

## KJV Bible Word Studies for RENDER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

A 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, \{"A\} Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]
and 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; \{and\} (yet) thou hast forgotten," etc.]
appear 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- \{appear\}, manifestly declare, (make) manifest (forth), shew (self).
away 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish \{away\}.
be 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), \{be\} righteous.
be 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, \{be\} sad.
be 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- \{be\} fitly framed (joined) together.
be 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- \{be\} unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]
become $\mathbf{0 8 8 9}$ \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -- \{become\} unprofitable.
become 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- \{become\} vain.
bore 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock \{bore\} thee, thou must recollect; and (yet) thou hast forgotten," etc.]
cause 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (\{cause\} to) eat, manifest, (give) meat.
choose 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- \{choose\}, (cause to) eat, manifest, (give) meat.
conformable 4833 \# summorphoo \{soom-mor-fo'-o\}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make \{conformable\} unto.
corrupt 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- \{corrupt\}, disfigure, perish, vanish away.
cunningly 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form 'sophisms', i.e. continue plausible error: -- \{cunningly\} devised, make wise.
declare 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly \{declare\}, (make) manifest (forth), shew (self).
despise 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- \{despise\}, dishonour, suffer shame, entreat shamefully.

Deuteronomy 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render \{Deuteronomy\} 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]
devised 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form 'sophisms', i.e. continue plausible error: -- cunningly \{devised\}, make wise.
disfigure 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, \{disfigure\}, perish, vanish away.
dishonour 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, \{dishonour\}, suffer shame, entreat shamefully.
double 1363 \# diploo \{dip-lo'-o\}; from 1362; to render two-fold: -- \{double\}.
eat 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) \{eat\}, manifest, (give) meat.
entreat 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, \{entreat\} shamefully.
etc 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," \{etc\}.]
fast 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make \{fast\} (sure).
fitly 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be \{fitly\} framed (joined) together.
forgotten 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast \{forgotten\}," etc.]
forth 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (\{forth\}), shew (self).
framed 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly \{framed\} (joined) together.
free 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- \{free\}, justify(-ier), be righteous.
full 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), \{full\} of (have) glory, honour, magnify.
give 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (\{give\}) meat.
glorify 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -(make) \{glorify\}(-ious), full of (have) glory, honour, magnify.
glory 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -(make) glorify(-ious), full of (have) \{glory\}, honour, magnify.
hast 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou \{hast\} forgotten," etc.]
have 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -(make) glorify(-ious), full of (\{have\}) glory, honour, magnify.
honour 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -(make) glorify(-ious), full of (have) glory, \{honour\}, magnify.
joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.
justify 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous.
lower 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- \{lower\}, be sad.
magnify 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -(make) glorify(-ious), full of (have) glory, honour, \{magnify\}.
make 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- \{make\} fast (sure).
make 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): (\{make\}) glorify(-ious), full of (have) glory, honour, magnify.
make 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- cunningly devised, \{make\} wise.
make 4833 \# summorphoo \{soom-mor-fo'-o\}; from 4832; to render like, i.e. (figuratively) to assimilate: -\{make\} conformable unto.
make 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (\{make\}) manifest (forth), shew (self).
manifest 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, \{manifest \}, (give) meat.
manifest 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) \{manifest \} (forth), shew (self).
manifestly 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -appear, \{manifestly\} declare, (make) manifest (forth), shew (self).
meat 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (give) \{meat\}.
must 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou \{must\} recollect; and (yet) thou hast forgotten," etc.]
of 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make)
glorify(-ious), full \{of\} (have) glory, honour, magnify.
perish 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, \{perish\}, vanish away.
recollect 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must \{recollect\}; and (yet) thou hast forgotten," etc.]
render 0467 \# antapodidomi \{an-tap-od-ee'-do-mee\}; from 473 and 591; to requite (good or evil): -recompense, \{render\}, repay.
render 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.
render 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, $X$ doubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, \{render\}, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, $X$ surely, $X$ take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
render 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away)
Render 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [\{Render\} Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]
render 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, \{render\}, requite, make restitution, restore, reward, $X$ surely.
righteous 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -free, justify(-ier), be \{righteous\}.

Rock 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A \{Rock\} bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]
sad 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be \{sad\}.
self 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (\{self\}).
shame 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer \{shame\}, entreat shamefully.
shamefully 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, entreat \{shamefully\}.
shew 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), \{shew\} (self).
sprinkle 4472 \# rhantizo \{hran-tid'-zo\}; from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively): -- \{sprinkle\}.
suffer 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, \{suffer\} shame, entreat shamefully.
sure 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make fast (\{sure\}).
thee 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore \{thee\}, thou must recollect; and (yet) thou hast forgotten," etc.]
thou 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, \{thou\} must recollect; and (yet) thou hast forgotten," etc.]
thou 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) \{thou\} hast forgotten," etc.]
to 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause \{to\}) eat, manifest, (give) meat.
together 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) \{together\}.
unmindful 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be \{unmindful\}. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]
unprofitable 0889 \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -- become \{unprofitable\}.
unto 4833 \# summorphoo \{soom-mor-fo'-o\}; from 4832; to render like, i.e. (figuratively) to assimilate: -make conformable \{unto\}.
vain 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become \{vain\}.
vanish 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, \{vanish\} away.
wise 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form 'sophisms", i.e. continue plausible error: -- cunningly devised, make \{wise\}.
yet 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (\{yet\}) thou hast forgotten," etc.]

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

render 00539 \#\# 'aman \{aw-man'\} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to \{render\} (or be) firm or faithful, to trust or believe, to be permanent or quiet ; morally to be true or certain ; once (Isa. $30: 21$; interchangeable with 00541 ) to go to the right hand :-- hence, assurance, believe, bring up , establish , + fail , be faithful (of long continuance, stedfast , sure, surely , trusty , verified), nurse, (- ing father), (put), trust , turn to the right .
render 01262 \#\# barah \{baw-raw'\} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to \{render\} clear (Eccl . 3 : 18) : -- choose, (cause to) eat, manifest , (give) meat .
render 03559 \#\# kuwn \{koon\} ; a primitive root; properly , to be erect (i.e . stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint , \{render\} sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness, fashion, fasten , firm , be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation , prepare (self), provide , make provision , (be , make) ready , right, set (aright , fast , forth) , be stable, (e-) stablish , stand , tarry , X verydeed
render 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with greatest latitude of application (put , make, etc .) : -- add , apply , appoint , ascribe , assign, $X$ avenge , $X$ be ([healed ]), bestow , bring (forth , hither), cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do , X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, $+O$ that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth), recompense , \{render\}, requite, restore, send (out), set (forth), shew, shoot forth (up) , + sing , + slander, strike, [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield.
render 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence, away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial, again : -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down , lie down , lodge , make, rejoice, send , take, weep ]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind ], carry again (back), cease, $X$ certainly , come again (back), $X$ consider , + continually , convert , deliver (again) , + deny , draw back, fetch home again, $X$ fro, get [oneself ] (back) again, $X$ give (again), go again (back, home), [go ] out , hinder, let , [see ] more, $X$ needs , be past, $X$ pay , pervert, pull in again, put (again , up again), recall , recompense , recover, refresh, relieve, $\{$ render $\}$ (again), requite, rescue, restore, retrieve, (cause to, make to) return , reverse, reward, + say nay ,

Render 07876 \#\# shayah \{shaw-yaw'\} ; a primitive root ; to keep in memory : -- be unmindful . [\{Render\} Deuteronomy 32:18, " A Rock bore thee, thou must recollect ; and (yet) thou hast forgotten, " etc .]
render 07999 \#\# shalam \{shaw-lam'\} ; a primitive root ; to be safe (in mind, body or estate) ; figuratively , to be (causatively, make) completed ; by implication, to be friendly ; by extension, to reciprocate (in
various applications) :-- make amends, (make an) end , finish , full , give again , make good, (re-) pay (again) , (make) (to) (be at) peace (- able), that is perfect , perform , (make) prosper (- ous), recompense , \{render\}, requite, make restitution, restore, reward , $X$ surely .
render 0467 - antapodidomi \{an-tap-od-ee'-do-mee\}; from 0473 and 0591 ; to requite (good or evil): -recompense, \{render\}, repay.
render 0591 - apodidomi \{ap-od-eed'-o-mee\}; from 0575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.
render 0805 - asphalizo \{as-fal-id'-zo\}; from 0804; to \{render\} secure: -- make fast (sure).
render 0818 - atimazo \{at-im-ad'-zo\}; from 0820; to \{render\} infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, entreat shamefully.
render 0853 - aphanizo \{af-an-id'-zo\}; from 0852; to \{render\} unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish away.
render 0889 - achreioo \{akh-ri-o'-o\}; from 0888; to \{render\} useless, i.e. spoil: -- become unprofitable.
render 1344 - dikaioo \{dik-ah-yo'-o\}; from 1342; to \{render\} (i.e. show or regard as) just or innocent: -free, justify(-ier), be righteous.
render 1363 - diploo \{dip-lo'-o\}; from 1362; to \{render\} two-fold: -- double.
render 1392 - doxazo \{dox-ad'-zo\}; from 1391; to \{render\} (or esteem) glorious (in a wide application): -(make) glorify(-ious), full of (have) glory, honour, magnify.
render 2673 - katargeo \{kat-arg-eh'-o\}; from 2596 and 0691 ; to be (\{render\}) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
render 2743 - kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ( " cauterize " ), i.e. (by implication) to \{render\} unsensitive (figuratively): -- sear with a hot iron.
render 3000 - latreuo \{lat-ryoo'-o\}; from latris (a hired menial); to minister (to God), i.e. \{render\}, religious homage: -- serve, do the service, worship(-per).
render 3154 - mataioo \{mat-ah-yo'-o\}; from 3152; to \{render\} (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become vain.
render 3975 - pachuno \{pakh-oo'-no\}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or \{render\} callous): -- wax gross.
render 4456 - poroo \{po-ro'-o\}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (\{render\} stupid or callous): -- blind, harden.
render 4472 - rhantizo \{hran-tid'-zo\}; from a derivative of rhaino (to sprinkle); to \{render\} besprinkled, i.e. asperse (ceremonially or figuratively): -- sprinkle.
render 4645 - skleruno \{sklay-roo'-no\}; from 4642; to indurate, i.e. (figuratively) \{render\} stubborn: -harden.
" , i.e. continue plausible error: -- cunningly devised, make wise.
render 4768 - stugnazo \{stoog-nad'-zo\}; from the same as 4767; to \{render\} gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be sad.
render 4833 - summorphoo \{soom-mor-fo'-o\}; from 4832; to \{render\} like, i.e. (figuratively) to assimilate: -make conformable unto.
render 4883 - sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of $\mathbf{0 7 1 9}$ and 3004 (in its original sense of laying); to \{render\} close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together.
render 5319 - phaneroo \{fan-er-o'-o\}; from 5318; to \{render\} apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (self).
rendered 00235 \#\# 'azal \{aw-zal'\} ; a primitive root ; to go away , hence, to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is \{rendered\} by many " from Uzal, " by others " yarn " ] , be gone (spent).
rendered 03433 \#\# Yashubiy Lechem \{yaw-shoo-bee'leh'- khem\} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem), and \{rendered\} " (they were) inhabitants of Lechem, " i. e . of Bethlehem (by contraction). Compare 03902 ] .
rendered 04994 \#\# na'\{naw\} ; a primitive particle of incitement and entreaty, which may usually be \{rendered\}: " I pray, " " now ," or " then " ; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction : -- I beseech (pray) thee (you), go to , now, oh .
rendered 07203 \#\# ro'eh \{ro-eh'\} ; active participle of $\mathbf{0 7 2 0 0}$; a seer (as often \{rendered\}) ; but also (abstractly) a vision : -- vision .
rendering 00165 \#\# 'ehiy \{e-hee'\} ; apparently an orthographical variation for 00346 ; where : -- I will be (Hos . 13: 10, 14) [which is often the \{rendering\} of the same Hebrew form from 01961 ].
surrender 02778 \#\# charaph . \{khaw-raf'\} ; a primitive root ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically, to betroth (as if a \{surrender\}); figuratively, to carp at , i.e.defame; denominative (from 02779) to spend the winter : -- betroth, blaspheme, defy , jeopard, rail, reproach , upbraid.
surrender 04042 \#\# magan \{maw-gan'\} ; a denominative from 04043 ; properly , to shield ; encompass with ; figuratively, to rescue, to hand safely over (i.e . \{surrender\}) :-- deliver .
surrender 04376 \#\# makar \{maw-kar'\} ; a primitive root ; to sell , literally (as merchandise, a daughter in marriage , into slavery), or figuratively (to \{surrender\}) : -- X at all, sell (away ,-er , self) .
surrender 05462 \#\# cagar \{saw-gar'\} ; a primitive root ; to shut up ; figuratively , to \{surrender\} : -- close up , deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out , up , up together), stop , X straitly .
surrender 05534 \#\# caker \{saw-kar'\} ; a primitive root ; to shut up ; by implication , to \{surrender\} : -- stop , give over . See also 05462,07936 .
surrender 1929 - epididomi \{ep-ee-did'-o-mee\}; from 1909 and 1325; to give over (by hand or \{surrender\}): -- deliver unto, give, let (+ [her drive]), offer.
surrender 3860 - paradidomi \{par-ad-id'-o-mee\}; from 3844 and 1325; to \{surrender\}, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.
surrender 4273 - prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a \{surrender\}: -- betrayer, traitor. ${ }^{* * *}$. prodremo. See 4390.
surrender 5226 - hipeiko \{hoop-i'-ko\}; from 5259 and eiko (to yield, be " weak " ); to \{surrender\}: -- submit self.
surrendered 1560 - ekdotos \{ek'-dot-os\}; from 1537 and a derivative of 1325 ; given out or over, i.e. \{surrendered\}: -- delivered.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense $+/$. antapodidomi \{an-tap-od-ee'-do-mee\}; from $0473+$ in the room $+/$ and $0591+$ Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; to requite (good or evil): --recompense, render, repay .

