among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: are <1PE5 -9> Whom resist steadfast in the faith, knowing that the same afflictions {are} accomplished in your brethren that are in the world. are <1PE5 -9> Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that {are} in the world. are <1PE5 -14> Greet ye one another with a kiss of charity. Peace be] with you all that {are} in Christ Jesus. Amen. are <2PE1 -4> Whereby {are} given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. are <2PE2 -10> But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they], selfwilled, they {are} not afraid to speak evil of dignities. are <2PE2 -10> But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous {are} they], selfwilled, they are not afraid to speak evil of dignities. are <2PE2 -11> Whereas angels, which {are} greater in power and might, bring not railing accusation against them before the Lord. are <2PE2 -13> And shall receive the reward of unrighteousness, as] they that count it pleasure to riot in the day time. Spots they {are}] and blemishes, sporting themselves with their own deceivings while they feast with you; are <2PE2 -15> Which have forsaken the right way, and {are} gone astray, following the way of Balaam the son] of Bosor, who loved the wages of unrighteousness; are <2PE2 -17> These are wells without water, clouds that {are} carried with a tempest; to whom the mist of darkness is reserved for ever. are <2PE2 -17> These {are} wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. are <2PE2 -19> While they promise them liberty, they themselves {are} the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. are <2PE2 -20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they {are} again entangled therein, and overcome, the latter end is worse with them than the beginning. are <2PE3 -5> For this they willingly {are} ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: are <2PE3 -7> But the heavens and the earth, which {are} now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. are <2PE3 -7> But the heavens and the earth, which are now, by the same word {are} kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. are

<2PE3 -10> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that {are} therein shall be burned up. are <2PE3 -16> As also in all his] epistles, speaking in them of these things; in which {are} some things hard to be understood, which they that are unlearned and unstable wrest, as they do] also the other scriptures, unto their own destruction. are <2PE3 -16> As also in all his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that {are} unlearned and unstable wrest, as they do] also the other scriptures, unto their own destruction. are <1JO2 -5> But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we {are} in him. are <1JO2 -12> I write unto you, little children, because your sins {are} forgiven you for his name's sake. are <1JO2 -14> I have written unto you, fathers, because ye have known him that is] from the beginning. I have written unto you, young men, because ye {are} strong, and the word of God abideth in you, and ye have overcome the wicked one. are <1JO2 -15> Love not the world, neither the things that {are}] in the world. If any man love the world, the love of the Father is not in him. are <1JO2 -18> Little children, it is the last time: and as ye have heard that antichrist shall come, even now {are} there many antichrists; whereby we know that it is the last time. are <1JO3 -2> Beloved, now {are} we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. are <1JO3 -10> In this the children of God {are} manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. are <1JO3 -19> And hereby we know that we {are} of the truth, and shall assure our hearts before him. are <1JO3 -22> And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that {are} pleasing in his sight. are <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets {are} gone out into the world. are <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they {are} of God: because many false prophets are gone out into the world. are <1JO4 -4> Ye {are} of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. are <1JO4 -5> They {are} of the world: therefore speak they of the world, and the world heareth them. are <1JO4 -6> We {are} of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. are <1JO4 -17> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so {are} we in this world. are <1JO5 -3> For this is the love of God, that we keep his commandments: and his commandments {are} not grievous. are <1JO5 -7> For there {are} three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. are <1JO5 -7> For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three {are} one. are <1JO5 -8> And there {are} three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. are <1JO5 -19> And] we know that we {are} of God, and the whole world lieth in wickedness. are <1JO5 -20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we {are} in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. are <2JO1 -7> For many deceivers {are} entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. are Jude, the servant of Jesus Christ, and brother of James, to them that {are} sanctified by God the Father, and preserved in Jesus Christ, and] called: are For there {are} certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. are Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, {are} set forth for an example, suffering the vengeance of eternal fire. are These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they {are}] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; are These {are} spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; are To execute judgment upon all, and to convince all that {are} ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches] which ungodly sinners have spoken against him. are These {are} murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words], having men's persons in admiration because of advantage. are Blessed is] he that readeth, and they that hear the words of this prophecy, and keep those things which {are} written therein: for the time is] at hand. are John to the seven churches which are in Asia: Grace be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which {are} before his throne; are John to the seven churches which {are} in Asia: Grace be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; are Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it] unto the seven churches which {are} in Asia;

unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. are Write the things which thou hast seen, and the things which {are}, and the things which shall be hereafter; are The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest {are} the seven churches. are The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars {are} the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. are I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they {are} apostles, and are not, and hast found them liars: are I know thy works, and thy labour, and thy patience, and how thou canst not bear them which {are} evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: are I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and {are} not, and hast found them liars: are I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which say they {are} Jews, and are not, but are] the synagogue of Satan. are I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which say they are Jews, and {are} not, but are] the synagogue of Satan. are I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which say they are Jews, and are not, but {are}] the synagogue of Satan. are And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet {are}] like fine brass; are Be watchful, and strengthen the things which remain, that {are} ready to die: for I have not found thy works perfect before God. are Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they {are} worthy. are Behold, I will make them of the synagogue of Satan, which say they are Jews, and {are} not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. are Behold, I will make them of the synagogue of Satan, which say they {are} Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. are And out of the throne proceeded lightnings and thunderings and voices: and there were] seven lamps of fire burning before the throne, which {are} the seven Spirits of God. are Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they {are} and were created. are And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which {are} the seven Spirits of God sent forth into all the earth. are And when he had taken the book, the four beasts and four and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which {are} the prayers of saints. are And every creature which is in heaven, and on the earth, and under the earth, and such as {are} in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. are And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that {are} in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. are And one of the elders answered, saying unto me, What are these which {are} arrayed in white robes? and whence came they? are And one of the elders answered, saying unto me, What {are} these which are arrayed in white robes? and whence came they? are And I said unto him, Sir, thou knowest. And he said to me, These {are} they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. are Therefore {are} they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. are And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which {are} yet to sound! are Saying to the sixth angel which had the trumpet, Loose the four angels which {are} bound in the great river Euphrates. are And sware by him that liveth for ever and ever, who created heaven, and the things that therein {are}, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: are And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein {are}, and the sea, and the things which are therein, that there should be time no longer: are And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which {are} therein, that there should be time no longer: are These {are} the two olive trees, and the two candlesticks standing before the God of the earth. are And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world {are} become the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. are And all that dwell upon the earth shall worship him, whose names {are} not written in the book of life of the Lamb slain from the foundation of the world. are These are they which were not

defiled with women; for they {are} virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being] the firstfruits unto God and to the Lamb. are These {are} they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being] the firstfruits unto God and to the Lamb. are These are they which were not defiled with women; for they are virgins. These {are} they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being] the firstfruits unto God and to the Lamb. are And in their mouth was found no guile: for they {are} without fault before the throne of God. are Here is the patience of the saints: here {are}] they that keep the commandments of God, and the faith of Jesus. are And I heard a voice from heaven saying unto me, Write, Blessed {are}] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. are And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes {are} fully ripe. are And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous {are}] thy works, Lord God Almighty; just and true are] thy ways, thou King of saints. are And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are] thy works, Lord God Almighty; just and true {are}] thy ways, thou King of saints. are Who shall not fear thee, O Lord, and glorify thy name? for thou] only art] holy: for all nations shall come and worship before thee; for thy judgments {are} made manifest. are For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they {are} worthy. are And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous {are}] thy judgments. are For they {are} the spirits of devils, working miracles, which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. are And here is] the mind which hath wisdom. The seven heads {are} seven mountains, on which the woman sitteth. are And there are seven kings: five {are} fallen, and one is, and] the other is not yet come; and when he cometh, he must continue a short space. are And there {are} seven kings: five are fallen, and one is, and] the other is not yet come; and when he cometh, he must continue a short space. are And the ten horns which thou sawest {are} ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. are These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that {are} with him are] called, and chosen, and faithful. are These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him {are}] called, and chosen, and faithful. are And he saith unto me, The waters which thou sawest, where the whore sitteth, {are} peoples, and multitudes, and nations, and tongues. are For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth {are} waxed rich through the abundance of her delicacies. are And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly {are} departed from thee, and thou shalt find them no more at all. are And the fruits that thy soul lusted after {are} departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. are For true and righteous {are}] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. are And he saith unto me, Write, Blessed {are}] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. are And he saith unto me, Write, Blessed are] they which {are} called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. are And he saith unto me, Write, Blessed are] they which are called unto the marriage supper of the Lamb. are And he saith unto me, These {are} the true sayings of God. are And when the thousand years {are} expired, Satan shall be loosed out of his prison, are And shall go out to deceive the nations which {are} in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is] as the sand of the sea. are And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet {are}], and shall be tormented day and night for ever and ever. are And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things {are} passed away. are And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words {are} true and faithful. are And had a wall great and high, and] had twelve gates, and at the gates twelve angels, and names written thereon, which {are} the names] of the twelve tribes of the children of Israel: are And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it {are} equal. are And I saw no temple therein: for the Lord God Almighty and the Lamb {are} the temple of it. are And the nations of them which {are} saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. are And there shall in no wise enter into it any thing that defileth, neither whatsoever] worketh

abomination, or maketh] a lie: but they which {are} written in the Lamb's book of life. are And he said unto me, These sayings {are}] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done. are Blessed {are}] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. are For without {are}] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. are For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that {are} written in this book: are And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which {are} written in this book. 1

re These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, are These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God. are Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female. are Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth, are And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand [are] they delivered. are These [are] the three sons of Noah: and of them was the whole earth overspread. are Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. are These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations. are These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations. are These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood. are These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood: are Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. are And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore [are] ye come to your servant. And they said, So do, as thou hast said. are Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein? are And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them. are And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which [are] here; lest thou be consumed in the iniquity of the city. are Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine. are And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reprov'd. are And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. are Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: are And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, are These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations. are These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations. are And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people. are And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac: are And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. are And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau. are And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father [are] at hand; then will I slay my brother Jacob. are And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which [are]] of the daughters of the land, what good shall my life do me? are And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we. are And Jacob said unto Laban, Give [me] my wife, for my days [are] fulfilled, that I may go in unto her. are And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee. are [Are] we not counted of him strangers? for he hath sold us, and hath quite devoured also our money. are And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born? are And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born? are And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born? are And Mizpah; for he said, The LORD watch between me and thee, when we [are] absent one from another. are And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee? are And he lifted up his eyes, and saw the women and the children; and said,

Who [are] those with thee? And he said, The children which God hath graciously given thy servant. are And he said, What [meanest] thou by all this drove which I met? And he said, [These {are}] to find grace in the sight of my lord. are And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die. are And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die. are And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. are These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters. are Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised. are Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments: are And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram. are Now these [are] the generations of Esau, who [is] Edom. are And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan. are And these [are] the generations of Esau the father of the Edomites in mount Seir: are These [are] the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau. are And these [are] the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife. are Duke Korah, duke Gatam, [and] duke Amalek: these [are] the dukes [that came] of Eliphaz in the land of Edom; these [were] the sons of Adah. are And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife. are And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife. are And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife. are And these [are] the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these [were] the dukes [that came] of Aholibamah the daughter of Anah, Esau's wife. are These [are] the sons of Esau, who [is] Edom, and these [are] their dukes. are These [are] the sons of Esau, who [is] Edom, and these [are] their dukes. are These [are] the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, are And Dishon, and Ezer, and Dishan: these [are] the dukes of the Horites, the children of Seir in the land of Edom. are And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father. are And these [are] the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran. are The children of Ezer [are] these; Bilhan, and Zaavan, and Akan. are The children of Dishan [are] these; Uz, and Aran. are These [are] the dukes [that came] of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah, are Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir. are And these [are] the kings that reigned in the land of Edom, before there reigned any king over the children of Israel. are And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth, are These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. are And the man said, They [are] departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. are When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. are When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. are And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days: are And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three days: are The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one. are The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one. are And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. are And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye [are] come. are And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are come. are And they said unto him, Nay, my lord, but to buy food [are] thy servants come. are We [are] all one man's sons; we [are] true

[men], thy servants are no spies. are We [are] all one man's sons; we [are] true [men], thy servants are no spies. are We [are] all one man's sons; we [are] true [men], thy servants {are} no spies. are And he said unto them, Nay, but to see the nakedness of the land ye {are} come. are And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] this day with our father, and one [is] not. are And Joseph said unto them, That [is it] that I spake unto you, saying, Ye [are] spies: are Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies. are And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. are And we said unto him, We [are] true [men]; we {are} no spies: are And we said unto him, We [are] true [men]; we are no spies: are And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone: are And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land. are And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land. are And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things {are} against me. are And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time {are} we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses. are And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. are For these two years [hath] the famine [been] in the land: and yet [there {are}] five years, in the which [there shall] neither [be] earing nor harvest. are And there will I nourish thee; for yet [there {are}] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. are And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren {are} come: and it pleased Pharaoh well, and his servants. are And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn. are These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls. are These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen. are These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven. are And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, {are} come unto me; are And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have. are Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen. are Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, {are} come out of the land of Canaan; and, behold, they [are] in the land of Goshen. are And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers. are They said moreover unto Pharaoh, For to sojourn in the land {are} we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen. are And Pharaoh spake unto Joseph, saying, Thy father and thy brethren {are} come unto thee: are And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. are And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine. are And Israel beheld Joseph's sons, and said, Who [are] these? are And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. are Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations. are Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations. are All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them. are And forty days were fulfilled for him; for so {are} fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days. are And forty days were fulfilled for him; for so are fulfilled the days of those which {are} embalmed: and the Egyptians mourned for him threescore and ten days. are Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. are And he said unto his people, Behold, the people of the children of Israel [are]

more and mightier than we: are And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and [are] delivered ere the midwives come in unto them. are And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them. are And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them. are And when they came to Reuel their father, he said, How [is it that] ye [are] come so soon to day? are And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; are And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. are And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men [are] dead which sought thy life. are And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens. are There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people. are But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD. are But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD. are And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon. are And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years. are And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations. are And the sons of Korah; Assir, and Elkanah, and Abiasaph: these [are] the families of the Korhites. are And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families. are These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies. are These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron. are These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron. are Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood. are Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are]. are And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked. are And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] who [are] they that shall go? are Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence. are And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt. are For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in. are Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also [are] drowned in the Red sea. are And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us? are And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD. are And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD. are This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents. are And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel. are Now these [are] the judgments which thou shalt set before them. are And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them. are And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. are And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof. are And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's

garments to consecrate him, that he may minister unto me in the priest's office. are And these [{}] the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. are And thou shalt put the two wreathen [chains] of gold in the two rings [which {}] on the ends of the breastplate. are And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [{}] holy. are This they shall give, every one that passeth among them that {} numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. are Every one that passeth among them that {} numbered, from twenty years old and above, shall give an offering unto the LORD. are And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that {} wise hearted I have put wisdom, that they may make all that I have commanded thee; are And Aaron said unto them, Break off the golden earrings, which [{}] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me. are And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [{}] set] on mischief. are For the LORD had said unto Moses, Say unto the children of Israel, Ye [{}] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. are For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [{}] upon the face of the earth. are And Moses gathered all the congregation of the children of Israel together, and said unto them, These [{}] the words which the LORD hath commanded, that [ye] should do them. are And they wrought onyx stones enclosed in ouches of gold, graven, as signets {} graven, with the names of the children of Israel. are And thou shalt bring in the table, and set in order the things that {} to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. are Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes {} poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. are Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes {} poured out shall he be burnt. are And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and {} guilty; are And if a soul sin, and commit any of these things which {} forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. are And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] {} given out of the sacrifices of peace offerings of the children of Israel. are Speak unto the children of Israel, saying, These [{}] the beasts which ye shall eat among all the beasts that [are] on the earth. are Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [{}] on the earth. are Of their flesh shall ye not eat, and their carcase shall ye not touch; they [{}] unclean to you. are These shall ye eat of all that [{}] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. are And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [{}] an abomination: the eagle, and the ossifrage, and the osprey, are And these [{}] they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey, are The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [{}] unclean unto you: every one that toucheth them shall be unclean. are And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [{}] unclean unto you: whoso toucheth their carcase shall be unclean until the even. are And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [{}] unclean unto you. are These [{}] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. are And upon whatsoever [any] of them, when they {} dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. are And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [{}] unclean, and shall be unclean unto you. are Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [{}] an abomination. are And when the days of her purifying {} fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: are And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks,

greenish or reddish, which in sight [are] lower than the wall; are He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on. are Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness. are Defile not ye yourselves in any of these things: for in all these the nations [are] defiled which I cast out before you: are Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. are These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons. are Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they [are]] the firstfruits unto the LORD. are These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: are Ye shall dwell in booths seven days; all that [are] Israelites born shall dwell in booths: are And for thy cattle, and for the beast that [are] in thy land, shall all the increase thereof be meat. are The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me. are And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel. are For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen. are Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that [are] round about you; of them shall ye buy bondmen and bondmaids. are Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession. are For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God. are For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God. are And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye [are] gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. are And upon them that [are] left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when n one pursueth. are And they that [are] left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. are These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses. are These [are] the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai. are From twenty years old and upward, all that [are] able to go forth to war in Israel: thou and Aaron shall number them by their armies. are And these [are] the names of the men that shall stand with you: of [the tribe of] Reuben; Elizur the son of Shedeur. are And Moses and Aaron took these men which [are] expressed by [their] names: are These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers. are These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty. are These also [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai. are And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar. are These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office. are And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel. are Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD. are And these [are] the names of the sons of Gershon by their families; Libni, and Shimei. are And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers. are Of Gershon [was] the family of the Libnites, and the family of the Shimites: these [are] the families of the Gershonites. are And of Kohath [was] the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites. are Of Merari [was] the family of the Mahlites, and the family of the Mushites: these [are] the families of Merari. are And for those that [are] to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; are And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which [are] more than the Levites; are And when Aaron and his sons have made an end of covering the sanctuary,

as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things {are}] the burden of the sons of Kohath in the tabernacle of the congregation. are But they shall not go in to see when the holy things {are} covered, lest they die. are These [{are}] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD. are And this [is] the law of the Nazarite, when the days of his separation {are} fulfilled: he shall be brought unto the door of the tabernacle of the congregation: are For they [{are}] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. are For all the firstborn of the children of Israel [{are}] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. are And those men said unto him, We [{are}] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? are And those men said unto him, We [are] defiled by the dead body of a man: wherefore {are} we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? are And if they blow [but] with one [trumpet], then the princes, [which {are}] heads of the thousands of Israel, shall gather themselves unto thee. are And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We {are} journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. are And he said, Leave us not, I pray thee; forasmuch as thou knowest how we {are} to encamp in the wilderness, and thou mayest be to us instead of eyes. are And Moses said, The people, among whom I [am], [{are}] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. are These [{are}] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua. are Nevertheless the people [be] strong that dwell in the land, and the cities [{are}] walled, [and] very great: and moreover we saw the children of Anak there. are And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we {are} well able to overcome it. are But the men that went up with him said, We be not able to go up against the people; for they [{are}] stronger than we. are And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [{are}] men of a great stature. are Only rebel not ye against the LORD, neither fear ye the people of the land; for they [{are}] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not. are I the LORD have said, I will surely do it unto all this evil congregation, that {are} gathered together against me: in this wilderness they shall be consumed, and there they shall die. are For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye {are} turned away from the LORD, therefore the LORD will not be with you. are For the Amalekites and the Canaanites [{are}] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you. are All that {are} born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD. are One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [{are}], so shall the stranger be before the LORD. are And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [{are}] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD? are And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [{are}] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him. are For which cause [both] thou and all thy company [{are}] gathered together against the LORD: and what [is] Aaron, that ye murmur against him? are Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they {are} hallowed. are The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they {are} hallowed: and they shall be a sign unto the children of Israel. are And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they] {are}] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation. are And those that {are} to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs. are But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [{are}] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD. are And the flesh of them shall be thine, as the wave breast and as the right shoulder {are} thine. are And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [{are}] in

Kadesh, a city in the uttermost of thy border: are And Moab said unto the elders of Midian, Now shall this company lick up all [that {are}] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. are Come now therefore, I pray thee, curse me this people; for they [{are}] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blesse d, and he whom thou cursest is cursed. are And God came unto Balaam, and said, What men [{are}] these with thee? are And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [{are}] blessed. are And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes {are} open hath said: are How goodly {are} thy tents, O Jacob, [and] thy tabernacles, O Israel! are As the valleys {are} they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. are And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes {are} open hath said: are Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that {are} able to go to war in Israel. are These [{are}] the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty. are These [{are}] the families of the Simeonites, twenty and two thousand and two hundred. are These [{are}] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred. are These [{are}] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred. are These [{are}] the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred. are These [{are}] the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred. are These [{are}] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites: are These [{are}] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred. are These [{are}] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites. are And these [{are}] the sons of Shuthelah: of Eran, the family of the Eranites. are These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [{are}] the sons of Joseph after their families. are These [{are}] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families. are These [{are}] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred. are These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [{are}] the families of Dan after their families. are These [{are}] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families. are These [{are}] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred. are These [{are}] the families of Naphtali according to their families: and they that were numbered of them [were] forty and five thousand and four hundred. are And these [{are}] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites. are These [{are}] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram. are These [{are}] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho. are Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [{are}] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. are But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [{are}] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them]. are These [{are}] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house. are And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [{are}] by Jordan [near] Jericho. are And they said unto Moses, Thy servants have taken the sum of the men of war which [{are}] under our charge, and there lacketh not one man of us. are And, behold, ye {are} risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel. are These [{are}] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. are And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [{are}] their journeys according to their goings out. are Speak unto the children of Israel, and say unto them, When ye {are} passed over Jordan into the land of Canaan; are These [{are}] the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the

son of Nun. are And the names of the men [{}are] these: Of the tribe of Judah, Caleb the son of Jephunneh. are These [{}are] they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan. are So ye shall not pollute the land wherein ye [{}are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. are And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they {are} received: so shall it be taken from the lot of our inheritance. are And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they {are} received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. are These [{}are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho. are There {are}] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.) are The LORD your God hath multiplied you, and, behold, ye [{}are] this day as the stars of heaven for multitude. are The LORD God of your fathers make you a thousand times so many more as ye [{}are]), and bless you, as he hath promised you!) are And I said unto you, Ye {are} come unto the mountain of the Amorites, which the LORD our God doth give unto us. are Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [{}are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there. are And command thou the people, saying, Ye [{}are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: are This day will I begin to put the dread of thee and the fear of thee upon the nations [that {are}] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. are And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that {are}] meet for the war. are But ye that did cleave unto the LORD your God [{}are] alive every one of you this day. are But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye {are}] this day. are When thou art in tribulation, and all these things {are} come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; are For ask now of the days that {are} past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? are These [{}are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt, are The LORD made not this covenant with our fathers, but with us, [even] us, who [{}are] all of us here alive this day. are Now these [{}are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it: are Ye shall not go after other gods, of the gods of the people which [{}are] round about you; are For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [{}are] upon the face of the earth. are If thou shalt say in thine heart, These nations [{}are] more than I; how can I dispossess them? are Moreover the LORD thy God will send the hornet among them, until they that {are} left, and hide themselves from thee, be destroyed. are A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [{}are] iron, and out of whose hills thou mayest dig brass. are And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they {are} quickly turned aside out of the way which I commanded them; they have made them a molten image. are Yet they [{}are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm. are A land which the LORD thy God careth for: the eyes of the LORD thy God [{}are] always upon it, from the beginning of the year even unto the end of the year. are {Are}] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? are These [{}are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth. are For ye {are} not as yet come to the rest and to the inheritance, which the LORD your God giveth you. are Namely], of the gods of the people which [{}are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; are Certain] men, the children of Belial, {are} gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; are Ye [{}are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. are For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [{}are] upon the earth. are These [{}are] the beasts which ye shall eat: the ox, the sheep, and the goat, are

Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you. are These ye shall eat of all that [are] in the waters: all that have fins and scales shall ye eat: are But these [are] they of which ye shall not eat: the eagle, and the ossifrage, and the osprey, are And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. are And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there. are And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates. are When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me; are For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. are And it shall be, when ye [are] come nigh unto the battle, that the priest shall approach and speak unto the people, are Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations. are Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations. are Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain: are And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley: are The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] an abomination unto the LORD thy God. are And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are] the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. are The children that [are] begotten of them shall enter into the congregation of the LORD in their third generation. are Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] an abomination unto the LORD thy God. are Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates: are For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God. are These shall stand upon mount Gerizim to bless the people, when ye [are] come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: are If thou wilt not observe to do all the words of this law that [are] written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; are These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. are And I have led you forty years in the wilderness: your clothes [are] not waxen old upon you, and thy shoe is not waxen old upon thy foot. are The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that [are] written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. are And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that [are] written in this book of the law: are And the anger of the LORD was kindled against this land, to bring upon it all the curses that [are] written in this book: are The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law. are And it shall come to pass, when all these things [are] come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee, are If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which [are] written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. are Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, {Are} not these evils come upon us, because our God [is] not among us? are And I will surely hide my face in that day for all the evils which they shall have wrought, in that they [are] turned unto other gods. are And it shall come to pass, when many evils and troubles [are] befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear. are He [is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he. are They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation. are And he said, I will hide my face from them, I will see what

their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. are They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation. are For they [are] a nation void of counsel, neither [is there any] understanding in them. are For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: are For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: are And he shall say, Where [are] their gods, [their] rock in whom they trusted, are Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words. are His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh. are His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh. are His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh. are The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them]. are And the king of Jericho sent unto Rahab, saying, Bring forth the men that [are] come to thee, which are entered into thine house: for they be come to search out all the country. are And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which [are] entered into thine house: for they be come to search out all the country. are And thou shalt command the priests that bear the ark of the covenant, saying, When ye [are] come to the brink of the water of Jordan, ye shall stand still in Jordan. are And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they [are] there unto this day. are And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. are And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. are But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD. are And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are] but few. are When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it. are And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them, are And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye? are And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye? are And they said unto him, From a very far country thy servants [are] come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, are Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us. are And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes [are] become old by reason of the very long journey. are And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us? are Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. are And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do. are And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains [are] gathered together against us. are And it was told Joshua, saying, The five kings [are] found hid in a cave at Makkedah. are Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: are And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions; are Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them. are Heshbon, and all her cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

are And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which [are] in Bashan, threescore cities: are These [are] the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward. are And these [are] the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them. are And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their villages: are And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof [are] at the sea. are But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah. are And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea: are And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel. are And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel. are And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you? are And the border compasseth it on the north side to Hannathon: and the outgoings thereof [are] in the valley of Jiphthahel: are And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof [are] at the sea from the coast to Achzib: are And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth, are These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country. are And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which [are] [here] mentioned by name, are And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to. are Is] the iniquity of Peor too little for us, from which we [are] not cleansed until this day, although there was a plague in the congregation of the LORD, are And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all [are] come to pass unto you, [and] not one thing hath failed thereof. are Therefore it shall come to pass, [that] as all good things [are] come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. are And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses. are And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses. are Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel. are Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan; are [They that [are] delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates. are And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds. are And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. are And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. are And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. are When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon. are And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army? are And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that [are]] weary? are And he came unto the men of Succoth, and said,

Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary? are Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which {are}] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] you r bone and your flesh. are And ye {are} risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) are And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead. are And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which {are} called Havothjair unto this day, which [are] in the land of Gilead. are And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why {are} ye come unto me now when ye are in distress? are And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye {are} in distress? are And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then {are} ye come up unto me this day, to fight against me? are Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites. are And the men of Judah said, Why {are} ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us. are And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson {are} we come up, to do to him as he hath done to us. are Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. are And they said unto him, We {are} come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. are And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land. are And he said, Ye have taken away my gods which I made, and the priest, and ye {are} gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? are And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to hous e. are Behold, ye [are] all children of Israel; give here your advice and counsel. are Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: are And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways. are And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they {are} smitten down before us, as [in] the first battle. are Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women {are} destroyed out of Benjamin? are And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands? are And Boaz said unto the elders, and [unto] all the people, Ye [are] witnesses this day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi. are Moreover Ruth the Moabites, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day. are And all the people that [were] in the gate, and the elders, said, [We {are}] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephrat ah, and be famous in Bethlehem: are Now these [are] the generations of Pharez: Pharez begat Hezron, are <1SA2 -3> Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions {are} weighed. are <1SA2 -4> The bows of the mighty men [are] broken, and they that stumbled are girded with strength. are <1SA2 -4> The bows of the mighty men [are] broken, and they that stumbled {are} girded with strength. are <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them. are <1SA4 -8> Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness. are <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, {are} dead, and the ark of God is taken. are <1SA6 -17> And these [are] the golden

emeralds which the Philistines returned [for] a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one; are <1SA9 -20> And as for thine asses that were lost three days ago, set not thy mind on them; for they {are} found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? are <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek {are} found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? are <1SA10 -7> And let it be, when these signs {are} come unto thee, [that] thou do as occasion serve thee; for God [is] with thee. are <1SA12 -2> And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [{are}] with you: and I have walked before you from my childhood unto this day. are <1SA12 -21> And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [{are}] vain. are <1SA16 -11> And Samuel said unto Jesse, {Are} here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. are <1SA16 -16> Let our lord now command thy servants, [which {are}] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. are <1SA17 -8> And he stood and cried unto the armies of Israel, and said unto them, Why {are} ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. are <1SA19 -22> Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [{are}] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah. are <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [{are}] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth . are <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [{are}] beyond thee; go thy way: for the LORD hath sent thee away. are <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men {are} holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel. are <1SA26 -16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [{are}] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster. are <1SA29 -10> Wherefore now rise up early in the morning with thy master's servants that {are} come with thee: and as soon as ye be up early in the morning, and have light, depart. are <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people {are} fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. are <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son {are} dead also. are <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also {are} fallen and dead; and Saul and Jonathan his son are dead also. are <2SA1 -19> The beauty of Israel is slain upon thy high places: how {are} the mighty fallen! are <2SA1 -25> How {are} the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places. are <2SA1 -27> How {are} the mighty fallen, and the weapons of war perished! are <2SA3 -28> And afterward when David heard [it], he said, I and my kingdom [{are}] guiltless before the LORD for ever from the blood of Abner the son of Ner: are <2SA5 -1> Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [{are}] thy bone and thy flesh. are <2SA5 -8> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that {are}] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house. are <2SA7 -9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [{are}] in the earth. are <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, {are} encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing. are <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons {are} dead: for Amnon only is dead. are <2SA14 -14> For we must needs die, and [{are}] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. are <2SA14 -20> To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [{are}] in the earth. are <2SA15 -3> And Absalom said unto him, See, thy matters [{are}] good and right; but [there is] no man [deputed] of the king to hear thee. are <2SA15 -13> And there came a messenger to David,

saying, The hearts of the men of Israel {are} after Absalom. are <2SA15 -15> And the king's servants said unto the king, Behold, thy servants [{are}] ready to do whatsoever my lord the king shall appoint. are <2SA16 -4> Then said the king to Ziba, Behold, thine [{are}] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king. are <2SA16 -21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [{are}] with thee be strong. are <2SA17 -2> And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [{are}] with him shall flee; and I will smite the king only: are <2SA17 -10> And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [{are}] valiant men. are <2SA17 -12> So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [{are}] with him there shall not be left so much as one. are <2SA17 -16> Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [{are}] with him. are <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why {are} ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house. are <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then {are} ye the last to bring back the king? are <2SA19 -12> Ye [are] my brethren, ye [{are}] my bones and my flesh: wherefore then are ye the last to bring back the king? are <2SA19 -12> Ye [{are}] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king? are <2SA20 -19> I [am one of them that {are}] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD? are <2SA22 -28> And the afflicted people thou wilt save: but thine eyes [{are}] upon the haughty, [that] thou mayest bring [them] down. are <2SA22 -39> And I have consumed them, and wounded them, that they could not arise: yea, they {are} fallen under my feet. are <2SA24 -14> And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [{are}] great: and let me not fall into the hand of man. are <1KI1 -20> And thou, my lord, O king, the eyes of all Israel [{are}] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. are <1KI1 -45> And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they {are} come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard. are <1KI4 -8> And these [{are}] their names: The son of Hur, in mount Ephraim: are <1KI4 -13> The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [{are}] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars: are <1KI8 -8> And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they {are} unto this day. are <1KI9 -13> And he said, What cities [{are}] these which thou hast given me, my brother? And he called them the land of Cabul unto this day. are <1KI10 -8> Happy [are] thy men, happy [{are}] these thy servants, which stand continually before thee, [and] that hear thy wisdom. are <1KI10 -8> Happy [{are}] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom. are <1KI10 -27> And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [{are}] in the vale, for abundance. are <1KI11 -41> And the rest of the acts of Solomon, and all that he did, and his wisdom, [{are}] they not written in the book of the acts of Solomon? are <1KI13 -3> And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [{are}] upon it shall be poured out. are <1KI13 -32> For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [{are}] in the cities of Samaria, shall surely come to pass. are <1KI14 -19> And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [{are}] written in the book of the chronicles of the kings of Israel. are <1KI14 -29> Now the rest of the acts of Rehoboam, and all that he did, [{are}] they not written in the book of the chronicles of the kings of Judah? are <1KI15 -7> Now the rest of the acts of Abijam, and all that he did, [{are}] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. are <1KI15 -23> The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [{are}] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased i n his feet. are <1KI15 -31> Now the rest of the acts of Nadab, and all that he did, [{are}] they not written in the book of the chronicles of the kings of Israel? are <1KI16 -5> Now the rest of the acts of Baasha, and what he did, and his might, [{are}] they not written in the book of the chronicles of the kings of Israel? are <1KI16 -14> Now the rest of the acts of Elah, and all that he did, [{are}] they not written in the book of the chronicles of the kings of Israel? are <1KI16 -20> Now the rest of the acts of Zimri, and his treason that he wrought, [{are}] they not written in the book of the

chronicles of the kings of Israel? are <1KI16 -27> Now the rest of the acts of Omri which he did, and his might that he showed, [{}are}] they not written in the book of the chronicles of the kings of Israel? are <1KI18 -22> Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [{}are}] four hundred and fifty men. are <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [{}are}] many; and call on the name of your gods, but put no fire [under]. are <1KI20 -3> Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the goodliest, [{}are}] mine. are <1KI20 -17> And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There {are} men come out of Samaria. are <1KI20 -23> And the servants of the king of Syria said unto him, Their gods [{}are}] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they. are <1KI20 -31> And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [{}are}] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventu re he will save thy life. are <1KI22 -39> Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [{}are}] they not written in the book of the chronicles of the kings of Israel? are <1KI22 -45> Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [{}are}] they not written in the book of the chronicles of the kings of Judah? are <2KI1 -5> And when the messengers turned back unto him, he said unto them, Why {are} ye now turned back? are <2KI1 -18> Now the rest of the acts of Ahaziah which he did, [{}are}] they not written in the book of the chronicles of the kings of Israel? are <2KI3 -23> And they said, This [is] blood: the kings {are} surely slain, and they have smitten one another: now therefore, Moab, to the spoil. are <2KI5 -12> {Are} not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. are <2KI6 -9> And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians {are} come down. are <2KI6 -16> And he answered, Fear not: for they that [be] with us [{}are}] more than they that [be] with them. are <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore {are} they gone out of the camp to hide themselves in the field, saying, When they c ome out of the city, we shall catch them alive, and get into the city. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [{}are}] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that {are} consumed:) and let us send and see. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [{}are}] even as all the multitude of the Israelites that are consumed:) and let us send and see. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which {are} left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. are <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that {are} left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. are <2KI8 -23> And the rest of the acts of Joram, and all that he did, [{}are}] they not written in the book of the chronicles of the kings of Judah? are <2KI9 -22> And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [{}are} so] many? are <2KI10 -2> Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there {are}] with you chariots and horses, a fenced city also, and armour; are <2KI10 -2> Now as soon as this letter cometh to you, seeing your master's sons [{}are}] with you, and [there are] with you chariots and horses, a fenced city also, and armour; are <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [{}are}] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes. are <2KI10 -13> Jehu met with the brethren of Ahaziah king of Judah, and said, Who [{}are}] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen. are <2KI10 -13> Jehu met with the brethren of Ahaziah king of Judah, and said, Who [are] ye? And they answered, We [{}are}] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen. are <2KI10 -34> Now the rest of the acts of Jehu, and all that he did, and all his might, [{}are}] they not written in the book of the chronicles of the kings of Israel? are <2KI12 -

19> And the rest of the acts of Joash, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI13 -8> Now the rest of the acts of Jehoahaz, and all that he did, and his might, [{}are] they not written in the book of the chronicles of the kings of Israel? are <2KI13 -12> And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [{}are] they not written in the book of the chronicles of the kings of Israel? are <2KI14 -15> Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [{}are] they not written in the book of the chronicles of the kings of Israel? are <2KI14 -18> And the rest of the acts of Amaziah, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, {are} they not written in the book of the chronicles of the kings of Israel? are <2KI15 -6> And the rest of the acts of Azariah, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI15 -11> And the rest of the acts of Zachariah, behold, they [{}are] written in the book of the chronicles of the kings of Israel. are <2KI15 -15> And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [{}are] written in the book of the chronicles of the kings of Israel. are <2KI15 -21> And the rest of the acts of Menahem, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Israel? are <2KI15 -26> And the rest of the acts of Pekahiah, and all that he did, behold, they [{}are] written in the book of the chronicles of the kings of Israel. are <2KI15 -31> And the rest of the acts of Pekah, and all that he did, behold, they [{}are] written in the book of the chronicles of the kings of Israel. are <2KI15 -36> Now the rest of the acts of Jotham, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI16 -19> Now the rest of the acts of Ahaz which he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI18 -20> Thou sayest, (but [they {are} but] vain words), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? are <2KI18 -26> Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [{}are] on the wall. are <2KI18 -34> Where [are] the gods of Hamath, and of Arpad? where [{}are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand? are <2KI18 -34> Where [{}are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand? are <2KI18 -35> Who [{}are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand? are <2KI19 -3> And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children {are} come to the birth, and [there is] not strength to bring forth. are <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that {are} left. are <2KI20 -14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They {are} come from a far country, [even] from Babylon. are <2KI20 -15> And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [{}are] in mine house have they seen: there is nothing among my treasures that I have not showed them. are <2KI20 -20> And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI21 -17> Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI21 -25> Now the rest of the acts of Amon which he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI23 -28> Now the rest of the acts of Josiah, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <2KI24 -5> Now the rest of the acts of Jehoiakim, and all that he did, [{}are] they not written in the book of the chronicles of the kings of Judah? are <1CH1 -29> These [{}are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam, are <1CH1 -31> Jetur, Naphish, and Kedemah. These {are} the sons of Ishmael. are <1CH1 -33> And the sons of Midian; Ephah, and Ephher, and Henoah, and Abida, and Eldaah. All these [{}are] the sons of Keturah. are <1CH1 -43> Now these [{}are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah. are <1CH1 -54> Duke Magdiel, duke Iram. These [{}are] the dukes of Edom. are <1CH2 -1> These [{}are] the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun, are <1CH2 -18> And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [{}are] these; Jeshur, and Shobab, and Ardon. are <1CH2 -55> And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [{}are] the Kenites that came of Hemath, the father of the house of Rechab. are <1CH4 -2> And Reaiah the son of Shobal

begat Jahath; and Jahath begat Ahumai, and Lahad. These [{}are] the families of the Zorathites. are <1CH4 -4> And Penuel the father of Gedor, and Ezer the father of Hushah. These [{}are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem. are <1CH4 -12> And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These [{}are] the men of Recah. are <1CH4 -18> And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [{}are] the sons of Bithiah the daughter of Pharaoh, which Mered took. are <1CH4 -22> And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these {}are] ancient things. are <1CH5 -14> These [{}are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz; are <1CH6 -19> The sons of Merari; Mahli, and Mushi. And these [{}are] the families of the Levites according to their fathers. are <1CH6 -31> And these [{}are] they] whom David set over the service of song in the house of the LORD, after that the ark had rest. are <1CH6 -33> And these [{}are] they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel, are <1CH6 -50> And these [{}are] the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son, are <1CH6 -54> Now these [{}are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot. are <1CH6 -65> And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which {}are} called by [their] names. are <1CH7 -8> And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [{}are] the sons of Becher. are <1CH7 -33> And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [{}are] the children of Japhlet. are <1CH8 -6> And these [are] the sons of Ehud: these {}are} the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath: are <1CH8 -6> And these [{}are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath: are <1CH8 -38> And Azel had six sons, whose names [{}are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel. are <1CH8 -40> And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [{}are] of the sons of Benjamin. are <1CH9 -33> And these [{}are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night. are <1CH9 -44> And Azel had six sons, whose names [{}are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel. are <1CH11 -1> Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [{}are] thy bone and thy flesh. are <1CH11 -10> These also [{}are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel. are <1CH12 -1> Now these [{}are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. are <1CH12 -15> These [{}are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west. are <1CH12 -18> Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [{}are} we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. are <1CH12 -23> And these [{}are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD. are <1CH13 -2> And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which {}are] in their cities [and] suburbs, that they may gather themselves unto us: are <1CH13 -2> And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that {}are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: are <1CH14 -4> Now these [{}are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon, are <1CH15 -12> And said unto them, Ye [{}are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it. are <1CH16 -14> He [is] the LORD our God; his judgments [{}are] in all the earth. are <1CH16 -26> For all the gods of the people [{}are] idols: but the LORD made the heavens. are <1CH16 -27> Glory and honour [{}are] in his presence; strength and gladness [are] in his place. are <1CH16 -27> Glory and honour [are] in his presence; strength and gladness [{}are] in his place. are <1CH17 -8> And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [{}are] in the earth. are <1CH19 -3>

But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? {are} not his servants come unto thee for to search, and to overthrow, and to spy out the land? are <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [{are}] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel? are <1CH21 -13> And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [{are}] his mercies: but let me not fall into the hand of man. are <1CH22 -15> Moreover [there {are}] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work. are <1CH24 -1> Now [these {are}] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. are <1CH26 -19> These [{are}] the divisions of the porters among the sons of Kore, and among the sons of Merari. are <1CH29 -15> For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [{are}] as a shadow, and [there is] none abiding. are <1CH29 -15> For we [{are}] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding. are <1CH29 -17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which {are} present here, to offer willingly unto thee. are <1CH29 -29> Now the acts of David the king, first and last, behold, they [{are}] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, are <2CH1 -15> And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [{are}] in the vale for abundance. are <2CH2 -7> Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [{are}] with me in Judah and in Jerusalem, whom David my father did provide. are <2CH3 -3> Now these [{are} the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits. are <2CH6 -37> Yet [if] they bethink themselves in the land whither they {are} carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; are <2CH7 -14> If my people, which {are} called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. are <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places {are}] holy, whereunto the ark of the LORD hath come. are <2CH9 -7> Happy [are] thy men, and happy [{are}] these thy servants, which stand continually before thee, and hear thy wisdom. are <2CH9 -7> Happy [{are}] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom. are <2CH9 -27> And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [{are}] in the low plains in abundance. are <2CH9 -29> Now the rest of the acts of Solomon, first and last, [{are}] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? are <2CH11 -10> And Zorah, and Aijalon, and Hebron, which [{are}] in Judah and in Benjamin fenced cities. are <2CH12 -15> Now the acts of Rehoboam, first and last, [{are}] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. are <2CH13 -7> And there {are} gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them. are <2CH13 -8> And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there {are}] with you golden calves, which Jeroboam made you for gods. are <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams , [the same] may be a priest of [them that {are}] no gods. are <2CH13 -10> But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [{are}] the sons of Aaron, and the Levites [wait] upon [their] business: are <2CH13 -22> And the rest of the acts of Abijah, and his ways, and his sayings, [{are}] written in the story of the prophet Iddo. are <2CH16 -11> And, behold, the acts of Asa, first and last, lo, they [{are}] written in the book of the kings of Judah and Israel. are <2CH17 -14> And these [{are}] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand. are <2CH19 -3> Nevertheless there {are} good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. are <2CH20 -12> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [{are}] upon thee. are <2CH20 -34> Now the rest of

the acts of Jehoshaphat, first and last, behold, they [{}]] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel. are <2CH23 -6> But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [{}]] holy: but all the people shall keep the watch of the LORD. are <2CH24 -26> And these {are} they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess. are <2CH24 -27> Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [{}]] written in the story of the book of the kings. And Amaziah his son reigned in his stead. are <2CH25 -26> Now the rest of the acts of Amaziah, first and last, behold, [{}]] they not written in the book of the kings of Judah and Israel? are <2CH26 -18> And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that {are} consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God. are <2CH27 -7> Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [{}]] written in the book of the kings of Israel and Judah. are <2CH28 -10> And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but {are} there] not with you, even with you, sins against the LORD your God? are <2CH28 -26> Now the rest of his acts and of all his ways, first and last, behold, they [{}]] written in the book of the kings of Judah and Israel. are <2CH29 -9> For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [{}]] in captivity for this. are <2CH29 -19> Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [{}]] before the altar of the LORD. are <2CH30 -6> So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that {are} escaped out of the hand of the kings of Assyria. are <2CH32 -32> Now the rest of the acts of Hezekiah, and his goodness, behold, they [{}]] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel. are <2CH33 -18> Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [{}]] written in the book of the kings of Israel. are <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [{}]] written among the saying s of the seers. are <2CH34 -21> Go, inquire of the LORD for me, and for them that {are} left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the wor d of the LORD, to do after all that is written in this book. are <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that {are} written in the book which they have read before the king of Judah: are <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the coven ant which {are} written in this book. are <2CH35 -25> And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [{}]] written in the lamentations. are <2CH35 -27> And his deeds, first and last, behold, they [{}]] written in the book of the kings of Israel and Judah. are <2CH36 -8> Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [{}]] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. are Now these [{}]] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; are And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that {are}] on this side the river, and at such a time. are Be it known unto the king, that the Jews which came up from thee to us {are} come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations. are Then said we unto them after this manner, What {are} the names of the men that make this building? are And thus they returned us answer, saying, We {are} the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up. are Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [{}]] beyond the river, be ye far from thence: are And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [{}]] at Jerusalem, let it be given the m day by day without fail: are I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which {are} minded of their own freewill to go up to Jerusalem, go with thee. are The vessels also that

