

# KJV Bible Word Studies for ENRICH KJV Bible Word Studies for OSTRICH KJV Bible Word Studies for RICH

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

apparel 1264 ## b@rowm {ber-ome'}; probably of foreign origin; damask (stuff of variegated thread): -- rich {apparel}.

goodly 7443 ## renen {reh'-nen}; from 7442; an ostrich (from its wail): -- X {goodly}.

ostrich 3283 ## ya`en {yaw-ane'}; from the same as 3282; the ostrich (probably from its answering cry: --{ostrich}.

ostrich 5133 ## nowtsah {no-tsaw'}; or notsah {no-tsaw'}; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- feather(-s), {ostrich}.

rich 1264 ## b@rowm {ber-ome'}; probably of foreign origin; damask (stuff of variegated thread): -- {rich} apparel.

rich 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be {rich}, be (go) sore, stop.

rich 4145 # plousios {ploo'-see-os}; from 4149; wealthy; figuratively, abounding with: -- {rich}.

rich 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods, (be made, wax) {rich}.

rich 4148 # ploutizo {ploo-tid'-zo}; from 4149; to make wealthy (figuratively): -- en- (make) {rich}.

rich 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax {rich}, X surely, (over-)take (hold of, on, upon).

rich 6223 ## `ashiyr {aw-sheer'}; from 6238; rich, whether literal or figurative (noble): -- {rich} (man).

rich 6238 ## `ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be(-come, en-, make, make self, wax) {rich}, make [1 Kings 22:48 marg]. See 6240.

rich 7771 ## showa` {sho'-ah}; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: -- bountiful, crying, {rich}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

enriched 02828~# Chashum {khaw-shoom'}; from the same as 02831~; {enriched}; Chashum, the name of two or three Israelites: -- Hashum.

Hiericho 2410 - {Hiericho} {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: --Jericho.

Jericho 03405 ## Y@riychow {yer-ee-kho'}; or Y@rechow {yer-ay-kho'}; or variation (1 Kings 16: 34) Y@riychoh {yer-ee-kho'}; perhaps from 03394; its month; or else from 07306; fragrant; Jericho or Jerecho, a place in Palestine: -- {Jericho}.

Jericho 03405 ## Y@riychow {yer-ee-kho'}; or Y@rechow {yer-ay-kho'}; or variation (1 Kings 16: 34) Y@riychoh {yer-ee-kho'}; perhaps from 03394; its month; or else from 07306; fragrant; {Jericho} or Jerecho, a place in Palestine: -- Jericho.

Jericho 2410 - Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.

Jericho 2410 - Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; {Jericho}, a place in Palestine: -- Jericho.

ostrich 03283 ## ya $^$  en {yaw-ane'}; from the same as 03282; the ostrich (probably from its answering cry: -- {ostrich}.

ostrich 03283 ## ya` en {yaw-ane'}; from the same as 03282; the {ostrich} (probably from its answering cry : -- ostrich.

ostrich 04754 ## mara'{maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the {ostrich} in running): -- be filthy, lift up self.

ostrich 05133 ## nowtsah {no-tsaw'}; or notsah {no-tsaw'}; feminine active participle of 05327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- feather (-s), {ostrich}.

ostrich 07443 ## renen {reh'- nen}; from 07442; an {ostrich} (from its wail): -- X goodly.

perichoros 4066 - {perichoros} {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round about.

rich 01264 ## b@rowm {ber-ome'}; probably of foreign origin; damask (stuff of variegated thread): -- {rich} apparel.

rich 01879 ## dashen {daw-shane'}; from 01878; fat; figuratively, {rich}, fertile: -- fat.

rich 02833 ## choshen {kho'- shen}; from an unused root probably meaning to contain or sparkle; perhaps

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a pocket (as holding the Urim and Thummim), or {rich} (as containing gems), used only of the gorget of
the highpriest: -- breastplate.
rich 03513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense
(burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty
(in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim,
glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be
heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade,
X more be laid, make self many, nobles, prevail, promote (to honour), be {rich}, be (go) sore, stop.
rich 04220 ## meach {may'- akh}; from 04229 in the sense of greasing; fat; figuratively, {rich}: -- fatling
(one).
rich 04924 ## mashman {mash-mawn'}; from 08080; fat, i.e. (literally and abstractly) fatness; but
usually (figuratively and concretely) a {rich} dish, a fertile field, a robust man: -- fat (one, -ness, -test, -test
place).
rich 05381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able,
attain (unto), (be able to, can) get, lay at, put, reach, remove, wax {rich}, X surely, (over-) take (hold of
, on , upon) .
rich 06223 ##`ashiyr {aw-sheer'}; from 06238; rich, whether literal or figurative (noble): -- {rich} (man)
rich 06223 ## `ashiyr {aw-sheer'}; from 06238; {rich}, whether literal or figurative (noble): -- rich (man)
rich 06238 ## `ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow
(causatively, make) {rich}: -- be (- come, en-, make, make self, wax) rich, make [1 Kings 22: 48 marg].
See 06240.
rich 07771 ## showa` {sho'- ah}; from 07768 in the original sense of freedom; a noble, i.e. liberal,
opulent; also (as noun in the derived sense) a halloo: -- bountiful, crying, {rich}.
rich 07772 ## Showa` {sho'- ah}; the same as 07771; {rich}; Shoa, an Oriental people: -- Shoa.
rich 08082 ## shamen {shaw-mane'}; from 08080; greasy, i.e. gross; figuratively, {rich}: -- fat, lusty,
plenteous.
rich 4145 - plousios {ploo'-see-os}; from 4149; wealthy; figuratively, abounding with: -- {rich}.
rich 4147 - plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be
increased with goods, (be made, wax) {rich}.
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rich 4148 - ploutizo {ploo-tid'-zo}; from 4149; to make wealthy (figuratively): -- en- (make) {rich}.
richer 06239 ##`osher {o'- sher}; from 06238; wealth: -- X far [{richer}], riches.

riches 00474 ## 'Eliyshuwa`  $\{el-ee-shoo'-ah\}$ ; from 00410 and 07769; God of supplication (or of  $\{riches\}$ ); Elishua, the son of King David: -- Elishua.

riches 01952 ## hown {hone} ; from the same as 01951 in the sense of 00202 ; wealth ; by implication , enough : -- enough , + for nought , {riches} , substance , wealth .

riches 01995 ## hamown {haw-mone'}; or hamon (Ezek . 5 : 7) {haw-mone'}; from 01993; a noise, tumult

, crowd; also disquietude, wealth: -- abundance, company, many, multitude, multiply, noise, {riches}, rumbling, sounding, store, tumult.

riches 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , whether of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , {riches} , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

riches 02633 ## chocen {kho'- sen}; from 02630; wealth: -- {riches}, strength, treasure.

riches 03502 ## yithrah {yith-raw'}; feminine of 03499; properly, excellence, i.e. (by implication) wealth: -- abundance, {riches}.

riches 04301 ## matmown {mat-mone'} ; or matmon {mat-mone'} ; or matmun {mat-moon'} ; from 02934 ; a secret storehouse ; hence , a secreted valuable (buried) ; generally money : -- hidden {riches} , (hid) treasure (-s).

riches 05233 ## nekec {neh'- kes}; from an unused root meaning to accumulate; treasure: -- {riches}, wealth.

riches 06239 ## \ osher {o'- sher}; from 06238; wealth: -- X far [richer], {riches}.

riches 07075 ## qinyan {kin-yawn'}; from 07069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, goods, X with money, {riches}, substance.

riches 07399 ##  $r@kuwsh \{rek-oosh'\}$ ; or  $r@kush \{rek-oosh'\}$ ; from passive participle of 07408; property (as gathered): -- good,  $\{riches\}$ , substance.

riches 07769 ## shuwa` {shoo'- ah}; from 07768; a halloo: -- cry, {riches}.

riches 4149 - ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}.

riches 5536 - chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- money, {riches}.

richest 02459 ## cheleb {kheh'- leb}; or cheleb {khay'- leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the {richest} or choice part: -- X best, fat (- ness), X finest, grease, marrow.

richest 08321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 08319 in the sense of redness (compare 08320); a vine stock (properly, one yielding purple grapes, the  $\{richest\}$  variety): -- choice (- st, noble) wine. Compare 08291.

richly 4146 - plousios {ploo-see'-oce}; adverb from 4145; copiously: -- abundantly, {richly}.

richness 02461 ## chalab {khaw-lawb'}; from the same as 02459; milk (as the {richness} of kine): -- + cheese, milk, sucking.

richness 08081 ## shemen  $\{sheh'-men\}$ ; from 08080; grease, especially liquid (as from the olive, often perfumed); figuratively,  $\{richness\}$ : -- anointing, X fat (things), X fruitful, oil ([-ed]), ointment, olive, + pine.

richness 4096 - piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) {richness} (oiliness): -- fatness.

richness 4149 - ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, {richness}, (specifically) valuable bestowment: -- riches.

triches 5154 - tritos {tree'-tos}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- third(-ly). \*\*\*. {triches}, etc. See 2359.

trichinos 5155 - {trichinos} {trikh'-ee-nos}; from 2359; hairy, i.e. made of hair (mohair): -- of hair.

trichos 2359 - thrix {threeks}; genitive case {trichos}, etc.; of uncertain derivation; hair: -- hair. Compare 2864.

### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $4145 + rich + a rich + ye rich + the rich + thy rich + for a rich + who is rich + Do not rich + But the rich + from the rich + that were rich + shall the rich + and he was rich + men and the rich + them that are rich + unto you That a rich + unto you that are rich + that though he was rich +/. plousios {ploo'-see-os}; from <math>4149 + riches + of riches + the riches + and riches + is the riches + to the riches + of the riches + to his riches + unto the riches + thou the riches + of them the riches + of them be the riches +/; wealthy; figuratively, abounding with: --rich .$ 

 $4146 + us \ richly + us \ abundantly + in you \ richly + unto you \ abundantly +/.$  plousios {ploo-see'-oce}; adverb from  $4145 + rich + a \ rich + ye \ rich + the \ rich + tho \ rich + for \ a \ rich + who \ is \ rich + Do \ not \ rich + But \ the \ rich + from the \ rich + that \ were \ rich + shall \ the \ rich + and \ he \ was \ rich + men \ and \ the \ rich + them \ that \ are \ rich + unto \ you \ That \ a \ rich + unto \ you \ that \ are \ rich + that \ though \ he \ was \ rich +/; \ copiously: --abundantly, \ richly .$ 

 $4147 + rich + be rich + is rich + were made + are waxed + with goods + ye are rich + and increased + might be rich + and is not rich + that they be rich + things; and the rich + that thou mayest be rich +/. plouteo {ploo-teh'-o}; from <math>4148 + rich + making + Being enriched + thing ye are enriched +/; to be (or become) wealthy (literally or figuratively): --be increased with goods, (be made, wax) rich.$ 

 $4148 + rich + making + Being enriched + thing ye are enriched +/. ploutizo {ploo-tid'-zo}; from 4149 + riches + of riches + the riches + and riches + is the riches + to the riches + of the riches + to his riches + unto the riches + thou the riches + of them the riches + of them be the riches +/; to make wealthy (figuratively): -en- (make) rich .$ 

Root Words and their word stems. This helps you see all related words in the English.

81 \* rich

1 - richer

98 - riches

2 - richly

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

richly 4146 \*\* plousios \*\* abundantly, {richly}.

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Jericho 2410 ** Hiericho ** {Jericho}.
Jericho 3405 -- Y@riychow -- {Jericho}.
ostrich 3283 -- ya\en -- {ostrich}.
ostrich 5133 -- nowtsah -- feather(-s), {ostrich}.
rich 1264 -- b@rowm -- {rich} apparel.
rich 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be {rich}, be (go) sore, stop.
rich 4145 ** plousios ** {rich}.
rich 4147 ** plouteo ** be increased with goods, (be made, wax) {rich}.
rich 4148 ** ploutizo ** en- (make) {rich}.
rich 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, reach, remove, wax {rich}, X surely, (over-)take (hold of, on,upon).
rich 6223 -- \ashiyr -- {rich} (man).
rich 7771 showa\ -- -- bountiful, crying, {rich}.
richer 6239 -- \osher -- X far [{richer}], riches.
riches 1952 -- hown -- enough, + for nought, {riches}, substance, wealth.
riches\ 1995 -- hamown -- abundance, company, many, multitude, multiply, noise, \{riches\}, rumbling, sounding, store, tumult.
riches 2428 -- chayil -- able, activity, (+) \ army, band \ of men \ (soldiers), company, (great) \ forces, goods, host, might, power, \{riches\}, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily). \\
riches 2633 -- chocen -- {riches}, strength, treasure.
riches 3502 -- yithrah -- abundance, {riches}.
riches 4149 ** ploutos ** {riches}.
riches 4301 -- matmown -- hidden {riches}, (hid) treasure(-s).
riches 5233 -- nekec -- {riches}, wealth.
riches 5536 ** chrema ** money, {riches}.
riches 6239 -- \osher -- X far [richer], {riches},
riches 7075 qinyan -- -- getting, goods, X with money, {riches}, substance.
riches 7399 r@kuwsh -- -- good, {riches}, substance.
riches 7769 shuwa\ -- -- cry, {riches}.
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## Greek Cross References that shows all the ways the Greek is translated from the English word.

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Hiericho 2410 Hiericho * jericho , {2410 Hiericho} } ,

Hiericho 2410 {Hiericho} * jericho , {2410 Hiericho } ,

enriched 4148 ploutizo * {enriched} , {4148 ploutizo } ,

jericho 2410 Hiericho * {jericho} , {2410 Hiericho } ,

perichoros 0068 agros * country , {0068 agros } , 0589 apodemeo , 1085 genos , 1093 ge , 3968 patris , 4066 {perichoros} , 5561 chora ,

perichoros 0589 apodemeo * country , 0068 agros , {0589 apodemeo } , 1085 genos , 1093 ge , 3968 patris , 4066 {perichoros} , 5561 chora ,

perichoros 1085 genos * country , 0068 agros , 0589 apodemeo , {1085 genos } , 1093 ge , 3968 patris , 4066 {perichoros} , 5561 chora ,

perichoros 1093 ge * country , 0068 agros , 0589 apodemeo , 1085 genos , {1093 ge } , 3968 patris , 4066 {perichoros} , 5561 chora ,

perichoros 1093 ge * country , 0068 agros , 0589 apodemeo , 1085 genos , {1093 ge } , 3968 patris , 4066 {perichoros} , 5561 chora ,

perichoros 1330 dierchomai * about , {1330 dierchomai } , 1909 epi , 1994 epistrepho , 2021 epicheireo ,
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perichoros 1330 dierchomai \* about ,  $\{1330 \text{ dierchomai}\}$ , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{\text{perichoros}\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 1909 epi \* about , 1330 dierchomai ,  $\{1909 \text{ epi }\}$  , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{\text{perichoros}\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 1994 epistrepho \* about , 1330 dierchomai , 1909 epi ,  $\{1994\ epistrepho\}$  , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 2021 epicheireo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho ,  $\{2021\ epicheireo\ \}$  , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 2212 zeteo \* about, 1330 dierchomai, 1909 epi, 1994 epistrepho, 2021 epicheireo, {2212 zeteo }

, 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 2596 kata \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo ,  $\{2596\ kata\ \}$  , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 2943 kuklothen \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata ,  $\{2943 \text{ kuklothen}\}$  , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{\text{perichoros}\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 2943 kuklothen \* round , {2943 kuklothen } , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 {perichoros} ,

perichoros 2944 kukloo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen ,  $\{2944\ kukloo\}$  , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 2944 kukloo \* round , 2943 kuklothen , {2944 kukloo } , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 {perichoros} ,

perichoros 2945 kukloi \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo ,  $\{2945 \text{ kukloi}\}$  , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{\text{perichoros}\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 3163 mache \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi ,  $\{3163 \text{ mache}\}$  , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 3195 mello \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache ,  $\{3195 \text{ mello}\}$  , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{\text{perichoros}\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 3329 metago \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo

, 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello ,  $\{3329 \text{ metago}\}$  , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{\text{perichoros}\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 3840 pantothen \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago ,  $\{3840\ pantothen\ \}$  , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 3840 pantothen \* round , 2943 kuklothen , 2944 kukloo , {3840 pantothen } , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 {perichoros} ,

perichoros 3936 paristemi \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , {3936 paristemi } , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 3968 patris \* country, 0068 agros, 0589 apodemeo, 1085 genos, 1093 ge,  $\{3968 \text{ patris}\}$ , 4066  $\{\text{perichoros}\}$ , 5561 chora,

perichoros 3985 peirazo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi ,  $\{3985\ peirazo\}$  , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4012 peri $\ast$ about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , {4012 peri } , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4013 periago \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri ,  $\{4013\ periago\ \}$  , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4015 periastrapto \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago ,  $\{4015\ periastrapto\ \}$  , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4015 periastrapto \* round , 2943 kuklothen , 2944 kukloo , 3840 pantothen , {4015 periastrapto }

, 4017 periblepo, 4026 periistemi, 4034 perilampo, 4038 perix, 4066 {perichoros},

perichoros 4016 periballo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto ,  $\{4016$  periballo  $\}$  , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4017 periblepo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo ,  $\{4017\ periblepo\ \}$  , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4017 periblepo \* round , 2943 kuklothen , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo } , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 {perichoros} ,

perichoros 4019 perideo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo ,  $\{4019\ perideo\ \}$  , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4022 perierchomai \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , {4022 perierchomai } , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4024 perizonnumi \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai ,  $\{4024\ perizonnumi\}$  , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4026 periistemi \* round , 2943 kuklothen , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , {4026 periistemi } , 4034 perilampo , 4038 perix , 4066 {perichoros} ,

perichoros 4029 perikeimai \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , {4029 perikeimai } , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4034 perilampo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , {4034 perilampo } , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros

, 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4034 perilampo \* round , 2943 kuklothen , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , {4034 perilampo } , 4038 perix , 4066 {perichoros} ,

perichoros 4038 perix \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo ,  $\{4038 \text{ perix}\}$  , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{\text{perichoros}\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4038 perix \* round , 2943 kuklothen , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo ,  $\{4038 \text{ perix }\}$  , 4066  $\{\text{perichoros}\}$  ,

perichoros 4043 peripateo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix ,  $\{4043\ peripateo\ \}$  , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4060 peritithemi \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , {4060 peritithemi } , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4064 periphero \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi ,  $\{4064\ periphero\}$  , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4066 perichoros \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero ,  $\{4066 \, \{\text{perichoros}\}\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4066 perichoros \* country , 0068 agros , 0589 apodemeo , 1085 genos , 1093 ge , 3968 patris ,  $\{4066 \ \{perichoros\} \ \}$  , 5561 chora ,

perichoros 4066 perichoros \* region, {4066 {perichoros}}, 5561 chora,

perichoros 4066 perichoros \* round , 2943 kuklothen , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , {4066 {perichoros}} } ,

perichoros 4066 {perichoros} \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo ,

4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , {4066 perichoros } , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4066 {perichoros} \* country, 0068 agros, 0589 apodemeo, 1085 genos, 1093 ge, 3968 patris,  $\{4066$  perichoros}, 5561 chora,

perichoros 4066 {perichoros} \* region, {4066 perichoros}, 5561 chora,

perichoros 4066 {perichoros} \* round , 2943 kuklothen , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , {4066 perichoros } ,

perichoros 4225 pou \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , {4225 pou} , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 4314 pros \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , {4314 pros} , 5418 phragmos , 5613 hos , 5616 hosei ,

perichoros 5418 phragmos \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 {perichoros} , 4225 pou , 4314 pros , {5418 phragmos} } , 5613 hos , 5616 hosei ,

perichoros 5561 chora \* country , 0068 agros , 0589 apodemeo , 1085 genos , 1093 ge , 3968 patris , 4066  $\{perichoros\}$  ,  $\{5561\ chora\}$  ,

perichoros 5561 chora \* region, 4066 {perichoros}, {5561 chora},

perichoros 5613 hos \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos ,  $\{5613 hos\}$  , 5616 hosei ,

perichoros 5616 hosei \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066  $\{perichoros\}$  , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos ,  $\{5616\ hosei\}$  ,

rich 4146 plousios \* {rich}, {4146 plousios}, 4147 plouteo, 4148 ploutizo,

rich 4147 plouteo \* {rich}, 4146 plousios, {4147 plouteo}, 4148 ploutizo,

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rich 4148 ploutizo * {rich} , 4146 plousios , 4147 plouteo , {4148 ploutizo } ,
riches 4149 ploutos * {riches} , {4149 ploutos } , 5536 chrema ,
riches 5536 chrema * {riches} , 4149 ploutos , {5536 chrema } ,
richly 4146 plousios * {richly} , {4146 plousios } ,
trichinos 2359 thrix * hair , {2359 thrix } , 2863 komao , 2864 kome , 4117 plegma , 5155 {trichinos} ,
trichinos 2863 komao * hair , 2359 thrix , {2863 komao } , 2864 kome , 4117 plegma , 5155 {trichinos} ,
trichinos 2864 kome * hair , 2359 thrix , 2863 komao , {2864 kome } , 4117 plegma , 5155 {trichinos} ,
trichinos 4117 plegma * hair , 2359 thrix , 2863 komao , 2864 kome , {4117 plegma } , 5155 {trichinos} ,
trichinos 5155 trichinos * hair , 2359 thrix , 2863 komao , 2864 kome , 4117 plegma , {5155 {trichinos} } ,
trichinos 5155 {trichinos * hair , 2359 thrix , 2863 komao , 2864 kome , 4117 plegma , {5155 trichinos} } ,
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#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- enrich , 6238 ,
- ostrich , 5133 ,
- rich , 1952 , 3513 , 5381 , 6223 , 6238 , 7771 ,
* rich , 4146 , 4147 , 4148 ,
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#### English Synonyms with Greek Strong's Number.

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enriched - 4148 {enriched}, making, rich,
jericho - 2410 {jericho},
rich - 4146 abundantly, {rich}, richly,
rich - 4147 goods, increased, made, {rich}, waxed,
rich - 4148 enriched, making, {rich},
riches - 4149 {riches},
riches - 5536 money, {riches},
richly - 4146 abundantly, rich, {richly},
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#### **English Concordance to the KJV Bible.**

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#### One Word English Phrase Index to the KJV Bible.

enrich 1Sa\_17\_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

enrich Eze\_27\_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

enriched 1Co\_01\_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

enriched 2Co\_09\_11 #Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

enrichest Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

Jericho 1Ch\_06\_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jericho 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

Jericho 1Ki\_16\_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

Jericho 2Ch\_28\_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

Jericho 2Ki\_02\_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

Jericho 2Ki\_02\_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

Jericho 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Jericho 2Ki\_02\_15 # And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

Jericho 2Ki\_02\_18 # And when they came again to him, [for he tarried at Jericho,] he said unto them, Did I not say unto you, Go not?

Jericho 2Ki\_25\_05 # And the army of the Chaldees pursued after the king, and overtook him in the plains

of Jericho: and all his army were scattered from him.

Jericho 2Sa\_10\_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

Jericho Deu\_32\_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Jericho Deu\_34\_01 # And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

Jericho Deu\_34\_03 # And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

Jericho Ezr\_02\_34 # The children of Jericho, three hundred forty and five.

Jericho Heb\_11\_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

Jericho Jer\_39\_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Jericho Jer\_52\_08 # But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jericho Jos\_02\_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

Jericho Jos\_02\_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

Jericho Jos\_02\_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Jericho Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

Jericho Jos\_04\_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

Jericho Jos\_04\_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Jericho Jos\_05\_10 # And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Jericho Jos\_05\_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

Jericho Jos\_06\_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

Jericho Jos\_06\_02 # And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the

king thereof, [and] the mighty men of valour.

Jericho Jos\_06\_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Jericho Jos\_06\_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

Jericho Jos\_07\_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

Jericho Jos\_08\_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

Jericho Jos\_09\_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai.

Jericho Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jericho Jos\_10\_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

Jericho Jos\_10\_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

Jericho Jos\_12\_09 # The king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

Jericho Jos\_13\_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

Jericho Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho Jos\_16\_07 # And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

Jericho Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jericho Jos\_18\_21 # Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz.

Jericho Jos\_20\_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jericho Jos\_24\_11 # And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jericho Jos\_24\_11 # And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jericho Luk\_10\_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

Jericho Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

Jericho Luk\_19\_01 # And [Jesus] entered and passed through Jericho.

Jericho Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Jericho Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Jericho Mat\_20\_29 # And as they departed from Jericho, a great multitude followed him.

Jericho Neh\_03\_02 # And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

Jericho Neh\_07\_36 # The children of Jericho, three hundred forty and five.

Jericho Num\_22\_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

Jericho Num\_26\_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

Jericho Num\_26\_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

Jericho Num\_31\_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

Jericho Num\_33\_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

Jericho Num\_33\_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Jericho Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan

[near] Jericho eastward, toward the sunrising.

Jericho Num\_35\_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Jericho Num\_36\_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

ostrich Job\_39\_13 # [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

ostriches Lam\_04\_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

rich 1Co\_04\_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

rich 1Sa\_02\_07 # The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

rich 1Ti\_06\_09 # But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

rich 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

rich 1Ti\_06\_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

rich 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

rich 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

rich 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

rich 2Sa\_12\_01 # And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

rich 2Sa\_12\_02 # The rich [man] had exceeding many flocks and herds:

rich 2Sa\_12\_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

rich Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

rich Ecc\_10\_06 # Folly is set in great dignity, and the rich sit in low place.

rich Ecc\_10\_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

rich Eph\_02\_04 # But God, who is rich in mercy, for his great love wherewith he loved us,

rich Exo\_30\_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

rich Eze\_27\_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

rich Gen\_13\_02 # And Abram [was] very rich in cattle, in silver, and in gold.

rich Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

rich Hos\_12\_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

rich Isa\_53\_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

rich Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

rich Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

rich Jam\_02\_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

rich Jam\_02\_06 # But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

rich Jam\_05\_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].

rich Jer\_05\_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

rich Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

rich Job\_15\_29 # He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

rich Job\_27\_19 # The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

rich Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

rich Lev\_25\_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

rich Luk\_01\_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

rich Luk\_06\_24 # But woe unto you that are rich! for ye have received your consolation.

rich Luk\_12\_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought

forth plentifully:

rich Luk\_12\_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

rich Luk\_14\_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

rich Luk\_16\_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

rich Luk\_16\_19 # There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

rich Luk\_16\_21 # And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

rich Luk\_16\_22 # And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

rich Luk\_18\_23 # And when he heard this, he was very sorrowful: for he was very rich.

rich Luk\_18\_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

rich Luk\_19\_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

rich Luk\_21\_01 # And he looked up, and saw the rich men casting their gifts into the treasury.

rich Mar\_10\_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

rich Mar\_12\_41 # And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

rich Mat\_19\_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

rich Mat\_19\_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

rich Mat\_27\_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

rich Mic\_06\_12 # For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

rich Pro\_10\_04 # He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

rich Pro\_10\_15 # The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

rich Pro\_10\_22 # The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

rich Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

rich Pro\_14\_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

rich Pro\_18\_11 # The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

rich Pro\_18\_23 # The poor useth entreaties; but the rich answereth roughly.

rich Pro\_21\_17 # He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.

rich Pro\_22\_02 # The rich and poor meet together: the LORD [is] the maker of them all.

rich Pro\_22\_07 # The rich ruleth over the poor, and the borrower [is] servant to the lender.

rich Pro\_22\_16 # He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

rich Pro\_23\_04 # Labour not to be rich: cease from thine own wisdom.

rich Pro\_28\_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

rich Pro\_28\_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

rich Pro\_28\_20 # A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

rich Pro\_28\_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

rich Psa\_45\_12 # And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.

rich Psa\_49\_02 # Both low and high, rich and poor, together.

rich Psa\_49\_16 # Be not thou afraid when one is made rich, when the glory of his house is increased;

rich Rev\_02\_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

rich Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

rich Rev\_03\_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

rich Rev\_06\_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

rich Rev\_13\_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

rich Rev\_18\_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

rich Rev\_18\_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

rich Rev\_18\_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

rich Rom\_10\_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

rich Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

rich Zec\_11\_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

richer Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

riches 1Ch\_29\_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

riches 1Ch\_29\_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

riches 1Ki\_03\_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

riches 1Ki\_03\_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

riches 1Ki\_10\_23 # So king Solomon exceeded all the kings of the earth for riches and for wisdom.

riches 1Sa\_17\_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

riches 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

riches 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

riches 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

riches 2Ch\_09\_22 # And king Solomon passed all the kings of the earth in riches and wisdom.

riches 2Ch\_17\_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

riches 2Ch\_18\_01 # Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

riches 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

riches 2Ch\_32\_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

riches 2Co\_08\_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

riches Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

riches Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

riches Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

riches Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

riches Dan\_11\_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

riches Dan\_11\_28 # Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

riches Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

riches Ecc\_05\_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

riches Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

riches Ecc\_05\_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

riches Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing

for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

riches Ecc\_09\_11 #I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

riches Eph\_01\_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

riches Eph\_01\_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

riches Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

riches Eph\_03\_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

riches Eph\_03\_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

riches Est\_01\_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

riches Est\_05\_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

riches Eze\_26\_12 # And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

riches Eze\_27\_12 # Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

riches Eze\_27\_18 # Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

riches Eze\_27\_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

riches Eze\_27\_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

riches Eze\_28\_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

riches Eze\_28\_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

riches Eze\_28\_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

riches Gen\_31\_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

riches Gen\_36\_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

riches Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

riches Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

riches Isa\_10\_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

riches Isa\_30\_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

riches Isa\_45\_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

riches Isa\_61\_06 # But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

riches Jam\_05\_02 # Your riches are corrupted, and your garments are motheaten.

riches Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

riches Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

riches Jer\_48\_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.

riches Job\_20\_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

riches Job\_36\_19 # Will he esteem thy riches? [no], not gold, nor all the forces of strength.

riches Jos\_22\_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

riches Luk\_08\_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

riches Luk\_16\_11 # If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

riches Luk\_18\_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

riches Mar\_04\_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

riches Mar\_10\_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

riches Mar\_10\_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

riches Mat\_13\_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

riches Php\_04\_19 # But my God shall supply all your need according to his riches in glory by Christ Jesus.

riches Pro\_03\_16 # Length of days [is] in her right hand; [and] in her left hand riches and honour.

