

## KJV Bible Word Studies for REND

## KJV Bible Word Studies for REVEREND

## Bible Greek and Hebrew Dictionaries combined for Word Studies

asunder 0673 \# apochorizo \{ap-okh-o-rid'-zo\}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart (\{asunder\}).
break 2608 \# katagnumi \{kat-ag'-noo-mee\}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- \{break\}.
break 6480 \#\# patsam \{paw-tsam'\}; a primitive root; to rend (by earthquake): -- \{break\}
depart 0673 \# apochorizo \{ap-okh-o-rid'-zo\}; from 575 and 5563; to rend apart; reflexively, to separate: -- \{depart \} (asunder).
down 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw \{down\}.
rend 1234 \#\# baqa` \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, \{rend\} (asunder), rip up, tear, win. rend 1284 \# diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- break, \{rend\}. rend 2963 \#\# taraph \{taw-raf'\}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, \(X\) without doubt, feed, ravin, \{rend\} in pieces, \(X\) surely, tear (in pieces). rend 4048 \# perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from 4012 and 4486; to tear all around, i.e. completely away: -- \{rend\} off. rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear. rend 4682 \# sparasso \{spar-as'-so\}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: -- \{rend\}, tear. rend 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, \{rend\}, make a rent.  pieces. rend 7167 \#\# qara` \{kaw-rah'\}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut out, \{rend\}, X surely, tear.
rend 8156 \#\# shaca` \{shaw-sah'\}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) cloven ([footed]), \{rend\}, stay.
throw 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- \{throw\} down.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

rend 01234 \#\# baqa` \{baw-kah'\} ; a primitive root ; to cleave ; generally , to rend, break , rip or open : -make a breach , break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out , divide, hatch , \{rend\} (asunder), rip up , tear , win . rend 02963 \#\# taraph \{taw-raf'\} ; a primitive root ; to pluck off or pull to pieces ; causatively to supply with food (as in morsels) : -- catch , \(X\) without doubt , feed, ravin , \{rend\} in pieces, \(X\) surely , tear (in pieces). rend 06426 \#\# palats \{paw-lats'\} ; a primitive root ; properly , perhaps to \{rend\}, i . e . (by implication) to quiver : -- tremble . rend 06475 \#\# patsah \{paw-tsaw'\} ; a primitive root ; to \{rend\} , i . e . open (especially the mouth) : -deliver, gape, open , rid, utter . rend 06480 \#\# patsam \{paw-tsam'\} ; a primitive root ; to \{rend \} (by earthquake) : -- break . rend 06533 \#\# param \{paw-ram'\} ; a primitive root ; to tear :-- \{rend\} . rend 06561 \#\# paraq \{paw-rak'\} ; a primitive root ; to break off or crunch ; figuratively , to deliver : -break (off), deliver, redeem , \{rend \(\}\) (in pieces), tear in pieces . rend 07167 \#\# qara` \{kaw-rah'\} ; a primitive root ; to rend , literally or figuratively (revile, paint the eyes, as if enlarging them) :-- cut out , \{rend\}, X surely , tear .
rend 07167 \#\# qara` \{kaw-rah'\} ; a primitive root ; to \{rend\} , literally or figuratively (revile, paint the eyes , as if enlarging them) :-- cut out , rend , \(X\) surely , tear . rend 08156 \#\# shaca` \{shaw-sah'\} ; a primitive root ; to split or tear ; figuratively , to upbraid : -- cleave, (be) cloven ([footed ]), \{rend\}, stay .
rend 0673 - apochorizo \{ap-okh-o-rid'-zo\}; from 0575 and 5563; to \{rend\} apart; reflexively, to separate: -depart (asunder).
rend 1284 - diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- break, \{rend\}.
rend 2608 - katagnumi \{kat-ag'-noo-mee\}; from 2596 and the base of 4486; to \{rend\} in pieces, i.e. crack apart: -- break.
rend 4048 - perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from 4012 and 4486; to tear all around, i.e. completely away: -- \{rend\} off.
rend 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its
intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear.
rend 4682 - sparasso \{spar-as'-so\}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: -- \{rend\}, tear.
rend 4952 - susparasso \{soos-par-as'-so\}; from 4862 and 4682; to \{rend\} completely, i.e. (by analogy) to convulse violently: -- throw down.
rend 4977 - schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -break, divide, open, \{rend\}, make a rent.
render 00539 \#\# 'aman \{aw-man'\} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to \{render\} (or be) firm or faithful , to trust or believe, to be permanent or quiet ; morally to be true or certain ; once (Isa. $30: 21$; interchangeable with 00541 ) to go to the right hand :-- hence, assurance, believe, bring up , establish , + fail , be faithful (of long continuance, stedfast , sure , surely , trusty , verified) , nurse , (- ing father), (put) , trust , turn to the right .
render 01262 \#\# barah \{baw-raw'\} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to \{render\} clear (Eccl . 3 : 18) : -- choose, (cause to) eat, manifest , (give) meat.
render 03559 \#\# kuwn \{koon\}; a primitive root; properly , to be erect (i.e . stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix , prepare, apply), or figurative (appoint , \{render\} sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain , order, perfect , (make) preparation , prepare (self), provide, make provision , (be , make) ready , right, set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed
render 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign, $X$ avenge , $X$ be ([healed ]), bestow , bring (forth , hither), cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do, $\mathbf{X}$ doubtless, $X$ without fail , fasten, frame, $X$ get, give (forth, over, up), grant , hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make , $+O$ that , occupy , offer , ordain, pay , perform , place , pour , print , X pull , put (forth), recompense , \{render\}, requite, restore, send (out), set (forth), shew , shoot forth (up) , + sing , + slander, strike, [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield.
render 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down , lodge, make, rejoice, send, take, weep ]) $X$ again, (cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse , bring (again , back, home again), call [to mind ] , carry again (back), cease , $X$ certainly , come again (back), $X$ consider , + continually , convert , deliver (again) , + deny, draw back, fetch home again, $X$ fro, get [oneself ] (back) again, $X$ give (again), go again (back, home), [go ] out , hinder, let , [see ] more, $X$ needs , be past , $X$ pay , pervert, pull in again, put (again , up again), recall, recompense , recover, refresh , relieve, $\{$ render $\}$ (again) , requite , rescue , restore, retrieve, (cause to , make to) return , reverse, reward, + say nay ,

Render 07876 \#\# shayah \{shaw-yaw'\} ; a primitive root ; to keep in memory : -- be unmindful . [\{Render\} Deuteronomy 32:18, " A Rock bore thee, thou must recollect ; and (yet) thou hast forgotten, " etc.]
render 07999 \#\# shalam \{shaw-lam'\} ; a primitive root ; to be safe (in mind, body or estate) ; figuratively ,
to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends, (make an) end , finish , full , give again , make good, (re-) pay (again) , (make) (to) (be at) peace (- able), that is perfect , perform , (make) prosper (- ous), recompense , \{render\}, requite, make restitution, restore, reward , $\mathbf{X}$ surely .
render 0467 - antapodidomi \{an-tap-od-ee'-do-mee\}; from 0473 and 0591 ; to requite (good or evil): -recompense, \{render\}, repay.
render 0591 - apodidomi \{ap-od-eed'-o-mee\}; from 0575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.
render 0805-asphalizo \{as-fal-id'-zo\}; from 0804; to \{render\} secure: -- make fast (sure).
render 0818 - atimazo \{at-im-ad'-zo\}; from 0820; to \{render\} infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, entreat shamefully.
render 0853 - aphanizo \{af-an-id'-zo\}; from 0852; to \{render\} unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish away.
render 0889 - achreioo \{akh-ri-o'-o\}; from 0888; to \{render\} useless, i.e. spoil: -- become unprofitable.
render 1344 - dikaioo \{dik-ah-yo'-o\}; from 1342; to \{render\} (i.e. show or regard as) just or innocent: -free, justify(-ier), be righteous.
render 1363 - diploo \{dip-lo'-o\}; from 1362; to \{render\} two-fold: -- double.
render 1392 - doxazo \{dox-ad'-zo\}; from 1391; to \{render\} (or esteem) glorious (in a wide application): -(make) glorify(-ious), full of (have) glory, honour, magnify.
render 2673 - katargeo \{kat-arg-eh'-o\}; from 2596 and 0691 ; to be (\{render\}) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
render 2743 - kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545; to brand ( " cauterize " ), i.e. (by implication) to \{render\} unsensitive (figuratively): -- sear with a hot iron.
render 3000 - latreuo \{lat-ryoo'-o\}; from latris (a hired menial); to minister (to God), i.e. \{render\}, religious homage: -- serve, do the service, worship(-per).
render 3154 - mataioo \{mat-ah-yo'-o\}; from 3152; to \{render\} (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become vain.
render 3975 - pachuno \{pakh-oo'-no\}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or \{render\} callous): -- wax gross.
render 4456 - poroo \{po-ro'-o\}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (\{render\} stupid or callous): -- blind, harden.
render 4472 - rhantizo \{hran-tid'-zo\}; from a derivative of rhaino (to sprinkle); to \{render\} besprinkled, i.e. asperse (ceremonially or figuratively): -- sprinkle.
render 4645 - skleruno \{sklay-roo'-no\}; from 4642; to indurate, i.e. (figuratively) \{render\} stubborn: -harden.
render 4679 - sophizo \{sof-id'-zo\}; from 4680; to \{render\} wise; in a sinister acceptation, to form " sophisms " , i.e. continue plausible error: -- cunningly devised, make wise.
render 4768 - stugnazo \{stoog-nad'-zo\}; from the same as 4767; to \{render\} gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be sad.
render 4833 - summorphoo \{soom-mor-fo'-o\}; from 4832; to \{render\} like, i.e. (figuratively) to assimilate: -make conformable unto.
render 4883 - sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to \{render\} close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together.
render 5319 - phaneroo \{fan-er-o'-o\}; from 5318; to \{render\} apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (self).
rendered 00235 \#\# 'azal \{aw-zal'\} ; a primitive root ; to go away , hence, to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is \{rendered\} by many " from Uzal, " by others " yarn " ] , be gone (spent).
rendered 03433 \#\# Yashubiy Lechem \{yaw-shoo-bee'leh'- khem\} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem, an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem), and \{rendered\} " (they were) inhabitants of Lechem, " i . e . of Bethlehem (by contraction). Compare 03902 ] .
rendered 04994 \#\# na'\{naw\} ; a primitive particle of incitement and entreaty, which may usually be \{rendered\}: " I pray, " " now , " or " then "; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction :--I beseech (pray) thee (you), go to , now, oh .
rendered 07203 \#\# ro'eh \{ro-eh'\} ; active participle of 07200 ; a seer (as often \{rendered\}) ; but also (abstractly) a vision : -- vision .
rendering 00165 \#\# 'ehiy \{e-hee'\} ; apparently an orthographical variation for 00346 ; where :-- I will be (Hos . 13: 10, 14) [which is often the \{rendering\} of the same Hebrew form from 01961 ] .
rendezvous 04023 \#\# M@giddown (Zech . 12 : 11) \{meg-id-done'\} ; or M@giddow \{meg-id-do'\} ; from 01413 ; \{rendezvous\} ; Megiddon or Megiddo , a place in Palestine : -- Megiddo, Megiddon .
surrender 02778 \#\# charaph . \{khaw-raf'\} ; a primitive root ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically, to betroth (as if a \{surrender\}) ; figuratively, to carp at , i.e.defame; denominative (from 02779) to spend the winter : -- betroth, blaspheme, defy , jeopard, rail , reproach , upbraid.
surrender 04042 \#\# magan \{maw-gan'\} ; a denominative from 04043 ; properly , to shield ; encompass with ; figuratively , to rescue, to hand safely over (i . e . \{surrender\}) : -- deliver .
surrender 04376 \#\# makar \{maw-kar'\} ; a primitive root ; to sell, literally (as merchandise, a daughter in marriage , into slavery), or figuratively (to \{surrender\}) : -- X at all, sell (away ,-er, self) .
surrender 05462 \#\# cagar \{saw-gar'\} ; a primitive root ; to shut up ; figuratively , to \{surrender\} : -- close up , deliver (up), give over (up) , inclose, X pure, repair , shut (in, self, out , up , up together), stop , X straitly .
surrender 05534 \#\# caker \{saw-kar'\} ; a primitive root ; to shut up ; by implication , to \{surrender\} : -- stop , give over . See also 05462,07936 .
surrender 1929 - epididomi \{ep-ee-did'-o-mee\}; from 1909 and 1325; to give over (by hand or \{surrender\}): -- deliver unto, give, let (+ [her drive]), offer.
surrender 3860 - paradidomi \{par-ad-id'-o-mee\}; from 3844 and 1325; to \{surrender\}, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.
surrender 4273 - prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a \{surrender\}: -- betrayer, traitor. ***. prodremo. See 4390.
surrender 5226 - hipeiko \{hoop-i'-ko\}; from 5259 and eiko (to yield, be " weak " ); to \{surrender\}: -- submit self.
surrendered 1560 - ekdotos \{ek'-dot-os\}; from 1537 and a derivative of 1325; given out or over, i.e. \{surrendered\}: -- delivered.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0513 + the axe +/ . axine \{ax-ee'-nay\}; probably from agnumi (to break; compare $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ); an axe: --axe .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo \{ap-okh-o-rid'-zo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder).

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso \{dee-ar-hrayce'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: -break, rend.

2352 + them that are bruised +/ . thrauo \{throw'-o\}; a primary verb; to crush: --bruise . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi \{kat-ag'-noo-mee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/; to rend in pieces, i .e . crack apart: --break.

3157 + Matthan + and Matthan +/ . Matthan \{mat-than'\}; of Hebrew origin [ 4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/ ]; Matthan (i .e . Mattan), an Israelite: -Matthan.
$4048+$ off + rent +/ . perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i .e . completely away: -rend off .

4366 + beat + against + did beat + vehemently +/ . prosregnumi \{pros-rayg'-noo-mee \}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, $i$.e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4470 + cloth +/ . rhakos $\{$ hrak'-os $\}$; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; a "rag," i .e . piece of cloth: --cloth .

4485 + and the ruin +/ . rhegma \{hrayg'-mah\}; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; something torn, i .e . a fragment (by implication and abstractly, a fall): --ruin .

4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ . rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in $\mathbf{2 6 0 8}+$ and brake + they brake + might be broken + shall he not break +/ ]); to "break", 'wreck" or 'crack', i .e . (especially)to sunder (by separation of the parts; 2608 + and brake + they brake + might be broken + shall he not break +/ being its intensive [with the preposition in composition], and $2352+$ them that are bruised $+/$ a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -break (forth), burst, rend, tear .