0468 + and a recompence +/ . antapodoma \{an-tap-od'-om-ah\}; from 0467 + again + we render + recompense $+I$ will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me $I$ will recompense + ; a requital (properly, the thing): -recompense .

0469 + the reward +/ . antapodosis \{an-tap-od'-os-is\}; from 0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me $I$ will recompense + ; requital (properly, the act): --reward .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again +I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi \{ap-od-eed'-o-mee\}; from $0575+\mathrm{at}+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath
committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, $i$.e . up, over, back, ett . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0805 + fast + sure + be made + and made + it as sure +/ . asphalizo \{as-fal-id'-zo\}; from 0804 + sure + certain + the certainty $+/$; to render secure: --make fast (sure) .

0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised +/ . atimazo \{at-im-ad'-zo\}; from 0820 + honour + to be less + honourable + is not without + but we are despised $+/$; to render infamous, $i$.e. (by implication) contemn or maltreat: --despise, dishonour, suffer shame, entreat shamefully .

0853 + vanisheth + and perish + doth corrupt + for they disfigure +/ . aphanizo \{af-an-id'-zo\}; from 0852 + that is not manifest + ; to render unapparent, $i$.e . (actively) consume (becloud), or (passively) disappear (be destroyed): --corrupt, disfigure, perish, vanish away .

0889 + become + unprofitable +/ . achreioo \{akh-ri-o'-o\}; from 0888 + ye the unprofitable + We are unprofitable + ; to render useless, $\mathbf{i}$.e . spoil: --become unprofitable .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ . dikaioo \{dik-ah-yo'-o\}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right +O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + ; to render (i .e . show or regard as) just or innocent: -free, justify(-ier), be righteous .

1363 +/ . diploo \{dip-lo'-o\}; from 1362 + of double + to her double + unto her double +/ ; to render two-fold: --double .
$\mathbf{1 3 9 2}$ + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and $I$ am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made +it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ . doxazo \{dox-ad'-zo\}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to
glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious $+\boldsymbol{o f}$ the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

3154 + vain + but became +/ . mataioo \{mat-ah-yo'-o\}; from 3152 + vain + is vain + vanities + and vain + that they are vain + ; to render (passively, become) foolish, $i$.e . (morally) wicked or (specifically) idolatrous: --become vain .
$3406+$ that he is and that he is a rewarder +/ . misthapodotes \{mis-thap-od-ot'-ace\}; from 3409 + hath hired + in the morning to hire +/ and $0591+$ Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again $+I$ restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; a renumerator: --rewarder .

4472 + sprinkled + sprinkling + he sprinkled + and sprinkled +/ . rhantizo \{hran-tid'-zo\}; from a derivative of rhaino (to sprinkle); to render besprinkled, i e . asperse (ceremonially or figuratively): --sprinkle .

4679 + to make + thee wise + cunningly devised +/ . sophizo \{sof-id'-zo\}; from 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise $+/$; to render wise; in a sinister acceptation, to form 'sophisms", i .e . continue plausible error: -cunningly devised, make wise .

4768 + and lowring + And he was sad +/ . stugnazo \{stoog-nad'-zo\}; from the same as 4767 + hateful +/ ; to render gloomy, i .e . (by implication) glower (be overcast with clouds, or sombreness of speech): --lower, be sad.
4833. summorphoo \{soom-mor-fo'-o\}; from 4832 + like + being made + conformable + to be conformed + that it may be fashioned + ; to render like, $i$.e . (figuratively) to assimilate: --make conformable unto .

4883 + fitly + joined + framed + together +/ . sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of $0719+$ and of the joints $+/$ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he
spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say $+i t$. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i e . organize compactly: -be fitly framed (joined) together .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared $+I$ have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo \{fan-er-o'-o\}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly $+/$; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

# Root Words and their word stems. This helps you see all related words in the English. 

33 - render

4 - rendered
1 - renderest
1 - rendereth

1 -rendering

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

render 0467 ** antapodidomi ** recompense, \{render\}, repay.
render 0591 ** apodidomi ** deliver (again), give (again), (re-)pay(-ment be made),perform, recompense, \{render\}, requite, restore, reward, sell, yield.
render 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, $X$ pull , put (forth), recompense,\{render\}, requite, restore, send (out), set (forth), shew, shoot forth(up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take,thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to)God, yield.
render 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, \{render\} (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
render 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, \{render\}, requite, makerestitution, restore, reward, X surely.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

render 0467 antapodidomi ${ }^{*}$ \{render $\},\{0467$ antapodidomi \}, 0591 apodidomi , render 0591 apodidomi * \{render\}, 0467 antapodidomi , \{0591 apodidomi \}, rendering 0591 apodidomi * \{rendering\} , \{0591 apodidomi \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* render , 0467, 0591,
- render , 5415, 7725, 7999,


## English Synonyms with Greek Strong's Number.

render-0467 again, recompense, \{render\},
render - 0591 delivered, gave, give, made, paid, pay, payment, perform, \{render\}, rendering, reward, rewarded, sold, yielded, yieldeth,
rendering - 0591 delivered, gave, give, made, paid, pay, payment, perform, render, \{rendering\}, reward, rewarded, sold, yielded, yieldeth,
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## English Concordance to the KJV Bible.

render, NUM_18_09,
render , DEU_32_41, DEU_32_43,
render , JUD_09_57,
render, 1SA_26_23,
render, 2CH_06_30,
render , JOB_33_26, JOB_34_11,
render , PSA_28_04, PSA_38_20, PSA_56_12, PSA_79_12, PSA_94_02, PSA_116_12,
render , PRO_24_12, PRO_24_29, PRO_26_16,
render , ISA_66_15,
render , JER_51_06, JER_51_24,
render , LAM_03_64,
render , HOS_14_02,
render , JOE_03_04,
render , ZEC_09_12,
render, MAT_21_41, MAT_22_21,
render , MAR_12_17,
render , LUK_20_25,
render , ROM_02_06, ROM_13_07,
render , 1CO_07_03,
render , 1TH_03_09, 1TH_05_15,
rendered , JUD_09_56,
rendered, 2KI_03_04,
rendered ,2CH_32_25,
rendered , PRO_12_14,
renderest , PSA_62_12,
rendereth , ISA_66_06,
rendering, 1PE_03_09,

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## One Word English Phrase Index to the KJV Bible.

render 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
render 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
render 1Th_03_09 \# For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
render 1Th_05_15 \# See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
render 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
render Deu_32_41 \# If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
render Deu_32_43 \# Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.
render Hos_14_02 \# Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.
render Isa_66_15 \# For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
render Jer_51_06 \# Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.
render Jer_51_24 \# And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
render Job_33_26 \# He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
render Job_34_11 \# For the work of a man shall he render unto him, and cause every man to find according to [his] ways.
render Joe_03_04 \# Yea, and what have ye to do with me, $O$ Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
render Jud_09_57 \# And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Render Lam_03_64 \# Render unto them a recompense, O LORD, according to the work of their hands.
Render Luk_20_25 \# And he said unto them, Render therefore unto Caesar the things which be Caesar's,
and unto God the things which be God's.
Render Mar_12_17 \# And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
render Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Render Mat_22_21 \# They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
render Num_18_09 \# This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
render Pro_24_12 \# If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?
render Pro_24_29 \# Say not, I will do so to him as he hath done to me: I will render to the man according to his work.
render Pro_26_16 \# The sluggard [is] wiser in his own conceit than seven men that can render a reason.
render Psa_116_12 \# What shall I render unto the LORD [for] all his benefits toward me?
render Psa_28_04 \# Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
render Psa_38_20 \# They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].
render Psa_56_12 \# Thy vows [are] upon me, O God: I will render praises unto thee.
render Psa_79_12 \# And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
render Psa_94_02 \# Lift up thyself, thou judge of the earth: render a reward to the proud.
render Rom_02_06 \# Who will render to every man according to his deeds:
Render Rom_13_07 \# Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
render Zec_09_12 \# Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;
rendered 2Ch_32_25 \# But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
rendered 2Ki_03_04 \# And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.
rendered Jud_09_56 \# Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
rendered Pro_12_14 \# A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.
renderest Psa_62_12 \# Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.
rendereth Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
rendering 1Pe_03_09 \# Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

## Three Word English Phrase Index to the KJV Bible.

render a reason Pro_26_16 \# The sluggard [is] wiser in his own conceit than seven men that can render a reason.
render a reward Psa_94_02 \# Lift up thyself, thou judge of the earth: render a reward to the proud.
render double unto Zec_09_12 \# Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;
render evil for 1Th_05_15 \# See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
render evil for Psa_38_20 \# They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].
render him the Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
render his anger Isa_66_15 \# For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
render me a Joe_03_04 \# Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
render praises unto Psa_56_12 \# Thy vows [are] upon me, O God: I will render praises unto thee.
render the calves Hos_14_02 \# Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

Render therefore to Rom_13_07 \# Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Render therefore unto Luk_20_25 \# And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render therefore unto Mat_22_21 \# They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Render to Caesar Mar_12_17 \# And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
render to every 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
render to every Pro_24_12 \# If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?
render to every Rom_02_06 \# Who will render to every man according to his deeds:
render to God 1Th_03_09 \# For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
render to the Pro_24_29 \# Say not, I will do so to him as he hath done to me: I will render to the man according to his work.
render to them Psa_28_04 \# Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
render unto Babylon Jer_51_24 \# And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
render unto every 2 Ch _06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
render unto her Jer_51_06 \# Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.
render unto him Job_34_11 \# For the work of a man shall he render unto him, and cause every man to find according to [his] ways.
render unto man Job_33_26 \# He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
render unto me Num_18_09 \# This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
render unto our Psa_79_12 \# And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
render unto the 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
render unto the Psa_116_12 \# What shall I render unto the LORD [for] all his benefits toward me?
Render unto them Lam_03_64 \# Render unto them a recompense, O LORD, according to the work of their hands.
render upon their Jud_09_57 \# And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
render vengeance to Deu_32_41 \# If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
render vengeance to Deu_32_43 \# Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.
rendered not again 2Ch_32_25 \# But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
rendered the wickedness Jud_09_56 \# Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
rendered unto him Pro_12_14 \# A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.
rendered unto the 2Ki_03_04 \# And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.
renderest to every Psa_62_12 \# Also unto thee, $\mathbf{O}$ Lord, [belongeth] mercy: for thou renderest to every man according to his work.
rendereth recompense to Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
rendering evil for 1Pe_03_09 \# Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

## Bible Phrases for Individual word studies

render evil for good are mine adversaries Psa_38_20
render his anger with fury Isa_66_15
render therefore Rom_13_07
render therefore unto caesar Luk_20_25
render therefore unto caesar Mat_22_21
render unto Psa_116_12
render unto every man according unto all his ways 2 Ch _ 06 _30
render unto our neighbours sevenfold into their bosom their reproach Psa_79_12
render unto them Lam_03_64
rendered unto 2Ki_03_04
rendereth recompense Isa_66_06
render NUM 018009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things, [ reserved ] from the fire <00784 +>esh > : every <03605 +kol>oblation <07133 +qorban > of theirs , every <03605 +kol> meat offering <04503 +minchah > of theirs, and every <03605 +kol> sin <02403 + chatta $>$ ah > offering of theirs, and every <03605 +kol > trespass <00817 +> asham > offering of theirs , which $<00834$ +>aher > they shall \{render\} <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy $<06944$ +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032041 If <00518 +>im > I whet $<08150$ +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will \{render\} <07725 +shuwb > vengeance $<05359+$ naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane\gg me . render DEU 032043 Rejoice <07442 +ranan >, O ye nations <01471 +gowy > , [ with ] his people $<05971+$ : for he will avenge $<05358+$ naqam > the blood $<01818+$ dam $>$ of his servants $<05650+$, and will $\{$ render $\}<07725+$ shuwb > vengeance $<05359+$ naqam > to his adversaries <06862 +tsar > , and will be merciful <03722 + kaphar > unto his land <00127 +>adamah > , [ and ] to his people <05971 + .