Riches Pro\_08\_18 # Riches and honour [are] with me; [yea], durable riches and righteousness.

riches Pro\_08\_18 # Riches and honour [are] with me; [yea], durable riches and righteousness.

Riches Pro\_11\_04 # Riches profit not in the day of wrath: but righteousness delivereth from death.

riches Pro\_11\_16 # A gracious woman retaineth honour: and strong [men] retain riches.

riches Pro\_11\_28 # He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

riches Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

riches Pro\_13\_08 # The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

riches Pro\_14\_24 # The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

riches Pro\_19\_14 # House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD.

riches  $Pro_22_01 \# A \text{ [good]}$  name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

riches Pro\_22\_04 # By humility [and] the fear of the LORD [are] riches, and honour, and life.

riches Pro\_22\_16 # He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

riches Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

riches Pro\_24\_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.

riches Pro\_27\_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

riches Pro\_30\_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

riches Psa\_104\_24 # O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

riches Psa\_112\_03 # Wealth and riches [shall be] in his house: and his righteousness endureth for ever.

riches Psa\_119\_14 # I have rejoiced in the way of thy testimonies, as [much as] in all riches.

riches Psa\_37\_16 # A little that a righteous man hath [is] better than the riches of many wicked.

riches Psa\_39\_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

riches Psa\_49\_06 # They that trust in their wealth, and boast themselves in the multitude of their riches;

riches Psa\_52\_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

riches Psa\_62\_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

riches Psa\_73\_12 # Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

riches Rev\_05\_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

riches Rev\_18\_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

riches Rom\_02\_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

riches Rom\_09\_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory.

riches Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

riches Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

riches Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

richly 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

richly Col\_03\_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

## Three Word English Phrase Index to the KJV Bible.

enrich him with 1Sa\_17\_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

enrich the kings Eze\_27\_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

enriched by him 1Co\_01\_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

enriched in every 2Co\_09\_11 #Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

enrichest it with Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

Jericho a certain Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

Jericho a great Mat\_20\_29 # And as they departed from Jericho, a great multitude followed him.

Jericho and all 2Ki\_25\_05 # And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

Jericho and all Jer\_52\_08 # But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jericho and as Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Jericho and behold Deu\_32\_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Jericho and Bethhoglah Jos\_18\_21 # Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz.

Jericho and fell Luk\_10\_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

Jericho And he 2Ki\_02\_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

Jericho and her Jos\_08\_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

Jericho and her Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done

to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jericho And next Neh\_03\_02 # And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

Jericho And the Deu\_34\_01 # And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

Jericho and the Jos\_06\_02 # And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.

Jericho and the Jos\_24\_11 # And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jericho And they Jos\_02\_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

Jericho and to Jos\_09\_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Jericho and went Jos\_16\_07 # And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

Jericho and when Jer\_39\_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Jericho came to 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Jericho eastward they Jos\_20\_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jericho eastward toward Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

Jericho eastward Jos\_13\_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

Jericho fell down Heb\_11\_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

Jericho fought against Jos\_24\_11 # And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jericho he laid 1Ki\_16\_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

Jericho he said 2Ki\_02\_18 # And when they came again to him, [for he tarried at Jericho,] he said unto them, Did I not say unto you, Go not?

Jericho he shall Jos\_06\_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

Jericho on the 1Ch\_06\_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jericho on the Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho on the Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jericho one the Jos\_12\_09 # The king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

Jericho saw him 2Ki\_02\_15 # And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

Jericho saying Behold Jos\_02\_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

Jericho saying Num\_26\_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

Jericho saying Num\_33\_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Jericho saying Num\_35\_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Jericho sent unto Jos\_02\_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Jericho that he Jos\_05\_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

Jericho the city 2Ch\_28\_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

Jericho the city Deu\_34\_03 # And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

Jericho three hundred Ezr\_02\_34 # The children of Jericho, three hundred forty and five.

Jericho three hundred Neh\_07\_36 # The children of Jericho, three hundred forty and five.

Jericho throughout mount Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho to Ai Jos\_07\_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

Jericho until your 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

Jericho until your 2Sa\_10\_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

Jericho unto the Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho was straitly Jos\_06\_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

Jericho with his Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Jericho 2Ki\_02\_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

Jericho Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

Jericho Jos $_04_13 \#$  About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

Jericho Jos\_04\_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Jericho Jos\_05\_10 # And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Jericho Jos\_06\_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Jericho Jos\_10\_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

Jericho Jos\_10\_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

Jericho Luk\_19\_01 # And [Jesus] entered and passed through Jericho.

Jericho Num\_22\_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

Jericho Num\_26\_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

Jericho Num\_31\_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

Jericho Num\_33\_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

Jericho Num\_36\_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

ostrich Job\_39\_13 # [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

ostriches in the Lam\_04\_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

rich all that Rev\_18\_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

rich among the Psa\_45\_12 # And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.

rich and he Pro\_10\_22 # The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

rich and I Rev\_02\_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

rich and increased Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

rich and poor Pro\_22\_02 # The rich and poor meet together: the LORD [is] the maker of them all.

rich and poor Psa\_49\_02 # Both low and high, rich and poor, together.

rich and poor Rev\_13\_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

rich and the 2Sa\_12\_01 # And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

rich and their Zec\_11\_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

rich and white Rev\_03\_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

rich answereth roughly Pro\_18\_23 # The poor useth entreaties; but the rich answereth roughly.

rich apparel bound Eze\_27\_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

rich as having 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

rich by her Rev\_18\_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

rich by thee Lev\_25\_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

rich cast in Mar\_12\_41 # And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

rich cease from Pro\_23\_04 # Labour not to be rich: cease from thine own wisdom.

rich fall into 1Ti\_06\_09 # But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

rich for ye Luk\_06\_24 # But woe unto you that are rich! for ye have received your consolation.

rich hath an Pro\_28\_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

rich hath many Pro\_14\_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

rich he bringeth 1Sa\_02\_07 # The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

rich he hath Luk\_01\_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

rich I have Hos\_12\_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

rich in cattle Gen\_13\_02 # And Abram [was] very rich in cattle, in silver, and in gold.

rich in faith Jam\_02\_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

rich in good 1Ti\_06\_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

rich in his Isa\_53\_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

rich in mercy Eph\_02\_04 # But God, who is rich in mercy, for his great love wherewith he loved us,

rich in that Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

rich in this 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in

uncertain riches, but in the living God, who giveth us richly all things to enjoy;

rich in thy Ecc\_10\_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

rich man also Luk\_16\_22 # And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

rich man and 2Sa\_12\_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

rich man brought Luk\_12\_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

rich man fade Jam\_01\_11 #For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

rich man glory Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

rich man had 2Sa\_12\_02 # The rich [man] had exceeding many flocks and herds:

rich man is Pro\_28\_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

rich man of Mat\_27\_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

rich man shall Job\_27\_19 # The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

rich man shall Mat\_19\_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

rich man to Luk\_18\_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

rich man to Mar\_10\_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

rich man to Mat\_19\_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

rich man which Luk\_16\_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

rich man which Luk\_16\_19 # There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

rich man's table Luk\_16\_21 # And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

rich man's wealth Pro\_10\_15 # The rich man's wealth [is] his strong city: the destruction of the poor [is]

their poverty.

rich man's wealth Pro\_18\_11 # The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

rich men and Rev\_06\_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

rich men casting Luk\_21\_01 # And he looked up, and saw the rich men casting their gifts into the treasury.

rich men oppress Jam\_02\_06 # But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

rich men thereof Mic\_06\_12 # For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

rich men weep Jam\_05\_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].

rich more than Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

rich neighbours lest Luk\_14\_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

rich neither shall Job\_15\_29 # He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

rich ruleth over Pro\_22\_07 # The rich ruleth over the poor, and the borrower [is] servant to the lender.

rich shall not Exo\_30\_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

rich shall not Pro\_28\_20 # A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

rich shall surely Pro\_22\_16 # He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

rich sit in Ecc\_10\_06 # Folly is set in great dignity, and the rich sit in low place.

rich through the Rev\_18\_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

rich toward God Luk\_12\_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

rich unto all Rom\_10\_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

rich when the Psa\_49\_16 # Be not thou afraid when one is made rich, when the glory of his house is increased;

rich will not Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

rich ye have 1Co\_04\_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

rich yet for 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

rich yet hath Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

rich 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

rich Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

rich Jer\_05\_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

rich Luk\_18\_23 # And when he heard this, he was very sorrowful: for he was very rich.

rich Luk\_19\_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

rich Pro\_10\_04 # He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

rich Pro\_21\_17 # He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.

rich Pro\_28\_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

rich Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

richer than they Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

riches and for 1Ki\_10\_23 # So king Solomon exceeded all the kings of the earth for riches and for wisdom.

riches and hast Eze\_28\_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

riches and he Job\_20\_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

riches and he Pro\_22\_16 # He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

riches and his Dan\_11\_28 # Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

riches and honour 1Ch\_29\_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

riches and honour 1Ch\_29\_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

riches and honour 1Ki\_03\_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

riches and honour 2Ch\_17\_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

riches and honour 2Ch\_18\_01 # Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

riches and honour 2Ch\_32\_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

riches and honour Pro\_03\_16 # Length of days [is] in her right hand; [and] in her left hand riches and honour.

Riches and honour Pro\_08\_18 # Riches and honour [are] with me; [yea], durable riches and righteousness.

riches and honour Pro\_22\_04 # By humility [and] the fear of the LORD [are] riches, and honour, and life.

riches and knoweth Psa\_39\_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

riches and loving Pro\_22\_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

riches and make Eze\_26\_12 # And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

riches and not Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

riches and of Eze\_27\_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

riches and pleasures Luk\_08\_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

riches and righteousness  $Pro_08_18 \# Riches$  and honour [are] with me; [yea], durable riches and righteousness.

riches and strengthened Psa\_52\_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

riches and the Est\_05\_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

riches and the Mar\_04\_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

riches and thine Eze\_28\_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

riches and thy Eze\_27\_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

riches and wealth 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

riches and wealth Ecc\_05\_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

riches and will 1Sa\_17\_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

riches and wisdom 2Ch\_09\_22 # And king Solomon passed all the kings of the earth in riches and wisdom.

riches and wisdom Rev\_05\_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

riches are corrupted Jam\_05\_02 # Your riches are corrupted, and your garments are motheaten.

riches are not Pro\_27\_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

riches are the Pro\_19\_14 # House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD.

riches both of Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

riches but in 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

riches but the Pro\_13\_08 # The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

riches but the Pro\_14\_24 # The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

riches certainly make Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

riches choke the Mat\_13\_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

riches enter into Luk\_18\_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

riches enter into Mar\_10\_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

riches feed me Pro\_30\_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

riches for thyself 1Ki\_03\_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

riches he shall Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

riches in glory Php\_04\_19 # But my God shall supply all your need according to his riches in glory by Christ Jesus.

riches in the Eze\_27\_18 # Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

riches increase set Psa\_62\_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

riches is come Rev\_18\_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

riches kept for Ecc\_05\_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

riches neither saith Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

riches no not Job\_36\_19 # Will he esteem thy riches? [no], not gold, nor all the forces of strength.

riches of Christ Eph\_03\_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

riches of Damascus Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

riches of his Eph\_01\_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

riches of his Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

riches of his Eph\_03\_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

riches of his Est\_01\_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

riches of his Rom\_02\_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

riches of his Rom\_09\_23 # And that he might make known the riches of his glory on the vessels of mercy,

which he had afore prepared unto glory,

riches of many Psa\_37\_16 # A little that a righteous man hath [is] better than the riches of many wicked.

riches of secret Isa\_45\_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

riches of the Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

riches of the Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

riches of the Eph\_01\_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

riches of the Isa\_10\_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

riches of the Isa\_61\_06 # But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

riches of the Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

riches of the Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

riches of their 2Co\_08\_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

riches perish by Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

Riches profit not Pro\_11\_04 # Riches profit not in the day of wrath: but righteousness delivereth from death.

riches shall be Psa\_112\_03 # Wealth and riches [shall be] in his house: and his righteousness endureth for ever.

riches shall fall Pro\_11\_28 # He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

riches than the Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

riches that he Jer\_48\_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.

riches to enter Mar\_10\_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

riches to men Ecc\_09\_11 #I returned, and saw under the sun, that the race [is] not to the swift, nor the

battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

riches unto your Jos\_22\_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

riches upon the Isa\_30\_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

riches wealth and Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

riches wealth or 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

riches were more Gen\_36\_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

riches which God Gen\_31\_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

riches with silver Eze\_27\_12 # Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

riches with the 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

riches yea and Dan\_11\_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

riches Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

riches Eze\_28\_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

riches Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

riches Luk\_16\_11 # If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

riches Pro\_11\_16 # A gracious woman retaineth honour: and strong [men] retain riches.

riches Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

riches Pro\_24\_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.

riches Psa\_104\_24 # O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

riches Psa\_119\_14 # I have rejoiced in the way of thy testimonies, as [much as] in all riches.

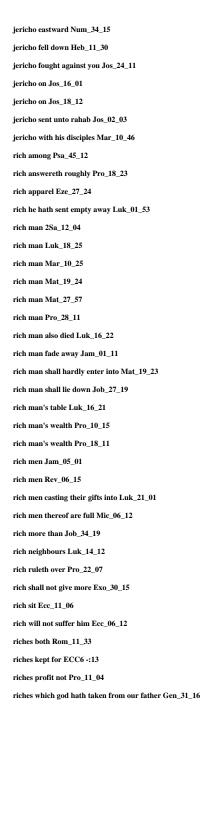
riches Psa\_49\_06 # They that trust in their wealth, and boast themselves in the multitude of their riches;

riches Psa\_73\_12 # Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

richly all things 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

richly in all Col\_03\_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

#### **Bible Phrases for Individual word studies**



| Jericho NUM 022 001. And the children <a href="right-12">Ol Statel</a> <a href="right-12">OS565 + Hacac</a> <a href="right-12">cnt</a> <a href="right-12">NUM 022 001. And the children <a href="right-12">OS567 + Jordan <a href="right-12">OS383 + Yarden <a href="right-12">[Num 12"] | Jericho] <a href="right-12">OS3645 + Yericho NUM 026 003</a> And Moses <a href="right-12">NUM 025 003</a>. These <a href="right-12">OS564 + Jordan <a href="right-12">OS383 + Yarden <a href="right-12">[Incritoh] 03405 + Yerichow >. Incritoh NUM 026 003</a>. These <a href="right-12">OS548 + Jordan <a href="right-12">(S1384 + Jordan <a href="right-12">Incritoh NUM 026 003</a>. These <a href="right-12">(OS4045 + Jordan <a href="right-12">(OS383 + Yarden > [near] [Jericho] <a href="right-12">(Jordan <a href="right-12">

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

enrich ^ 1Sa\_17\_25 / enrich /^him with great riches, and will give him his daughter, and make his father's house free in Israel.

enrich ^ Eze\_27\_33 / enrich / the kings of the earth with the multitude of thy riches and of thy merchandise.

enriched ^ 1Co\_01\_05 / enriched /^by him, in all utterance, and [in] all knowledge;

enriched  $^2Co_09_11$  / enriched  $^\infty$  in every thing to all bountifulness, which causeth through us thanksgiving to God.

enrichest ^ Psa\_65\_09 / enrichest /^it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

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Jericho ^ 2Ki_02_04 / Jericho /^
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Jericho ^ Jos\_03\_16 / Jericho /^

Jericho ^ Jos\_04\_13 / Jericho /^

Jericho ^ Jos\_04\_19 / Jericho /^

Jericho ^ Jos\_05\_10 / Jericho /^

Jericho ^ Jos\_06\_25 / Jericho /^

Jericho ^ Jos\_10\_28 / Jericho /^

Jericho ^ Jos\_10\_30 / Jericho /^

Jericho ^ Luk\_19\_01 / Jericho /^

Jericho ^ Num\_22\_01 / Jericho /^

Jericho ^ Num\_26\_63 / Jericho /^

Jericho ^ Num\_31\_12 / Jericho /^

Jericho ^ Num\_33\_48 / Jericho /^

Jericho ^ Num\_36\_13 / Jericho /^

Jericho ^ Luk\_18\_35 / Jericho /^a certain blind man sat by the way side begging:

Jericho ^ Mat\_20\_29 / Jericho /^a great multitude followed him.

Jericho ^ Jer\_52\_08 / Jericho / and all his army was scattered from him.

Jericho ^ 2Ki\_25\_05 / Jericho / and all his army were scattered from him.

Jericho ^ Mar\_10\_46 / Jericho / and as he went out of Jericho with his disciples and a great number of

people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Jericho ^ Deu\_32\_49 / Jericho /^and behold the land of Canaan, which I give unto the children of Israel for a possession:

Jericho ^ Jos\_18\_21 / Jericho / and Bethhoglah, and the valley of Keziz.

Jericho ^ Luk\_10\_30 / Jericho /^and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

Jericho ^ 2Ki\_02\_04 / Jericho /^And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

Jericho ^ Jos\_10\_01 / Jericho /^and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jericho ^ Jos\_08\_02 / Jericho /^and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

Jericho ^ Neh 03 02 / Jericho / And next to them builded Zaccur the son of Imri.

Jericho ^ Jos\_06\_02 / Jericho / and the king thereof, [and] the mighty men of valour.

Jericho ^ Deu\_34\_01 / Jericho / And the LORD showed him all the land of Gilead, unto Dan,

Jericho ^ Jos\_24\_11 / Jericho /^and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jericho ^ Jos 09 03 / Jericho / and to Ai,

Jericho ^ Jos\_16\_07 / Jericho / and went out at Jordan.

Jericho ^ Jer\_39\_05 / Jericho /^and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Jericho ^ 2Ki\_02\_05 / Jericho / came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Jericho ^ Jos\_20\_08 / Jericho / eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jericho ^ Num\_34\_15 / Jericho / eastward, toward the sunrising.

Jericho ^ Jos\_13\_32 / Jericho / eastward.

Jericho ^ Heb\_11\_30 / Jericho / fell down, after they were compassed about seven days.

Jericho ^ Jos\_24\_11 / Jericho / fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jericho ^ 1Ki\_16\_34 / Jericho /^he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

Jericho ^ 2Ki\_02\_18 / Jericho / he said unto them, Did I not say unto you, Go not?

Jericho ^ Jos\_06\_26 / Jericho /^he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

Jericho ^ 1Ch\_06\_78 / Jericho /^on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jericho ^ Jos\_16\_01 / Jericho /^on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho ^ Jos\_18\_12 / Jericho /^on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jericho ^ Jos\_12\_09 / Jericho / one; the king of Ai, which [is] beside Bethel, one;

Jericho ^ 2Ki\_02\_15 / Jericho /^saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

Jericho ^ Num\_26\_03 / Jericho / saying,

Jericho ^ Num\_33\_50 / Jericho / saying,

Jericho ^ Num\_35\_01 / Jericho / saying,

Jericho ^ Jos\_02\_02 / Jericho /^saying, Behold, there came men in hither to night of the children of Israel to search out the country.

Jericho ^ Jos\_02\_03 / Jericho / sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Jericho ^ Jos\_05\_13 / Jericho /^that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

Jericho ^ 2Ch\_28\_15 / Jericho / the city of palm trees, to their brethren: then they returned to Samaria.

Jericho ^ Deu\_34\_03 / Jericho / the city of palm trees, unto Zoar.

Jericho ^ Ezr\_02\_34 / Jericho / three hundred forty and five.

Jericho ^ Neh\_07\_36 / Jericho / three hundred forty and five.

Jericho ^ Jos\_16\_01 / Jericho / hroughout mount Bethel.

Jericho ^ Jos\_07\_02 / Jericho /^to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

Jericho ^ 1Ch\_19\_05 / Jericho / ^until your beards be grown, and [then] return.

Jericho ^ 2Sa\_10\_05 / Jericho / until your beards be grown, and [then] return.

Jericho ^ Jos\_16\_01 / Jericho /^unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho ^ Jos\_06\_01 / Jericho / was straitly shut up because of the children of Israel: none went out, and none came in.

Jericho ^ Mar\_10\_46 / Jericho / with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

ostrich ^ Job\_39\_13 / ostrich /^

ostriches ^ Lam\_04\_03 / ostriches /^in the wilderness.

rich ^ 2Co\_08\_09 / rich /^

rich ^ Gen\_14\_23 / rich /^

rich ^ Jer\_05\_27 / rich /^

rich ^ Luk\_18\_23 / rich /^

rich ^ Luk\_19\_02 / rich /^

rich ^ Pro\_10\_04 / rich /^

rich ^ Pro\_21\_17 / rich /^

rich ^ Pro\_28\_06 / rich /^

rich ^ Rut\_03\_10 / rich /^

rich  $^{\rm Rev}_{18_{19}}$  / rich  $^{\rm Rev}_{18_{19}}$  / rich  $^{\rm Rev}_{18_{19}}$  for in one hour is she made desolate.

rich ^ Psa\_45\_12 / rich / among the people shall entreat thy favour.

rich ^ Pro\_10\_22 / rich / and he addeth no sorrow with it.

rich ^ Rev\_03\_17 / rich /^and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

rich ^ Pro\_22\_02 / rich / and poor meet together: the LORD [is] the maker of them all.

rich ^ Rev\_13\_16 / rich /^and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

rich ^ Psa\_49\_02 / rich / and poor, together.

rich ^ 2Sa\_12\_01 / rich / and the other poor.

rich ^ Zec\_11\_05 / rich / and their own shepherds pity them not.

rich ^ Rev\_03\_18 / rich /^and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

rich ^ Rev\_02\_09 / rich /^and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

rich ^ Pro\_18\_23 / rich / answereth roughly.

rich ^ Eze\_27\_24 / rich / apparel, bound with cords, and made of cedar, among thy merchandise.

rich ^ 2Co\_06\_10 / rich / as having nothing, and [yet] possessing all things.

rich ^ Rev\_18\_15 / rich /^by her, shall stand afar off for the fear of her torment, weeping and wailing,

rich ^ Lev\_25\_47 / rich /^by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

rich ^ Mar\_12\_41 / rich / cast in much.

rich ^ Pro\_23\_04 / rich / cease from thine own wisdom.

rich ^ 1Ti\_06\_09 / rich /^fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

rich ^ Luk\_06\_24 / rich / for ye have received your consolation.

rich ^ Pro\_28\_22 / rich / hath] an evil eye, and considereth not that poverty shall come upon him.

rich ^ Pro\_14\_20 / rich / hath] many friends.

rich ^ 1Sa\_02\_07 / rich / he bringeth low, and lifteth up.

rich ^ Luk\_01\_53 / rich / he hath sent empty away.

rich ^ Hos\_12\_08 / rich /^I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

rich ^ Gen\_13\_02 / rich / in cattle, in silver, and in gold.

rich ^ Jam\_02\_05 / rich /^in faith, and heirs of the kingdom which he hath promised to them that love him?

rich ^ 1Ti\_06\_18 / rich / in good works, ready to distribute, willing to communicate;

rich ^ Isa\_53\_09 / rich /^in his death; because he had done no violence, neither [was any] deceit in his mouth.

rich ^ Eph\_02\_04 / rich /^in mercy, for his great love wherewith he loved us,

rich ^ Jam\_01\_10 / rich /^in that he is made low: because as the flower of the grass he shall pass away.

rich ^ 1Ti\_06\_17 / rich /^in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

rich  $^{\circ}$  Ecc\_10\_20 / rich  $^{\circ}$  in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

rich ^ Luk\_16\_22 / rich / man also died, and was buried;

rich ^ Luk\_12\_16 / rich / man brought forth plentifully:

rich ^ Jam\_01\_11 / rich / man fade away in his ways.

rich ^ Mat\_27\_57 / rich / man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

rich ^ Mat\_19\_23 / rich / man shall hardly enter into the kingdom of heaven.

rich ^ Job\_27\_19 / rich / man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

rich ^ Luk\_18\_25 / rich / man to enter into the kingdom of God.

rich ^ Mar\_10\_25 / rich / man to enter into the kingdom of God.

rich ^ Mat\_19\_24 / rich / man to enter into the kingdom of God.

rich ^ Pro\_28\_11 / rich / man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

rich ^ Luk 16 21 / rich / man's table: moreover the dogs came and licked his sores.

rich ^ Pro\_18\_11 / rich / man's wealth [is] his strong city, and as an high wall in his own conceit.

rich ^ Pro\_10\_15 / rich / man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

rich ^ 2Sa\_12\_04 / rich /^man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

rich ^ Luk\_16\_01 / rich /^man, which had a steward; and the same was accused unto him that he had wasted his goods.

rich ^ Luk\_16\_19 / rich /^man, which was clothed in purple and fine linen, and fared sumptuously every day:

rich ^ Jer\_09\_23 / rich / man] glory in his riches:

rich ^ 2Sa\_12\_02 / rich / man] had exceeding many flocks and herds:

rich ^ Luk\_21\_01 / rich / men casting their gifts into the treasury.

rich ^ Jam\_02\_06 / rich / men oppress you, and draw you before the judgment seats?

rich  $^{\prime}$  Mic\_06\_12 / rich / $^{\prime}$ men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

rich ^ Rev\_06\_15 / rich / men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

rich ^ Jam\_05\_01 / rich / men, weep and howl for your miseries that shall come upon [you].

rich \(^19 \) Job\_34\_19 / rich /\(^2\)more than the poor? for they all [are] the work of his hands.

rich ^ Luk\_14\_12 / rich / neighbours; lest they also bid thee again, and a recompense be made thee.

rich ^ Job\_15\_29 / rich /^neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

rich ^ Pro\_22\_07 / rich /^ruleth over the poor, and the borrower [is] servant to the lender.

rich ^ Pro\_28\_20 / rich / shall not be innocent.

rich ^ Exo\_30\_15 / rich /^shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

rich ^ Pro\_22\_16 / rich / shall] surely [come] to want.

rich ^ Ecc\_10\_06 / rich / sit in low place.

rich ^ Rev\_18\_03 / rich / through the abundance of her delicacies.

rich ^ Luk 12 21 / rich / toward God.

rich ^ Rom\_10\_12 / rich / unto all that call upon him.

rich ^ Psa\_49\_16 / rich / when the glory of his house is increased;

rich ^ Ecc\_05\_12 / rich / will not suffer him to sleep.

rich ^ 1Co\_04\_08 / rich /^ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

rich ^ 2Co\_08\_09 / rich /^yet for your sakes he became poor, that ye through his poverty might be rich.

rich ^ Pro\_13\_07 / rich / yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

richer ^ Dan\_11\_02 / richer / than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

riches ^ Dan\_11\_13 / riches /^

riches ^ Eze\_28\_05 / riches /^

riches ^ Jer\_09\_23 / riches /^

riches ^ Luk\_16\_11 / riches /^

riches ^ Pro 11 16 / riches /^

riches ^ Pro\_13\_07 / riches /^

riches ^ Pro\_24\_04 / riches /^

riches ^ Psa\_104\_24 / riches /^

riches ^ Psa\_119\_14 / riches /^

riches ^ Psa\_49\_06 / riches /^

riches ^ Psa\_73\_12 / riches /^

riches ^ 1Ki\_10\_23 / riches / and for wisdom.

riches ^ Eze\_28\_04 / riches / and hast gotten gold and silver into thy treasures:

riches ^ Job\_20\_15 / riches / and he shall vomit them up again: God shall cast them out of his belly.

riches ^ Dan\_11\_28 / riches / and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

riches ^ 2Ch\_18\_01 / riches / and honour in abundance, and joined affinity with Ahab.

riches ^ 2Ch\_17\_05 / riches / and honour in abundance.