4952 + threw + him down and tare +/ . susparasso \{soos-par-as'-so\}; from 4862 + and beside + accompanied +/ and 4682 + tare + and rent + had torn + out ; and it teareth +/ ; to rend completely, i .e . (by analogy) to convulse violently: --throw down .

4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/ . schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): --break, divide, open, rend, make a rent .

4978 + schism + divisions + and the rent + There was a division + there was a division + that there be divisions + And there was a division +/ . schisma \{skhis'-mah\}; from 4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/ ; a split or gap ('schism"), literally or figuratively: --division, rent, schism .

5138 + and the rough +/ . trachus \{trakh-oos'\}; perhaps strengthened from the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ (as if jagged by rents); uneven, rocky (reefy): --rock, rough .

# Root Words and their word stems. This helps you see all related words in the English. 

19 * rend

33 - render

4 - rendered
1 - renderest

1 - rendereth

1 -rendering
1 - rending

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

rend 1234 -- baqal -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, \{rend\}(asunder), rip up, tear, win.
rend 1284 ** diarrhesso ** break, \{rend\}.
rend 2963 -- taraph -- catch, $X$ without doubt, feed, ravin, $\{r e n d\}$ in pieces, Xsurely, tear (in pieces).
rend 4048 ** perirrhegnumi ** \{rend\} off.
rend 4486 ** rhegnumi ** break (forth), burst, \{rend\}, tear.
rend 4682 ** sparasso $* *\{$ rend \}, tear.
rend 4977 ** schizo ** break, divide, open, $\{$ rend \}, make a rent.
rend 6533 -- param -- \{rend\}.
rend 6561 -- paraq -- break (off), deliver, redeem, \{rend\} (in pieces), tear inpieces.
rend 7167 qara ${ }^{--}$-- cut out, $\{r e n d\}, X$ surely, tear.
rend 8156 -- shacal -- cleave, (be) cloven ([footed]), \{rend\}, stay.
render 0467 ** antapodidomi ** recompense, \{render\}, repay.
render 0591 ** apodidomi ** deliver (again), give (again), (re-)pay(-ment be made),perform, recompense, \{render\}, requite, restore, reward, sell, yield.
render 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + $O$ that, occupy, offer, ordain, pay, perform, place, pour, print, $X$ pull , put (forth), recompense,\{render\}, requite, restore, send (out), set (forth), shew, shoot forth(up), + sing, + slander, strike, [sub-]mit, suffer, $X$ surely, $X$ take,thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to)God, yield.
render 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, \{render\} (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
render 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, \{render\}, requite, makerestitution, restore, reward, X surely.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
rend 4486 rhegnumi * {rend}, {4486 rhegnumi },4977 schizo ,
rend 4977 schizo * {rend},4486 rhegnumi , {4977 schizo } ,
render 0467 antapodidomi * {render}, {0467 antapodidomi },0591 apodidomi ,
render 0591 apodidomi * {render},0467 antapodidomi , {0591 apodidomi },
rendering 0591 apodidomi * {rendering}, {0591 apodidomi },
```


## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- rend , 1234, 6533, 7167,
* rend , 4486, 4977,
- reverend , 3372,


## English Synonyms with Greek Strong's Number.

rend - 4486 break, burst, forth, \{rend\}, teareth, rend - 4977 broken, divided, opened, \{rend\}, rent,
render - 0467 again, recompense, $\{$ render\},
render - 0591 delivered, gave, give, made, paid, pay, payment, perform, \{render\}, rendering, reward, rewarded, sold, yielded, yieldeth,
rendering - 0591 delivered, gave, give, made, paid, pay, payment, perform, render, \{rendering\}, reward, rewarded, sold, yielded, yieldeth,
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English Concordance to the KJV Bible.
rend, EXO_39_23,
rend, LEV_10_06, LEV_13_56, LEV_21_10,
rend , 2SA_03_31,
rend, 1KI_11_11, 1KI_11_12, 1KI_11_13, 1KI_11_31,
rend, 2CH_34_27,
rend, ECC_03_07,
rend, ISA_64_01,
rend, EZE_13_11,EZE_13_13,EZE_29_07,
rend , HOS_13_08,
rend , JOE_02_13,
rend, MAT_07_06,
rend , JOH_19_24,
render, NUM_18_09,
render , DEU_32_41, DEU_32_43,
render , JUD_09_57,
render, 1SA_26_23,
render, 2CH_06_30,
render , JOB_33_26, JOB_34_11,
render , PSA_28_04, PSA_38_20, PSA_56_12, PSA_79_12, PSA_94_02, PSA_116_12,
render , PRO_24_12, PRO_24_29, PRO_26_16,
render , ISA_66_15,
render , JER_51_06, JER_51_24,
render , LAM_03_64,
render , HOS_14_02,
render , JOE_03_04,
render , ZEC_09_12,
render , MAT_21_41, MAT_22_21,
render , MAR_12_17,
render , LUK_20_25,
render , ROM_02_06, ROM_13_07,
render, 1CO_07_03,
render , 1TH_03_09, 1TH_05_15,
rendered , JUD_09_56,
rendered ,2KI_03_04,
rendered ,2CH_32_25,
rendered , PRO_12_14,
renderest , PSA_62_12,
rendereth , ISA_66_06,
rendering, 1PE_03_09,
rending, PSA_07_02,
reverend , PSA_111_09,

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## One Word English Phrase Index to the KJV Bible.

rend 1Ki_11_11 \# Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.
rend 1Ki_11_12 \# Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.
rend 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
rend 1Ki_11_31 \# And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:
rend 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Rend 2Sa_03_31 \# And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.
rend Ecc_03_07 \# A time to rend, and a time to sew; a time to keep silence, and a time to speak;
rend Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
rend Eze_13_11 \# Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
rend Eze_13_13 \# Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
rend Eze_29_07 \# When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
rend Hos_13_08 \# I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
rend Isa_64_01 \# Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
rend Joe_02_13 \# And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.
rend Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
rend Lev_10_06 \# And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
rend Lev_13_56 \# And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:
rend Lev_21_10 \# And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
rend Mat_07_06 \# Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.
render 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
render 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
render 1Th_03_09 \# For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
render 1Th_05_15 \# See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
render 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
render Deu_32_41 \# If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
render Deu_32_43 \# Rejoice, $O$ ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.
render Hos_14_02 \# Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.
render Isa_66_15 \# For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
render Jer_51_06 \# Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.
render Jer_51_24 \# And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
render Job_33_26 \# He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
render Job_34_11 \# For the work of a man shall he render unto him, and cause every man to find according to [his] ways.
render Joe_03_04 \# Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
render Jud_09_57 \# And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Render Lam_03_64 \# Render unto them a recompense, O LORD, according to the work of their hands.
Render Luk_20_25 \# And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render Mar_12_17 \# And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
render Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Render Mat_22_21 \# They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
render Num_18_09 \# This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
render Pro_24_12 \# If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?
render Pro_24_29 \# Say not, I will do so to him as he hath done to me: I will render to the man according to his work.
render Pro_26_16 \# The sluggard [is] wiser in his own conceit than seven men that can render a reason.
render Psa_116_12 \# What shall I render unto the LORD [for] all his benefits toward me?
render Psa_28_04 \# Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
render Psa_38_20 \# They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].
render Psa_56_12 \# Thy vows [are] upon me, O God: I will render praises unto thee.
render Psa_79_12 \# And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
render Psa_94_02 \# Lift up thyself, thou judge of the earth: render a reward to the proud.
render Rom_02_06 \# Who will render to every man according to his deeds:
Render Rom_13_07 \# Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
render Zec_09_12 \# Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;
rendered 2Ch_32_25 \# But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
rendered 2Ki_03_04 \# And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.
rendered Jud_09_56 \# Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
rendered Pro_12_14 \# A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.
renderest Psa_62_12 \# Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.
rendereth Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
rendering 1Pe_03_09 \# Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
rending Psa_07_02 \# Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.
reverend Psa_111_09 \# He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

## Three Word English Phrase Index to the KJV Bible.

rend all their Eze_29_07 \# When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
rend and a Ecc_03_07 \# A time to rend, and a time to sew; a time to keep silence, and a time to speak;
rend away all 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
rend his clothes Lev_21_10 \# And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
rend it but Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
rend it out 1Ki_11_12 \# Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.
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rend it with Eze_13_13 \# Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
rend it Eze_13_11 \# Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
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rend the heavens Isa_64_01 \# Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
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rend you Mat_07_06 \# Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Rend your clothes 2Sa_03_31 \# And David said to Joab, and to all the people that [were] with him, Rend
your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.
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render a reward Psa_94_02 \# Lift up thyself, thou judge of the earth: render a reward to the proud.
render double unto Zec_09_12 \# Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;
render evil for 1Th_05_15 \# See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
render evil for Psa_38_20 \# They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].
render him the Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
render his anger Isa_66_15 \# For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
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render praises unto Psa_56_12 \# Thy vows [are] upon me, O God: I will render praises unto thee.
render the calves Hos_14_02 \# Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

Render therefore to Rom_13_07 \# Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Render therefore unto Luk_20_25 \# And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render therefore unto Mat_22_21 \# They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

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LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
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render unto Babylon Jer_51_24 \# And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
render unto every 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
render unto her Jer_51_06 \# Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.
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render unto man Job_33_26 \# He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
render unto me Num_18_09 \# This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
render unto our Psa_79_12 \# And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
render unto the 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
render unto the Psa_116_12 \# What shall I render unto the LORD [for] all his benefits toward me?
Render unto them Lam_03_64 \# Render unto them a recompense, O LORD, according to the work of their hands.
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render vengeance to Deu_32_41 \# If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
render vengeance to Deu_32_43 \# Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.
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rendered unto him Pro_12_14 \# A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.
rendered unto the 2Ki_03_04 \# And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.
renderest to every Psa_62_12 \# Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.
rendereth recompense to Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
rendering evil for 1Pe_03_09 \# Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
rending it in Psa_07_02 \# Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.
reverend is his Psa_111_09 \# He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

## Bible Phrases for Individual word studies

rend all their shoulder Eze_29_07
rend you Mat_07_06
rend your clothes 2Sa_03_31
rend your heart Joe_02_13
render evil for good are mine adversaries Psa_38_20
render his anger with fury Isa_66_15
render therefore Rom_13_07
render therefore unto caesar Luk_20_25
render therefore unto caesar Mat_22_21
render unto Psa_116_12
render unto every man according unto all his ways 2 Ch_06_30
render unto our neighbours sevenfold into their bosom their reproach Psa_79_12
render unto them Lam_03_64
rendered unto 2Ki_03_04
rendereth recompense Isa_66_06
