

# **KJV Bible Word Studies for PRESERVED KJV Bible Word Studies for RESERVED**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

preserved 5336 ## natsiyr {naw-tsere'}; from 5341; properly, conservative; but used passively, delivered: -- {preserved}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

preserved 05336 ## natsiyr {naw-tsere'} ; from 05341 ; properly , conservative ; but used passively , delivered : -- {preserved} .

preserved 08105 ## shemer {sheh'- mer} ; from 08104 ; something {preserved} , i . e . the settlings (plural only) of wine : -- dregs , (wines on the) lees .

reserved 00683 ## 'Atsalyahhuw {ats-al-yaw'- hoo} ; from 00680 and 03050 prolonged ; Jah has {reserved} ; Atsaljah , an Israelite : -- Azaliah .

reserved 0606 - apokeimai {ap-ok'-i-mahee}; from 0575 and 2749; to be {reserved}; figuratively, to await: -- be appointed, (be) laid up.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1301 + kept + if ye keep +/. diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep.

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/. egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

2640 + a remnant +/ . kataleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; a remainder, i.e. (by implication) a few: --remnant .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

3906 + watched + Ye observe + And they watched + day that they watched +/. paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i.e. note insidiously or scrupulously: --observe, watch .

4933 + kept + and observed + are preserved +/. suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to keep closely together, i.e. (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/, which is properly to prevent escaping; and from 2892 + a watch + of the watch +/, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/. teresis {tay'-ray-sis}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/; a watching, i.e. (figuratively) observance, or (concretely) a prison: --hold . \*\*\* . ten, tes . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them

not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/.

Root Words and their word stems. This helps you see all related words in the English.

16 - reserved

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

preserved 5336 -- natsiyr -- {preserved}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

preserved 4933 suntereo \* {preserved}, {4933 suntereo }, 5083 tereo,

preserved 5083 tereo \* {preserved}, 4933 suntereo, {5083 tereo},

reserved 5083 tereo \* {reserved}, {5083 tereo },

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- preserved , 3467 , 5336 , 5337 , 8104 ,

\* preserved , 4933 , 5083 ,

- reserved , 0680 , 2820 , 3498 , 3947 ,

\* reserved, 5083,

# **English Synonyms with Greek Strong's Number.**

preserved - 4933 observed, {preserved},

preserved - 5083 hold, keep, keepers, keepeth, kept, observe, {preserved}, reserved, watched, watching,

reserved - 5083 hold, keep, keepers, keepeth, kept, observe, preserved, reserve, {reserved}, watched, watching,



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## English Concordance to the KJV Bible.

- preserved, GEN\_32\_30,
- preserved, JOS\_24\_17,
- preserved, 1SA\_30\_23,
- preserved , 2SA\_08\_06 , 2SA\_08\_14,
- preserved , 1CH\_18\_06 , 1CH\_18\_13,
- preserved , JOB\_10\_12 , JOB\_29\_02 ,
- preserved, PSA\_37\_28,
- preserved, ISA\_49\_06,
- preserved, HOS\_12\_13,
- preserved , MAT\_09\_17,
- preserved, LUK\_05\_38,
- preserved, 1TH\_05\_23,
- preserved, JDE\_01\_01,
- reserved, GEN\_27\_36,
- reserved, NUM\_18\_09,

reserved, JUD\_21\_22,

- reserved, RUT\_02\_18,
- reserved, 2SA\_08\_04,
- reserved, 1CH\_18\_04,
- reserved, JOB\_21\_30, JOB\_38\_23,
- reserved, ACT\_25\_21,
- reserved, ROM\_11\_04,
- reserved, 1PE\_01\_04,
- reserved , 2PE\_02\_04 , 2PE\_02\_17 , 2PE\_03\_07 ,
- reserved , JDE\_01\_06 , JDE\_01\_13,

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#### One Word English Phrase Index to the KJV Bible.

preserved 1Ch\_18\_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

preserved 1Ch\_18\_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

preserved 1Sa\_30\_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

preserved 1Th\_05\_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

preserved 2Sa\_08\_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

preserved 2Sa\_08\_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

preserved Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

preserved Hos\_12\_13 # And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

preserved Isa\_49\_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

preserved Jde\_01\_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

preserved Job 10 12 # Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

preserved Job\_29\_02 # Oh that I were as [in] months past, as [in] the days [when] God preserved me;

preserved Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

preserved Luk\_05\_38 # But new wine must be put into new bottles; and both are preserved.

preserved Mat\_09\_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

preserved Psa\_37\_28 # For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

reserved 1Ch\_18\_04 # And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.

reserved 1Pe\_01\_04 # To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

reserved 2Pe\_02\_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

reserved 2Pe\_02\_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

reserved 2Pe\_03\_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

reserved 2Sa\_08\_04 # And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.

reserved Act\_25\_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

reserved Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

reserved Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

reserved Jde\_01\_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

reserved Job 21 30 # That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

reserved Job 38 23 # Which I have reserved against the time of trouble, against the day of battle and war?

reserved Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

reserved Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

reserved Rom\_11\_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

reserved Rut\_02\_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

#### Three Word English Phrase Index to the KJV Bible.

preserved blameless unto 1Th\_05\_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

preserved David whithersoever 1Ch\_18\_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

preserved David whithersoever 1Ch\_18\_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