Riches ^ Pro\_08\_18 / Riches / and honour [are] with me; [yea], durable riches and righteousness.

riches ^ 1Ch\_29\_12 / riches /^and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

riches ^ Pro 22 04 / riches / and honour, and life.

riches ^ Pro\_03\_16 / riches / and honour.

riches ^ 2Ch\_32\_27 / riches /^and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

riches ^ 1Ch\_29\_28 / riches / and honour: and Solomon his son reigned in his stead.

riches ^ 1Ki\_03\_13 / riches / and honour: so that there shall not be any among the kings like unto thee all thy days.

riches ^ Psa\_39\_06 / riches / and knoweth not who shall gather them.

riches ^ Eze\_26\_12 / riches / and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

riches ^ Jer\_17\_11 / riches / and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

riches ^ Eze\_27\_33 / riches / and of thy merchandise.

riches ^ Luk\_08\_14 / riches / and pleasures of [this] life, and bring no fruit to perfection.

riches ^ Pro\_08\_18 / riches / and righteousness.

riches ^ Mar\_04\_19 / riches / and the lusts of other things entering in, choke the word, and it becometh unfruitful.

riches ^ Est\_05\_11 / riches /^and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

riches ^ Eze\_28\_05 / riches / and thine heart is lifted up because of thy riches:

riches ^ Eze\_27\_27 / riches /^and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

riches ^ Ecc\_05\_19 / riches / and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

riches ^ 2Ch\_01\_12 / riches / and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

riches ^ 1Sa\_17\_25 / riches / and will give him his daughter, and make his father's house free in Israel.

riches ^ Rev\_05\_12 / riches / and wisdom, and strength, and honour, and glory, and blessing.

riches ^ 2Ch\_09\_22 / riches / and wisdom.

riches ^ Pro\_22\_16 / riches / and] he that giveth to the rich, [shall] surely [come] to want.

riches ^ Pro\_22\_01 / riches / and] loving favour rather than silver and gold.

riches ^ Psa\_52\_07 / riches / and] strengthened himself in his wickedness.

riches ^ Jam\_05\_02 / riches / are corrupted, and your garments are motheaten.

riches ^ Pro\_27\_24 / riches / are not for ever: and doth the crown [endure] to every generation?

riches ^ Pro\_19\_14 / riches / are] the inheritance of fathers: and a prudent wife [is] from the LORD.

riches ^ Rom\_11\_33 / riches /^both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

riches ^ 1Ti\_06\_17 / riches / but in the living God, who giveth us richly all things to enjoy;

riches ^ Pro\_13\_08 / riches / but the poor heareth not rebuke.

riches ^ Pro\_14\_24 / riches /^but] the foolishness of fools [is] folly.

riches ^ Pro\_23\_05 / riches / certainly make themselves wings; they fly away as an eagle toward heaven.

riches ^ Mat\_13\_22 / riches / choke the word, and he becometh unfruitful.

riches ^ Luk\_18\_24 / riches / enter into the kingdom of God!

riches ^ Mar 10 23 / riches / enter into the kingdom of God!

riches ^ Pro\_30\_08 / riches / feed me with food convenient for me:

riches ^ 1Ki\_03\_11 / riches /^for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

riches ^ Dan\_11\_02 / riches / he shall stir up all against the realm of Grecia.

riches ^ Php\_04\_19 / riches / in glory by Christ Jesus.

riches ^ Eze\_27\_18 / riches / in the wine of Helbon, and white wool.

riches ^ Psa\_62\_10 / riches / increase, set not your heart [upon them].

riches ^ Rev\_18\_17 / riches /^is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

riches ^ Ecc\_05\_13 / riches / kept for the owners thereof to their hurt.

riches ^ Ecc\_04\_08 / riches / neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

riches ^ Job\_36\_19 / riches /^no], not gold, nor all the forces of strength.

riches ^ Eph\_03\_08 / riches / of Christ;

riches ^ Isa\_08\_04 / riches /^of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

riches ^ Est\_01\_04 / riches /^of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

riches ^ Rom\_09\_23 / riches /^of his glory on the vessels of mercy, which he had afore prepared unto glory,

riches ^ Eph\_03\_16 / riches /^of his glory, to be strengthened with might by his Spirit in the inner man;

riches ^ Rom\_02\_04 / riches /^of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

riches ^ Eph\_02\_07 / riches /^of his grace in [his] kindness toward us through Christ Jesus.

riches ^ Eph 01 07 / riches / of his grace;

riches ^ Psa 37 16 / riches / of many wicked.

riches ^ Isa\_45\_03 / riches /^of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

riches ^ Col\_02\_02 / riches /^of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

riches ^ Isa\_61\_06 / riches / of the Gentiles, and in their glory shall ye boast yourselves.

riches ^ Rom\_11\_12 / riches / of the Gentiles; how much more their fulness?

riches ^ Eph\_01\_18 / riches /^of the glory of his inheritance in the saints,

riches ^ Col\_01\_27 / riches / of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

riches ^ Isa\_10\_14 / riches /^of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

riches ^ Rom\_11\_12 / riches / of the world, and the diminishing of them the riches of the Gentiles; how

much more their fulness?

riches ^ 2Co\_08\_02 / riches / of their liberality.

riches ^ Ecc\_05\_14 / riches /^perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

Riches ^ Pro\_11\_04 / Riches / profit not in the day of wrath: but righteousness delivereth from death.

riches ^ Psa\_112\_03 / riches / shall be] in his house: and his righteousness endureth for ever.

riches ^ Pro\_11\_28 / riches / shall fall: but the righteous shall flourish as a branch.

riches ^ Heb\_11\_26 / riches / than the treasures in Egypt: for he had respect unto the recompense of the reward.

riches ^ Jer\_48\_36 / riches / that] he hath gotten are perished.

riches ^ Mar\_10\_24 / riches /^to enter into the kingdom of God!

riches ^ Ecc\_09\_11 / riches /^to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

riches ^ Jos\_22\_08 / riches /^unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

riches ^ Isa\_30\_06 / riches /^upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

riches ^ Ecc\_06\_02 / riches /^wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

riches ^ 2Ch\_01\_11 / riches /^wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

riches ^ Gen\_36\_07 / riches / were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

riches ^ Gen\_31\_16 / riches /^which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

riches ^ Eze\_27\_12 / riches / with silver, iron, tin, and lead, they traded in thy fairs.

riches ^ 2Ch\_20\_25 / riches /^with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much

riches ^ Dan\_11\_24 / riches /^yea], and he shall forecast his devices against the strong holds, even for a time.

richly ^ 1Ti\_06\_17 / richly / all things to enjoy;

richly $^{\circ}$ Col_03_16 $^{\circ}$ richly $^{\circ}$ richly wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	

### **Bible Translation Phrases for Individual word studies**

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-Hiericho- ...... from Jericho 2410 -Hiericho- >
-Hiericho- ....... Jericho 2410 -Hiericho- >
-Hiericho- ...... of Jericho 2410 -Hiericho- >
-Hiericho- ...... out of Jericho 2410 -Hiericho- >
-Hiericho- ...... to Jericho 2410 -Hiericho- >
-Hiericho- ...... unto Jericho 2410 -Hiericho- >
-perichoros- ...... about 4066 -perichoros- >
-perichoros- ....... and unto the region 4066 -perichoros- >
-perichoros- ....... of the country 4066 -perichoros- >
-perichoros- ...... region 4066 -perichoros- >
-perichoros- ...... round 4066 -perichoros- >
-perichoros- ....... that country 4066 -perichoros- >
-perichoros- ...... that lieth round 4066 -perichoros- >
-perichoros- ....... the country 4066 -perichoros- >
-perichoros- ...... the region 4066 -perichoros- >
-trichinos- ...... of hair 5155 -trichinos- >
enriched ....... Being enriched 4148 -ploutizo->
enriched ...... thing ye are enriched 4148 -ploutizo->
Jericho ...... from Jericho 2410 -Hiericho->
Jericho ...... Jericho 2410 -Hiericho->
Jericho ...... of Jericho 2410 -Hiericho->
Jericho ...... out of Jericho 2410 -Hiericho->
Jericho ...... to Jericho 2410 -Hiericho->
Jericho ...... unto Jericho 2410 -Hiericho->
rich ...... a rich 4145 -plousios->
rich ...... and he was rich 4145 -plousios->
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rich ...... and is not rich 4147 -plouteo->
rich ...... be rich 4147 -plouteo->
rich ...... But the rich 4145 -plousios->
rich ....... Do not rich 4145 -plousios->
rich ...... for a rich 4145 -plousios->
rich ...... from the rich 4145 -plousios->
rich ...... is rich 4147 -plouteo->
rich ...... men, and the rich 4145 -plousios->
rich ...... might be rich 4147 -plouteo->
rich ...... rich 4145 -plousios->
rich ...... rich 4147 -plouteo->
rich ...... rich 4148 -ploutizo->
rich ...... shall the rich 4145 -plousios->
rich ...... that , though he was rich 4145 -plousios->
rich ...... that they be rich 4147 -plouteo->
rich ...... that thou mayest be rich 4147 -plouteo->
rich ...... that were rich 4145 -plousios->
rich ...... the rich 4145 -plousios->
rich ...... them that are rich 4145 -plousios->
rich ...... things; and the rich 4147 -plouteo->
rich ...... thy rich 4145 -plousios->
rich ...... unto you, That a rich 4145 -plousios->
rich ...... unto you that are rich 4145 -plousios->
rich ...... who is rich 4145 -plousios->
rich ...... ye are rich 4147 -plouteo->
rich ...... ye rich 4145 -plousios->
riches ...... and riches 4149 -ploutos->
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riches ...... in riches 5536 -chrema-> riches ...... is the riches 4149 -ploutos-> riches ...... of riches 4149 -ploutos-> riches ...... of the riches 4149 -ploutos-> riches ...... of them be the riches 4149 -ploutos-> riches ...... of them the riches 4149 -ploutos-> riches ...... riches 4149 -ploutos-> riches ...... riches 5536 -chrema-> riches ...... riches? riches ...... the riches 4149 -ploutos-> riches ...... thou the riches 4149 -ploutos-> riches ...... to his riches 4149 -ploutos-> riches ...... to the riches 4149 -ploutos-> riches ...... unto the riches 4149 -ploutos-> richly ...... in you richly 4146 -plousios-> richly ...... us richly 4146 -plousios->

#### Bible Word Index with the full text of each verse

Jericho 1Ch\_06\_78 And on the other side Jordan by {Jericho}, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Jericho 1Ch\_19\_05 Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at {Jericho} until your beards be grown, and [then] return.

Jericho 1Ki\_16\_34 In his days did Hiel the Bethelite build {Jericho}: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

Jericho 2Ch\_28\_15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to {Jericho}, the city of palm trees, to their brethren: then they returned to Samaria.

Jericho 2Ki\_02\_04 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to {Jericho}. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

Jericho 2Ki\_02\_05 And the sons of the prophets that [were] at {Jericho} came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Jericho 2Ki\_02\_15 And when the sons of the prophets which [were] to view at {Jericho} saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

Jericho 2Ki\_02\_04 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to {Jericho}.

Jericho 2Ki\_02\_18 And when they came again to him, (for he tarried at {Jericho},) he said unto them, Did I not say unto you, Go not?

Jericho 2Ki\_25\_05 And the army of the Chaldees pursued after the king, and overtook him in the plains of {Jericho}: and all his army were scattered from him.

Jericho 2Sa\_10\_05 When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at {Jericho} until your beards be grown, and [then] return.

Jericho Deu\_32\_49 Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against {Jericho}; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Jericho Deu\_34\_03 And the south, and the plain of the valley of {Jericho}, the city of palm trees, unto Zoar.

Jericho Deu\_34\_01 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against {Jericho}. And the LORD showed him all the land of Gilead, unto Dan,

Jericho Ezr\_02\_34 The children of {Jericho}, three hundred forty and five.

Jericho Heb\_11\_30 By faith the walls of {Jericho} fell down, after they were compassed about seven days.

Jericho Jer\_52\_08 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of {Jericho}; and all his army was scattered from him.

Jericho Jer\_39\_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of {Jericho}: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Jericho Jos\_16\_07 And it went down from Janohah to Ataroth, and to Naarath, and came to {Jericho}, and went out at Jordan.

Jericho Jos\_16\_01 And the lot of the children of Joseph fell from Jordan by {Jericho}, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho Jos\_16\_01 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of {Jericho} on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

Jericho Jos\_18\_12 And their border on the north side was from Jordan; and the border went up to the side of {Jericho} on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jericho Jos\_10\_30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of {Jericho}.

Jericho Jos\_12\_09 The king of {Jericho}, one; the king of Ai, which [is] beside Bethel, one;

Jericho Jos\_13\_32 These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by {Jericho}, eastward.

Jericho Jos\_16\_01 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from {Jericho} throughout mount Bethel.

Jericho Jos\_18\_21 Now the cities of the tribe of the children of Benjamin according to their families were {Jericho}, and Bethhoglah, and the valley of Keziz.

Jericho Jos\_20\_08 And on the other side Jordan by {Jericho} eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jericho Jos\_24\_11 And ye went over Jordan, and came unto Jericho: and the men of {Jericho} fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jericho Jos\_24\_11 And ye went over Jordan, and came unto {Jericho}: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jericho Jos\_02\_01 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even {Jericho}. And they went, and came into an harlot's house, named Rahab, and lodged there.

Jericho Jos\_02\_02 And it was told the king of {Jericho}, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

Jericho Jos\_02\_03 And the king of {Jericho} sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Jericho Jos\_05\_10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of {Jericho}.

Jericho Jos\_04\_13 About forty thousand prepared for war passed over before the LORD unto battle, to the plains of {Jericho}.

Jericho Jos\_03\_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against {Jericho}.

Jericho Jos\_04\_19 And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of {Jericho}.

Jericho Jos\_05\_13 And it came to pass, when Joshua was by {Jericho}, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

Jericho Jos\_09\_03 And when the inhabitants of Gibeon heard what Joshua had done unto {Jericho} and to Ai,

Jericho Jos\_10\_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to {Jericho} and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jericho Jos\_10\_28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of {Jericho}.

Jericho Jos\_06\_01 Now {Jericho} was straitly shut up because of the children of Israel: none went out, and none came in.

Jericho Jos\_06\_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out {Jericho}.

Jericho Jos\_06\_02 And the LORD said unto Joshua, See, I have given into thine hand {Jericho}, and the king thereof, [and] the mighty men of valour.

Jericho Jos\_08\_02 And thou shalt do to Ai and her king as thou didst unto {Jericho} and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

Jericho Jos\_07\_02 And Joshua sent men from {Jericho} to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

Jericho Jos\_06\_26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city {Jericho}: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

Jericho Luk\_10\_30 And Jesus answering said, A certain [man] went down from Jerusalem to {Jericho}, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him]

half dead.

Jericho Luk\_18\_35 And it came to pass, that as he was come nigh unto {Jericho}, a certain blind man sat by the way side begging:

Jericho Luk\_19\_01 And [Jesus] entered and passed through {Jericho}.

Jericho Mar\_10\_46 And they came to Jericho: and as he went out of {Jericho} with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Jericho Mar\_10\_46 And they came to {Jericho}: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Jericho Mat\_20\_29 And as they departed from {Jericho}, a great multitude followed him.

Jericho Neh\_07\_36 The children of {Jericho}, three hundred forty and five.

Jericho Neh\_03\_02 And next unto him builded the men of {Jericho}. And next to them builded Zaccur the son of Imri.

Jericho Num\_36\_13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] {Jericho}.

Jericho Num\_22\_01 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] {Jericho}.

Jericho Num\_26\_03 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] {Jericho}, saying,

Jericho Num\_26\_63 These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] {Jericho}.

Jericho Num\_35\_01 And the LORD spake unto Moses in the plains of Moab by Jordan [near] {Jericho}, saying,

Jericho Num\_34\_15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] {Jericho} eastward, toward the sunrising.

Jericho Num\_33\_50 And the LORD spake unto Moses in the plains of Moab by Jordan [near] {Jericho}, saying,

Jericho Num\_33\_48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] {Jericho}.

Jericho Num\_31\_12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] {Jericho}.

Riches Pro\_08\_18 {Riches} and honour [are] with me; [yea], durable riches and righteousness.

Riches Pro\_11\_04 {Riches} profit not in the day of wrath: but righteousness delivereth from death.

enrich 1Sa\_17\_25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will {enrich} him with great riches, and will give him his daughter, and make his father's house free in Israel.

enrich Eze\_27\_33 When thy wares went forth out of the seas, thou filledst many people; thou didst {enrich} the kings of the earth with the multitude of thy riches and of thy merchandise.

enriched 1Co\_01\_05 That in every thing ye are {enriched} by him, in all utterance, and [in] all knowledge;

enriched 2Co\_09\_11 Being {enriched} in every thing to all bountifulness, which causeth through us thanksgiving to God.

enrichest Psa\_65\_09 Thou visitest the earth, and waterest it: thou greatly {enrichest} it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

ostrich Job\_39\_13 [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the {ostrich}?

ostriches Lam\_04\_03 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the {ostriches} in the wilderness.

rich 1Co\_04\_08 Now ye are full, now ye are {rich}, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

rich 1Sa\_02\_07 The LORD maketh poor, and maketh {rich}: he bringeth low, and lifteth up.

rich 1Sa\_53\_09 And he made his grave with the wicked, and with the {rich} in his death; because he had done no violence, neither [was any] deceit in his mouth.

rich 1Ti\_06\_18 That they do good, that they be {rich} in good works, ready to distribute, willing to communicate;

rich 1Ti\_06\_09 But they that will be {rich} fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

rich 1Ti\_06\_17 Charge them that are {rich} in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

rich 2Co\_06\_10 As sorrowful, yet alway rejoicing; as poor, yet making many {rich}; as having nothing, and [yet] possessing all things.

rich 2Co\_08\_09 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be {rich}.

rich 2Co\_08\_09 For ye know the grace of our Lord Jesus Christ, that, though he was {rich}, yet for your sakes he became poor, that ye through his poverty might be rich.

rich 2Sa\_12\_01 And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one {rich}, and the other poor.

rich 2Sa\_12\_02 The {rich} [man] had exceeding many flocks and herds:

rich 2Sa\_12\_04 And there came a traveller unto the {rich} man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

rich Ecc\_05\_12 The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the {rich} will not suffer him to sleep.

rich Ecc\_10\_06 Folly is set in great dignity, and the {rich} sit in low place.

rich Ecc\_10\_20 Curse not the king, no not in thy thought; and curse not the {rich} in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

rich Eph\_02\_04 But God, who is {rich} in mercy, for his great love wherewith he loved us,

rich Exo\_30\_15 The {rich} shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

rich Eze\_27\_24 These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of {rich} apparel, bound with cords, and made of cedar, among thy merchandise.

rich Gen\_13\_02 And Abram [was] very {rich} in cattle, in silver, and in gold.

rich Gen\_14\_23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram {rich}:

rich Hos\_12\_08 And Ephraim said, Yet I am become {rich}, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

rich Jam\_01\_10 But the {rich}, in that he is made low: because as the flower of the grass he shall pass away.

rich Jam\_01\_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the {rich} man fade away in his ways.

rich Jam\_02\_05 Hearken, my beloved brethren, Hath not God chosen the poor of this world {rich} in faith, and heirs of the kingdom which he hath promised to them that love him?

rich Jam\_02\_06 But ye have despised the poor. Do not {rich} men oppress you, and draw you before the judgment seats?

rich Jam\_05\_01 Go to now, [ye] {rich} men, weep and howl for your miseries that shall come upon [you].

rich Jer\_05\_27 As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen {rich}.

rich Jer\_09\_23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the {rich} [man] glory in his riches:

rich Job\_15\_29 He shall not be {rich}, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

rich Job\_27\_19 The {rich} man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

rich Job\_34\_19 [How much less to him] that accepteth not the persons of princes, nor regardeth the {rich} more than the poor? for they all [are] the work of his hands.

rich Lev\_25\_47 And if a sojourner or stranger wax {rich} by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

rich Luk\_01\_53 He hath filled the hungry with good things; and the {rich} he hath sent empty away.

rich Luk\_06\_24 But woe unto you that are {rich}! for ye have received your consolation.

rich Luk\_12\_16 And he spake a parable unto them, saying, The ground of a certain {rich} man brought forth plentifully:

rich Luk\_12\_21 So [is] he that layeth up treasure for himself, and is not {rich} toward God.

rich Luk\_14\_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] {rich} neighbours; lest they also bid thee again, and a recompense be made thee.

rich Luk\_16\_01 And he said also unto his disciples, There was a certain {rich} man, which had a steward; and the same was accused unto him that he had wasted his goods.

rich Luk\_16\_19 There was a certain {rich} man, which was clothed in purple and fine linen, and fared sumptuously every day:

rich Luk\_16\_21 And desiring to be fed with the crumbs which fell from the {rich} man's table: moreover the dogs came and licked his sores.

rich Luk\_16\_22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the {rich} man also died, and was buried;

rich Luk\_18\_23 And when he heard this, he was very sorrowful: for he was very {rich}.

rich Luk\_18\_25 For it is easier for a camel to go through a needle's eye, than for a {rich} man to enter into the kingdom of God.

rich Luk\_19\_02 And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was {rich}.

rich Luk\_21\_01 And he looked up, and saw the {rich} men casting their gifts into the treasury.

rich Mar\_10\_25 It is easier for a camel to go through the eye of a needle, than for a {rich} man to enter into the kingdom of God.

rich Mar\_12\_41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were {rich} cast in much.

rich Mat\_19\_23 Then said Jesus unto his disciples, Verily I say unto you, That a {rich} man shall hardly enter into the kingdom of heaven.

rich Mat\_19\_24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a {rich} man to enter into the kingdom of God.

rich Mat\_27\_57 When the even was come, there came a {rich} man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

rich Mic\_06\_12 For the {rich} men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

rich Pro\_10\_04 He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh {rich}.

rich Pro\_10\_15 The {rich} man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

rich Pro\_10\_22 The blessing of the LORD, it maketh {rich}, and he addeth no sorrow with it.

rich Pro\_13\_07 There is that maketh himself {rich}, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

rich Pro\_14\_20 The poor is hated even of his own neighbour: but the {rich} [hath] many friends.

rich Pro\_18\_11 The {rich} man's wealth [is] his strong city, and as an high wall in his own conceit.

rich Pro\_18\_23 The poor useth entreaties; but the {rich} answereth roughly.

rich Pro\_22\_02 The {rich} and poor meet together: the LORD [is] the maker of them all.

rich Pro\_22\_07 The {rich} ruleth over the poor, and the borrower [is] servant to the lender.

rich Pro\_22\_16 He that oppresseth the poor to increase his [riches, and] he that giveth to the {rich}, [shall] surely [come] to want.

rich Pro\_23\_04 Labour not to be {rich}: cease from thine own wisdom.

rich Pro\_28\_06 Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] {rich}.

rich Pro\_28\_11 The {rich} man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

rich Pro\_28\_20 A faithful man shall abound with blessings: but he that maketh haste to be {rich} shall not be innocent.

rich Pro\_28\_22 He that hasteth to be {rich} [hath] an evil eye, and considereth not that poverty shall come upon him.

rich Pro\_21\_17 He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be {rich}.

rich Psa\_45\_12 And the daughter of Tyre [shall be there] with a gift; [even] the {rich} among the people shall entreat thy favour.

rich Psa\_49\_02 Both low and high, {rich} and poor, together.

rich Psa\_49\_16 Be not thou afraid when one is made {rich}, when the glory of his house is increased;

rich Rev\_02\_09 I know thy works, and tribulation, and poverty, (but thou art {rich}) and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

rich Rev\_03\_17 Because thou sayest, I am {rich}, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

rich Rev\_03\_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be {rich}; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

rich Rev\_06\_15 And the kings of the earth, and the great men, and the {rich} men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

rich Rev\_13\_16 And he causeth all, both small and great, {rich} and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

rich Rev\_18\_03 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed {rich} through the abundance of her delicacies.

rich Rev\_18\_15 The merchants of these things, which were made {rich} by her, shall stand afar off for the fear of her torment, weeping and wailing,

rich Rev\_18\_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made {rich} all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

rich Rom\_10\_12 For there is no difference between the Jew and the Greek: for the same Lord over all is {rich} unto all that call upon him.

rich Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or {rich}.

rich Zec\_11\_05 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am {rich}: and their own shepherds pity them not.

richer Dan\_11\_02 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far {richer} than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

riches 1Ch\_29\_28 And he died in a good old age, full of days, {riches}, and honour: and Solomon his son reigned in his stead.

riches 1Ch\_29\_12 Both {riches} and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

riches 1Ki\_03\_13 And I have also given thee that which thou hast not asked, both {riches}, and honour: so that there shall not be any among the kings like unto thee all thy days.

riches 1Ki\_10\_23 So king Solomon exceeded all the kings of the earth for {riches} and for wisdom.

riches 1Ki\_03\_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked {riches} for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

riches 1Sa\_30\_06 The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their {riches} upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

riches 1Sa\_08\_04 For before the child shall have knowledge to cry, My father, and my mother, the {riches} of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

riches 1Sa\_10\_14 And my hand hath found as a nest the {riches} of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

riches 1Sa\_45\_03 And I will give thee the treasures of darkness, and hidden {riches} of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

riches 1Sa\_61\_06 But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the {riches} of the Gentiles, and in their glory shall ye boast yourselves.

riches 1Sa\_17\_25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great {riches}, and will give him his daughter, and make his father's house free in Israel.

riches 1Ti\_06\_17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain {riches}, but in the living God, who giveth us richly all things to enjoy;

riches 2Ch\_17\_05 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had {riches} and honour in abundance.

riches 2Ch\_01\_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked {riches}, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

riches 2Ch\_01\_12 Wisdom and knowledge [is] granted unto thee; and I will give thee {riches}, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

riches 2Ch\_09\_22 And king Solomon passed all the kings of the earth in {riches} and wisdom.

riches 2Ch\_18\_01 Now Jehoshaphat had {riches} and honour in abundance, and joined affinity with Ahab.

riches 2Ch\_20\_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both {riches} with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

riches 2Ch\_32\_27 And Hezekiah had exceeding much {riches} and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

riches 2Co\_08\_02 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the {riches} of their liberality.

riches Col\_01\_27 To whom God would make known what [is] the {riches} of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

riches Col\_02\_02 That their hearts might be comforted, being knit together in love, and unto all {riches} of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

riches Dan\_11\_02 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his {riches} he shall stir up all against the realm of Grecia.

riches Dan\_11\_13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much {riches}.

riches Dan\_11\_24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and {riches}: [yea], and he shall forecast his devices against the strong holds, even for a time.

riches Dan\_11\_28 Then shall he return into his land with great {riches}; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

riches Ecc\_06\_02 A man to whom God hath given {riches}, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

riches Ecc\_05\_19 Every man also to whom God hath given {riches} and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

riches Ecc\_05\_14 But those {riches} perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

riches Ecc\_09\_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet {riches} to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

riches Ecc\_05\_13 There is a sore evil [which] I have seen under the sun, [namely], {riches} kept for the owners thereof to their hurt.

riches Ecc\_04\_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with {riches}; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

riches Eph\_03\_16 That he would grant you, according to the {riches} of his glory, to be strengthened with might by his Spirit in the inner man;

riches Eph\_03\_08 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable {riches} of Christ;

riches Eph\_01\_07 In whom we have redemption through his blood, the forgiveness of sins, according to the {riches} of his grace;

riches Eph\_02\_07 That in the ages to come he might show the exceeding {riches} of his grace in [his] kindness toward us through Christ Jesus.

riches Eph\_01\_18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the {riches} of the glory of his inheritance in the saints,

riches Est\_01\_04 When he showed the {riches} of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

riches Est\_05\_11 And Haman told them of the glory of his {riches}, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

riches Eze\_28\_05 By thy great wisdom [and] by thy traffic hast thou increased thy {riches}, and thine heart is lifted up because of thy riches:

riches Eze\_26\_12 And they shall make a spoil of thy {riches}, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

riches Eze\_28\_05 By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy {riches}:

riches Eze\_27\_12 Tarshish [was] thy merchant by reason of the multitude of all [kind of] {riches}; with silver, iron, tin, and lead, they traded in thy fairs.

riches Eze\_27\_18 Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all {riches}; in the wine of Helbon, and white wool.

riches Eze\_28\_04 With thy wisdom and with thine understanding thou hast gotten thee {riches}, and hast gotten gold and silver into thy treasures:

riches Eze\_27\_27 Thy {riches}, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

riches Eze\_27\_33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy {riches} and of thy merchandise.

riches Gen\_31\_16 For all the {riches} which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

riches Gen\_36\_07 For their {riches} were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

riches Heb\_11\_26 Esteeming the reproach of Christ greater {riches} than the treasures in Egypt: for he had respect unto the recompense of the reward.

riches Jam\_05\_02 Your {riches} are corrupted, and your garments are motheaten.

riches Jer\_48\_36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the {riches} [that] he hath gotten are perished.

riches Jer\_17\_11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth {riches}, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

riches Jer\_09\_23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his {riches}:

riches Job\_20\_15 He hath swallowed down {riches}, and he shall vomit them up again: God shall cast them out of his belly.

riches Job\_36\_19 Will he esteem thy {riches}? [no], not gold, nor all the forces of strength.

riches Jos\_22\_08 And he spake unto them, saying, Return with much {riches} unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

riches Luk\_08\_14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and {riches} and pleasures of [this] life, and bring no fruit to perfection.

riches Luk\_16\_11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [{riches}]?

riches Luk\_18\_24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have {riches} enter into the kingdom of God!

riches Mar\_04\_19 And the cares of this world, and the deceitfulness of {riches}, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

riches Mar\_10\_23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have {riches} enter into the kingdom of God!

riches Mar\_10\_24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in {riches} to enter into the kingdom of God!

riches Mat\_13\_22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of {riches}, choke the word, and he becometh unfruitful.

riches Php\_04\_19 But my God shall supply all your need according to his {riches} in glory by Christ Jesus.

riches Pro\_11\_28 He that trusteth in his {riches} shall fall: but the righteous shall flourish as a branch.

riches Pro\_24\_04 And by knowledge shall the chambers be filled with all precious and pleasant {riches}.

riches Pro\_27\_24 For {riches} [are] not for ever: and doth the crown [endure] to every generation?

riches Pro\_30\_08 Remove far from me vanity and lies: give me neither poverty nor {riches}; feed me with food convenient for me:

riches Pro\_03\_16 Length of days [is] in her right hand; [and] in her left hand {riches} and honour.

riches Pro\_08\_18 Riches and honour [are] with me; [yea], durable {riches} and righteousness.

riches Pro\_11\_16 A gracious woman retaineth honour: and strong [men] retain {riches}.

riches Pro\_13\_07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great {riches}.

riches Pro\_13\_08 The ransom of a man's life [are] his {riches}: but the poor heareth not rebuke.

riches Pro\_14\_24 The crown of the wise [is] their {riches}: [but] the foolishness of fools [is] folly.

riches Pro\_19\_14 House and {riches} [are] the inheritance of fathers: and a prudent wife [is] from the LORD.

riches Pro\_22\_01 A [good] name [is] rather to be chosen than great {riches}, [and] loving favour rather than silver and gold.

riches Pro\_22\_04 By humility [and] the fear of the LORD [are] {riches}, and honour, and life.

riches Pro\_22\_16 He that oppresseth the poor to increase his [{riches}, and] he that giveth to the rich, [shall] surely [come] to want.

riches Pro\_23\_05 Wilt thou set thine eyes upon that which is not? for [{riches}] certainly make themselves

wings; they fly away as an eagle toward heaven.

riches Psa\_119\_14 I have rejoiced in the way of thy testimonies, as [much as] in all {riches}.

riches Psa\_37\_16 A little that a righteous man hath [is] better than the {riches} of many wicked.

riches Psa\_104\_24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy {riches}.

riches Psa\_112\_03 Wealth and {riches} [shall be] in his house: and his righteousness endureth for ever.

riches Psa\_39\_06 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [{riches}], and knoweth not who shall gather them.

riches Psa\_49\_06 They that trust in their wealth, and boast themselves in the multitude of their {riches};

riches Psa\_62\_10 Trust not in oppression, and become not vain in robbery: if {riches} increase, set not your heart [upon them].

riches Psa 73 12 Behold, these [are] the ungodly, who prosper in the world; they increase [in] {riches}.

riches Psa\_52\_07 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his {riches}, [and] strengthened himself in his wickedness.

riches Rev\_05\_12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and {riches}, and wisdom, and strength, and honour, and glory, and blessing.

riches Rev\_18\_17 For in one hour so great {riches} is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

riches Rom\_02\_04 Or despisest thou the {riches} of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

riches Rom\_11\_12 Now if the fall of them [be] the {riches} of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

riches Rom\_09\_23 And that he might make known the {riches} of his glory on the vessels of mercy, which he had afore prepared unto glory,

riches Rom\_11\_12 Now if the fall of them [be] the riches of the world, and the diminishing of them the {riches} of the Gentiles; how much more their fulness?

riches Rom\_11\_33 O the depth of the {riches} both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

richly 1Ti\_06\_17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us {richly} all things to enjoy;

richly Col\_03\_16 Let the word of Christ dwell in you {richly} in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

### Bible Word Index with Strong's Number with the full text of each verse

enriched ^ 2Co\_09\_11 Being {enriched} <4148> (5746) in <1722> every thing <3956> to <1519> all <3956> bountifulness <0572>, which <3748> causeth <2716> (5736) through <1223> us <2257> thanksgiving <2169> to God <2316>.

enriched ^ 1Co\_01\_05 That <3754> in <1722> every thing <3956> ye are {enriched} <4148> (5681) by <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> in all <3956> knowledge <1108>;

Jericho ^ Mar\_10\_46 And <2532> they came <2064> (5736) to <1519> {Jericho} <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> begging <4319> (5723).