rend EXO 039023 And [ there was ] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 $+\mathrm{m} @$, as the hole <06310 +peh > of an habergeon <08473 +tachara\gg , [ with ] a band <08193 +saphah > round $<05439$ +cabiyb > about the hole <06310 + peh > , that it should not \{rend \} . rend LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +> Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para<> not your heads $<07218+$ ro>sh > , neither <03808 +lo>> \{rend\} <06533 +param > your clothes <00899 +beged > ; lest <03808 + lo\gg ye die <04191 + muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people $<05712+$ : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of Israel $<03478+$ Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +> aher > the LORD <03068 + Y @ hovah > hath kindled <08313 +saraph > . rend LEV 013056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and, behold <02009 +hinneh > , the plague <05061 +nega < > [ be ] somewhat $<03544+$ keheh > dark <03544 +keheh > after <00310 +> achar > the washing <03526 +kabac > of it ; then he shall $\{$ rend $\}<07167+$ qara < > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : rend LEV 021010 . And [ he that is ] the high <01419 + gadowl > priest <03548 + kohen > among his brethren <00251 +>ach > , upon whose <00834 +> aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments $<00899$ +beged > , shall not uncover <06544 + para< > his head <07218 +ro>sh > , nor <03808 +lo>> \{rend \} $<06533$ +param > his clothes <00899 +beged > ; render NUM 018009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the fire <00784 +>esh > : every $<03605+\mathrm{kol}>$ oblation <07133 +qorban > of theirs, every <03605 +kol> meat offering <04503 +minchah > of theirs , and every $<03605+\mathrm{kol}>\sin <02403+$ chatta $>$ ah $>$ offering of theirs, and every $<03605+\mathrm{kol}>$ trespass $<00817+>$ asham >offering of theirs, which <00834 +>aher > they shall \{render\} <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will $\{$ render $\}<07725+$ shuwb > vengeance $<05359+$ naqam $>$ to mine enemies $<06862+$ tsar > , and will reward <07999 +shalam > them that hate <08130 +sane\gg me . render DEU 032043 Rejoice <07442 +ranan > , O ye nations $<01471+$ gowy $>$, [ with ] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 + dam $>$ of his servants $<05650+$, and will \{render\} $<07725+$ shuwb $>$ vengeance $<05359+$ naqam $>$ to his adversaries <06862 +tsar > , and will be merciful <03722 +kaphar > unto his land <00127 +> adamah > , [ and ] to his people $<05971+$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

rend ^ Exo_39_23 / rend /^
rend ${ }^{\wedge}$ Eze_29_07 / rend /^all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
rend ${ }^{\wedge}$ Ecc_03_07 / rend /^and a time to sew; a time to keep silence, and a time to speak;
rend ^ 1 Ki_11_13 / rend /^away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
rend ^ Lev_21_10 / rend /^his clothes;
rend ^ Lev_13_56 / rend /^it out of the garment, or out of the skin, or out of the warp, or out of the woof:
rend ${ }^{\wedge} 1 \mathrm{Ki} \_11 \_12 /$ rend $/ \wedge$ it out of the hand of thy son.
rend ^ Joh_19_24 / rend /^it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
rend ^ Eze_13_13 / rend /^it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
rend ^ Eze_13_11 / rend /^it].
rend ${ }^{\wedge}$ Hos_13_08 / rend /^the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
rend ^ Isa_64_01 / rend /^the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
rend ^ 1 Ki _11_11 /rend /^the kingdom from thee, and will give it to thy servant.
rend ${ }^{\wedge} 1 K i \_11 \_31 /$ rend /^the kingdom out of the hand of Solomon, and will give ten tribes to thee:
rend ^ $2 \mathrm{Ch} \_34 \_27$ / rend /^thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
rend ^ Mat_07_06 / rend /^you.
Rend ^ 2Sa_03_31 / Rend /^your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.
rend ^ Lev_10_06 / rend /^your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
rend ^ Joe_02_13 / rend /^your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.
render ^ Pro_26_16 / render /^a reason.
render ^ Psa_94_02 / render /^a reward to the proud.
render ^ Zec_09_12 / render /^double unto thee;
render ^ 1 1Th_05_15 / render /^evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
render ^ Psa_38_20 / render /^evil for good are mine adversaries; because I follow [the thing that] good [is].
render ^ Mat_21_41 / render /^him the fruits in their seasons.
render ^ Isa_66_15 / render /^his anger with fury, and his rebuke with flames of fire.
render ^ Joe_03_04 / render /^me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
render ^ Psa_56_12 / render /^praises unto thee.
render ^ Hos_14_02 / render /^the calves of our lips.
Render ^ Rom_13_07 / Render /^therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Render ^ Mat_22_21 / Render /^therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Render ^ Luk_20_25 / Render /^therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render ^ Mar_12_17 / Render /^to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
render ^ Rom_02_06 / render /^to every man according to his deeds:
render ^ 1Sa_26_23 / render /^to every man his righteousness and his faithfulness: for the LORD delivered thee into $[\mathrm{my}]$ hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
render ^ 1Th_03_09 / render /^to God again for you, for all the joy wherewith we joy for your sakes before our God;
render ^ Pro_24_29 / render /^to the man according to his work.
render ^ Psa_28_04 / render /^to them their desert.
render ^ Pro_24_12 / render /^to [every] man according to his works?
render ^ Jer_51_24 / render /^unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
render ^ 2Ch_06_30 / render /^unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
render ^ Jer_51_06 / render /^unto her a recompense.
render ^ Job_34_11 / render /^unto him, and cause every man to find according to [his] ways.
render ^ Job_33_26 / render /^unto man his righteousness.
render ^ Num_18_09 / render /^unto me, [shall be] most holy for thee and for thy sons.
render ^ Psa_79_12 / render /^ unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
render ^ Psa_116_12 / render /^unto the LORD [for] all his benefits toward me?
render ^ ${ }^{\text {1 }} \mathbf{C o}$ _07_03 / render /^unto the wife due benevolence: and likewise also the wife unto the husband.
Render ^ Lam_03_64 / Render /^unto them a recompense, O LORD, according to the work of their hands.
render ^ Jud_09_57 / render /^upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
render ^ Deu_32_43 / render /^ vengeance to his adversaries, and will be merciful unto his land, [and] to his people.
render ^ Deu_32_41 / render /^vengeance to mine enemies, and will reward them that hate me.
rendered ^ 2 Ch _32_25 / rendered /^not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
rendered ^ Jud_09_56 / rendered /^the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
rendered ^ Pro_12_14 / rendered /^unto him.
rendered ^ ${ }^{\text {2Ki_03_04 / rendered /^unto the king of Israel an hundred thousand lambs, and an hundred }}$ thousand rams, with the wool.
renderest ^ Psa_62_12 / renderest /^to every man according to his work.
rendereth ^ Isa_66_06 / rendereth /^recompense to his enemies.
rendering ^ 1Pe_03_09 / rendering /^evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
rending ^ Psa_07_02 / rending /^it] in pieces, while [there is] none to deliver.
reverend ${ }^{\wedge}$ Psa_111_09 /reverend /^is] his name.

## Bible Translation Phrases for Individual word studies

rend $\qquad$ and rend 4486 -rhegnumi->
rend Let us not rend 4977 -schizo->

Render $\qquad$ he unto them , Render 0591 -apodidomi->
render $\qquad$ render 0591 -apodidomi->

Render ......... Render 0591 -apodidomi->
render $\qquad$ shall render 0591 -apodidomi->

Render $\qquad$ unto them , Render 0591 -apodidomi->
render we render 0467 -antapodidomi->
render $\qquad$ will render 0591 -apodidomi->
rendering $\qquad$ Not rendering 0591 -apodidomi->

## Bible Word Index with the full text of each verse

Rend 2Sa_03_31 And David said to Joab, and to all the people that [were] with him, \{Rend\} your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

Render Lam_03_64 \{Render\} unto them a recompense, O LORD, according to the work of their hands.
Render Luk_20_25 And he said unto them, \{Render\} therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render Mar_12_17 And Jesus answering said unto them, \{Render\} to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

Render Mat_22_21 They say unto him, Caesar's. Then saith he unto them, \{Render\} therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Render Rom_13_07 \{Render\} therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
rend 1Ki_11_11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely \{rend\} the kingdom from thee, and will give it to thy servant.
rend 1Ki_11_12 Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will \{rend\} it out of the hand of thy son.
rend 1Ki_11_13 Howbeit I will not \{rend\} away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
rend 1Ki_11_31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will \{rend\} the kingdom out of the hand of Solomon, and will give ten tribes to thee:
rend 1Sa_64_01 Oh that thou wouldest \{rend\} the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
rend 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst \{rend\} thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
rend Ecc_03_07 A time to \{rend\}, and a time to sew; a time to keep silence, and a time to speak;
rend Exo_39_23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not \{rend\}.
rend Eze_13_11 Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall \{rend\} [it].
rend Eze_13_13 Therefore thus saith the Lord GOD; I will even \{rend\} [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
rend Eze_29_07 When they took hold of thee by thy hand, thou didst break, and \{rend\} all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
rend Hos_13_08 I will meet them as a bear [that is] bereaved [of her whelps], and will \{rend\} the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
rend Joe_02_13 And \{rend\} your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.
rend Joh_19_24 They said therefore among themselves, Let us not \{rend\} it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
rend Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither \{rend\} your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
rend Lev_13_56 And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall \{rend\} it out of the garment, or out of the skin, or out of the warp, or out of the woof:
rend Lev_21_10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor \{rend\} his clothes;
rend Mat_07_06 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and \{rend\} you.
render 1Co_07_03 Let the husband \{render\} unto the wife due benevolence: and likewise also the wife unto the husband.
render 1Sa_26_23 The LORD \{render\} to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
render 1Sa_66_15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to \{render\} his anger with fury, and his rebuke with flames of fire.
render 1Th_03_09 For what thanks can we \{render\} to God again for you, for all the joy wherewith we joy for your sakes before our God;
render 1Th_05_15 See that none \{render\} evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
render 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and \{render\} unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)
render Deu_32_41 If I whet my glittering sword, and mine hand take hold on judgment; I will \{render\} vengeance to mine enemies, and will reward them that hate me.
render Deu_32_43 Rejoice, $O$ ye nations, [with] his people: for he will avenge the blood of his servants, and will \{render\} vengeance to his adversaries, and will be merciful unto his land, [and] to his people.
render Hos_14_02 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we \{render\} the calves of our lips.
render Jer_51_06 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will \{render\} unto her a recompense.
render Jer_51_24 And I will \{render\} unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
render Job_33_26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will \{render\} unto man his righteousness.
render Job_34_11 For the work of a man shall he \{render\} unto him, and cause every man to find according to [his] ways.
render Joe_03_04 Yea, and what have ye to do with me, $O$ Tyre, and Zidon, and all the coasts of Palestine? will ye \{render\} me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
render Jud_09_57 And all the evil of the men of Shechem did God \{render\} upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
render Mat_21_41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall \{render\} him the fruits in their seasons.
render Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall \{render\} unto me, [shall be] most holy for thee and for thy sons.
render Pro_24_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he \{render\} to [every] man according to his works?
render Pro_24_29 Say not, I will do so to him as he hath done to me: I will \{render\} to the man according to his work.
render Pro_26_16 The sluggard [is] wiser in his own conceit than seven men that can \{render\} a reason.
render Psa_116_12 What shall I \{render\} unto the LORD [for] all his benefits toward me?
render Psa_28_04 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; \{render\} to them their desert.
render Psa_38_20 They also that \{render\} evil for good are mine adversaries; because I follow [the thing that] good [is].
render Psa_56_12 Thy vows [are] upon me, O God: I will \{render\} praises unto thee.
render Psa_79_12 And \{render\} unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, 0 Lord.
render Psa_94_02 Lift up thyself, thou judge of the earth: \{render\} a reward to the proud.
render Rom_02_06 Who will \{render\} to every man according to his deeds:
render Zec_09_12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will \{render\} double unto thee;
rendered 2Ch_32_25 But Hezekiah \{rendered\} not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
rendered 2Ki_03_04 And Mesha king of Moab was a sheepmaster, and \{rendered\} unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.
rendered Jud_09_56 Thus God \{rendered\} the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
rendered Pro_12_14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be \{rendered\} unto him.
renderest Psa_62_12 Also unto thee, O Lord, [belongeth] mercy: for thou \{renderest\} to every man according to his work.
rendereth 1Sa_66_06 A voice of noise from the city, a voice from the temple, a voice of the LORD that \{rendereth\} recompense to his enemies.
rendering 1Pe_03_09 Not \{rendering\} evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
rending Psa_07_02 Lest he tear my soul like a lion, \{rending\} [it] in pieces, while [there is] none to deliver.
reverend Psa_111_09He sent redemption unto his people: he hath commanded his covenant for ever: holy and \{reverend\} [is] his name.
rend ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> \{rend\} <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).
rend ^ Mat_07_06 Give <1325> (5632) not <3361> that which <3588> is holy <0040> unto the dogs <2965>, neither <3366> cast <0906> (5632) ye your <5216> pearls <3135> before <1715> swine <5519>, lest <3379> they trample <2662> (5661) them <0846> under <1722> their <0846> feet <4228>, and <2532> turn again <4762> (5651) and \{rend\} <4486> (5661) you <5209>.
render ^ 1 Co_07_03 Let <0591> <0> the husband <0435> \{render\} <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the husband <0435>.
render ^ 1Th_03_09 For < 1063> what <5101> thanks <2169> can we <1410> (5736) \{render\} <0467> <0> to God <2316> again <0467> (5629) for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> (5719) for <1223> your sakes <5209> before <1715> our <2257> God <2316>;
 <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.