## Bible Quick Find Phrase Concordance for fast finding of phrases

render ^ Pro_26_16 / render /^a reason.
render ^ Ps sa 94 . 02 / render /^a reward to the proud.
render ^ Zec_09_12 / render /^double unto thee;
render ^ 1 Th_05_15 / render /^evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
render ^ Psa_38_20 / render /^evil for good are mine adversaries; because I follow [the thing that] good [is].
render ${ }^{\wedge}$ Mat_21_41/render /^him the fruits in their seasons.
render ^ Isa_66_15 / render /^his anger with fury, and his rebuke with flames of fire.
render ^ Joe_03_04 / render /^me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
render ${ }^{\wedge}$ Psa_56_12 / render /^praises unto thee.
render ^ ${ }^{\wedge}$ Hos_14_02 / render /^the calves of our lips.
Render ^ Rom_13_07 / Render /^therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
Render ^ Mat_22_21 / Render /^therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
Render ^ Luk_20_25 / Render /^therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
Render ^ Mar_12_17 / Render /^to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
render ^ Rom_02_06 / render /^to every man according to his deeds:
render ^ 1Sa_26_23 / render /^to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
render ^ ${ }^{1 T h} \_03 \_09$ / render /^to God again for you, for all the joy wherewith we joy for your sakes before our God;
render ^ Pro_24_29 / render /^to the man according to his work.
render ^ Psa_28_04 / render /^to them their desert.

render ${ }^{\wedge}$ Jer_51_24 / render /^unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
render ^ $\mathbf{2 C h}_{-} \mathbf{0 6}$ _ 30 / render /^unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
render ^ Jer_51_06 / render /^unto her a recompense.
render ^ Job_34_11 / render /^unto him, and cause every man to find according to [his] ways.
render ^ Job_33_26/render /^unto man his righteousness.
render ^ Num_18_09 / render /^unto me, [shall be] most holy for thee and for thy sons.
render ^ Psa_79_12 / render /^unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
render ^ Psa_116_12 / render /^unto the LORD [for] all his benefits toward me?
render ^ 1 Co_07_03 / render /^unto the wife due benevolence: and likewise also the wife unto the husband.
Render ^ Lam_03_64 / Render /^unto them a recompense, O LORD, according to the work of their hands.
render ^ Jud_09_57/render /^upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
render ^ Deu_32_43 / render /^vengeance to his adversaries, and will be merciful unto his land, [and] to his people.
render ^ Deu_32_41 / render /^vengeance to mine enemies, and will reward them that hate me.
rendered ^2Ch_32_25 / rendered /^not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
rendered ^ Jud_09_56 / rendered /^the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
rendered ${ }^{\wedge}$ Pro_12_14/rendered /^unto him.
rendered ^ 2 Ki _03_04 / rendered /^unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.
renderest ^ Psa_62_12 / renderest /^to every man according to his work.
rendereth ^ Isa_66_06 / rendereth /^recompense to his enemies.
rendering ^ $1 \mathrm{Pe} \_03 \_09$ / rendering /^evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

## Bible Translation Phrases for Individual word studies

Render ......... he unto them , Render 0591 -apodidomi->
render ......... render 0591 -apodidomi->
Render ......... Render 0591 -apodidomi->
render ......... shall render 0591 -apodidomi->
Render ......... unto them , Render 0591 -apodidomi->
render ......... we render 0467 -antapodidomi->
render $\qquad$ will render 0591 -apodidomi->
rendering ......... Not rendering 0591 -apodidomi->

## Bible Word Index with the full text of each verse

Render Lam_03_64 \{Render\} unto them a recompense, O LORD, according to the work of their hands.
Render Luk_20_25 And he said unto them, \{Render\} therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render Mar_12_17 And Jesus answering said unto them, \{Render\} to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

Render Mat_22_21 They say unto him, Caesar's. Then saith he unto them, \{Render\} therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Render Rom_13_07 \{Render\} therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.
render 1Co_07_03 Let the husband \{render\} unto the wife due benevolence: and likewise also the wife unto the husband.
render 1Sa_26_23 The LORD \{render\} to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
render 1Sa_66_15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to \{render\} his anger with fury, and his rebuke with flames of fire.
render 1Th_03_09 For what thanks can we \{render\} to God again for you, for all the joy wherewith we joy for your sakes before our God;
render 1Th_05_15 See that none \{render\} evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
render 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and \{render\} unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)
render Deu_32_41 If I whet my glittering sword, and mine hand take hold on judgment; I will \{render\} vengeance to mine enemies, and will reward them that hate me.
render Deu_32_43 Rejoice, $O$ ye nations, [with] his people: for he will avenge the blood of his servants, and will \{render\} vengeance to his adversaries, and will be merciful unto his land, [and] to his people.
render Hos_14_02 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we \{render\} the calves of our lips.
render Jer_51_06 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will \{render\} unto her a recompense.
render Jer_51_24 And I will \{render\} unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
render Job_33_26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will \{render\} unto man his righteousness.
render Job_34_11 For the work of a man shall he \{render\} unto him, and cause every man to find according to [his] ways.
render Joe_03_04 Yea, and what have ye to do with me, $O$ Tyre, and Zidon, and all the coasts of Palestine? will ye \{render\} me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
render Jud_09_57 And all the evil of the men of Shechem did God \{render\} upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
render Mat_21_41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall \{render\} him the fruits in their seasons.
render Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every $\sin$ offering of theirs, and every trespass offering of theirs, which they shall \{render\} unto me, [shall be] most holy for thee and for thy sons.
render Pro_24_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he \{render\} to [every] man according to his works?
render Pro_24_29 Say not, I will do so to him as he hath done to me: I will \{render\} to the man according to his work.
render Pro_26_16 The sluggard [is] wiser in his own conceit than seven men that can \{render\} a reason. render Psa_116_12 What shall I \{render\} unto the LORD [for] all his benefits toward me?
render Psa_28_04 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; \{render\} to them their desert.
render Psa_38_20 They also that \{render\} evil for good are mine adversaries; because I follow [the thing that] good [is].
render Psa_56_12 Thy vows [are] upon me, O God: I will \{render\} praises unto thee.
render Psa_79_12 And \{render\} unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, 0 Lord.
render Psa_94_02 Lift up thyself, thou judge of the earth: \{render\} a reward to the proud.
render Rom_02_06 Who will \{render\} to every man according to his deeds:
render Zec_09_12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will \{render\} double unto thee;
rendered 2Ch_32_25 But Hezekiah \{rendered\} not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
rendered 2Ki_03_04 And Mesha king of Moab was a sheepmaster, and \{rendered\} unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.
rendered Jud_09_56 Thus God \{rendered\} the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
rendered Pro_12_14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be \{rendered\} unto him.
renderest Psa_62_12 Also unto thee, O Lord, [belongeth] mercy: for thou \{renderest\} to every man according to his work.
rendereth 1Sa_66_06 A voice of noise from the city, a voice from the temple, a voice of the LORD that \{rendereth\} recompense to his enemies.
rendering 1Pe_03_09 Not \{rendering\} evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

## Bible Word Index with Strong's Number with the full text of each verse

render ^ 1Co_07_03 Let <0591> <0> the husband <0435> \{render\} <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the husband <0435>.
render ^ 1Th_03_09 For <1063> what <5101> thanks <2169> can we <1410> (5736) \{render\} <0467> <0> to God <2316> again <0467> (5629) for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> (5719) for <1223> your sakes <5209> before <1715> our <2257> God <2316>;
render ${ }^{\wedge}$ 1Th_05_15 See <3708> (5720) that none <3361> <5100> \{render\} <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

Render ^ Luk_20_25 And <1161> he said <2036> (5627) unto them <0846>, \{Render\} <0591> (5628) therefore <5106> unto Caesar <2541> the things which be <3588> Caesar's <2541>, and <2532> unto God <2316> the things which be <3588> God's <2316>.

Render ^ Mar_12_17 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, \{Render\} <0591> (5628) to Caesar <2541> the things that are <3588> Caesar's <2541>, and <2532> to God <2316> the things that are <3588> God's <2316>. And <2532> they marvelled <2296> (5656) at <1909> him <0846>.

Render ^ Mat_22_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. Then <5119> saith he <3004> (5719) unto them <0846>, \{Render\} <0591> (5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>.
render ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall \{render\} <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.

Render ^ Rom_13_07 \{Render\} <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.
render ^ Rom_02_06 Who <3739> will \{render\} <0591> (5692) to every man <1538> according <2596> to his <0846> deeds <2041>:
rendering ^ 1Pe_03_09 Not <3361> \{rendering\} <0591> (5723) evil <2556> for <0473> evil <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).
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):render Psa_94_02 Lift ( 05375 +nasa) ) up thyself , thou judge ( 08199 +shaphat ) of the earth (00776 +)erets $\{$ ):render\} ( 07725 +shuwb ) a reward ( $01576+\mathrm{g} @$ muwl ) to the proud ( 01343 +ge)eh ) .

Render Lam_03_64 \{Render\} ( 07725 +shuwb ) unto them a recompence ( 01576 +g@muwl ), O LORD $(03068+$ Y @ hovah ) , according to the work (04639 + ma(aseh ) of their hands (03027 + yad ) .

Render Luk_20_25 And he said 2036 -epo - unto them , \{Render\} 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 -Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - .

Render Mar_12_17 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , \{Render\} (0591-apodidomi -) to Caesar (2541-Kaisar -) the things that are Caesar s (2541-Kaisar -) , and to God (2316 -theos -) the things that are God s (2316 -theos -) . And they marvelled ( $\mathbf{2 2 9 6}$-thaumazo ) at (1909-epi -) him .

Render Mat_22_21 They say (3004-lego -) unto him , Caesar s (2541-Kaisar -). Then ( $\mathbf{5 1 1 9}$-tote -) saith (3004-lego -) he unto them , \{Render\} (0591-apodidomi -) therefore (3767-oun -) unto Caesar (2541Kaisar -) the things which are Caesar s (2541-Kaisar -) ; and unto God (2316-theos -) the things that are God s (2316 -theos -) .