{are} given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem. are And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [{are}] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, are And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [{are}] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not. are These [{are}] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. are And of the last sons of Adonikam, whose names [{are}] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males. are And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [{are}] a freewill offering unto the LORD God of your fathers. are And I said unto them, Ye [{are}] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers. are And I said unto them, Ye [are] holy unto the LORD; the vessels [{are}] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers. are And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities {are} increased over [our] head, and our trespass is grown up unto the heavens. are O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [{are}] before thee in our trespasses: for we cannot stand before thee because of this. are Now therefore let us make a covenant with our God to put away all the wives, and such as {are} born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. are But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we {are} many that have transgressed in this thing. are But the people [{are}] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. are But the people [are] many, and [it is] a time of much rain, and we {are} not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. are And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof {are} burned with fire. are And they said unto me, The remnant that are left of the captivity there in the province [{are}] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire. are And they said unto me, The remnant that {are} left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire. are Now these [{are}] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. are And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof {are} consumed with fire? are Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof {are} burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. are Then said I unto them, Ye see the distress that we [{are}] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. are And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which {are} burned? are Hear, O our God; for we {are} despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: are And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we {are} not able to build the wall. are And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we {are} separated upon the wall, one far from another. are For there were that said, We, our sons, and our daughters, [{are}] many: therefore we take up corn [for them], that we may eat, and live. are Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters {are} brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. are Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [{are}] about us. are Then I sent unto him, saying, There {are} no such things done as thou sayest, but thou feignest them out of thine own heart. are These [{are}] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; are Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [{are}] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee. are Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [{are}] servants in it: are Behold, we [{are}] servants this day, and [for]

the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it: are And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. are For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God. are Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomo n's servants. are And these [are] the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah. are Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, are And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. are And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore i t [is] not for the king's profit to suffer them. are Go, gather together all the Jews that {are} present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. are For we {are} sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. are And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagit e, which he wrote to destroy the Jews which [are] in all the king's provinces: are Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their w riting, and according to their language. are Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. are And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia? are And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they {are} dead; and I only am escaped alone to tell thee. are Let them curse it that curse the day, who {are} ready to raise up their mourning. are The small and great {are} there; and the servant [is] free from his master. are Which rejoice exceedingly, [and] {are} glad, when they can find the grave? are For my sighing cometh before I eat, and my roarings {are} poured out like the waters. are By the blast of God they perish, and by the breath of his nostrils {are} they consumed. are The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, {are} broken. are The old lion perisheth for lack of prey, and the stout lion's whelps {are} scattered abroad. are How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] {are} crushed before the moth? are They {are} destroyed from morning to evening: they perish for ever without any regarding [it]. are His children are far from safety, and they {are} crushed in the gate, neither [is there] any to deliver [them]. are His children {are} far from safety, and they are crushed in the gate, neither [is there] any to deliver [them]. are For now it would be heavier than the sand of the sea: therefore my words {are} swallowed up. are For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me. are The things [that] my soul refused to touch [are] as my sorrowful meat. are Which {are} blackish by reason of the ice, [and] wherein the snow is hid: are What time they wax warm, they vanish: when it is hot, they {are} consumed out of their place. are The paths of their way {are} turned aside; they go to nothing, and perish. are For now ye are nothing; ye see [my] casting down, and {are} afraid. are For now ye {are} nothing; ye see [my] casting down, and are afraid. are How forcible {are} right words! but what doth your arguing reprove? are Do ye imagine to reprove words, and the speeches of one that is desperate, [which {are}] as wind? are Is there] not an appointed time to man upon earth? [are] not] his days also like the days of an hireling? are So am I made to possess months of vanity, and wearisome nights {are} appointed to me. are My days are swifter than a weaver's shuttle, and {are} spent without hope. are My days {are} swifter than a weaver's shuttle, and are spent without hope. are The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not. are I loathe [it]; I would not live alway: let me alone; for my

days [are] vanity. are For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:) are For we [are] but of] yesterday, and know nothing, because our days upon earth [are] a shadow:) are So [are] the paths of all that forget God; and the hypocrite's hope shall perish: are His roots {are} wrapped about the heap, [and] seeth the place of stones. are Now my days {are} swifter than a post: they flee away, they see no good. are They {are} passed away as the swift ships: as the eagle [that] hasteth to the prey. are Are] thy days as the days of man? [are] thy years as man's days, are {Are}] thy days as the days of man? [are] thy years as man's days, are Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me. are {Are}] not my days few? cease [then, and] let me alone, that I may take comfort a little, are And that he would show thee the secrets of wisdom, that [they {are}] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth]. are No doubt but ye [are] the people, and wisdom shall die with you. are The tabernacles of robbers prosper, and they that provoke God {are} secure; into whose hand God bringeth [abundantly]. are With him [is] strength and wisdom: the deceived and the deceiver [are] his. are But ye [are] forgers of lies, ye [are] all physicians of no value. are But ye [are] forgers of lies, ye [are] all physicians of no value. are Your remembrances [are] like unto ashes, your bodies to bodies of clay. are How many [are] mine iniquities and sins? make me to know my transgression and my sin. are Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass; are Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass; are His sons come to honour, and he knoweth [it] not; and they {are} brought low, but he perceiveth [it] not of them. are With us [are] both the grayheaded and very aged men, much elder than thy father. are {Are}] the consolations of God small with thee? is there any secret thing with thee? are Behold, he putteth no trust in his saints; yea, the heavens {are} not clean in his sight. are And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which {are} ready to become heaps. are I have heard many such things: miserable comforters [are] ye all. are When a few years {are} come, then I shall go the way [whence] I shall not return. are My breath is corrupt, my days {are} extinct, the graves [are ready] for me. are My breath is corrupt, my days are extinct, the graves [are] ready] for me. are {Are} there] not mockers with me? and doth not mine eye continue in their provocation? are Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow. are My days are past, my purposes {are} broken off, [even] the thoughts of my heart. are My days {are} past, my purposes are broken off, [even] the thoughts of my heart. are Wherefore {are} we counted as beasts, [and] reputed vile in your sight? are Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God. are These ten times have ye reproached me: ye {are} not ashamed [that] ye make yourselves strange to me. are He hath put my brethren far from me, and mine acquaintance {are} verily estranged from me. are All my inward friends abhorred me: and they whom I loved {are} turned against me. are Why do ye persecute me as God, and {are} not satisfied with my flesh? are His bones {are} full [of the sin] of his youth, which shall lie down with him in the dust. are It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him. are Wherefore do the wicked live, become old, yea, {are} mighty in power? are Their houses [are] safe from fear, neither [is] the rod of God upon them. are They {are} as stubble before the wind, and as chaff that the storm carrieth away. are Shall [any] teach God knowledge? seeing he judgeth those that {are} high. are His breasts are full of milk, and his bones {are} moistened with marrow. are His breasts {are} full of milk, and his bones are moistened with marrow. are For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked? are The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there {are}] innumerable before him. are Therefore snares [are] round about thee, and sudden fear troubleth thee; are Is] not God in the height of heaven? and behold the height of the stars, how high they {are}! are Thick clouds [are] a covering to him, that he seeth not; and he walketh in the circuit of heaven. are The righteous see [it], and {are} glad: and the innocent laugh them to scorn. are When [men] {are} cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person. are For he performeth [the thing that is] appointed for me: and many such [things {are}] with him. are Why, seeing times {are} not hidden from the Almighty, do they that know him not see his days? are They {are} wet with the showers of the mountains, and embrace the rock for want of a shelter. are They {are} of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof. are For the morning [is] to them even as the shadow of death: if [one] know [them, they {are} in] the terrors of the shadow of death. are Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways. are They are exalted for a little while, but {are} gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn. are They are exalted for a little while, but are gone and brought low; they {are} taken out of the way as all [other], and cut off as the tops of the ears of corn. are They {are} exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn. are Dominion

and fear [are] with him, he maketh peace in his high places. are Behold even to the moon, and it shineth not; yea, the stars {are} not pure in his sight. are Dead [things] {are} formed from under the waters, and the inhabitants thereof. are The pillars of heaven tremble and {are} astonished at his reproof. are Lo, these [{are}] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? are Behold, all ye yourselves have seen [it]; why then {are} ye thus altogether vain? are The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they {are} dried up, they are gone away from men. are The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they {are} gone away from men. are The stones of it [{are}] the place of sapphires: and it hath dust of gold. are But now [they that {are}] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. are Terrors {are} turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud. are My bones {are} pierced in me in the night season: and my sinews take no rest. are My skin is black upon me, and my bones {are} burned with heat. are Let thistles grow instead of wheat, and cockle instead of barley. The words of Job {are} ended. are And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [{are}] very old; wherefore I was afraid, and durst not show you mine opinion. are Great men {are} not [always] wise: neither do the aged understand judgment. are Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye {are}] ungodly? are How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [{are}] the work of his hands. are For his eyes [{are}] upon the ways of man, and he seeth all his goings. are Therefore he knoweth their works, and he overturneth [them] in the night, so that they {are} destroyed. are Look unto the heavens, and see; and behold the clouds [which] {are} higher than thou. are He withdraweth not his eyes from the righteous: but with kings [{are} they] on the throne; yea, he doth establish them for ever, and they are exalted. are He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they {are} exalted. are Desire not the night, when people {are} cut off in their place. are How thy garments [{are}] warm, when he quieteth the earth by the south [wind]? are Men do therefore fear him: he respecteth not any [that {are}] wise of heart. are Whereupon {are} the foundations thereof fastened? or who laid the corner stone thereof; are The waters {are} hid as [with] a stone, and the face of the deep is frozen. are Canst thou send lightnings, that they may go, and say unto thee, Here we [{are}]? are Their young ones {are} in good liking, they grow up with corn; they go forth, and return not unto them. are Her young ones also suck up blood: and where the slain [{are}], there [is] she. are He moveth his tail like a cedar: the sinews of his stones {are} wrapped together. are His bones [are as] strong pieces of brass; his bones [{are}] like bars of iron. are His bones [{are} as] strong pieces of brass; his bones [are] like bars of iron. are Who can open the doors of his face? his teeth [{are}] terrible round about. are His] scales [{are} his] pride, shut up together [as with] a close seal. are They {are} joined one to another, they stick together, that they cannot be sundered. are By his neesings a light doth shine, and his eyes [{are}] like the eyelids of the morning. are The flakes of his flesh are joined together: they {are} firm in themselves; they cannot be moved. are The flakes of his flesh {are} joined together: they are firm in themselves; they cannot be moved. are When he raiseth up himself, the mighty {are} afraid: by reason of breakings they purify themselves. are The arrow cannot make him flee: slingstones {are} turned with him into stubble. are Darts {are} counted as stubble: he laugheth at the shaking of a spear. are Sharp stones [{are}] under him: he spreadeth sharp pointed things upon the mire. are The ungodly [{are}] not so: but [are] like the chaff which the wind driveth away. are The ungodly [are] not so: but [{are}] like the chaff which the wind driveth away. are Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [{are}] all they that put their trust in him. are A Psalm of David, when he fled from Absalom his son. LORD, how {are} they increased that trouble me! many [are] they that rise up against me. are A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [{are}] they that rise up against me. are Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones {are} vexed. are When mine enemies {are} turned back, they shall fall and perish at thy presence. are O thou enemy, destructions {are} come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them. are The heathen {are} sunk down in the pit [that] they made: in the net which they hid is their own foot taken. are His ways {are} always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them. are His ways are always grievous; thy judgments [{are}] far above out of his sight: [as for] all his enemies, he puffeth at them. are He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes {are} privily set against the poor. are The LORD [is] King for ever and ever: the heathen {are} perished out of his land. are Who have said, With our tongue will we prevail; our lips [{are}] our own: who [is] lord over us? are The words of the LORD [{are}] pure words: [as] silver tried in a furnace of earth, purified seven times. are The wicked walk on every side, when the vilest men {are} exalted. are To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They {are} corrupt, they have

done abominable works, [there is] none that doeth good. are They {are} all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one. are They are all gone aside, they {are} [all] together become filthy: [there is] none that doeth good, no, not one. are But] to the saints that [{are}] in the earth, and [to] the excellent, in whom [is] all my delight. are The lines {are} fallen unto me in pleasant [places]; yea, I have a goodly heritage. are Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there {are}] pleasures for evermore. are Let my sentence come forth from thy presence; let thine eyes behold the things that {are} equal. are They {are} enclosed in their own fat: with their mouth they speak proudly. are From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they {are} full of children, and leave the rest of their [substance] to their babes. are From men [which {are}] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes. are I have wounded them that they were not able to rise: they {are} fallen under my feet. are The statutes of the LORD [{are}] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes. are The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [{are}] true [and] righteous altogether. are More to be desired [{are} they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. are They are brought down and fallen: but we {are} risen, and stand upright. are They {are} brought down and fallen: but we are risen, and stand upright. are For they intended evil against thee: they imagined a mischievous device, [which] they {are} not able [to perform]. are I am poured out like water, and all my bones {are} out of joint: my heart is like wax; it is melted in the midst of my bowels. are All the paths of the LORD [{are}] mercy and truth unto such as keep his covenant and his testimonies. are Mine eyes [{are}] ever toward the LORD; for he shall pluck my feet out of the net. are The troubles of my heart {are} enlarged: [O] bring thou me out of my distresses. are Consider mine enemies; for they {are} many; and they hate me with cruel hatred. are Deliver me not over unto the will of mine enemies: for false witnesses {are} risen up against me, and such as breathe out cruelty. are For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones {are} consumed. are My times [{are}] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. are Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that {are}] upright in heart. are For the word of the LORD [is] right; and all his works [{are} done] in truth. are The eyes of the LORD [are] upon the righteous, and his ears [{are} open] unto their cry. are The eyes of the LORD [{are}] upon the righteous, and his ears [are open] unto their cry. are The LORD [is] nigh unto them that {are} of a broken heart; and saveth such as be of a contrite spirit. are Many [{are}] the afflictions of the righteous: but the LORD delivereth him out of them all. are Let not them that {are} mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause. are For they speak not peace: but they devise deceitful matters against [them that {are}] quiet in the land. are The words of his mouth [{are}] iniquity and deceit: he hath left off to be wise, [and] to do good. are Thy righteousness [is] like the great mountains; thy judgments [{are}] a great deep: O LORD, thou preservest man and beast. are There {are} the workers of iniquity fallen: they are cast down, and shall not be able to rise. are There are the workers of iniquity fallen: they {are} cast down, and shall not be able to rise. are The steps of a [good] man {are} ordered by the LORD: and he delighteth in his way. are For the LORD loveth judgment, and forsaketh not his saints; they {are} preserved for ever: but the seed of the wicked shall be cut off. are Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked {are} cut off, thou shalt see [it]. are For mine iniquities {are} gone over mine head: as an heavy burden they are too heavy for me. are For mine iniquities are gone over mine head: as an heavy burden they {are} too heavy for me. are My wounds stink [and] {are} corrupt because of my foolishness. are For my loins {are} filled with a loathsome [disease]: and [there is] no soundness in my flesh. are Thus I was as a man that heareth not, and in whose mouth [{are}] no reproofs. are But mine enemies [{are}] lively, [and] they are strong: and they that hate me wrongfully are multiplied. are But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully {are} multiplied. are But mine enemies [are] lively, [and] they {are} strong: and they that hate me wrongfully are multiplied. are They also that render evil for good {are} mine adversaries; because I follow [the thing that] good [is]. are Surely every man walketh in a vain show: surely they {are} disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them. are Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they {are} more than can be numbered. are Many, O LORD my God, [{are}] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered. are Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which {are}] to us-ward: they cannot be reckoned up in order unto thee: [if] I would

declare and speak [of them], they are more than can be numbered. are For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they {are} more than the hairs of mine head: therefore my heart faileth me. are Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows {are} gone over me. are Thou makest us a reproach to our neighbours, a scorn and a derision to them that {are} round about us. are Yea, for thy sake {are} we killed all the day long; we are counted as sheep for the slaughter. are Yea, for thy sake are we killed all the day long; we {are} counted as sheep for the slaughter. are Thine arrows [{are}] sharp in the heart of the king's enemies; [whereby] the people fall under thee. are The princes of the people {are} gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted. are Like sheep they {are} laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. are I know all the fowls of the mountains: and the wild beasts of the field [{are}] mine. are The sacrifices of God [{are}] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. are To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt {are} they, and have done abominable iniquity: [there is] none that doeth good. are Every one of them is gone back: they {are} altogether become filthy; [there is] none that doeth good, no, not one. are For strangers {are} risen up against me, and oppressors seek after my soul: they have not set God before them. Selah. are My heart is sore pained within me: and the terrors of death {are} fallen upon me. are Fearfulness and trembling {are} come upon me, and horror hath overwhelmed me. are Day and night they go about it upon the walls thereof: mischief also and sorrow [{are}] in the midst of it. are Every day they wrest my words: all their thoughts [{are}] against me for evil. are Thou tellest my wanderings: put thou my tears into thy bottle: [{are} they] not in thy book? are Thy vows [{are}] upon me, O God: I will render praises unto thee. are My soul [is] among lions: [and] I lie [even among] them that {are} set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. are My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [{are}] spears and arrows, and their tongue a sharp sword. are They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they {are} fallen [themselves]. Selah. are The wicked {are} estranged from the womb: they go astray as soon as they be born, speaking lies. are Their poison [is] like the poison of a serpent: [they {are}] like the deaf adder [that] stoppeth her ear; are For, lo, they lie in wait for my soul: the mighty {are} gathered against me; not [for] my transgression, nor [for] my sin, O LORD. are Behold, they belch out with their mouth: swords [{are}] in their lips: for who, [say they], doth hear? are Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [{are}] altogether [lighter] than vanity. are Surely men of low degree [{are}] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. are Surely men of low degree [are] vanity, [and] men of high degree [{are}] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. are By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that {are} afar off [upon] the sea: are They also that dwell in the uttermost parts {are} afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. are The pastures {are} clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing. are The pastures are clothed with flocks; the valleys also {are} covered over with corn; they shout for joy, they also sing. are God setteth the solitary in families: he bringeth out those which {are} bound with chains: but the rebellious dwell in a dry [land]. are The chariots of God [{are}] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place]. are To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters {are} come in unto [my] soul. are They that hate me without a cause {are} more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. are They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, {are} mighty: then I restored [that] which I took not away. are O God, thou knowest my foolishness; and my sins {are} not hid from thee. are For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee {are} fallen upon me. are Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [{are}] all before thee. are Let them be confounded [and] consumed that {are} adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt. are My tongue also shall talk of thy righteousness all the day long: for they {are} confounded, for they are brought unto shame, that seek my hurt. are My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they {are} brought unto shame, that seek my hurt. are The prayers of David the son of Jesse {are} ended. are A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as {are} of a clean heart. are For [there {are}] no bands in their death: but their strength [is] firm. are They [{are}] not in trouble [as other] men; neither are they plagued like [other] men. are They [are] not

in trouble [as other] men; neither {are} they plagued like [other] men. are They {are} corrupt, and speak wickedly [concerning] oppression: they speak loftily. are Therefore his people return hither: and waters of a full [cup] {are} wrung out to them. are Behold, these [{are}] the ungodly, who prosper in the world; they increase [in] riches. are How {are} they [brought] into desolation, as in a moment! they are utterly consumed with terrors. are How are they [brought] into desolation, as in a moment! they {are} utterly consumed with terrors. are For, lo, they that {are} far from thee shall perish: thou hast destroyed all them that go a whoring from thee. are Have respect unto the covenant: for the dark places of the earth {are} full of the habitations of cruelty. are The earth and all the inhabitants thereof {are} dissolved: I bear up the pillars of it. Selah. are The stouthearted {are} spoiled, they have slept their sleep: and none of the men of might have found their hands. are At thy rebuke, O God of Jacob, both the chariot and horse {are} cast into a dead sleep. are Thy way [is] in the sea, and thy path in the great waters, and thy footsteps {are} not known. are A Psalm of Asaph. O God, the heathen {are} come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. are We are become a reproach to our neighbours, a scorn and derision to them that {are} round about us. are We {are} become a reproach to our neighbours, a scorn and derision to them that are round about us. are O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we {are} brought very low. are Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that {are} appointed to die; are They know not, neither will they understand; they walk on in darkness: all the foundations of the earth {are} out of course. are I have said, Ye [are] gods; and all of you [{are}] children of the most High. are I have said, Ye [{are}] gods; and all of you [are] children of the most High. are For they have consulted together with one consent: they {are} confederate against thee: are To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [{are}] thy tabernacles, O LORD of hosts! are Blessed [{are}] they that dwell in thy house: they will be still praising thee. Selah. are Blessed [is] the man whose strength [is] in thee; in whose heart [{are}] the ways [of them]. are Mercy and truth {are} met together; righteousness and peace have kissed [each other]. are Among the gods [there is] none like unto thee, O Lord; neither [{are} there any works] like unto thy works. are O God, the proud {are} risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them. are Glorious things {are} spoken of thee, O city of God. selah. are As well the singers as the players on instruments [shall be there]: all my springs [{are}] in thee. are Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they {are} cut off from thy hand. are God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that {are}] about him. are The heavens [{are}] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them. are Justice and judgment [{are}] the habitation of thy throne: mercy and truth shall go before thy face. are Lord, where [{are}] thy former lovingkindnesses, [which] thou swarest unto David in thy truth? are For a thousand years in thy sight [{are} but] as yesterday when it is past, and [as] a watch in the night. are Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they {are}] like grass [which] groweth up. are Thou carriest them away as with a flood; they {are} [as] a sleep: in the morning [they are] like grass [which] groweth up. are For we {are} consumed by thine anger, and by thy wrath are we troubled. are For we are consumed by thine anger, and by thy wrath {are} we troubled. are For all our days {are} passed away in thy wrath: we spend our years as a tale [that is told]. are The days of our years [{are}] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. are O LORD, how great {are} thy works! [and] thy thoughts are very deep. are O LORD, how great are thy works! [and] thy thoughts {are} very deep. are Thy testimonies {are} very sure: holiness becometh thine house, O LORD, for ever. are The LORD knoweth the thoughts of man, that they [{are}] vanity. are In his hand [{are}] the deep places of the earth: the strength of the hills [is] his also. are For he [is] our God; and we [{are}] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, are For all the gods of the nations [{are}] idols: but the LORD made the heavens. are Honour and majesty [are] before him: strength and beauty [{are}] in his sanctuary. are Honour and majesty [{are}] before him: strength and beauty [are] in his sanctuary. are Clouds and darkness [{are}] round about him: righteousness and judgment [are] the habitation of his throne. are Clouds and darkness [are] round about him: righteousness and judgment [{are}] the habitation of his throne. are Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we {are}] his people, and the sheep of his pasture. are For my days {are} consumed like smoke, and my bones are burned as an hearth. are For my days are consumed like smoke, and my bones {are} burned as an hearth. are Mine enemies reproach me all the day; [and] they that {are} mad against me are sworn against me. are Mine enemies reproach me all the day; [and] they that are mad against me {are} sworn against me. are My days [{are}] like a shadow that declineth; and I am withered like grass. are To hear the groaning of the prisoner; to loose those that {are} appointed to death; are When the people {are} gathered together, and the kingdoms, to serve the LORD. are I said, O my God, take me not away in

the midst of my days: thy years [{}are{}] throughout all generations. are Of old hast thou laid the foundation of the earth: and the heavens [{}are{}] the work of thy hands. are The LORD executeth righteousness and judgment for all that {are} oppressed. are For he knoweth our frame; he remembereth that we [{}are{}] dust. are As for] man, his days [{}are{}] as grass: as a flower of the field, so he flourisheth. are The trees of the LORD {are} full [of sap]; the cedars of Lebanon, which he hath planted; are Where the birds make their nests: [as for] the stork, the fir trees [{}are{}] her house. are The high hills [{}are{}] a refuge for the wild goats; [and] the rocks for the conies. are O LORD, how manifold {are} thy works! in wisdom hast thou made them all: the earth is full of thy riches. are So is] this great and wide sea, wherein [{}are{}] things creeping innumerable, both small and great beasts. are That] thou givest them they gather: thou openest thine hand, they {are} filled with good. are Thou hidest thy face, they {are} troubled: thou takest away their breath, they die, and return to their dust. are Thou sendest forth thy spirit, they {are} created: and thou renewest the face of the earth. are He [is] the LORD our God: his judgments [{}are{}] in all the earth. are Blessed [{}are{}] they that keep judgment, [and] he that doeth righteousness at all times. are Fools because of their transgression, and because of their iniquities, {are} afflicted. are They reel to and fro, and stagger like a drunken man, and {are} at their wit's end. are He maketh the storm a calm, so that the waves thereof {are} still. are Then {are} they glad because they be quiet; so he bringeth them unto their desired haven. are He blesseth them also, so that they {are} multiplied greatly; and suffereth not their cattle to decrease. are Again, they {are} minished and brought low through oppression, affliction, and sorrow. are For the mouth of the wicked and the mouth of the deceitful {are} opened against me: they have spoken against me with a lying tongue. are For my love they {are} my adversaries: but I [give myself unto] prayer. are My knees {are} weak through fasting; and my flesh faileth of fatness. are The works of the LORD [{}are{}] great, sought out of all them that have pleasure therein. are The works of his hands [are] verity and judgment; all his commandments [{}are{}] sure. are The works of his hands [{}are{}] verity and judgment; all his commandments [are] sure. are They stand fast for ever and ever, [and {are}] done in truth and uprightness. are Who humbleth [himself] to behold [the things that {are}] in heaven, and in the earth! are Their idols [{}are{}] silver and gold, the work of men's hands. are They that make them {are} like unto them; [so is] every one that trusteth in them. are Ye [{}are{}] blessed of the LORD which made heaven and earth. are The heaven, [even] the heavens, [{}are{}] the LORD's: but the earth hath he given to the children of men. are I said in my haste, All men [{}are{}] liars. are They compassed me about like bees; they {are} quenched as the fire of thorns: for in the name of the LORD I will destroy them. are ALEPH. Blessed [{}are{}] the undefiled in the way, who walk in the law of the LORD. are Blessed [{}are{}] they that keep his testimonies, [and that] seek him with the whole heart. are Thou hast rebuked the proud [that {are}] cursed, which do err from thy commandments. are Thy testimonies also [{}are{}] my delight [and] my counsellors. are Turn away my reproach which I fear: for thy judgments [{}are{}] good. are I know, O LORD, that thy judgments [{}are{}] right, and [that] thou in faithfulness hast afflicted me. are How many [{}are{}] the days of thy servant? when wilt thou execute judgment on them that persecute me? are The proud have digged pits for me, which [{}are{}] not after thy law. are All thy commandments [{}are{}] faithful: they persecute me wrongfully; help thou me. are They continue this day according to thine ordinances: for all [{}are{}] thy servants. are Thou through thy commandments hast made me wiser than mine enemies: for they [{}are{}] ever with me. are I have more understanding than all my teachers: for thy testimonies [{}are{}] my meditation. are How sweet {are} thy words unto my taste! [yea, sweeter] than honey to my mouth! are Thy testimonies have I taken as an heritage for ever: for they [{}are{}] the rejoicing of my heart. are PE. Thy testimonies [{}are{}] wonderful: therefore doth my soul keep them. are TZADDI. Righteous [art] thou, O LORD, and upright [{}are{}] thy judgments. are Thy testimonies [that] thou hast commanded [{}are{}] righteous and very faithful. are Trouble and anguish have taken hold on me: [yet] thy commandments [{}are{}] my delights. are They draw nigh that follow after mischief: they {are} far from thy law. are Thou [art] near, O LORD; and all thy commandments [{}are{}] truth. are Great [{}are{}] thy tender mercies, O LORD: quicken me according to thy judgments. are Many [{}are{}] my persecutors and mine enemies; [yet] do I not decline from thy testimonies. are I have kept thy precepts and thy testimonies: for all my ways [{}are{}] before thee. are My tongue shall speak of thy word: for all thy commandments [{}are{}] righteousness. are I [am for] peace: but when I speak, they [{}are{}] for war. are For there {are} set thrones of judgment, the thrones of the house of David. are Have mercy upon us, O LORD, have mercy upon us: for we {are} exceedingly filled with contempt. are Our soul is exceedingly filled with the scorning of those that {are} at ease, [and] with the contempt of the proud. are Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we {are} escaped. are As the mountains [{}are{}] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever. are Do good, O LORD, unto [those that be] good, and [to them that {are}] upright in their hearts. are The LORD hath done great things for us; [whereof] we {are} glad. are Lo, children [{}are{}] an heritage of the LORD: [and] the fruit of the womb [is his] reward. are As arrows [are] in the hand of a mighty man; so [{}are{}] children of the youth. are As arrows