Render ^ Luk_20_25 And <1161> he said <2036> (5627) unto them <0846>, \{Render\} <0591> (5628) therefore <5106> unto Caesar <2541> the things which be <3588> Caesar's <2541>, and <2532> unto God <2316> the things which be <3588> God's <2316>.

Render ^ Mar_12_17 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, \{Render\} <0591> (5628) to Caesar <2541> the things that are <3588> Caesar's <2541>, and <2532> to God <2316> the things that are <3588> God's <2316>. And <2532> they marvelled <2296> (5656) at <1909> him <0846>.

Render ^ Mat_22_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. Then <5119> saith he <3004> (5719) unto them <0846>, \{Render\} <0591> (5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>.
render ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall \{render\} <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.

Render ^ Rom_13_07 \{Render\} <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.
render ^ Rom_02_06 Who <3739> will \{render\} <0591> (5692) to every man <1538> according <2596> to his <0846> deeds <2041>:
rendering ^1Pe_03_09 Not <3361> \{rendering\} <0591> (5723) evil <2556> for < 0473 > evil <2556>, or <2228> railing <3059> for <0473> railing < $3059>$ : but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).
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):render Psa_94_02 Lift ( 05375 +nasa) ) up thyself , thou judge ( 08199 +shaphat ) of the earth (00776 + )erets $\{$ ):render\} ( 07725 +shuwb ) a reward ( $01576+$ g@muwl ) to the proud ( $01343+$ ge)eh ) .

Rend 2Sa_03_31 And David (01732 +David ) said (00559 +)amar ) to Joab (03097 +Yow)ab ), and to all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] with him , \{Rend\} (07167+qara() your clothes ( 00899 +beged ), and gird ( 02296 +chagar ) you with sackcloth ( 08242 +saq ), and mourn ( 05594 +caphad ) before (06440 + paniym ) Abner (74) . And king (04428 +melek ) David (01732 +David ) [ himself ] followed the bier (04296 +mittah ) .

Render Lam_03_64 \{Render\} ( 07725 +shuwb ) unto them a recompence ( 01576 +g@muwl ), O LORD $(03068+$ Y @ hovah ) , according to the work (04639 +ma(aseh ) of their hands ( 03027 +yad ) .

Render Luk_20_25 And he said 2036 -epo - unto them , \{Render\} 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 -Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - .

Render Mar_12_17 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , \{Render\} (0591-apodidomi -) to Caesar (2541-Kaisar -) the things that are Caesar s (2541-Kaisar -) , and to God (2316 -theos -) the things that are God s (2316 -theos -) . And they marvelled ( 2296 -thaumazo ) at (1909-epi -) him .

Render Mat_22_21 They say (3004-lego -) unto him , Caesar s (2541-Kaisar -). Then (5119-tote -) saith (3004-lego -) he unto them , \{Render\} (0591-apodidomi -) therefore (3767-oun -) unto Caesar (2541Kaisar -) the things which are Caesar s (2541-Kaisar -) ; and unto God (2316-theos -) the things that are God s (2316 -theos -) .

Render Rom_13_07 . \{Render\} (0591-apodidomi -) therefore (3767-oun -) to all (3956-pas -) their dues
(3782 -opheile -):tribute (5411 -phoros -) to whom (3588-ho -) tribute (5411 -phoros -) [ is due ] ; custom ( 5056 -telos -) to whom ( 3588 -ho -) custom ( 5056 -telos -) ; fear ( 5401 -phobos -) to whom ( 3588 -ho -) fear ( 5401 -phobos -) ; honour ( 5092 -time -) to whom ( 3588 -ho -) honour ( 5092 -time -) .
rend 1Ki_11_11 Wherefore ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) the LORD ( $03068+\mathrm{Y} @$ hovah ) said ( 00559 +)amar ) unto Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) , Forasmuch as this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) is done of thee, and thou hast not kept ( 08104 +shamar ) my covenant ( 01285 +b@riyth ) and my statutes ( 02708 +chuqqah ), which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) thee , I will surely \{rend ( 07167 +qara( ) the kingdom ( 04467 +mamlakah ) from thee, and will give (05414 +nathan) it to thy servant (05650 +(ebed ) .
rend 1Ki_11_12 Notwithstanding ( 00389 +)ak ) in thy days ( 03117 +yowm ) I will not do ( 06213 +(asah ) it for David ( 01732 +David ) thy father $s(1)$ sake ( $\mathbf{0 4 6 1 6}+\mathrm{ma}(\mathrm{an})$ :[ but ] I will \{rend\} ( 07167 +qara( ) it out of the hand (03027 +yad ) of thy son (01121 +ben ) .
rend 1Ki_11_13 Howbeit ( 07535 +raq ) I will not \{rend\} ( 07167 +qara( ) away all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the kingdom ( 04467 +mamlakah ) ; [ but ] will give ( 05414 +nathan ) one ( 00259 +)echad ) tribe ( 07626 +shebet ) to thy son ( 01121 +ben ) for David ( 01732 +David ) my servant s ( 05650 +(ebed ) sake ( 04616 +ma(an ), and for Jerusalem s (03389 + Y @ruwshalaim ) sake (04616 +ma(an ) which (00834 +)aher ) I have chosen (00977 +bachar).
rend 1Ki_11_31 And he said ( 00559 +)amar ) to Jeroboam ( 03379 +Yarob(am ), Take 03947 +laqach ) thee ten ( 06235 +(eser ) pieces ( 07168 +qera( ):for thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ), Behold ( 02005 +hen ), I will \{rend\} (07167 +qara ) the kingdom ( 04467 +mamlakah ) out of the hand ( 03027 +yad ) of Solomon (08010 + Sh@lomoh ) , and will give ( 05414 +nathan ) ten ( $06235+($ eser ) tribes ( $07626+$ shebet $)$ to thee :
rend 2Ch_34_27 Because ( 03282 +ya(an ) thine heart ( 03824 +lebab ) was tender ( 07401 +rakak ) , and thou didst humble ( 03665 + kana( ) thyself before ( 06440 +paniym ) God ( 00430 +)elohiym ), when thou heardest ( 08085 +shama( ) his words ( 01697 +dabar ) against ( $05921+($ al $)$ this ( 02088 +zeh ) place ( $04725+$ maqowm ), and against ( $05921+(a l)$ the inhabitants ( 03427 +yashab ) thereof , and humbledst ( 03665 +kana( ) thyself before ( 06440 +paniym ) me , and didst \{rend\} ( 07167 +qara( ) thy clothes ( 00899 +beged ) , and weep ( 01058 +bakah ) before ( 06440 +paniym ) me ; I have even heard ( 08085 +shama( ) [ thee ] also ( 01571 +gam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
rend Ecc_03_07 A time ( $\mathbf{0 6 2 5 6}$ +(eth ) to \{rend\} ( 07167 +qara( ) , and a time ( 06256 +(eth ) to sew ( 08609 +taphar ) ; a time ( 06256 +(eth ) to keep silence ( 02814 +chashah ) , and a time ( 06256 +(eth ) to speak (01696 +dabar ) ;
rend Exo_39_23 And [ there was ] an hole ( 06310 +peh ) in the midst ( 08432 +tavek ) of the robe ( 04598 $+\mathrm{m} @(\mathrm{iyl})$ ) , as the hole ( 06310 +peh ) of an habergeon ( $08473+$ tachara) ) , [ with ] a band ( $08193+$ saphah ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) , that it should not \{rend\} .
rend Eze_13_11 Say (00559 +)amar ) unto them which daub (02902 +tuwach ) [ it ] with untempered (08602 +taphel ) [ morter ] , that it shall fall ( 05307 +naphal ):there shall be an overflowing ( 07857 +shataph ) shower ( 01653 +geshem ) ; and ye, 0 great ( 00417 +)elgabiysh ) hailstones , shall fall ( 05307 +naphal ) ; and a stormy (05591 +ca(ar ) wind (07307 +ruwach ) shall \{rend\} (01234 +baqa() [ it ] .
rend Eze_13_13 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; I will even \{rend\} (01234 +baqa() [ it ] with a stormy ( $05591+\mathrm{ca}(\mathrm{ar})$ wind ( 07307 +ruwach ) in my fury ( 02534 +chemah ) ; and there shall be an overflowing ( 07857 +shataph ) shower ( 01653 +geshem ) in mine anger ( 00639 +) aph ) , and great ( 00417 +)elgabiysh ) hailstones in [ my ] fury ( $\mathbf{0 2 5 3 4}$ + chemah ) to consume ( 03615 +kalah ) [ it ] .
rend Eze_29_07 When they took ( 08610 +taphas ) hold ( 08610 +taphas ) of thee by thy hand( 03709 +kaph ) , thou didst break (07533 +ratsats ), and \{rend\} ( $01234+$ baqa () all ( $03605+\mathrm{kol}$ ) their shoulder ( 03802 +katheph ): and when they leaned ( 08172 +sha(an ) upon thee, thou brakest ( 07665 +shabar ), and madest all $(03605+\mathrm{kol})$ their loins $(04975+$ mothen ) to be at a stand ( $05976+(\mathrm{amad})$.
rend Hos_13_08 I will meet ( 06298 +pagash ) them as a bear ( 01677 +dob ) [ that is ] bereaved ( 07909 +shakkuwl ) [ of her whelps ] , and will \{rend\} ( 07167 +qara( ) the caul ( $05458+c @$ gowr ) of their heart ( 03820 +leb ) , and there ( 08033 +sham ) will I devour ( 00398 +)akal ) them like a lion ( 03833 +labiy) ):the wild ( 07704 +sadeh ) beast ( 02416 +chay ) shall tear ( 01234 +baqa() them .
rend Isa_64_01. Oh (03863 +luw) ) that thou wouldest \{rend\} (07167 +qara() the heavens (08064 +shamayim ), that thou wouldest come (03381 +yarad ) down (03381 +yarad) , that the mountains (02022 +har ) might flow ( 02151 +zalal ) down at thy presence ( 06440 +paniym ),
rend Joe_02_13 And \{rend\} ( 07167 +qara( ) your heart ( 03824 +lebab ) , and not your garments ( 00899 +beged ) , and turn ( 07725 +shuwb ) unto the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ):for he [ is ] gracious ( $02587+$ channuwn ) and merciful ( 07349 +rachuwm ) , slow ( $00750+$ )arek ) to anger (00639 +)aph ), and of great ( 07227 +rab ) kindness ( 02617 +checed ) , and repenteth ( 05162 +nacham ) him of the evil (07451 +ra().
rend Joh_19_24 They said (2036-epo -) therefore ( $\mathbf{3 7 6 7}$-oun -) among ( 4314 -pros -) themselves ( 0240 allelon -) , Let us not \{rend ( 4977 -schizo -) it , but cast ( 2975 -lagchano -) lots ( 2975 -lagchano -) for it , whose ( 5101 -tis -) it shall be:that the scripture ( 1124 -graphe -) might be fulfilled (4137-pleroo -) , which ( 3588 -ho -) saith ( $\mathbf{3 0 0 4}$-lego -) , They parted ( 1266 -diamerizo -) my raiment ( $\mathbf{2 4 4 0}$-himation -) among them , and for my vesture ( $\mathbf{2 4 4 1}$-himatismos -) they did cast ( 0906 -ballo -) lots ( 2975 -lagchano -) . These ( 5023 -tauta -) things therefore ( $\mathbf{3 7 6 7}$-oun -) the soldiers (4757-stratiotes -) did (4160-poieo -) .
rend Lev_10_06 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ), and unto Eleazar (00499 +)El(azar ) and unto Ithamar (00385 +)Iythamar ), his sons ( 01121 +ben ) , Uncover ( 06544 +para( ) not your heads ( 07218 +ro)sh ), neither ( $03808+10$ ) ) \{rend ( 06533 +param ) your clothes ( 00899 +beged ) ; lest ( 03808 +lo) ) ye die ( 04191 +muwth ) , and lest wrath ( 07107 +qatsaph ) come upon all $(03605+\mathrm{kol})$ the people ( $05712+($ edah ) : but let your brethren ( $00251+$ )ach ) , the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , bewail ( 01058 +bakah ) the burning ( $08316+\mathrm{s} @$ rephah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath kindled (08313 + saraph )
rend Lev_13_56 And if the priest ( 03548 +kohen ) look ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ) , the plague ( 05061 +nega ( ) [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) after ( 00310 +)achar ) the washing ( 03526 +kabac ) of it ; then he shall \{rend\} ( 07167 +qara() it out of the garment ( 00899 +beged ) , or $(00176+)$ ow ) out of the skin ( $05785+($ owr ) , or $(00176+$ )ow ) out of the warp $(08359+$ sh @ thiy $)$, or ( $00176+$ )ow ) out of the woof ( $06154+($ ereb ) :
rend Lev_21_10. And [ he that is ] the high ( 01419 +gadowl ) priest ( 03548 +kohen ) among his brethren (00251 +)ach ) , upon whose (00834 +)aher ) head (07218 +ro)sh ) the anointing ( 04888 +mishchah ) oil ( $08081+$ shemen ) was poured ( 03332 +yatsaq ), and that is consecrated to put ( 03847 +labash ) on the garments ( 00899 +beged ) , shall not uncover ( 06544 +para( ) his head ( 07218 +ro)sh ), nor ( 03808 +lo) ) \{rend\} (06533 +param ) his clothes (00899 +beged );
rend Mat_07_06 Give ( $\mathbf{1 3 2 5}$-didomi -) not that which ( 3588 -ho -) is holy ( 0040 -hagios -) unto the dogs (2965 -kuon -), neither ( $\mathbf{3 3 6 6}$-mede -) cast ( $\mathbf{0 9 0 6}$-ballo -) ye your ( 5216 -humon -) pearls ( $\mathbf{3 1 3 5}$-margarites -) before ( $\mathbf{1 7 1 5}$-emprosthen -) swine ( 5519 -choiros -) , lest ( $\mathbf{3 3 7 9}$-mepote -) they trample ( 2662 -katapateo ) them under ( 1722 -en -) their feet ( 4228 -pous -), and turn (4762 -strepho -) again (4762 -strepho -) and \{rend\} (4486-rhegnumi -) you .
render 1Co_07_03 Let the husband ( 0435 -aner -) \{render\} ( 0591 -apodidomi -) unto the wife ( 1135 -gune -) due ( $\mathbf{3 7 8 4}$-opheilo -) benevolence ( 2133 -eunoia -):and likewise ( $\mathbf{3 6 6 8}$-homoios -) also ( 2532 -kai -) the wife ( 1135 -gune -) unto the husband ( 0435 -aner -) .
render 1Sa_26_23 The LORD (03068 + Y @hovah ) \{render\} (07725 +shuwb ) to every man (00376 +)iysh ) his righteousness ( 06666 +ts@ daqah ) and his faithfulness ( 00530 +)emuwnah ):for the LORD (03068 +Y @hovah ) delivered ( 05414 +nathan ) thee into [ my ] hand ( 03027 +yad ) to day ( 03117 +yowm ) , but I would (14) not stretch ( 07971 +shalach ) forth mine hand ( 03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) .
render 1Th_03_09 For what ( 5101 -tis -) thanks ( 2169 -eucharistia -) can ( $\mathbf{1 4 1 0}$-dunamai -) we \{render\} ( 0467 -antapodidomi -) to God (2316 -theos -) again ( 0467 -antapodidomi -) for you , for all ( 3956 -pas -) the joy ( 5479 -chara -) wherewith ( 3739 -hos -) we joy ( 5463 -chairo -) for your ( $\mathbf{5 2 0 9}$-humas -) sakes before ( 1715 -emprosthen -) our God (2316 -theos -) ;
render 1Th_05_15 See ( $\mathbf{3 7 0 8}$-horao -) that none ( 5100 -tis -) \{render\} ( 0591 -apodidomi -) evil ( 2556 -kakos -) for evil ( 2556 -kakos -) unto any ( 5100 -tis -) [ man ] ; but ever ( 3842 -pantote -) follow ( 1377 -dioko -) that which ( 3588 -ho -) is good ( 0018 -agathos -), both ( 2532 -kai -) among (1519 -eis -) yourselves ( 1438 heautou -) , and to all (3956-pas -) [ men ] .
render 2Ch_06_30 Then hear ( 08085 +shama () thou from heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ), and forgive ( 05545 +calach ), and \{render\} ( $05415+n @$ than ) unto every man ( 00120 +)adam ) according unto all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ), whose heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; ( for thou only knowest ( 03045 +yada( ) the hearts ( 03824 +lebab ) of the children ( 01121 +ben ) of men ( 00120 +)adam ):)
render Deu_32_41 If ( 00518 +)im ) I whet ( 08150 +shanan ) my glittering ( 01300 +baraq ) sword ( 02719 +chereb ) , and mine hand ( 03027 +yad ) take ( 00270 +)achaz ) hold ( 00270 +)achaz ) on judgment (04941 +mishpat ) ; I will \{render\} ( 07725 +shuwb ) vengeance ( 05359 +naqam ) to mine enemies ( 06862 +tsar ), and will reward ( 07999 +shalam ) them that hate $(08130+$ sane $)$ ) me .
render Deu_32_43 Rejoice ( 07442 +ranan ), O ye nations ( 01471 +gowy ), [ with ] his people ( $05971+(\mathrm{am}$ ):for he will avenge ( 05358 +naqam ) the blood ( 01818 +dam ) of his servants ( 05650 +(ebed ) , and will \{render\} ( 07725 +shuwb ) vengeance ( 05359 +naqam ) to his adversaries ( $06862+$ tsar ) , and will be merciful (03722 +kaphar ) unto his land (00127 +)adamah ), [ and ] to his people (05971 +(am ) .
render Hos_14_02 Take ( 03947 +laqach ) with you words ( 01697 +dabar ) , and turn ( 07725 +shuwb ) to the LORD (03068 + Y @hovah ):say (00559 +)amar ) unto him , Take (05375 +nasa) ) away all ( 03605 +kol ) iniquity ( 05771 +(avon ) , and receive ( 03947 +laqach ) [ us ] graciously ( 02896 +towb ):so will we \{render\} ( 07999 +shalam ) the calves ( 06499 +par ) of our lips ( 08193 +saphah ).
render Isa_66_15. For , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) will come ( 00935 +bow) ) with fire ( 00784 +)esh ) , and with his chariots ( 04818 +merkabah ) like a whirlwind ( 05492 +cuwphah ) , to \{render\} ( 07725 +shuwb ) his anger ( 00639 +)aph ) with fury ( 02534 +chemah ) , and his rebuke ( 01606 $+\mathrm{g} @($ arah $)$ with flames ( 03851 +lahab ) of fire ( $00784+$ )esh ) .