Render Rom_13_07. \{Render\} (0591-apodidomi -) therefore (3767-oun -) to all (3956-pas -) their dues ( 3782 -opheile -):tribute ( 5411 -phoros -) to whom ( $\mathbf{3 5 8 8}$-ho -) tribute ( 5411 -phoros -) [ is due ] ; custom ( 5056 -telos -) to whom ( 3588 -ho -) custom ( 5056 -telos -) ; fear ( 5401 -phobos -) to whom ( 3588 -ho -) fear ( 5401 -phobos -) ; honour ( 5092 -time -) to whom ( 3588 -ho -) honour ( 5092 -time -).
render 1Co_07_03 Let the husband ( 0435 -aner -) \{render\} ( 0591 -apodidomi -) unto the wife ( 1135 -gune -) due ( $\mathbf{3 7 8 4}$-opheilo -) benevolence ( 2133 -eunoia -):and likewise ( $\mathbf{3 6 6 8}$-homoios -) also ( 2532 -kai -) the wife
(1135 -gune -) unto the husband (0435-aner -) .
render 1Sa_26_23 The LORD ( 03068 +Y@ hovah ) \{render $\}(07725$ +shuwb ) to every man ( 00376 +)iysh ) his righteousness ( 06666 +ts@daqah ) and his faithfulness ( 00530 +)emuwnah ):for the LORD ( 03068 +Y @hovah ) delivered ( 05414 +nathan ) thee into [ my ] hand ( 03027 +yad ) to day ( 03117 +yowm ), but I would (14) not stretch ( $07971+$ shalach ) forth mine hand ( 03027 +yad ) against the LORD S ( 03068 +Y@hovah ) anointed (04899 +mashiyach ) .
render 1Th_03_09 For what ( 5101 -tis -) thanks ( 2169 -eucharistia -) can ( $\mathbf{1 4 1 0}$-dunamai -) we \{render\} ( 0467 -antapodidomi -) to God (2316 -theos -) again ( 0467 -antapodidomi -) for you , for all ( 3956 -pas -) the joy ( 5479 -chara -) wherewith ( 3739 -hos -) we joy ( 5463 -chairo -) for your ( 5209 -humas -) sakes before ( 1715 -emprosthen -) our God (2316 -theos -) ;
render 1Th_05_15 See (3708-horao -) that none ( 5100 -tis -) \{render\} ( 0591 -apodidomi -) evil ( $\mathbf{2 5 5 6}$-kakos -) for evil ( $\mathbf{2 5 5 6}$-kakos -) unto any ( 5100 -tis -) [ man ] ; but ever ( 3842 -pantote -) follow ( 1377 -dioko -) that which (3588-ho -) is good (0018-agathos -) , both ( 2532 -kai -) among (1519 -eis -) yourselves (1438heautou -), and to all (3956-pas -) [ men ] .
render 2Ch_06_30 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ), and forgive ( 05545 +calach ), and \{render\} ( 05415 +n@than ) unto every man ( 00120 +)adam ) according unto all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ), whose heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; ( for thou only knowest ( 03045 +yada( ) the hearts ( 03824 +lebab ) of the children ( 01121 +ben ) of men ( 00120 +)adam ):)
render Deu_32_41 If (00518 +)im ) I whet (08150 +shanan ) my glittering (01300 +baraq ) sword (02719 +chereb ) , and mine hand (03027 +yad ) take (00270 +)achaz ) hold ( 00270 +)achaz ) on judgment (04941 +mishpat ) ; I will \{render\} ( 07725 +shuwb ) vengeance ( 05359 +naqam ) to mine enemies ( 06862 +tsar ), and will reward ( 07999 +shalam ) them that hate $(08130$ +sane) ) me .
render Deu_32_43 Rejoice (07442 +ranan ), O ye nations ( 01471 +gowy ), [ with ] his people ( $05971+($ am ):for he will avenge ( 05358 +naqam ) the blood ( 01818 +dam ) of his servants ( $05650+$ (ebed ) , and will \{render\} ( 07725 +shuwb ) vengeance ( 05359 +naqam ) to his adversaries ( 06862 +tsar ), and will be merciful (03722 +kaphar ) unto his land (00127 +)adamah ), [ and ] to his people ( $05971+(\mathrm{am})$.
render Hos_14_02 Take ( 03947 +laqach ) with you words ( 01697 +dabar ), and turn ( 07725 +shuwb ) to the LORD (03068 + Y @hovah ):say (00559 +) amar ) unto him , Take ( 05375 +nasa) ) away all ( 03605 +kol ) iniquity ( 05771 +(avon ) , and receive ( 03947 +laqach ) [ us ] graciously ( 02896 +towb ):so will we \{render\} (07999 + shalam ) the calves (06499 + par ) of our lips (08193 +saphah ) .
render Isa_66_15. For , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) will come ( 00935 +bow) ) with fire ( 00784 +)esh ) , and with his chariots ( 04818 +merkabah ) like a whirlwind ( 05492 +cuwphah ) , to \{render\} ( 07725 +shuwb ) his anger ( 00639 +) aph ) with fury ( 02534 +chemah ) , and his rebuke ( 01606 +g@(arah ) with flames (03851 +lahab ) of fire (00784 +)esh ) .
render Jer_51_06 Flee (05127 +nuwc ) out of the midst ( 08432 +tavek ) of Babylon ( 00894 +Babel ) , and deliver ( $\mathbf{0 4 4 2 2}$ +malat ) every man ( 00376 +)iysh ) his soul ( 05315 +nephesh ):be not cut ( 01826 +damam ) off in her iniquity ( $05771+($ avon $)$; for this $(01931$ +huw) ) [ is ] the time ( $06256+($ eth ) of the LORD S ( 03068 +Y@hovah ) vengeance ( 05360 +n@qamah ) ; he will \{render\} ( 07999 +shalam ) unto her a recompence (01576 +g@muwl ) .
render Jer_51_24 And I will \{render\} ( 07999 +shalam ) unto Babylon ( 00894 +Babel ) and to all ( 03605 +kol ) the inhabitants (03427 +yashab ) of Chaldea (03778 + Kasdiy ) all ( $03605+\mathrm{kol}$ ) their evil ( $07451+\mathrm{ra}()$ that they have done ( 06213 +(asah ) in Zion (06726 +Tsiyown ) in your sight (05869 +(ayin ), saith (05002
+n@)um ) the LORD (03068 + Y@hovah ) .
render Job_33_26 He shall pray ( 06279 +(athar ) unto God ( 00433 +)elowahh ), and he will be favourable ( 07520 +ratsad ) unto him:and he shall see ( 07200 +ra)ah ) his face ( 06440 +paniym ) with joy (08643 +t@ruw(ah ):for he will \{render\} ( 07725 +shuwb ) unto man ( 00582 +)enowsh ) his righteousness ( 06666 +ts@daqah ).
render Job_34_11 For the work ( 06467 +po(al) of a man ( 00120 +)adam ) shall he \{render\} (7999shalam ) unto him , and cause every man ( 00376 +)iysh ) to find ( 04672 +matsa) ) according to [ his ] ways ( 00734 +)orach ).
render Joe_03_04 Yea ( 01571 +gam ) , and what ( 04100 +mah ) have ye to do with me, O Tyre ( 06865 +Tsor ) , and Zidon ( 06721 +Tsiydown ) , and all ( 03605 +kol ) the coasts ( $01552+\mathrm{g} @$ liylah ) of Palestine ( $\mathbf{0 6 4 2 9}$ $+\mathbf{P} @$ lesheth ) ? will ye \{render\} ( 07999 +shalam ) me a recompence ( $01576+\mathrm{g} @$ muwl ) ? and if ( $00518+$ )im ) ye recompense ( 01580 +gamal ) me, swiftly ( $07031+$ qal ) [ and ] speedily ( $04120+\mathrm{m} @$ herah ) will I return ( 07725 +shuwb ) your recompence ( $01576+\mathrm{g} @$ muwl ) upon your own head ( 07218 +ro)sh ) ;
render Jud_09_57 And all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() of the men ( 00582 +)enowsh ) of Shechem ( 07927 +Sh@kem ) did God ( 00430 +)elohiym ) \{render\} ( 07725 +shuwb ) upon their heads ( 07218 +ro)sh ):and upon them came ( $\mathbf{0 0 9 3 5}+$ bow) ) the curse ( $07045+q @$ lalah ) of Jotham ( $03147+$ Yowtham $)$ the son ( 01121 +ben ) of Jerubbaal ( $03378+$ Y @ rubba(al ) .
render Mat_21_41 They say (3004 -lego -) unto him , He will miserably ( 2560 -kakos -) destroy (0622apollumi -) those ( 0846 -autos -) wicked ( 2556 -kakos -) men , and will let ( 1554 -ekdidomi -) out [ his ] vineyard ( 0290 -ampelon -) unto other ( 0243 -allos -) husbandmen ( 1092 -georgos -), which ( 3748 -hostis -) shall \{render\} ( 0591 -apodidomi -) him the fruits ( $\mathbf{2 5 9 0}$-karpos -) in their seasons ( $\mathbf{2 5 4 0}$-kairos -) .
render Num_18_09 This ( 02088 +zeh ) shall be thine of the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things , [ reserved ] from the fire ( 00784 +)esh ):every ( $03605+\mathrm{kol}$ ) oblation ( 07133 +qorban ) of theirs , every ( $03605+\mathrm{kol}$ ) meat offering ( $04503+$ minchah ) of theirs, and every ( $03605+\mathrm{kol}$ ) sin ( 02403 +chatta)ah ) offering of theirs, and every ( $03605+\mathrm{kol}$ ) trespass ( $00817+$ )asham ) offering of theirs, which (00834 +)aher ) they shall \{render\} ( 07725 +shuwb ) unto me , [ shall be ] most ( 06944 +qodesh ) holy (06944 +qodesh ) for thee and for thy sons ( 01121 +ben ) .
render Pro_24_12 If (03588 +kiy ) thou sayest ( 00559 +)amar ), Behold ( 02005 +hen ), we knew ( 03045 +yada( ) it not ; doth not he that pondereth ( 08505 +takan ) the heart ( 03820 +leb ) consider ( 00995 +biyn ) [ it ] ? and he that keepeth ( 05341 +natsar ) thy soul ( 05315 +nephesh ) , doth [ not ] he know ( 03045 +yada() [ it ] ? and shall [ not ] he \{render\} (07725 +shuwb ) to [ every ] man (00120 +)adam ) according to his works (06467 + po(al) ?
render Pro_24_29 Say (00559 +)amar ) not , I will do (06213 +(asah ) so (03651 +ken ) to him as he hath done ( $\mathbf{0 6 2 1 3}+$ (asah ) to me:I will \{render\} ( 07725 +shuwb ) to the man ( 00376 +)iysh ) according to his work (06467 +po(al) .
render Pro_26_16. The sluggard ( 06102 +(atsel ) [ is ] wiser ( 02450 +chakam ) in his own conceit ( 05869 +(ayin) than seven ( $07651+$ sheba( ) men that can $\{$ render $(07725+$ shuwb ) a reason $(02940+$ ta(am ) .
render Psa_116_12 What ( 04100 +mah ) shall I \{render\} ( 07725 +shuwb ) unto the LORD ( 03068 +Y @hovah ) [ for ] all ( $03605+\mathrm{kol}$ ) his benefits ( 08408 +tagmuwl ) toward ( 05921 +(al ) me ?
render Psa_28_04 Give (05414 +nathan ) them according to their deeds ( 06467 +po(al ) , and according to the wickedness ( 07455 +roa( ) of their endeavours ( 04611 +ma(alal ):give ( 05414 +nathan ) them after the work ( 04639 +ma(aseh ) of their hands ( 03027 +yad ) ; \{render\} ( 07725 +shuwb ) to them their desert
render Psa_38_20 They also that \{render\} ( 07999 +shalam ) evil ( 07451 +ra() for good ( 02896 +towb ) are mine adversaries ( 07853 +satan ) ; because ( 08478 +tachath ) I follow ( 07291 +radaph ) [ the thing that ] $\operatorname{good}(02896+$ towb $)[$ is ].
render Psa_56_12 Thy vows ( 05088 +neder ) [ are ] upon me , O God ( 00430 +)elohiym ):I will \{render\} (07999 + shalam ) praises ( 08426 +towdah ) unto thee .
render Psa_79_12 And \{render\} ( 07725 +shuwb ) unto our neighbours ( 07934 +shaken ) sevenfold ( 07659 +shib(athayim ) into ( 00413 +)el ) their bosom ( 02436 +cheyq ) their reproach ( 02781 +cherpah ), wherewith (00834 +)aher ) they have reproached (02778 +charaph .) thee, O Lord (00136 +)Adonay ) .
render Rom_02_06 Who (3739-hos -) will \{render\} ( $\mathbf{0 5 9 1}$-apodidomi -) to every ( $\mathbf{1 5 3 8}$-hekastos -) man according (2596 -kata -) to his deeds (2041-ergon -) :
render Zec_09_12. Turn ( 07725 +shuwb ) you to the strong ( 01225 +bitstsarown ) hold ( 01225 +bitstsarown ), ye prisoners ( 00615 +)aciyr ) of hope ( 08615 +tiqvah ):even ( 01571 +gam ) to day ( 03117 +yowm ) do I declare ( $\mathbf{0 5 0 4 6}$ +nagad ) [ that ] I will \{render\} ( $\mathbf{0 7 7 2 5}$ +shuwb ) double ( $\mathbf{0 4 9 3 2}$ +mishneh ) unto thee ;
rendered 2Ch_32_25 But Hezekiah (02396 +Chizqiyah ) \{rendered\} (07725 +shuwb ) not again (07725 +shuwb ) according to the benefit ( $01576+\mathrm{g} @$ muwl ) [ done ] unto him ; for his heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up:therefore there was wrath ( 07110 +qetseph ) upon him , and upon Judah ( 03063 +Y @huwdah ) and Jerusalem (03389 +Y @ruwshalaim ) .
rendered 2Ki_03_04 And Mesha ( 04337 +Meysha( ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) was a sheepmaster ( 05349 +noqed ) , and \{rendered\} ( 07725 +shuwb ) unto the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) an hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) lambs ( $03733+$ kar ) , and an hundred (03967 +me)ah ) thousand (00505 +)eleph ) rams ( 00352 +)ayil ), with the wool ( 06785 +tsemer ) .
rendered Jud_09_56 Thus God ( 00430 +)elohiym ) \{rendered\} ( 07725 +shuwb ) the wickedness ( 07451 +ra( ) of Abimelech (40), which (00834 +)aher ) he did (06213 +(asah ) unto his father (1) , in slaying (02026 +harag ) his seventy (07657 +shib(iym .) brethren (00251 +)ach ) :
rendered Pro_12_14. A man (00376 +)iysh ) shall be satisfied (07646 +saba( ) with good (02896 +towb ) by the fruit ( $06529+$ p@riy ) of [ his ] mouth ( 06310 +peh ): and the recompence of a man $\mathbf{s}(00120+$ )adam ) hands ( 03027 +yad ) shall be \{rendered $\}(07725$ +shuwb ) unto him .
renderest Psa_62_12 Also unto thee, O Lord ( 00136 +)Adonay ), [ belongeth ] mercy ( 02617 +checed ):for thou \{renderest\} ( 07999 +shalam ) to every man ( 00376 +)iysh ) according to his work ( 04639 +ma(aseh ) .
rendereth Isa_66_06 A voice ( 06963 +qowl ) of noise ( 07588 +sha) own ) from the city ( 05892 +(iyr ), a voice ( 06963 +qowl ) from the temple ( 01964 +heykal ) , a voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @ hovah ) that $\{$ rendereth $\boldsymbol{( 0 7 9 9 9}+$ shalam $)$ recompence ( $01576+\mathrm{g} @$ muwl ) to his enemies ( 00341 +)oyeb ) .
rendering 1Pe_03_09 Not \{rendering\} ( 0591 -apodidomi -) evil (2556-kakos -) for evil ( 2556 -kakos -) , or ( $2228-\mathrm{e}-$ ) railing ( $\mathbf{3 0 5 9}$-loidoria -) for railing ( $\mathbf{3 0 5 9}$-loidoria -):but contrariwise ( 5121 -tounantion -) blessing ( 2129 -eulogia -) ; knowing ( 1492 -eido -) that ye are thereunto ( $\mathbf{5 1 2 4}$-touto -) called ( 2564 -kaleo -) , that ye should inherit (2816-kleronomeo -) a blessing (2129-eulogia -) .