[{are}] in the hand of a mighty man; so [are] children of the youth. are The idols of the heathen [{are}] silver and gold, the work of men's hands. are They that make them {are} like unto them: [so is] every one that trusteth in them. are Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [{are}] both alike [to thee]. are I will praise thee; for I am fearfully [and] wonderfully made: marvellous [{are}] thy works; and [that] my soul knoweth right well. are How precious also {are} thy thoughts unto me, O God! how great is the sum of them! are If] I should count them, they {are} more in number than the sand: when I awake, I am still with thee. are Which imagine mischiefs in [their] heart; continually {are} they gathered together [for] war. are When their judges are overthrown in stony places, they shall hear my words; for they {are} sweet. are When their judges {are} overthrown in stony places, they shall hear my words; for they are sweet. are Our bones {are} scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth. are But mine eyes [{are}] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute. are Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they {are} stronger than I. are Man is like to vanity: his days [{are}] as a shadow that passeth away. are The LORD [is] good to all: and his tender mercies [{are}] over all his works. are The LORD openeth [the eyes of] the blind: the LORD raiseth them that {are} bowed down: the LORD loveth the righteous: are So [{are}] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof. are Whose ways [{are}] crooked, and [they] froward in their paths: are She [is] more precious than rubies: and all the things thou canst desire {are} not to be compared unto her. are Her ways [{are}] ways of pleasantness, and all her paths [are] peace. are Her ways [are] ways of pleasantness, and all her paths [{are}] peace. are By his knowledge the depths {are} broken up, and the clouds drop down the dew. are For they [{are}] life unto those that find them, and health to all their flesh. are Keep thy heart with all diligence; for out of it [{are}] the issues of life. are Lest thou shouldest ponder the path of life, her ways {are} moveable, [that] thou canst not know [them]. are And thou mourn at the last, when thy flesh and thy body {are} consumed, are For the ways of man [{are}] before the eyes of the LORD, and he pondereth all his goings. are These six [things] doth the LORD hate: yea, seven [{are}] an abomination unto him: are For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [{are}] the way of life: are All the words of my mouth [{are}] in righteousness; [there is] nothing froward or perverse in them. are They [{are}] all plain to him that understandeth, and right to them that find knowledge. are For wisdom [is] better than rubies; and all the things that may be desired {are} not to be compared to it. are Riches and honour [{are}] with me; [yea], durable riches and righteousness. are Now therefore hearken unto me, O ye children: for blessed [{are} they that] keep my ways. are Stolen waters {are} sweet, and bread [eaten] in secret is pleasant. are But he knoweth not that the dead [{are}] there; [and that] her guests [are] in the depths of hell. are But he knoweth not that the dead [are] there; [and that] her guests [{are}] in the depths of hell. are Blessings [{are}] upon the head of the just: but violence covereth the mouth of the wicked. are They that {are} of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight. are They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [{are}] his delight. are They that are of a froward heart [{are}] abomination to the LORD: but [such as are] upright in [their] way [are] his delight. are They that are of a froward heart [are] abomination to the LORD: but [such as {are}] upright in [their] way [are] his delight. are The thoughts of the righteous [are] right: [but] the counsels of the wicked [{are}] deceit. are The thoughts of the righteous [{are}] right: [but] the counsels of the wicked [are] deceit. are The words of the wicked [{are}] to lie in wait for blood: but the mouth of the upright shall deliver them. are The wicked are overthrown, and [{are}] not: but the house of the righteous shall stand. are The wicked {are} overthrown, and [are] not: but the house of the righteous shall stand. are A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [{are}] cruel. are Lying lips [are] abomination to the LORD: but they that deal truly [{are}] his delight. are Lying lips [{are}] abomination to the LORD: but they that deal truly [are] his delight. are The ransom of a man's life [{are}] his riches: but the poor heareth not rebuke. are Where no oxen [{are}], the crib [is] clean: but much increase [is] by the strength of the ox. are There is a way which seemeth right unto a man, but the end thereof [{are}] the ways of death. are The simple inherit folly: but the prudent {are} crowned with knowledge. are The eyes of the LORD [{are}] in every place, beholding the evil and the good. are Hell and destruction [{are}] before the LORD: how much more then the hearts of the children of men? are All the days of the afflicted [{are}] evil: but he that is of a merry heart [hath] a continual feast. are Without counsel purposes {are} disappointed: but in the multitude of counsellors they are established. are Without counsel purposes are disappointed: but in the multitude of counsellors they {are} established. are The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [{are}] pleasant words. are The thoughts of the wicked [{are}] an abomination to the LORD: but [the words] of the pure [are] pleasant words. are All the ways of a man [{are}] clean in his own eyes; but the LORD weigheth the spirits. are A just weight and balance [{are}] the LORD's: all the weights of the bag [are] his work. are A just weight and balance [are] the

LORD's: all the weights of the bag [are] his work. are Righteous lips [are] the delight of kings; and they love him that speaketh right. are Pleasant words [are] as an honeycomb, sweet to the soul, and health to the bones. are There is a way that seemeth right unto a man, but the end thereof [are] the ways of death. are Children's children [are] the crown of old men; and the glory of children [are] their fathers. are Children's children [are] the crown of old men; and the glory of children [are] their fathers. are He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD. are Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth. are The words of a man's mouth [are] as deep waters, [and] the wellspring of wisdom [as] a flowing brook. are A fool's mouth [is] his destruction, and his lips [are] the snare of his soul. are The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. are A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle. are Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof. are All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. are A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping. are House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD. are There [are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. are Judgments [are] prepared for scorners, and stripes for the back of fools. are The just [man] walketh in his integrity: his children [are] blessed after him. are Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD. are There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel. are Divers weights [are] an abomination unto the LORD; and a false balance [is] not good. are Man's goings [are] of the LORD; how can a man then understand his own way? are A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and [are] punished. are By humility [and] the fear of the LORD [are] riches, and honour, and life. are Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them. are Be not thou [one] of them that strike hands, [or] of them that [are] sureties for debts. are Be not desirous of his dainties: for they [are] deceitful meat. are If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain; are If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain; are My son, fear thou the LORD and the king: [and] meddle not with them that [are] given to change: are These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. are The legs of the lame [are] not equal: so [is] a parable in the mouth of fools. are As [are] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife. are The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. are Burning lips and a wicked heart [are] like a potsherd covered with silver dross. are When he speaketh fair, believe him not: for [there are] seven abominations in his heart. are A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin. are Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful. are Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful. are A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] [are] punished. are A continual dropping in a very rainy day and a contentious woman [are] alike. are Hell and destruction are never full; so the eyes of man [are] never satisfied. are Hell and destruction [are] never full; so the eyes of man are never satisfied. are For riches [are] not for ever: and doth the crown [endure] to every generation? are The hay appeareth, and the tender grass showeth itself, and herbs of the mountains [are] gathered. are The lambs [are] for thy clothing, and the goats [are] the price of the field. are The lambs [are] for thy clothing, and the goats [are] the price of the field. are The wicked flee when no man pursueth: but the righteous [are] bold as a lion. are For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged. are When the righteous [are] in authority, the people rejoice: but when the wicked beareth rule, the people mourn. are If a ruler hearken to lies, all his servants [are] wicked. are When the wicked [are] multiplied, transgression increaseth: but the righteous shall see their fall. are There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness. are There is] a generation, O how lofty are their eyes! and their eyelids [are] lifted up. are There is] a generation, O how lofty [are] their eyes! and their eyelids are lifted up. are There is] a generation, whose teeth [are] as swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men. are The horseleach hath two daughters, [crying], Give, give. There [are] three [things that] are never satisfied, [yea], four [things] say not, [It is] enough: are The horseleach hath two daughters, [crying], Give, give. There are three [things that] [are] never satisfied, [yea], four [things] say not, [It is] enough: are There be three [things which] [are] too wonderful for me, yea, four which I know not: are There be four [things which] [are] little upon the earth, but they [are] exceeding wise: are There be four [things which are] little upon the earth, but they [are] exceeding wise: are The ants [are] a people not strong, yet they prepare their meat in the

summer; are The conies [are] but a feeble folk, yet make they their houses in the rocks; are There be three [things] which go well, yea, four [are] comely in going: are Open thy mouth for the dumb in the cause of all such as [are] appointed to destruction. are She is not afraid of the snow for her household: for all her household [are] clothed with scarlet. are Strength and honour [are] her clothing; and she shall rejoice in time to come. are All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing. are There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that [are] to come with [those] that shall come after. are And I gave my heart to seek and search out by wisdom concerning all [things] that [are] done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. are I have seen all the works that [are] done under the sun; and, behold, all [is] vanity and vexation of spirit. are The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. are For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. are I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves [are] beasts. are All go unto one place; all [are] of the dust, and all turn to dust again. are So I returned, and considered all the oppressions that [are] done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. are Wherefore I praised the dead which [are] already dead more than the living which are yet alive. are Wherefore I praised the dead which are already dead more than the living which [are] yet alive. are Two [are] better than one; because they have a good reward for their labour. are For in the multitude of dreams and many words [there [are]] also [divers] vanities: but fear thou God. are When goods increase, they [are] increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes? are Wisdom strengtheneth the wise more than ten mighty [men] which [are] in the city. are Also take no heed unto all words that [are] spoken; lest thou hear thy servant curse thee: are There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that [are] given to it. are But it shall not be well with the wicked, neither shall he prolong [his] days, [which [are]] as a shadow; because he feareth not before God. are For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. are This [is] an evil among all [things] that [are] done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. are For man also knoweth not his time: as the fishes that [are] taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. are For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. are For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that [are] caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. are Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words [are] not heard. are The words of wise [men [are]] heard in quiet more than the cry of him that ruleth among fools. are The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself. are Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity. are In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they [are] few, and those that look out of the windows be darkened, are The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] [are] given from one shepherd. are The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd. are Thy cheeks [are] comely with rows [of jewels], thy neck with chains [of gold]. are The beams of our house [are] cedar, [and] our rafters of fir. are Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel. are Thy teeth [are] like a flock [of sheep that [are] even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them. are Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them. are Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks. are Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks. are Thy two breasts [are] like two young roes that are twins, which feed among the lilies. are Thy two breasts [are] like two young roes that [are] twins, which feed among the lilies. are Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon. are Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, are His head [is as] the most fine gold, his locks

[[are]] bushy, [and] black as a raven. are His eyes [[are]] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set. are His cheeks [[are]] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh. are His hands [{are} as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires. are His legs [{are} as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. are Thy teeth [{are}] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them. are As a piece of a pomegranate [[are]] thy temples within thy locks. are There {are} threescore queens, and fourscore concubines, and virgins without number. are How beautiful {are} thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman. are How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [[are]] like jewels, the work of the hands of a cunning workman. are Thy two breasts [[are]] like two young roes [that are] twins. are Thy two breasts [are] like two young roes [that {are}] twins. are And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that {are} asleep to speak. are The mandrakes give a smell, and at our gates [[are]] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved. are Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [[are]] coals of fire, [which hath a] most vehement flame. are Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they {are} gone away backward. are Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that {are} corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. are Your country [is] desolate, your cities [[are]] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers. are Your new moons and your appointed feasts my soul hateth: they {are} a trouble unto me; I am weary to bear [them]. are And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands {are} full of blood. are Thy princes [[are]] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. are Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [[are]] soothsayers like the Philistines, and they please themselves in the children of strangers. are And upon all the cedars of Lebanon, [that {are}] high and lifted up, and upon all the oaks of Bashan, are For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [[are]] against the LORD, to provoke the eyes of his glory. are As for] my people, children [[are]] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths. are Moreover the LORD saith, Because the daughters of Zion {are} haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: are In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that {are} escaped of Israel. are And the harp, and the viol, the tabret, and pipe, and wine, {are} in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. are Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [[are]] famished, and their multitude dried up with thirst. are Therefore my people {are} gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. are Woe unto [them that {are}] wise in their own eyes, and prudent in their own sight! are Woe unto [them that {are}] mighty to drink wine, and men of strength to mingle strong drink: are Whose arrows [[are]] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind. are And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood {are} moved with the wind. are Behold, I and the children whom the LORD hath given me [[are]] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. are The bricks are fallen down, but we will build with hewn stones: the sycamores {are} cut down, but we will change [them into] cedars. are The bricks {are} fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars. are For the leaders of this people cause [them] to err; and [they that are] led of them [[are]] destroyed. are For the leaders of this people cause [them] to err; and [they that {are}] led of them [are] destroyed. are For he saith, [[Are]] not my princes altogether kings? are And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that {are}] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. are And it shall come to pass in that day, [that] the remnant of Israel, and such as {are} escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. are They {are} gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. are But thou art cast out of thy grave like an abominable branch,

[and as] the raiment of those that {are} slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. are Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors {are} consumed out of the land. are Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely [they {are}] stricken. are For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they {are} come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. are For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they {are} gone over the sea. are For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches {are} stretched out, they are gone over the sea. are The cities of Aroer [{}] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid. are Surely the princes of Zoan [{}] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? are Where [are] they? where [{}] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. are Where [{}] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. are The princes of Zoan are become fools, the princes of Noph {are} deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. are The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. are The princes of Zoan {are} become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. are Therefore {are} my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. are Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men {are}] not slain with the sword, nor dead in battle. are All thy rulers are fled together, they {are} bound by the archers: all that are found in thee are bound together, [which] have fled from far. are All thy rulers are fled together, they are bound by the archers: all that {are} found in thee are bound together, [which] have fled from far. are All thy rulers are fled together, they are bound by the archers: all that are found in thee {are} bound together, [which] have fled from far. are All thy rulers {are} fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far. are Ye have seen also the breaches of the city of David, that they {are} many: and ye gathered together the waters of the lower pool. are Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [{}] the honourable of the earth? are Who hath taken this counsel against Tyre, the crowning [city], whose merchants [{}] princes, whose traffickers [are] the honourable of the earth? are Therefore hath the curse devoured the earth, and they that dwell therein {are} desolate: therefore the inhabitants of the earth are burned, and few men left. are Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth {are} burned, and few men left. are Fear, and the pit, and the snare, [{}] upon thee, O inhabitant of the earth. are And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high {are} open, and the foundations of the earth do shake. are And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that {are}] on high, and the kings of the earth upon the earth. are And they shall be gathered together, [as] prisoners {are} gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. are O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [{}] faithfulness [and] truth. are With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [{}] in the earth, the inhabitants of the world will learn righteousness. are They are] dead, they shall not live; [they {are}] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. are They {are} dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. are Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that {are} slain by him? are By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that {are} beaten in sunder, the groves and images shall not stand up. are When the boughs thereof {are} withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. are Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [{}] on the head of the fat valleys of them that are

overcome with wine! are Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that {are} overcome with wine! are But they also have erred through wine, and through strong drink {are} out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in visio n, they stumble [in] judgment. are But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they {are} swallowed up of wine, they are out of the way through strong drink; they err in visio n, they stumble [in] judgment. are For all tables {are} full of vomit [and] filthiness, [so that there is] no place [clean]. are Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that {are}] weaned from the milk, [and] drawn from the breasts. are Because ye have said, We have made a covenant with death, and with hell {are} we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ou rselves: are For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches {are} beaten out with a staff, and the cummin with a rod. are For the fitches {are} not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. are Stay yourselves, and wonder; cry ye out, and cry: they {are} drunken, but not with wine; they stagger, but not with strong drink. are Woe unto them that seek deep to hide their counsel from the LORD, and their works {are} in the dark, and they say, Who seeth us? and who knoweth us? are For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity {are} cut off: are And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [{are}] all they that wait for him. are Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips {are} full of indignation, and his tongue as a devouring fire: are Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they {are} very strong; but they look not unto the Holy One of Israel, neither seek the LORD! are Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they {are}] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! are Now the Egyptians [{are}] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. are The instruments also of the churl [{are}] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. are Rise up, ye women that {are} at ease; hear my voice, ye careless daughters; give ear unto my speech. are Tremble, ye women that {are} at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins. are Blessed [{are}] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass. are Hear, ye [that are] far off, what I have done; and, ye [that {are}] near, acknowledge my might. are Hear, ye [that {are}] far off, what I have done; and, ye [that are] near, acknowledge my might. are The sinners in Zion {are} afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? are Thy tacklings {are} loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. are Say to them [that {are}] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you. are I say, [sayest thou], (but [they {are} but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? are Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [{are}] on the wall. are Where [are] the gods of Hamath and Arphad? where [{are}] the gods of Sepharvaim? and have they delivered Samaria out of my hand? are Where [{are}] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand? are Who [{are} they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? are And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children {are} come to the birth, and [there is] not strength to bring forth. are Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They {are} come from a far country unto me, [even] from Babylon. are He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that {are} with young. are Behold, the nations [are] as a drop of a bucket, and {are} counted as the small dust of

the balance: behold, he taketh up the isles as a very little thing. are Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. are All nations before him [are] as nothing; and they [are] counted to him less than nothing, and vanity. are All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity. are It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: are Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. are Show the things that [are] to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. are Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you. are Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion. are Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion. are Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion. are Behold, the former things [are] come to pass, and new things do I declare: before they spring forth I tell you of them. are They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods. are But this [is] a people robbed and spoiled; [they [are]] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. are But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they [are] hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. are But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they [are] for a prey, and none delivereth; for a spoil, and none saith, Restore. are Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. are I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God. are Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they [are] extinct, they are quenched as tow. are Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they [are] quenched as tow. are And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that [are] coming, and shall come, let them show unto them. are Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. are They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. are They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. are Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together. are They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that [are]] makers of idols. are I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that [are] right. are Assemble yourselves and come; draw near together, ye [that [are]] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. are Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that [are] incensed against him shall be ashamed. are Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they [are]] a burden to the weary [beast]. are They stoop, they bow down together; they could not deliver the burden, but themselves [are] gone into captivity. are Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which [are] borne [by me] from the belly, which are carried from the womb: are Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which [are] carried from the womb: are Declaring the end from the beginning, and from ancient times [the things] that [are] not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: are Harken unto me, ye stouthearted, that [are] far from righteousness: are Hear ye this, O house of Jacob, which are called by the name of Israel, and [are] come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. are Hear ye this, O house of Jacob, which [are] called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. are They [are] created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. are That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall

feed in the ways, and their pastures [shall be] in all high places. are Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me. are Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye [are] digged. are Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye [are] hewn, and to the hole of the pit [whence] ye are digged. are These two [things] [are] come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? are Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they [are] full of the fury of the LORD, the rebuke of thy God. are How beautiful upon the mountains [are] the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! are But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we [are] healed. are Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. are For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. are For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. are For [as] the heavens are higher than the earth, so [are] my ways higher than your ways, and my thoughts than your thoughts. are For [as] the heavens [are] higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. are The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that [are] gathered unto him. are His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. are His watchmen [are] blind: they [are] all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. are His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. are Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. are Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. are The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come]. are Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, are Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? are But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. are Is it [not] to deal thy bread to the hungry, and that thou bring the poor that [are] cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? are For your hands [are] defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. are Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. are Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. are Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. are We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men]. are For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; are For our transgressions [are] multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; are Who [are] these [that] fly as a cloud, and as the doves to their windows? are The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; are And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. are For as the earth bringeth forth her bud, and as the garden causeth the things that [are] sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. are For he said, Surely they [are] my people, children [that] will not lie: so he was their Saviour. are Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? [are] they restrained? are We [are] [thine]: thou never barest rule over them; they were not called by thy name. are But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. are But we [are] all as an unclean [thing], and all our

righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. are But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand. are But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand. are Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. are Thy holy cities [are] a wilderness, Zion is a wilderness, Jerusalem a desolation. are Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things [are] laid waste. are Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. are But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. are That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles [are] forgotten, and because they are hid from mine eyes. are That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they [are] hid from mine eyes. are They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. are They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. are And it shall come to pass, that before they call, I will answer; and while they [are] yet speaking, I will hear. are Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and [are] become vain? are Thus saith the LORD, What iniquity have your fathers found in me, that they [are] gone far from me, and have walked after vanity, and are become vain? are Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit. are The young lions roared upon him, [and] yelled, and they made his land waste: his cities [are] burned without inhabitant. are But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah. are But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities [are] thy gods, O Judah. are O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We [are] lords; we will come no more unto thee? are Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses [are] swifter than eagles. Woe unto us! for we are spoiled. are Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we [are] spoiled. are As keepers of a field, [are] they against her round about; because she hath been rebellious against me, saith the LORD. are Destruction upon destruction is cried; for the whole land is spoiled: suddenly [are] my tents spoiled, [and] my curtains in a moment. are For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge. are For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge. are O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return. are Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God. are Therefore I said, Surely these [are] poor; they [are] foolish: for they know not the way of the LORD, [nor] the judgment of their God. are Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions [are] many, [and] their backslidings are increased. are Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings [are] increased. are How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that [are]] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. are Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S. are Their quiver [is] as an open sepulchre, they [are] all mighty men. are But this people hath a revolting and a rebellious heart; they [are] revolted and gone. are For among my people [are] found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men. are As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich. are As a cage is full of birds, so [are] their houses full of deceit: therefore they [are] become great, and waxen rich. are They [are] waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. are Prepare ye

war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening {are} stretched out. are To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [{are}] not acceptable, nor your sacrifices sweet unto me. are They shall lay hold on bow and spear; they [{are}] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. are They [are] all grievous revolters, walking with slanders: [they are] brass and iron; they [{are}] all corrupters. are They [are] all grievous revolters, walking with slanders: [they {are}] brass and iron; they [are] all corrupters. are They [{are}] all grievous revolters, walking with slanders: [they are] brass and iron; they [are] all corrupters. are The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked {are} not plucked away. are The bellows {are} burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away. are Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [{are}] these. are And come and stand before me in this house, which is called by my name, and say, We {are} delivered to do all these abominations? are How do ye say, We [{are}] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. are The wise [men] are ashamed, they {are} dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them? are The wise [men] {are} ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them? are The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they {are} come, and have devoured the land, and all that is in it; the city, and those that dwell therein. are The harvest is past, the summer is ended, and we {are} not saved. are And they bend their tongues [like] their bow [for] lies: but they {are} not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. are For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they {are} gone. are For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they {are} burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone. are For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast {are} fled; they are gone. are For a voice of wailing is heard out of Zion, How are we spoiled! we {are} greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. are For a voice of wailing is heard out of Zion, How {are} we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. are Behold, the days come, saith the LORD, that I will punish all [them which {are}] circumcised with the uncircumcised; are Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that {are}] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart. are Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [{are}] uncircumcised, and all the house of Israel [are] uncircumcised in the heart. are Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [{are}] uncircumcised in the heart. are Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen {are} dismayed at them. are For the customs of the people [{are}] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax. are They [{are}] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. are But they {are} altogether brutish and foolish: the stock [is] a doctrine of vanities. are Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [{are}] all the work of cunning [men]. are They [{are}] vanity, [and] the work of errors: in the time of their visitation they shall perish. are My tabernacle is spoiled, and all my cords are broken: my children {are} gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. are My tabernacle is spoiled, and all my cords {are} broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. are My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [{are}] not: [there is] none to stretch forth my tent any more, and to set up my curtains. are For the pastors {are} become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered. are They {are} turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of