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preserved David whithersoever 2Sa\_08\_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

preserved for ever Psa\_37\_28 # For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

preserved in Jesus Jde\_01\_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

preserved me Job\_29\_02 # Oh that I were as [in] months past, as [in] the days [when] God preserved me;

preserved my spirit Job\_10\_12 # Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

preserved of Israel Isa\_49\_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

preserved us and 1Sa\_30\_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

preserved us in Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

preserved Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

preserved Hos\_12\_13 # And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

preserved Luk\_05\_38 # But new wine must be put into new bottles; and both are preserved.

preserved Mat\_09\_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

reserved a blessing Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

reserved after she Rut\_02\_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

reserved against the Job\_38\_23 # Which I have reserved against the time of trouble, against the day of battle and war?

reserved for ever 2Pe\_02\_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

reserved from the Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

reserved in everlasting Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

reserved in heaven 1Pe\_01\_04 # To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

reserved not to Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

reserved of them 1Ch\_18\_04 # And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.

reserved of them 2Sa\_08\_04 # And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.

reserved the blackness Jde\_01\_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

reserved to myself Rom 11 04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

reserved to the Job\_21\_30 # That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

reserved unto fire 2Pe\_03\_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

reserved unto judgment 2Pe\_02\_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

reserved unto the Act\_25\_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

# **Bible Phrases for Individual word studies**

preserved us Jos\_24\_17

reserved unto fire against 2Pe\_03\_07

preserved GEN 032 030 And Jacob <03290 +Ya called <07121 +qara> the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym > , and my life <05315 +nephesh > is {preserved} <05337 +natsal > . reserved GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not {reserved} <00680 +>atsal > a blessing <01293 +B@rakah > for me ? reserved NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [ {reserved } ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > .

#### Bible Quick Find Phrase Concordance for fast finding of phrases

preserved ^ Gen\_32\_30 / preserved /^ preserved ^ Hos\_12\_13 / preserved /^ preserved ^ Luk\_05\_38 / preserved /^ preserved ^ Mat\_09\_17 / preserved /^ preserved ^ 1Th\_05\_23 / preserved /^blameless unto the coming of our Lord Jesus Christ. preserved ^ 1Ch\_18\_06 / preserved /^David whithersoever he went.

preserved ^ 1Ch\_18\_13 / preserved /^David whithersoever he went.

preserved ^ 2Sa\_08\_06 / preserved /^David whithersoever he went.

preserved ^ 2Sa\_08\_14 / preserved /^David whithersoever he went.

preserved ^ Psa\_37\_28 / preserved /^for ever: but the seed of the wicked shall be cut off.

preserved ^ Jde\_01\_01 / preserved /^in Jesus Christ, [and] called:

preserved ^ Job\_29\_02 / preserved /^me;

preserved ^ Job\_10\_12 / preserved /^my spirit.

preserved ^ Isa\_49\_06 / preserved /^of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

preserved ^ Jos\_24\_17 / preserved /^us in all the way wherein we went, and among all the people through whom we passed:

preserved ^ 1Sa\_30\_23 / preserved /^us, and delivered the company that came against us into our hand.

reserved ^ Gen\_27\_36 / reserved /^a blessing for me?

reserved ^ Rut\_02\_18 / reserved /^after she was sufficed.

reserved ^ Job 38 23 / reserved /^against the time of trouble, against the day of battle and war?

reserved ^ 2Pe 02 17 / reserved /^for ever.

reserved ^ Num\_18\_09 / reserved /^from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

reserved ^ Jde 01 06 / reserved / in everlasting chains under darkness unto the judgment of the great day.

reserved ^ 1Pe\_01\_04 / reserved /^in heaven for you,

reserved ^ Jud\_21\_22 / reserved /^not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

reserved ^ 1Ch\_18\_04 / reserved /^of them an hundred chariots.

reserved ^ 2Sa\_08\_04 / reserved /^of them [for] an hundred chariots.

reserved ^ Jde 01 13 / reserved /^the blackness of darkness for ever.

reserved ^ Rom\_11\_04 / reserved /^to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

reserved ^ Job\_21\_30 / reserved /^to the day of destruction? they shall be brought forth to the day of wrath.

reserved ^ 2Pe\_03\_07 / reserved /^unto fire against the day of judgment and perdition of ungodly men.

reserved ^ 2Pe 02 04 / reserved /^unto judgment:

reserved ^ Act 25 21 / reserved / unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar,

## **Bible Translation Phrases for Individual word studies**

preserved ...... and preserved 5083 -tereo->

preserved ...... are preserved 4933 -suntereo->

preserved ...... be preserved 5083 -tereo->

reserved ...... he hath reserved 5083 -tereo->

- reserved ...... is reserved 5083 -tereo->
- reserved .....not away, reserved 5083 -tereo->
- reserved ...... of God unto him ? I have reserved 2641 -kataleipo->
- reserved ..... reserved 5083 -tereo->
- reserved ...... to be reserved 5083 -tereo->

#### Bible Word Index with the full text of each verse

preserved Jos\_24\_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and {preserved} us in all the way wherein we went, and among all the people through whom we passed:

preserved Luk\_05\_38 But new wine must be put into new bottles; and both are {preserved}.

preserved Mat\_09\_17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are {preserved}.

preserved Psa\_37\_28 For the LORD loveth judgment, and forsaketh not his saints; they are {preserved} for ever: but the seed of the wicked shall be cut off.

preserved 1Ch\_18\_13 And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD {preserved} David whithersoever he went.

preserved 2Sa\_08\_14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD {preserved} David whithersoever he went.

preserved 1Sa\_49\_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the {preserved} of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

preserved 1Th\_05\_23 And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be {preserved} blameless unto the coming of our Lord Jesus Christ.

preserved 1Ch\_18\_06 Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD {preserved} David whithersoever he went.