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render, $1 \mathrm{CO}, 7: 3$ render , $1 \mathrm{SA}, 26: 23$ render , $1 \mathrm{TH}, 3: 9,1 \mathrm{TH}, 5: 15$ render, $2 \mathrm{CH}, 6: 30$ render, $\mathrm{DE}, 32: 41$, DE , 32:43 render , HO , 14:2 render, ISA , 66:15 render, JER , 51:6, JER , 51:24 render, JG , 9:57 render , JOB , 33:26, JOB , 34:11 render , JOE , 3:4 render , LA , 3:64 render , LU , 20:25 render , MR , 12:17 render , MT , 21:41, MT , 22:21 render , NU , 18:9 render , PR , 24:12, PR , 24:29, PR , 26:16 render , PS , 28:4 , PS , 38:20, PS , 56:12 , PS , 79:12 , PS , 94:2 , PS , 116:12 render , RO , 2:6, RO , 13:7 render , ZEC , 9:12 rendered , 2CH , 32:25 rendered, 2KI , 3:4 rendered, JG, 9:56 rendered, PR , 12:14 renderest , PS , 62:12 rendereth , ISA , 66:6 rendering , $1 \mathrm{PE}, 3: 9$ a 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with $\{\mathrm{a}\}$ hot iron.[ql appear 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- \{appear\}, manifestly declare, (make) manifest (forth), shew (self).[ql away 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish \{away\}.[ql be 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -free, justify(-ier), \{be\} righteous.[ql be 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, \{be\} sad.[ql be 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- \{be\} fitly framed (joined) together.[ql become 0889 \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -- \{become\} unprofitable.[ql become 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- \{become\} vain.[ql blind 4456 \# poroo \{po-ro'-o\}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- \{blind\}, harden.[q1 blind 4456 \# poroo \{po-ro'-o\}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- \{blind\}, harden.[ql conformable 4833 \# summorphoo \{soom-mor-fo'-o \}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make \{conformable\} unto.[ql corrupt 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- \{corrupt\}, disfigure, perish, vanish away.[ql cunningly 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- \{cunningly\} devised, make wise.[ql declare 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -appear, manifestly \{declare\}, (make) manifest (forth), shew (self).[ql despise 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- \{despise \}, dishonour, suffer shame, entreat shamefully.[ql devised 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- cunningly \{devised\}, make wise. [ql disfigure 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, \{disfigure\}, perish, vanish away.[ql dishonour 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, \{dishonour\}, suffer shame, entreat shamefully.[ql double 1363 \# diploo \{dip-lo'-o\}; from 1362; to render two-fold: -- \{double\}.[ql fast 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make \{fast\} (sure). [ql fitly 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be \{fitly\} framed (joined) together.[ql forth 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (\{forth\}), shew (self). [ql framed 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly \{framed \} (joined) together.[ql free 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- \{free \}, justify(-ier), be righteous. [ql full 1392 \# doxazo \{dox-ad'-zo \}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), \{full\} of (have) glory, honour, magnify.[ql glorify 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) \{glorify\}(- ious), full of (have) glory, honour, magnify.[ql glory 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) \{glory\}, honour, magnify.[ql gross 3975 \# pachuno \{pakh-oo'-no\}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax \{gross \}.[ql harden 4645 \# skleruno \{sklay-roo'-no\}; from 4642; to indurate, i.e. (figuratively) render stubborn: -\{harden\}.[ql harden 4456 \# poroo \{po-ro'-o\}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, \{harden\}.[ql have 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (\{have\}) glory, honour, magnify.[ql honour 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) glory, \{honour\}, magnify.[ql hot 2743 \# kauteriazo
\{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with a \{hot\} iron.[ql iron 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with a hot \{iron\}.[ql joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined \}) together.[ql justify 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous.[ql lower 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- \{lower\}, be sad.[ql magnify 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) glory, honour, \{magnify \}.[ql make 0805 \# asphalizo \{as-fal-id'-zo \}; from 804; to render secure: -- \{make\} fast (sure).[ql make 4833 \# summorphoo \{soom-mor-fo'-o\}; from 4832; to render like, i.e. (figuratively) to assimilate: -- \{make\} conformable unto.[ql make 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (\{make\}) manifest (forth), shew (self).[ql make 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -(\{make\}) glorify(- ious), full of (have) glory, honour, magnify.[ql make 4679 \# sophizo \{sof-id'-zo \}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- cunningly devised, \{make\} wise.[ql manifest 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) \{manifest \} (forth), shew (self). [ql manifestly 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, \{manifestly\} declare, (make) manifest (forth), shew (self). [ql of 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full \{of \} (have) glory, honour, magnify.[ql perish 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, \{perish\}, vanish away.[ql render 0467 \# antapodidomi \{an-tap-od-ee'-do-mee \}; from 473 and 591; to requite (good or evil): -- recompense, \{render\}, repay. [q1 render 0591 \# apodidomi \{ap-od-eed'-o-mee \}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.[ql righteous 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(- ier), be \{righteous\}.[ql sad 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be \{sad\}.[ql sear 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- \{sear\} with a hot iron.[ql self 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (\{self \}).[ql shame 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer \{shame\}, entreat shamefully.[ql shamefully 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, entreat \{shamefully\}.[ql shew 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), \{shew\} (self).[ql sprinkle 4472 \# rhantizo \{hran-tid'-zo\}; from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively): -- \{sprinkle\}. [ql suffer 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, $\{$ suffer $\}$ shame, entreat shamefully.[ql sure 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make fast ( $\{$ sure \}). [ql together 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) \{together\}. [ql unprofitable 0889 \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -- become \{unprofitable\}. [ql unto 4833 \# summorphoo \{soom-mor-fo'-o\}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make conformable \{unto\}.[ql vain 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become \{vain\}.[ql vanish 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, \{vanish\} away.[ql wax 3975 \# pachuno \{pakh-oo'-no\}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- \{wax \} gross.[ql wise 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- cunningly devised, make \{wise\}.[ql with 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear \{with\} a hot iron.[ql render Interlinear Index Study render NUM 018009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things, [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133
+qorban > of theirs, every <03605 +kol> meat offering <04503 +minchah > of theirs, and every <03605 +kol> $\sin <02403+$ chatta $>$ ah > offering of theirs, and every <03605 +kol > trespass <00817 +> asham > offering of theirs , which <00834 +> aher > they shall \{render\} <07725 +shuwb > unto me, [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032041 If <00518 +>im > I whet <08150 + shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 + mishpat > ; I will \{render\} <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane>> me . render DEU 032043 Rejoice <07442 +ranan > , O ye nations <01471 + gowy > , [ with ] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 +dam > of his servants $<05650+$, and will $\{$ render $\}<07725+$ shuwb > vengeance $<05359+$ naqam $>$ to his adversaries <06862 +tsar > , and will be merciful <03722 + kaphar > unto his land <00127 +>adamah > , [ and ] to his people <05971 + . render JUDG 009057 And all <03605 +kol > the evil <07451 +ra<> of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > \{render \} <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow\gg the curse <07045 +q@ lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y @ rubba . render 1SA 026023 The LORD <03068 +Y @hovah > \{render\} <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y @ hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y @hovah > anointed <04899 +mashiyach > . render 2CH 006030 Then hear <08085 +shama<> thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and \{render\} <05415 +n@than > unto every man <00120 +> adam > according unto all <03605 +kol> his ways <01870 +derek >, whose heart <03824 +lebab > thou knowest <03045 +yada<>; ( for thou only knowest <03045 +yada<> the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > : ) render JOB 033026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be favourable <07520 +ratsad > unto him : and he shall see <07200 $+\mathrm{ra}>$ ah > his face <06440 +paniym > with joy <08643 +t@ruw : for he will \{render\} <07725 +shuwb > unto man $<00582$ +>enowsh > his righteousness <06666 +ts@daqah > . render JOB 034011 For the work <06467 +po of a man <00120 +> adam > shall he $\{$ render $\}<7999$ shalam > unto him, and cause every man <00376 +>iysh > to find <04672 +matsa>> according to [ his ] ways <00734 +>orach > . render PSA 028004 Give <05414 +nathan $>$ them according to their deeds <06467+po , and according to the wickedness $<07455+$ roa $<>$ of their endeavours < $04611+\mathrm{ma}$ : give < 05414 +nathan > them after the work < $04639+$ ma of their hands < $03027+$ yad > ; \{render \} <07725 +shuwb > to them their desert <01576+g@muwl > . render PSA 038020 They also that \{render \} <07999 +shalam > evil <07451 +ra<> for good <02896 +towb> are mine adversaries <07853 +satan >; because $<08478$ +tachath > I follow <07291 +radaph > [ the thing that ] good <02896 +towb > [ is ] . render PSA 056012 Thy vows <05088 +neder > [ are ] upon me, O God <00430 +>elohiym > : I will \{render \} <07999 +shalam > praises <08426 +towdah > unto thee . render PSA 079012 And \{render\} <07725 +shuwb > unto our neighbours $<07934+$ shaken > sevenfold $<07659+$ shib into $<00413+>$ el $>$ their bosom $<02436+$ cheyq $>$ their reproach <02781 +cherpah > , wherewith <00834 +> aher > they have reproached <02778 +charaph .> thee, O Lord <00136 +>Adonay > . render PSA 094002 Lift <05375 +nasa\gg up thyself , thou judge < 08199 +shaphat > of the earth <00776 +> erets > : \{render\} <07725 +shuwb > a reward <01576 +g @muwl> to the proud <01343 +ge>eh > . render PSA 116012 What <04100 +mah > shall I \{render\} <07725 +shuwb > unto the LORD <03068 $+\mathrm{Y} @$ hovah > [ for ] all <03605 +kol> his benefits <08408 +tagmuwl > toward <05921 + me ? render PRO 024 012 If <03588 + kiy > thou sayest <00559 +> amar > , Behold <02005 +hen > , we knew <03045 +yada < > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <00995 +biyn > [ it ] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [ not ] he know <03045 +yada< > [ it ] ? and shall [ not ] he $\{$ render $\}<07725$ +shuwb > to [ every ] man <00120 +>adam > according to his works <06467 +po ? render PRO 024029 Say <00559 +>amar > not, I will do <06213 + so <03651 +ken > to him as he hath done $<06213+$ to me : I will $\{$ render $\}<07725+$ shuwb > to the man <00376 +>iysh > according to his work <06467 +po . render PRO 026016 . The sluggard $<06102+$ [ is ] wiser $<02450+$ chakam > in his own conceit $<05869+$ than seven <07651 +sheba < > men that can \{render\} <07725 +shuwb > a reason <02940 +ta. render ISA 066015 . For , behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > will come <00935 +bow>> with fire <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to \{render\} <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames $<03851$ +lahab > of fire <00784 +>esh > . render JER 051006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul
<05315 +nephesh > : be not cut <01826 +damam > off in her iniquity < $05771+$; for this <01931 +huw>> [is ] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will \{render\} $<07999$ +shalam > unto her a recompence <01576 +g @ muwl > . render JER 051024 And I will \{render\} <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 + kol> the inhabitants <03427 +yashab > of Chaldea $<03778+$ Kasdiy $>$ all <03605 + kol > their evil <07451 +ra<> that they have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y @hovah >. Render LAM 003064 \{Render\} <07725 +shuwb > unto them a recompence <01576 +g@muwl >, O LORD <03068 $+\mathrm{Y} @$ hovah > , according to the work <04639 +ma of their hands <03027 +yad > . render HOS 014002 Take $<03947$ +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y @ hovah > : say <00559 +> amar > unto him , Take <05375 +nasa>> away all <03605 +kol> iniquity <05771 + , and receive <03947 +laqach > [ us ] graciously <02896 +towb > : so will we \{render\} <07999 +shalam > the calves <06499 + par > of our lips <08193 +saphah > . render JOE 003004 Yea <01571 +gam > , and what <04100 + mah > have ye to do with me, O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605 +kol > the coasts <01552 + g @liylah > of Palestine <06429 +P@lesheth > ? will ye \{render\} <07999 +shalam > me a recompence <01576 + g@muwl > ? and if $<00518+>$ im > ye recompense $<01580+$ gamal > me , swiftly <07031 + qal > [ and ] speedily <04120 $+\mathrm{m} @$ herah > will I return <07725 +shuwb > your recompence <01576 +g @ muwl $>$ upon your own head <07218 +ro>sh > ; render ZEC 009012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown >, ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : even <01571 +gam > to day <03117 +yowm > do I declare < 05046 +nagad > [ that ] I will \{render\} <07725 +shuwb > double <04932 +mishneh > unto thee ; render MAT 021041 They say < 3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846-autos -> wicked <2556 -kakos -> men , and will let <1554-ekdidomi -> out [ his ] vineyard <0290 -ampelon -> unto other <0243-allos -> husbandmen < 1092 -georgos ->, which <3748 - hostis -> shall \{render\} <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540-kairos -> . Render MAT 022021 They say <3004-lego -> unto him , Caesar s <2541Kaisar ->. Then <5119-tote -> saith <3004-lego -> he unto them , \{Render\} <0591-apodidomi -> therefore <3767-oun -> unto Caesar <2541-Kaisar -> the things which are Caesar s <2541-Kaisar -> ; and unto God <2316 -theos -> the things that are God s <2316 -theos ->. Render MAR 012017 And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> said <2036 -epo -> unto them, \{Render\} <0591-apodidomi -> to Caesar <2541-Kaisar -> the things that are Caesar s <2541-Kaisar -> , and to God <2316 -theos -> the things that are God s <2316-theos ->. And they marvelled <2296-thaumazo -> at <1909-epi -> him. Render LUK 020025 And he said 2036 -epo - unto them, \{Render\} LUK 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 - Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - . render ROM 002006 Who <3739-hos -> will \{render\} <0591-apodidomi -> to every <1538hekastos -> man according <2596-kata -> to his deeds <2041 -ergon -> : Render ROM 013007 . \{Render\} <0591 -apodidomi -> therefore < 3767 -oun -> to all < 3956 -pas -> their dues <3782 -opheile -> : tribute <5411phoros -> to whom <3588-ho -> tribute <5411-phoros -> [ is due ] ; custom <5056-telos -> to whom <3588-ho - > custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588-ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588-ho -> honour <5092 -time ->. render 1CO 007003 Let the husband <0435-aner -> \{render \} <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia > : and likewise < 3668 -homoios -> also <2532 -kai -> the wife < 1135 -gune -> unto the husband <0435-aner -> . render 1TH 003009 For what <5101-tis -> thanks <2169-eucharistia -> can <1410-dunamai -> we \{render\} <0467-antapodidomi -> to God <2316 -theos -> again <0467-antapodidomi -> for you, for all <3956-pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 - humas -> sakes before <1715 -emprosthen -> our God <2316-theos -> ; render 1TH 005015 See <3708-horao -> that none <5100 -tis > \{render\} <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842-pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018-agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou ->, and to all <3956-pas -> [ men ] . for he will render unto man his righteousness he will render unto her husband render unto <1CO7-:3> man shall he render unto him none render evil for evil unto any <1TH5-:15> render evil for good are mine adversaries render his anger with fury render therefore render therefore unto caesar render therefore unto caesar render unto render unto every man according unto all his ways <2CH6 -:30 > render unto our neighbours sevenfold into their bosom their reproach render unto them shechem did god render upon their heads so will we render which shall render him which they shall render unto me who will render will render will render double unto thee will render praises unto thee will render unto babylon will render vengeance will render vengeance will ye render me * render, 0467 , 0591 , - render , 5415, 7725, 7999, render NUM 018009 This $<02088$ +zeh > shall be thine of the most <06944
+qodesh > holy <06944 +qodesh > things, [ reserved ] from the fire <00784 +>esh > : every <03605 +kol> oblation <07133 +qorban > of theirs, every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol> sin <02403 +chatta>ah > offering of theirs, and every <03605 +kol> trespass <00817 $+>$ asham >offering of theirs, which <00834 +>aher > they shall \{render\} <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032041 If $<00518+>$ im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will \{render\} <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar>, and will reward <07999 +shalam > them that hate <08130 +sane>> me . render DEU 032043 Rejoice <07442 +ranan > , O ye nations <01471 + gowy > , [ with ] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 + dam >of his servants $<05650+$, and will $\{$ render $\}<07725+$ shuwb $>$ vengeance $<05359+$ naqam $>$ to his adversaries <06862 +tsar > , and will be merciful <03722 +kaphar > unto his land <00127 +>adamah > , [ and ] to his people $<05971+$. * render , 0467 antapodidomi , 0591 apodidomi , render -0467 again, recompense, \{render\}, render -0591 delivered, gave, give, made, paid, pay, payment, perform, \{render\}, rendering, reward, rewarded, sold, yielded, yieldeth, rendering -0591 delivered, gave, give, made, paid, pay, payment, perform, render, \{rendering\}, reward, rewarded, sold, yielded, yieldeth, render -5415 bestow, give, giveth , pay, \{render\}, render -7725 again , answer, answered, answereth , averse , back , bring , bringeth, bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh, consider, considereth , convert , converted , converting, converts, deliver , deny , drawn, drew, father, fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered, refresheth, relieve, \{render\}, rendered, repent, reported, requite , requited , requiting, rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned, turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , render -7999 again , amends, end, ended, finished, full, give , good, pay , payed, payeth , peace , peaceable , perfect , perform , performed, performeth , prospered , prosperous , recompense , recompensed , recompensest , \{render\}, renderest , rendereth, repay, repayed, repayeth, requite, requited, restitution , restore , reward, rewarded, rewardeth , rendered -7725 again, answer, answered, answereth, averse , back, bring , bringeth, bringing, brought , call, came , camest , carried , carry , case , cease , chief, come , cometh , consider , considereth , convert, converted , converting, converts, deliver, deny, drawn, drew, father, fetch , fro , gave , get, give , go , gone, hinder, home, let , manasseh , more, past, pay , perverted, pull, put, recall , recompense , recompensed, recover, recovered, refresheth , relieve, render, \{rendered \}, repent, reported, requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire, return , returned , returneth , reverse , reward , rewardeth, sent, set , slidden , taken, turn , turned, turnest , turneth , turning , was , went , withdraw, withdrawest, withdrawn, withdrew, renderest -7999 again , amends, end, ended , finished, full, give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense, recompensed, recompensest, render , \{renderest\}, rendereth, repay, repayed, repayeth , requite , requited, restitution, restore , reward, rewarded, rewardeth , rendereth -7999 again , amends, end, ended , finished, full, give, good, pay , payed, payeth , peace , peaceable , perfect , perform , performed , performeth , prospered, prosperous, recompense, recompensed, recompensest, render, renderest , \{rendereth\}, repay , repayed, repayeth , requite , requited, restitution, restore , reward, rewarded , rewardeth , render 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, \{render\}, requite, restore, send (out), set (forth), shew, shoot forth(up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to)God, yield. render 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, \{render\} (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide render 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, \{render\}, requite, makerestitution,
restore, reward, X surely. render 0467 ** antapodidomi ** recompense, \{render \}, repay. render 0591 ** apodidomi $* *$ deliver (again), give (again), (re- )pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield. Render ......... he unto them , Render 0591 -apodidomi-> render ......... render 0591 -apodidomi-> Render ......... Render 0591 -apodidomi-> render ......... shall render 0591 -apodidomi-> Render unto them , Render 0591 -apodidomi-> render ......... we render 0467 -antapodidomi-> render ......... will render 0591 -apodidomi-> rendering ......... Not rendering 0591 -apodidomi-> "from 0235 \#\# >azal \{aw-zal'\}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many \{"from\} Uzal," by others "yarn"], be gone (spent). [ql render 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, +O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, $\{$ render \}, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql render 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) Render 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [\{Render\} Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][ql render 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, \{render\}, requite, make restitution, restore, reward, X surely.[q1 render 0467 \# antapodidomi \{an-tap-od-ee'-do-mee\}; from 473 and 591; to requite (good or evil): -- recompense, \{render\}, repay. [ql render 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.[ql rendered 0235 \#\# >azal \{aw-zal'\}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is \{rendered \} by many "from Uzal," by others "yarn"], be gone (spent). [ql render 026016 Pro /^\{render /a reason . render $094002 \mathrm{Psa} / \wedge\{$ render /a reward to the proud . render $009012 \mathrm{Zec} / \wedge$ \{render /double unto thee; render $005015 \mathrm{ITh} / \$$ render /evil for evil unto any man; but ever follow that which is good, both among yourselves , and to all men. render $038020 \mathrm{Psa} / \wedge$ \{render /evil for good are mine adversaries ; because I follow the thing that good is. render 021041 Mat $/ \$$ \{render /him the fruits in their seasons . render 066015 Isa $/ \wedge\{$ render /his anger with fury, and his rebuke with flames of fire . render 003004 Joe $/ \wedge$ \{render /me a recompence ? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head ; render $056012 \mathrm{Psa} / \wedge\{$ render /praises unto thee. render 014002 Hos /^\{render /the calves of our lips . Render 013 007 Rom $/ \$$ Render /therefore to all their dues : tribute to whom tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . Render 022021 Mat $/ \$\{$ Render /therefore unto Caesar the things which are Caesar's ; and unto God the things that are God's . Render 020025 Luk $/ \$\{$ Render /therefore unto Caesar the things which be Caesar's, and unto God the things which be God's . Render 012017 Mar / $\$$ Render /to Caesar the things that are Caesar's , and to God the things that are God's . And they marvelled at him . render 002006 Rom $/ \$$ \{render /to every man according to his deeds : render 024012 Pro /^\{render /to every man according to his works ? render $026023 \mathrm{ISa} / \wedge$ \{render /to every man his righteousness and his faithfulness : for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD'S anointed . render 003009 ITh / \$ \{render /to God again for you, for all the joy wherewith we joy for your sakes before our God ; render 024029 Pro /^\{render /to the man according to his work. render $028004 \mathrm{Psa} / \wedge$ \{render /to them their desert . render 051024 Jer $/ \wedge$ \{render /unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD . render 006030 IICh $/ \wedge\{$ render /unto every man according unto all his ways, whose heart thou knowest ; the hearts of the children of men : render $051006 \mathrm{Jer} / \wedge\{$ render /unto her a recompence . render $034011 \mathrm{Job} / \wedge$ \{render /unto him, and cause every man to find according to his ways . render $033026 \mathrm{Job} / \wedge$ \{render /unto man his righteousness . render 018009 Num $/ \wedge\{$ render /unto me, shall be most holy for thee and for thy sons . render $079012 \mathrm{Psa} / \wedge\{$ render /unto our neighbours sevenfold into their bosom their reproach , wherewith they have reproached thee, O Lord . render $116012 \mathrm{Psa} / \wedge\{$ render /unto the LORD for all his benefits toward me? render 007003 ICo $/ \$$ \{render /unto the wife due benevolence : and likewise also the wife unto the husband. Render $003064 \mathrm{Lam} / \wedge\{$ Render /unto them a recompence, O LORD, according to the work of their hands . render 009057 Jug $/ \wedge$ \{render /upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . render 032043 Deu /^\{render /vengeance to his adversaries, and will be merciful unto his land, and