Jericho ^ Luk\_10\_30 And <1161> Jesus <2424> answering <5274> (5631) said <2036> (5627), A certain <5100> man <0444> went down <2597> (5707) from <0575> Jerusalem <2419> to <1519> {Jericho} <2410>, and <2532> fell among <4045> (5627) thieves <3027>, which <3739> <2532> stripped <1562> <0> him <0846> of his raiment <1562> (5660), and <2532> wounded <4127> <2007> (5631) him, and departed <0565> (5627), leaving <0863> (5631) him half dead <2253> <5177> (5723).

Jericho ^ Mat\_20\_29 And <2532> as they <0846> departed <1607> (5740) from <0575> {Jericho} <2410>, a great <4183> multitude <3793> followed <0190> (5656) him <0846>.

Jericho ^ Heb\_11\_30 By faith <4102> the walls <5038> of {Jericho} <2410> fell down <4098> (5627), after they were compassed <2944> (5685) about <1909> seven <2033> days <2250>.

Jericho ^ Luk\_18\_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> {Jericho} <2410>, a certain <5100> blind man <5185> sat <2521> (5711) by <3844> the way side <3598> begging <4319> (5723):

Jericho ^ Luk\_19\_01 And <2532> Jesus entered <1525> (5631) and passed through <1330> (5711) {Jericho} <2410>.

Jericho ^ Mar\_10\_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> {Jericho} <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> begging <4319> (5723).

rich ^ 1Co\_04\_08 Now <2235> ye are <2075> (5748) full <2880> (5772), now <2235> ye are {rich} <4147> (5656), ye have reigned as kings <0936> (5656) without <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> also <2532> might reign with <4821> (5661) you <5213>.

rich ^ 1Ti\_06\_09 But <1161> they that will <1014> (5740) be {rich} <4147> (5721) fall <1706> (5719) into <1519> temptation <3986> and <2532> a snare <3803>, and <2532> into many <4183> foolish <0453> and <2532> hurtful <0983> lusts <1939>, which <3748> drown <1036> (5719) men <0444> in <1519> destruction <3639> and <2532> perdition <0684>.

rich ^ 1Ti\_06\_17 Charge <3853> (5720) them that are {rich} <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

- rich ^ 1Ti\_06\_18 That they do good <0014> (5721), that they be {rich} <4147> (5721) in <1722> good <2570> works <2041>, ready to distribute <1511> (5750) <2130>, willing to communicate <2843>;
- rich  $^{\circ}$  2Co\_06\_10 As <5613> sorrowful <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> {rich} <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.
- rich ^ 2Co\_08\_09 For <1063> ye know <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be {rich} <4147> (5661).
- rich ^ 2Co\_08\_09 For <1063> ye know <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) {rich} <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).
- rich ^ Eph\_02\_04 But <1161> God <2316>, who is <5607> (5752) {rich} <4145> in <1722> mercy <1656>, for <1223> his <0846> great <4183> love <0026> wherewith <3739> he loved <0025> (5656) us <2248>,
- rich ^ Jam\_01\_10 But <1161> the {rich} <4145>, in <1722> that he <0846> is made low <5014>: because <3754> as <5613> the flower <0438> of the grass <5528> he shall pass away <3928> (5695).
- rich ^ Jam\_01\_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the {rich} man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.
- rich  $^$  Jam\_02\_05 Hearken <0191> (5657), my <3450> beloved <0027> brethren <0080>, Hath <1586> <0> not <3756> God <2316> chosen <1586> (5668) the poor <4434> of this <5127> world <2889> {rich} <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <0932> which <3739> he hath promised <1861> (5662) to them that love <0025> (5723) him <0846>?
- rich ^ Jam\_02\_06 But <1161> ye <5210> have despised <0818> (5656) the poor <4434>. Do <2616> <0> not <3756> {rich} men <4145> oppress <2616> (5719) you <5216>, and <2532> draw <0846> <1670> (5719) you <5209> before <1519> the judgment seats <2922>?
- rich ^ Jam\_05\_01 Go to <0033> (5720) now <3568>, ye {rich} men <4145>, weep <2799> (5657) and howl <3649> (5723) for <1909> your <5216> miseries <5004> that shall come upon <1904> (5740) you.
- rich ^ Luk\_16\_19 <1161> There was <2258> (5713) a certain <5100> {rich} <4145> man <0444>, which <2532> was clothed <1737> (5710) in purple <4209> and <2532> fine linen <1040>, and fared <2165> (5746) sumptuously <2988> every <2596> day <2250>:
- rich ^ Luk\_16\_21 And <2532> desiring <1937> (5723) to be fed <5526> (5683) with <0575> the crumbs <5589> which <3588> fell <4098> (5723) from <0575> the {rich} man's <4145> table <5132>: moreover <0235> <2532> the dogs <2965> came <2064> (5740) and licked <0621> (5707) his <0846> sores <1668>.
- rich ^ Luk\_16\_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) a certain <5100> {rich} <4145> man <0444>, which <3739> had <2192> (5707) a steward <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> goods <5224> (5723).
- rich ^ Luk\_16\_22 And <1161> it came to pass <1096> (5633), that the beggar <4434> died <0599> (5629),

- and <2532> was carried <0667> (5683) by <5259> the angels <0032> into <1519> Abraham's <0011> bosom <2859>: the {rich} man <4145> also <1161> <2532> died <0599> (5627), and <2532> was buried <2290> (5648);
- rich ^ Luk\_01\_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good things <0018>; and <2532> the {rich} <4147> (5723) he hath sent <1821> <0> empty <2756> away <1821> (5656).
- rich ^ Luk\_06\_24 But <4133> woe <3759> unto you <5213> that are {rich} <4145>! for <3754> ye have received <0568> (5719) your <5216> consolation <3874>.
- rich ^ Luk\_12\_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, saying <3004> (5723), The ground <5561> of a certain <5100> {rich} <4145> man <0444> brought forth plentifully <2164> (5656):
- rich ^ Luk\_12\_21 So <3779> is he that layeth up treasure <2343> (5723) for himself <1438>, and <2532> is <4147> <0> not <3361> {rich} <4147> (5723) toward <1519> God <2316>.
- rich ^ Luk\_14\_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy {rich} <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.
- rich ^ Luk\_18\_23 And <1161> when he heard <0191> (5660) this <5023>, he was <1096> (5633) very sorrowful <4036>: for <1063> he was <2258> (5713) very <4970> {rich} <4145>.
- rich ^ Luk\_18\_25 For <1063> it is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) through <1223> a needle's <4476> eye <5168>, than <2228> for a {rich} man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
- rich ^ Luk\_19\_02 And <2532>, behold <2400> (5628), there was a man <0435> named <3686> <2564> (5746) Zacchaeus <2195>, which <2532> <0846> was <2258> (5713) the chief among the publicans <0754>, and <2532> he <3778> was <2258> (5713) {rich} <4145>.
- rich ^ Luk\_21\_01 And <1161> he looked up <0308> (5660), and saw <1492> (5627) the {rich} men <4145> casting <0906> (5723) their <0846> gifts <1435> into <1519> the treasury <1049>.
- rich ^ Mar\_10\_25 It is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) (5625) <1330> (5629) through <1223> the eye <5168> of a needle <4476>, than <2228> for a {rich} man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
- rich ^ Mar\_12\_41 And <2532> Jesus <2424> sat <2523> (5660) over against <2713> the treasury <1049>, and beheld <2334> (5707) how <4459> the people <3793> cast <0906> (5719) money <5475> into <1519> the treasury <1049>: and <2532> many <4183> that were {rich} <4145> cast in <0906> (5707) much <4183>.
- rich ^ Mat\_19\_23 Then <1161> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> a {rich} man <4145> shall hardly <1423> enter <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>.
- rich ^ Mat\_19\_24 And <1161> again <3825> I say <3004> (5719) unto you <5213>, It is <2076> (5748) easier <2123> for a camel <2574> to go <1330> (5629) through <1223> the eye <5169> of a needle <4476>, than <2228> for a {rich} man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

rich  $^{\circ}$  Mat\_27\_57 When <1161> the even <3798> was come <1096> (5637), there came <2064> (5627) a {rich} <4145> man <0444> of <0575> Arimathaea <0707>, named <5122> Joseph <2501>, who <3739> also <2532> himself <0846> was <3100> <0> Jesus <2424> disciple <3100> (5656):

rich ^ Rev\_02\_09 I know <1492> (5758) thy <4675> works <2041>, and <2532> tribulation <2347>, and <2532> poverty <4432>, (but <1161> thou art <1488> (5748) {rich} <4145>) and <2532> I know the blasphemy <0988> of them which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> are the synagogue <4864> of Satan <4567>.

rich ^ Rev\_03\_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) {rich} <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

rich  $^{\circ}$  Rev\_03\_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be {rich} <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).

rich  $^{\circ}$  Rev\_06\_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the {rich} men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> bondman <1401>, and <2532> every <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;

rich ^ Rev\_13\_16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> {rich} <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:

rich  $^{\circ}$  Rev\_18\_03 For <3754 $^{\circ}$  all <3956 $^{\circ}$  nations <1484 $^{\circ}$  have drunk <4095 $^{\circ}$  (5758) of <1537 $^{\circ}$  the wine <3631 $^{\circ}$  of the wrath <2372 $^{\circ}$  of her <0846 $^{\circ}$  fornication <4202 $^{\circ}$ , and <2532 $^{\circ}$  the kings <0935 $^{\circ}$  of the earth <1093 $^{\circ}$  have committed fornication <4203 $^{\circ}$  (5656) with <3326 $^{\circ}$  her <0846 $^{\circ}$ , and <2532 $^{\circ}$  the merchants <1713 $^{\circ}$  of the earth <1093 $^{\circ}$  are waxed {rich} <4147 $^{\circ}$  (5656) through <1537 $^{\circ}$  the abundance <1411 $^{\circ}$  of her <0846 $^{\circ}$  delicacies <4764 $^{\circ}$ .

rich ^ Rev\_18\_15 The merchants <1713> of these things <5130>, which <3588> were made {rich} <4147> (5660) by <0575> her <0846>, shall stand <2476> (5695) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, weeping <2799> (5723) and <2532> wailing <3996> (5723),

rich ^ Rev\_18\_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made {rich} <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <0846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).

rich ^ Rom\_10\_12 For <1063> there is <2076> (5748) no <3756> difference <1293> between <5037> the Jew <2453> and <2532> the Greek <1672>: for <1063> the same <0846> Lord <2962> over all <3956> is {rich} <4147> (5723) unto <1519> all <3956> that call upon <1941> (5734) him <0846>.

riches ^ 1Ti\_06\_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> {riches} <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

riches ^ 2Co\_08\_02 How that <3754> in <1722> a great <4183> trial <1382> of affliction <2347> the abundance <4050> of their <0846> joy <5479> and <2532> their <0846> deep <0899> poverty <2596> <4432> abounded <4052> (5656) unto <1519> the {riches} <4149> of their <0846> liberality <0572>.

riches ^ Col\_01\_27 To whom <3739> God <2316> would <2309> (5656) make known <1107> (5658) what <5101> is the {riches} <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

riches ^ Col\_02\_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> {riches} <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

riches ^ Eph\_02\_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) {riches} <4149> of his <0846> grace <5485> in <1722> his kindness <5544> toward <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.

riches  $^$  Eph\_01\_18 The eyes <3788> of your <5216> understanding <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the {riches} <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

riches ^ Eph\_03\_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> {riches} <4149> of Christ <5547>;

riches ^ Eph\_03\_16 That <2443> he would grant <1325> (5632) (5630) you <5213>, according to <2596> the {riches} <4149> of his <0846> glory <1391>, to be strengthened <2901> (5683) with might <1411> by <1223> his <0846> Spirit <4151> in <1519> the inner <2080> man <0444>;

riches ^ Eph\_01\_07 In <1722> whom <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, the forgiveness <0859> of sins <3900>, according <2596> to the {riches} <4149> of his <0846> grace <5485>;

riches  $^{\wedge}$  Heb\_11\_26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> greater <3187> {riches} <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the recompence of the reward <3405>.

riches ^ Jam\_05\_02 Your <5216> {riches} <4149> are corrupted <4595> (5754), and <2532> your <5216> garments <2440> are <1096> (5754) motheaten <4598>.

riches ^ Luk\_08\_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> {riches} <4149> and <2532> pleasures <2237> of this life <0979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).

riches ^ Luk\_16\_11 If <1487> therefore <3767> ye have <1096> <0> not <3756> been <1096> (5633) faithful <4103> in <1722> the unrighteous <0094> mammon <3126>, who <5101> will commit <4100> <0> to your <5213> trust <4100> (5692) the true <0228> {riches}?

riches ^ Luk\_18\_24 And <1161> when Jesus <2424> saw <1492> (5631) that he <0846> was <1096> (5637) very sorrowful <4036>, he said <2036> (5627), How <4459> hardly <1423> shall they <1525> <0> that have <2192> (5723) {riches} <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

riches ^ Mar\_10\_23 And <2532> Jesus <2424> looked round about <4017> (5671), and saith <3004> (5719) unto his <0846> disciples <3101>, How <4459> hardly <1423> shall they that have <2192> (5723) {riches} <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

riches ^ Mar\_04\_19 And <2532> the cares <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of {riches} <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <0175>.

riches ^ Mar\_10\_24 And <1161> the disciples <3101> were astonished <2284> (5712) at <1909> his <0846> words <3056>. But <1161> Jesus <2424> answereth <0611> (5679) again <3825>, and saith <3004> (5719) unto them <0846>, Children <5043>, how <4459> hard <1422> is it <2076> (5748) for them that trust <3982> (5756) in <1909> {riches} <5536> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>!

riches  $^{\wedge}$  Mat\_13\_22 He also <1161> that received seed <4687> (5651) among <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of {riches} <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <0175>.

riches ^ Php\_04\_19 But <1161> my <3450> God <2316> shall supply <4137> (5692) all <3956> your <5216> need <5532> according to <2596> his <0846> {riches} <4149> in <1722> glory <1391> by <1722> Christ <5547> Jesus <2424>.

riches ^ Rom\_11\_33 O <5599> the depth <0899> of the {riches} <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding out <0421>!

riches ^ Rom\_11\_12 Now <1161> if <1487> the fall <3900> of them <0846> be the {riches} <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the Gentiles <1484>; how <4214> much more <3123> their <0846> fulness <4138>?

riches ^ Rom\_11\_12 Now <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the {riches} <4149> of the Gentiles <1484>; how <4214> much more <3123> their <0846> fulness <4138>?

riches ^ Rom\_09\_23 And <2532> that <2443> he might make known <1107> (5661) the {riches} <4149> of his <0846> glory <1391> on <1909> the vessels <4632> of mercy <1656>, which <3739> he had afore prepared <4282> (5656) unto <1519> glory <1391>,

riches  $^{\circ}$  Rom\_02\_04 Or <2228> despisest thou <2706> (5719) the {riches} <4149> of his <0846> goodness <5544> and <2532> forbearance <0463> and <2532> longsuffering <3115>; not knowing <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> repentance <3341>?

riches  $^{\text{Rev}}_{18}$  For <3754> in one <3391> hour <5610> so great <5118> {riches} <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>,

riches ^ Rev\_05\_12 Saying <3004> (5723) with a loud <3173> voice <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was slain <4969> (5772) to receive <2983> (5629) power <1411>, and <2532> {riches} <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.

richly ^ 1Ti\_06\_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> {richly} <4146> all things <3956> to <1519> enjoy <0619>;

richly  $^{\circ}$  Col\_03\_16 Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> {richly} <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.



# eBibleSoftware Engineering Web Suite of Bible Study Tools

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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

- -Hiericho Heb\_11\_30 By faith (4102 -pistis -) the walls (5038 -teichos -) of Jericho (2410 {-Hiericho} -) fell (4098 -pipto -) down , after they were compassed (2944 -kukloo -) about (2944 -kukloo -) seven (2033 -hepta -) days (2250 -hemera -) .
- -Hiericho Luk\_10\_30 And Jesus 2424 -Iesous answering 5274 -hupolambano said 2036 -epo , A certain 5100 -tis [ man 0444 -anthropos ] went 2597 -katabaino down 2597 -katabaino from Jerusalem 2419 Hierousalem to Jericho 2410 {-Hiericho} , and fell 4045 -peripipto among 4045 -peripipto thieves 3027 -leistes , which 3739 -hos stripped 1562 -ekduo him of his raiment , and wounded 2007 -epitithemi [ him ] , and departed 0565 -aperchomai , leaving 0863 -aphiemi [ him ] half 2253 -hemithanes dead 2258 -en .
- -Hiericho Luk\_18\_35 . And it came 1096 -ginomai to pass , that as he was come 1448 -eggizo nigh 1448 eggizo unto Jericho 2410  $\{$ -Hiericho $\}$  , a certain 5100 -tis blind 5185 -tuphlos man sat 2521 -kathemai by the way 3598 -hodos side 3844 -para begging 4319 -prosaiteo :
- -Hiericho Luk\_19\_01 . And [ Jesus ] entered 1525 -eiserchomai and passed 1330 -dierchomai through 1330 -dierchomai Jericho 2410  $\{-Hiericho\}$  .
- -Hiericho Mar\_10\_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) out of Jericho (2410 {-Hiericho} -) with his disciples (3101 -mathetes -) and a great (2425 hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaios -) , sat (2521 -kathemai -) by the highway (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .
- -Hiericho Mar\_10\_46 . And they came (2064 -erchomai -) to Jericho (2410 {-Hiericho} -):and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 -hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus

- (0924 -Bartimaios -), the son (5207 -huios -) of Timaeus (5090 -Timaios -), sat (2521 -kathemai -) by the highway (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -).
- -Hiericho Mat\_20\_29 . And as they departed (1607 -ekporeuomai -) from Jericho (2410 {-Hiericho} -) , a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him .
- -perichoros Act\_14\_06 They were ware (4894 -suneido -) of [ it ] , and fled (2703 -katapheugo -) unto Lystra (3082 -Lustra -) and Derbe (1191 -Derbe -) , cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -) , and unto the region (4066 -perichoros -) that lieth round (4066 -perichoros -) about (4066  $\{$ -perichoros $\}$  -) :
- -perichoros Act\_14\_06 They were ware (4894 -suneido -) of [ it ] , and fled (2703 -katapheugo -) unto Lystra (3082 -Lustra -) and Derbe (1191 -Derbe -) , cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -) , and unto the region (4066 -perichoros -) that lieth round (4066 {-perichoros} -) about (4066 -perichoros -) :
- -perichoros Act\_14\_06 They were ware (4894 -suneido -) of [ it ] , and fled (2703 -katapheugo -) unto Lystra (3082 -Lustra -) and Derbe (1191 -Derbe -) , cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -) , and unto the region (4066  $\{$ -perichoros $\}$  -) that lieth round (4066 -perichoros -) about (4066 -perichoros -) :
- -perichoros Luk\_03\_03 And he came 2064 -erchomai into 1519 -eis all 3956 -pas the country 4066 perichoros about 4066 {-perichoros} Jordan 2446 -Iordanes , preaching 2784 -kerusso the baptism 0908 -baptisma of repentance 3341 -metanoia for the remission 0859 -aphesis of sins 0266 -hamartia ;
- -perichoros Luk\_03\_03 And he came 2064 -erchomai into 1519 -eis all 3956 -pas the country 4066 {-perichoros} about 4066 -perichoros Jordan 2446 -Iordanes , preaching 2784 -kerusso the baptism 0908 -baptisma of repentance 3341 -metanoia for the remission 0859 -aphesis of sins 0266 -hamartia ;
- -perichoros Luk\_04\_14 . And Jesus 2424 -Iesous returned 5290 -hupostrepho in the power 1411 -dunamis of the Spirit 4151 -pneuma into 1519 -eis Galilee 1056 -Galilaia -: and there went 1831 -exerchomai out a fame 5345 -pheme of him through 2596 -kata all 3650 -holos the region 4066 -perichoros round 4066 -perichoros about 4066 {-perichoros} .
- -perichoros Luk\_04\_14 . And Jesus 2424 -Iesous returned 5290 -hupostrepho in the power 1411 -dunamis of the Spirit 4151 -pneuma into 1519 -eis Galilee 1056 -Galilaia -: and there went 1831 -exerchomai out a fame 5345 -pheme of him through 2596 -kata all 3650 -holos the region 4066 -perichoros round 4066 {-perichoros} about 4066 -perichoros .
- -perichoros Luk\_04\_14 . And Jesus 2424 -Iesous returned 5290 -hupostrepho in the power 1411 -dunamis of the Spirit 4151 -pneuma into 1519 -eis Galilee 1056 -Galilaia -: and there went 1831 -exerchomai out a fame 5345 -pheme of him through 2596 -kata all 3650 -holos the region 4066  $\{$ -perichoros $\}$  round 4066 -perichoros about 4066 -perichoros .
- -perichoros Luk\_04\_37 And the fame 2279 -echos of him went 1607 -ekporeuomai out into 1519 -eis every 3956 -pas place 5117 -topos of the country 4066 -perichoros round 4066 -perichoros about 4066 {-perichoros} .
- -perichoros Luk\_04\_37 And the fame 2279 -echos of him went 1607 -ekporeuomai out into 1519 -eis every 3956 -pas place 5117 -topos of the country 4066 -perichoros round 4066  $\{-perichoros\}$  about 4066 -perichoros .
- -perichoros Luk\_04\_37 And the fame 2279 -echos of him went 1607 -ekporeuomai out into 1519 -eis every 3956 -pas place 5117 -topos of the country 4066  $\{-perichoros\}$  round 4066 -perichoros about 4066 -perichoros .

- -perichoros Luk\_07\_17 And this 3778 -houtos rumour 3056 -logos of him went 1831 -exerchomai forth 1831 -exerchomai throughout 1722 -en all 3650 -holos Judaea 2449 -Ioudaia , and throughout 1722 -en all 3956 -pas the region 4066 -perichoros round 4066 -perichoros about 4066 {-perichoros} .
- -perichoros Luk\_07\_17 And this 3778 -houtos rumour 3056 -logos of him went 1831 -exerchomai forth 1831 -exerchomai throughout 1722 -en all 3650 -holos Judaea 2449 -Ioudaia , and throughout 1722 -en all 3956 -pas the region 4066 -perichoros round 4066 {-perichoros} about 4066 -perichoros .
- -perichoros Luk\_07\_17 And this 3778 -houtos rumour 3056 -logos of him went 1831 -exerchomai forth 1831 -exerchomai throughout 1722 -en all 3650 -holos Judaea 2449 -Ioudaia , and throughout 1722 -en all 3956 -pas the region 4066 {-perichoros} round 4066 -perichoros about 4066 -perichoros .
- -perichoros Luk\_08\_37 Then 2532 -kai the whole 0537 -hapas multitude 4128 -plethos of the country 4066 -perichoros of the Gadarenes 1046 -Gadarenos round 4066 -perichoros about 4066 {-perichoros} besought 2065 -erotao him to depart 0565 -aperchomai from them; for they were taken 4912 -sunecho with great 3173 -megas fear 5401 -phobos -: and he went 1684 -embaino up into 1519 -eis the ship 4143 ploion , and returned 5290 -hupostrepho back 5290 -hupostrepho again 5290 -hupostrepho .
- -perichoros Luk\_08\_37 Then 2532 -kai the whole 0537 -hapas multitude 4128 -plethos of the country 4066 -perichoros of the Gadarenes 1046 -Gadarenos round 4066 {-perichoros} about 4066 -perichoros besought 2065 -erotao him to depart 0565 -aperchomai from them ; for they were taken 4912 -sunecho with great 3173 -megas fear 5401 -phobos -:and he went 1684 -embaino up into 1519 -eis the ship 4143 ploion , and returned 5290 -hupostrepho back 5290 -hupostrepho again 5290 -hupostrepho .
- -perichoros Luk\_08\_37 Then 2532 -kai the whole 0537 -hapas multitude 4128 -plethos of the country 4066 {-perichoros} of the Gadarenes 1046 -Gadarenos round 4066 -perichoros about 4066 -perichoros besought 2065 -erotao him to depart 0565 -aperchomai from them ; for they were taken 4912 -sunecho with great 3173 -megas fear 5401 -phobos -:and he went 1684 -embaino up into 1519 -eis the ship 4143 ploion , and returned 5290 -hupostrepho back 5290 -hupostrepho again 5290 -hupostrepho .
- -perichoros Mar\_01\_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 {-perichoros} -) Galilee (1056 -Galilaia -).
- -perichoros Mar\_01\_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066  $\{$ -perichoros $\}$  -) about (4066 -perichoros -) Galilee (1056 -Galilaia -) .
- -perichoros Mar\_01\_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all (3650 -holos -) the region (4066  $\{$ -perichoros $\}$  -) round (4066 -perichoros -) about (4066 -perichoros -) Galilee (1056 -Galilaia -) .
- -perichoros Mar\_06\_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 {-perichoros} -) , and began (0756 archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .
- -perichoros Mar\_06\_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 {-perichoros} -) about (4066 -perichoros -) , and began (0756 archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .
- -perichoros Mar\_06\_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -)

- region (4066  $\{\text{-perichoros}\}\$ ) round (4066  $\text{-perichoros}\$ ) about (4066  $\text{-perichoros}\$ ), and began (0756 archomai -) to carry (4064  $\text{-periphero}\$ ) about (4064  $\text{-periphero}\$ ) in beds (2895  $\text{-krabbatos}\$ ) those (3588  $\text{-ho}\$ ) that were sick (2560  $\text{-kakos}\$ ), where (3699  $\text{-hopou}\$ ) they heard (0191  $\text{-akouo}\$ ) he was .
- -perichoros Mat\_03\_05 Then (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem (2414 Hierosoluma -) , and all (3956 -pas -) Judaea (2449 -Ioudaia -) , and all (3956 -pas -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066  $\{$ -perichoros $\}$  -) Jordan (2446 -Iordanes -) ,
- -perichoros Mat\_03\_05 Then (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem (2414 Hierosoluma -), and all (3956 -pas -) Judaea (2449 -Ioudaia -), and all (3956 -pas -) the region (4066 -perichoros -) round (4066 {-perichoros} -) about (4066 -perichoros -) Jordan (2446 -Iordanes -),
- -perichoros Mat\_03\_05 Then (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem (2414 Hierosoluma -) , and all (3956 -pas -) Judaea (2449 -Ioudaia -) , and all (3956 -pas -) the region (4066  $\{$ -perichoros $\}$  -) round (4066 -perichoros -) about (4066 -perichoros -) Jordan (2446 -Iordanes -) ,
- -perichoros Mat\_14\_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066  $\{-perichoros\}\}$  -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;
- -perichoros Mat\_14\_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 {-perichoros} -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;
- -perichoros Mat\_14\_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -), and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -);
- -trichinos Rev\_06\_12 And I beheld (1492 -eido -) when (3753 -hote -) he had opened (0455 -anoigo -) the sixth (1623 -hektos -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 -ginomai -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of hair (5155  $\{-trichinos\}$  -) , and the moon (4582 -selene -) became (1096 -ginomai -) as blood (0129 -haima -) ;
- Jericho 1Ch\_06\_78 And on (05921 +(al ) the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by {Jericho} (03405 +Y@riychow ) , on the east (04217 +mizrach ) side (04217 +mizrach ) of Jordan (03383 +Yarden ) , [ were given them ] out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) with her suburbs (04054 +migrash ) , and Jahzah (03096 +Yahats ) with her suburbs (04054 +migrash ) ,
- Jericho 1Ch\_19\_05 Then there went (03212 +yalak ) [ certain ] , and told (05046 +nagad ) David (01732 +David ) how the men (00582 +)enowsh ) were served . And he sent (07971 +shalach ) to meet (07125 +qir)ah ) them:for the men (00582 +)enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ) . And the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at {Jericho} (03405 +Y@riychow ) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .
- Jericho 1Ki\_16\_34 In his days (03117 +yowm ) did Hiel (02419 +Chiy)el ) the Bethelite (01017 +Beyth hableliy ) build (01129 +banah ) {Jericho} (03405 +Y@riychow ):he laid the foundation (03245 +yacad ) thereof in Abiram (48) his firstborn (01060 +b@kowr ) , and set (05324 +natsab ) up the gates (01817)

+deleth ) thereof in his youngest (06810 +tsa(iyr ) [ son ] Segub (07687 +S@guwb ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) .