preserved Job\_29\_02 Oh that I were as [in] months past, as [in] the days [when] God {preserved} me;

preserved 1Sa\_30\_23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath {preserved} us, and delivered the company that came against us into our hand.

preserved 2Sa\_08\_06 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD {preserved} David whithersoever he went.

preserved Job\_10\_12 Thou hast granted me life and favour, and thy visitation hath {preserved} my spirit.

preserved Hos\_12\_13 And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he {preserved}.

preserved Gen\_32\_30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is {preserved}.

preserved Jude\_01\_01 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and {preserved} in Jesus Christ, [and] called:

reserved 1Ch\_18\_04 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but {reserved} of them an hundred chariots.

reserved 1Pe\_01\_04 To an inheritance incorruptible, and undefiled, and that fadeth not away, {reserved} in heaven for you,

reserved 2Pe\_02\_17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is {reserved} for ever.

reserved 2Pe\_03\_07 But the heavens and the earth, which are now, by the same word are kept in store, {reserved} unto fire against the day of judgment and perdition of ungodly men.

reserved 2Pe\_02\_04 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be {reserved} unto judgment;

reserved 2Sa\_08\_04 And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but {reserved} of them [for] an hundred chariots.

reserved Act\_25\_21 But when Paul had appealed to be {reserved} unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

reserved Gen\_27\_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not {reserved} a blessing for me?

reserved Job\_21\_30 That the wicked is {reserved} to the day of destruction? they shall be brought forth to the day of wrath.

reserved Job\_38\_23 Which I have {reserved} against the time of trouble, against the day of battle and war?

reserved Jud\_21\_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we {reserved} not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

reserved Jude\_01\_13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is {reserved} the blackness of darkness for ever.

reserved Jude 01 06 And the angels which kept not their first estate, but left their own habitation, he hath {reserved} in everlasting chains under darkness unto the judgment of the great day.

reserved Num\_18\_09 This shall be thine of the most holy things, [{reserved}] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

reserved Rom\_11\_04 But what saith the answer of God unto him? I have {reserved} to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

reserved Rut\_02\_18 And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had {reserved} after she was sufficed.

#### Bible Word Index with Strong's Number with the full text of each verse

preserved ^ Luk\_05\_38 But <0235> new <3501> wine <3631> must be put <0992> into <1519> new <2537> bottles <0779>; and <2532> both <0297> are {preserved} <4933> (5743).

preserved ^ Mat\_09\_17 Neither <3761> do men put <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> into <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are {preserved} <4933> (5743).

preserved ^ 1Th\_05\_23 And <1161> the very <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> wholly <3651>; and <2532> I pray God your <5216> whole <3648> spirit <4151> and <2532> soul <5590> and <2532> body <4983> be {preserved} <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

preserved ^ Jde\_01\_01 Jud <2455>, the servant <1401> of Jesus <2424> Christ <5547>, and <1161> brother <0080> of James <2385>, to them that are sanctified <0037> (5772) by <1722> God <2316> the Father <3962>, and <2532> {preserved} <5083> (5772) in Jesus <2424> Christ <5547>, and called <2822>:

reserved ^ Rom\_11\_04 But <0235> what <5101> saith <3004> (5719) the answer of God <5538> unto him <0846>? I have {reserved} <2641> (5627) to myself <1683> seven thousand <2035> men <0435>, who <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to the image of Baal <0896>.

reserved ^ Act\_25\_21 But <1161> when Paul <3972> had appealed <1941> (5671) to be {reserved} <5083> (5683) <0846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> (5656) him <0846> to be kept <5083> (5745) till <2193> <3739> I might send <3992> (5661) him <0846> to <4314> Caesar <2541>.

reserved ^ 2Pe\_02\_17 These <3778> are <1526> (5748) wells <4077> without water <0504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to whom <3739> the mist <2217> of darkness <4655> is {reserved} <5083> (5769) for <1519> ever <0165>.

reserved ^ Jde\_01\_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath {reserved} <5083> (5758) in everlasting <0126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

reserved ^ 2Pe\_02\_04 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the angels <0032> that sinned <0264> (5660), but <0235> cast them down to hell <5020> (5660), and delivered <3860> (5656) them into chains <4577> of darkness <2217>, to be {reserved} <5083> (5772) unto <1519> judgment <2920>;

reserved ^ 1Pe\_01\_04 To <1519> an inheritance <2817> incorruptible <0862>, and <2532> undefiled <0283>, and <2532> that fadeth not away <0263>, {reserved} <5083> (5772) in <1722> heaven <3772> for <1519> you <5209>,

reserved ^ 2Pe\_03\_07 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, by the same <0846> word <3056> are <1526> (5748) kept in store <2343> (5772), {reserved} <5083> (5746) unto fire <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <0684> of ungodly <0765> men <0444>.

reserved ^ Jde\_01\_13 Raging <0066> waves <2949> of the sea <2281>, foaming out <1890> (5723) their own <1438> shame <0152>; wandering <4107> stars <0792>, to whom <3739> is {reserved} <5083> (5769) the blackness <2217> of darkness <4655> for <1519> ever <0165>.