render Jer_51_06 Flee ( 05127 +nuwc ) out of the midst ( 08432 +tavek ) of Babylon ( 00894 +Babel ) , and deliver ( 04422 +malat ) every man ( 00376 +)iysh ) his soul ( 05315 +nephesh ):be not cut ( 01826 +damam ) off in her iniquity ( $05771+($ avon ) ; for this ( 01931 +huw) ) [ is ] the time ( $06256+($ eth ) of the LORD S ( 03068 +Y@hovah ) vengeance ( 05360 +n@qamah ) ; he will \{render\} ( 07999 +shalam ) unto her a recompence ( 01576 +g@muwl ) .
render Jer_51_24 And I will \{render\} (07999 +shalam ) unto Babylon (00894 +Babel) and to all (03605 +kol
) the inhabitants (03427 +yashab ) of Chaldea (03778 +Kasdiy ) all (03605 +kol ) their evil (07451 +ra( ) that they have done ( 06213 +(asah ) in Zion (06726 +Tsiyown ) in your sight (05869 + (ayin ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
render Job_33_26 He shall pray ( 06279 +(athar ) unto God ( 00433 +)elowahh ), and he will be favourable ( 07520 +ratsad ) unto him:and he shall see ( 07200 +ra)ah ) his face ( 06440 +paniym ) with joy ( 08643 +t @ ruw(ah ):for he will \{render\} ( 07725 +shuwb ) unto man ( 00582 +)enowsh ) his righteousness (06666 +ts@daqah ).
render Job_34_11 For the work ( 06467 +po(al) of a man ( 00120 +)adam ) shall he \{render\} (7999shalam ) unto him , and cause every man ( 00376 +)iysh ) to find ( 04672 +matsa) ) according to [ his ] ways ( 00734 +)orach ).
render Joe_03_04 Yea ( $\mathbf{0 1 5 7 1}$ +gam ) , and what ( $\mathbf{0 4 1 0 0}$ +mah ) have ye to do with me, O Tyre ( 06865 +Tsor ) , and Zidon ( $06721+$ Tsiydown ) , and all ( $03605+\mathrm{kol}$ ) the coasts ( $01552+\mathrm{g} @$ liylah ) of Palestine ( 06429 + P@lesheth ) ? will ye \{render\} ( 07999 +shalam ) me a recompence ( $01576+\mathrm{g} @$ muwl ) ? and if ( $00518+$ )im ) ye recompense ( 01580 +gamal ) me, swiftly ( $07031+$ qal ) [ and ] speedily ( $04120+\mathrm{m} @$ herah ) will I return ( 07725 +shuwb ) your recompence ( $01576+$ g @ muwl ) upon your own head ( $07218+\mathrm{ro}$ )sh ) ;
render Jud_09_57 And all ( $03605+\mathrm{kol}$ ) the evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ of the men ( 00582 +)enowsh ) of Shechem ( $07927+$ Sh@kem ) did God ( 00430 +)elohiym ) \{render\} ( 07725 +shuwb ) upon their heads ( $07218+\mathrm{ro}$ )sh ):and upon them came ( 00935 +bow) ) the curse ( $07045+q @$ lalah ) of Jotham ( $03147+$ Yowtham ) the son ( 01121 +ben ) of Jerubbaal ( $03378+$ Y @rubba(al ) .
render Mat_21_41 They say (3004 -lego -) unto him , He will miserably ( 2560 -kakos -) destroy ( 0622 apollumi -) those ( 0846 -autos -) wicked ( 2556 -kakos -) men , and will let ( 1554 -ekdidomi -) out [ his ] vineyard ( 0290 -ampelon -) unto other ( 0243 -allos -) husbandmen ( 1092 -georgos -), which ( 3748 -hostis -) shall \{render\} ( 0591 -apodidomi -) him the fruits ( $\mathbf{2 5 9 0}$-karpos -) in their seasons ( $\mathbf{2 5 4 0}$-kairos -) .
render Num_18_09 This ( 02088 +zeh ) shall be thine of the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things , [ reserved ] from the fire ( 00784 +)esh ):every ( $03605+\mathrm{kol}$ ) oblation ( 07133 +qorban ) of theirs , every ( $03605+\mathrm{kol}$ ) meat offering ( $04503+$ minchah ) of theirs, and every ( $03605+\mathrm{kol}$ ) $\sin (02403$ +chatta)ah ) offering of theirs, and every ( $03605+\mathrm{kol}$ ) trespass ( 00817 +)asham ) offering of theirs , which (00834 +)aher ) they shall \{render\} ( 07725 +shuwb ) unto me , [ shall be ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) for thee and for thy sons ( 01121 +ben ).
render Pro_24_12 If (03588 +kiy ) thou sayest (00559 +)amar ), Behold (02005 +hen ), we knew (03045 +yada( ) it not ; doth not he that pondereth ( 08505 +takan ) the heart ( 03820 +leb ) consider ( 00995 +biyn ) [ it ]? and he that keepeth ( 05341 +natsar ) thy soul ( 05315 +nephesh ), doth [ not ] he know ( 03045 +yada() [ it ] ? and shall [ not ] he \{render\} ( 07725 +shuwb ) to [ every ] man ( 00120 +)adam ) according to his works (06467 +po(al) ?
render Pro_24_29 Say (00559 +)amar ) not , I will do (06213 +(asah ) so (03651 +ken ) to him as he hath done ( $\mathbf{0 6 2 1 3}+$ +(asah ) to me:I will \{render\} ( 07725 +shuwb ) to the man ( $00376+$ )iysh ) according to his work (06467 + po(al) .
render Pro_26_16. The sluggard ( 06102 +(atsel ) [ is ] wiser ( 02450 +chakam ) in his own conceit ( 05869 $+($ ayin ) than seven (07651 +sheba( ) men that can \{render\} (07725 +shuwb ) a reason (02940 +ta(am ) .
render Psa_116_12 What ( $\mathbf{0 4 1 0 0}$ +mah ) shall I \{render\} ( 07725 +shuwb ) unto the LORD ( 03068 +Y @hovah ) [ for ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his benefits ( 08408 +tagmuwl ) toward ( $05921+(\mathrm{al}) \mathrm{me}$ ?
render Psa_28_04 Give (05414 +nathan ) them according to their deeds (06467 +po(al) , and according to
the wickedness ( 07455 +roa( ) of their endeavours ( 04611 +ma(alal ):give ( 05414 +nathan ) them after the work ( 04639 +ma(aseh ) of their hands ( 03027 +yad ) ; \{render\} ( 07725 +shuwb ) to them their desert (01576 + g @ muwl ) .
render Psa_38_20 They also that \{render\} (07999 +shalam ) evil ( 07451 +ra() for good ( 02896 +towb ) are mine adversaries (07853 +satan ) ; because (08478 +tachath ) I follow (07291 +radaph ) [ the thing that ] good (02896 +towb ) [ is ].
render Psa_56_12 Thy vows ( 05088 +neder ) [ are ] upon me, $\mathbf{O}$ God ( 00430 +)elohiym ):I will \{render\} ( 07999 +shalam ) praises ( 08426 +towdah ) unto thee .
render Psa_79_12 And \{render\} ( 07725 +shuwb ) unto our neighbours ( 07934 +shaken ) sevenfold (07659 +shib(athayim ) into ( 00413 +)el ) their bosom ( 02436 +cheyq ) their reproach ( 02781 +cherpah ), wherewith (00834 +)aher ) they have reproached (02778 + charaph .) thee, O Lord (00136 +)Adonay ) .
render Rom_02_06 Who (3739-hos -) will \{render\} ( 0591 -apodidomi -) to every ( 1538 -hekastos -) man according (2596 -kata -) to his deeds (2041 -ergon -) :
render Zec_09_12. Turn ( 07725 +shuwb ) you to the strong ( $\mathbf{0 1 2 2 5}+$ bitstsarown ) hold ( $\mathbf{0 1 2 2 5}$ +bitstsarown ), ye prisoners ( $00615+$ )aciyr ) of hope ( 08615 +tiqvah ):even ( 01571 +gam ) to day ( 03117 +yowm ) do I declare (05046 +nagad ) [ that ] I will \{render\} (07725 +shuwb ) double (04932 +mishneh ) unto thee ;
rendered 2Ch_32_25 But Hezekiah (02396 +Chizqiyah ) \{rendered\} (07725 +shuwb ) not again (07725 +shuwb ) according to the benefit ( $01576+\mathrm{g} @$ muwl ) [ done ] unto him ; for his heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up:therefore there was wrath ( $\mathbf{0 7 1 1 0}$ +qetseph ) upon him , and upon Judah ( 03063 +Y@huwdah ) and Jerusalem (03389 +Y @ruwshalaim ) .
rendered 2Ki_03_04 And Mesha ( 04337 +Meysha( ) king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ) was a sheepmaster ( 05349 +noqed ) , and \{rendered\} ( 07725 +shuwb ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) lambs ( 03733 +kar ) , and an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) rams ( 00352 +)ayil ), with the wool ( 06785 +tsemer ) .
rendered Jud_09_56 Thus God ( 00430 +)elohiym ) \{rendered\} ( 07725 +shuwb ) the wickedness ( 07451 +ra( ) of Abimelech (40), which (00834 +)aher ) he did (06213 +(asah ) unto his father (1) , in slaying (02026 +harag ) his seventy ( 07657 +shib(iym . ) brethren ( 00251 +)ach ) :
rendered Pro_12_14. A man (00376 +)iysh ) shall be satisfied (07646 +saba( ) with good (02896 +towb ) by the fruit ( $06529+$ p@riy ) of [ his ] mouth ( 06310 +peh ): and the recompence of a man $\mathbf{s}(\mathbf{0 0 1 2 0}+$ )adam ) hands ( 03027 +yad ) shall be \{rendered\} (07725 +shuwb ) unto him .
renderest Psa_62_12 Also unto thee, O Lord ( 00136 +)Adonay ), [ belongeth ] mercy ( 02617 +checed ):for thou \{renderest\} ( 07999 +shalam ) to every man ( 00376 +)iysh ) according to his work ( 04639 +ma(aseh ) .
rendereth Isa_66_06 A voice ( 06963 +qowl ) of noise ( 07588 +sha) own ) from the city ( 05892 +(iyr ) , a voice ( 06963 +qowl ) from the temple ( 01964 +heykal ) , a voice ( 06963 +qowl) of the LORD ( $03068+$ Y @ hovah ) that $\{$ rendereth $\boldsymbol{( 0 7 9 9 9}+$ shalam $)$ recompence $(01576+\mathrm{g} @$ muwl $)$ to his enemies $(00341+)$ oyeb ) .
rendering 1Pe_03_09 Not \{rendering\} ( 0591 -apodidomi -) evil ( 2556 -kakos -) for evil ( 2556 -kakos -) , or ( $2228-\mathrm{e}-$ ) railing ( $\mathbf{3 0 5 9}$-loidoria -) for railing ( $\mathbf{3 0 5 9}$-loidoria -):but contrariwise ( 5121 -tounantion -) blessing ( 2129 -eulogia -) ; knowing ( 1492 -eido -) that ye are thereunto ( 5124 -touto -) called ( 2564 -kaleo -) , that ye should inherit (2816-kleronomeo -) a blessing (2129-eulogia -) .
rending Psa_07_02 Lest ( 06435 +pen ) he tear ( 02963 +taraph ) my soul ( 05315 +nephesh ) like a lion ( 00738
+)ariy ) , \{rending\} (06561 +paraq ) [ it ] in pieces , while [ there is ] none (00369 +)ayin ) to deliver (05337 +natsal).
reverend Psa_111_09 He sent ( 07971 +shalach ) redemption ( 06304 +p@duwth ) unto his people (05971 $+(\mathrm{am})$ ):he hath commanded ( 06680 +tsavah ) his covenant ( 01285 +b@riyth ) for ever ( 05769 +(owlam ):holy ( 06918 +qadowsh ) and \{reverend\} ( 03372 +yare) ) [ is ] his name (08034 +shem ) .

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rend, $1 \mathrm{KI}, 11: 11,1 \mathrm{KI}, 11: 12,1 \mathrm{KI}, 11: 13,1 \mathrm{KI}, 11: 31$ rend, $2 \mathrm{CH}, 34: 27$ rend, $2 \mathrm{SA}, 3: 31$ rend, EC , $3: 7$ rend , EX , 39:23 rend, EZE , 13:11, EZE , 13:13, EZE , 29:7 rend , HO , 13:8 rend, ISA , 64:1 rend, JOE , 2:13 rend , JOH , 19:24 rend , LE , 10:6, LE , 13:56, LE , 21:10 rend , MT , 7:6 render , 1CO , 7:3 render , 1SA , 26:23 render, $1 \mathrm{TH}, 3: 9,1 \mathrm{TH}, 5: 15$ render , $2 \mathrm{CH}, 6: 30$ render , $\mathrm{DE}, 32: 41$, $\mathrm{DE}, 32: 43$ render , HO , 14:2 render , ISA , 66:15 render, JER , 51:6, JER , 51:24 render , JG , 9:57 render , JOB , 33:26, JOB , 34:11 render , JOE , 3:4 render, LA , 3:64 render, LU , 20:25 render, MR , 12:17 render, MT, 21:41, MT, 22:21 render, NU , 18:9 render , PR , 24:12, PR , 24:29, PR , 26:16 render , PS , 28:4, PS , 38:20, PS , 56:12, PS , 79:12 , PS , 94:2 , PS , 116:12 render , RO , 2:6, RO , 13:7 render, ZEC , 9:12 rendered, $2 \mathrm{CH}, 32: 25$ rendered , $2 \mathrm{KI}, 3: 4$ rendered , JG , 9:56 rendered , PR , 12:14 renderest , PS , 62:12 rendereth , ISA , 66:6 rendering , 1PE , 3:9 rending , PS , 7:2 reverend , PS , 111:9 asunder 0673 \# apochorizo \{ap-okh-o-rid'-zo \}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart (\{asunder\}). [ql break 2608 \# katagnumi \{kat-ag'-noo-mee \}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- \{break \}.[ql depart 0673 \# apochorizo \{ap-okh-o-rid'-zo \}; from 575 and 5563; to rend apart; reflexively, to separate: -- \{depart \} (asunder). [ql down 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw \{down\}.[ql off 4048 \# perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from 4012 and 4486; to tear all around, i.e. completely away: -- rend \{off\}.[ql rend 1284 \# diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- break, \{rend\}.[ql rend 4048 \# perirrhegnumi \{per-ir-hrayg'-noo-mee \}; from 4012 and 4486; to tear all around, i.e. completely away: -- \{rend\} off.[ql rend 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, \{rend\}, make a rent.[ql rend 4682 \# sparasso \{spar-as'-so\}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: - - \{rend\}, tear.[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend \}, tear.[ql throw 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682 ; to rend completely, i.e. (by analogy) to convulse violently: -- \{throw\} down.[ql rend Interlinear Index Study rend EXO 039023 And [ there was ] an hole $<06310+$ peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole $<06310+$ peh $>$ of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > round <05439 + cabiyb > about the hole $<06310$ +peh > , that it should not \{rend\} . rend LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar >, his sons <01121 +ben >, Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo>> \{rend \} <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo>> ye die <04191 + muwth $>$, and lest wrath $<07107+$ qatsaph $>$ come upon all $<03605+$ kol $>$ the people $<05712+$ : but let your brethren <00251 +> ach > , the whole $<03605+$ kol > house <01004 +bayith > of Israel <03478 + Yisra>el > , bewail <01058 + bakah > the burning <08316 + s @rephah > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath kindled <08313 + saraph > . rend LEV 013056 And if the priest < $03548+$ kohen > look $<07200+$ ra>ah > , and, behold <02009 +hinneh > , the plague <05061 +nega < > [ be ] somewhat <03544 +keheh $>$ dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall \{rend \} $<07167+$ qara < > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or $<00176+>$ ow > out of the warp <08359 +sh@ thiy > , or <00176 +>ow > out of the woof <06154 + : rend LEV 021010 . And [ he that is ] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +> aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 + shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 + para< > his head <07218 +ro>sh > , nor <03808 +lo>> \{rend \} $<06533$ +param > his clothes <00899 +beged > ; Rend 2SA 003031 And David <01732 +David > said <00559 $+>$ amar > to Joab <03097 +Yow>ab >, and to all <03605 +kol> the people <05971 + that [ were ] with him , $\{$ Rend $\}<07167+$ qara < > your clothes < $00899+$ beged $>$, and gird <02296 +chagar > you with sackcloth <08242 + saq > , and mourn <05594 +caphad > before <06440 +paniym > Abner <74>. And king <04428 +melek > David <01732 +David > [ himself ] followed the bier <04296 +mittah > . rend 1KI 011011 Wherefore <04100 +mah > the LORD <03068 +Y @hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee, and thou hast not kept <08104 +shamar > my covenant $<01285+$ b @ riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely $\{$ rend $\}<07167+$ qara < > the kingdom <04467 +mamlakah > from thee, and will