Jericho 2Ch\_28\_15 And the men (00582 +)enowsh ) which (00834 +)aher ) were expressed (05344 +naqab ) by name (08034 +shem ) rose (06965 +quwm ) up , and took (02388 +chazaq ) the captives (07633 +shibyah ) , and with the spoil (07998 +shalal ) clothed (03847 +labash ) all (03605 +kol ) that were naked (04636 +ma(arom ) among them , and arrayed (03847 +labash ) them , and shod (05274 +na(al ) them , and gave them to eat (00398 +)akal ) and to drink (08248 +shaqah ) , and anointed (04886 +mashach ) them , and carried (05095 +nahal ) all (03605 +kol ) the feeble (03782 +kashal ) of them upon asses (02543 +chamowr ) , and brought (00935 +bow) ) them to {Jericho} (03405 +Y@riychow ) , the city (05892 +(iyr ) of palm (08558 +tamar ) trees , to their brethren (00251 +)ach ):then they returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ) .

Jericho  $2Ki_02_04$  And Elijah (00452+)Eliyah ) said (00559+)amar ) unto him , Elisha (00477+)Eliysha() , tarry (03427+yashab) here (06311+poh) , I pray (04994+na) ) thee ; for the LORD (03068+Y@hovah) hath sent (07971+shalach) me to Jericho (03405+Y@riychow). And he said (00559+)amar ) , [ As ] the LORD (03068+Y@hovah) liveth (02416+chay) , and [ as ] thy soul (05315+nephesh) liveth (02416+chay) , I will not leave (05800+(azab)) thee . So they came (00935+bow) to  $\{Jericho\}$   $\{03405+Y@riychow\}$ .

Jericho  $2Ki_02_04$  And Elijah (00452+)Eliyah ) said (00559+)amar ) unto him , Elisha (00477+)Eliysha() , tarry (03427+yashab) here (06311+poh) , I pray (04994+na) ) thee ; for the LORD (03068+Y@hovah) hath sent (07971+shalach) me to  $\{Jericho\}$  (03405+Y@riychow). And he said (00559+)amar) , [ As ] the LORD (03068+Y@hovah) liveth (02416+chay) , and [ as ] thy soul (05315+nephesh) liveth (02416+chay) , I will not leave (05800+(azab)) thee . So they came (00935+bow) to Jericho (03405+Y@riychow) .

Jericho 2Ki\_02\_05 And the sons (01121 +ben ) of the prophets (05030 +nabiy) ) that [ were ] at {Jericho} (03405 +Y@riychow ) came (05066 +nagash ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947 +laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he answered (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

Jericho  $2Ki_02_15$  And when the sons (01121 +ben ) of the prophets (05030 +nabiy) ) which (00834 +)aher ) [ were ] to view (05048 +neged ) at {Jericho} (03405 +Y@riychow ) saw (07200 +ra)ah ) him , they said (00559 +)amar ) , The spirit (07307 +ruwach ) of Elijah (00452 +)Eliyah ) doth rest (05117 +nuwach ) on (05921 +(al ) Elisha (00477 +)Eliysha() . And they came (00935 +bow) ) to meet (07125 +qir)ah ) him , and bowed (07812 +shachah ) themselves to the ground (00776 +)erets ) before him .

Jericho  $2Ki_02_18$  And when they came (07725 + shuwb) again (07725 + shuwb) to him, (for he tarried (03427 + yashab) at  $\{\text{Jericho}\}$  (03405 + Y@riychow), he said (00559 + )amar) unto them, Did I not say (00559 + )amar) unto you, Go (03212 + yalak) not?

Jericho  $2Sa\_10\_05$  When they told (05046 + nagad) [ it ] unto David (01732 + David), he sent (07971 + shalach) to meet (07125 + qir)ah) them , because (03588 + kiy) the men (00582 + )enowsh) were greatly (03966 + m@(od)) ashamed (03637 + kalam): and the king (04428 + melek) said (00559 + )amar), Tarry (03427 + yashab) at {Jericho} (03405 + Y@riychow) until (05704 + (ad)) your beards (02206 + zaqan) be grown (06779 + tsamach), and [ then ] return (07725 + shuwb).

 $\label{lem:continuous} \begin{tabular}{ll} \begin{tabular}{ll} Jericho Deu\_32\_49 & Get & (05927 + (alah)) & thee up into & (00413 + )el & ) & this & (02088 + zeh) & mountain & (02022 + har) & Abarim & (05682 + (Abarim)), & [unto] & mount & (02022 + har) & Nebo & (05015 + N@bow), & which & (00834 + )aher) & [is] & in the land & (00776 + )erets & ) & of Moab & (04124 + Mow)ab), & that & [is] & over against & (06440 + paniym) & (03405 + Y@riychow); & and behold & (07200 + ra)ah) & the land & (00776 + )erets & ) & of Canaan & (03667) & (03405 + Y@riychow) & (03405 + Y$ 

+K@na(an), which (00834 +)aher) I give (05414 + nathan) unto the children (01121 + ben) of Israel (03478 + Yisra)el) for a possession (00272 +)achuzzah):

Jericho Deu\_34\_01 . And Moses (04872 +Mosheh ) went (05927 +(alah ) up from the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) unto the mountain (02022 +har ) of Nebo (05015 +N@bow ) , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , that [ is ] over against (06440 +paniym ) {Jericho} (03405 +Y@riychow ) . And the LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) him all (03605 +kol ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto Dan (01835 +Dan ) ,

Jericho Deu\_34\_03 And the south (05045 +negeb ) , and the plain (03603 +kikkar ) of the valley (01237 +biq(ah ) of {Jericho} (03405 +Y@riychow ) , the city (05892 +(iyr ) of palm (08558 +tamar ) trees , unto Zoar (06820 +Tso(ar ) .

Jericho Ezr\_02\_34 The children (01121 +ben ) of {Jericho} (03405 +Y@riychow ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) .

Jericho Heb\_11\_30 By faith (4102 -pistis -) the walls (5038 -teichos -) of {Jericho} (2410 -Hiericho -) fell (4098 -pipto -) down , after they were compassed (2944 -kukloo -) about (2944 -kukloo -) seven (2033 -hepta -) days (2250 -hemera -) .

Jericho Jer\_39\_05 But the Chaldeans (03778 + Kasdiy ) army (02428 + chayil ) pursued (07291 + radaph ) after (00310 +) achar ) them , and overtook (05381 + nasag ) Zedekiah (06667 + Tsidqiyah ) in the plains (06160 + (arabah ) of {Jericho} (03405 + Y@riychow ): and when they had taken (03947 + laqach ) him , they brought (05927 + (alah ) him up to Nebuchadnezzar (05019 + N@buwkadne)tstsar ) king (04428 + melek ) of Babylon (00894 + Babel ) to Riblah (07247 + Riblah ) in the land (00776 +) erets ) of Hamath (02574 + Chamath ) , where he gave (01696 + dabar ) judgment (04941 + mishpat ) upon him .

Jericho Jer\_52\_08 But the army (02428 +chayil ) of the Chaldeans (03779 +Kasday ) pursued (07291 +radaph ) after (00310 +)achar ) the king (04428 +melek ) , and overtook (05381 +nasag ) Zedekiah (06667 +Tsidqiyah ) in the plains (06160 +(arabah ) of {Jericho} (03405 +Y@riychow ) ; and all (03605 +kol ) his army (02428 +chayil ) was scattered (06327 +puwts ) from him .

Jericho Jos\_02\_01 . And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) sent (07971 +shalach ) out of Shittim (07851 +Shittiym ) two (08147 +sh@nayim ) men (00582 +)enowsh ) to spy (07270 +ragal ) secretly (02791 +cheresh ) , saying (00559 +)amar ) , Go (03212 +yalak ) view (07200 +ra)ah ) the land (00776 +)erets ) , even {Jericho} (03405 +Y@riychow ) . And they went (03212 +yalak ) , and came (00935 +bow) ) into an harlot s (02181 +zanah ) house (01004 +bayith ) , named (08034 +shem ) Rahab (07343 +Rachab ) , and lodged (07901 +shakab ) there (08033 +sham ) .

Jericho Jos\_02\_02 And it was told (00559 +)amar ) the king (04428 + melek) of {Jericho} (03405 + Y@riychow), saying (00559 +)amar ), Behold (02009 + hinneh), there came (00935 +bow) ) men (00582 +)enowsh ) in hither to night (03915 + layil) of the children (01121 + ben) of Israel (03478 + Yisra)el ) to search (02658 + chaphar) out the country (00776 +)erets ).

Jericho Jos\_02\_03 And the king (04428 +melek ) of {Jericho} (03405 +Y@riychow ) sent (07971 +shalach ) unto Rahab (07343 +Rachab ) , saying (00559 +)amar ) , Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the men (00582 +)enowsh ) that are come (00935 +bow) ) to thee , which (00834 +)aher ) are entered (00935 +bow) ) into thine house (01004 +bayith ):for they be come (00935 +bow) ) to search (02658 +chaphar ) out all (03605 +kol ) the country (00776 +)erets ) .

Jericho Jos\_03\_16 That the waters (04325 +mayim ) which came (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) stood (05975 +(amad ) [ and ] rose (06965 +quwm ) up upon an heap (05067 +ned ) very (03966 +m@(od ) far (07368 +rachaq ) from the city (05892 +(iyr ) Adam (00121 +)Adam ) ,

that [ is ] beside (06654 +tsad ) Zaretan:and those that came (03381 +yarad ) down (03381 +yarad ) toward (05921 +(al ) the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) , failed (08552 +tamam ) , [ and ] were cut (03772 +karath ) off:and the people (05971 +(am ) passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) {Jericho} (03405 +Y@riychow ) .

Jericho Jos\_04\_13 About forty (00705 +)arba(iym ) thousand (00505 +)eleph ) prepared (02502 +chalats ) for war (06635 +tsaba) ) passed (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) unto battle (04421 +milchamah ) , to the plains (06160 +(arabah ) of {Jericho} (03405 +Y@riychow ) .

Jericho Jos\_04\_19 And the people (05971 +(am ) came (05927 +(alah ) up out of Jordan (03383 +Yarden ) on the tenth (06218 +(asowr ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) , and encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , in the east (04217 +mizrach ) border (07097 +qatseh ) of {Jericho} (03405 +Y@riychow ) .

Jericho Jos\_05\_10 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , and kept (06213 +(asah ) the passover (06453 +pecach ) on the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ) in the plains (06160 +(arabah ) of {Jericho} (03405 +Y@riychow ) .

Jericho Jos\_05\_13 . And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) was by {Jericho} (03405 +Y@riychow ) , that he lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there stood (05975 +(amad ) a man (00376 +)iysh ) over (05048 +neged ) against (05048 +neged ) him with his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) unto him , and said (00559 +)amar ) unto him , [ Art ] thou for us , or for our adversaries (06862 +tsar ) ?

Jericho Jos\_06\_01 . Now {Jericho} (03405 +Y@riychow) was straitly shut (05462 +cagar) up because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el):none (00369 +)ayin) went (03318 +yatsa)) out, and none (00369 +)ayin) came (00935 +bow) in .

Jericho Jos\_06\_25 And Joshua (03091 +Y@howshuwa()) saved (02421 +chayah) Rahab (07343 +Rachab) the harlot (02181 +zanah) alive (02421 +chayah), and her father s (1) household (01004 +bayith), and all (03605 +kol) that she had; and she dwelleth (03427 +yashab) in Israel (03478 +Yisra)el) [ even ] unto this (02088 +zeh) day (03117 +yowm); because (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak), which (00834 +)aher) Joshua (03091 +Y@howshuwa()) sent (07971 +shalach) to spy (07270 +ragal) out {Jericho} (03405 +Y@riychow).

Jericho Jos\_06\_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [ them ] at that time (06256 +(eth), saying (00559 +)amar), Cursed (00779 +)arar) [ be ] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah), that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) {Jericho} (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr), and in his youngest (06810 +tsa(iyr) [ son ] shall he set (05324 +natsab) up the gates (01817 +deleth) of it.

spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Go (05927 +(alah)) up and view (07270 + ragal) the country (00776 +)erets ) . And the men (00582 +)enowsh ) went (05927 +(alah)) up and viewed (07370 + rachash) Ai (05857 +(Ay)).

Jericho Jos\_08\_02 And thou shalt do (06213 + (asah)) to Ai (05857 + (Ay)) and her king (04428 + melek) as thou didst (06213 + (asah)) unto {Jericho} (03405 + Y@riychow) and her king (04428 + melek):only (07535 + raq) the spoil (07998 + shalal) thereof, and the cattle (00929 + b@hemah) thereof, shall ye take for a prey (00962 + bazaz) unto yourselves:lay (07760 + suwm) thee an ambush (00693 + )arab) for the city (05892 + (iyr)) behind (00310 + )achar) it.

Jericho Jos\_09\_03 . And when the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) heard (08085 +shama( ) what Joshua (03091 +Y@howshuwa( ) had done (06213 +(asah ) unto {Jericho} (03405 +Y@riychow ) and to Ai (05857 +(Ay ) ,

Jericho Jos\_ $10\_01$ . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had heard (08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) utterly destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to {Jericho} (03405 +Y@riychow ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and how (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

Jericho Jos\_ $10_28$ . And that day (03117 +yowm ) Joshua (03091 +Y@howshuwa( ) took (03920 +lakad ) Makkedah (04719 +Maqqedah ) , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and the king (04428 +melek ) thereof he utterly destroyed (02763 +charam ) , them , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he let none (03808 +lo) ) remain (08300 +sariyd ):and he did (06213 +(asah ) to the king (04428 +melek ) of Makkedah (04719 +Maqqedah ) as he did (06213 +(asah ) unto the king (04428 +melek ) of {Jericho} (03405 +Y@riychow ) .

Jericho Jos\_10\_30 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) it also (01571 +gam ) , and the king (04428 +melek ) thereof , into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) ; and he smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he let none (03808 +lo) ) remain (08300 +sariyd ) in it ; but did (06213 +(asah ) unto the king (04428 +melek ) thereof as he did (06213 +(asah ) unto the king (04428 +melek ) of {Jericho} (03405 +Y@riychow ) .

Jericho Jos\_12\_09 The king (04428 +melek ) of {Jericho} (03405 +Y@riychow ) , one (00259 +)echad ) ; the king (04428 +melek ) of Ai (05857 +(Ay ) , which (00834 +)aher ) [ is ] beside (06654 +tsad ) Bethel (01008 +Beyth - )El ) , one (00259 +)echad ) ;

Jericho Jos\_13\_32 These (00428 +)el - leh ) [ are the countries ] which (00834 +)aher ) Moses (04872 +Mosheh ) did distribute (05157 +nachal ) for inheritance (05157 +nachal ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , by {Jericho} (03405 +Y@riychow ) , eastward (04217 +mizrach ) .

Jericho Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa) ) from Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) , unto the water (04325 +mayim ) of Jericho (03405 +Y@riychow ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from {Jericho} (03405 +Y@riychow ) throughout mount (02022 +har ) Bethel (01008 +Beyth - )El ) ,

Jericho Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph )

 $\begin{array}{l} fell\ (03318\ +yatsa)\ )\ from\ Jordan\ (03383\ +Yarden\ )\ by\ Jericho\ (03405\ +Y@riychow\ )\ ,\ unto\ the\ water\\ (04325\ +mayim\ )\ of\ \{Jericho\}\ (03405\ +Y@riychow\ )\ on\ the\ east\ (04217\ +mizrach\ )\ ,\ to\ the\ wilderness\ (04057\ +midbar\ )\ that\ goeth\ (05927\ +(alah\ )\ up\ from\ Jericho\ (03405\ +Y@riychow\ )\ throughout\ mount\ (02022\ +har\ )\ Bethel\ (01008\ +Beyth\ -\ )El\ )\ , \end{array}$ 

Jericho Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa) ) from Jordan (03383 +Yarden ) by {Jericho} (03405 +Y@riychow ) , unto the water (04325 +mayim ) of Jericho (03405 +Y@riychow ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from Jericho (03405 +Y@riychow ) throughout mount (02022 +har ) Bethel (01008 +Beyth - )El ) ,

Jericho Jos\_ $16\_07$  And it went (03381 +yarad ) down (03381 +yarad ) from Janohah (03239 +Yanowach ) to Ataroth (05852 +(Atarowth ) , and to Naarath (05292 +Na(arah ) , and came (06293 +paga( ) to {Jericho} (03405 +Y@riychow ) , and went (03318 +yatsa) ) out at Jordan (03383 +Yarden ) .

Jericho Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from Jordan (03383 +Yarden ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of {Jericho} (03405 +Y@riychow ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven ) .

Jericho Jos\_18\_21 Now the cities (05892 +(iyr ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) according to their families (04940 +mishpachah ) were {Jericho} (03405 +Y@riychow ) , and Bethhoglah (01031 +Beyth Choglah ) , and the valley (06010 +(emeq ) of Keziz (07104 +Q@tsiyts ) ,

Jericho Jos\_20\_08 And on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by {Jericho} (03405 +Y@riychow ) eastward (04217 +mizrach ) , they assigned (05414 +nathan ) Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) upon the plain (04334 +miyshowr ) out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) , and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) .

Jericho Jos\_24\_11 And ye went  $(05674 + (abar\ ) \ over \ (05674 + (abar\ ) \ Jordan \ (03383 + Yarden\ )$ , and came (00935 + bow)) unto Jericho  $(03405 + Y@riychow\ )$ : and the men  $(01167 + ba(al\ ) \ of\ \{Jericho\}\ (03405 + Y@riychow\ )$  fought  $(03898 + lacham\ )$  against you, the Amorites  $(00567 + )Emoriy\ )$ , and the Perizzites  $(06522 + P@rizziy\ )$ , and the Canaanites  $(03669 + K@na(aniy\ )$ , and the Hittites  $(02850 + Chittiy\ )$ , and the Girgashites  $(01622 + Girgashiy\ )$ , the Hivites  $(02340 + Chivviy\ )$ , and the Jebusites  $(02983 + Yebuwciy\ )$ ; and I delivered  $(05414 + nathan\ )$  them into your hand  $(03027 + yad\ )$ .

Jericho Jos\_24\_11 And ye went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and came (00935 +bow) ) unto {Jericho} (03405 +Y@riychow): and the men (01167 +ba(al ) of Jericho (03405 +Y@riychow) fought (03898 +lacham) against you , the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) ; and I delivered (05414 +nathan) them into your hand (03027 +yad) .

Jericho Luk\_10\_30 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [ man 0444 -anthropos - ] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 - Hierousalem - to {Jericho} 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed 0565 -aperchomai - , leaving 0863 -aphiemi - [ him ] half 2253 -hemithanes - dead 2258 -en - .

Jericho Luk\_18\_35. And it came 1096 -ginomai - to pass, that as he was come 1448 -eggizo - nigh 1448 - eggizo - unto {Jericho} 2410 -Hiericho -, a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo -:

Jericho Luk\_19\_01 . And [ Jesus ] entered 1525 -eiserchomai - and passed 1330 -dierchomai - through 1330 -dierchomai - {Jericho} 2410 -Hiericho - .

Jericho Mar\_10\_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) out of {Jericho} (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 - hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 - Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaios -) , sat (2521 -kathemai -) by the highway (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .

Jericho Mar\_10\_46 . And they came (2064 -erchomai -) to {Jericho} (2410 -Hiericho -): and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 - hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 - Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaios -) , sat (2521 -kathemai -) by the highway (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .

Jericho Mat\_20\_29 . And as they departed (1607 -ekporeuomai -) from {Jericho} (2410 -Hiericho -) , a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him .

Jericho Neh\_03\_02 And next unto him builded (01129 +banah ) the men (00582 +)enowsh ) of {Jericho} (03405 +Y@riychow ) . And next to them builded (01129 +banah ) Zaccur (02139 +Zakkuwr ) the son (01121 +ben ) of Imri (00556 +)amtsah ) .

Jericho Neh\_07\_36 The children (01121 +ben ) of {Jericho} (03405 +Y@riychow ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) .

Jericho Num\_22\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) set (05265 +naca( ) forward (05265 +naca( ) , and pitched (02583 +chanah ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ by ] {Jericho} (03405 +Y@riychow ) .

Jericho Num\_26\_03 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) spake (01696 +dabar ) with them in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] {Jericho} (03405 +Y@riychow ) , saying (00559 +)amar ) ,

Jericho Num\_31\_12 And they brought (00935 +bow) ) the captives (07628 +sh@biy ) , and the prey (04455 +malqowach ) , and the spoil (07998 +shalal ) , unto Moses (04872 +Mosheh ) , and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and unto the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto the camp (04264 +machaneh ) at (00413 +)el ) the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ are ] by Jordan (03383 +Yarden ) [ near ] {Jericho} (03405 +Y@riychow ) .

Jericho Num\_33\_48 And they departed (05265 + naca()) from the mountains (02022 + har) of Abarim (05682 + (Abarim)), and pitched (02583 + chanah) in the plains (06160 + (arabah)) of Moab (04124 + Mow)ab

) by Jordan (03383 + Yarden ) [ near ] {Jericho} (03405 + Y@riychow ).

Jericho Num\_33\_50 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] {Jericho} (03405 +Y@riychow ) , saying (00559 +)amar ) ,

Jericho Num\_34\_15 The two (08147 +sh@nayim ) tribes (04294 +matteh ) and the half (02677 +chetsiy ) tribe (04294 +matteh ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ near ] {Jericho} (03405 +Y@riychow ) eastward (06924 +qedem ) , toward the sunrising (04217 +mizrach ) .

Jericho Num\_35\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] {Jericho} (03405 +Y@riychow ) , saying (00559 +)amar ) ,

Jericho Num\_36\_13 These (00428 +)el - leh ) [ are ] the commandments (04687 +mitsvah ) and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] {Jericho} (03405 +Y@riychow ) .

Riches  $Pro_08_18$  {Riches} (06239 +(osher ) and honour (03519 +kabowd ) [ are ] with me ; [ yea ] , durable (06276 +(atheq ) riches (01952 +hown ) and righteousness (06666 +ts@daqah ) .

Riches Pro\_11\_04 . {Riches} (01952 +hown ) profit (03276 +ya(al ) not in the day (03117 +yowm ) of wrath (05678 +(ebrah ):but righteousness (06666 +ts@daqah ) delivereth (05337 +natsal ) from death (04194 +maveth ) .

enrich  $1Sa_17_25$  And the men (00376 +)iysh) of Israel (03478 + Yisra)el) said (00559 +)amar), Have ye seen (07200 + ra)ah) this (02088 + zeh) man (00376 +)iysh) that is come (05927 + (alah)) up? surely (03588 + kiy) to defy (02778 + charaph). Israel (03478 + Yisra)el) is he come (05927 + (alah)) up:and it shall be, [ that ] the man (00376 +)iysh) who (00834 +)aher) killeth (05221 + nakah) him, the king (04428 + melek) will {enrich} (06238 + (ashar)) him with great (01419 + gadowl) riches (06239 + (osher)), and will give (05414 + nathan) him his daughter (01323 + bath), and make (06213 + (asah)) his father s (1) house (01004 + bayith) free (02670 + chophshiy) in Israel (03478 + Yisra)el).

enrich Eze\_27\_33 When thy wares (05801 +(izzabown ) went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the seas (03220 +yam ) , thou filledst (07646 +saba( ) many (07227 +rab ) people (05971 +(am ) ; thou didst {enrich} (06238 +(ashar ) the kings (04428 +melek ) of the earth (00776 +)erets ) with the multitude (07230 +rob ) of thy riches (06239 +(osher ) and of thy merchandise (04627 +ma(arab ) .

enriched  $1\text{Co}\_01\_05$  That in every (3956 -pas -) thing ye are {enriched} (4148 -ploutizo -) by him , in all (3956 -pas -) utterance (3056 -logos -) , and [ in ] all (3956 -pas -) knowledge (1108 -gnosis -) ;

enriched  $2\text{Co}_09_11$  Being {enriched} (4148 -ploutizo -) in every (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -), which (3748 -hostis -) causeth (2716 -katergazomai -) through (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -).

enrichest Psa\_65\_09 Thou visitest (06485 +paqad ) the earth (00776 +)erets ) , and waterest (07783 +shuwq ) it:thou greatly (07227 +rab ) {enrichest} (06238 +(ashar ) it with the river (05104 +nahar ) of God (00430 +)elohiym ) , [ which ] is full (04390 +male) ) of water (04325 +mayim ):thou preparest (03559 +kuwn ) them corn (01715 +dagan ) , when thou hast so (03651 +ken ) provided (03559 +kuwn ) for it .

ostrich Job\_39\_13 . [ Gavest thou ] the goodly (07443 +renen ) wings (03671 +kanaph ) unto the peacocks (07443 +renen ) ? or wings (34) and feathers (02624 +chaciydah ) unto the {ostrich} (05133 +nowtsah ) ?

ostriches Lam\_04\_03 Even (01571 +gam ) the sea monsters (08577 +tanniyn ) draw (02502 +chalats ) out the breast (07699 +shad ) , they give suck (03243 +yanaq ) to their young (01482 +guwr ) ones:the daughter (01323 +bath ) of my people (05971 +(am ) [ is become ] cruel (00393 +)akzar ) , like the {ostriches} (03283 +ya(en ) in the wilderness (04057 +midbar ) .

rich  $1Co\_04\_08$  Now (2236 -hedista -) ye are full (2880 -korennumi -), now (2236 -hedista -) ye are {rich} (4147 -plouteo -), ye have reigned (0936 -basileuo -) as kings without (5565 -choris -) us:and I would (3785 - ophelon -) to God ye did reign (0936 -basileuo -), that we also (2532 -kai -) might reign (4821 -sumbasileuo -) with you.

rich  $1Sa_02_07$  The LORD (03068 + Y@hovah) maketh poor (03423 + yarash), and maketh  $\{rich\}$  (06238 + (ashar)): he bringeth (08213 + shaphel) low (08213 + shaphel), and lifteth (07311 + ruwm) up.

rich  $1Ti\_06\_09$  But they that will (1014 -boo -lom -ahee -) be {rich} (4147 -plouteo -) fall into (1519 -eis -) temptation (3986 -peirasmos -) and a snare (3803 -pagis -) , and [ into (1519 -eis -) ] many (4183 -polus -) foolish (0453 -anoetos -) and hurtful (0983 -blaberos -) lusts (1939 -epithumia -) , which (3748 -hostis -) drown (1036 -buthizo -) men (0444 -anthropos -) in destruction (3639 -olethros -) and perdition (0684 - apoleia -) .

rich  $1Ti\_06\_17$  Charge (3853 -paraggello -) them that are {rich} (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

rich  $1Ti\_06\_18$  That they do (0014 -agathoergeo -) good (0014 -agathoergeo -), that they be  $\{rich\}$  (4147 -plouteo -) in good (2570 -kalos -) works (2041 -ergon -), ready (2130 -eumetadotos -) to distribute (2130 -eumetadotos -), willing (2843 -koinonikos -) to communicate (2843 -koinonikos -);

rich  $2Co\_06\_10$  As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) {rich} (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .

rich  $2Co\_08\_09$  For ye know (1097-ginosko -) the grace (5485-charis -) of our Lord (2962-kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -), that , though he was rich (4145-plousios -), yet for your (5216-humon -) sakes he became (4433-ptocheuo -) poor (4433-ptocheuo -), that ye through his poverty (4432-ptocheia -) might be {rich} (4147-plouteo -).

rich  $2Co\_08\_09$  For ye know (1097-ginosko -) the grace (5485-charis -) of our Lord (2962-kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) , that , though he was {rich} (4145-plousios -) , yet for your (5216-humon -) sakes he became (4433-ptocheuo -) poor (4433-ptocheuo -) , that ye through his poverty (4432-ptocheia -) might be rich (4147-plouteo -) .

rich  $2Sa\_12\_01$ . And the LORD (03068+Y@hovah) sent (07971+shalach) Nathan (05416+Nathan) unto David (01732+David). And he came (00935+bow) unto him, and said (00559+)amar unto him, There were two (08147+sh@nayim) men (00582+)enowsh in one (00259+)echad city (05892+(iyr)); the one (00259+)echad frich (06223+(ashiyr)), and the other (00259+)echad poor (07326+ruwsh).

rich 2Sa\_12\_02 The {rich} (06223 +(ashiyr) [ man ] had (01961 +hayah) exceeding (03966 +m@(od) many

(07235 +rabah ) flocks (06629 +tso)n ) and herds (01241 +baqar ) :

rich  $2Sa_12_04$  And there came (00935 + bow)) a traveller (01982 + helek) unto the  $\{rich\}$  (06223 + (ashiyr) man <math>(00376 + )iysh), and he spared (02550 + chamal) to take (03947 + laqach) of his own flock (06629 + tso)n) and of his own herd (01241 + baqar), to dress (06213 + (asah)) for the wayfaring (00732 + )arach) man that was come (00935 + bow)) unto him; but took (03947 + laqach) the poor (07326 + ruwsh) man s (00376 + )iysh) lamb (03535 + kibsah), and dressed (06213 + (asah)) it for the man (00376 + )iysh) that was come (00935 + bow)) to him.

rich Ecc\_05\_12 The sleep (08142 +shehah ) of a labouring (05647 +(abad ) man [ is ] sweet (04966 +mathowq ) , whether (00518 +)im ) he eat (00398 +)akal ) little (04592 +m@(at ) or much (07235 +rabah ):but the abundance (07647 +saba( ) of the {rich} (06223 +(ashiyr ) will not suffer (03240 +yanach ) him to sleep (03462 +yashen ) .

rich Ecc\_10\_06 Folly (05529 + cekel) is set (05414 + nathan) in great (07227 + rab) dignity (04791 + marowm), and the  $\{rich\}$  (06223 + (ashiyr)) sit (03427 + yashab) in low (08216 + shephel) place.