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# **Bible Word Index with Strong's Number**

# Language Tranliteration of original language words

preserved 1Ch\_18\_06 Then David (01732 +David ) put (07760 +suwm ) [garrisons ] in Syriadamascus ; and the Syrians (00758 +)Aram ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ) , [ and ] brought (05375 +nasa) ) gifts (04503 +minchah ) . Thus the LORD (03068 +Y@hovah ) {preserved} (03467 +yasha( ) David (01732 +David ) whithersoever he went (01980 +halak ) .

preserved 1Ch\_18\_13 And he put (07760 +suwm ) garrisons (05333 +n@tsiyb ) in Edom (00123 +)Edom ); and all (03605 +kol ) the Edomites (00130 +)Edomiy ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ). Thus the LORD (03068 +Y@hovah ) {preserved} (03467 +yasha( ) David (01732 +David ) whithersoever he went (01980 +halak ).

preserved 1Sa\_30\_23 Then said (00559 +)amar ) David (01732 +David ), Ye shall not do (06213 +(asah ) so (03651 +ken ), my brethren (00251 +)ach ), with that which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) us , who hath {preserved} (08104 +shamar ) us , and delivered (05414 +nathan ) the company (01416 +g@duwd ) that came (00935 +bow) ) against (05921 +(al ) us into our hand (03027 +yad ).

preserved 1Th\_05\_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazo -) you wholly (3651 -holoteles -) ; and [ I pray God ] your (3588 -ho -) whole (3648 - holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and body (4983 -soma -) be {preserved} (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

preserved 2Sa\_08\_06 Then David (01732 +David ) put (07760 +suwm ) garrisons (05333 +n@tsiyb ) in Syria (00758 +)Aram ) of Damascus (01834 +Dammeseq ):and the Syrians (00758 +)Aram ) became (01961 +hayah ) servants (05650 +(ebed ) to David (01732 +David ) , [ and ] brought (05375 +nasa) ) gifts (04503 +minchah ) . And the LORD (03068 +Y@hovah ) {preserved} (03467 +yasha( ) David (01732 +David ) whithersoever he went (01980 +halak ) .

preserved Gen\_32\_30 And Jacob (03290 +Ya(aqob ) called (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Peniel (06439 +P@nuw)el ):for I have seen (07200 +ra)ah ) God (00430 +)elohiym ) face (06440 +paniym ) to face (06440 +paniym ) , and my life (05315 +nephesh ) is {preserved} (05337 +natsal ) .

preserved Hos\_12\_13 And by a prophet (05030 +nabiy) ) the LORD (03068 +Y@hovah ) brought (05927 +(alah ) Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) , and by a prophet (05030 +nabiy) ) was he {preserved} (08104 +shamar ) .

preserved Isa\_49\_06 And he said (00559 +)amar ), It is a light (07043 +qalal ) thing that thou shouldest be my servant (05650 +(ebed ) to raise (06965 +quwm ) up the tribes (07626 +shebet ) of Jacob (03290 +Ya(aqob ), and to restore (07725 +shuwb ) the {preserved} (05336 +natsiyr ) of Israel (03478 +Yisra)el ):I will also give (05414 +nathan ) thee for a light (00216 +)owr ) to the Gentiles (01471 +gowy ), that thou mayest be my salvation (03444 +y@shuw(ah ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ).

preserved Job\_10\_12 Thou hast granted (06213 +(asah ) me life (02416 +chay ) and favour (02617 +checed ) , and thy visitation (06486 +p@quddah ) hath {preserved} (08104 +shamar ) my spirit (07307 +ruwach ) .

preserved Job\_29\_02 Oh that I were as [ in ] months (03391 +yerach ) past (06924 +qedem ) , as [ in ] the days (03117 +yowm ) [ when ] God (00433 +)elowahh ) {preserved} (08104 +shamar ) me ;

preserved Jos\_24\_17 For the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , he [ it is ] that brought (05927 +(alah ) us up and our fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) , and which (00834 +)aher ) did (06213 +(asah ) those (00428 +)el - leh ) great (01419 +gadowl ) signs (00226 +)owth ) in our sight (05869 +(ayin ) , and {preserved} (08104 +shamar ) us in all (03605 +kol ) the way (01870 +derek ) wherein (00834 +)aher ) we went (01980 +halak ) , and among all (03605 +kol ) the people (05971 +(am ) through (07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :

preserved Jude\_01\_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and brother (0080 -adephos -) of James (2385 -Iakobos -) , to them that are sanctified (0037 -hagiazo -) by God (2316 -theos -) the Father (3962 -pater -) , and {preserved} (5083 -tereo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ and ] called (2822 -kletos -):

preserved Luk\_05\_38 But new 3501 -neos - wine 3631 -oinos - must be put 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles 0779 -askos - ; and both 0297 -amphoteros - are {preserved} 4933 -suntereo - .

preserved Mat\_09\_17 Neither (3761 -oude -) do men put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me ( ge ) -) the bottles (0779 - askos -) break (4486 -rhegnumi -) , and the wine (3631 -oinos -) runneth (1632 -ekcheo -) out , and the bottles (0779 -askos -) perish (0622 -apollumi -):but they put (0906 -ballo -) new (3501 -neos -) wine (3631 - oinos -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) , and both (0297 -amphoteros -) are {preserved} (4933 -suntereo -).

preserved Psa\_37\_28 For the LORD (03068 +Y@hovah ) loveth (00157 +)ahab ) judgment (04941 +mishpat ) , and forsaketh (05800 +(azab ) not his saints (02623 +chaciyd ) ; they are {preserved} (08104 +shamar )

for ever (05769 +(owlam ):but the seed (02233 +zera( ) of the wicked (07563 +rasha( ) shall be cut (03772 +karath ) off .