Israel and the house of Judah have broken my covenant which I made with their fathers . are The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it {are} broken. are Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] {are} all they happy that deal very treacherously? are How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts {are} consumed, and the birds; because they said, He shall not see our last end. are Mine heritage [is] unto me [as] a speckled bird, the birds round about [{are}] against her; come ye, assemble all the beasts of the field, come to devour. are The spoilers {are} come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace. are And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity {are} thy skirts discovered, [and] thy heels made bare. are Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that {are} accustomed to do evil. are Judah mourneth, and the gates thereof languish; they {are} black unto the ground; and the cry of Jerusalem is gone up. are O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings {are} many; we have sinned against thee. are Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we {are} called by thy name; leave us not. are If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that {are} sick with famine! yea, both the prophet and the priest go about into a land that they know not. are {Are} there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things]. are And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [{are}] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. are And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [{are}] for the famine, to the famine; and such as [are] for the captivity, to the captivity. are And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [{are}] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. are And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [{are}] for the captivity, to the captivity. are Their widows {are} increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city. are For thus saith the LORD concerning the sons and concerning the daughters that {are} born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; are For mine eyes [are] upon all their ways: they {are} not hid from my face, neither is their iniquity hid from mine eyes. are For mine eyes [{are}] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. are Shall a man make gods unto himself, and they [{are}] no gods? are O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [{are}] ye in mine hand, O house of Israel. are Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [{are}] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. are And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as {are} left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Ba bylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. are For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] {are} not inhabited. are But thine eyes and thine heart [{are}] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it]. are Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers {are} destroyed. are Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore {are} they cast out, he and his seed, and are cast into a land which they know not? are Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and {are} cast into a land which they know not? are For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness {are} dried up, and their course is evil, and their force [is] not right. are For both prophet and priest {are} profane; yea, in my house

have I found their wickedness, saith the LORD. are I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they {are} all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. are How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they {are}] prophets of the deceit of their own heart; are One basket [had] very good figs, [even] like the figs [that {are}] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. are Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they {are} so evil. are Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that {are} carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. are And as the evil figs, which cannot be eaten, they {are} so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: are And it shall come to pass, when seventy years {are} accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. are And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [{are}] beyond the sea, are Dedan, and Tema, and Buz, and all [that {are}] in the utmost corners, are And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [{are}] upon the face of the earth: and the king of Sheshach shall drink after them. are A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that {are}] wicked to the sword, saith the LORD. are Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions {are} accomplished; and ye shall fall like a pleasant vessel. are And the peaceable habitations {are} cut down because of the fierce anger of the LORD. are I have made the earth, the man and the beast that [{are}] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. are But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which {are} left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon. are Now these [{are}] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; are Thus saith the LORD of hosts, the God of Israel, unto all that {are} carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon; are Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that {are} not gone forth with you into captivity; are Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they {are} so evil. are And of them shall be taken up a curse by all the captivity of Judah which [{are}] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; are Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [{are}] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, are And these [{are}] the words that the LORD spake concerning Israel and concerning Judah. are Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces {are} turned into paleness? are Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels {are} troubled for him; I will surely have mercy upon him, saith the LORD. are In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth {are} set on edge. are Great in counsel, and mighty in work: for thine eyes [{are}] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: are Behold the mounts, they {are} come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it]. are And they built the high places of Baal, which [{are}] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. are For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which {are} thrown down by the mounts, and by the sword; are Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that {are} desolate, without man, and without inhabitant, and without beast, are And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which {are} gone up from you. are The words

of Jonadab the son of Rechab, that he commanded his sons not to drink wine, {are} performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me. are Where [{are}] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land? are And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that {are} fallen to the Chaldeans, lest they deliver me into their hand, and they mock me. are And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they {are} turned away back. are And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet {are} sun k in the mire, [and] they are turned away back. are And, behold, all the women that {are} left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sun k in the mire, [and] they are turned away back. are Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which {are} gat hered unto thee should be scattered, and the remnant in Judah perish? are Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [{are}] in Gibeon. are And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we {are} left [but] a few of many, as thine eyes do behold us:) are Be not afraid of the king of Babylon, of whom ye {are} afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand. are And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as {are}] for captivity to captivity; and such [as are] for the sword to the sword. are And when he cometh, he shall smite the land of Egypt, [and deliver] such [as {are}] for death to death; and such [as are] for captivity to captivity; and such [as {are}] for the sword to the sword. are And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as {are}] for the sword to the sword. are Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [{are}] a desolation, and no man dwelleth therein, are Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they {are} wasted [and] desolate, as at this day. are They {are} not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. are So that none of the remnant of Judah, which {are} gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shal I return but such as shall escape. are Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that [{are}] in the land of Egypt: are Behold, I will watch over them for evil, and not for good: and all the men of Judah that [{are}] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. are Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that {are} gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or thei rs. are Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and {are} fled apace, and look not back: [for] fear [was] round about, saith the LORD. are Wherefore have I seen them dismayed [and] turned away back? and their mighty ones {are} beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. are Who [is] this [that] cometh up as a flood, whose waters {are} moved as the rivers? are Egypt riseth up like a flood, and [his] waters {are} moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. are The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they {are} fallen both together. are Why {are} thy valiant [men] swept away? they stood not, because the LORD did drive them. are Also her hired men [{are}] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation. are Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] {are} fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation. are Also her hired men [are] in the midst of her like fatted bullocks; for they also {are} turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation. are They shall cut down her forest, saith the LORD, though it cannot be searched; because they {are} more than the grasshoppers, and [are] innumerable. are They shall cut down her forest, saith the LORD, though it cannot be

searched; because they are more than the grasshoppers, and [{}are] innumerable. are How say ye, We [{}are] mighty and strong men for the war? are Moab is spoiled, and gone up [out of] her cities, and his chosen young men {are} gone down to the slaughter, saith the King, whose name [is] the LORD of hosts. are All ye that {are} about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod! are O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants {are} gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. are Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten {are} perished. are Kerioth is taken, and the strong holds {are} surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs. are Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons {are} taken captives, and thy daughters captives. are Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they {are} fainthearted; [there is] sorrow on the sea; it cannot be quiet. are And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that {are}] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD. are Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols {are} confounded, her images are broken in pieces. are Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images {are} broken in pieces. are Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye {are} grown fat as the heifer at grass, and bellow as bulls; are Shout against her round about: she hath given her hand: her foundations are fallen, her walls {are} thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. are Shout against her round about: she hath given her hand: her foundations {are} fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. are A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [{}are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. are A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they {are} mad upon [their] idols. are They shall hold the bow and the lance: they [{}are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babyl on. are Thus the slain shall fall in the land of the Chaldeans, and [they that {are}] thrust through in her streets. are Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations {are} mad. are They [{}are] vanity, the work of errors: in the time of their visitation they shall perish. are The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars {are} broken. are And that the passages {are} stopped, and the reeds they have burned with fire, and the men of war are affrighted. are And that the passages are stopped, and the reeds they have burned with fire, and the men of war {are} affrighted. are Her cities {are} a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby. are We are confounded, because we have heard reproach: shame hath covered our faces: for strangers {are} come into the sanctuaries of the LORD'S house. are We {are} confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house. are Because the spoiler is come upon her, [even] upon Babylon, and her mighty men {are} taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. are So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that {are} written against Babylon. are And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [{}are] the words of Jeremiah. are She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they {are} become her enemies. are She weepeth sore in the night, and her tears [{}are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies. are The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins {are} afflicted, and she [is] in bitterness. are The ways of Zion do mourn, because none come to the solemn feasts: all her gates {are} desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness. are Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children {are} gone into captivity before the enemy. are Her adversaries {are} the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. are And from the daughter of Zion all her beauty is departed: her princes {are} become like harts [that] find no pasture, and they are gone without strength before the pursuer.

are And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they {are} gone without strength before the pursuer. are The yoke of my transgressions is bound by his hand: they {are} wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. are For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children {are} desolate, because the enemy prevailed. are The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men {are} gone into captivity. are Behold, O LORD; for I [am] in distress: my bowels {are} troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death. are They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they {are} glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me. are Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [{are}] many, and my heart [is] faint. are Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [{are}] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. are Her gates {are} sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. are Mine eyes do fail with tears, my bowels {are} troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city. are The young and the old lie on the ground in the streets: my virgins and my young men {are} fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied. are It is of] the LORD'S mercies that we {are} not consumed, because his compassions fail not. are They {are}] new every morning: great [is] thy faithfulness. are How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary {are} poured out in the top of every street. are The precious sons of Zion, comparable to fine gold, how {are} they esteemed as earthen pitchers, the work of the hands of the potter! are They that did feed delicately {are} desolate in the streets: they that were brought up in scarlet embrace dunghills. are Their visage is blacker than a coal; they {are} not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick. are They that be] slain with the sword {are} better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field. are They hunt our steps, that we cannot go in our streets: our end is near, our days {are} fulfilled; for our end is come. are Our persecutors {are} swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness. are We are orphans and fatherless, our mothers [{are}] as widows. are We {are} orphans and fatherless, our mothers [are] as widows. are Our necks [{are}] under persecution: we labour, [and] have no rest. are Our fathers have sinned, [and {are}] not; and we have borne their iniquities. are Princes {are} hanged up by their hand: the faces of elders were not honoured. are For this our heart is faint; for these [things] our eyes {are} dim. are For [they {are}] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. are And they, whether they will hear, or whether they will forbear, (for they [{are}] a rebellious house,) yet shall know that there hath been a prophet among them. are And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [{are}] most rebellious. are But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [{are}] impudent and hardhearted. are And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [{are}] a rebellious house. are But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [{are}] a rebellious house. are Thou shalt burn with fire a third part in the midst of the city, when the days of the siege {are} fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. are Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that {are}] round about her. are And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [{are}] round about her: for they have refused my judgments and my statutes, they have not walked in them. are Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [{are}] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; are Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [{are}] round about you; are Moreover I will make thee waste, and a reproach among the nations that [{are}] round about thee, in the sight of all that pass by. are So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [{are}] round about thee,

when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it]. are And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] {are} in the midst of thee; and ye shall know that I [am] the LORD that smiteth. are Then said he unto me, Son of man, these [{are}] the men that devise mischief, and give wicked counsel in this city: are Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [{are}] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. are And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [{are}] round about you. are Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [{are}] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. are Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [{are}] a rebellious house. are Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [{are}] among them. are And I will scatter toward every wind all that [{are}] about him to help him, and all his bands; and I will draw out the sword after them. are And the cities that {are} inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD. are Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days {are} prolonged, and every vision faileth? are Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days {are} at hand, and the effect of every vision. are Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that {are}] far off. are O Israel, thy prophets {are} like the foxes in the deserts. are That I may take the house of Israel in their own heart, because they {are} all estranged from me through their idols. are I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts {are} fashioned, and thine hair is grown, whereas thou [wast] naked and bare. are Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which {are} ashamed of thy lewd way. are And I will judge thee, as women that break wedlock and shed blood {are} judged; and I will give thee blood in fury and jealousy. are Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they {are} more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. are Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that {are}] round about her, the daughters of the Philistines, which despise thee round about. are What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth {are} set on edge? are Behold, all souls {are} mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. are Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? {are} not your ways unequal? are Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, {are} not my ways equal? are not your ways unequal? are Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? {are} not your ways unequal? are Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; {Are} ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you. are Wherefore say unto the house of Israel, Thus saith the Lord GOD; {Are} ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? are And I will bring you out from the people, and will gather you out of the countries wherein ye {are} scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. are Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that {are}] slain, which entereth into their privy chambers. are Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye {are} come to remembrance, ye shall be taken with the hand. are Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions {are} discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand. are Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that {are}] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. are In thee {are} men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness. are Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they {are} [even] the dross of silver. are Son of man, the house of Israel is to me become dross: all they [{are}] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver. are Therefore thus

saith the Lord GOD; Because ye {are} all become dross, behold, therefore I will gather you into the midst of Jerusalem. are Her princes in the midst thereof [{are}] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain. are And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [{are}] adulteresses, and blood [is] in their hands. are And the people said unto me, Wilt thou not tell us what these [things {are}] to us, that thou doest [so]? are Therefore, behold, I will open the side of Moab from the cities, from his cities [which {are}] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim, are And her daughters which [{are}] in the field shall be slain by the sword; and they shall know that I [am] the LORD. are Now shall the isles tremble in the day of thy fall; yea, the isles that [{are}] in the sea shall be troubled at thy departure. are For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that {are} not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; are Thy borders [{are}] in the midst of the seas, thy builders have perfected thy beauty. are Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [{are}] in thee, and in all thy company which [is] in the midst of thee, shall fall i nto the midst of the seas in the day of thy ruin. are They shall bring thee down to the pit, and thou shalt die the deaths of [them that {are}] slain in the midst of the seas. are And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that {are}] round about them, that despised them; and they shall know that I [am] the Lord GOD. are Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they {are} scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. are And I will make the land of Egypt desolate in the midst of the countries [that {are}] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and wi ll disperse them through the countries. are And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that {are}] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and wi ll disperse them through the countries. are And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that {are}] wasted. are And they shall be desolate in the midst of the countries [that {are}] desolate, and her cities shall be in the midst of the cities [that are] wasted. are And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches {are} fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. are And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs {are} broken by all the rivers of the land; and all the people of the earth {a re} gone down from his shadow, and have left him. are And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs {are} broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. are To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they {are} all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. are They shall fall in the midst of [them that {are}] slain by the sword: she is delivered to the sword: draw her and all her multitudes. are The strong among the mighty shall speak to him out of the midst of hell with them that help him: they {are} gone down, they lie uncircumcised, slain by the sword. are Asshur [is] there and all her company: his graves [{are}] about him: all of them slain, fallen by the sword: are Whose graves {are} set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. are There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which {are} gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. are They have set her a bed in the midst of the slain with all her multitude: her graves [{are}] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne thei r shame with them that go down to the pit: he is put in the midst of [them that be] slain. are There [is] Meshech, Tubal, and all her multitude: her graves [{are}] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living. are And they shall not lie with the mighty [that {are}] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, thou gh [they were] the terror of the mighty in the land of the living. are And they shall not lie with the mighty [that are] fallen of the uncircumcised, which {are} gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, thou gh [they were] the terror of the mighty in the land of the living. are

Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that {are}] slain with the sword. are There [is] Edom, her kings, and all her princes, which with their might {are} laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. are There [be] the princes of the north, all of them, and all the Zidonians, which {are} gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear t heir shame with them that go down to the pit. are There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they {are} ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear t heir shame with them that go down to the pit. are For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that {are}] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD. are Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [{are}] many; the land is given us for inheritance. are Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [{are}] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts an d in the caves shall die of the pestilence. are Also, thou son of man, the children of thy people still {are} talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that co meth forth from the LORD. are Ye eat the fat, and ye clothe you with the wool, ye kill them that {are} fed: [but] ye feed not the flock. are As a shepherd seeketh out his flock in the day that he is among his sheep [that {are}] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. are Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [{are}] my people, saith the Lord GOD. are And ye my flock, the flock of my pasture, [{are}] men, [and] I [am] your God, saith the Lord GOD. are And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that {are} slain with the sword. are And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they {are} given us to consume. are And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They {are} laid desolate, they are given us to consume. are Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places {are} ours in possession: are Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye {are} taken up in the lips of talkers, and [are] an infamy of the people: are Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [{are}] an infamy of the people: are Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that {are} forsaken, which became a p rey and derision to the residue of the heathen that [are] round about; are Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a pre y and derision to the residue of the heathen that [{are}] round about; are Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [{are}] about you, they shall bear their shame. are But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they {are} at hand to come. are And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and {are} gone forth out of his land. are And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [{are}] the people of the LORD, and are gone forth out of his land. are And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] {are} inhabited. are And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [{are} become] fenced, [and] are inhabited. are Then the heathen that {are} left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. are Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones {are} dried, and our hope is lost: we are cut off for our parts. are Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we {are} cut off for our parts. are Then he said unto me, Son of man, these bones {are} the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. are Be thou prepared, and prepare for thyself, thou, and all thy company that {are} assembled unto thee, and be thou a guard unto them. are And thou shalt say, I

will go up to the land of unwall'd villages; I will go to them that {are} at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, are To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that {are} now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. are To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that {are}] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. are So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [{are}] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. are And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [{are}] with him, an overflowing rain, and great hailstones, fire, and brimstone. are And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [{are}] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. are Then said he unto me, The north chambers [and] the south chambers, which [{are}] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. are When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [{are}] for the people. are When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [{are}] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. are And these [{are}] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span : and this [shall be] the higher place of the altar. are And he said unto me, Son of man, thus saith the Lord GOD; These [{are}] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. are And when these days {are} expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. are And the Levites that {are} gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. are Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [{are}] an homer: are Then said he unto me, These [{are}] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people. are Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these {are} his sides east [and] west; a [portion for] Dan. are Now these [{are}] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan. are It shall be] for the priests that {are} sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray. are And the five thousand, that {are} left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. are This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [{are}] their portions, saith the Lord GOD. are And these [{are}] the goings out of the city on the north side, four thousand and five hundred measures. are And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [{are}] of your sort? then shall ye make [me] endanger my head to the king. are Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might {are} his: are But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, {are} these; are There {are} certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. are Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [{are}] not careful to answer thee in this matter. are How great [{are}] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. are How great [are] his signs! and how mighty [{are}] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. are This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom

{are} not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. are And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? are Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase. are But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: are These great beasts, which are four, [are] four kings, [which] shall arise out of the earth. are These great beasts, which are four, [are] four kings, [which] shall arise out of the earth. are And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. are The ram which thou sawest having [two] horns [are] the kings of Media and Persia. are And in the latter time of their kingdom, when the transgressors {are} come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. are O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. are O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. are O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are] become a reproach to all [that are] about us. are O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are] become a reproach to all [that are] about us. are O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people {are} called by thy name. are Seventy weeks {are} determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. are And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the wars desolations {are} determined. are And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows {are} turned upon me, and I have retained no strength. are And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end. are Then said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God]. are Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God. are Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God. are And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. are Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest. are My people {are} destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. are I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves {are} separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall. are And the revolvers {are} profound to make slaughter, though I [have been] a rebuker of them all. are Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are] as the light [that] goeth forth. are And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they {are} before my face. are They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened. are They are all hot as an oven, and have devoured their judges; all their kings {are} fallen: [there is] none among them that calleth unto me. are They {are} all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me. are Strangers have devoured his

strength, and he knoweth [it] not: yea, gray hairs {are} here and there upon him, yet he knoweth not. are They return, [but] not to the most High: they {are} like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. are For they {are} gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. are For, lo, they {are} gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles. are The days of visitation {are} come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred. are The days of visitation are come, the days of recompense {are} come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred. are All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [{are}] revolters. are And my people {are} bent to backsliding from me: though they called them to the most High, none at all would exalt [him]. are How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings {are} kindled together. are He [is] a merchant, the balances of deceit [{are}] in his hand: he loveth to oppress. are Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [{are}] as heaps in the furrows of the fields. are Is there] iniquity [in] Gilead? surely they {are} vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields. are Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye {are}] our gods: for in thee the fatherless findeth mercy. are Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [{are}] right, and the just shall walk in them: but the transgressors shall fall therein. are For a nation is come up upon my land, strong, and without number, whose teeth [{are}] the teeth of a lion, and he hath the cheek teeth of a great lion. are He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof {are} made white. are The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, {are} withered: because joy is withered away from the sons of men. are The seed is rotten under their clods, the garners are laid desolate, the barns {are} broken down; for the corn is withered. are The seed is rotten under their clods, the garners {are} laid desolate, the barns are broken down; for the corn is withered. are How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep {are} made desolate. are How do the beasts groan! the herds of cattle {are} perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. are The beasts of the field cry also unto thee: for the rivers of waters {are} dried up, and the fire hath devoured the pastures of the wilderness. are Hear this word, ye kine of Bashan, that [{are}] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink. are Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as {are} skilful of lamentation to wailing. are Woe to them [that {are}] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came! are Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which {are}] named chief of the nations, to whom the house of Israel came! are That drink wine in bowls, and anoint themselves with the chief ointments: but they {are} not grieved for the affliction of Joseph. are {Are}] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir? are Behold, the eyes of the Lord GOD [{are}] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. are That they may possess the remnant of Edom, and of all the heathen, which {are} called by my name, saith the LORD that doeth this. are How are [the things] of Esau searched out! [how] {are} his hidden things sought up! are How {are} [the things] of Esau searched out! [how] are his hidden things sought up! are And should not I spare Nineveh, that great city, wherein {are} more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? are And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that {are}] poured down a steep place. are For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [{are}] the high places of Judah? [are they] not Jerusalem? are For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [{are} they] not Jerusalem? are Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they {are} gone into captivity from thee. are O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [{are}] these his doings? do not my words do good to him that walketh uprightly? are The breaker is come up

before them: they have broken up, and have passed through the gate, and {are} gone out by it: and their king shall pass before them, and the LORD on the head of them. are Now also many nations {are} gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. are {Are} there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable? are For the rich men thereof {are} full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth. are For the statutes of Omri {are} kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. are For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [{}are] the men of his own house. are In] the day that thy walls {are} to be built, [in] that day shall the decree be far removed. are The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [{}are] the dust of his feet. are Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks {are} thrown down by him. are For while [they be] folden together [as] thorns, and while they {are} drunken [as] drunkards, they shall be devoured as stubble fully dry. are The shield of his mighty men is made red, the valiant men [{}are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken. are Behold, thy people in the midst of thee [{}are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars. are Thy crowned [{}are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are]. are Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [{}are]. are Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [{}are] before me: and there are [that] raise up strife and contention. are Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there {are} [that] raise up strife and contention. are For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that {are}] not theirs. are They [{}are] terrible and dreadful: their judgment and their dignity shall proceed of themselves. are Their horses also {are} swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. are Their horses also are swifter than the leopards, and {are} more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. are They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and {are} glad. are He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [{}are] everlasting. are And them that {are} turned back from the LORD; and [those] that have not sought the LORD, nor inquired for him. are And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as {are} clothed with strange apparel. are Howl, ye inhabitants of Maktesh, for all the merchant people {are} cut down; all they that bear silver are cut off. are Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver {are} cut off. are And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that {are} settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. are Her princes within her [are] roaring lions; her judges [{}are] evening wolves; they gnaw not the bones till the morrow. are Her princes within her [{}are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow. are Her prophets [{}are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law. are I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities {are} destroyed, so that there is no man, that there is none inhabitant. are I have cut off the nations: their towers {are} desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. are I will gather [them that are] sorrowful for the solemn assembly, [who] {are} of thee, [to whom] the reproach of it [was] a burden. are I will gather [them that {are}] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden. are Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye {are} not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes. are Your fathers, where [{}are] they? and the prophets, do they live for ever? are Then said I, O my lord, what [{}are] these? And the angel that talked with me said unto me, I will show thee what these [be]. are And the man that stood among the myrtle trees answered and said, These [{}are] they] whom the LORD hath sent to walk to and fro through the earth. are And I am very sore displeased with the heathen [that {are}] at ease: for I was but a little displeased, and they helped

forward the affliction. are And I said unto the angel that talked with me, What [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem. are Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these [are] come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it. are Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it. are Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. are And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: are So I answered and spake to the angel that talked with me, saying, What [are] these, my lord? are For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth. are Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof? are Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth. are Then I answered and said unto the angel that talked with me, What [are] these, my lord? are And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth. are The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country. are Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which [are] come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; are And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. are These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: are And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are] things that I hate, saith the LORD. are Howl, fir tree; for the cedar is fallen; because the mighty [are] spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. are And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends. are Whereas Edom saith, We [are] impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. are But ye [are] departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. are For I [am] the LORD, I change not; therefore ye sons of Jacob [are] not consumed. are Even from the days of your fathers ye [are] gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? are Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation. are And now we call the proud happy; yea, they that work wickedness [are] set up; yea, [they that] tempt God are even delivered. are And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God [are] even delivered. are So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. are So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. are So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. are Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and [are] come to worship him. are In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they [are] not. are Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they [are] dead which sought the young child's life. are Blessed [are] the poor in spirit: for theirs is the kingdom of heaven. are Blessed [are] they that mourn: for they shall be comforted. are Blessed [are] the meek: for they shall inherit the earth. are Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled. are Blessed [are] the merciful: for they shall obtain mercy. are Blessed [are] the pure in heart: for they shall see God. are Blessed [are] the peacemakers: for they shall be called the children of God. are Blessed [are] they which [are] persecuted for righteousness' sake: for theirs is the kingdom of heaven. are Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