rich Ecc\_10\_20 Curse (07043 +qalal ) not the king (04428 +melek ) , no (00408 +)al ) not in thy thought (04093 +madda(); and curse (07043 +qalal ) not the {rich} (06223 +(ashiyr) in thy bedchamber:for a bird (05775 +(owph)) of the air (08064 +shamayim) shall carry (03212 +yalak) the voice (06963 +qowl), and that which hath (01167 +ba(al)) wings (03671 +kanaph) shall tell (05046 +nagad) the matter (01697 +dabar).

rich Eph\_02\_04. But God (2316 -theos -), who is {rich} (4145 -plousios -) in mercy (1656 -eleos -), for his great (4183 -polus -) love (0026 -agape -) wherewith (3739 -hos -) he loved (0025 -agapao -) us,

rich Exo\_30\_15 The {rich} (06223 +(ashiyr ) shall not give more (07235 +rabah ) , and the poor (01800 +dal ) shall not give less (04591 +ma(at ) than half (04276 +machatsiyth ) a shekel (08255 +sheqel ) , when [ they ] give (05414 +nathan ) an offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , to make an atonement (03722 +kaphar ) for your souls (05315 +nephesh ) .

rich Eze\_27\_24 These (01992 +hem ) [ were ] thy merchants (07402 +rakal ) in all (03605 +kol ) sorts (04360 +miklul ) [ of things ] , in blue (08504 +t@keleth ) clothes (01545 +g@lowm ) , and broidered (07553 +riqmah ) work (07553 +riqmah ) , and in chests (01595 +genez ) of {rich} apparel (01264 +b@rowm ) , bound (02280 +chabash ) with cords (02256 +chebel ) , and made of cedar (00729 +)araz ) , among thy merchandise (04819 +markoleth ) .

rich Gen\_13\_02 And Abram (87) [ was ] very (03966 +m@(od ) {rich} (03513 +kabad ) in cattle (04735 +miqneh ) , in silver (03701 +keceph ) , and in gold (02091 +zahab ) .

rich Gen\_14\_23 That I will not [ take (03947 + laqach) ] from a thread (02339 + chuwt) even (05704 + (ad)) to a shoelatchet , and that I will not take (03947 + laqach) any (03605 + kol) thing that [ is ] thine , lest (03808 + lo) ) thou shouldest say (00559 +) amar ) , I have made (06213 + (asah)) Abram (87) {rich} (06238 + (asah)):

rich Hos\_12\_08 And Ephraim (00669 +)Ephrayim ) said (00559 +)amar ), Yet (00389 +)ak ) I am become  $(06238 +(ashar) \{rich\} (06238 +(ashar), I have found <math>(04672 +matsa))$  me out substance (00202 +)own ):[ in ] all (03605 +kol) my labours (03018 +y@giya() they shall find (04672 +matsa)) none (03808 +lo) iniquity (05771 +(avon)) in me that [ were ] sin(02399 +chet) .

rich Isa\_53\_09 And he made (05414 +nathan ) his grave (06913 +qeber ) with the wicked (07563 +rasha(), and with the {rich} (06223 +(ashiyr) in his death (04194 +maveth); because (05921 +(al) he had done (06213 +(asah) no (03808 +lo)) violence (02555 +chamac), neither (03808 +lo)) [ was any ] deceit (04820 + asah) no (03808 + asah) no

+mirmah) in his mouth (06310 + peh).

rich Jam\_01\_10 But the  $\{\text{rich}\}\ (4145\ \text{-plousios}\ \text{-})\ ,$  in that he is made  $(5014\ \text{-tapeinosis}\ \text{-})\ \text{low}\ (5014\ \text{-tapeinosis}\ \text{-})\ \text{low}\ (5014\ \text{-tapeinosis}\ \text{-})\ \text{because}\ (3754\ \text{-hoti}\ \text{-})\ \text{as the flower}\ (0438\ \text{-anthos}\ \text{-})\ \text{of the grass}\ (5528\ \text{-chortos}\ \text{-})\ \text{he shall pass}\ (3928\ \text{-parerchomai}\ \text{-})\ \text{away}\ .$ 

rich Jam\_01\_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 - kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the  $\{rich\}$  (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

rich Jam\_02\_05 Hearken (0191 -akouo -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , Hath not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434 -ptochos -) of this (5127 -toutou -) world (2889 -kosmos -) {rich} (4145 -plousios -) in faith (4102 -pistis -) , and heirs (2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735 -oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?

rich Jam\_02\_06 But ye have despised (0818 -atimazo -) the poor (4434 -ptochos -) . Do not  $\{rich\}$  (4145 -plousios -) men oppress (2616 -katadunasteuo -) you , and draw (1670 -helkuo -) you before (1519 -eis -) the judgment (2922 -kriterion -) seats ?

rich Jam\_05\_01 Go (0033 -age -) to now (3568 -nun -) , [ ye ]  $\{$ rich $\}$  (4145 -plousios -) men , weep (2799 - klaio -) and howl (3649 -ololuzo -) for your (5216 -humon -) miseries (5004 -talaiporia -) that shall come (1904 -eperchomai -) upon [ you ] .

rich Jer\_05\_27 As a cage (03619 +k@lub ) is full (04392 +male) ) of birds (05775 +(owph ) , so (03651 +ken ) [ are ] their houses (01004 +bayith ) full (04392 +male) ) of deceit (04820 +mirmah ):therefore they are become (06238 +(ashar ) great (01431 +gadal ) , and waxen {rich} (06238 +(ashar ) .

rich Jer\_09\_23 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Let not the wise (02450 +chakam ) [ man ] glory (01984 +halal ) in his wisdom (02451 +chokmah ) , neither (00408 +)al ) let the mighty (01368 +gibbowr ) [ man ] glory (01984 +halal ) in his might (01369 +g@buwrah ) , let not the {rich} (06223 +(ashiyr ) [ man ] glory (01984 +halal ) in his riches (06239 +(osher ) :

rich Job\_15\_29 He shall not be {rich} (06238 + (ashar ) , neither (03808 + lo) ) shall his substance (02428 + chayil ) continue (06965 + quwm ) , neither (03808 + lo) ) shall he prolong (05186 + natah ) the perfection (04512 + minleh ) thereof upon the earth (00776 +) erets ) .

rich Job\_27\_19 The {rich} (06223 +(ashiyr ) man shall lie (07901 +shakab ) down (07901 +shakab ) , but he shall not be gathered (00622 +)acaph ):he openeth (06491 +paqach ) his eyes (05869 +(ayin ) , and he [ is ] not .

rich Job\_34\_19 [ How (00834 +)aher ) much less to him ] that accepteth (05375 +nasa) ) not the persons (06440 +paniym ) of princes (08269 +sar ) , nor (03808 +lo) ) regardeth (05234 +nakar ) the {rich} (07771 +showa( ) more (06440 +paniym ) than (06440 +paniym ) the poor (01800 +dal ) ? for they all (03605 +kol ) [ are ] the work (04639 +ma(aseh ) of his hands (03027 +yad ) .

rich Lev\_25\_47 And if (03588 + kiy) a sojourner (01616 + ger) or stranger (08453 + towshab) wax {rich} (05381 + nasag) by thee, and thy brother (00251 +)ach) [ that dwelleth ] by him wax poor (04134 + muwk), and sell (04376 + makar) himself unto the stranger (01616 + ger) [ or ] sojourner (08453 + towshab) by thee, or to the stock (06133 + (eqer)) of the stranger s (01616 + ger) family (04940 + mishpachah):

rich Luk\_01\_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things; and the  $\{\text{rich}\}\ 4147$  -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 - exapostello - .

rich Luk\_06\_24 But woe 3759 -ouai - unto you that are {rich} 4145 -plousios - ! for ye have received 0568 - apecho - your 5216 -humon - consolation 3874 -paraklesis - .

rich Luk\_12\_16 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis -  $\{rich\}$  4145 -plousios - man 0444 -anthropos - brought 2164 - euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

rich Luk\_12\_21 So 3779 -houto - [ is ] he that layeth up treasure 2343 -thesaurizo - for himself 1438 - heautou - , and is not {rich} 4147 -plouteo - toward 1519 -eis - God 2316 -theos - .

rich Luk\_14\_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ]  ${\text{rich}}$  4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

rich Luk\_ $16\_01$ . And he said 3004-lego - also 2532-kai - unto his disciples 3101 -mathetes - , There was a certain 5100-tis - {rich} 4145-plousios - man 0444-anthropos - , which 3739-hos - had 2192-echo - a steward 3623-oikonomos - ; and the same 3778-houtos - was accused 1225-diaballo - unto him that he had wasted 1287-diaskorpizo - his goods 5224-huparchonta - .

rich Luk\_16\_19 . There was a certain 5100 -tis - {rich} 4145 -plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - :

rich Luk\_16\_21 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the {rich} 4145 -plousios - man s table 5132 -trapeza -:moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos -

rich Luk\_16\_22 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died 0599 - apothnesko - , and was carried 0667 -appohero - by the angels 0032 -aggelos - into 1519 -eis - Abraham s 0011 -Abraam - bosom 2859 -kolpos -:the {rich} 4145 -plousios - man also 2532 -kai - died 0599 -apothnesko - , and was buried 2290 -thapto - ;

rich Luk\_18\_23 And when he heard 0191 -akouo - this 5023 -tauta - , he was very 4970 -sphodra - sorrowful 4036 -perilupos -: for he was very 4970 -sphodra -  $\{rich\}$  4145 -plousios - .

rich Luk\_18\_25 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a {rich} 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - .

rich Luk\_19\_02 And , behold 2400 -idou - , [ there was ] a man 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which 0846 -autos - was the chief 0754 -architelones - among the publicans 0754 - architelones - , and he was  $\{rich\}$  4145 -plousios - .

rich Luk\_21\_01 . And he looked 0308 -anablepo - up , and saw 1492 -eido - the {rich} 4145 -plousios - men casting 0906 -ballo - their gifts 1435 -doron - into 1519 -eis - the treasury 1049 -gazophulakion - .

- rich Mar\_10\_25 It is easier (2123 -eukopoteros -) for a camel (2574 -kamelos -) to go (1525 -eiserchomai -) through (1223 -dia -) the eye (5168 -trumalia -) of a needle (4476 -rhaphis -) , than (2228 -e -) for a {rich} (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
- rich Mar\_12\_41 . And Jesus (2424 Iesous -) sat (2523 kathizo -) over (2713 katenanti -) against (2713 katenanti -) the treasury (1049 gazophulakion -) , and beheld (2334 theoreo -) how (4459 pos -) the people (3793 ochlos -) cast (0906 ballo -) money (5475 chalkos -) into (1519 eis -) the treasury (1049 gazophulakion -):and many (4183 polus -) that were {rich} (4145 plousios -) cast (0906 ballo -) in much (4183 polus -) .
- rich Mat\_19\_23 . Then (1161 -de -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 mathetes -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , That a {rich} (4145 -plousios -) man shall hardly (1423 -duskolos -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .
- rich Mat\_19\_24 And again (3825 -palin -) I say (3004 -lego -) unto you , It is easier (2123 -eukopoteros -) for a camel (2574 -kamelos -) to go (1330 -dierchomai -) through (1223 -dia -) the eye (5169 -trupema -) of a needle (4476 -rhaphis -) , than (2228 -e -) for a  $\{$ rich $\}$  (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
- rich Mat\_27\_57 . When the even (3798 -opsios -) was come (1096 -ginomai -), there came (2064 -erchomai -) a  $\{\text{rich}\}$  (4145 -plousios -) man (0444 -anthropos -) of Arimathaea (0707 -Arimathaia -), named (3686 -onoma -) Joseph (2501 -Ioseph -), who (3739 -hos -) also (2532 -kai -) himself (0846 -autos -) was Jesus (2424 -Iesous -) disciple (3100 -matheteuo -):
- rich Mic\_06\_12 For the {rich} (06223 + (ashiyr) men thereof are full (04390 + male)) of violence (02555 + chamac), and the inhabitants (03427 + yashab) thereof have spoken (01696 + dabar) lies (08267 + sheqer), and their tongue (03956 + lashown) [ is ] deceitful (07423 + r@miyah) in their mouth (06310 + peh).
- rich Pro\_10\_04 . He becometh poor (07326 + ruwsh) that dealeth (06213 + (asah)) [ with ] a slack (07423 + r@miyah) hand (03709 + kaph):but the hand (03027 + yad) of the diligent (02742 + charuwts) maketh {rich} (06238 + (ashar)).
- rich Pro\_10\_15 . The {rich} (06223 +(ashiyr ) man s wealth (01952 +hown ) [ is ] his strong (05797 +(oz ) city (07151 +qiryah ):the destruction (04288 +m@chittah ) of the poor (01800 +dal ) [ is ] their poverty (07389 +reysh ) .
- rich Pro\_10\_22 . The blessing (01293 + B@rakah) of the LORD (03068 + Y@hovah), it maketh {rich} (06238 + (ashar)), and he addeth (03254 + yacaph) no (03808 + lo)) sorrow (06089 + (etseb)) with it .
- rich Pro\_13\_07. There is that maketh himself {rich} (06238 + (ashar), yet [ hath ] nothing:[ there is ] that maketh himself poor (07326 +ruwsh), yet [ hath ] great (07227 +rab) riches (01952 +hown).
- rich Pro\_14\_20 . The poor (07326 +ruwsh ) is hated (08130 +sane) ) even (01571 +gam ) of his own neighbour (07453 +rea( ):but the {rich} (06223 +(ashiyr ) [ hath ] many (07227 +rab ) friends (00157 +)ahab ) .
- rich Pro\_18\_11 . The {rich} (06223 +(ashiyr ) man s wealth (01952 +hown ) [ is ] his strong (05797 +(oz ) city (07151 +qiryah ) , and as an high (07682 +sagab ) wall (02346 +chowmah ) in his own conceit (04906 +maskiyth ) .

- rich Pro\_18\_23 . The poor (07326 + ruwsh) useth (01696 + dabar) intreaties (08469 + tachanuwn); but the  $\{rich\}$  (06223 + (ashiyr)) answereth (06030 + (anah)) roughly (05794 + (az)).
- rich Pro\_21\_17 . He that loveth (00157 +)ahab ) pleasure (08057 +)simchah ) [ shall be ] a poor (04270 +)machcowr ) man (00376 +)iysh ):he that loveth (00157 +)ahab ) wine (03196 +)yayin ) and oil (08081 +)shemen ) shall not be  $\{$ rich $\}$  (06238 +)(ashar ) .
- rich Pro\_22\_02 . The  $\{rich\}$  (06223 +(ashiyr ) and poor (07326 +ruwsh ) meet (06298 +pagash ) together:the LORD (03068 +Y@hovah ) [ is ] the maker (06213 +(asah ) of them all (03605 +kol ) .
- rich Pro\_22\_07. The  $\{\text{rich}\}\ (06223 + (\text{ashiyr}) \text{ ruleth } (04910 + \text{mashal}) \text{ over the poor } (07326 + \text{ruwsh}), \text{ and the borrower } (03867 + \text{lavah}) [\text{ is }] \text{ servant } (05650 + (\text{ebed}) \text{ to the lender } (03867 + \text{lavah}).$
- rich Pro\_22\_16 . He that oppresseth (06231 + (ashaq)) the poor (01800 + dal) to increase (07235 + rabah) his [ riches , and ] he that giveth (05414 + nathan) to the {rich} (06223 + (ashiyr)), [ shall ] surely (00389 + )ak) [ come ] to want (04270 + machcowr).
- rich Pro $_23_04$ . Labour (03021 +yaga() not to be {rich} (06238 +(ashar):cease (02308 +chadal) from thine own wisdom (00998 +biynah).
- rich Pro\_28\_06 . Better (02896 +towb ) [ is ] the poor (01800 +dal ) that walketh (01980 +halak ) in his uprightness (08537 +tom ) , than [ he that is ] perverse (06141 +(iqqesh ) [ in his ] ways (01870 +derek ) , though he [ be ] {rich} (06223 +(ashiyr ) .
- rich Pro\_28\_11 . The {rich} (06223 + (ashiyr ) man (00376 +)iysh ) [ is ] wise (02450 + chakam ) in his own conceit (05869 + (ayin ) ; but the poor (01800 + dal ) that hath understanding (00995 + biyn ) searcheth (02713 + chaqar ) him out .
- rich Pro\_28\_20 . A faithful (00530 +)emuwnah ) man (00376 +)iysh ) shall abound with blessings (01293 +B@rakah ):but he that maketh haste (00213 +)uwts ) to be {rich} (06238 +(ashar ) shall not be innocent (05352 +naqah ) .
- rich Pro\_28\_22 . He that hasteth (00926 +bahal ) to be  $\{rich\}$  (01952 +hown ) [ hath ] an evil (07451 +ra( ) eye (05869 +(ayin ) , and considereth (03045 +yada( ) not that poverty (02639 +checer ) shall come (00935 +bow) ) upon him .
- rich Psa\_45\_12 And the daughter (01323 +bath ) of Tyre (06865 +Tsor ) [ shall be there ] with a gift (04503 +minchah ) ; [ even ] the {rich} (06223 +(ashiyr ) among the people (05971 +(am ) shall intreat (02470 +chalah ) thy favour (06440 +paniym ) .
- rich Psa\_49\_02 Both (01571 + gam) low (00120 +) adam) and high (00376 +) iysh), {rich} (06223 + (ashiyr)) and poor (34), together (03162 + yachad).
- rich Psa\_49\_16 Be not thou afraid (03372 + yare)) when (03588 + kiy) one (00376 +)iysh) is made {rich} (06238 + (ashar), when (03588 + kiy) the glory (03519 + kabowd) of his house (01004 + bayith) is increased (07235 + rabah);
- rich Rev\_02\_09 I know (1492 -eido -) thy works (2041 -ergon -) , and tribulation (2347 -thlipsis -) , and poverty (4432 -ptocheia -) , ( but thou art (1488 -ei -)  $\{$ rich $\}$  (4145 -plousios -) ) and [ I know ] the blasphemy (0988 -blasphemia -) of them which (3588 -ho -) say (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but [ are ] the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) .
- rich Rev\_03\_17 Because (3754 -hoti -) thou sayest (3004 -lego -), I am (1510 -eimi -) {rich} (4145 -plousios -)

, and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 - talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

rich Rev\_03\_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be  $\{\text{rich}\}\ (4147 \text{ -plouteo -})\$ ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [ that ] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

rich Rev\_06\_15 And the kings (0935 -basileus -) of the earth (1093 -ge -) , and the great (3175 -megistanes -) men , and the {rich} (4145 -plousios -) men , and the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and the mighty (1415 -dunatos -) men , and every (3956 -pas -) bondman (1401 -doulos -) , and every (3956 -pas -) free (1658 -eleutheros -) man , hid (2928 -krupto -) themselves (1438 -heautou -) in the dens (4693 - spelaion -) and in the rocks (4073 -petra -) of the mountains (3735 -oros -) ;

rich Rev\_13\_16 And he causeth (4160 -poieo -) all (3956 -pas -), both small (3398 -mikros -) and great (3173 -megas -),  $\{\text{rich}\}$  (4145 -plousios -) and poor (4434 -ptochos -), free (1658 -eleutheros -) and bond (1401 -doulos -), to receive (1325 -didomi -) a mark (5480 -charagma -) in their right (1188 -dexios -) hand (5495 -cheir -), or (2228 -e -) in their foreheads (3359 -metopon -):

rich Rev\_18\_03 For all (3956 -pas -) nations (1484 -ethnos -) have drunk of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants (1713 -emporos -) of the earth (1093 -ge -) are waxed (4147 -plouteo -)  $\{$ rich $\}$  (4147 -plouteo -) through (1537 -ek -) the abundance (1411 -dunamis -) of her delicacies (4764 -strenos -) .

rich Rev\_18\_15 The merchants (1713 -emporos -) of these (5130 -touton -) things , which (3588 -ho -) were made (4147 -plouteo -) {rich} (4147 -plouteo -) by her , shall stand (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

rich Rev\_18\_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 -kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , wherein (3757 -hou -) were made (4147 -plouteo -) {rich} (4147 -plouteo -) all (3956 -pas -) that had (2192 -echo -) ships (4143 - ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .

rich Rom $_10_12$ . For there is no (3756 -ou -) difference (1293 -diastole -) between the Jew (2453 -Ioudaios -) and the Greek (1672 -Hellen -):for the same (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is {rich} (4147 -plouteo -) unto all (3956 -pas -) that call (1941 -epikaleomai -) upon him .

rich Rut\_03\_10 And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y @hovah), my daughter (01323 +bath ):[ for ] thou hast shewed (03190 +yatab ) more kindness (02617 +checed ) in the latter (00314 +)acharown ) end than (04480 +min ) at the beginning (07223 +ri)shown ), inasmuch (01115 +biltiy ) as thou followedst not young (00970 +bachuwr ) men , whether (00518 +)im ) poor (01800 +dal ) or  $\{$ rich $\}$  (06223 +(ashiyr ) .

rich Zec\_11\_05 Whose (00834 +)aher ) possessors (07069 + qanah) slay (02026 + harag) them , and hold (00816 +)asham ) themselves not guilty (00816 +)asham ):and they that sell (04376 + makar) them say

(00559 +)amar), Blessed (01288 +barak) [ be ] the LORD (03068 +Y@hovah); for I am {rich} (06238 +(ashar)); and their own shepherds (07462 +ra(ah)) pity (02550 +chamal) them not.

richer Dan\_11\_02 And now (06258 +(attah ) will I shew (05046 +nagad ) thee the truth (00571 +)emeth ) . Behold (02009 +hinneh ) , there shall stand (05975 +(amad ) up yet (05750 +(owd ) three (07969 +shalowsh ) kings (04428 +melek ) in Persia (06539 +Parac ) ; and the fourth (07243 +r@biy(iy ) shall be far (01419 +gadowl ) {richer} (06238 +(ashar ) than [ they ] all (03605 +kol ):and by his strength (02394 +chozqah ) through his riches (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm (04438 +malkuwth ) of Grecia (03120 +Yavan ) .

riches 1Ch\_29\_12 Both {riches} (06239 +(osher ) and honour (03519 +kabowd ) [ come ] of thee , and thou reignest (04910 +mashal ) over (04605 +ma(al ) all (03605 +kol ) ; and in thine hand (03027 +yad ) [ is ] power (03581 +koach ) and might (01369 +g@buwrah ) ; and in thine hand (03027 +yad ) [ it is ] to make great (01431 +gadal ) , and to give strength (02388 +chazaq ) unto all (03605 +kol ) .

riches  $1Ch_29_28$  And he died (04191 + muwth) in a good (02896 + towb) old (07872 + seybah) age (07872 + seybah), full (07646 + saba() of days (03117 + yowm), {riches} (06239 + (osher)), and honour (03519 + kabowd): and Solomon (08010 + Sh@lomoh) his son (01121 + ben) reigned (04427 + malak) in his stead (08478 + tachath).

riches  $1Ki_03_11$  And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Because (03282 +ya(an ) thou hast asked (07592 +sha)al ) this (02088 +zeh ) thing (01697 +dabar ) , and hast not asked (07592 +sha)al ) for thyself long (07221 +ri)shah ) life (03117 +yowm ) ; neither (03808 +lo) ) hast asked (07592 +sha)al ) {riches} (06239 +(osher ) for thyself , nor (03808 +lo) ) hast asked (07592 +sha)al ) the life (05315 +nephesh ) of thine enemies (00341 +)oyeb ) ; but hast asked (07592 +sha)al ) for thyself understanding (00995 +biyn ) to discern (08085 +shama() judgment (04941 +mishpat ) ;

riches  $1Ki_03_13$  And I have also (01571 + gam) given (05414 + nathan) thee that which (00834 +) aher ) thou hast not asked (07592 + sha)al), both (01571 + gam) {riches} (06239 + (osher)), and honour (03519 + kabowd); so that there shall not be any (00376 +) iysh) among the kings (04428 + melek) like (03644 + k@mow) unto thee all (03605 + kol) thy days (03117 + yowm).

riches  $1Ki_10_23$  So king (04428 + melek) Solomon (08010 + Sh@lomoh) exceeded (01431 + gadal) all (03605 + kol) the kings (04428 + melek) of the earth (00776 + )erets) for  $\{riches\}$  (06239 + (osher)) and for wisdom (02451 + chokmah).

riches  $1Sa_17_25$  And the men (00376 +)iysh) of Israel (03478 + Yisra)el) said (00559 +)amar), Have ye seen (07200 + ra)ah) this (02088 + zeh) man (00376 +)iysh) that is come (05927 + (alah)) up? surely (03588 + kiy)) to defy (02778 + charaph.) Israel (03478 + Yisra)el) is he come (05927 + (alah)) up:and it shall be, [ that ] the man (00376 +)iysh) who (00834 +)aher) killeth (05221 + nakah) him, the king (04428 + melek) will enrich (06238 + (ashar)) him with great (01419 + gadowl) {riches} (06239 + (osher)), and will give (05414 + nathan) him his daughter (01323 + bath), and make (06213 + (asah)) his father s (1) house (01004 + bayith) free (02670 + chophshiy) in Israel (03478 + Yisra)el).

riches  $1Ti\_06\_17$  Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) {riches} (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

riches  $2Ch_01_11$  And God (00430 +)elohiym ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh), Because this (02063 +zo)th ) was in thine heart (03824 +lebab), and thou hast not asked (07592 +sha)al ) {riches} (06239 +(osher)), wealth (05233 +nekec), or honour (03519 +kabowd), nor the life (05315)

+nephesh ) of thine enemies (08130 + sane) ), neither (03808 + lo) ) yet (01571 + gam) hast asked (07592 + sha)al ) long (07227 + rab) life (03117 + yowm); but hast asked (07592 + sha)al ) wisdom (02451 + chokmah) and knowledge (04093 + madda() for thyself, that thou mayest judge (08199 + shaphat) my people (05971 + (am)), over (05921 + (al)) whom I have made thee king (04427 + malak):

riches 2Ch\_01\_12 Wisdom (02451 +chokmah ) and knowledge (04093 +madda( ) [ is ] granted (05414 +nathan ) unto thee ; and I will give (05414 +nathan ) thee {riches} (06239 +(osher ) , and wealth (05233 +nekec ) , and honour (03519 +kabowd ) , such (00834 +)aher ) as none (03808 +lo) ) of the kings (04428 +melek ) have had (01961 +hayah ) that [ have been ] before (06440 +paniym ) thee , neither (03808 +lo) ) shall there any after (00310 +)achar ) thee have (01961 +hayah ) the like (03651 +ken ) .

riches  $2Ch_09_22$  And king (04428 + melek) Solomon (08010 + Sh@lomoh) passed (01431 + gadal) all (03605 + kol) the kings (04428 + melek) of the earth (00776 + )erets) in  $\{riches\}$  (06239 + (osher)) and wisdom (02451 + chokmah).

riches 2Ch\_17\_05 Therefore the LORD (03068 +Y@hovah ) stablished (03559 +kuwn ) the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) ; and all (03605 +kol ) Judah (03063 +Y@huwdah ) brought (05414 +nathan ) to Jehoshaphat (03092 +Y@howshaphat ) presents (04503 +minchah ) ; and he had (01961 +hayah ) {riches} (06239 +(osher ) and honour (03519 +kabowd ) in abundance (07230 +rob ) .

riches  $2Ch_18_01$ . Now Jehoshaphat (03092 + Y@howshaphat) had (01961 + hayah) {riches} (06239 + (osher)) and honour (03519 + kabowd) in abundance (07230 + rob), and joined (02859 + chathan) affinity (02859 + chathan) with Ahab (00256 + Ach)ab.

riches 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa) ) among them in abundance (07230 +rob ) both {riches} (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

riches 2Ch\_32\_27 And Hezekiah (02396 +Chizqiyah ) had (01961 +hayah ) exceeding (03966 +m@(od ) much (07235 +rabah ) {riches} (06239 +(osher ) and honour (03519 +kabowd ):and he made (06213 +(asah ) himself treasuries (00214 +)owtsar ) for silver (03701 +keceph ) , and for gold (02091 +zahab ) , and for precious (03368 +yaqar ) stones (68) , and for spices (01314 +besem ) , and for shields (04043 +magen ) , and for all (03605 +kol ) manner of pleasant (02532 +chemdah ) jewels (03627 +k@liy ) ;

riches 2Co\_08\_02 How that in a great (4183 -polus -) trial (1382 -dokime -) of affliction (2347 -thlipsis -) the abundance (4050 -perisseia -) of their joy (5479 -chara -) and their deep (0899 -bathos -) poverty (4432 - ptocheia -) abounded (4052 -perisseuo -) unto the {riches} (4149 -ploutos -) of their liberality (0572 -haplotes -).

riches Col\_01\_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [ is ] the {riches} (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -); which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -):

riches Col\_02\_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) {riches} (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 - sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 - theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

riches Dan\_11\_02 And now (06258 +(attah ) will I shew (05046 +nagad ) thee the truth (00571 +)emeth ) . Behold (02009 +hinneh ) , there shall stand (05975 +(amad ) up yet (05750 +(owd ) three (07969 +shalowsh ) kings (04428 +melek ) in Persia (06539 +Parac ) ; and the fourth (07243 +r@biy(iy ) shall be far (01419 +gadowl ) richer (06238 +(ashar ) than [ they ] all (03605 +kol ):and by his strength (02394 +chozqah ) through his {riches} (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm (04438 +malkuwth ) of Grecia (03120 +Yavan ) .

riches Dan\_11\_13 For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall certainly come (00935 +bow) ) after (07093 +qets ) certain (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadowl ) army (02428 +chayil ) and with much {riches} (07399 +r@kuwsh ) .

riches Dan\_11\_24 He shall enter (00935 +bow) ) peaceably (07962 +shalvah ) even upon the fattest (04924 +mashman ) places of the province (04082 +m@diynah ) ; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar ) among them the prey (00961 +bizzah ) , and spoil (07998 +shalal ) , and {riches} (07399 +r@kuwsh ):[ yea ] , and he shall forecast (02803 +chashab ) his devices (04284 +machashabah ) against (05921 +(al ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) , even for a time (06256 +(eth ) .