 $reserved 1Ch_{18}_{04} And David (01732 + David ) took (03920 + lakad ) from him a thousand (00505 +)eleph ) chariots (07393 + rekeb ) , and seven (07651 + sheba( ) thousand (00505 +)eleph ) horsemen (06571 + parash ) , and twenty (06242 + (esriym ) thousand (00505 +)eleph ) footmen:David (01732 + David ) also houghed (06131 + (aqar ) all (03605 + kol ) the chariot (07393 + rekeb ) [ horses ] , but {reserved} (03498 + yathar ) of them an hundred (03967 + me)ah ) chariots (07393 + rekeb ) . \\$ 

reserved  $1Pe_01_04$  To an inheritance (2817 -kleronomia -) incorruptible (0862 -aphthartos -), and undefiled (0283 -amiantos -), and that fadeth (0263 -amarantos -) not away, {reserved} (5083 -tereo -) in heaven (3772 -ouranos -) for you,

reserved  $2Pe_02_04$  For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the angels (0032 - aggelos -) that sinned (0264 -hamartano -), but cast (5020 -tartaroo -) [ them ] down to hell (5020 -tartaroo -), and delivered (3860 -paradidomi -) [ them ] into chains (4577 -seira -) of darkness (2217 -zophos -), to be {reserved} (5083 -tereo -) unto judgment (2920 -krisis -);

reserved  $2Pe_02_17$  These (3778 -houtos -) are wells (4077 -pege -) without (0504 -anudros -) water (0504 - anudros -), clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -); to whom (3739 -hos -) the mist (2217 -zophos -) of darkness (4655 -skotos -) is {reserved} (5083 -tereo -) for ever (0165 -aion -).

reserved 2Pe\_03\_07 But the heavens (3772 -ouranos -) and the earth (1093 -ge -), which are now (3568 -nun -), by the same (0846 -autos -) word (3056 -logos -) are kept (2343 -thesaurizo -) in store (2343 -thesaurizo -), {reserved} (5083 -tereo -) unto fire (4442 -pur -) against (1519 -eis -) the day (2250 -hemera -) of judgment (2920 -krisis -) and perdition (0684 -apoleia -) of ungodly (0765 -asebes -) men (0444 -anthropos -).

 $\label{eq:served_2Sa_08_04 And David (01732 + David ) took (03920 + lakad ) from him a thousand (00505 +)eleph ) \\ [ chariots ] , and seven (07651 + sheba( ) hundred (03967 + me)ah ) horsemen (06571 + parash ) , and twenty (06242 + (esriym ) thousand (00505 +)eleph ) footmen: and David (01732 + David ) houghed (06131 + (aqar ) all (03605 + kol ) the chariot (07393 + rekeb ) [ horses ] , but {reserved} (03498 + yathar ) of them [ for ] an hundred (03967 + me)ah ) chariots (07393 + rekeb ) . \\$ 

reserved Act\_25\_21 But when Paul (3972 -Paulos -) had appealed (1941 -epikaleomai -) to be {reserved} (5083 -tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 - keleuo -) him to be kept (5083 -tereo -) till (2193 -heos -) I might send (3992 -pempo -) him to Caesar (2541 - Kaisar -) .

reserved Gen\_27\_36 And he said (00559 +)amar ), Is not he rightly (03588 +kiy ) named Jacob (03290 +Ya(aqob ) ? for he hath supplanted (06117 +(aqab ) me these (02088 +zeh ) two (06471 +pa(am ) times (06471 +pa(am ):he took (03947 +laqach ) away my birthright (01062 +b@kowrah ) ; and , behold (02009 +hinneh ) , now (06258 +(attah ) he hath taken (03947 +laqach ) away my blessing (01293 +B@rakah ) . And he said (00559 +)amar ) , Hast thou not {reserved} (00680 +)atsal ) a blessing (01293 +B@rakah ) for me ?

reserved Job\_21\_30 That the wicked (07451 +ra( ) is {reserved} (02820 +chasak ) to the day (03117 +yowm ) of destruction (00343 +)eyd ) ? they shall be brought (02986 +yabal ) forth to the day (03117 +yowm ) of wrath (05678 +(ebrah ) .

reserved Job\_38\_23 Which (00834 +)aher ) I have {reserved} (02820 +chasak ) against the time (06256 +(eth ) of trouble (06862 +tsar ) , against the day (03117 +yowm ) of battle (07128 +q@rab ) and war (04421 +milchamah ) ?

reserved Jud\_21\_22 And it shall be , when (03588 + kiy) their fathers (1) or (00176 +)ow ) their brethren (00251 +)ach ) come (00935 + bow) ) unto us to complain (07378 + riyb) , that we will say (00559 +)amar ) unto them , Be favourable (02603 + chanan) unto them for our sakes:because (03588 + kiy) we {reserved} (03947 + laqach) not to each man (00376 +)iysh ) his wife (00802 +)ishshah ) in the war (04421 + milchamah):for ye did not give (05414 + nathan) unto them at this time (06256 + (eth), [ that ] ye should be guilty (00816 +)asham ).

reserved Jude\_01\_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their first (0746 -arche -) estate , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath {reserved} (5083 -tereo -) in everlasting (0126 -aidios -) chains (1199 -desmon -) under (5259 -hupo -) darkness (2217 -zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 -hemera -) .

reserved Jude\_01\_13 Raging (0066 -agrios -) waves (2949 -kuma -) of the sea (2281 -thalassa -) , foaming (1890 -epaphrizo -) out their own (1438 -heautou -) shame (0152 -aischune -) ; wandering (4107 -planetes -) stars (0792 -aster -) , to whom (3739 -hos -) is {reserved} (5083 -tereo -) the blackness (2217 -zophos -) of darkness (4655 -skotos -) for ever (0165 -aion -) .