to his people . render $032041 \mathrm{Deu} / \wedge\{$ render /vengeance to mine enemies, and will reward them that hate me. rendered $032025 \mathrm{IICh} / \wedge$ \{rendered /not again according to the benefit done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . rendered 009056 Jug /^\{rendered /the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren : rendered 012014 Pro $/ \wedge\{$ rendered /unto him. rendered 003004 IIKi /^\{rendered /unto the king of Israel an hundred thousand lambs , and an hundred thousand rams, with the wool . renderest 062012 Psa /^\{renderest /to every man according to his work . rendereth 066006 Isa /^\{rendereth /recompence to his enemies . rendering $003009 \mathrm{IPe} / \$$ \{rendering /evil for evil, or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . render 33 - rendered 4 - renderest 1 -rendereth 1 - rendering 1 -render This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall \{render\} unto me, [ shall be] most holy for thee and for thy sons. render If I whet my glittering sword, and mine hand take hold on judgment; I will \{render\} vengeance to mine enemies, and will reward them that hate me. render Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will \{render\} vengeance to his adversaries, and will be merciful unto his land, [and] to his people. render And all the evil of the men of Shechem did God \{render\} upon their heads: and upon them came the curse of Jotham the son of Jerubbaal. render <1SA26-23> The LORD \{render\} to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed. render <2CH6-30> Then hear thou from heaven thy dwelling place, and forgive, and \{render\} unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) render He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will \{render\} unto man his righteousness. render For the work of a man shall he \{render\} unto him, and cause every man to find according to [his] ways. render Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; \{render\} to them their desert. render They also that \{render\} evil for good are mine adversaries; because I follow [the thing that] good [is]. render Thy vows [are] upon me, O God: I will \{render\}\#ðraises unto thee. render And \{render\} unto our neighbours sevenfold into their bosom their reproach, whermbledst thyself before me, and didst \{rend\} thy clothes, and weep before me; I have even heard [thee] also, saith the LORD. rend A time to \{rend\}, and a time to sew; a time to keep silence, and a time to speak; rend Oh that thou wouldest $\{$ rend $\}$ the heavens, that thou wouldest come down, that the mountains might flow down at thy presence. rend Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall \{rend\} [it]. rend Therefore thus saith the Lord GOD; I will even \{rend\} [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. rend When they took hold of thee by thy hand, thou didst break, and \{rend\} all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. rend I will meet them as a bear [that is] bereaved [of her whelps], and will \{rend\} the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. rend And \{rend\} your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. rend Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and \{rend\} you. rend They said therefore among themselves, Let us not \{rend\} it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thing s therefore the soldiers did. pitched in mount Hor, in the edge of the land of Edom. removed And they \{removed\} from Dibongad, and encamped in Almondiblathaim. removed And they \{removed\} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo. removed The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be \{removed\} into all the kingdoms of the earth. removed And Joshua rose early in the morning; and they \{removed\} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. removed And it came to pass, when the people \{removed\} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people; removed <1SA6-3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not \{removed\} from you. removed <1SA18-13> Therefore Saul \{removed\} him from him, and made him his captain over a thousand; and he went out and came in before the people. remo \{render\} evil for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men].
render, $1 \mathrm{CO}, 7: 3$ render, $1 \mathrm{SA}, 26: 23$ render, $1 \mathrm{TH}, 3: 9,1 \mathrm{TH}, 5: 15$ render, $2 \mathrm{CH}, 6: 30$ render, $\mathrm{DE}, 32: 41$, DE , 32:43 render , HO , 14:2 render , ISA , 66:15 render , JER , 51:6, JER , 51:24 render , JG , 9:57 render , JOB , 33:26, JOB , 34:11 render , JOE , 3:4 render , LA , 3:64 render , LU , 20:25 render , MR , 12:17 render , MT , 21:41, MT , 22:21 render , NU , 18:9 render , PR , 24:12, PR , 24:29, PR , 26:16 render , PS , 28:4 , PS , 38:20, PS , 56:12, PS , 79:12 , PS , 94:2 , PS , 116:12 render , RO , 2:6, RO , 13:7 render , ZEC , 9:12 rendered , 2CH , 32:25 rendered, 2KI , 3:4 rendered, JG , 9:56 rendered , PR , 12:14 renderest , PS , 62:12 rendereth , ISA , 66:6 rendering, 1PE, 3:9
a 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with \{a\} hot iron.[ql appear 5319 \# phaneroo \{fan-er-o'-o\}; from 5318 ; to render apparent (literally or figuratively): -- \{appear\}, manifestly declare, (make) manifest (forth), shew (self).[q1 away 0853 \# aphanizo \{af-an-id'-zo\}; from 852 ; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish \{away\}.[ql be 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), \{be\} righteous.[ql be 4768 \# stugnazo
\{stoog-nad'-zo\}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, \{be\} sad [ql be $4883 \#$ sunarmologeo \{soon-ar-mol-og-eh'-o ; from 4862 and a \{stoog-nad'-zo\}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, \{be\} sad.[ql be 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- \{be\} fitly framed (joined) together.[q1 become 0889 \# achreioo \{akh-ri-o'-o\}; from 888 ; to render useless, i.e. spoil: -- \{become\} unprofitable.[ql become 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152 ; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- \{become\} vain.[q1 blind 4456 \# poroo \{po-ro'-o\}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- \{blind\}, harden. [ql blind 4456 \# poroo \{po-ro'-o\}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- \{blind\}, harden.[q1 conformable 4833 \# summorphoo \{soom-mor-fo'-o\}; from 4832 ; to render like, i.e. (figuratively) to assimilate: -- make \{conformable\} unto.[q1 corrupt 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- \{corrupt\}, disfigure, perish, vanish away.[ql cunningly 4679 \# sophizo \{sof-id'-zo\}; from 4680 ; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- \{cunningly \} devised, make wise.[ql declare 5319 \# phaneroo \{fan-er-o'-o\}; from 5318 ; to render apparent (literally or figuratively): -- appear, manifestly \{declare\}, (make) manifest (forth), shew (self).[q1 despise 0818 \# atimazo \{at-im-ad'-zo\}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- \{despise \}, dishonour, suffer shame, entreat shamefully.[q] devised 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- cunningly \{devised\}, make wise. [ql disfigure 0853 \# aphanizo \{af-an-id'-zo\}; from 852 ; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, \{disfigure\}, perish, vanish away.[ql dishonour 0818 \# atimazo \{at-im-ad'-zo\}; from 820 ; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, \{dishonour\}, suffer shame, entreat shamefully. [ql double 1363 \# diploo \{dip-lo'-o\}; from 1362; to render two-fold: -- \{double\}. [ql fast 0805 \# asphalizo \{as-fal-id'-zo\}; from 804 ; to render secure: make \{fast\} (sure). [ql fitly 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be \{fitly\} framed (joined) together.[ql forth 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (\{forth\}), shew (self).[ql framed 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly \{framed\} (joined) together.[ql free 1344 \# dikaioo
 ious), \{full \} of (have) glory, honour, magnify.[ql glorify 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) \{glorify \}(-ious), full of (have) glory, honour, magnify.[ql glory 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) \{glory\}, honour, magnify.[ql gross 3975 \# pachuno \{pakh-oo'-no\}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax \{gross\}.[ql harden 4645 \# skleruno \{sklay-roo'-no\}; from 4642 ; to indurate, i.e. (figuratively) render stubborn: -- \{harden\}.[ql harden 445 \# poroo \{po-ro'-o\}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, \{harden\}. [ql have 1392 \# doxazo \{dox-ad'-zo\}; from 1391 ; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (\{have\}) glory, honour, magnify.[ql honour 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) glory, \{honour\}, magnify [ql hot 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ("cauterize"), ie (by implication) to render unsensitive (figuratively): -- sear with a \{hot $\}$ iron [ ql iron 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with a hot \{iron\}.[q1 joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.[q1 justify 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342 ; to render (i. e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous.[ql lower 4768 \# stugnazo \{stoog-nad'-zo \}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- \{lower\}, be sad.[ql magnify 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full of (have) glory, honour, \{magnify \}.[q1 make 0805 \# asphalizo as-fal-id'-zo \}; from 804; to render secure: -- \{make\} fast (sure).[ql make 4833 \# summorphoo \{soom-mor-fo'-o \}; from 4832; to render like, i.e. (figuratively) to assimilate: -- \{make\} conformable unto. [ql make 5319 \# phaner \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (\{make\}) manifest (forth), shew (self).[q1 make 1392 \# doxazo \{dox-ad'-zo\}; from 1391 ; to render (or esteem) glorious (in a wide application): -- (\{make\}) glorify(- ious), full of (have) glory, honour, magnify.[ql make 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- cunningly devised, \{make\} wise.[ql manifest 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) \{manifest\} (forth), shew (self). [ql manifestly 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, \{manifestly\} declare, (make) manifest (forth), shew (self).[q1 of 1392 \# doxazo \{dox-ad'-zo\}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full \{of\} (have) glory, honour, magnify.[ql perish 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): --
 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.[ql righteous 1344 \# dikaioo
\{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(- ier), be \{righteous\}. [ql sad 4768 \# stugnazo \{stoog-nad'-zo ; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (b \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(- ier), be \{righteous\}.[q1 sad 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be \{sad\}.[ql sear 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- \{sear\}
with a hot iron.[ql self $5319 \#$ phaneroo \{fan-er-o'-o\}; from 5318 ; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (\{self \}). [ql shame 0818 \# atimazo \{at-im-ad'-zo\}; from 820 ; with a hot iron.[ql self 5319 \# phaneroo \{fan-er-o'-o\}; from 5318 ; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (\{self\}). [ql shame 0818 \# atimazo \{at-im-ad'-zo\}; from 820 ; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer \{shame\}, entreat shamefully.[q1 shamefully 0818 \# atimazo \{at-im-ad'-zo\}; from 820 ; to render infamous, i.e. (by implication) contemn or
maltreat: -- despise, dishonour, suffer shame, entreat \{shamefully\}. [gl shew 5319 \# phaneroo \{fan-er-o'-o\}; from 5318 ; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), \{shew\} maltreat: -- despise, dishonour, suffer shame, entreat \{shamefully\}.[ql shew 5319 \# phaneroo \{fan-er-o'-o\}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), \{shew\} (self).[ql sprinkle 4472 \# rhantizo \{hran-tid'-zo\}; from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively): -- \{sprinkle\}.[ql suffer 0818 \# atimazo \{at-im-ad'-zo\}; from 820 ; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, \{suffer\} shame, entreat shamefully.[q1 sure 0805 \# asphalizo \{as-fal-id'-zo\}; from 804 ; to render secure: -- make fast (\{sure\}). [ql together 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) \{together\}. [ql unprofitable 0889 \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -- become \{unprofitable\}. [ql unto 4833 \# summorphoo \{soom-mor-fo'-o\}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make conformable \{unto\}.[ql vain 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become \{vain\}. [ql vanish 0853 \# aphanizo \{af-an-id'-zo\}; from 852 ; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, \{vanish\} away.[ql wax 3975 \# pachuno \{pakh-oo'-no\}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- \{wax\} gross.[ql wise 4679 \# sophizo \{sof-id'-zo\}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- cunningly devised, make \{wise\}.[ql with 2743 \# kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear \{with\} a hot iron.[q1
render -0467 again, recompense, \{render\}, render -0591 delivered, gave, give, made, paid, pay, payment, perform, \{render\}, rendering, reward, rewarded, sold, yielded, yieldeth, rendering -0591 delivered, gave, give, made, paid, pay, payment, perform, render, \{rendering\}, reward, rewarded, sold, yielded, yieldeth,
render -5415 bestow, give, giveth, pay, \{render $\}$, render -7725 again, answer, answered, answereth, averse , back , bring , bringeth , bringing , brought , call, came , camest , carried , carry , case , cease , chief , come , cometh , consider, considereth , convert , converted, converting , converts, deliver, deny, drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall, recompense , recompensed, recover , recovered , refresheth , relieve, \{render\}, rendered, repent , reported, requite , requited, requiting, rescue, restore, restored, restorer, restoreth , retire, return , returned , returneth, reverse , reward , rewardeth, sent, set , slidden , taken, turn , turned , turnest , turneth , turning , was , went, withdraw, withdrawest , withdrawn, withdrew, render -7999 again, amends, end, ended, finished, full, give, good, pay , payed, payeth, peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous, recompense , recompensed, recompensest , \{render\} , renderest , rendereth, repay, repayed , repayeth , requite , requited, restitution, restore , reward , rewarded, rewardeth , rendered -7725 again, answer, answered , answereth , averse , back, bring, bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted, converting , converts , deliver , deny , drawn, drew, father, fetch , fro, gave, get , give , go , gone, hinder , home , let , manasseh , more , past , pay , perverted, pull, put , recall , recompense , recompensed , recover , recovered, refresheth, relieve , render , \{rendered\} , repent , reported, requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set, slidden , taken , turn , turned , turnest , turneth, turning , was , went , withdraw , withdrawest , withdrawn , withdrew , renderest -7999 again, amends , end, ended, finished, full, give, good, pay , payed, payeth , peace , peaceable , perfect , perform , performed , performeth, prospered, prosperous, recompense, recompensed, recompensest, render, \{renderest \}, rendereth , repay, repayed, repayeth, requite, requited, restitution, restore, reward, rewarded, rewardeth , rendereth 7999 again, amends, end, ended, finished, full, give , good, pay , payed, payeth, peace , peaceable , perfect , perform , performed, performeth , prospered , prosperous , recompense , recompensed, recompensest , render , renderest , \{rendereth\} , repay , repayed, repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth,
render 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, $\{$ render \}, requite, restore, send (out), set (forth), shew, shoot forth(up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to)God, yield. render 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, \{render \} (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide render 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, \{render\}, requite, makerestitution, restore, reward, X surely. render 0467 ** antapodidomi $* *$ recompense, \{render \}, repay. render $0591^{* *}$ apodidomi ${ }^{* *}$ deliver (again), give (again), (re- )pay(-ment be made),perform, recompense, \{render\}, requite, restore, reward, sell, yield.