riches Dan\_11\_28 Then shall he return (07725 +shuwb ) into his land (00776 +)erets ) with great (01419 +gadowl ) {riches} (07399 +r@kuwsh ) ; and his heart (03824 +lebab ) [ shall be ] against (05921 +(al ) the holy (06944 +qodesh ) covenant (01285 +b@riyth ) ; and he shall do (06213 +(asah ) [ exploits ] , and return (07725 +shuwb ) to his own land (00776 +)erets ) .

riches Ecc\_04\_08 There is one (00259 +)echad) [ alone ], and [ there is ] not a second (08145 + sheniy); yea (01571 + gam), he hath neither child (01121 + ben) nor brother (00251 +)ach):yet [ is there ] no (00369 +)ayin) end (07093 + qets) of all (03605 + kol) his labour (05999 +(amal)); neither (03808 +lo)) is his eye (05869 +(ayin)) satisfied (07646 + saba()) with {riches} (06239 +(osher)); neither [ saith he ], For whom (04310 + miy) do I labour (06001 +(amel)), and bereave (02637 + chacer) my soul (05315 + nephesh) of good (02896 + towb)? This (02088 + zeh) [ is ] also (01571 + gam) vanity (01892 + hebel), yea, it [ is ] a sore (07451 + ra()) travail (06045 +(inyan)).

riches Ecc\_05\_13 There is a sore (02470 + chalah) evil (07451 + ra()) [ which ] I have seen (07200 + ra)ah) under (08478 + tachath) the sun (08121 + shemesh), [ namely ], {riches} (06239 + (osher)) kept (08104 + shamar) for the owners (01167 + ba(al)) thereof to their hurt (07451 + ra()).

riches Ecc\_05\_14 But those (01931 +huw) ) {riches} (06239 +(osher ) perish (6) by evil (07451 +ra( ) travail (06045 +(inyan ):and he begetteth (03205 +yalad ) a son (01121 +ben ) , and [ there is ] nothing in his hand (03027 +yad ) .

riches Ecc\_05\_19 Every (03605 +kol ) man (00120 +)adam ) also (01571 +gam ) to whom (00834 +)aher) God (00430 +)elohiym ) hath given (05414 +nathan ) {riches} (06239 +(osher ) and wealth (05233 +nekec ) , and hath given him power (07980 +shalat ) to eat (00398 +)akal ) thereof , and to take (05375 +nasa) ) his portion (02506 +cheleq ) , and to rejoice (08055 +samach ) in his labour (05999 +(amal ) ; this (02090 +zoh ) [ is ] the gift (04991 +mattath ) of God (00430 +)elohiym ) .

riches Ecc\_06\_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) {riches} (06239 +(osher ) , wealth (05233 +nekec ) , and honour (03519 +kabowd ) , so that he wanteth (02638 +chacer ) nothing (00369 +)ayin ) for his soul (05315 +nephesh ) of all (03605 +kol ) that he desireth (00183 +)avah ) , yet God (00430 +)elohiym ) giveth him not power (07980 +shalat ) to eat (00398 +)akal ) thereof , but a stranger eateth (00398 +)akal ) it:this (02088 +zeh ) [ is ] vanity (01892 +hebel ) , and

it [ is ] an evil (07451 +ra( ) disease (02483 +choliy ).

riches Ecc\_09\_11 . I returned (07725 +shuwb ) , and saw (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , that the race (04793 +merowts ) [ is ] not to the swift (07031 + qal ) , nor (03808 +lo) ) the battle (04421 +milchamah ) to the strong (01368 +gibbowr ) , neither (03808 +lo) ) yet (01571 +gam ) bread (03899 +lechem ) to the wise (02450 +chakam ) , nor (03808 +lo) ) yet (01571 +gam ) {riches} (06239 +(osher ) to men of understanding (00995 +biyn ) , nor (03808 +lo) ) yet (01571 +gam ) favour (02580 +chen ) to men of skill (03045 +yada( ) ; but time (06256 +(eth ) and chance (06294 +pega( ) happeneth (07136 +qarah ) to them all (03605 +kol ) .

riches Eph\_01\_07 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -), the forgiveness (0859 -aphesis -) of sins (3900 -paraptoma -), according (2596 -kata -) to the {riches} (4149 -ploutos -) of his grace (5485 -charis -);

riches Eph\_01\_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being enlightened (5461 -photizo -); that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 - elpis -) of his calling (2821 -klesis -), and what (5101 -tis -) the {riches} (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -),

riches Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 - endeiknumi -) the exceeding (5235 -huperballo -)  $\{\text{riches}\}\ (4149 \text{ -ploutos -})\ \text{of his grace (5485 -charis -) in [his ] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .$ 

riches Eph\_03\_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -)  $\{\text{riches}\}\ (4149 \text{ -ploutos -})\ \text{of Christ}\ (5547 \text{ -Christos -})\ ;$ 

riches Eph\_03\_16 That he would grant (1325 -didomi -) you , according (2596 -kata -) to the {riches} (4149 -ploutos -) of his glory (1391 -doxa -) , to be strengthened (2901 -krataioo -) with might (1411 -dunamis -) by his Spirit (4151 -pneuma -) in the inner (2080 -eso -) man (0444 -anthropos -);

riches Est\_01\_04 When he shewed (07200 +ra)ah ) the {riches} (06239 +(osher ) of his glorious (03519 +kabowd ) kingdom (04438 +malkuwth ) and the honour (03366 +y@qar ) of his excellent (01420 +g@duwlah ) majesty (01420 +g@duwlah ) many (07227 +rab ) days (03117 +yowm ) , [ even ] an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) days (03117 +yowm ) .

riches Est\_05\_11 And Haman (02001 +Haman ) told (05608 +caphar ) them of the glory (03519 +kabowd ) of his {riches} (06239 +(osher ) , and the multitude (07230 +rob ) of his children (01121 +ben ) , and all (03605 +kol ) [ the things ] wherein (00834 +)aher ) the king (04428 +melek ) had promoted (01431 +gadal ) him , and how (00834 +)aher ) he had advanced (05375 +nasa) ) him above (05921 +(al ) the princes (08269 +sar ) and servants (05650 +(ebed ) of the king (04428 +melek ) .

riches Eze\_26\_12 And they shall make (05414 +nathan ) a spoil (07997 +shalal ) of thy {riches} (02428 +chayil ) , and make a prey (00962 +bazaz ) of thy merchandise (07404 +r@kullah ):and they shall break (02040 +harac ) down (02040 +harac ) thy walls (02346 +chowmah ) , and destroy (05422 +nathats ) thy pleasant (02532 +chemdah ) houses (01004 +bayith ):and they shall lay (07760 +suwm ) thy stones (68) and thy timber (06086 +(ets ) and thy dust (06083 +(aphar ) in the midst (08432 +tavek ) of the water (04325 +mayim ) .

riches Eze\_27\_12 Tarshish (08659 + Tarshiysh) [ was ] thy merchant (05503 + cachar) by reason of the multitude (07230 + rob) of all (03605 + kol) [ kind of ] {riches} (01952 + hown); with silver (03701 + keceph)

), iron (01270 +barzel), tin (00913 +b@diyl), and lead (05777 +(owphereth), they traded (05414 +nathan) in thy fairs (05801 +(izzabown).

riches Eze\_27\_18 Damascus (01834 +Dammeseq ) [ was ] thy merchant (05503 +cachar ) in the multitude (07230 +rob ) of the wares (04639 +ma(aseh ) of thy making (04639 +ma(aseh ) , for the multitude (07230 +rob ) of all (03605 +kol ) {riches} (01952 +hown ) ; in the wine (03196 +yayin ) of Helbon (02463 +Chelbown ) , and white (06713 +tsachar ) wool (06785 +tsemer ) .

riches Eze\_27\_27 Thy {riches} (01952 +hown), and thy fairs (05801 +(izzabown), thy merchandise(04627 +ma(arab), thy mariners (04419 +mallach), and thy pilots (02259 +chobel), thy calkers, and the occupiers (06148 +(arab) of thy merchandise (04267 +machanaq), and all (03605 +kol) thy men (00582 +)enowsh) of war (04421 +milchamah), that [ are ] in thee, and in all (03605 +kol) thy company (06951 +qahal) which (00834 +)aher) [ is ] in the midst (08432 +tavek) of thee, shall fall (05307 +naphal) into the midst (03820 +leb) of the seas (03220 +yam) in the day (03117 +yowm) of thy ruin (04658 +mappeleth).

riches Eze\_27\_33 When thy wares (05801 +(izzabown ) went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the seas (03220 +yam ) , thou filledst (07646 +saba( ) many (07227 +rab ) people (05971 +(am ) ; thou didst enrich (06238 +(ashar ) the kings (04428 +melek ) of the earth (00776 +)erets ) with the multitude (07230 +rob ) of thy {riches} (06239 +(osher ) and of thy merchandise (04627 +ma(arab ) .

riches Eze\_28\_04 With thy wisdom (02451 + chokmah) and with thine understanding (08394 + tabuwn) thou hast gotten (06213 + (asah)) thee {riches} (02428 + chayil), and hast gotten (06213 + (asah)) gold (02091 + zahab) and silver (03701 + keceph) into thy treasures (00214 + )owtsar):

riches Eze\_28\_05 By thy great (07230 + rob) wisdom (02451 + chokmah) [ and ] by thy traffick (07404 + r@kullah) hast thou increased (07235 + rabah) thy riches (02428 + chayil), and thine heart (03824 + lebab) is lifted (01361 + gabahh) up because of thy {riches} (02428 + chayil):

riches Eze\_28\_05 By thy great (07230 +rob ) wisdom (02451 +chokmah ) [ and ] by thy traffick (07404 +r@kullah ) hast thou increased (07235 +rabah ) thy {riches} (02428 +chayil ) , and thine heart (03824 +lebab ) is lifted (01361 +gabahh ) up because of thy riches (02428 +chayil ) :

riches Gen\_31\_16 For all (03605 + kol) the {riches} (06239 + (osher)) which (00834 +)aher) God (00430 +)elohiym) hath taken (05337 + natsal) from our father (1), that [ is ] ours, and our childrens (01121 + ben): now (06258 + (attah)) then, whatsoever God (00430 +)elohiym) hath said (00559 +)amar) unto thee, do (06213 + (asah)).

riches Gen\_36\_07 For their {riches} (07399 +r@kuwsh ) were more (07227 +rab ) than that they might dwell (03427 +yashab ) together (03162 +yachad ) ; and the land (00776 +)erets ) wherein they were strangers (04033 +maguwr ) could (03201 +yakol ) not bear (05375 +nasa) ) them because (06440 +paniym ) of their cattle (04735 +miqneh ) .

riches Heb\_11\_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) greater (3187 -meizon -)  $\{\text{riches}\}\ (4149 \text{ -ploutos -})\$ than the treasures (2344 -thesauros -) in Egypt (0125 -Aiguptos -): for he had respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the reward (3405 -misthapodosia -).

riches Isa\_08\_04 For before (02962 +terem ) the child (05288 +na(ar ) shall have knowledge (03045 +yada( ) to cry (07121 +qara) ) , My father (1) , and my mother (00517 +)em ) , the {riches} (02428 +chayil ) of Damascus (01834 +Dammeseq ) and the spoil (07998 +shalal ) of Samaria (08111 +Shom@rown ) shall be taken (05375 +nasa) ) away before (06440 +paniym ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

riches Isa\_10\_14 And my hand (03027 + yad) hath found (04672 + matsa) ) as a nest (07064 + qen) the {riches} (02428 + chayil) of the people (05971 + (am) : and as one gathereth (00622 + )acaph) eggs (01000 + beytsah) [ that are ] left (05800 + (azab)), have I gathered (00622 + )acaph) all (03605 + kol) the earth (00776 + )erets); and there was none (03808 + lo)) that moved (05074 + nadad) the wing (03671 + kanaph), or opened (06473 + pa(ar)) the mouth (06310 + peh), or peeped (06850 + tsaphaph).

riches Isa\_30\_06 The burden (04853 +massa) ) of the beasts (00929 +b@hemah ) of the south (05045 +negeb ):into the land (00776 +)erets ) of trouble (06869 +tsarah ) and anguish (06695 +tsowq ) , from whence (01992 +hem ) [ come ] the young (03833 +labiy) ) and old (03918 +layish ) lion (03918 +layish ) , the viper (00660 +)eph(eh ) and fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) , they will carry (05375 +nasa) ) their {riches} (02428 +chayil ) upon the shoulders (03802 +katheph ) of young asses (05895 +(ayir ) , and their treasures (00214 +)owtsar ) upon the bunches (01707 +dabbesheth ) of camels (01581 +gamal ) , to a people (05971 +(am ) [ that ] shall not profit (03276 +ya(al ) [ them ] .

riches Isa\_45\_03 And I will give (05414 +nathan ) thee the treasures (00214 +)owtsar ) of darkness (02822 +choshek ) , and hidden (04301 +matmown ) {riches} (04301 +matmown ) of secret (04565 +mictar ) places , that thou mayest know (03045 +yada( ) that I , the LORD (03068 +Y@hovah ) , which call (07121 +qara) ) [ thee ] by thy name (08034 +shem ) , [ am ] the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

riches Isa\_61\_06 But ye shall be named (07121 + qara)) the Priests (03548 + kohen) of the LORD (03068 + Y@hovah): [men] shall call (07121 + qara)) you the Ministers (08334 + sharath) of our God (00430 + )elohiym): ye shall eat (00398 + )akal) the {riches} (02428 + chayil) of the Gentiles (01471 + gowy), and in their glory (03519 + kabowd) shall ye boast (03235 + yamar) yourselves.

riches Jam\_05\_02 Your (5216 -humon -) {riches} (4149 -ploutos -) are corrupted (4595 -sepo -), and your (5216 -humon -) garments (2440 -himation -) are motheaten (4598 -setobrotos -).

riches Jer\_09\_23 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Let not the wise (02450 +chakam ) [ man ] glory (01984 +halal ) in his wisdom (02451 +chokmah ) , neither (00408 +)al ) let the mighty (01368 +gibbowr ) [ man ] glory (01984 +halal ) in his might (01369 +g@buwrah ) , let not the rich (06223 +(ashiyr ) [ man ] glory (01984 +halal ) in his {riches} (06239 +(osher ) :

riches Jer\_17\_11 [ As ] the partridge (07124 + qore) ) sitteth (01716 + dagar) [ on eggs ] , and hatcheth (03205 + yalad) [ them ] not ; [ so ] he that getteth (06213 + (asah)) {riches} (06239 + (osher)), and not by right (04941 + mishpat), shall leave (05800 + (azab)) them in the midst (02677 + chetsiy) of his days (03117 + yowm), and at his end (00319 + )achariyth) shall be a fool (05036 + nabal).

riches Jer\_48\_36 Therefore mine heart (03820 + leb) shall sound (01993 + hamah) for Moab (04124 + Mow)ab) like pipes (02485 + chaliyl), and mine heart (03820 + leb) shall sound (01993 + hamah) like pipes (02485 + chaliyl) for the men (00582 + leb) of Kirheres (07025 + leb): because the {riches} (03502 + yithrah) [ that ] he hath gotten (06213 + (asah)) are perished (6).

riches Job\_20\_15 He hath swallowed (01104 +bala( ) down {riches} (02428 +chayil ) , and he shall vomit (06958 +qow) ) them up again: God (00410 +)el ) shall cast (03423 +yarash ) them out of his belly (00990 +beten ) .

riches Job\_36\_19 Will he esteem (06186 +(arak ) thy {riches} (07769 +shuwa( ) ? [ no (03808 +lo) ) ] , not gold (01222 +b@tsar ) , nor (03808 +lo) ) all (03605 +kol ) the forces (03981 +ma)amats ) of strength (03581 +koach ) .

riches Jos\_22\_08 And he spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Return (07725 +)shuwb ) with much (07227 +)rab ) {riches} (05233 +)nekec ) unto your tents (00168 +)ohel ) , and with very (03966 +)m@(od) much (07227 +)rab ) cattle (04735 +)miqneh ) , with silver (03701 +)keceph ) , and with gold

(02091 + zahab), and with brass (05178 + n@chosheth), and with iron (01270 + barzel), and with very (03966 + m@(od)) much (07235 + rabah) raiment (08008 + salmah):divide (02505 + chalaq) the spoil (07998 + salmah) of your enemies (00341 + ) oyeb) with your brethren (00251 + ) ach).

riches Luk\_08\_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and {riches} 4149 -ploutos - and pleasures 2237 - hedone - of [ this 3588 -ho - ] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 - tessarakonta - to perfection 5052 -telesphoreo - .

riches Luk\_16\_11 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [ {riches} ] ?

riches Luk\_18\_24 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos - hardly 1423 -duskolos - shall they that have 2192 -echo - {riches} 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 - basileia - of God 2316 -theos - !

riches Mar\_04\_19 And the cares (3308 -merimna -) of this (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of {riches} (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 - loipoy -) things entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 -ginomai -) unfruitful (0175 -akarpos -) .

riches Mar\_10\_23 And Jesus (2424 -Iesous -) looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) , and saith (3004 -lego -) unto his disciples (3101 -mathetes -) , How (4459 -pos -) hardly (1423 -duskolos -) shall they that have (2192 -echo -)  $\{riches\}$  (5536 -chrema -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

riches Mar\_10\_24 And the disciples (3101 -mathetes -) were astonished (2284 -thambeo -) at (1909 -epi -) his words (3056 -logos -) . But Jesus (2424 -Iesous -) answereth (0611 -apokrinomai -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Children (5043 -teknon -) , how (4459 -pos -) hard (1422 -duskolos -) is it for them that trust (3982 -peitho -) in {riches} (5536 -chrema -) to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

riches Mat\_13\_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -); and the care (3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -), and the deceitfulness (0539 -apate -) of {riches} (4149 -ploutos -), choke (4846 -sumpnigo -) the word (3056 -logos -), and he becometh (1096 -ginomai -) unfruitful (0175 -akarpos -).

riches Php\_04\_19 But my God (2316 -theos -) shall supply (4137 -pleroo -) all (3956 -pas -) your (5216 -humon -) need (5532 -chreia -) according (2596 -kata -) to his {riches} (4149 -ploutos -) in glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -).

riches Pro\_03\_16 Length (00753 +)orek ) of days (03117 +yowm ) [ is ] in her right (03225 +yamiyn ) hand (03225 +yamiyn ) ; [ and ] in her left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) {riches} (06239 +(osher ) and honour (03519 +kabowd ) .

riches  $Pro_08_18$  Riches (06239 + (osher)) and honour(03519 + kabowd) [ are ] with me; [ yea ], durable (06276 + (atheq)) {riches} (01952 + hown) and righteousness (06666 + ts@daqah).

riches Pro\_11\_16. A gracious (02580 +chen ) woman (00802 +)ishshah ) retaineth (08551 +tamak ) honour

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(03519 +kabowd):and strong (06184 +(ariyts) [men] retain (08551 +tamak) {riches} (06239 +(osher).
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riches Pro\_11\_28 . He that trusteth (00982 + batach) in his {riches} (06239 + (osher)) shall fall (05307 + naphal):but the righteous (06662 + tsaddiyq) shall flourish (06524 + parach) as a branch (05929 + (aleh)).

riches Pro\_13\_07. There is that maketh himself rich (06238 +(ashar), yet [ hath ] nothing:[ there is ] that maketh himself poor (07326 +ruwsh), yet [ hath ] great (07227 +rab) {riches} (01952 +hown).

riches Pro\_13\_08 . The ransom (03724 +kopher ) of a man s (00376 +)iysh ) life (05315 +nephesh ) [ are ] his {riches} (06239 +(osher ):but the poor (07326 +ruwsh ) heareth (08085 +shama( ) not rebuke (01606 +g@(arah ) .

riches Pro\_14\_24 . The crown (05850 + (atarah)) of the wise (02450 + chakam) [ is ] their {riches} (06239 + (osher)): but ] the foolishness (00200 +)ivveleth ) of fools (03684 + k@ciyl) [ is ] folly (00200 +)ivveleth ) .

riches Pro\_19\_14 . House (01004 +bayith ) and {riches} (01952 +hown ) [ are ] the inheritance (05159 +nachalah ) of fathers (1):and a prudent (07919 +sakal ) wife (00802 +)ishshah ) [ is ] from the LORD (03068 +Y@hovah ) .

riches Pro\_22\_01 . A [ good ] name (08034 + shem) [ is ] rather to be chosen (00977 + bachar) than great (07227 + rab) {riches} (06239 + (osher), [ and ] loving (02896 + towb) favour (02580 + chen) rather than silver (03701 + keceph) and gold (02091 + zahab).

riches  $Pro_22_04$ . By humility (06038 + (anavah) [and] the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) [are] {riches} (06239 + (osher), and honour (03519 + kabowd), and life <math>(02416 + chay).

riches Pro\_22\_16 . He that oppresseth (06231 + (ashaq)) the poor (01800 + dal) to increase (07235 + rabah) his [ {riches} , and ] he that giveth (05414 + nathan) to the rich (06223 + (ashiyr)), [ shall ] surely (00389 + )ak) [ come ] to want (04270 + machcowr).

riches Pro\_23\_05 Wilt thou set (05774 + (uwph)) thine eyes (05869 + (ayin)) upon that which is not ? for [ {riches} ] certainly make (06213 + (asah)) themselves wings (03671 + kanaph); they fly (05774 + (uwph)) away as an eagle (05404 + nesher) toward heaven (08064 + shamayim).

riches Pro\_24\_04 And by knowledge (01847 +da(ath ) shall the chambers (02315 +cheder ) befilled (04390 +male) ) with all (03605 +kol ) precious (03368 +yaqar ) and pleasant (05273 +na(iym ) {riches} (01952 +hown ) .

riches Pro\_27\_24 For {riches} (02633 +chocen) [ are ] not for ever (05769 +(owlam): and doth the crown (05145 +nezer) [ endure ] to every generation (01755 +dowr)?

riches Pro\_30\_08 Remove (07368 +rachaq ) far (07369 +rachaq ) from me vanity (07723 +shav) ) and lies:give (05414 +nathan ) me neither (00408 +)al ) poverty (07389 +reysh ) nor {riches} (06239 +(osher ) ; feed (02963 +taraph ) me with food (03899 +lechem ) convenient (02706 +choq ) for me :

riches Psa\_104\_24 O LORD (03068 +Y@hovah ) , how (04100 +mah ) manifold (07231 +rabab ) are thy works (04639 +ma(aseh ) ! in wisdom (02451 +chokmah ) hast thou made (06213 +(asah ) them all (03605 +kol ): the earth (00776 +)erets ) is full (04390 +male) ) of thy {riches} (07075 +qinyan ) .

riches Psa\_112\_03 Wealth (01952 +hown ) and  $\{riches\}$  (06239 +(osher ) [ shall be ] in his house (01004 +bayith ):and his righteousness (06666 +ts@daqah ) endureth (05975 +(amad ) for ever (05703 +(ad ) .

riches Psa\_119\_014 I have rejoiced (07797 +suws) in the way (01870 +derek) of thy testimonies (5715), as [