reserved Num\_18\_09 This (02088 +zeh ) shall be thine of the most (06944 +qodesh ) holy (06944 +qodesh ) things , [ {reserved } ] from the fire (00784 +)esh ):every (03605 +kol ) oblation (07133 +qorban ) of theirs , every (03605 +kol ) meat offering (04503 +minchah ) of theirs , and every (03605 +kol ) sin (02403 +chatta)ah ) offering of theirs , and every (03605 +kol ) trespass (00817 +)asham ) offering of theirs , which (00834 +)aher ) they shall render (07725 +shuwb ) unto me , [ shall be ] most (06944 +qodesh ) holy (06944 +qodesh ) for thee and for thy sons (01121 +ben ) .

reserved Rom\_11\_04 But what (5101 -tis -) saith (3004 -lego -) the answer (5538 -chrematismos -) of God unto him ? I have {reserved} (2641 -kataleipo -) to myself (1683 -emautou -) seven (2035 -heptakischilioi -) thousand (2035 -heptakischilioi -) men (0435 -aner -) , who (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [ the image of ] Baal (0896 -Baal -) .

reserved Rut\_02\_18 And she took (05375 + nasa) [ it ] up , and went (00935 + bow) ) into the city(05892 + (iyr): and her mother (02545 + chamowth) in law (02545 + chamowth) saw (07200 + ra)ah ) what she had gleaned (03950 + laqat): and she brought (03318 + yatsa) ) forth (03318 + yatsa) ) , and gave (05414 + nathan) to her that she had {reserved} (03498 + yathar) after she was sufficed (07648 + soba()).

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reserved Interlinear Index Study reserved GEN 027 036 And he said <00559 +>amar >, Is not he rightly <03588 +kiy > named Jacob <03290 +Ya? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 + pa: he took <03947 + laqach > away my birthright <math><01062 + b@kowrah >; and , behold <02009+hinneh >, now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar >, Hast thou not {reserved} <00680 +>atsal > a blessing <01293 + B@rakah > for me ? reserved NUM 018 009 This <02088 + zeh > shall be thine of the most <math><06944 + qodesh > holy <06944 + qodesh > things, [  $\{\text{reserved}\}\]$  from the fire <00784 +> esh >: every <03605 + kol > oblation <07133 + qorban > of theirs, every<03605 + kol > meat offering < 04503 + minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + koloffering of theirs, and every <03605 +kol > trespass <00817 +>asham > offering of theirs, which <00834 +>aher > they shall render <07725 +shuwb > unto me, [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . reserved JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +> ow > their brethren <00251 +> ach > come <00935 + bow>> unto us to complain <07378 + rivb >, that we will say <00559 +>amar > unto them, Be favourable <02603 +chanan > unto them for our sakes : because  $<03588 + kiy > we \{reserved\} < 03947 + laqach > not to each man < 00376 + >iysh > his wife < 00802$ +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +, [that] ye should be guilty <00816 +> asham >. reserved RUT 002 018 And she took <05375 + nasa> > [ it ] up , and went <00935 + bow> > into the city <05892 + : and her mother <02545 + chamowth > in law<02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318+yatsa > forth <03318 + yatsa >, and gave <05414 +nathan > to her that she had {reserved} <03498 +yathar >after she was sufficed <07648 +soba< > . reserved 2SA 008 004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > [ chariots ], and seven <07651 +sheba< > hundred <03967+me>ah > horsemen <06571 +parash > , and twenty <06242 + thousand <00505 +>eleph > footmen : and David  $<01732 + David > houghed < 06131 + all < 03605 + kol > the chariot < 07393 + rekeb > [horses], but {reserved}$ <03498 + yathar > of them [for] an hundred <math><03967 + me > ah > chariots <07393 + rekeb > . reserved 1CH 018 004And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > chariots <07393 +rekeb >, and seven <07651 +sheba< > thousand <00505 +>eleph > horsemen <06571 +parash >, and twenty <06242 + thousand <00505 +>eleph > footmen : David <01732 +David > also houghed <06131 + all <03605 +kol > the chariot <07393 + rekeb > [ horses ], but {reserved} <03498 + yathar > of them an hundred <03967  $+me>ah > chariots < 07393 + rekeb > . reserved JOB 021 030 That the wicked < 07451 + ra< > is {reserved}$ <02820 +chasak > to the day <03117 +yowm > of destruction <00343 +>eyd > ? they shall be brought <02986+yabal > forth to the day <03117 +yowm > of wrath <05678 + . reserved JOB 038 023 Which <00834 +>aher > I have {reserved} <02820 +chasak > against the time <06256 + of trouble <06862 +tsar >, against the day <03117+yowm > of battle <07128 +q@rab > and war <04421 +milchamah > ? reserved ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be {reserved} <5083 -tereo -> unto the hearing <1233 diagnosis -> of Augustus <0828 -Augoustos ->, I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 - Kaisar -> . reserved ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have {reserved} <2641 -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 heptakischilioi -> men <0435 -aner -> , who <3748 -hostis -> have not bowed <2578 - kampto -> the knee <1119 gonu -> to [ the image of ] Baal <0896 -Baal -> . reserved 1PE 001 004 To an inheritance <2817 -kleronomia -> incorruptible <0862 -aphthartos ->, and undefiled <0283 - amiantos ->, and that fadeth <0263 -amarantos -> not away, {reserved} <5083 -tereo -> in heaven <3772 -ouranos -> for you, reserved 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 hamartano ->, but cast <5020 -tartaroo -> [ them ] down to hell <5020 -tartaroo ->, and delivered <3860 paradidomi -> [ them ] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be {reserved} <5083 -tereo -> unto judgment <2920 -krisis -> ; reserved 2PE 002 017 These <3778 -houtos -> are wells <4077 - pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps ->; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <4655 -skotos -> is {reserved} <5083 -tereo -> for ever <0165 -aion -> . reserved 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge ->, which are now <3568 -nun ->, by the same <0846 -autos -> word <3056 -logos ->are kept <2343 -thesaurizo -> in store <2343 -thesaurizo ->, {reserved} <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 - hemera -> of judgment <2920 -krisis -> and perdition <0684 - apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . reserved JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate, but left <0620 -apoleipo -> their own <2398 idios -> habitation <3613 -oiketerion ->, he hath {reserved} <5083 -tereo -> in everlasting <0126 -aidios ->

chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 - krisis -> of the great <3173 -megas -> day <2250 -hemera -> . reserved JUDE 001 013 Raging <0066 -agrios -> waves <2949 -kuma - > of the sea <2281 -thalassa -> , foaming <1890 -epaphrizo -> out their own <1438 -heautou -> shame <0152 -aischune ->; wandering <4107 -planetes -> stars <0792 -aster ->, to whom <3739 -hos -> is {reserved} <5083 -tereo -> the blackness <2217 - zophos -> of darkness <4655 -skotos -> for ever <0165 -aion -> . be reserved unto be reserved unto judgment  $\langle 2PE2 : 4 \rangle$  because we reserved not body be preserved blameless unto <1TH5 -:23 > both are preserved both are preserved but reserved <1CH18 -:4 > but reserved <2SA8 -:4 > darkness is reserved for ever  $\langle 2PE2 - :17 \rangle$  god preserved me have reserved against lord preserved david whithersoever he went  $\langle 2SA8 - :14 \rangle$  lord preserved david whithersoever he went  $\langle 2SA8 - :6 \rangle$  lord preserved david whithersoever he went <1CH18 -:6 > lord preserved david whithersoever he went <1CH18 -:13 > preserved us reserved unto fire against  $\langle 2PE3 - :7 \rangle$  she had reserved after she was sufficed they are preserved for ever thy visitation hath preserved my spirit who hath preserved us <1SA30 -: 23 > whom is reserved wicked is reserved preserved, 3467, 5336, 5337, 8104, \* preserved, 4933, 5083, - reserved, 0680, 2820, 3498, 3947, \* reserved, 5083, preserved GEN 032 030 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym > , and my life <05315 +nephesh > is  $\{\text{preserved}\} < 05337 + \text{natsal} > . \text{ reserved GEN } 027 \\ 036 \\ \text{And he said} < 00559 + \text{amar} > . \\ \text{Is not he rightly} < 03588 \\ \text{max} > . \\ \text{Is not he rightly} < 03588 \\ \text{max} > . \\ \text{$ +kiy > named Jacob <03290 +Ya? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 + pa: he took <03947 + laqach > away my birthright <math><01062 + b@kowrah >; and , behold <02009+hinneh >, now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar >, Hast thou not {reserved} <00680 +>atsal > a blessing <01293 +B@rakah > for me ? reserved NUM 018 009 This <02088 + zeh > shall be thine of the most <math><06944 + qodesh > holy <06944 + qodesh > things, [  $\{\text{reserved}\}\]$  from the fire <00784 +> esh >: every <03605 + kol > oblation <07133 + qorban > of theirs, every<03605 + kol > meat offering < 04503 + minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > minchah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + kol > sin < 02403 + chatta > ah > of theirs, and every < 03605 + koloffering of theirs, and every <03605 + kol > trespass < 00817 + >asham > offering of theirs, which < 00834 + >aher> they shall render <07725 +shuwb > unto me, [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . \* preserved, 4933 suntereo, 5083 tereo, \* reserved, 5083 tereo, preserved -4933 observed, {preserved}, preserved -5083 hold, keep, keepers, keepeth, kept, observe, {preserved}, reserve, reserved, watched, watching, reserved -5083 hold, keep, keepers, keepeth, kept, observe, preserved, reserve, {reserved}, watched, watching, preserved -3467 avenged, avenging, brought, defend, deliver, delivered, deliverer, help, helped, helping, {preserved}, preservest, rescue, safe, salvation, save, saved, savest, saveth, saviour, saviours, victory, preserved -5336 {preserved}, preserved -5337 defended, deliver, delivered, deliverer, deliverest, delivereth, escape, escaped, part, plucked, {preserved}, recover, recovered, rescue, rescued, rid, saved, spoil, spoiled, stripped, take, taken, taketh, preserved -8104 beware, circumspect, heed, keep, keeper, keepers, keepest, keepeth, keeping, kept, lookest, mark, marked, markest, marketh, narrowly, observe, observed, observest, observeth, preserve, {preserved}, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, reserved -0680 kept, {reserved}, straitened, take, took, reserved -2820 asswage, asswaged, back, forbear, held, hindereth, keep, keepeth, kept, punished, refrain, refrained, refraineth, {reserved}, spare, spared, spareth, withheld, withholdeth, reserved -3498 behind, excel, leave, left, much, plenteous, preserve, remain, remainder, remained, remaineth, remaining, remnant, {reserved}, residue, rest, too, reserved -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, {reserved}, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, preserved 5336 -- natsiyr --{preserved}. preserved ....... and preserved 5083 -tereo-> preserved ....... are preserved 4933 -suntereo-> preserved ...... be preserved 5083 -tereo-> reserved ...... he hath reserved 5083 -tereo-> reserved ...... is reserved 5083 -tereo-> reserved ....... not away, reserved 5083 -tereo-> reserved ...... of God unto him ? I have reserved 2641 - kataleipo-> reserved ...... reserved 5083 -tereo-> reserved ...... to be reserved 5083 -tereo-> preserved 5336 ## natsiyr {naw-tsere'}; from 5341; properly, conservative; but used passively, delivered: --{preserved}.[q] preserved 005 023 ITh /\${preserved /blameless unto the coming of our Lord Jesus Christ . preserved 018 006 ICh /^{preserved /David whithersoever he went . preserved 008 014 IISa /^{preserved /David whithersoever he went . preserved 008 006 IISa /^{preserved /David whithersoever he went . preserved 018 013 ICh /^{preserved /David whithersoever he went . preserved 037 028 Psa /^{preserved /for ever : but the seed of the wicked shall be cut off. preserved 001 001 Jud /\${preserved /in Jesus Christ, and called : preserved 029 002 Job /^{preserved /me; preserved 010 012 Job /^{preserved /my spirit . preserved 049 006 Isa /^{preserved /of

Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. preserved 027 017 Jos /^{preserved /us in all the way wherein we went, and among all the people through whom we passed : preserved 030 023 ISa /^{preserved /us, and delivered the company that came against us into our hand . reserved 027 036 Gen /^{reserved /a blessing for me? reserved 002 018 Rut /^{reserved /after she was sufficed . reserved 038 023 Job /^{reserved /against the time of trouble, against the day of battle and war? reserved 002 017 IIPe /\${reserved /for ever . reserved 018 009 Num /^{reserved /from the fire : every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . reserved 001 006 Jud /\${reserved /in everlasting chains under darkness unto the judgment of the great day . reserved 001 004 IPe /\${reserved /in heaven for you, reserved 021 022 Jug /^{reserved /not to each man his wife in the war : for ye did not give unto them at this time, that ye should be guilty . reserved 018 004 ICh /^{reserved /of them an hundred chariots . reserved 008 004 IISa /^{reserved /of them for an hundred chariots . reserved 001 013 Jud /\${reserved /the blackness of darkness for ever . reserved 011 004 Rom /\$ { reserved /to myself seven thousand men , who have not bowed the knee to the image of Baal. reserved 021 030 Job /^{reserved /to the day of destruction ? they shall be brought forth to the day of wrath . reserved 003 007 IIPe /\${reserved /unto fire against the day of judgment and perdition of ungodly men . reserved 002 004 IIPe /\${reserved /unto judgment ; reserved 025 021 Act /\${reserved /unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. preserved 16 - reserved 16 -

 $\ast$  preserved , 4933 suntereo , 5083 tereo ,  $\ast$  reserved , 5083 tereo ,

preserved -4933 observed, {preserved}, preserved -5083 hold, keep, keepers, keepeth, kept, observe, {preserved}, reserved, watched, watching, reserved -5083 hold, keep, keepers, keepeth, kept, observe, preserved, reserve, {reserved}, watched, watching,

preserved -3467 avenged, avenging, brought, defend, deliver, delivered, deliverer, help, helped, helping, {preserved}, preservest, rescue, safe, salvation, save, saved, savest, saveth, saviour, saviours, victory, preserved -5336 {preserved}, preserved -5337 defended, deliver, delivered, deliverer, deliverest, delivereth, escape, escaped, part, plucked, {preserved}, recover, recovered, rescue, rescued, rid, saved, spoil, spoiled, stripped, take, taken, taketh, preserved -8104 beware, circumspect, heed, keep, keeper, keepers, keepest, keepeth, keeping, kept, lookest, mark, marked, markest, marketh, narrowly, observe, observed, observest, observeth, preserved {preserved}, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, reserved -0680 kept, {reserved}, straitened, take, took, reserved -2820 asswage, asswaged, back, forbear, held, hindereth, keep, keepeth, kept, punished, refrain, refrained, refraineth, {reserved}, spare, spared, spareth, withheld, withholdeth, reserved -3498 behind, excel, leave, left, much, plenteous, preserve, remain, remainder, remained, remaining, remnant, {reserved}, residue, rest, too, reserved -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, {reserved}, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth,

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preserved 5336 ## natsiyr {naw-tsere'}; from 5341; properly, conservative; but used passively, delivered: -- {preserved}.[q]



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be reserved unto be reserved unto judgment  $\langle 2PE2 ::4 \rangle$  because we reserved not body be preserved blameless unto  $\langle 1TH5 ::23 \rangle$  both are preserved both are preserved but reserved  $\langle 1CH18 ::4 \rangle$  but reserved  $\langle 2SA8 ::4 \rangle$ darkness is reserved for ever  $\langle 2PE2 ::17 \rangle$  god preserved me have reserved against lord preserved david whithersoever he went  $\langle 2SA8 ::14 \rangle$  lord preserved david whithersoever he went  $\langle 2SA8 ::6 \rangle$  lord preserved david whithersoever he went  $\langle 1CH18 ::6 \rangle$  lord preserved david whithersoever he went  $\langle 1CH18 ::13 \rangle$  preserved us reserved unto fire against  $\langle 2PE3 ::7 \rangle$  she had reserved after she was sufficed they are preserved for ever thy visitation hath preserved my spirit who hath preserved us  $\langle 1SA30 ::23 \rangle$  whom is reserved wicked is reserved

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