Render he unto them , Render 0591 -apodidomi-> render $\qquad$ render 0591 -apodidomi-> Render Render 0591 -apodidomi-> render $\qquad$ . shall render 0591 -apodidomi-> Render $\qquad$ . unto them , Render 0591 -apodidomi-> render we render 0467 -antapodidomi-> render $\qquad$ will render 0591 -apodidomi-> rendering Not rendering 0591 -apodidomi->
"from 0235 \#\# >azal \{aw-zal'\}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many \{"from\} Uzal," by others "yarn"], be gone (spent). [ql render 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, $\{$ render \}, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql render 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) Render 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [\{Render\} Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][ql render 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, $\{$ render \}, requite, make restitution, restore, reward, X surely.[ql render 0467 \# antapodidomi \{an-tap-od-ee'-do-mee\}; from 473 and 591; to requite (good or evil): -- recompense, \{render\}, repay. [ql render 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, \{render\}, requite, restore, reward, sell, yield.[ql rendered 0235 \#\# >azal \{aw-zal'\}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is \{rendered\} by many "from Uzal," by others "yarn"], be gone (spent). [ql


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering +qorban >of theirs, every < $03605+$ kol > meat offering <04503 + minchah > of theirs, and every <03605 +kol> sin <02403 +chatta>ah >offering of theirs, and every <03605 +kol > trespass <00817 $+>$ asham >offering of theirs, which <00834 +>aher> they shall \{render\} <07725 + shuwb > unto me, [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb >, and mine hand <03027 +yad > take <00270 +>achaz> hold <00270 +>achaz > on judgment <04941 +mishpat >; I will \{render\} <07725 +shuwb > vengeance $<05359+$ naqam > to mine enemies <06862 +tsar>, and will reward <07999 +shalam > them that hate <08130 +sane>> me. render DEU 032043 Rejoice <07442 +ranan >, O ye nations <01471 +gowy >, [ with ] his people <05971 + : for he will avenge $<05358+$ naqam $>$ the blood $<01818+$ dam $>$ of his servants $<05650+$, and will \{render\} $<07725+$ shuwb $>$ vengeance $<05359+$ naqam $>$ to his adversaries $<06862+$ tsar $>$, and will be merciful $<03722+$ kaphar
 $>\{$ render $\}<07725+$ shuwb > upon their heads < $07218+$ ro>sh > : and upon them came <00935 +bow>> the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y @ rubba. render 1SA 026023 The LORD <03068 + Y @ hovah > \{render\} < $07725+$ shuwb > to every man <00376 +>iysh > his righteousness < $06666+$ ts @ daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 + Y @ hovah > delivered <05414 + nathan > thee into [ my ] hand <03027 +yad > to day <03117 +yowm >, but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 + Y @ hovah > anointed <04899 +mashiyach > . render 2CH 006030 Then hear <08085 +shama<> thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and \{render\} <05415 +n@than > unto every man < $00120+>$ adam > according unto all < $03605+$ kol > his ways < $01870+$ derek > , whose heart <03824 +lebab > thou knowest < $03045+$ yada < > ; for thou only knowest <03045 +yada < > the hearts < $03824+$ lebab > of the children <01121 +ben > of men <00120 +>adam > : ) render JOB 033026 He shall pray <06279 + unto God <00433 +>elowahh >, and he will be favourable <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face <06440 + paniym > with joy <08643 +t @ruw : for he will \{render\} <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666 +ts@daqah >. render JOB 034011 For the work <06467 +po of a man <00120 +>adam > shall he \{render\} <7999shalam > unto him, and cause every man <00376 +> iysh > to find < 04672 +matsa>> according to [his] ways <00734 +>orach > . render PSA 028004 Give <05414 +nathan > them according to their deed <06467 +po, and according to the wickedness <07455 +roa<> of their endeavours <04611 +ma : give <05414 +nathan > them after the work <04639 +ma of their hands <03027 +yad>; \{render\} <07725 +shuwb > to them their desert <01576 +g @ muwl > . render PSA 038020 They also that \{render\} <07999 +shalam > evil < $07451+\mathrm{ra}<>$ for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 + tachath > I follow <07291 +radaph $>$ [ the thing that ] good <02896 +towb > [ is ] . render PSA 056012 Thy vows <05088 +neder > [ are ] upon me, O God <00430 +>elohiym > : I will \{render\} <07999 +shalam > praises <08426 +towdah > unto thee . render PSA 079 012 And \{render \} < $07725+$ shuwb > unto our neighbours < $07934+$ shaken > sevenfold < $07659+$ shib into < $00413+>$ el > their bosom < $02436+$ cheyq > their reproach <02781 +cherpah > , wherewith <00834 $+>$ aher > they have reproached <02778 +charaph . > thee, O Lord < 00136 +>Adonay > . render PSA 094002 Lift <05375 +nasa>> up thyself, thou judge <08199 +shaphat > of the earth <00776 +>erets > : \{render $\}<07725+$ shuwb > a reward <01576 $+\mathrm{g} @$ muwl > to the proud <01343 +ge>eh > . render PSA 116012 What <04100 +mah > shall I \{render\} <07725 +shuwb > unto the LORD <03068 +Y @hovah > [ for ] all <03605 +kol> his benefits <08408 +tagmuwl > toward <05921 + me ? render PRO 024012 If <03588 +kiy > thou sayest <00559 +>amar >, Behold <02005 +hen > , we knew <03045 +yada<> it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <00995 +biyn > [ it ] ? and he that keepeth < 05341 +natsar > thy soul < 05315 +nephesh > , doth [ not ] he know <03045 +yada<> [ it ] ? and shall [ not ] he \{render\} <07725 +shuwb > to [ every ] man <00120 +>adam > according to his works <06467 +po ? render PRO 024029 Say <00559 +>amar > not, I will do <06213 + so <03651 +ken > to him as he hath done <06213 + to me : I will \{render\} <07725 +shuwb > to the man <00376 +>iysh > according to his work $<06467+$ po . render PRO 026016 . The sluggard <06102 + [ is ] wiser < $02450+$ chakam > in his own conceit <05869 + than seven <07651 +sheba<> men that can \{render\} <07725 +shuwb > a reason <02940 + ta . render ISA 066 015 . For , behold <02009 +hinneh > , the LORD <03068 +Y @hovah > will come <00935 +bow>> with fire <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to \{render\} <07725 +shuwb > his anger <00639 +>aph > with fury < $02534+$ chemah > , and his rebuke <01606 $+\mathrm{g} @$ with flames <03851 +lahab > of fire <00784 +>esh > . render JER 051006 Flee <05127 +nuwc > out of the midst <08432 + tavek > of Babylon <00894 + Babel >, and deliver < $04422+$ malat > every man <00376 + >iysh > his soul <05315 +nephesh > : be not cut <01826 + damam > off in her iniquity <05771 + ; for this <01931 +huw\gg is ] the time <06256 + of the LORD S <03068 + Y @hovah > vengeance < $05360+\mathrm{n} @ q$ qamah > ; he will \{render\} <07999 +shalam > unto her a recompence <01576 +g@muwl > . render JER 051024 And I will \{render\} <07999 +shalam > unto Babylon <0089 + Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 + Kasdiy > all <03605 +kol > their evil <07451 +ra<> that they have done <06213 +in Zion <06726 + Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y @ hovah >. Render LAM 003064 \{Render\} <07725 +shuwb > unto them a recompence <01576 +g@ muwl >, O LORD <03068 +Y @ hovah > , according to the work <04639 +ma of their hands <03027 +yad > . render HOS 014002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y @hovah > : say <00559 +>amar > unto him, Take <05375 +nasa>> away all <03605 + kol > iniquity <05771 + and receive <03947 +laqach > [ us ] graciously <02896 +towb > : so will we $\{$ render $\}<07999+$ shalam > the calves <06499 +par > of our lips <08193 +saphah >. render JOE 003004 Yea <0157 + gam >, and what <04100 +mah > have ye to do with me, O Tyre <06865+Tsor>, and Zidon <06721 +Tsiydown >, and all <03605 +kol> the coasts <01552 +g@liylah >of Palestine <06429 +P@lesheth >? will ye \{render\} $<07999+$ shalam > me a recompence <01576 +g@muwl > ? and if <00518 +>im > ye recompense <01580 + gamal > me, swiftly <07031 + qal > [ and ] speedily <04120 +m@ herah > will I return <07725 +shuwb > your recompence $<01576+\mathrm{g}$ @ muwl > upon your own head <07218 +ro>sh >; render ZEC 009012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown> hold <01225 +bitstsarown>, ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : even <01571 + gam > to day <03117 +yowm > do I declare <05046 +nagad > [ that ] I will \{render\} <07725 +shuwb > double <04932 +mishneh > unto thee ; render MAT 021041 They say < 3004 -lego -> unto him, He will miserably <2560-kakos -> destroy <0622-apollumi -> those <0846-autos -> wicked <2556-kakos -> men, and will let <1554-ekdidomi -> out [ his ] vineyard <0290-ampelon -> unto other <0243-allos -> husbandmen <1092georgos ->, which < 3748 -hostis $->$ shall \{render\} < 0591 -apodidomi -> him the fruits <2590-karpos -> in their seasons <2540-kairos ->. Render MAT 022021 They say < 3004 -lego -> unto him, Caesar s < 2541 -Kaisar ->. Then <5119-tote -> saith <3004-lego -> he unto them, \{Render\} <0591-apodidomi -> therefore <3767-oun -> unto Caesar <2541-Kaisar -> the things which are Caesar s <2541-Kaisar -> ; and unto God <2316-theos -> the things that are Gods <2316-theos ->. Render MAR 012017 And Jesus <2424-lesous -> answering <0611-apokrinomai -> said <2036-epo -> unto them, \{Render $\}<0591$-apodidomi -> to Caesar <2541-Kaisar -> the things that are Caesar s <2541-Kaisar ->, and to God <2316-theos -> the things that are God s <2316-theos ->. And they marvelled <2296-thaumazo -> at <1909-epi -> him. Render LUK 020025 And he said 2036 -epo - unto them, \{Render\} LUK 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 - Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - . render ROM 002006 Who < 3739 -hos -> will \{render\} <0591-apodidomi -> to every <1538-hekastos $\rightarrow$ man according <2596-kata -> to his deeds <2041-ergon -> : Render ROM 013007 . \{Render\} <0591-apodidomi -> therefore <3767-oun -> to all <3956-pas -> their dues $<3782$-opheile -> : tribute <5411-phoros -> to whom <3588-ho -> tribute <5411-phoros $->$ [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056-telos -> ; fear <5401-phobos -> to whom <3588 - ho -> fear <5401-phobos -> ; honour <5092-time -> to whom < 3588 -ho -> honour < 5092 -time ->. render 1CO 007003 Let the husband <0435-aner -> \{render\} <0591-apodidomi -> unto the wife < 1135 -gune -> due <3784-opheilo -> benevolence <2133-eunoia -> : and likewise < 3668 -homoios -> also < 2532 -kai -> the wife < 1135 -gune -> unto the husband <0435-aner ->. render 1 TH 003009 For what <5101-tis -> thanks <2169-eucharistia -> can <1410 dunamai -> we \{render\} <0467-antapodidomi -> to God <2316 -theos -> again <0467-antapodidomi -> for you, for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 humas -> sakes before < 1715 -emprosthen -> our God < 2316 -theos - > ; render 1TH 005015 See <3708-horao -> that none <5100 -tis -> \{render\} <0591-apodidomi -> evil <2556 -kakos -> for evil < 2556 -kakos -> unto any < 5100 tis -> [ man ] ; but ever < 3842 - pantote -> follow <1377-dioko -> that which < 3588 -ho -> is good <0018-agathos -> , both <2532 -kai -> among <1519-eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .
for he will render unto man his righteousness he will render unto her husband render unto <1CO7-:3> man shall he render unto him none render evil for evil unto any $\langle 1 \mathrm{TH} 5-: 15>$ render evil for good are mine adversaries render his anger with fury render therefore render therefore unto caesar render therefore unto caesar render unto render unto every man according unto all his ways <2CH6 -:30> render unto our neighbours sevenfold into their bosom their reproach render unto them shechem did god render upon their heads so will we render which shall render him which they shall render unto me who will render will render will render double unto thee will render praises unto thee will render unto babylon will render vengeance will render vengeance will ye render me
render Pro_26_16/^\{render /a reason . render Psa_94_02 /^\{render /a reward to the proud . render Zec_09_12 $/ \wedge$ \{render /double unto thee; render 1Th_05_15/\$\{render /evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. render Psa_38_20 /^\{render /evil for good are mine adversaries ; because I follow the thing that good is. render Mat_21_41/\$ \{render /him the fruits in their seasons . render Isa_66_15 /^\{render /his anger with fury, and his rebuke with flames of fire . render Joe_03_04 /^\{render /me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head ; render Psa_56_12/^\{render /praises unto thee. render Hos_14_02 /^\{render /the calves of our lips. Render Rom_13_07/\$\{Render /therefore to all their dues : tribute to whom tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . Render Mat_22_21/\$\{Render/therefore unto Caesar the things which are Caesar's ; and unto God the things that are God's . Render Luk_20_25/\$\{Render /therefore unto Caesar the things which be Caesar's , and unto God the things which be God's . Render Mar_12_17/\$\{Render /to Caesar the things that are Caesar's , and to God the things that are God's . And they marvelled at him . render Rom_02_06 $/ \$$ \{render /to every man according to his deeds : render Pro_24_12/^\{render /to every man according to his works ? render 1Sa_26_23/^\{render /to every man his righteousness and his faithfulness : for the LORD delivered thee into my hand to day , but I would not stretch forth mine hand against the LORD'S anointed . render 1Th_03_09 $/ \$$ \{render /to God again for you , for all the joy wherewith we joy for your sakes before our God ; render Pro_24_29/^\{render /to the man according to his work . render Psa_28_04 /^\{render /to them their desert . render Jer_51_24/^\{render /unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD . render 2Ch_06_30/^\{render /unto every man according unto all his ways, whose heart thou knowest ; the hearts of the children of men : render Jer_51_06/^\{render /unto her a recompence . render Job_34_11 /^\{render /unto him, and cause every man to find according to his ways . render Job_33_26 $/ \wedge$ \{render /unto man his righteousness . render Num_18_09 /^\{render /unto me, shall be most holy for thee and for thy sons . render Psa_79_12/^\{render /unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord . render Psa_116_12 /^\{render/unto the LORD for all his benefits toward me? render 1Co_07_03/\$ \{render /unto the wife due benevolence : and likewise also the wife unto the husband. Render Lam_03_64 /^\{Render /unto them a recompence, O LORD , according to the work of their hands . render Jud_09_57 /^\{render /upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . render Deu_32_43 /^\{render /vengeance to his adversaries, and will be merciful unto his land, and to his people . render Deu_32_41/^\{render /vengeance to mine enemies , and will reward them that hate me. rendered 2Ch_32_25 $/ \wedge\{$ rendered /not again according to the benefit done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . rendered Jud_09_56/^\{rendered /the wickedness of Abimelech , which he did unto his father , in slaying his seventy brethren : rendered Pro_12_14/^\{rendered/unto him. rendered 2Ki_03_04/^\{rendered /unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool . renderest Psa_62_12/^\{renderest /to every man according to his work . rendereth Isa_66_06 /^\{rendereth /recompence to his enemies . rendering 1Pe_03_09/\$ \{rendering /evil for evil , or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called, that ye should inherit a blessing .
render This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall \{render\} unto me, [ shall be] most holy for thee and for thy sons. render If I whet my glittering sword, and mine hand take hold on judgment; I will \{render\} vengeance to mine enemies, and will reward them that hate me. render Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will \{render\} vengeance to his adversaries, and will be merciful unto his land, [and] to his people. render And all the evil of the men of Shechem did God \{render\} upon their heads: and upon them came the curse of Jotham the son of Jerubbaal. render <1SA26 -23> The LORD \{render\} to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed. render <2CH6 -30> Then hear thou from heaven thy dwelling place, and forgive, and \{render\} unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) render He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will \{render\} unto man his righteousness. render For the work of a man shall he \{render\} unto him, and cause every man to find according to [his] ways. render Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; \{render\} to them their desert. render They also that \{render\} evil for good are mine adversaries; because I follow [the thing that] good [is]. render Thy vows [are] upon me, O God: I will \{render\}\#ðraises unto thee. render And \{render\} unto our neighbours sevenfold into their bosom their reproach, whermbledst thyself before me, and didst \{rend\} thy clothes, and weep before me; I have even heard [thee] also, saith the LORD. rend A time to \{rend\}, and a time to sew; a time to keep silence, and a time to speak; rend Oh that thou wouldest \{rend\} the heavens, that thou wouldest come down, that the mountains might flow down at thy presence. rend Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall \{rend\} [it]. rend Therefore thus saith the Lord GOD; I will even \{rend\} [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. rend When they took hold of thee by thy hand, thou didst break, and \{rend\} all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. rend I will meet them as a bear [that is] bereaved [of her whelps], and will \{rend\} the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. rend And \{rend\} your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. rend Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and \{rend \} you. rend They said therefore among themselves, Let us not \{rend\} it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thing s therefore the soldiers did. pitched in mount Hor, in the edge of the land of Edom. removed And they \{removed\} from Dibongad, and encamped in Almondiblathaim. removed And they \{removed\} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo. removed The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be \{removed\} into all the kingdoms of the earth. removed And Joshua rose early in the morning; and they \{removed\} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. removed And it came to pass, when the people \{removed\} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people; removed <1SA6-3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not \{removed\} from you. removed <1SA18-13> Therefore Saul \{removed\} him from him, and made him his captain over a thousand; and he went out and came in before the people. remo \{render\} evil for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men].