give <05414 +nathan > it to thy servant <05650 + . rend 1KI 011012 Notwithstanding <00389 +> ak > in thy days $<03117$ +yowm > I will not do <06213 + it for David <01732 +David > thy father s < $1>$ sake < $04616+$ ma : [ but ] I will $\{$ rend $\}<07167+$ qara < > it out of the hand $<03027+$ yad > of thy son <01121 +ben > . rend 1KI 011013 Howbeit <07535 +raq > I will not $\{$ rend \} <07167 +qara<> away all <03605 +kol > the kingdom <04467 +mamlakah > ; [ but ] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son $<01121$ +ben > for David <01732 +David > my servant s < $05650+$ sake < $04616+$ ma, and for Jerusalem s <03389 + Y @ ruwshalaim > sake <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . rend 1KI 011031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob, Take <03947 +laqach > thee ten $<06235+$ pieces $<07168+$ qera < > : for thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will \{rend\} <07167 +qara<> the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 + Sh@lomoh > , and will give < 05414 +nathan > ten < $06235+$ tribes <07626 +shebet > to thee : rend 2CH 034 027 Because <03282 + ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble $<03665+$ kana < > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against $<05921+$ the inhabitants $<03427+$ yashab > thereof, and humbledst <03665 +kana< > thyself before $<06440+$ paniym > me , and didst $\{$ rend $\}<07167+$ qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 + paniym > me ; I have even heard <08085 +shama < > [ thee ] also <01571 +gam > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . rend ECC 003007 A time <06256 + to \{rend \} $<07167+$ qara < > , and a time <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; rend ISA 064001 . Oh <03863 +luw \gg that thou wouldest $\{$ rend \} <07167 + qara<> the heavens <08064 +shamayim > , that thou wouldest come <03381 +yarad > down <03381 +yarad > , that the mountains <02022 +har > might flow <02151 +zalal > down at thy presence <06440 + paniym > , rend EZE 013011 Say <00559 +>amar > unto them which daub <02902 +tuwach > [ it ] with untempered <08602 + taphel > [ morter ] , that it shall fall <05307 +naphal > : there shall be an overflowing $<07857$ +shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh > hailstones , shall fall $<05307$ +naphal > ; and a stormy <05591 +ca wind <07307 +ruwach > shall \{rend\} <01234 +baqa<> [it ]. rend EZE 013013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +> Adonay $>$ GOD <03069 + Y @ hovih > ; I will even \{rend\} <01234 +baqa < > [ it ] with a stormy <05591 +ca wind <07307 +ruwach > in my fury < 02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <00639 +>aph >, and great <00417 +>elgabiysh > hailstones in [ my ] fury <02534 +chemah > to consume <03615 + kalah > [ it ] . rend EZE 029007 When they took <08610 +taphas > hold $<08610$ +taphas > of thee by thy hand<03709 + kaph > , thou didst break <07533 +ratsats > , and \{rend \} <01234 + baqa < > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest $<07665+$ shabar $>$, and madest all $<03605+$ kol > their loins $<04975+$ mothen $>$ to be at a stand $<05976+$. rend HOS 013008 I will meet <06298 +pagash > them as a bear <01677 +dob > [ that is ] bereaved $<07909$ +shakkuwl > [ of her whelps ] , and will \{rend \} <07167+qara<> the caul <05458 +c @ gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +> akal > them like a lion <03833 +labiy> $>$ : the wild <07704 +sadeh > beast <02416 +chay > shall tear <01234 +baqa<> them . rend JOE 002013 And \{rend\} <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +beged > , and turn <07725 + shuwb > unto the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : for he [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm >, slow <00750 +>arek > to anger <00639 +> aph >, and of great $<07227+$ rab > kindness <02617 +checed > , and repenteth <05162 +nacham > him of the evil <07451 +ra<> . rend MAT 007006 Give < 1325 -didomi -> not that which <3588-ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon ->, neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 - katapateo -> them under <1722 -en -> their feet <4228-pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and \{rend\} <4486-rhegnumi -> you . rend JOH 019024 They said <2036-epo -> therefore < 3767 -oun -> among <4314 -pros -> themselves <0240-allelon -> , Let us not \{rend \} <4977-schizo -> it , but cast <2975 -lagchano -> lots <2975-lagchano -> for it, whose <5101-tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137-pleroo ->, which <3588 -ho -> saith <3004 -lego ->, They parted <1266-diamerizo -> my raiment <2440-himation -> among them, and for my vesture <2441-himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano ->. These <5023 -tauta -> things therefore < 3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . didst rend thy clothes <2CH34-:27> let us not rend it neither rend your clothes nor rend his clothes rend all their shoulder rend you rend your clothes <2SA3 -:31> rend your heart stormy wind shall rend
then he shall rend it out thou wouldest rend will even rend will not rend away all <1KI11-:13 > will rend <1KI11 $-: 31>$ will rend will rend it out $\langle 1 \mathrm{KI111}-: 12>$ will surely rend $\langle 1 \mathrm{KI111}-: 11\rangle-$ rend $, 1234,6533,7167$, * rend, 4486, 4977, - reverend, 3372, rend EXO 039023 And [ there was ] an hole <06310 +peh > in the midst <08432 + tavek > of the robe <04598 $+\mathrm{m} @$, as the hole $<06310+$ peh $>$ of an habergeon <08473 +tachara\gg , [ with ] a band <08193 + saphah > round <05439 + cabiyb > about the hole <06310 + peh > , that it should not \{rend\} . rend LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +> Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para<> not your heads <07218 +ro>sh>, neither <03808 +lo>> \{rend\}<06533+param> your clothes <00899 +beged $>$; lest $\langle 03808+$ lo $\rangle>$ ye die $<04191+$ muwth $>$, and lest wrath $<07107+$ qatsaph $>$ come upon all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren $<00251+>$ ach $>$, the whole $<03605+\mathrm{kol}>$ house $<01004$ +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +> aher > the LORD <03068 + Y @hovah > hath kindled <08313 +saraph > . rend LEV 013056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and, behold <02009 +hinneh > , the plague <05061 + nega < > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +> achar > the washing <03526 + kabac > of it ; then he shall \{rend\} <07167 +qara<> it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@ thiy >, or <00176 +>ow > out of the woof $<06154+$ : rend LEV 021010 . And [ he that is ] the high <01419 +gadowl > priest <03548 + kohen > among his brethren <00251 +> ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 + mishchah > oil <08081 + shemen > was poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash $>$ on the garments <00899 +beged > , shall not uncover <06544 + para<> his head <07218 +ro>sh > , nor <03808 +lo>> \{rend\} <06533 +param > his clothes <00899 +beged > ; render NUM 018009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things, [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs, every <03605 +kol> meat offering <04503 + minchah > of theirs, and every <03605 $+\mathrm{kol}>\sin <02403+$ chatta $>$ ah > offering of theirs, and every <03605 + kol > trespass <00817 +>asham > offering of theirs, which <00834 +> aher > they shall \{render\} <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032041 If <00518 +>im > I whet < 08150 +shanan > my glittering <01300 +baraq > sword $<02719+$ chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment $<04941$ +mishpat > ; I will \{render\} <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 + tsar > , and will reward <07999 +shalam > them that hate <08130 +sane>> me . render DEU 032043 Rejoice $<07442$ +ranan >, O ye nations <01471 + gowy > , [ with ] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 +dam>of his servants <05650 + , and will $\{$ render $\}<07725+$ shuwb > vengeance $<05359+$ naqam > to his adversaries <06862 +tsar > , and will be merciful <03722 +kaphar > unto his land $<00127+>$ adamah > , [ and ] to his people <05971 + . * rend , 4486 rhegnumi , 4977 schizo , rend -4486 break, burst, forth, \{rend \}, teareth, rend -4977 broken, divided, opened, \{rend \}, rent, render -0467 again, recompense, \{render\}, render -0591 delivered, gave, give, made, paid, pay, payment, perform, \{render\}, rendering, reward, rewarded, sold, yielded, yieldeth, rendering -0591 delivered, gave, give, made, paid, pay, payment, perform, render, \{rendering\}, reward, rewarded, sold, yielded, yieldeth, rend -1234 brake, breach, break, breaketh , broken, burst, clave, cleave , cleaveth , cleft, cutteth , divide , divided, dividing, hatch, \{rend \}, rent , rip , ripped , tare , tear , through , win , rend -6533 \{rend\}, rent , rend -7167 cut , cutteth , \{rend\} , rent , rentest , tare , tear , render -5415 bestow, give , giveth , pay, \{render\}, render -7725 again, answer, answered, answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider, considereth , convert , converted, converting, converts, deliver , deny , drawn , drew , father, fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall, recompense , recompensed , recover , recovered, refresheth , relieve , \{render\} , rendered, repent , reported, requite , requited, requiting, rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth, reverse , reward, rewardeth, sent, set, slidden , taken, turn , turned , turnest , turneth , turning , was , went, withdraw, withdrawest , withdrawn , withdrew, render -7999 again, amends, end, ended, finished, full , give, good, pay , payed, payeth, peace, peaceable , perfect , perform , performed , performeth , prospered , prosperous, recompense, recompensed, recompensest , \{render\} , renderest , rendereth , repay , repayed, repayeth , requite, requited, restitution, restore , reward, rewarded, rewardeth, rendered -7725 again, answer , answered, answereth , averse , back, bring, bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted, converting , converts , deliver , deny, drawn, drew, father, fetch, fro, gave, get, give, go , gone, hinder, home, let, manasseh , more , past , pay , perverted , pull, put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render ,
\{rendered\}, repent, reported, requite , requited, requiting, rescue , restore , restored, restorer, restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set, slidden , taken , turn , turned , turnest , turneth, turning, was , went , withdraw , withdrawest , withdrawn , withdrew , renderest -7999 again, amends , end , ended, finished, full, give , good, pay , payed, payeth , peace , peaceable , perfect , perform , performed , performeth , prospered, prosperous , recompense , recompensed , recompensest , render , \{renderest \} , rendereth , repay, repayed, repayeth, requite , requited, restitution, restore, reward, rewarded, rewardeth , rendereth 7999 again, amends, end, ended, finished, full, give , good, pay , payed, payeth, peace , peaceable , perfect , perform , performed, performeth , prospered , prosperous , recompense , recompensed, recompensest , render , renderest , \{rendereth\}, repay , repayed, repayeth, requite, requited , restitution, restore , reward, rewarded , rewardeth, rending -6561 brake, break, deliver, redeemed, \{rending \}, rent, tear , reverend -3372 affright, afraid, dread, dreadful, durst, fear , feared, fearest, feareth, fearful, fearfully , fearing, reverence , \{reverend\} , terrible, terribleness, rend 1234 -- baqal -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, \{rend\}(asunder), rip up, tear, win. rend 2963 -- taraph -- catch, X without doubt, feed, ravin, \{rend\} in pieces, Xsurely, tear (in pieces). rend 6533 -- param -- \{rend \}. rend 6561 -paraq -- break (off), deliver, redeem, \{rend \} (in pieces), tear inpieces. rend 7167 qaral -- -- cut out, \{rend\}, X surely, tear. rend 8156 -- shacal -- cleave, (be) cloven ([footed]), \{rend\}, stay. rend 1284 ** diarrhesso ** break, \{rend \}. rend $4048 * *$ perirrhegnumi $* *$ \{rend \} off. rend $4486 * *$ rhegnumi $* *$ break (forth), burst, \{rend \}, tear. rend $4682 * *$ sparasso ${ }^{* *}$ \{rend\}, tear. rend $4977 * *$ schizo $* *$ break, divide, open, \{rend \}, make a rent. render 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, $\{$ render \}, requite, restore, send (out), set (forth), shew, shoot forth(up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to)God, yield. render 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, \{render\} (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide render 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, \{render\}, requite, makerestitution, restore, reward, X surely. render $0467 * *$ antapodidomi ${ }^{* *}$ recompense, \{render \}, repay. render $0591 * *$ apodidomi ${ }^{* *}$ deliver (again), give (again), (re- )pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield. rend $\qquad$ and rend 4486 -rhegnumi-> rend $\qquad$ Let us not rend 4977 -schizo-> Render $\qquad$ he unto them , Render 0591 -apodidomi-> render $\qquad$ render 0591 -apodidomi-> Render Render 0591 -apodidomi-> render ......... shall render 0591 -apodidomi-> Render ......... unto them , Render 0591 -apodidomi-> render ......... we render 0467 -antapodidomi-> render ......... will render 0591 -apodidomi-> rendering ......... Not rendering 0591 -apodidomi-> "from 0235 \#\# >azal \{aw-zal'\}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many \{"from\} Uzal," by others "yarn"], be gone (spent). [ql rend 1234 \#\# baqa< \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, \{rend\} (asunder), rip up, tear, win. [ql rend 2963 \#\# taraph \{taw-raf'\}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X without doubt, feed, ravin, \{rend\} in pieces, $X$ surely, tear (in pieces). [ql rend 6533 \#\# param \{paw-ram'\}; a primitive root; to tear: -\{rend\}.[ql rend 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, \{rend\} (in pieces), tear in pieces.[ql rend 7167 \#\# qara< \{kaw-rah'\}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut out, \{rend\}, X surely, tear.[q1 rend 8156 \#\# shaca< \{shaw-sah'\}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) cloven ([footed]), \{rend\}, stay.[ql rend 1284 \# diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -break, \{rend\}.[ql rend 4048 \# perirrhegnumi \{per-ir-hrayg'-noo-mee \}; from 4012 and 4486; to tear all around, i.e. completely away: -- \{rend\} off.[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so \}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its
intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear.[q1 rend 4682 \# sparasso \{spar-as'-so\};
prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: - - \{rend\}, tear.[q1 rend 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, \{rend\}, make a rent.[ql render 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, $\{$ render $\}$, requite, restore, send (out), set (forth), shew, shoot forth (up),+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql render 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) Render 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [\{Render\} Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][ql render 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, $\{$ render\}, requite, make restitution, restore, reward, X surely.[ql render 0467 \# antapodidomi \{an-tap-od-ee'-do-mee\}; from 473 and 591; to requite (good or evil): -- recompense, \{render\}, repay. [ql render 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.[ql rendered 0235 \#\# >azal \{aw-zal'\}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is \{rendered\} by many "from Uzal," by others "yarn"], be gone (spent). [ql rend 029007 Eze $/ \wedge\{$ rend /all their shoulder : and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand . rend $003007 \mathrm{Ecc} / \wedge$ \{rend /and a time to sew ; a time to keep silence, and a time to speak ; rend $011013 \mathrm{IKi} / \wedge\{$ rend /away all the kingdom ; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen . rend 021010 Lev /^\{rend /his clothes ; rend $019024 \mathrm{Joh} / \$$ \{rend /it, but cast lots for it, whose it shall be : that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. rend $013056 \mathrm{Lev} / \wedge$ \{rend /it out of the garment, or out of the skin, or out of the warp, or out of the woof : rend $011012 \mathrm{IKi} / \wedge\{$ rend /it out of the hand of thy son . rend 013013 Eze /^\{rend /it with a stormy wind in my fury ; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. rend 013011 Eze $/ \wedge$ \{rend /it. rend 013008 Hos /^\{rend /the caul of their heart, and there will I devour them like a lion : the wild beast shall tear them. rend 064001 Isa $/ \wedge\{$ rend /the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, rend $011011 \mathrm{IKi} / \wedge\{$ rend /the kingdom from thee, and will give it to thy servant . rend $011031 \mathrm{IKi} / \wedge\{$ rend /the kingdom out of the hand of Solomon, and will give ten tribes to thee: rend 034027 IICh /^\{rend /thy clothes, and weep before me; I have even heard thee also, saith the LORD . rend 007006 Mat / $\$$ rend /you . Rend 003031 IISa /^\{Rend /your clothes, and gird you with sackcloth , and mourn before Abner. And king David himself followed the bier . rend $010006 \mathrm{Lev} / \wedge$ \{rend /your clothes ; lest ye die, and lest wrath come upon all the people : but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled . rend 002013 Joe /^\{rend /your heart, and not your garments, and turn unto the LORD your God : for he is gracious and merciful, slow to anger , and of great kindness, and repenteth him of the evil . render 026016 Pro /^\{render /a reason . render 094002 Psa /^\{render /a reward to the proud . render 009 $012 \mathrm{Zec} / \wedge\{$ render /double unto thee; render $005015 \mathrm{ITh} / \$$ render /evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. render $038020 \mathrm{Psa} / \wedge\{$ render /evil for good are mine adversaries ; because I follow the thing that good is. render 021041 Mat / $\$$ \{render /him the fruits in their seasons render 066015 Isa $/ \wedge\{$ render /his anger with fury , and his rebuke with flames of fire . render 003004 Joe $/ \wedge$ \{render /me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head ; render $056012 \mathrm{Psa} / \wedge\{$ render /praises unto thee. render $014002 \mathrm{Hos} / \wedge\{$ render /the calves of our lips . Render 013007 Rom / $\$$ Render /therefore to all their dues : tribute to whom tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . Render 022021 Mat / $\$$ \{Render /therefore unto Caesar the things which are Caesar's ; and unto God the things that are God's . Render 020025 Luk /\$ \{Render /therefore unto Caesar the things which be Caesar's , and unto God the things which be God's . Render 012017 Mar / $\$$ Render /to

Caesar the things that are Caesar's , and to God the things that are God's. And they marvelled at him . render 002 006 Rom / $\$$ \{render /to every man according to his deeds : render 024012 Pro /^\{render /to every man according to his works? render $026023 \mathrm{ISa} / \wedge\{$ render /to every man his righteousness and his faithfulness : for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD'S anointed . render 003009 ITh / $\$$ \{render /to God again for you , for all the joy wherewith we joy for your sakes before our God ; render 024029 Pro /^\{render /to the man according to his work. render $028004 \mathrm{Psa} / \wedge\{$ render /to them their desert . render 051024 Jer /^\{render /unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD . render 006030 IICh $/ \wedge\{$ render /unto every man according unto all his ways, whose heart thou knowest ; the hearts of the children of men : render $051006 \mathrm{Jer} / \wedge\{$ render /unto her a recompence . render $034011 \mathrm{Job} / \wedge\{$ render /unto him, and cause every man to find according to his ways . render $033026 \mathrm{Job} / \wedge\{$ render /unto man his righteousness . render $018009 \mathrm{Num} / \wedge\{$ render /unto me, shall be most holy for thee and for thy sons . render $079012 \mathrm{Psa} / \wedge\{$ render /unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord . render 116012 Psa /^\{render /unto the LORD for all his benefits toward me? render 007003 ICo / $\$$ \{render /unto the wife due benevolence : and likewise also the wife unto the husband. Render $003064 \mathrm{Lam} / \wedge\{$ Render /unto them a recompence, O LORD, according to the work of their hands . render 009057 Jug $/ \wedge$ \{render /upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . render $032043 \mathrm{Deu} / \wedge\{$ render /vengeance to his adversaries, and will be merciful unto his land, and to his people . render $032041 \mathrm{Deu} / \wedge\{$ render /vengeance to mine enemies, and will reward them that hate me. rendered $032025 \mathrm{IICh} / \wedge$ \{rendered /not again according to the benefit done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . rendered $009056 \mathrm{Jug} / \wedge\{$ rendered $/$ the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren : rendered 012014 Pro $/ \wedge\{$ rendered /unto him. rendered $003004 \mathrm{IIKi} / \wedge\{$ rendered /unto the king of Israel an hundred thousand lambs , and an hundred thousand rams, with the wool . renderest $062012 \mathrm{Psa} / \wedge\{$ renderest /to every man according to his work . rendereth 066006 Isa /^\{rendereth /recompence to his enemies . rendering $003009 \mathrm{IPe} / \$$ \{rendering /evil for evil, or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . rending $007002 \mathrm{Psa} / \wedge\{$ rending /it in pieces, while there is none to deliver . reverend 111009 Psa /^\{reverend /is his name . rend 19 * render 33 - rendered 4 - renderest 1 - rendereth 1 - rendering 1 - rending 1 - reverend 1 - rend And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not \{rend\}. rend And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither \{rend\} your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. r end And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall \{rend\} it out of the garment, or out of the skin, or out of the warp, or out of the woof: rend And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor \{rend\} his clothes; rend <2SA3-31> And David said to Joab, and to all the people that [were] with him, $\{$ Rend $\}$ your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier. rend <1KI11-11> Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely \{rend\} the kingdom from thee, and will give it to thy servant. rend <1KI11-12> Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will \{rend\} it out of the hand of thy son. rend <1KI11-13> Howbeit I will not \{rend\} away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. rend <1KI11-31> And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will \{rend\} the kingdom out of the hand of Solomon, and will give ten tribes to thee: rend <2CH34-27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst \{rend\} thy clothes, and weep before me; I have even heard [thee] also, saith the LORD. $r$ end A time to \{rend\}, and a time to sew; a time to keep silence, and a time to speak; rend Oh that thou wouldest $\{$ rend $\}$ the heavens, that thou wouldest come down, that the mountains might flow down at thy presence. rend Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall \{rend\} [it]. rend Therefore thus saith the Lord GOD; I will even \{rend\} [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. rend When they took hold of thee by thy hand, thou didst break, and \{rend\} all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. rend I will meet them as a bear [that is] bereaved [of her whelps], and will \{rend\} the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. rend And \{rend \} your heart, and not
your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. rend Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and \{rend\} you. rend They said therefore among themselves, Let us not \{rend\} it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thing s therefore the soldiers did.
rend, $1 \mathrm{KI}, 11: 11,1 \mathrm{KI}, 11: 12,1 \mathrm{KI}, 11: 13,1 \mathrm{KI}, 11: 31$ rend, $2 \mathrm{CH}, 34: 27$ rend, $2 \mathrm{SA}, 3: 31$ rend, EC , $3: 7$ rend , EX , 39:23 rend, EZE , 13:11, EZE , 13:13, EZE , 29:7 rend , HO , 13:8 rend , ISA , 64:1 rend, JOE , 2:13 rend , JOH , 19:24 rend, LE , 10:6, LE , 13:56, LE , 21:10 rend, MT , 7:6 render, 1CO , 7:3 render , 1SA , 26:23 render, $1 \mathrm{TH}, 3: 9,1 \mathrm{TH}, 5: 15$ render, $2 \mathrm{CH}, 6: 30$ render , DE , 32:41, DE , $32: 43$ render , HO , 14:2 render , ISA , 66:15 render , JER , 51:6, JER , 51:24 render , JG , 9:57 render , JOB , 33:26, JOB , 34:11 render , JOE , 3:4 render, LA , 3:64 render, LU , 20:25 render, MR , 12:17 render, MT , 21:41, MT, 22:21 render, NU , 18:9 render , PR , 24:12, PR , 24:29, PR , 26:16 render , PS , 28:4, PS , 38:20, PS , 56:12, PS , 79:12 , PS , 94:2 , PS , 116:12 render , RO , 2:6, RO , 13:7 render , ZEC , 9:12 rendered, $2 \mathrm{CH}, 32: 25$ rendered , $2 \mathrm{KI}, 3: 4$ rendered , JG , 9:56 rendered , PR , 12:14 renderest , PS , 62:12 rendereth , ISA , 66:6 rendering , 1PE , 3:9 rending , PS , 7:2 reverend, PS , 111:9
asunder 0673 \# apochorizo \{ap-okh-o-rid'-zo\}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ( $\{$ asunder \}). [ql break 2608 \# katagnumi \{kat-ag'-noo-mee\}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- \{break \}.[ql depart 0673 \# apochorizo \{ap-okh-o-rid'-zo \}; from 575 and 5563; to rend apart; reflexively, to separate: -- \{depart \} (asunder). [ql down 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw \{down\}.[ql off 4048 \# perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from 4012 and 4486; to tear all around, i.e. completely away: -- rend \{off\}.[q1 rend 1284 \# diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- break, \{rend\}.[q1 rend 4048 \# perirrhegnumi \{per-ir-hrayg'-noo-mee \}; from 4012 and 4486; to tear all around, i.e. completely away: -- \{rend \} off.[ql rend 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -break, divide, open, \{rend\}, make a rent.[ql rend 4682 \# sparasso \{spar-as'-so\}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: - - \{rend\}, tear.[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee \}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear.[ql throw 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- $\{$ throw $\}$ down.[q1
rend -4486 break, burst, forth, \{rend \}, teareth, rend -4977 broken, divided, opened, \{rend \}, rent, render -0467 again, recompense, $\{$ render \}, render -0591 delivered, gave, give, made, paid, pay, payment, perform, \{render\}, rendering, reward, rewarded, sold, yielded, yieldeth, rendering -0591 delivered, gave, give, made, paid, pay, payment, perform, render, \{rendering \}, reward, rewarded, sold, yielded, yieldeth,
rend - 1234 brake, breach, break, breaketh, broken, burst , clave, cleave, cleaveth, cleft , cutteth, divide , divided, dividing, hatch , \{rend\}, rent , rip , ripped, tare , tear , through , win, rend -6533 \{rend \}, rent , rend 7167 cut , cutteth , \{rend\}, rent , rentest , tare , tear , render -5415 bestow, give, giveth , pay, \{render\} , render 7725 again, answer , answered , answereth , averse , back, bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts, deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth, relieve , \{render\} , rendered, repent , reported, requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , render -7999 again , amends, end, ended, finished, full, give , good, pay , payed, payeth , peace , peaceable , perfect, perform , performed, performeth , prospered , prosperous , recompense , recompensed , recompensest, \{render\}, renderest, rendereth, repay, repayed, repayeth, requite, requited, restitution, restore , reward , rewarded, rewardeth , rendered -7725 again, answer, answered, answereth, averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro , gave , get, give, go , gone, hinder, home, let , manasseh , more , past, pay , perverted, pull, put, recall, recompense , recompensed, recover, recovered, refresheth, relieve , render , \{rendered \}, repent , reported, requite , requited , requiting, rescue , restore, restored, restorer , restoreth , retire, return , returned , returneth, reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn, withdrew , renderest -7999 again , amends , end , ended , finished , full, give , good , pay, payed, payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense, recompensed, recompensest , render, \{renderest\}, rendereth, repay, repayed, repayeth, requite , requited, restitution, restore , reward, rewarded , rewardeth , rendereth -7999 again , amends, end, ended , finished, full, give, good, pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest, render, renderest, \{rendereth\}, repay , repayed , repayeth , requite , requited , restitution , restore , reward, rewarded , rewardeth , rending -6561 brake , break, deliver , redeemed, \{rending \}, rent, tear , reverend -3372 affright, afraid, dread, dreadful, durst , fear , feared, fearest , feareth, fearful, fearfully, fearing, reverence, $\{$ reverend $\}$, terrible , terribleness ,
rend 1234 -- baqal -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, \{rend\}(asunder), rip up, tear, win. rend 2963 -- taraph -- catch, X without doubt, feed, ravin, \{rend\} in pieces, Xsurely, tear (in pieces). rend 6533 -- param -- \{rend\}. rend 6561 -- paraq -- break (off), deliver, redeem, \{rend \} (in pieces), tear inpieces. rend 7167 qaral -- -- cut out, \{rend \}, X surely, tear. rend 8156 -- shacal -- cleave, (be) cloven ([footed]), \{rend\}, stay. rend 1284 ** diarrhesso ** break, \{rend\}. rend 4048 ** perirrhegnumi ${ }^{* *}$ \{rend \} off. rend $4486 * *$ rhegnumi ${ }^{* *}$ break (forth), burst, \{rend \}, tear. rend 4682 ** sparasso ** \{rend\}, tear. rend 4977 ** schizo ** break, divide, open, \{rend \}, make a rent. render 5414 -- nathan -add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, \{render\}, requite, restore, send (out), set (forth), shew, shoot forth(up) + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to)God, yield. render 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, \{render\} (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide render 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, \{render\}, requite, makerestitution, restore, reward, X surely. render $0467 * *$ antapodidomi ** recompense, \{render \}, repay. render 0591 ** apodidomi ${ }^{* *}$ deliver (again), give (again), (re- )pay(-ment be made),perform, recompense, \{render\}, requite, restore, reward, sell, yield.
$\qquad$ he unto them , Render 0591 -apodidomi-> render $\qquad$ render 0591 -apodidomi-> Render

Render 0591 -apodidomi-> render $\qquad$ shall render 0591 -apodidomi-> Render $\qquad$ unto them , Render 0591 -apodidomi-> render we render 0467 -antapodidomi-> render $\qquad$ will render 0591 -apodidomi-> rendering Not rendering 0591 -apodidomi->