are Blessed {are} ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake. are Ye {are} the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. are Ye {are} the light of the world. A city that is set on an hill cannot be hid. are Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that {are} in the house. are And when thou prayest, thou shalt not be as the hypocrites [{are}]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. are Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. {Are} ye not much better than they? are Beware of false prophets, which come to you in sheep's clothing, but inwardly they {are} ravening wolves. are And he saith unto them, Why {are} ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. are But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that {are} sick. are Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both {are} preserved. are Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [{are}] few; are Now the names of the twelve apostles {are} these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother; are And fear not them which kill the body, but {are} not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. are {Are} not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. are But the very hairs of your head {are} all numbered. are Fear ye not therefore, ye {are} of more value than many sparrows. are The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead {are} raised up, and the poor have the gospel preached to them. are The blind receive their sight, and the lame walk, the lepers {are} cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. are But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] {are} in kings' houses. are Verily I say unto you, Among them that {are} born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. are All things {are} delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him]. are Come unto me, all [ye] that labour and {are} heavy laden, and I will give you rest. are Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and {are} blameless? are But he answered and said unto him that told him, Who is my mother? and who {are} my brethren? are For this people's heart is waxed gross, and [their] ears {are} dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. are But blessed [{are}] your eyes, for they see: and your ears, for they hear. are The field is the world; the good seed {are} the children of the kingdom; but the tares are the children of the wicked [one]; are The field is the world; the good seed are the children of the kingdom; but the tares {are} the children of the wicked [one]; are The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers {are} the angels. are As therefore the tares {are} gathered and burned in the fire; so shall it be in the end of this world. are And his sisters, {are} they not all with us? Whence then hath this [man] all these things? are And Jesus said, {Are} ye also yet without understanding? are These {are} [the things] which defile a man: but to eat with unwashen hands defileth not a man. are Peter saith unto him, Of strangers. Jesus saith unto him, Then {are} the children free. are For where two or three {are} gathered together in my name, there am I in the midst of them. are Wherefore they {are} no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. are For there {are} some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. are For there are some eunuchs, which were so born from [their] mother's womb: and there {are} some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. are But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things {are} possible. are But many [that {are}] first shall be last; and the last [shall be] first. are But Jesus answered and said, Ye know not what ye ask. {Are} ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. are But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We {are} able. are But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that {are} great exercise authority upon them. are Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner:

my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. are Again, he sent forth other servants, saying, Tell them which [are] bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. are Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. are For many are called, but few [are] chosen. are For many [are] called, but few [are] chosen. are They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which [are] Caesar's; and unto God the things that are God's. are They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that [are] God's. are For in the resurrection they neither marry, nor [are] given in marriage, but are as the angels of God in heaven. are For in the resurrection they neither marry, nor are given in marriage, but [are] as the angels of God in heaven. are But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye [are] brethren. are But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that [are] entering to go in. are Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they [are] full of extortion and excess. are Woe unto you, scribes and Pharisees, hypocrites! for ye [are] like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. are Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but [are] within full of dead [men's] bones, and of all uncleanness. are Even so ye also outwardly appear righteous unto men, but within ye [are] full of hypocrisy and iniquity. are Wherefore ye be witnesses unto yourselves, that ye [are] the children of them which killed the prophets. are O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which [are] sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! are All these [are] the beginning of sorrows. are And woe unto them that [are] with child, and to them that give suck in those days! are And the foolish said unto the wise, Give us of your oil; for our lamps [are] gone out. are In that same hour said Jesus to the multitudes, [Are] ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. are When Jesus heard it], he saith unto them, They that [are] whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. are When Jesus heard it], he saith unto them, They that are whole have no need of the physician, but they that [are] sick: I came not to call the righteous, but sinners to repentance. are And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that [are] without, all these] things are done in parables: are And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these] things [are] done in parables: are And these [are] they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. are And these [are] they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; are And these are they likewise which [are] sown on stony ground; who, when they have heard the word, immediately receive it with gladness; are And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they [are] offended. are And these are they which [are] sown among thorns; such as hear the word, are And these [are] they which are sown among thorns; such as hear the word, are And these [are] they which are sown on good ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. are And these are they which [are] sown on good ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. are And he said unto them, Why [are] ye so fearful? how is it that ye have no faith? are And he asked him, What is] thy name? And he answered, saying, My name is] Legion: for we [are] many. are And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even such mighty works [are] wrought by his hands? are Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and [are] not his sisters here with us? And they were offended at him. are There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those [are] they that defile the man. are And he saith unto them, [Are] ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it] cannot defile him; are Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth. are And they twain shall be one flesh: so then they [are] no more twain, but one flesh. are And Jesus looking upon them saith, With men it is] impossible, but not with God: for with God all things [are] possible. are But many that [are] first shall be last; and the last first. are But Jesus called them to him], and saith unto them, Ye know that they which [are] accounted to rule over the Gentiles exercise lordship

over them; and their great ones exercise authority upon them. are And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that {are} God's. And they marvelled at him. are And Jesus answering said unto them, Render to Caesar the things that {are} Caesar's, and to God the things that are God's. And they marvelled at him. are For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which {are} in heaven. are For when they shall rise from the dead, they neither marry, nor {are} given in marriage; but are as the angels which are in heaven. are For when they shall rise from the dead, they neither marry, nor are given in marriage; but {are} as the angels which are in heaven. are And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings {are} here! are For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these {are}] the beginnings of sorrows. are But woe to them that {are} with child, and to them that give suck in those days! are And the stars of heaven shall fall, and the powers that {are} in heaven shall be shaken. are But of that day and that] hour knoweth no man, no, not the angels which {are} in heaven, neither the Son, but the Father. are And he said, Abba, Father, all things {are}] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. are And Jesus answered and said unto them, {Are} ye come out, as against a thief, with swords and with] staves to take me? are Forasmuch as many have taken in hand to set forth in order a declaration of those things which {are} most surely believed among us, are The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that {are} bruised, are And when he saw their faith, he said unto him, Man, thy sins {are} forgiven thee. are And Jesus answering said unto them, They that are whole need not a physician; but they that {are} sick. are And Jesus answering said unto them, They that {are} whole need not a physician; but they that are sick. are But new wine must be put into new bottles; and both {are} preserved. are Blessed {are} ye] that hunger now: for ye shall be filled. Blessed are ye] that weep now: for ye shall laugh. are Blessed are ye] that hunger now: for ye shall be filled. Blessed {are} ye] that weep now: for ye shall laugh. are Blessed {are} ye, when men shall hate you, and when they shall separate you from their company], and shall reproach you], and cast out your name as evil, for the Son of man's sake. are But woe unto you that {are} rich! for ye have received your consolation. are Woe unto you that {are} full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. are Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers {are} cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. are Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead {are} raised, to the poor the gospel is preached. are But what went ye out for to see? A man clothed in soft raiment? Behold, they which {are} gorgeously apparelled, and live delicately, are in kings' courts. are But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, {are} in kings' courts. are For I say unto you, Among those that {are} born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. are And the Lord said, Whereunto then shall I liken the men of this generation? and to what {are} they like? are They {are} like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. are Wherefore I say unto thee, Her sins, which are many, {are} forgiven; for she loved much: but to whom little is forgiven, the same] loveth little. are Wherefore I say unto thee, Her sins, which {are} many, are forgiven; for she loved much: but to whom little is forgiven, the same] loveth little. are And he said unto her, Thy sins {are} forgiven. are Those by the way side {are} they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. are They on the rock {are} they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. are And that which fell among thorns {are} they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this] life, and bring no fruit to perfection. are And that which fell among thorns are they, which, when they have heard, go forth, and {are} choked with cares and riches and pleasures of this] life, and bring no fruit to perfection. are But that on the good ground {are} they, which in an honest and good heart, having heard the word, keep it], and bring forth fruit with patience. are And he answered and said unto them, My mother and my brethren {are} these which hear the word of God, and do it. are And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we {are} here in a desert place. are But he turned, and rebuked them, and said, Ye know not what manner of spirit ye {are} of. are And another also said, Lord, I will follow thee; but let me first go bid them farewell, which {are} at home at my house. are Therefore said he unto them, The harvest truly is] great, but the

labourers {are}] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. are And into whatsoever city ye enter, and they receive you, eat such things as {are} set before you: are And heal the sick that {are} therein, and say unto them, The kingdom of God is come nigh unto you. are And the seventy returned again with joy, saying, Lord, even the devils {are} subject unto us through thy name. are Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names {are} written in heaven. are Notwithstanding in this rejoice not, that the spirits {are} subject unto you; but rather rejoice, because your names are written in heaven. are All things {are} delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he] to whom the Son will reveal him]. are And he turned him unto his] disciples, and said privately, Blessed {are}] the eyes which see the things that ye see: are And he from within shall answer and say, Trouble me not: the door is now shut, and my children {are} with me in bed; I cannot rise and give thee. are When a strong man armed keepeth his palace, his goods {are} in peace: are But he said, Yea rather, blessed {are}] they that hear the word of God, and keep it. are But rather give alms of such things as ye have; and, behold, all things {are} clean unto you. are Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them] {are} not aware of them]. are Woe unto you, scribes and Pharisees, hypocrites! for ye {are} as graves which appear not, and the men that walk over them] are not aware of them]. are {Are} not five sparrows sold for two farthings, and not one of them is forgotten before God? are But even the very hairs of your head {are} all numbered. Fear not therefore: ye are of more value than many sparrows. are But even the very hairs of your head are all numbered. Fear not therefore: ye {are} of more value than many sparrows. are Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more {are} ye better than the fowls? are Blessed {are}] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. are And if he shall come in the second watch, or come in the third watch, and find them] so, blessed {are} those servants. are And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There {are} six days in which men ought to work: in them therefore come and be healed, and not on the sab bath day. are Then said one unto him, Lord, {are} there few that be saved? And he said unto them, are When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye {are}: are But he shall say, I tell you, I know you not whence ye {are}; depart from me, all ye workers of iniquity. are And, behold, there {are} last which shall be first, and there are first which shall be last. are And, behold, there are last which shall be first, and there {are} first which shall be last. are O Jerusalem, Jerusalem, which killest the prophets, and stonest them that {are} sent unto thee; how often would I have gathered thy children together, as a hen doth gather] her brood under her] wings, and ye would not! are And sent his servant at supper time to say to them that were bidden, Come; for all things {are} now ready. are And the lord commended the unjust steward, because he had done wisely: for the children of this world {are} in their generation wiser than the children of light. are And he said unto them, Ye {are} they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. are So likewise ye, when ye shall have done all those things which {are} commanded you, say, We are unprofitable servants: we have done that which was our duty to do. are So likewise ye, when ye shall have done all those things which are commanded you, say, We {are} unprofitable servants: we have done that which was our duty to do. are And Jesus answering said, Were there not ten cleansed? but where {are}] the nine? are There {are} not found that returned to give glory to God, save this stranger. are The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men {are}], extortioners, unjust, adulterers, or even as this publican. are And he said, The things which {are} impossible with men are possible with God. are And he said, The things which are impossible with men {are} possible with God. are Then he took unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that {are} written by the prophets concerning the Son of man shall be accomplished. are Saying, If thou hadst known, even thou, at least in this thy day, the things which belong] unto thy peace! but now they {are} hid from thine eyes. are And Jesus answering said unto them, The children of this world marry, and {are} given in marriage: are But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor {are} given in marriage: are Neither can they die any more: for they are equal unto the angels; and {are} the children of God, being the children of the resurrection. are Neither can they die any more: for they {are} equal unto the angels; and are the children of God, being the children of the resurrection. are Now that the dead {are} raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. are Then let them which are in Judaea flee to the mountains; and let them which {are} in the midst of it depart out; and let not them that are in the countries enter

thereinto. are Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that {are} in the countries enter thereinto. are Then let them which {are} in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. are For these be the days of vengeance, that all things which {are} written may be fulfilled. are But woe unto them that {are} with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. are Men's hearts failing them for fear, and for looking after those things which {are} coming on the earth: for the powers of heaven shall be shaken. are And he said unto them, Behold, when ye {are} entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. are And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them {are} called benefactors. are Ye {are} they which have continued with me in my temptations. are And they said, Lord, behold, here {are}] two swords. And he said unto them, It is enough. are For, behold, the days {are} coming, in the which they shall say, Blessed are] the barren, and the wombs that never bare, and the paps which never gave suck. are For, behold, the days are coming, in the which they shall say, Blessed {are}] the barren, and the wombs that never bare, and the paps which never gave suck. are And he said unto them, What manner of communications {are}] these that ye have one to another, as ye walk, and are sad? are And he said unto them, What manner of communications are] these that ye have one to another, as ye walk, and {are} sad? are And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which {are} come to pass there in these days? are And he said unto them, Why {are} ye troubled? and why do thoughts arise in your hearts? are And he said unto them, These {are}] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in] the prophets, and in] the psalms, concerning me. are And ye {are} witnesses of these things. are But he that doeth truth cometh to the light, that his deeds may be made manifest, that they {are} wrought in God. are Say not ye, There {are} yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. are Say not ye, There are yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they {are} white already to harvest. are I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye {are} entered into their labours. are Marvel not at this: for the hour is coming, in the which all that {are} in the graves shall hear his voice, are Search the scriptures; for in them ye think ye have eternal life: and they {are} they which testify of me. are There is a lad here, which hath five barley loaves, and two small fishes: but what {are} they among so many? are Your fathers did eat manna in the wilderness, and {are} dead. are This is that bread which came down from heaven: not as your fathers did eat manna, and {are} dead: he that eateth of this bread shall live for ever. are It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they] are spirit, and they] {are} life. are It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they] {are} spirit, and they] are life. are But there {are} some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. are And we believe and {are} sure that thou art that Christ, the Son of the living God. are The world cannot hate you; but me it hateth, because I testify of it, that the works thereof {are} evil. are If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; {are} ye angry at me, because I have made a man every whit whole on the sabbath day? are Then answered them the Pharisees, {Are} ye also deceived? are But this people who knoweth not the law {are} cursed. are When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where {are} those thine accusers? hath no man condemned thee? are And he said unto them, Ye are from beneath; I am from above: ye {are} of this world; I am not of this world. are And he said unto them, Ye {are} from beneath; I am from above: ye are of this world; I am not of this world. are Then said Jesus to those Jews which believed on him, If ye continue in my word, then] {are} ye my disciples indeed; are I know that ye {are} Abraham's seed; but ye seek to kill me, because my word hath no place in you. are Ye {are} of your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. are He that is of God heareth God's words: ye therefore hear them] not, because ye {are} not of God. are Art thou greater than our father Abraham, which is dead? and the prophets {are} dead: whom makest thou thyself? are Then they reviled him, and said, Thou art his disciple; but we {are} Moses' disciples. are And some] of the Pharisees which were with him heard these words, and said unto him, {Are} we blind also? are All that ever came before me {are} thieves and robbers: but the sheep did not hear them. are But he that is an hireling, and not the shepherd, whose own the sheep {are} not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. are And other sheep I have, which {are} not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. are Others said, These {are}

not the words of him that hath a devil. Can a devil open the eyes of the blind? are But ye believe not, because ye {are} not of my sheep, as I said unto you. are I and my] Father {are} one. are Jesus answered them, Is it not written in your law, I said, Ye {are} gods? are Jesus answered, {Are} there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. are Jesus saith to him, He that is washed needeth not save to wash his] feet, but is clean every whit: and ye {are} clean, but not all. are For he knew who should betray him; therefore said he, Ye {are} not all clean. are If ye know these things, happy {are} ye if ye do them. are By this shall all men] know that ye {are} my disciples, if ye have love one to another. are In my Father's house {are} many mansions: if it were] not so], I would have told you. I go to prepare a place for you. are Now ye {are} clean through the word which I have spoken unto you. are I am the vine, ye {are}] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. are If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them] into the fire, and they {are} burned. are Ye {are} my friends, if ye do whatsoever I command you. are If ye were of the world, the world would love his own: but because ye {are} not of the world, but I have chosen you out of the world, therefore the world hateth you. are All things that the Father hath {are} mine: therefore said I, that he shall take of mine, and shall show it] unto you. are Now {are} we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God. are Now they have known that all things whatsoever thou hast given me {are} of thee. are I pray for them: I pray not for the world, but for them which thou hast given me; for they {are} thine. are And all mine are thine, and thine {are} mine; and I am glorified in them. are And all mine {are} thine, and thine are mine; and I am glorified in them. are And now I am no more in the world, but these {are} in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are]. are And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we {are}]. are I have given them thy word; and the world hath hated them, because they {are} not of the world, even as I am not of the world. are They {are} not of the world, even as I am not of the world. are And the glory which thou gavest me I have given them; that they may be one, even as we {are} one: are Whose soever sins ye remit, they are remitted unto them; and] whose soever sins] ye retain, they {are} retained. are Whose soever sins ye remit, they {are} remitted unto them; and] whose soever sins] ye retain, they are retained. are Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed {are}] they that have not seen, and yet] have believed. are And many other signs truly did Jesus in the presence of his disciples, which {are} not written in this book: are But these {are} written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. are And there {are} also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. are And they were all amazed and marvelled, saying one to another, Behold, {are} not all these which speak Galilaeans? are Others mocking said, These men {are} full of new wine. are For these {are} not drunken, as ye suppose, seeing it is but] the third hour of the day. are This Jesus hath God raised up, whereof we all {are} witnesses. are For the promise is unto you, and to your children, and to all that {are} afar off, even] as many as the Lord our God shall call. are And killed the Prince of life, whom God hath raised from the dead; whereof we {are} witnesses. are Ye {are} the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. are Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband {are}] at the door, and shall carry thee out. are Then came one and told them, saying, Behold, the men whom ye put in prison {are} standing in the temple, and teaching the people. are And we {are} his witnesses of these things; and so is] also the Holy Ghost, whom God hath given to them that obey him. are Then said the high priest, {Are} these things so? are And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye {are} brethren; why do ye wrong one to another? are And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms {are} come up for a memorial before God. are Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is] the cause wherefore ye {are} come? are And said, Cornelius, thy prayer is heard, and thine alms {are} had in remembrance in the sight of God. are Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that {are} commanded thee of God. are Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore {are} we all here present before God, to hear all things that are commanded thee of God. are And we {are} witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: are For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which

{are} read every sabbath day, they have fulfilled them] in condemning him]. are And he was seen many days of them which came up with him from Galilee to Jerusalem, who {are} his witnesses unto the people. are And by him all that believe {are} justified from all things, from which ye could not be justified by the law of Moses. are And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods {are} come down to us in the likeness of men. are And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that {are} ther ein: are And saying, Sirs, why do ye these things? We also {are} men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are ther ein: are Known unto God {are} all his works from the beginning of the world. are Wherefore my sentence is, that we trouble not them, which from among the Gentiles {are} turned to God: are And they wrote letters] by them after this manner; The apostles and elders and brethren send] greeting unto the brethren which {are} of the Gentiles in Antioch and Syria and Cilicia: are The same followed Paul and us, and cried, saying, These men {are} the servants of the most high God, which show unto us the way of salvation. are And teach customs, which {are} not lawful for us to receive, neither to observe, being Romans. are But Paul cried with a loud voice, saying, Do thyself no harm: for we {are} all here. are And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down {are} come hither also; are Then Paul stood in the midst of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye {are} too superstitious. are For in him we live, and move, and have our being; as certain also of your own poets have said, For we {are} also his offspring. are Forasmuch then as we {are} the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. are And the evil spirit answered and said, Jesus I know, and Paul I know; but who {are} ye? are Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which {are} made with hands: are For ye have brought hither these men, which {are} neither robbers of churches, nor yet blasphemers of your goddess. are Wherefore if Demetrius, and the craftsmen which {are} with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. are Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there {are} deputies: let them implead one another. are For we {are} in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. are And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which {are} sanctified. are And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they {are} all zealous of the law: are And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there {are} which believe; and they are all zealous of the law: are And they {are} informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. are And they are informed of thee, that thou teachest all the Jews which {are} among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. are Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, {are} nothing; but that] thou thyself also walkest orde rly, and keepest the law. are I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all {are} t his day. are And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which {are} appointed for thee to do. are Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, {are} ready to kill him. are But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now {are} they ready, looking for a p romise from thee. are I will hear thee, said he, when thine accusers {are} also come. And he commanded him to be kept in Herod's judgment hall. are And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds {are} done unto this nation by thy providence, are Because that thou mayest understand, that there {are} yet but twelve days since I went up to Jerusalem for to worship. are But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which {are} written in the law and in the prophets: are Let them therefore, said he, which among you {are} able, go down with me], and accuse this man, if there be any wickedness in him. are And Festus said, King Agrippa, and

all men which {are} here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. are Especially because I know] thee to be expert in all customs and questions which {are} among the Jews: wherefore I beseech thee to hear me patiently. are To open their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which {are} sanctified by faith that is in me. are For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things {are} hidden from him; for this thing was not done in a corner. are For the heart of this people is waxed gross, and their ears {are} dull of hearing, and their eyes have they closed; lest they should see with their] eyes, and hear with their] ears, and understand with their] heart, and should be converted , and I should heal them. are Among whom {are} ye also the called of Jesus Christ: are So, as much as in me is, I am ready to preach the gospel to you that {are} at Rome also. are For the invisible things of him from the creation of the world are clearly seen, being understood by the things that {are} made, even] his eternal power and Godhead; so that they are without excuse: are For the invisible things of him from the creation of the world {are} clearly seen, being understood by the things that are made, even] his eternal power and Godhead; so that they are without excuse: are For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even] his eternal power and Godhead; so that they {are} without excuse: are And even as they did not like to retain God in their] knowledge, God gave them over to a reprobate mind, to do those things which {are} not convenient; are Who knowing the judgment of God, that they which commit such things {are} worthy of death, not only do the same, but have pleasure in them that do them. are But we {are} sure that the judgment of God is according to truth against them which commit such things. are But unto them that {are} contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, are For not the hearers of the law {are}] just before God, but the doers of the law shall be justified. are For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, {are} a law unto themselves: are And knowest his] will, and approvest the things that {are} more excellent, being instructed out of the law; are And art confident that thou thyself art a guide of the blind, a light of them which {are} in darkness, are What then? are we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they {are} all under sin; are What then? {are} we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; are They {are} all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. are They are all gone out of the way, they {are} together become unprofitable; there is none that doeth good, no, not one. are Their feet {are}] swift to shed blood: are Destruction and misery {are}] in their ways: are Now we know that what things soever the law saith, it saith to them who {are} under the law: that every mouth may be stopped, and all the world may become guilty before God. are Whom God hath set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that {are} past, through the forbearance of God; are Saying], Blessed are] they whose iniquities {are} forgiven, and whose sins are covered. are Saying], Blessed are] they whose iniquities are forgiven, and whose sins {are} covered. are Saying], Blessed {are}] they whose iniquities are forgiven, and whose sins are covered. are And the father of circumcision to them who {are} not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had] being yet] uncircumcised. are For if they which {are} of the law be] heirs, faith is made void, and the promise made of none effect: are God forbid. How shall we, that {are} dead to sin, live any longer therein? are Therefore we {are} buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. are Neither yield ye your members as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that {are} alive from the dead, and your members as] instruments of righteousness unto God. are For sin shall not have dominion over you: for ye {are} not under the law, but under grace. are What then? shall we sin, because we {are} not under the law, but under grace? God forbid. are Know ye not, that to whom ye yield yourselves servants to obey, his servants ye {are} to whom ye obey; whether of sin unto death, or of obedience unto righteousness? are What fruit had ye then in those things whereof ye {are} now ashamed? for the end of those things is] death. are Wherefore, my brethren, ye also {are} become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. are But now we {are} delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. are There is] therefore now no condemnation to them which {are} in Christ Jesus, who walk not after the flesh, but after the Spirit. are For they that {are} after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. are For they that are after the flesh do mind the things of the flesh; but they that {are} after the Spirit the things of the Spirit. are So then they that {are} in the flesh cannot please God. are But ye {are} not in the flesh, but in the Spirit, if so be that