"from 0235 \#\# >azal \{aw-zal'\}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many \{"from\} Uzal," by others "yarn"], be gone (spent). [ql rend 1234 \#\# baqa< \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, \{rend \} (asunder), rip up, tear, win. [ql rend 2963 \#\# taraph \{taw-raf' $\}$; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X without doubt, feed, ravin, \{rend\} in pieces, X surely, tear (in pieces). [ql rend 6533 \#\# param \{paw-ram'\}; a primitive root; to tear: -- \{rend\}.[ql rend 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, \{rend\} (in pieces), tear in pieces.[ql rend 7167 \#\# qara< \{kaw-rah'\}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut out, \{rend\}, X surely, tear.[ql rend $8156 \mathrm{\#} \mathrm{\#}$ shaca< \{shaw-sah'\}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) cloven ([footed]), \{rend\}, stay.[ql rend 1284 \# diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- break, \{rend\}.[ql rend 4048 \# perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from 4012 and 4486; to tear all around, i.e. completely away: -\{rend\} off.[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear.[ql rend 4682 \# sparasso \{spar-as'-so\}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: - - \{rend\}, tear.[ql rend 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, \{rend\}, make a rent.[ql render 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, $X$ doubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, \{render\}, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql render 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) Render 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [\{Render\} Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][ql render 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, \{render\}, requite, make restitution, restore, reward, X surely.[ql render 0467 \# antapodidomi \{an-tap-od-ee'-do-mee\}; from 473 and 591; to requite (good or evil): -- recompense, \{render\}, repay. [ql render 0591 \# apodidomi \{ap-od-eed'-o-mee \}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.[ql rendered 0235 \#\# >azal \{aw-zal'\}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is \{rendered\} by many "from Uzal," by others "yarn"], be gone (spent). [ql


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rend Interlinear Index Study rend EXO 039023 And [ there was ] an hole < $06310+$ peh > in the midst < $08432+$ tavek > of the robe < $04598+\mathrm{m} @$, as the hole <06310 +peh > of an habergeon < $08473+$ tachara\gg , [ with ] a band $<08193+$ saphah > round <05439 + cabiyb > about the hole <06310 +peh > , that it should not \{rend \} . rend LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, and unto Eleaza

 $<07200+\mathrm{ra}>\mathrm{ah}>$, and , behold <02009 +hinneh >, the plague <05061+nega<>[be] somewhat <03544+keheh >dark <03544+keheh >after <00310 +>achar> the washing <03526 + kabac $>$ of it ; then he shall \{rend $<07167$
 is ] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, upon whose <00834 $+>$ aher $>$ head $<07218+$ ro $>$ sh $>$ the anointing $<04888+$ mishchah $>$ oil $<08081+$ shemen $>$ was poured $<03332$
 ; Rend 2SA 003031 And David <01732 + David > said <00559 +>amar > to Joab <03097 +Yow>ab>, and to all <03605 +kol> the people <05971 + that [ were ] with him, \{Rend\} <07167 +qara<> your clothes <00899 +beged >, and gird <02296 +chagar > you with sackcloth <08242 +saq > , and mourn <05594 +caphad > before <06440 +paniym > Abner < 74 >. And king < $04428+$ melek > David <01732 +David > [ himself ] followed the bier <04296 +mittah $>$. rend 1 KI 011011 Wherefore < $04100+$ mah > the LORD <03068 +Y @hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher> I have commanded <06680 +tsavah > thee, I will surely \{rend \} <07167 +qara< > the kingdom <04467 +mamlakah > from thee, and will give <05414 +nathan > it to thy servant <05650 + . rend 1KI 011 012 Notwithstanding <00389 +>ak > in thy days <03117 +yowm > I will not do <06213 + it for David <01732 +David > thy father s <1> sake <04616 +ma : [but ]I will \{rend\} <07167 +qara< > it out of the hand <03027+yad> of thy son <01121 +ben > . rend 1KI 011013 Howbeit <07535 +raq > I will not \{rend\} <07167 +qara< > away all <03605 +kol > the kingdom <04467 +mamlakah > ; [ but ] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David> my servant s <05650 + sake <04616 +ma, and for Jerusalem s <03389
 +qera<> : for thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Behold <02005 +hen > , I will \{rend \} <07167 +qara<> the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : rend 2CH 034027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana < > thyself before < $06440+$ paniym > God < $00430+>$ elohiym > , when thou heardest <08085 +shama < > his words <01697 +dabar > against < $05921+$ this <0208 +zeh > place <04725 +maqowm > , and against < $05921+$ the inhabitants < $03427+$ yashab > thereof, and humbledst <03665 +kana<> thyself before < $06440+$ paniym > me , and didst \{rend \} < $07167+$ qara < > thy clothes < 00899

 that thou wouldest $\{$ rend $\}<07167+$ qara < > the heavens $<08064+$ shamayim > , that thou wouldest come $<03381+$ yarad $>$ down <03381 +yarad > , that the mountains <02022 + har $>$ might flow $<02151+$ zalal > down at thy presence $<06440+$ paniym >, rend EZE 013011 Say <00559 +>amar > unto them which daub <02902 + tuwach > [ it ] with untempered <08602 +taphel > [ morter ] that it shall fall <05307 +naphal >: there shall be an overflowing <07857
 +shataph > shower <01653 + geshem > ; and ye, O great <00417 +>elgabiysh > hallstones, shall fall <05307 +naphal > ; and a stormy <05591 +ca wind < O Therefore <03651 +ken> thus <03541 +koh > saith <00559 +>amar> the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; I will even \{rend\} <01234 +baqa<>[it ] with a stormy <05591 +ca wind <07307 +ruwach > in my fury <02534 + chemah > ; and there shall be an overflowing <07857 + shataph > shower <01653 + geshem > in mine anger <00639 +>aph >, and great <00417 +>elgabiysh> hailstones in [ my ] fury <02534 +chemah > to consume shoulder <03802 +katheph > . and when they leaned <08172 + sha upon thee, thou brakest <07665 + shabar > and madest ll <03605 + kol > their loins <04975 +mothen > to be at a stand <05976 + rend HOS 013008 I will meet $<06298$ +
 I devour <003 $<+$ aka > her > and turn <07725 + $>$ to anger < 00639 $>0040$, <0040-hagios -> unto the dogs <2965-kuon ->, neither < 3366 -mede -> cast <0906-ballo -> ye your <5216 -humon -> pearls < 3135 -margarites -> before < 1715 -emprosthen -> swine < 5519 -choiros ->, lest < 3379 -mepote -> they trample <2662-katapateo -> them under <1722-en -> their feet <4228-pous ->, and turn <4762-strepho -> again <4762-strepho -> and \{rend\} <4486-rhegnumi -> you . rend JOH 019024 They said <2036-epo -> therefore <3767
oun -> among <4314-pros -> themselves <0240-allelon ->, Let us not \{rend \} 4977 -schizo -> it , but cast <2975-lagchano -> lots <2975-lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124-graphe -> might oun -> among <4314-pros -> themselves <0240-allelon ->, Let us not \{rend \} <4977-schizo -> it , but cast <2975-lagchano -> lots <2975-lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> migh
be fulfilled <4137-pleroo ->, which <3588-ho -> saith <3004-lego ->, They parted <1266-diamerizo -> my raiment <2440-himation -> among them , and for my vesture <2441-himatismos -> they did cast <0906 -ballo -> lots $<2975$-lagchano ->. These <5023 -tauta $->$ things therefore <3767-oun $\rightarrow$ the soldiers $<4757$-stratiotes $\rightarrow$ did <4160 -poieo -> .
didst rend thy clothes <2CH34-:27> let us not rend it neither rend your clothes nor rend his clothes rend all their shoulder rend you rend your clothes <2SA3 $-: 31>$ rend your heart stormy wind shall rend then he shall rend it out thou wouldest rend will even rend will not rend away all <1KI11 -:13 > will rend $\langle 1 \mathrm{KI11}-: 31\rangle$ will rend will rend it out <1KI11 -:12 > will surely rend <1KI11 -:11>
rend Eze_29_07/^\{rend/all their shoulder : and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. rend Ecc_03_07/^\{rend /and a time to sew ; a time to keep silence , and a time to speak ; rend $1 \mathrm{Ki} \_11 \_13 / \wedge$ \{rend /away all the kingdom ; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen . rend Lev_ $21 \_10 / \wedge$ \{rend $/$ his clothes ; rend Joh_19_24/\$\{rend /it, but cast lots for it, whose it shall be : that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. rend Lev_13_56/^\{rend /it out of the garment, or out of the skin, or out of the warp, or out of the woof : rend $1 \mathrm{Ki} \_11 \_12 / \wedge$ \{rend /it out of the hand of thy son. rend Eze_13_13/^\{rend /it with a stormy wind in my fury ; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. rend Eze_13_11/^\{rend /it. rend Hos_13_08/^\{rend/the caul of their heart, and there will I devour them like a lion : the wild beast shall tear them. rend Isa_ $64 \_01 / \wedge\{$ rend $/$ the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, rend $1 \mathrm{Ki} 11 \_11 / \wedge$ \{rend $/$ the kingdom from thee, and will give it to thy servant . rend 1 Ki _ $11 \_31 / \wedge\{$ rend $/$ the kingdom out of the hand of
 with sackcloth, and mourn before Abner. And king David himself followed the bier. rend Lev_10_06/^\{rend/your clothes; lest ye die, and lest wrath come upon all the people : but let your brethren , the whole house of Israel, bewail the burning which the LORD hath kindled. rend Joe_02_13/^\{rend/your heart, and not your garments, and turn unto the LORD your God : for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil . render Pro_ $26 \_16 / \wedge$ \{render /a reason . render Psa_94_02 /^\{render /a reward to the proud . render Zec_09_12/^\{render /double unto thee; render 1 Th $\_05 \_15 / \$\{$ render /evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. render Psa_38_20/^\{render/evil for good are mine adversaries ; because I follow the thing that good is. render Mat_21_41/\$\{render /him the fruits in their seasons . render Isa_66_15/^\{render /his anger with fury, and his rebuke with flames of fire . render Joe_03_04/^\{render /me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head ; render Psa_56_12/^\{render/praises unto thee. render Hos_14_02/^\{render/the calves of our lips. Render Rom_13_07/\$\{Render /therefore to all their dues : tribute to whom tribute is due; custom to whom custom ; fear to whom fear honour to whom honour . Render Mat_22_21/\$\{Render/therefore unto Caesar the things which are Caesar's ; and unto God the things that are God's . Render Luk_20_25/\$\{Render /therefore unto Caesar the things which be Caesar's and unto God the things which be God's . Render Mar_12_17/\$\{Render /to Caesar the things that are Caesar's , and to God the things that are God's . And they marvelled at him . render Rom_02_06/\$\{render /to every man according to his deeds : render Pro_ $24 \_12 / \wedge$ \{render /to every man according to his works ? render 1Sa_26_23/^\{render/to every man his righteousness and his faithfulness : for the LORD delivered thee into my hand to day , but I would not stretch forth mine hand against the LORD'S anointed . render 1Th_03_09/\$\{render /to God again for you , for all the joy wherewith we joy for your sakes before our God ; render Pro_24_29/^\{render /to the man according to his work . render Psa_28_04/^\{render to them their desert . render Jer_51_24/^\{render/unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight , saith the LORD . render 2Ch 06 _ $30 / \wedge\{$ render /unto every man according unto all his ways, whose heart thou knowest ; the hearts of the children of men : render Jer_51_06/^\{render/unto her a recompence . render Job_34_11/^\{render/unto him, and cause every man to find according to his ways . render Job_33_26/^\{render/unto man his righteousness . render Num_18_09/^\{render/unto me, shall be most holy for thee and for thy sons . render Psa $79 \_12 / \wedge\{$ render /unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord . render Psa $116 \quad 12 / \wedge\{$ render /unto the LORD for all his benefits toward me? render 1 Co $07 \quad 03 / \$\{$ render $/ \mathrm{unto}$ the wife due benevolence : and likewise also
 Jerubbaal . render Deu_32_43/^\{render/vengeance to his adversaries, and will be merciful unto his land, and to his people . render Deu_32_41/^\{render/vengeance to mine enemies, and will reward them that hate me. rendered $2 \mathrm{Ch} \_32 \_25 / \wedge\{$ rendered /not again according to the benefit done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . rendered Jud_09_56/^\{rendered/the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren : rendered Pro_12_14/^\{rendered/unto him. rendered 2Ki_03_04/^\{rendered/unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool . renderest Psa_62_12/^\{renderest/to every man according to his work . rendereth Isa_66_06/^\{rendereth/recompence to his enemies . rendering 1 Pe_ $03 \_09 / \$\{$ rendering /evil for evil , or railing for railing : but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing . rending Psa_07_02/^\{rending /it in pieces , while there is none to deliver . reverend Psa_111_09/^\{reverend /is his name .
rend And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not \{rend\}. rend And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither $\{$ rend \} your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. r end And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall \{rend\} it out of the garment, or out of the skin, or out of the warp, or out of the woof: rend And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor \{rend\} his clothes; rend <2SA3 -31> And David said to Joab, and to all the people that [were] with him, \{Rend\} your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier. rend <1KI11-11> Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely \{rend\} the kingdom from thee, and will give it to thy servant. rend <1KI11-12> Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will \{rend\} it out of the hand of thy son. rend <1KI11-13> Howbeit I will not \{rend\} away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. rend <1KI11-31> And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will \{rend\} the kingdom out of the hand of Solomon, and will give ten tribes to thee: rend <2CH34-27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst \{rend\} thy clothes, and weep before me; I have even heard [thee] also, saith the LORD. $r$ end A time to $\{r e n d\}$, and a time to sew; a time to keep silence, and a time to speak; rend Oh that thou wouldest $\{$ rend $\}$ the heavens, that thou wouldest come down, that the mountains might flow down at thy presence. rend Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall \{rend\} [it]. rend Therefore thus saith the Lord GOD; I will even \{rend\} [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. rend When they took hold of thee by thy hand, thou didst break, and \{rend\} all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. rend I will meet them as a bear [that is] bereaved [of her whelps], and will \{rend\} the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. rend And \{rend \} your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. rend Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and \{rend \} you. rend They said therefore among themselves, Let us not \{rend \} it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thing s therefore the soldiers did.