the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. are Therefore, brethren, we {are} debtors, not to the flesh, to live after the flesh. are For as many as {are} led by the Spirit of God, they are the sons of God. are For as many as are led by the Spirit of God, they {are} the sons of God. are The Spirit itself beareth witness with our spirit, that we {are} the children of God: are For I reckon that the sufferings of this present time {are}] not worthy to be compared] with the glory which shall be revealed in us. are For we {are} saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? are And we know that all things work together for good to them that love God, to them who {are} the called according to his] purpose. are As it is written, For thy sake we are killed all the day long; we {are} accounted as sheep for the slaughter. are As it is written, For thy sake we {are} killed all the day long; we are accounted as sheep for the slaughter. are Nay, in all these things we {are} more than conquerors through him that loved us. are Who {are} Israelites; to whom pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service of God], and the promises; are Whose {are}] the fathers, and of whom as concerning the flesh Christ came], who is over all, God blessed for ever. Amen. are Not as though the word of God hath taken none effect. For they are] not all Israel, which {are} of Israel: are Not as though the word of God hath taken none effect. For they {are}] not all Israel, which are of Israel: are Neither, because they {are} the seed of Abraham, are they] all children: but, In Isaac shall thy seed be called. are Neither, because they are the seed of Abraham, {are} they] all children: but, In Isaac shall thy seed be called. are That is, They which {are} the children of the flesh, these are] not the children of God: but the children of the promise are counted for the seed. are That is, They which are the children of the flesh, these {are}] not the children of God: but the children of the promise are counted for the seed. are That is, They which are the children of the flesh, these are] not the children of God: but the children of the promise {are} counted for the seed. are And it shall come to pass, that] in the place where it was said unto them, Ye {are}] not my people; there shall they be called the children of the living God. are And how shall they preach, except they be sent? as it is written, How beautiful {are} the feet of them that preach the gospel of peace, and bring glad tidings of good things! are But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that {are}] no people, and] by a foolish nation I will anger you. are If by any means I may provoke to emulation them which {are}] my flesh, and might save some of them. are For if the firstfruit be] holy, the lump is] also holy]: and if the root be] holy, so {are}] the branches. are As concerning the gospel, they {are}] enemies for your sakes: but as touching the election, they are] beloved for the fathers' sakes. are As concerning the gospel, they are] enemies for your sakes: but as touching the election, they {are}] beloved for the fathers' sakes. are For the gifts and calling of God {are}] without repentance. are O the depth of the riches both of the wisdom and knowledge of God! how unsearchable {are}] his judgments, and his ways past finding out! are For of him, and through him, and to him, {are}] all things: to whom be] glory for ever. Amen. are So we, being] many, {are} one body in Christ, and every one members one of another. are Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be {are} ordained of God. are For rulers {are} not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: are For for this cause pay ye tribute also: for they {are} God's ministers, attending continually upon this very thing. are For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we {are} the Lord's. are For meat destroy not the work of God. All things indeed {are}] pure; but it is] evil for that man who eateth with offence. are We then that {are} strong ought to bear the infirmities of the weak, and not to please ourselves. are And I myself also am persuaded of you, my brethren, that ye also {are} full of goodness, filled with all knowledge, able also to admonish one another. are For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which {are} at Jerusalem. are It hath pleased them verily; and their debtors they {are}. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. are Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who {are} of note among the apostles, who also were in Christ before me. are Salute Apelles approved in Christ. Salute them which {are} of Aristobulus' household]. are Salute Herodion my kinsman. Greet them that be of the household] of Narcissus, which {are} in the Lord. are Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which {are} with them. are Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which {are} with them. are For they that {are} such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. are <1CO1 -2> Unto the church of God which is at Corinth, to them that {are} sanctified in Christ Jesus, called to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: are <1CO1 -5> That in every thing ye {are} enriched by him, in all utterance, and in] all knowledge; are <1CO1 -11> For it hath been declared unto me of you, my brethren, by them which {are} of the house] of Chloe, that there are contentions among you. are <1CO1 -11> For it hath been declared unto me of you, my brethren, by

them which are of the house] of Chloe, that there {are} contentions among you. are <1CO1 -18> For the preaching of the cross is to them that perish foolishness; but unto us which {are} saved it is the power of God. are <1CO1 -24> But unto them which {are} called, both Jews and Greeks, Christ the power of God, and the wisdom of God. are <1CO1 -26> For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, {are} called]: are <1CO1 -27> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which {are} mighty; are <1CO1 -28> And base things of the world, and things which are despised, hath God chosen, yea], and things which are not, to bring to nought things that {are}: are <1CO1 -28> And base things of the world, and things which are despised, hath God chosen, yea], and things which {are} not, to bring to nought things that are: are <1CO1 -28> And base things of the world, and things which {are} despised, hath God chosen, yea], and things which are not, to bring to nought things that are: are <1CO1 -30> But of him {are} ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: are <1CO2 -6> Howbeit we speak wisdom among them that {are} perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: are <1CO2 -12> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that {are} freely given to us of God. are <1CO2 -14> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them], because they {are} spiritually discerned. are <1CO2 -14> But the natural man receiveth not the things of the Spirit of God: for they {are} foolishness unto him: neither can he know them], because they are spiritually discerned. are <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], neither yet now {are} ye able. are <1CO3 -3> For ye {are} yet carnal: for whereas there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men? are <1CO3 -3> For ye are yet carnal: for whereas there is] among you envying, and strife, and divisions, {are} ye not carnal, and walk as men? are <1CO3 -4> For while one saith, I am of Paul; and another, I am] of Apollos; {are} ye not carnal? are <1CO3 -8> Now he that planteth and he that watereth {are} one: and every man shall receive his own reward according to his own labour. are <1CO3 -9> For we are labourers together with God: ye {are} God's husbandry, ye are] God's building. are <1CO3 -9> For we {are} labourers together with God: ye are God's husbandry, ye are] God's building. are <1CO3 -9> For we are labourers together with God: ye are God's husbandry, ye {are}] God's building. are <1CO3 -16> Know ye not that ye {are} the temple of God, and that] the Spirit of God dwelleth in you? are <1CO3 -17> If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple] ye {are}. are <1CO3 -20> And again, The Lord knoweth the thoughts of the wise, that they {are} vain. are <1CO3 -21> Therefore let no man glory in men. For all things {are} yours; are <1CO3 -22> Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all {are} yours; are <1CO3 -23> And ye {are} Christ's; and Christ is] God's. are <1CO4 -8> Now ye are full, now ye {are} rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. are <1CO4 -8> Now ye {are} full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. are <1CO4 -9> For I think that God hath set forth us the apostles last, as it were appointed to death: for we {are} made a spectacle unto the world, and to angels, and to men. are <1CO4 -10> We are] fools for Christ's sake, but ye {are}] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we are] despised. are <1CO4 -10> We {are}] fools for Christ's sake, but ye are] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we are] despised. are <1CO4 -10> We are] fools for Christ's sake, but ye are] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we {are}] despised. are <1CO4 -10> We are] fools for Christ's sake, but ye are] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we are] despised. are <1CO4 -10> We are] fools for Christ's sake, but ye are] wise in Christ; we {are}] weak, but ye are] strong; ye are] honourable, but we are] despised. are <1CO4 -11> Even unto this present hour we both hunger, and thirst, and are naked, and {are} buffeted, and have no certain dwellingplace; are <1CO4 -11> Even unto this present hour we both hunger, and thirst, and {are} naked, and are buffeted, and have no certain dwellingplace; are <1CO4 -13> Being defamed, we entreat: we are made as the filth of the world, and {are}] the offscouring of all things unto this day. are <1CO4 -13> Being defamed, we entreat: we {are} made as the filth of the world, and are] the offscouring of all things unto this day. are <1CO4 -18> Now some {are} puffed up, as though I would not come to you. are <1CO4 -19> But I will come to you shortly, if the Lord will, and will know, not the speech of them which {are} puffed up, but the power. are <1CO5 -2> And ye {are} puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. are <1CO5 -4> In the name of our Lord Jesus Christ, when ye {are} gathered together, and my spirit, with the power of our Lord Jesus Christ, are <1CO5 -7> Purge out therefore the old leaven, that ye may be a new lump, as ye {are} unleavened. For

even Christ our passover is sacrificed for us: are <1CO5 -12> For what have I to do to judge them also that are without? do not ye judge them that {are} within? are <1CO5 -12> For what have I to do to judge them also that {are} without? do not ye judge them that are within? are <1CO5 -13> But them that {are} without God judgeth. Therefore put away from among yourselves that wicked person. are <1CO6 -2> Do ye not know that the saints shall judge the world? and if the world shall be judged by you, {are} ye unworthy to judge the smallest matters? are <1CO6 -4> If then ye have judgments of things pertaining to this life, set them to judge who {are} least esteemed in the church. are <1CO6 -11> And such were some of you: but ye are washed, but ye are sanctified, but ye {are} justified in the name of the Lord Jesus, and by the Spirit of our God. are <1CO6 -11> And such were some of you: but ye are washed, but ye {are} sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. are <1CO6 -11> And such were some of you: but ye {are} washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. are <1CO6 -12> All things are lawful unto me, but all things are not expedient: all things {are} lawful for me, but I will not be brought under the power of any. are <1CO6 -12> All things are lawful unto me, but all things {are} not expedient: all things are lawful for me, but I will not be brought under the power of any. are <1CO6 -12> All things {are} lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. are <1CO6 -15> Know ye not that your bodies {are} the members of Christ? shall I then take the members of Christ, and make them] the members of an harlot? God forbid. are <1CO6 -19> What? know ye not that your body is the temple of the Holy Ghost which is] in you, which ye have of God, and ye {are} not your own? are <1CO6 -20> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which {are} God's. are <1CO6 -20> For ye {are} bought with a price: therefore glorify God in your body, and in your spirit, which are God's. are <1CO7 -14> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now {are} they holy. are <1CO7 -23> Ye {are} bought with a price; be not ye the servants of men. are <1CO7 -33> But he that is married careth for the things that {are} of the world, how he may please his] wife. are <1CO8 -4> As concerning therefore the eating of those things that {are} offered in sacrifice unto idols, we know that an idol is] nothing in the world, and that there is] none other God but one. are <1CO8 -5> For though there be that {are} called gods, whether in heaven or in earth, as there be gods many, and lords many,) are <1CO8 -6> But to us there is but] one God, the Father, of whom {are}] all things, and we in him; and one Lord Jesus Christ, by whom are] all things, and we by him. are <1CO8 -6> But to us there is but] one God, the Father, of whom are] all things, and we in him; and one Lord Jesus Christ, by whom {are}] all things, and we by him. are <1CO8 -8> But meat commendeth us not to God: for neither, if we eat, {are} we the better; neither, if we eat not, are we the worse. are <1CO8 -8> But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, {are} we the worse. are <1CO8 -9> But take heed lest by any means this liberty of yours become a stumblingblock to them that {are} weak. are <1CO8 -10> For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which {are} offered to idols; are <1CO9 -1> Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? {are} not ye my work in the Lord? are <1CO9 -2> If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship {are} ye in the Lord. are <1CO9 -12> If others be partakers of this] power over you, {are}] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. are <1CO9 -13> Do ye not know that they which minister about holy things live of the things] of the temple? and they which wait at the altar {are} partakers with the altar? are <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that {are} under the law, as under the law, that I might gain them that are under the law; are <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that {are} under the law; are <1CO9 -21> To them that {are} without law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that are without law. are <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that {are} without law. are <1CO10 -11> Now all these things happened unto them for ensamples: and they {are} written for our admonition, upon whom the ends of the world are come. are <1CO10 -11> Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world {are} come. are <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye {are} able; but will with the temptation also make a way to escape, that ye may be able to bear it]. are <1CO10 -17> For we being] many are one bread, and] one body: for we {are} all partakers of that one bread. are <1CO10 -17> For we being] many {are} one bread, and] one body: for we are all partakers of that one bread. are <1CO10 -18> Behold Israel after the flesh: {are} not they which eat of the sacrifices partakers of the altar? are <1CO10 -22> Do we provoke the

Lord to jealousy? {are} we stronger than he? are <1CO10 -23> All things are lawful for me, but all things {are} not expedient: all things are lawful for me, but all things edify not. are <1CO10 -23> All things are lawful for me, but all things are not expedient: all things {are} lawful for me, but all things edify not. are <1CO10 -23> All things {are} lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. are <1CO11 -19> For there must be also heresies among you, that they which {are} approved may be made manifest among you. are <1CO11 -30> For this cause many {are}] weak and sickly among you, and many sleep. are <1CO11 -32> But when we {are} judged, we are chastened of the Lord, that we should not be condemned with the world. are <1CO11 -32> But when we are judged, we {are} chastened of the Lord, that we should not be condemned with the world. are <1CO12 -4> Now there {are} diversities of gifts, but the same Spirit. are <1CO12 -5> And there {are} differences of administrations, but the same Lord. are <1CO12 -6> And there {are} diversities of operations, but it is the same God which worketh all in all. are <1CO12 -12> For as the body is one, and hath many members, and all the members of that one body, being many, {are} one body: so also is] Christ. are <1CO12 -13> For by one Spirit {are} we all baptized into one body, whether we be] Jews or Gentiles, whether we be] bond or free; and have been all made to drink into one Spirit. are <1CO12 -20> But now {are} they] many members, yet but one body. are <1CO12 -22> Nay, much more those members of the body, which seem to be more feeble, {are} necessary: are <1CO12 -27> Now ye {are} the body of Christ, and members in particular. are <1CO12 -29> {Are}] all apostles? are] all prophets? are] all teachers? are] all workers of miracles? are <1CO12 -29> Are] all apostles? are] all prophets? are] all teachers? {are}] all workers of miracles? are <1CO12 -29> Are] all apostles? {are}] all prophets? are] all teachers? are] all workers of miracles? are <1CO12 -29> Are] all apostles? are] all prophets? {are}] all teachers? are] all workers of miracles? are <1CO14 -10> There {are}, it may be, so many kinds of voices in the world, and none of them is] without signification. are <1CO14 -12> Even so ye, forasmuch as ye {are} zealous of spiritual gifts], seek that ye may excel to the edifying of the church. are <1CO14 -22> Wherefore tongues {are} for a sign, not to them that believe, but to them that believe not: but prophesying serveth] not for them that believe not, but for them which believe. are <1CO14 -23> If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that {are}] unlearned, or unbelievers, will they not say that ye are mad? are <1CO14 -23> If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not say that ye {are} mad? are <1CO14 -25> And thus {are} the secrets of his heart made manifest; and so falling down on his] face he will worship God, and report that God is in you of a truth. are <1CO14 -32> And the spirits of the prophets {are} subject to the prophets. are <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they {are} commanded] to be under obedience, as also saith the law. are <1CO14 -37> If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you {are} the commandments of the Lord. are <1CO15 -2> By which also ye {are} saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. are <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some {are} fallen asleep. are <1CO15 -15> Yea, and we {are} found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. are <1CO15 -17> And if Christ be not raised, your faith is] vain; ye {are} yet in your sins. are <1CO15 -18> Then they also which are fallen asleep in Christ {are} perished. are <1CO15 -18> Then they also which {are} fallen asleep in Christ are perished. are <1CO15 -19> If in this life only we have hope in Christ, we {are} of all men most miserable. are <1CO15 -23> But every man in his own order: Christ the firstfruits; afterward they that {are} Christ's at his coming. are <1CO15 -27> For he hath put all things under his feet. But when he saith all things {are} put under him, it is] manifest that he is excepted, which did put all things under him. are <1CO15 -29> Else what shall they do which {are} baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? are <1CO15 -29> Else what shall they do which are baptized for the dead, if the dead rise not at all? why {are} they then baptized for the dead? are <1CO15 -35> But some man] will say, How {are} the dead raised up? and with what body do they come? are <1CO15 -40> There {are}] also celestial bodies, and bodies terrestrial: but the glory of the celestial is] one, and the glory] of the terrestrial is] another. are <1CO15 -48> As is] the earthy, such {are}] they also that are earthy: and as is] the heavenly, such are] they also that are heavenly. are <1CO15 -48> As is] the earthy, such are] they also that are earthy: and as is] the heavenly, such are] they also that {are} heavenly. are <1CO15 -48> As is] the earthy, such are] they also that are earthy: and as is] the heavenly, such {are}] they also that are heavenly. are <1CO15 -48> As is] the earthy, such are] they also that {are} earthy: and as is] the heavenly, such are] they also that are heavenly. are <1CO16 -9> For a great door and effectual is opened unto me, and there {are}] many adversaries. are <1CO16 -18> For they have refreshed my spirit and yours: therefore acknowledge ye them that {are} such. are <2CO1 -1> Paul, an apostle of Jesus Christ by the will of God, and Timothy our] brother, unto the

church of God which is at Corinth, with all the saints which {are} in all Achaia: are <2CO1 -4> Who comforteth us in all our tribulation, that we may be able to comfort them which {are} in any trouble, by the comfort wherewith we ourselves are comforted of God. are <2CO1 -4> Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves {are} comforted of God. are <2CO1 -7> And our hope of you is] stedfast, knowing, that as ye {are} partakers of the sufferings, so shall ye be] also of the consolation. are <2CO1 -14> As also ye have acknowledged us in part, that we are your rejoicing, even as ye also {are}] ours in the day of the Lord Jesus. are <2CO1 -14> As also ye have acknowledged us in part, that we {are} your rejoicing, even as ye also are] ours in the day of the Lord Jesus. are <2CO1 -20> For all the promises of God in him {are}] yea, and in him Amen, unto the glory of God by us. are <2CO1 -24> Not for that we have dominion over your faith, but {are} helpers of your joy: for by faith ye stand. are <2CO2 -11> Lest Satan should get an advantage of us: for we {are} not ignorant of his devices. are <2CO2 -15> For we are unto God a sweet savour of Christ, in them that {are} saved, and in them that perish: are <2CO2 -15> For we {are} unto God a sweet savour of Christ, in them that are saved, and in them that perish: are <2CO2 -16> To the one we {are}] the savour of death unto death; and to the other the savour of life unto life. And who is] sufficient for these things? are <2CO2 -17> For we {are} not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. are <2CO3 -2> Ye {are} our epistle written in our hearts, known and read of all men: are <2CO3 -3> Forasmuch as ye {are}] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. are <2CO3 -5> Not that we {are} sufficient of ourselves to think any thing as of ourselves; but our sufficiency is] of God; are <2CO3 -18> But we all, with open face beholding as in a glass the glory of the Lord, {are} changed into the same image from glory to glory, even] as by the Spirit of the Lord. are <2CO4 -3> But if our gospel be hid, it is hid to them that {are} lost: are <2CO4 -8> We are] troubled on every side, yet not distressed; we {are}] perplexed, but not in despair; are <2CO4 -8> We {are}] troubled on every side, yet not distressed; we are] perplexed, but not in despair; are <2CO4 -11> For we which live {are} always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. are <2CO4 -15> For all things {are}] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen {are}] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which {are} not seen are] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen {are}] temporal; but the things which are not seen are] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. are <2CO4 -18> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. are <2CO5 -4> For we that {are} in this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. are <2CO5 -6> Therefore we are] always confident, knowing that, whilst we are at home in the body, we {are} absent from the Lord: are <2CO5 -6> Therefore we are] always confident, knowing that, whilst we {are} at home in the body, we are absent from the Lord: are <2CO5 -6> Therefore we {are}] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: are <2CO5 -8> We {are} confident, I say], and willing rather to be absent from the body, and to be present with the Lord. are <2CO5 -11> Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also {are} made manifest in your consciences. are <2CO5 -11> Knowing therefore the terror of the Lord, we persuade men; but we {are} made manifest unto God; and I trust also are made manifest in your consciences. are <2CO5 -17> Therefore if any man be] in Christ, he is] a new creature: old things {are} passed away; behold, all things are become new. are <2CO5 -17> Therefore if any man be] in Christ, he is] a new creature: old things are passed away; behold, all things {are} become new. are <2CO5 -18> And all things {are}] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; are <2CO5 -20> Now then we {are} ambassadors for Christ, as though God did beseech you] by us: we pray you] in Christ's stead, be ye reconciled to God. are <2CO6 -12> Ye {are} not straitened in us, but ye are straitened in your own bowels. are <2CO6 -12> Ye are not straitened in us, but ye {are} straitened in your own bowels. are <2CO6 -16> And what agreement hath the temple of God with idols? for ye {are} the temple of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. are <2CO7 -3> I speak not this] to condemn you]: for

I have said before, that ye {are} in our hearts to die and live with you]. are <2CO7 -6> Nevertheless God, that comforteth those that {are} cast down, comforted us by the coming of Titus; are <2CO8 -23> Whether any do inquire] of Titus, he is] my partner and fellowhelper concerning you: or our brethren be inquired of, they {are}] the messengers of the churches, and] the glory of Christ. are <2CO10 -4> For the weapons of our warfare {are}] not carnal, but mighty through God to the pulling down of strong holds;) are <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so {are}] we Christ's. are <2CO10 -10> For his] letters, say they, {are}] weighty and powerful; but his] bodily presence is] weak, and his] speech contemptible. are <2CO10 -11> Let such an one think this, that, such as we {are} in word by letters when we are absent, such will we be] also in deed when we are present. are <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we {are} absent, such will we be] also in deed when we are present. are <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we are absent, such will we be] also in deed when we {are} present. are <2CO10 -12> For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, {are} not wise. are <2CO10 -14> For we stretch not ourselves beyond our measure], as though we reached not unto you: for we {are} come as far as to you also in preaching] the gospel of Christ: are <2CO11 -13> For such {are}] false apostles, deceitful workers, transforming themselves into the apostles of Christ. are <2CO11 -19> For ye suffer fools gladly, seeing ye yourselves] {are} wise. are <2CO11 -22> {Are} they Hebrews? so am] I. Are they Israelites? so am] I. Are they the seed of Abraham? so am] I. are <2CO11 -22> Are they Hebrews? so am] I. {Are} they Israelites? so am] I. Are they the seed of Abraham? so am] I. are <2CO11 -22> Are they Hebrews? so am] I. Are they Israelites? so am] I. {Are} they the seed of Abraham? so am] I. are <2CO11 -23> {Are} they ministers of Christ? I speak as a fool) I am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. are <2CO11 -28> Beside those things that {are} without, that which cometh upon me daily, the care of all the churches. are <2CO13 -4> For though he was crucified through weakness, yet he liveth by the power of God. For we also {are} weak in him, but we shall live with him by the power of God toward you. are <2CO13 -6> But I trust that ye shall know that we {are} not reprobates. are <2CO13 -9> For we {are} glad, when we are weak, and ye are strong: and this also we wish, even] your perfection. are <2CO13 -9> For we are glad, when we {are} weak, and ye are strong: and this also we wish, even] your perfection. are <2CO13 -9> For we are glad, when we are weak, and ye {are} strong: and this also we wish, even] your perfection. are And all the brethren which {are} with me, unto the churches of Galatia: are I marvel that ye {are} so soon removed from him that called you into the grace of Christ unto another gospel: are We who {are}] Jews by nature, and not sinners of the Gentiles, are But if, while we seek to be justified by Christ, we ourselves also {are} found sinners, is] therefore Christ the minister of sin? God forbid. are Are ye so foolish? having begun in the Spirit, {are} ye now made perfect by the flesh? are {Are} ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? are Know ye therefore that they which are of faith, the same {are} the children of Abraham. are Know ye therefore that they which {are} of faith, the same are the children of Abraham. are So then they which be of faith {are} blessed with faithful Abraham. are For as many as {are} of the works of the law are under the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. are For as many as are of the works of the law {are} under the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. are For as many as are of the works of the law are under the curse: for it is written, Cursed is] every one that continueth not in all things which {are} written in the book of the law to do them. are But after that faith is come, we {are} no longer under a schoolmaster. are For ye {are} all the children of God by faith in Christ Jesus. are There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye {are} all one in Christ Jesus. are And if ye be] Christ's, then {are} ye Abraham's seed, and heirs according to the promise. are And because ye {are} sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. are Howbeit then, when ye knew not God, ye did service unto them which by nature {are} no gods. are But now, after that ye have known God, or rather {are} known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? are Brethren, I beseech you, be as I am]; for I am] as ye {are}]: ye have not injured me at all. are Which things {are} an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. are Which things are an allegory: for these {are} the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. are Now we, brethren, as Isaac was, {are} the children of promise. are So then, brethren, we {are} not children of the bondwoman, but of the free. are Christ is become of no effect unto you, whosoever of you {are} justified by the law; ye are fallen from grace. are Christ is become of no effect unto you, whosoever of you are justified by the law; ye {are} fallen from grace. are For the flesh

lusteth against the Spirit, and the Spirit against the flesh: and these {are} contrary the one to the other: so that ye cannot do the things that ye would. are But if ye be led of the Spirit, ye {are} not under the law. are Now the works of the flesh are manifest, which {are} these]; Adultery, fornication, uncleanness, lasciviousness, are Now the works of the flesh {are} manifest, which are these]; Adultery, fornication, uncleanness, lasciviousness, are And they that {are} Christ's have crucified the flesh with the affections and lusts. are Brethren, if a man be overtaken in a fault, ye which {are} spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. are As we have therefore opportunity, let us do good unto all men], especially unto them who {are} of the household of faith. are For neither they themselves who {are} circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. are Paul, an apostle of Jesus Christ by the will of God, to the saints which {are} at Ephesus, and to the faithful in Christ Jesus: are That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which {are} in heaven, and which are on earth; even] in him: are That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which {are} on earth; even] in him: are Even when we were dead in sins, hath quickened us together with Christ, by grace ye {are} saved;) are For by grace {are} ye saved through faith; and that not of yourselves: it is] the gift of God: are For we {are} his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. are Wherefore remember, that ye being] in time past Gentiles in the flesh, who {are} called Uncircumcision by that which is called the Circumcision in the flesh made by hands; are But now in Christ Jesus ye who sometimes were far off {are} made nigh by the blood of Christ. are Now therefore ye {are} no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; are And {are} built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone]; are In whom ye also {are} builded together for an habitation of God through the Spirit. are I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye {are} called, are There is] one body, and one Spirit, even as ye {are} called in one hope of your calling; are Wherefore putting away lying, speak every man truth with his neighbour: for we {are} members one of another. are And grieve not the holy Spirit of God, whereby ye {are} sealed unto the day of redemption. are Neither filthiness, nor foolish talking, nor jesting, which {are} not convenient: but rather giving of thanks. are For ye were sometimes darkness, but now {are} ye] light in the Lord: walk as children of light: are For it is a shame even to speak of those things which {are} done of them in secret. are But all things that are reprov'd {are} made manifest by the light: for whatsoever doth make manifest is light. are But all things that {are} reprov'd are made manifest by the light: for whatsoever doth make manifest is light. are Redeeming the time, because the days {are} evil. are For we {are} members of his body, of his flesh, and of his bones. are Servants, be obedient to them that {are} your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; are Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which {are} at Philippi, with the bishops and deacons: are Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all {are} partakers of my grace. are That ye may approve things that {are} excellent; that ye may be sincere and without offence till the day of Christ; are Being filled with the fruits of righteousness, which {are} by Jesus Christ, unto the glory and praise of God. are So that my bonds in Christ {are} manifest in all the palace, and in all other places]; are And many of the brethren in the Lord, waxing confident by my bonds, {are} much more bold to speak the word without fear. are For all seek their own, not the things which {are} Jesus Christ's. are For we {are} the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. are Brethren, I count not myself to have apprehended: but this] one thing I do], forgetting those things which are behind, and reaching forth unto those things which {are} before, are Brethren, I count not myself to have apprehended: but this] one thing I do], forgetting those things which {are} behind, and reaching forth unto those things which are before, are For many walk, of whom I have told you often, and now tell you even weeping, that they {are}] the enemies of the cross of Christ: are And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with] other my fellowlabourers, whose names {are}] in the book of life. are Finally, brethren, whatsoever things {are} true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true, whatsoever things {are}] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things {are}] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true,

whatsoever things are] honest, whatsoever things are] just, whatsoever things {are}} pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things {are}} of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things {are}} lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, think on these things. are Salute every saint in Christ Jesus. The brethren which {are} with me greet you. are All the saints salute you, chiefly they that {are} of Caesar's household. are To the saints and faithful brethren in Christ which {are} at Colosse: Grace be] unto you, and peace, from God our Father and the Lord Jesus Christ. are For by him were all things created, that are in heaven, and that {are} in earth, visible and invisible, whether they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: are For by him were all things created, that {are} in heaven, and that are in earth, visible and invisible, whether they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: are In whom {are} hid all the treasures of wisdom and knowledge. are And ye {are} complete in him, which is the head of all principality and power: are In whom also ye {are} circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: are Buried with him in baptism, wherein also ye {are} risen with him] through the faith of the operation of God, who hath raised him from the dead. are Which {are} a shadow of things to come; but the body is] of Christ. are Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, {are} ye subject to ordinances, are Which all {are} to perish with the using;) after the commandments and doctrines of men? are If ye then be risen with Christ, seek those things which {are} above, where Christ sitteth on the right hand of God. are For ye {are} dead, and your life is hid with Christ in God. are Mortify therefore your members which {are} upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: are And let the peace of God rule in your hearts, to the which also ye {are} called in one body; and be ye thankful. are Walk in wisdom toward them that {are} without, redeeming the time. are With Onesimus, a faithful and beloved brother, who is one] of you. They shall make known unto you all things which {are} done] here. are And Jesus, which is called Justus, who {are} of the circumcision. These only are my] fellowworkers unto the kingdom of God, which have been a comfort unto me. are And Jesus, which is called Justus, who are of the circumcision. These only {are} my] fellowworkers unto the kingdom of God, which have been a comfort unto me. are For I bear him record, that he hath a great zeal for you, and them that {are}} in Laodicea and them in Hierapolis. are Salute the brethren which {are} in Laodicea, and Nymphas, and the church which is in his house. are <1TH2 -10> Ye {are}} witnesses, and God also], how holily and justly and unblameably we behaved ourselves among you that believe: are <1TH2 -14> For ye, brethren, became followers of the churches of God which in Judaea {are} in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have] of the Jews: are <1TH2 -15> Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and {are} contrary to all men: are <1TH2 -19> For what is] our hope, or joy, or crown of rejoicing? {Are}} not even ye in the presence of our Lord Jesus Christ at his coming? are <1TH2 -20> For ye {are} our glory and joy. are <1TH3 -3> That no man should be moved by these afflictions: for yourselves know that we {are} appointed thereunto. are <1TH4 -9> But as touching brotherly love ye need not that I write unto you: for ye yourselves {are} taught of God to love one another. are <1TH4 -10> And indeed ye do it toward all the brethren which {are} in all Macedonia: but we beseech you, brethren, that ye increase more and more; are <1TH4 -12> That ye may walk honestly toward them that {are} without, and that] ye may have lack of nothing. are <1TH4 -13> But I would not have you to be ignorant, brethren, concerning them which {are} asleep, that ye sorrow not, even as others which have no hope. are <1TH4 -15> For this we say unto you by the word of the Lord, that we which {are} alive and] remain unto the coming of the Lord shall not prevent them which are asleep. are <1TH4 -15> For this we say unto you by the word of the Lord, that we which are alive and] remain unto the coming of the Lord shall not prevent them which {are} asleep. are <1TH4 -17> Then we which {are} alive and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. are <1TH5 -4> But ye, brethren, {are} not in darkness, that that day should overtake you as a thief. are <1TH5 -5> Ye {are} all the children of light, and the children of the day: we are not of the night, nor of darkness. are <1TH5 -5> Ye are all the children of light, and the children of the day: we {are} not of the night, nor of darkness. are <1TH5 -7> For they that sleep sleep in the night; and they that be drunken {are} drunken in the night. are <1TH5 -8> But let us, who {are} of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. are <1TH5 -12> And we beseech you, brethren, to know them which labour among you, and {are} over you in the Lord, and admonish

you; are <1TH5 -14> Now we exhort you, brethren, warn them that {are} unruly, comfort the feebleminded, support the weak, be patient toward all men]. are <2TH1 -3> We {are} bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; are <2TH1 -7> And to you who {are} troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, are <2TH2 -13> But we {are} bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: are <2TH3 -11> For we hear that there {are} some which walk among you disorderly, working not at all, but are busybodies. are <2TH3 -11> For we hear that there are some which walk among you disorderly, working not at all, but {are} busybodies. are <2TH3 -12> Now them that {are} such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. are <1TI2 -2> For kings, and for] all that {are} in authority; that we may lead a quiet and peaceable life in all godliness and honesty. are <1TI3 -7> Moreover he must have a good report of them which {are} without; lest he fall into reproach and the snare of the devil. are <1TI5 -3> Honour widows that {are} widows indeed. are <1TI5 -15> For some {are} already turned aside after Satan. are <1TI5 -16> If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that {are} widows indeed. are <1TI5 -24> Some men's sins {are} open beforehand, going before to judgment; and some men] they follow after. are <1TI5 -25> Likewise also the good works of some] {are} manifest beforehand; and they that are otherwise cannot be hid. are <1TI5 -25> Likewise also the good works of some] are manifest beforehand; and they that {are} otherwise cannot be hid. are <1TI6 -1> Let as many servants as {are} under the yoke count their own masters worthy of all honour, that the name of God and his] doctrine be not blasphemed. are <1TI6 -2> And they that have believing masters, let them not despise them], because they {are} brethren; but rather do them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. are <1TI6 -2> And they that have believing masters, let them not despise them], because they are brethren; but rather do them] service, because they {are} faithful and beloved, partakers of the benefit. These things teach and exhort. are <1TI6 -17> Charge them that {are} rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; are <2TI1 -15> This thou knowest, that all they which are in Asia be turned away from me; of whom {are} Phygellus and Hermogenes. are <2TI1 -15> This thou knowest, that all they which {are} in Asia be turned away from me; of whom are Phygellus and Hermogenes. are <2TI2 -19> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that {are} his. And, Let every one that nameth the name of Christ depart from iniquity. are <2TI2 -20> But in a great house there {are} not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. are <2TI2 -26> And that] they may recover themselves out of the snare of the devil, who {are} taken captive by him at his will. are <2TI3 -3> Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that {are} good, are <2TI3 -6> For of this sort {are} they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, are <2TI3 -15> And that from a child thou hast known the holy scriptures, which {are} able to make thee wise unto salvation through faith which is in Christ Jesus. are For this cause left I thee in Crete, that thou shouldest set in order the things that {are} wanting, and ordain elders in every city, as I had appointed thee: are For there {are} many unruly and vain talkers and deceivers, specially they of the circumcision: are One of themselves, even] a prophet of their own, said, The Cretians {are}] always liars, evil beasts, slow bellies. are Unto the pure all things are] pure: but unto them that {are} defiled and unbelieving is] nothing pure; but even their mind and conscience is defiled. are Unto the pure all things {are}] pure: but unto them that are defiled and unbelieving is] nothing pure; but even their mind and conscience is defiled. are This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things {are} good and profitable unto men. are But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they {are} unprofitable and vain. are All that {are} with me salute thee. Greet them that love us in the faith. Grace be] with you all. Amen. are For we have great joy and consolation in thy love, because the bowels of the saints {are} refreshed by thee, brother. are And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens {are} the works of thine hands: are {Are} they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? are For it became him, for whom are] all things, and by whom {are}] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. are For it became him, for whom {are}] all things, and by whom are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. are For both he that sanctifieth and they who {are} sanctified are] all of one: for which cause he is not ashamed to call them brethren, are For both he that sanctifieth and they who are sanctified {are}] all of one: for which cause he is not ashamed to call them brethren, are Forasmuch then

as the children {are} partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; are For in that he himself hath suffered being tempted, he is able to succour them that {are} tempted. are But Christ as a son over his own house; whose house {are} we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. are For we {are} made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; are Neither is there any creature that is not manifest in his sight: but all things {are}] naked and opened unto the eyes of him with whom we have to do. are For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we {are}, yet] without sin. are Who can have compassion on the ignorant, and on them that {are} out of the way; for that he himself also is compassed with infirmity. are Of whom we have many things to say, and hard to be uttered, seeing ye {are} dull of hearing. are For when for the time ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and {are} become such as have need of milk, and not of strong meat. are But strong meat belongeth to them that {are} of full age, even] those who by reason of use have their senses exercised to discern both good and evil. are But, beloved, we {are} persuaded better things of you, and things that accompany salvation, though we thus speak. are And verily they that {are} of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: are For he of whom these things {are} spoken pertaineth to another tribe, of which no man gave attendance at the altar. are For if he were on earth, he should not be a priest, seeing that there {are} priests that offer gifts according to the law: are And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which {are} called might receive the promise of eternal inheritance. are For a testament is] of force after men {are} dead: otherwise it is of no strength at all while the testator liveth. are And almost all things {are} by the law purged with blood; and without shedding of blood is no remission. are For Christ is not entered into the holy places made with hands, which {are}] the figures of the true; but into heaven itself, now to appear in the presence of God for us: are Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst pleasure therein]; which {are} offered by the law; are By the which will we {are} sanctified through the offering of the body of Jesus Christ once for all]. are For by one offering he hath perfected for ever them that {are} sanctified. are But we {are} not of them who draw back unto perdition; but of them that believe to the saving of the soul. are Through faith we understand that the worlds were framed by the word of God, so that things which {are} seen were not made of things which do appear. are Wherefore seeing we also {are} compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, are But if ye be without chastisement, whereof all {are} partakers, then are ye bastards, and not sons. are But if ye be without chastisement, whereof all are partakers, then {are} ye bastards, and not sons. are Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which {are} exercised thereby. are For ye {are} not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, are But ye {are} come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, are To the general assembly and church of the firstborn, which {are} written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, are And this word], Yet once more, signifieth the removing of those things that are shaken, as of things that {are} made, that those things which cannot be shaken may remain. are And this word], Yet once more, signifieth the removing of those things that {are} shaken, as of things that are made, that those things which cannot be shaken may remain. are Remember them that {are} in bonds, as bound with them; and] them which suffer adversity, as being yourselves also in the body. are For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, {are} burned without the camp. are James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which {are} scattered abroad, greeting. are {Are} ye not then partial in yourselves, and are become judges of evil thoughts? are Are ye not then partial in yourselves, and {are} become judges of evil thoughts? are Do not they blaspheme that worthy name by the which ye {are} called? are But if ye have respect to persons, ye commit sin, and {are} convinced of the law as transgressors. are And one of you say unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which {are} needful to the body; what doth it] profit? are Behold also the ships, which though they be] so great, and are] driven of fierce winds, yet {are} they turned about with a very small helm, whithersoever the governor listeth. are Behold also the ships, which though they be] so great, and {are}] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. are Therewith bless we God, even the Father; and therewith curse we men, which {are} made after the similitude of God. are Your riches {are} corrupted, and your garments are motheaten.

are Your riches are corrupted, and your garments {are} moth-eaten. are Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped {are} entered into the ears of the Lord of sabaoth. are Elias was a man subject to like passions as we {are}, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. are <1PE1 -5> Who {are} kept by the power of God through faith unto salvation ready to be revealed in the last time. are <1PE1 -6> Wherein ye greatly rejoice, though now for a season, if need be, ye {are} in heaviness through manifold temptations: are <1PE1 -12> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which {are} now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. are <1PE2 -5> Ye also, as lively stones, {are} built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. are <1PE2 -9> But ye {are}] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: are <1PE2 -10> Which in time past were] not a people, but {are}] now the people of God: which had not obtained mercy, but now have obtained mercy. are <1PE2 -14> Or unto governors, as unto them that {are} sent by him for the punishment of evildoers, and for the praise of them that do well. are <1PE2 -25> For ye were as sheep going astray; but {are} now returned unto the Shepherd and Bishop of your souls. are <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye {are}, as long as ye do well, and are not afraid with any amazement. are <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and {are} not afraid with any amazement. are <1PE3 -9> Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye {are} thereunto called, that ye should inherit a blessing. are <1PE3 -12> For the eyes of the Lord are] over the righteous, and his ears {are} open] unto their prayers: but the face of the Lord is] against them that do evil. are <1PE3 -12> For the eyes of the Lord {are}] over the righteous, and his ears are open] unto their prayers: but the face of the Lord is] against them that do evil. are <1PE3 -14> But and if ye suffer for righteousness' sake, happy {are} ye]: and be not afraid of their terror, neither be troubled; are <1PE4 -6> For for this cause was the gospel preached also to them that {are} dead, that they might be judged according to men in the flesh, but live according to God in the spirit. are <1PE4 -13> But rejoice, inasmuch as ye {are} partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. are <1PE4 -14> If ye be reproached for the name of Christ, happy {are} ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. are <1PE5 -1> The elders which {are} among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: are <1PE5 -9> Whom resist steadfast in the faith, knowing that the same afflictions {are} accomplished in your brethren that are in the world. are <1PE5 -9> Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that {are} in the world. are <1PE5 -14> Greet ye one another with a kiss of charity. Peace be] with you all that {are} in Christ Jesus. Amen. are <2PE1 -4> Whereby {are} given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. are <2PE2 -10> But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they], selfwilled, they {are} not afraid to speak evil of dignities. are <2PE2 -10> But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous {are} they], selfwilled, they are not afraid to speak evil of dignities. are <2PE2 -11> Whereas angels, which {are} greater in power and might, bring not railing accusation against them before the Lord. are <2PE2 -13> And shall receive the reward of unrighteousness, as] they that count it pleasure to riot in the day time. Spots they {are}] and blemishes, sporting themselves with their own deceivings while they feast with you; are <2PE2 -15> Which have forsaken the right way, and {are} gone astray, following the way of Balaam the son] of Bosor, who loved the wages of unrighteousness; are <2PE2 -17> These are wells without water, clouds that {are} carried with a tempest; to whom the mist of darkness is reserved for ever. are <2PE2 -17> These {are} wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. are <2PE2 -19> While they promise them liberty, they themselves {are} the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. are <2PE2 -20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they {are} again entangled therein, and overcome, the latter end is worse with them than the beginning. are <2PE3 -5> For this they willingly {are} ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: are <2PE3 -7> But the heavens and the earth, which {are} now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. are <2PE3 -7> But the heavens and the earth, which are now, by the same word {are} kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. are

<2PE3 -10> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that {are} therein shall be burned up. are <2PE3 -16> As also in all his] epistles, speaking in them of these things; in which {are} some things hard to be understood, which they that are unlearned and unstable wrest, as they do] also the other scriptures, unto their own destruction. are <2PE3 -16> As also in all his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that {are} unlearned and unstable wrest, as they do] also the other scriptures, unto their own destruction. are <1JO2 -5> But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we {are} in him. are <1JO2 -12> I write unto you, little children, because your sins {are} forgiven you for his name's sake. are <1JO2 -14> I have written unto you, fathers, because ye have known him that is] from the beginning. I have written unto you, young men, because ye {are} strong, and the word of God abideth in you, and ye have overcome the wicked one. are <1JO2 -15> Love not the world, neither the things that {are}] in the world. If any man love the world, the love of the Father is not in him. are <1JO2 -18> Little children, it is the last time: and as ye have heard that antichrist shall come, even now {are} there many antichrists; whereby we know that it is the last time. are <1JO3 -2> Beloved, now {are} we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. are <1JO3 -10> In this the children of God {are} manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. are <1JO3 -19> And hereby we know that we {are} of the truth, and shall assure our hearts before him. are <1JO3 -22> And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that {are} pleasing in his sight. are <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets {are} gone out into the world. are <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they {are} of God: because many false prophets are gone out into the world. are <1JO4 -4> Ye {are} of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. are <1JO4 -5> They {are} of the world: therefore speak they of the world, and the world heareth them. are <1JO4 -6> We {are} of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. are <1JO4 -17> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so {are} we in this world. are <1JO5 -3> For this is the love of God, that we keep his commandments: and his commandments {are} not grievous. are <1JO5 -7> For there {are} three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. are <1JO5 -7> For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three {are} one. are <1JO5 -8> And there {are} three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. are <1JO5 -19> And] we know that we {are} of God, and the whole world lieth in wickedness. are <1JO5 -20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we {are} in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. are <2JO1 -7> For many deceivers {are} entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. are Jude, the servant of Jesus Christ, and brother of James, to them that {are} sanctified by God the Father, and preserved in Jesus Christ, and] called: are For there {are} certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. are Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, {are} set forth for an example, suffering the vengeance of eternal fire. are These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they {are}] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; are These {are} spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; are To execute judgment upon all, and to convince all that {are} ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches] which ungodly sinners have spoken against him. are These {are} murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words], having men's persons in admiration because of advantage. are Blessed is] he that readeth, and they that hear the words of this prophecy, and keep those things which {are} written therein: for the time is] at hand. are John to the seven churches which are in Asia: Grace be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which {are} before his throne; are John to the seven churches which {are} in Asia: Grace be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; are Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it] unto the seven churches which {are} in Asia;

unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. are Write the things which thou hast seen, and the things which {are}, and the things which shall be hereafter; are The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest {are} the seven churches. are The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars {are} the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. are I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they {are} apostles, and are not, and hast found them liars: are I know thy works, and thy labour, and thy patience, and how thou canst not bear them which {are} evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: are I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and {are} not, and hast found them liars: are I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which say they {are} Jews, and are not, but are] the synagogue of Satan. are I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which say they are Jews, and {are} not, but are] the synagogue of Satan. are I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which say they are Jews, and are not, but {are}] the synagogue of Satan. are And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet {are}] like fine brass; are Be watchful, and strengthen the things which remain, that {are} ready to die: for I have not found thy works perfect before God. are Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they {are} worthy. are Behold, I will make them of the synagogue of Satan, which say they are Jews, and {are} not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. are Behold, I will make them of the synagogue of Satan, which say they {are} Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. are And out of the throne proceeded lightnings and thunderings and voices: and there were] seven lamps of fire burning before the throne, which {are} the seven Spirits of God. are Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they {are} and were created. are And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which {are} the seven Spirits of God sent forth into all the earth. are And when he had taken the book, the four beasts and four and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which {are} the prayers of saints. are And every creature which is in heaven, and on the earth, and under the earth, and such as {are} in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. are And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that {are} in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. are And one of the elders answered, saying unto me, What are these which {are} arrayed in white robes? and whence came they? are And one of the elders answered, saying unto me, What {are} these which are arrayed in white robes? and whence came they? are And I said unto him, Sir, thou knowest. And he said to me, These {are} they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. are Therefore {are} they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. are And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which {are} yet to sound! are Saying to the sixth angel which had the trumpet, Loose the four angels which {are} bound in the great river Euphrates. are And sware by him that liveth for ever and ever, who created heaven, and the things that therein {are}, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: are And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein {are}, and the sea, and the things which are therein, that there should be time no longer: are And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which {are} therein, that there should be time no longer: are These {are} the two olive trees, and the two candlesticks standing before the God of the earth. are And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world {are} become the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. are And all that dwell upon the earth shall worship him, whose names {are} not written in the book of life of the Lamb slain from the foundation of the world. are These are they which were not

defiled with women; for they {are} virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being] the firstfruits unto God and to the Lamb. are These {are} they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being] the firstfruits unto God and to the Lamb. are These are they which were not defiled with women; for they are virgins. These {are} they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being] the firstfruits unto God and to the Lamb. are And in their mouth was found no guile: for they {are} without fault before the throne of God. are Here is the patience of the saints: here {are}] they that keep the commandments of God, and the faith of Jesus. are And I heard a voice from heaven saying unto me, Write, Blessed {are}] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. are And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes {are} fully ripe. are And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous {are}] thy works, Lord God Almighty; just and true are] thy ways, thou King of saints. are And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are] thy works, Lord God Almighty; just and true {are}] thy ways, thou King of saints. are Who shall not fear thee, O Lord, and glorify thy name? for thou] only art] holy: for all nations shall come and worship before thee; for thy judgments {are} made manifest. are For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they {are} worthy. are And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous {are}] thy judgments. are For they {are} the spirits of devils, working miracles, which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. are And here is] the mind which hath wisdom. The seven heads {are} seven mountains, on which the woman sitteth. are And there are seven kings: five {are} fallen, and one is, and] the other is not yet come; and when he cometh, he must continue a short space. are And there {are} seven kings: five are fallen, and one is, and] the other is not yet come; and when he cometh, he must continue a short space. are And the ten horns which thou sawest {are} ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. are These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that {are} with him are] called, and chosen, and faithful. are These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him {are}] called, and chosen, and faithful. are And he saith unto me, The waters which thou sawest, where the whore sitteth, {are} peoples, and multitudes, and nations, and tongues. are For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth {are} waxed rich through the abundance of her delicacies. are And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly {are} departed from thee, and thou shalt find them no more at all. are And the fruits that thy soul lusted after {are} departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. are For true and righteous {are}] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. are And he saith unto me, Write, Blessed {are}] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. are And he saith unto me, Write, Blessed are] they which {are} called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. are And he saith unto me, Write, Blessed are] they which are called unto the marriage supper of the Lamb. are And he saith unto me, These {are} the true sayings of God. are And when the thousand years {are} expired, Satan shall be loosed out of his prison, are And shall go out to deceive the nations which {are} in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is] as the sand of the sea. are And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet {are}], and shall be tormented day and night for ever and ever. are And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things {are} passed away. are And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words {are} true and faithful. are And had a wall great and high, and] had twelve gates, and at the gates twelve angels, and names written thereon, which {are} the names] of the twelve tribes of the children of Israel: are And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it {are} equal. are And I saw no temple therein: for the Lord God Almighty and the Lamb {are} the temple of it. are And the nations of them which {are} saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. are And there shall in no wise enter into it any thing that defileth, neither whatsoever] worketh

abomination, or maketh] a lie: but they which {are} written in the Lamb's book of life. are And he said unto me, These sayings {are}] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done. are Blessed {are}] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. are For without {are}] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. are For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that {are} written in this book: are And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which {are} written in this book. 1



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