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much as ] in all (03605 +kol ) {riches} (01952 +hown ).
```

riches Psa\_37\_16 A little (04592 + m@(at)) that a righteous (06662 + tsaddiyq) man hath [ is ] better (02896 + towb) than the {riches} (01995 + hamown) of many (07227 + rab) wicked (07563 + rasha).

riches Psa\_39\_06 Surely (00389 +)ak ) every man (00376 +)iysh ) walketh (01980 +halak ) in a vain shew (06754 + tselem):surely (00389 +)ak ) they are disquieted (01993 +hamah ) in vain (01892 +hebel ):he heapeth (06651 + tsabar) up [ {riches} ] , and knoweth (03045 +yada( ) not who (04310 +miy ) shall gather (00622 +)acaph ) them .

riches  $Psa_49_06$ . They that trust (00982 + batach) in their wealth (02428 + chayil), and boast (01984 + balal) themselves in the multitude (07230 + rob) of their  $\{riches\}$  (06239 + (osher));

riches Psa\_52\_07 Lo (02009 +hinneh ) , [ this is ] the man (01397 +geber ) [ that ] made (07760 +suwm ) not God (00430 +)elohiym ) his strength (04581 +ma(owz ) ; but trusted (00982 +batach ) in the abundance (07230 +rob ) of his {riches} (06239 +(osher ) , [ and ] strengthened (05810 +(azaz ) himself in his wickedness (01942 +havvah ) .

riches Psa\_62\_10 Trust (00982 +batach ) not in oppression (06233 +(osheq ) , and become (01891 +habal ) not vain (01891 +habal ) in robbery (01498 +gazel ):if {riches} (02428 +chayil ) increase (05107 +nuwb ) , set (07896 +shiyth ) not your heart (03820 +leb ) [ upon them ] .

riches Psa\_73\_12 Behold (02009 +hinneh ) , these (00428 +)el - leh ) [ are ] the ungodly (07563 +rasha( ) , who (04310 +miy ) prosper (07951 +shalah ) in the world (05769 +(owlam ) ; they increase (07685 +sagah ) [ in ] {riches} (02428 +chayil ) .

riches Rev\_05\_12 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Worthy (0514 - axios -) is the Lamb (0721 -arnion -) that was slain (4969 -sphazo -) to receive (2983 -lambano -) power (1411 -dunamis -) , and {riches} (4149 -ploutos -) , and wisdom (4678 -sophia -) , and strength (2479 -ischus -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .

riches Rev\_18\_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) {riches} (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 - thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

riches Rom\_02\_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the {riches} (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -); not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -)?

riches Rom\_09\_23 And that he might make (1107 -gnorizo -) known (1107 -gnorizo -) the {riches} (4149 -ploutos -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -), which (3739 -hos -) he had afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391 -doxa -),

riches Rom\_11\_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [ be ] the riches (4149 -ploutos -) of the world (2889 -kosmos -) , and the diminishing (2275 -hettema -) of them the  $\{\text{riches}\}$  (4149 -ploutos -) of the Gentiles (1484 -ethnos -) ; how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -) ?

riches Rom\_11\_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [ be ] the {riches}

(4149 -ploutos -) of the world (2889 -kosmos -), and the diminishing (2275 -hettema -) of them the riches (4149 -ploutos -) of the Gentiles (1484 -ethnos -); how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -)?

riches Rom\_11\_33 . O the depth (0899 -bathos -) of the {riches} (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [ are ] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

richly  $1Ti\_06\_17$  Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 - theos -) , who (3588 -ho -) giveth (3930 -parecho -) us {richly} (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

richly Col\_03\_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you {richly} (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -); teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -), singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -).

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abounding with: -- {rich}.[ql rich 4148 # ploutizo {ploo-tid'-zo}; from 4149; to make wealthy (figuratively): -- en-
(make) {rich}.[ql rich 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or
figuratively): -- be increased with goods, (be made, wax) {rich}.[ql rich Interlinear Index Study rich GEN 013 002
And Abram <87> [ was ] very <03966 +m@ {rich} <03513 +kabad > in cattle <04735 +migneh > , in silver
<03701 +keceph >, and in gold <02091 +zahab >. rich GEN 014 023 That I will not [ take <03947 +laqach > ]
from a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +lagach > any
<03605 + kol > thing that [is] thine, lest <math><03808 + lo > thou shouldest say < 00559 + > amar > , I have made
<06213 + Abram <87> {rich} <06238 + : rich EXO 030 015 The {rich} <06223 + shall not give more <07235
+rabah >, and the poor <01800 +dal > shall not give less <04591 +ma than half <04276 +machatsiyth > a shekel
<08255 +sheqel >, when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD
<03068 +Y@hovah >, to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . rich LEV
025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax {rich} <05381
+nasag > by thee, and thy brother <00251 +>ach > [ that dwelleth ] by him wax poor <04134 +muwk >, and sell
<04376 +maker > himself unto the stranger <01616 +ger > [ or ] sojourner <08453 +towshab > by thee, or to the
stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : rich RUT 003 010 And he said
<00559 +> amar >, Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah >, my daughter
<01323 +bath > : [ for ] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the latter <00314
+>acharown > end than <04480 +min > at the beginning <07223 +ri>shown >, inasmuch <01115 +biltiy > as
thou followeds not young <00970 +bachuwr > men, whether <00518 +>im > poor <01800 +dal > or {rich}
<06223 + . rich 1SA 002 007 The LORD <03068 +Y@hovah > maketh poor <03423 + varash > , and maketh
\{rich\} < 06238 + : he bringeth < 08213 + shaphel > low < 08213 + shaphel > , and lifteth < 07311 + ruwm > up . rich
2SA 012 001. And the LORD <03068 +Y@hovah > sent <07971 +shalach > Nathan <05416 +Nathan > unto
David <01732 +David > . And he came <00935 +bow> > unto him, and said <00559 +> amar > unto him, There
were two <08147 +sh@nayim > men <00582 +>enowsh > in one <00259 +>echad > city <05892 +; the one
<00259 +> echad > \{rich\} < 06223 +, and the other < 00259 +> echad > poor < 07326 + ruwsh > . rich 2SA 012 002
The \{\text{rich}\}\ <0.6223 + [\text{man}]\ \text{had}\ <0.1961 + \text{hayah} > \text{exceeding}\ <0.3966 + \text{m@many}\ <0.7235 + \text{rabah} > \text{flocks}
<06629 +tso>n > and herds <01241 +bagar > : rich 2SA 012 004 And there came <00935 +bow> > a traveller
<0.1982 + helek > unto the {rich} < 0.6223 + man < 0.0376 + > iysh > , and he spared < 0.2550 + chamal > to take
for the wayfaring <00732 +>arach > man that was come <00935 +bow> > unto him; but took <03947 +laqach >
the poor <0.7326 + ruwsh > man s < 0.0376 + siysh > lamb < 0.3535 + kibsah > , and dressed < 0.6213 + it for the man
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<00376 + \text{siysh} > \text{that was come} < 00935 + \text{bow} > \text{to him}. rich JOB 015 029 He shall not be {rich} <06238 + \text{sign}
neither <03808 +lo> > shall his substance <02428 +chayil > continue <06965 +quwm > , neither <03808 +lo> >
shall he prolong <05186 +natah > the perfection <04512 +minleh > thereof upon the earth <00776 +>erets > . rich
JOB 027 019 The {rich} <06223 + man shall lie <07901 +shakab > down <07901 +shakab > , but he shall not be
gathered <00622 +>acaph > : he openeth <06491 +pagach > his eyes <05869 + , and he [ is ] not . rich JOB 034
019 [ How <00834 +>aher > much less to him ] that accepteth <05375 +nasa> > not the persons <06440 +paniym
> of princes <08269 + sar >, nor <03808 + lo > regardeth <05234 + nakar > the \{rich\} < 07771 + showa <> more
<06440 + paniym > than < 06440 + paniym > the poor < 01800 + dal > ? for they all < 03605 + kol > [ are ] the work
<04639 +ma of his hands <03027 +yad > . rich PSA 045 012 And the daughter <01323 +bath > of Tyre <06865
+Tsor > [ shall be there ] with a gift <04503 +minchah > ; [ even ] the {rich} <06223 + among the people <05971
+ shall intreat <02470 +chalah > thy favour <06440 +paniym > . rich PSA 049 002 Both <01571 +gam > low
<00120 +> adam > and high < 00376 +> iysh >, {rich} <06223 + and poor < 34 >, together <03162 + yachad >.
rich PSA 049 016 Be not thou afraid <03372 +yare> > when <03588 +kiy > one <00376 +>iysh > is made {rich}
<06238 + , when <03588 +kiy > the glory <03519 +kabowd > of his house <01004 +bayith > is increased <07235
+rabah > ; rich PRO 010 004 . He becometh poor <07326 +ruwsh > that dealeth <06213 + [ with ] a slack <07423
+r@miyah > hand < 03709 + kaph > : but the hand < 03027 + yad > of the diligent < 02742 + charuwts > maketh
\{\text{rich}\}\ <06238 + . \ \text{rich PRO } 010\ 015\ . The \{\text{rich}\}\ <06223 + \text{man s wealth}\ <01952 + \text{hown} > [\text{ is }] \text{ his strong } \}
<05797 + \text{city} < 07151 + \text{qiryah} > : the destruction <04288 + \text{m@chittah} > \text{of the poor} < 01800 + \text{dal} > [\text{ is ] their }
poverty <07389 +reysh > . rich PRO 010 022 . The blessing <01293 +B@rakah > of the LORD <03068
+Y@hovah >, it maketh {rich} <06238 +, and he addeth <03254 +yacaph > no <03808 +lo> > sorrow <06089 +
with it . rich PRO 013 007. There is that maketh himself {rich} <06238 + , yet [ hath ] nothing : [ there is ] that
maketh himself poor <07326 +ruwsh >, yet [ hath ] great <07227 +rab > riches <01952 +hown > . rich PRO 014
020. The poor <07326 +ruwsh > is hated <08130 +sane> even <01571 +gam > of his own neighbour <07453
+rea < >: but the {rich} < 06223 + [hath] many < 07227 + rab > friends < 00157 + <math>> ahab > . rich PRO 018 011 .
The \{\text{rich}\}\ <06223 + \text{man s wealth}\ <01952 + \text{hown}\ > [\text{ is }] \text{ his strong}\ <05797 + \text{city}\ <07151 + \text{qiryah}\ > , \text{ and as an}
high <07682 +sagab > wall <02346 +chowmah > in his own conceit <04906 +maskiyth > . rich PRO 018 023.
The poor <0.7326 +ruwsh > useth <0.1696 +dabar > intreaties <0.8469 +tachanuwn >; but the \{\text{rich}\}<0.6223 +
answereth <06030 + roughly <05794 + . rich PRO 021 017 . He that loveth <00157 +>ahab > pleasure <08057
+simchah > [ shall be ] a poor <04270 +machcowr > man <00376 +>iysh > : he that loveth <00157 +>ahab >
wine <03196 +yayin > and oil <08081 +shemen > shall not be {rich} <06238 + . rich PRO 022 002 . The {rich}
<06223 + and poor <07326 +ruwsh > meet <06298 +pagash > together : the LORD <03068 +Y@hovah > [ is ]
the maker <06213 + of them all <03605 +kol > . rich PRO 022 007 . The {rich} <06223 + ruleth <04910 +mashal
> over the poor <0.7326 +ruwsh >, and the borrower <0.3867 +lavah > [ is ] servant <0.5650 + to the lender
<03867 +lavah > . rich PRO 022 016 . He that oppresseth <06231 + the poor <01800 +dal > to increase <07235
+rabah > his [ riches , and ] he that giveth <0.5414 + nathan > to the {rich} <0.6223 + , [ shall ] surely <0.0389 +>ak
> [ come ] to want <04270 +machcowr > . rich PRO 023 004 . Labour <03021 +yaga< > not to be {rich} <06238
+: cease <02308 +chadal > from thine own wisdom <00998 +biynah > . rich PRO 028 006 . Better <02896 +towb
> [ is ] the poor <01800 + dal > that walketh <01980 + halak > in his uprightness <08537 + tom >, than [ he that is
perverse <06141 + [in his] ways <01870 +derek > , though he [be] {rich} <06223 + . rich PRO 028 011 . The
\{\text{rich}\}\ <06223 + \text{man}\ <00376 + \text{siysh} > [\text{ is }] \text{ wise } <02450 + \text{chakam} > \text{in his own conceit}\ <05869 + ; but the poor
<01800 +dal > that hath understanding <00995 +biyn > searcheth <02713 +chaqar > him out . rich PRO 028 020 .
A faithful <00530 +>emuwnah > man <00376 +>iysh > shall abound with blessings <01293 +B@rakah > : but he
that maketh haste <00213 +>uwts > to be {rich} <06238 + shall not be innocent <05352 +nagah > . rich PRO 028
022. He that hasteth <00926 +bahal > to be \{rich\} <01952 +hown > [ hath ] an evil <07451 +ra< > eye <05869 +
, and considereth <03045 +yada< > not that poverty <02639 +checer > shall come <00935 +bow> > upon him.
rich ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq > ,
whether <00518 +>im > he eat <00398 +>akal > little <04592 +m@ or much <07235 +rabah > : but the
abundance <07647 +saba< > of the {rich} <06223 + will not suffer <03240 +yanach > him to sleep <03462
+yashen > . rich ECC 010 006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > dignity
<04791 + marowm >, and the {rich} <06223 + sit < 03427 + yashab > in low <math><08216 + shephel > place. rich ECC
010\ 020\ \text{Curse} < 07043 + \text{qalal} > \text{not the king} < 04428 + \text{melek} > , no < 00408 + > \text{al} > \text{not in thy thought} < 04093
+madda<>; and curse <07043 +galal > not the {rich} <06223 + in thy bedchamber: for a bird <05775 + of the
air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167
+ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . rich ISA 053 009 And he
made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< >, and with the {rich}
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<06223 + in his death <04194 +mayeth >; because <05921 + he had done <06213 + no <03808 +lo> > violence
<02555 + chamac >, neither <03808 + lo > [ was any ] deceit <04820 + mirmah > in his mouth <06310 + peh >.
rich JER 005 027 As a cage <03619 +k@lub > is full <04392 +male> > of birds <05775 +, so <03651 +ken > [
are 1 their houses <01004 +bayith > full <04392 +male> > of deceit <04820 +mirmah > : therefore they are
become <06238 + great <01431 +gadal >, and waxen {rich} <06238 + . rich JER 009 023 . Thus <03541 +koh >
saith <00559 +> amar > the LORD <03068 + Y@hovah >, Let not the wise <02450 + chakam > [man] glory
<01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [
man | \text{glory} < 0.01984 + \text{halal} > \text{in his might} < 0.01369 + \text{g@buwrah} > , let not the {rich} < 0.06223 + [man] glory
<01984 +halal > in his riches <06239 + : rich EZE 027 024 These <01992 +hem > [ were ] thy merchants <07402
+rakal > in all <03605 +kol > sorts <04360 +miklul > [ of things ], in blue <08504 +t@keleth > clothes <01545
+g@lowm >, and broidered <0.7553 + rigmah > work <math><0.7553 + rigmah >, and in chests <0.1595 + genez > of
{rich} apparel <01264 +b@rowm >, bound <02280 +chabash > with cords <02256 +chebel >, and made of cedar
<00729 +>araz >, among thy merchandise <04819 +markoleth >. rich HOS 012 008 And Ephraim <00669
+>Ephrayim > said <0.0559 +>amar >, Yet <0.0389 +>ak > I am become <0.6238 + \{rich\} <0.6238 + , I have
found <04672 +matsa> > me out substance <00202 +>own > : [ in ] all <03605 +kol > my labours <03018
+y@giya < > they shall find < 04672 + matsa > > none < 03808 + lo > > iniquity < 05771 + in me that [were] sin
<02399 +chet>> . rich MIC 006 012 For the {rich} <06223 + men thereof are full <04390 +male> > of violence
<02555 +chamac > , and the inhabitants <03427 +yashab > thereof have spoken <01696 +dabar > lies <08267
+sheqer > , and their tongue <03956 +lashown > [ is ] deceitful <07423 +r@miyah > in their mouth <06310 +peh
> . rich ZEC 011 005 Whose <00834 +>aher > possessors <07069 +qanah > slay <02026 +harag > them , and
hold <00816 +>asham > themselves not guilty <00816 +>asham > : and they that sell <04376 +makar > them say
<00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > ; for I am {rich} <06238 + :
and their own shepherds <07462 +ra pity <02550 +chamal > them not . rich MAT 019 023 . Then <1161 -de ->
said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say
<3004 -lego -> unto you, That a {rich} <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -
eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> . rich MAT 019
024 And again <3825 -palin -> I say <3004 -lego -> unto you, It is easier <2123 -eukopoteros -> for a camel
<2574 - kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle
<4476 -rhaphis ->, than <2228 -e -> for a {rich} <4145 -plousios -> man to enter <1525 - eiserchomai -> into
<1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . rich MAT 027 057 . When the even <3798
-opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a {rich} <4145 - plousios -> man <0444
-anthropos -> of Arimathaea <0707 - Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who
<3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo
-> : rich MAR 010 025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1525 -
eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than <2228 -e ->
for a {rich} <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -
basileia -> of God <2316 -theos -> . rich MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over
<2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -
theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into
<1519 -eis -> the treasury <1049 - gazophulakion -> : and many <4183 -polus -> that were {rich} <4145 -plousios
-> cast <0906 -ballo -> in much <4183 -polus -> . rich LUK 001 053 He hath filled 1705 -empiplemi - the hungry
3983 -peinao - with good LUK 0018 -agathos - things; and the {rich} 4147 -plouteo - he hath sent 1821 -
exapostello - empty 2756 -kenos - away 1821 -exapostello - . rich LUK 006 024 But woe 3759 -ouai - unto you
that are {rich} 4145 -plousios - ! for ye have received LUK 0568 -apecho - your 5216 -humon - consolation 3874
-paraklesis - . rich LUK 012 016 And he spake 2036 -epo - a parable 3850 - parabole - unto them , saying 3004 -
lego -, The ground 5561 - chora - of a certain 5100 -tis - {rich} 4145 -plousios - man LUK 0444 -anthropos -
brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - : rich LUK 012 021 So 3779 -houto
- [ is ] he that layeth up treasure 2343 -thesaurizo - for himself 1438 -heautou - , and is not {rich} 4147 -plouteo -
toward 1519 -eis - God 2316 -theos - . rich LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to
him that bade 2564 -kaleo - him, When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or
2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy
brethren LUK 0080 -adephos -, neither 3366 -mede - thy kinsmen 4773 -suggenes -, nor 3364 -ou me - [thy]
{rich} 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -
antikaleo - thee again LUK 0479 -antikaleo -, and a recompence 0468 -antapodoma - be made 1096 -ginomai -
thee . rich LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There
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was a certain 5100 - tis - {rich} 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo
- a steward 3623 -oikonomos -; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had
wasted 1287 -diaskorpizo - his goods 5224 - huparchonta - . rich LUK 016 019 . There was a certain 5100 -tis -
{rich} 4145 - plousios - man 0444 - anthropos - , which 2532 - kai - was clothed 1737 - endidusko - in purple 4209 -
porphura - and fine linen 1040 -bussos -, and fared 2165 -euphraino - sumptuously 2988 - lampros - every 2596 -
kata - day 2250 -hemera - : rich LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 - chortazo - with the
crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the {rich} 4145 -plousios - man s table 5132 -
trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his
sores 1668 -helkos - . rich LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos -
died LUK 0599 -apothnesko -, and was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into 1519 -
eis - Abraham s LUK 0011 - Abraam - bosom 2859 - kolpos - : the {rich} 4145 - plousios - man also 2532 - kai -
died LUK 0599 - apothnesko -, and was buried 2290 -thapto -; rich LUK 018 023 And when he heard LUK 0191
-akouo - this 5023 - tauta - , he was very 4970 -sphodra - sorrowful 4036 -perilupos - : for he was very 4970 -
sphodra - {rich} 4145 -plousios - . rich LUK 018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -
kamelos - to go 1525 -eiserchomai - through 1223 - dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than
2228 -e - for a {rich} 4145 -plousios - man to enter 1525 - eiserchomai - into 1519 -eis - the kingdom LUK 0932 -
basileia - of God 2316 -theos - . rich LUK 019 002 And , behold 2400 -idou - , [ there was ] a man LUK 0435 -
aner - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -
architelones - among the publicans LUK 0754 -architelones -, and he was {rich} 4145 -plousios - . rich LUK 021
001. And he looked LUK 0308 -anablepo - up, and saw 1492 -eido - the {rich} 4145 -plousios - men casting
LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis - the treasury 1049 -gazophulakion - . rich ROM 010
012. For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the
Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 - kurios -> over all <3956 -pas -> is {rich}
<4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . rich 1CO 004 008 Now
<2236 -hedista -> ye are full <2880 - korennumi -> , now <2236 -hedista -> ye are {rich} <4147 - plouteo -> , ye
have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye
did reign <0936 -basileuo ->, that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . rich 2CO
006 010 As sorrowful <3076 -lupeo ->, yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo ->; as poor
<4434 - ptochos ->, yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> {rich} <4148 -ploutizo ->
; as having <2192 - echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 - katecho -> all <3956 -pas -
> things . rich 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 - charis -> of our Lord <2962 -
kurios -> Jesus <2424 - Iesous -> Christ <5547 - Christos -> , that , though he was rich <4145 - plousios -> , yet for
your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his
poverty <4432 -ptocheia -> might be {rich} <4147 -plouteo -> . rich 2CO 008 009 For ye know <1097 -ginosko -
> the grace <5485 - charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that
, though he was {rich} <4145 - plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo ->
poor <4433 -ptocheuo ->, that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> . rich
EPH 002 004. But God <2316 -theos ->, who is {rich} <4145 -plousios -> in mercy <1656 -eleos ->, for his
great <4183 - polus -> love <0026 -agape -> wherewith <3739 -hos -> he loved <0025 -agapao -> us, rich 1TI
006 009 But they that will <1014 -boo -lom -ahee -> be {rich} <4147 -plouteo -> fall into <1519 -eis ->
temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [ into <1519 -eis -> ] many <4183 -polus ->
foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia -> , which <3748 -hostis ->
drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia
-> . rich 1TI 006 017 Charge <3853 -paraggello -> them that are {rich} <4145 -plousios -> in this <3568 -nun ->
world <0165 - aion ->, that they be not highminded <5309 -hupselophroneo ->, nor <3366 -mede -> trust <1679
-elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos -> , but in the living <2198 - zao -> God <2316 -
theos ->, who <3588 -ho -> giveth <3930 - parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to
enjoy <0619 -apolausis ->; rich 1TI 006 018 That they do <0014 -agathoergeo -> good <0014 - agathoergeo ->,
that they be {rich} <4147 -plouteo -> in good <2570 -kalos -> works <2041 -ergon -> , ready <2130 -eumetadotos
-> to distribute <2130 -eumetadotos -> , willing <2843 - koinonikos -> to communicate <2843 -koinonikos -> ;
rich JAS 001 010 But the {rich} <4145 -plousios ->, in that he is made <5014 -tapeinosis -> low <5014 -
tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass
<3928 -parerchomai -> away . rich JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -
> with a burning <2742 -kauson -> heat <2742 - kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -
chortos ->, and the flower <0438 -anthos -> thereof <0846 - autos -> falleth <1601 -ekpipto ->, and the grace
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<2143 - euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto ->
also <2532 -kai -> shall the {rich} <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -
poreia -> . rich JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 - agapetos -> brethren <0080 -
adephos -> , Hath not God <2316 - theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this
<5127 -toutou -> world <2889 -kosmos -> {rich} <4145 - plousios -> in faith <4102 -pistis -> , and heirs <2818 -
kleronomos -> of the kingdom <0932 -basileia -> which <3735 - oros -> he hath promised <1861 -epaggello -> to
them that love <0025 -agapao -> him? rich JAS 002 006 But ye have despised <0818 -atimazo -> the poor <4434
-ptochos -> . Do not {rich} <4145 -plousios -> men oppress <2616 -katadunasteuo -> you , and draw <1670 -
helkuo -> you before <1519 -eis -> the judgment <2922 -kriterion -> seats ? rich JAS 005 001 Go <0033 -age ->
to now <3568 -nun ->, [ye] {rich} <4145 -plousios -> men, weep <2799 -klaio -> and howl <3649 -ololuzo ->
for your <5216 -humon -> miseries <5004 - talaiporia -> that shall come <1904 -eperchomai -> upon [you]. rich
REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty
<4432 - ptocheia -> , (but thou art <1488 -ei -> {rich} <4145 -plousios -> ) and [I know] the blasphemy <0988 -
blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 - Ioudaios -> , and are not ,
but [ are ] the synagogue <4864 - sunagoge -> of Satan <4567 -Satanas -> . rich REV 003 017 Because <3754 -
hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> {rich} <4145 -plousios -> , and increased <4147 -
plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
oudeis ->; and knowest <1492 -eido -> not that thou art <1488 - ei -> wretched <5005 -talaiporos ->, and
miserable <1652 - eleeinos ->, and poor <4434 -ptochos ->, and blind <5185 - tuphlos ->, and naked <1131 -
gumnos -> : rich REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553
-chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou mayest be \{rich\}\ <4147 -plouteo -> ; and
white <3022 -leukos -> raiment <2440 - himation -> , that thou mayest be clothed <4016 -periballo -> , and [ that
] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and
anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> ,
that thou mayest see <0991 - blepo -> . rich REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -
ge ->, and the great <3175 -megistanes -> men, and the {rich} <4145 -plousios -> men, and the chief <5506 -
chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 - dunatos -> men , and every <3956 -pas ->
bondman <1401 -doulos - >, and every <3956 -pas -> free <1658 -eleutheros -> man, hid <2928 -krupto ->
themselves <1438 -heautou -> in the dens <4693 - spelaion -> and in the rocks <4073 -petra -> of the mountains
<3735 -oros -> ; rich REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros
-> and great <3173 -megas -> , {rich} <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros ->
and bond <1401 -doulos ->, to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 - dexios
-> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> : rich REV 018 003 For all <3956 -
pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 - thumos -> of her
fornication <4202 -porneia ->, and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203
-porneuo -> fornication <4203 -porneuo -> with her, and the merchants <1713 -emporos -> of the earth <1093 -ge
-> are waxed <4147 -plouteo -> {rich} <4147 -plouteo -> through <1537 - ek -> the abundance <1411 -dunamis -
> of her delicacies <4764 - strenos -> . rich REV 018 015 The merchants <1713 -emporos -> of these <5130 -
touton -> things, which <3588 -ho -> were made <4147 -plouteo -> {rich} <4147 -plouteo -> by her, shall stand
<2476 -histemi - > afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 - phobos -> of her torment
<0929 -basanismos ->, weeping <2799 - klaio -> and wailing <3996 -pentheo ->, rich REV 018 019 And they
cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -
krazo ->, weeping <2799 -klaio -> and wailing <3996 - pentheo ->, saying <3004 -lego ->, Alas <3758 -oua ->,
alas <3758 -oua ->, that great <3173 -megas -> city <4172 -polis ->, wherein <3757 -hou -> were made <4147 -
plouteo -> {rich} <4147 - plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea
<2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 - hora -> is
she made <2049 -eremoo -> desolate <2049 -eremoo -> . be not thou afraid when one is made rich be rich
be rich shall not be innocent become rich but thou art rich certain rich man certain rich man certain rich man
brought forth plentifully do not rich men oppress you earth are waxed rich through is not rich toward god king will
enrich him with great riches <1SA17 -: 25 > rich among rich answereth roughly rich apparel rich he hath sent
empty away rich man <2SA12 -:4 > rich man also died rich man
fade away rich man shall hardly enter into rich man shall lie down rich man's table rich man's wealth rich man's
wealth rich men rich men rich men casting their gifts into rich men thereof are full rich more than rich neighbours
rich ruleth over rich shall not give more rich sit rich will not suffer him same lord over all is rich unto all sojourner
or stranger wax rich by thee they be rich <1TI6 -: 18 > this world rich thou didst enrich thou mayest be rich though
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he was rich <2CO8 -: 9 > waxen rich were rich cast wherein were made rich all whether poor or rich which were
made rich by her will be rich fall into temptation <1TI6 -: 9 > - enrich, 6238, - ostrich, 5133, - rich, 1952, 3513
, 5381, 6223, 6238, 7771, * rich, 4146, 4147, 4148, Jericho NUM 022 001. And the children <01121 +ben >
of Israel <03478 + Yisra>el > set <05265 + naca < > forward <05265 + naca < > , and pitched <02583 + chanah > in
the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 + Yarden > [by ]
{Jericho} <03405 +Y@riychow > . Jericho NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499
+>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124
+\text{Mow}>\text{ab}>\text{by Jordan}<03383+\text{Yarden}>[\text{near}] \{\text{Jericho}\}<03405+\text{Y@riychow}>, \text{saying}<00559+\text{>amar}>,
Jericho NUM 026 063. These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > byMoses
<04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered
<06485 +pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab
<04124 +Mow>ab > by Jordan <03383 + Yarden > [ near ] {Jericho} <03405 + Y@riychow > . Jericho NUM 031
012 And they brought <00935 +bow>> the captives <07628 +sh@biy>, and the prey <04455 +malqowach>,
and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El the priest <03548
+kohen >, and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >,
unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which
<00834 +>aher > [ are ] by Jordan <03383 + Yarden > [ near ] {Jericho} <03405 + Y@riychow > . Jericho NUM
033\ 048\ And\ they\ departed < 05265\ +naca < > from\ the\ mountains < 02022\ +har > of\ Abarim < 05682\ +, and
pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [
near | {Jericho} <03405 +Y@riychow > . Jericho NUM 033 050 . And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan
<03383 + Yarden > [ near ] {Jericho} <03405 + Y@riychow > , saying <00559 +> amar > , Jericho NUM 034 015
The two <08147 + \text{sh@nayim} > \text{tribes} < 04294 + \text{matteh} > \text{and the half} < 02677 + \text{chetsiy} > \text{tribe} < 04294 + \text{matteh} > \text{m
have received <03947 +lagach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383
+Yarden > [ near ] {Jericho} <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217
+mizrach > . Jericho NUM 035 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ]
{Jericho} <03405 +Y@riychow > , saying <00559 +>amar > , Jericho NUM 036 013 These <00428 +>el - leh > [
are ] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the
LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872
+Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab
<04124 +Mow>ab > by Jordan <03383 + Yarden > [ near ] {Jericho} <03405 + Y@riychow > . Jericho DEU 032
049 \text{ Get} < 05927 + \text{thee up into} < 00413 + \text{>el} > \text{this} < 02088 + \text{zeh} > \text{mountain} < 02022 + \text{har} > \text{Abarim} < 05682 + ,
unto | mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [ is ] in the land <00776 +>erets
> of Moab <04124 +Mow>ab > , that [ is ] over against <06440 +paniym > {Jericho} <03405 +Y@riychow > ;
and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +>aher > I
give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272
+>achuzzah > : Jericho DEU 034 001 . And Moses <04872 +Mosheh > went <05927 + up from the plains <06160
+ of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015 +N@bow >, to the top
<07218 +ro>sh > of Pisgah <06449 +Picgah > , that [ is ] over against <06440 +paniym > {Jericho} <03405
+Y@riychow > . And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah > him all <03605 +kol > the land
<00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan >, Jericho DEU 034 003 And the south
<05045 + \text{negeb} >, and the plain <03603 + \text{kikkar} > of the valley <01237 + \text{big of } \{\text{Jericho}\} < 03405 + \text{Y@riychow}\}
>, the city <05892 + of palm <08558 +tamar > trees, unto Zoar <06820 +Tso. rich GEN 013 002 And Abram
<87> [ was ] very <03966 +m@ {rich} <03513 +kabad > in cattle <04735 +migneh > , in silver <03701 +keceph
>, and in gold <02091 +zahab > . rich GEN 014 023 That I will not [take <03947 +laqach > ] from a thread
<02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +lagach > any <03605 +kol >
thing that [ is ] thine, lest <03808 + lo> > thou shouldest say <00559 +> amar >, I have made <06213 + Abram
<87> {rich} <06238 + : rich EXO 030 015 The {rich} <06223 + shall not give more <07235 +rabah > , and the
poor <01800 +dal > shall not give less <04591 +ma than half <04276 +machatsiyth > a shekel <08255 +sheqel > ,
when [ they ] give <0.5414 +nathan > an offering <0.8641 +t@ruwmah > unto the LORD <0.3068 +Y@hovah >,
to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . rich LEV 025 047 And if <03588
+kiy > a sojourner < 01616 + ger > or stranger < 08453 + towshab > wax {rich} < 05381 + nasag > by thee, and thy
brother <00251 +>ach > [ that dwelleth ] by him wax poor <04134 +muwk > , and sell <04376 +maker > himself
unto the stranger <01616 +ger > [ or ] sojourner <08453 +towshab > by thee, or to the stock <06133 + of the
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stranger s <01616 +ger > family <04940 +mishpachah > : riches GEN 031 016 For all <03605 +kol > the {riches}
<06239 + \text{which} < 00834 + \text{saher} > \text{God} < 00430 + \text{selohiym} > \text{hath taken} < 05337 + \text{natsal} > \text{from our father} < 1 > 
that [ is ] ours, and our children s <01121 +ben > : now <06258 + then, whatsoever God <00430 +>elohiym >
hath said <0.0559 +> amar > unto thee, do <0.6213 + . riches GEN 036 007 For their {riches} <0.7399 + r@kuwsh
> were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad >; and the
land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375
+nasa>> them because <06440 +paniym > of their cattle <04735 +migneh > . * rich , 4146 plousios , 4147
plouteo, 4148 ploutizo, enriched -4148 {enriched}, making, rich, jericho -2410 {jericho}, rich -4146 abundantly,
{rich}, richly, rich -4147 goods, increased, made, {rich}, waxed, rich -4148 enriched, making, {rich}, riches -
4149 {riches}, riches -5536 money, {riches}, richly -4146 abundantly, rich, {richly}, enrich -6238 become,
{enrich}, enrichest, rich, richer, enrichest-6238 become, enrich, {enrichest}, rich, richer, jericho-3405
{jericho}, ostrich -5133 feathers, {ostrich}, ostriches -3283 {ostriches}, rich -1952 enough, {rich}, riches,
substance, wealth, rich-3513 afflict, boast, bring, chargeable, dim, get, glorified, glorifieth, glorify,
glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest,
honoureth, many, more, nobles, prevailed, promote, {rich}, sore, stopped, rich-5381 ability, able, attain,
attained, bring, get, hold, layeth, obtain, overtake, overtaken, overtaketh, overtook, put, reach, {rich}, take
, taken, rich-6223 {rich}, rich-6238 become, enrich, enrichest, {rich}, richer, rich-7771 bountiful, crying,
{rich}, richer-6238 become, enrich, enrichest, rich, {richer}, riches-1952 enough, rich, {riches}, substance
, wealth, riches -1995 abundance, company, many, multiplied, multitude, multitudes, noise, {riches},
rumbling, sounding, store, tumult, riches-2428 able, activity, armies, army, band, company, forces, goods,
host, hosts, might, mighty, power, {riches}, soldiers, strength, strong, substance, train, valiant, valiantly,
valour, virtuous, virtuously, wealth, worthily, worthy, riches -2633 (riches), strength, treasure, riches -3502
abundance, {riches}, riches-4301 hid, hidden, {riches}, treasure, treasures, riches-5233 {riches}, wealth,
riches -6239 {riches}, riches -7075 getting, goods, {riches}, substance, riches -7399 goods, {riches},
substance, riches -7769 cry, {riches}, Jericho 3405 -- Y@riychow -- {Jericho}. Jericho 2410 ** Hiericho **
{Jericho}. ostrich 3283 -- ya\en -- {ostrich}. ostrich 5133 -- nowtsah -- feather(-s), {ostrich}. rich 1264 --
b@rowm -- {rich} apparel. rich 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X
be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier,
lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make
self many, nobles, prevail, promote (to honour), be {rich}, be (go) sore, stop. rich 5381 -- nasag -- ability, be able,
attain (unto), (be able to, can) get, layat, put, reach, remove, wax {rich}, X surely, (over-)take (hold of, on, upon).
rich 6223 -- \ashiyr -- {rich} (man). rich 6238 -- \ashar -- be(-come, en-, make, make self, wax) {rich}, make [1
Kings22:48 marg]. rich 7771 showa\ -- -- bountiful, crying, {rich}. rich 4145 ** plousios ** {rich}. rich 4147 **
plouteo ** be increased with goods, (be made, wax) {rich}. rich 4148 ** ploutizo ** en- (make) {rich}. richer
6239 -- \osher -- X far [{richer}], riches. riches 1952 -- hown -- enough, + for nought, {riches}, substance, wealth.
riches 1995 -- hamown -- abundance, company, many, multitude, multiply, noise, {riches}, rumbling, sounding,
store, tumult. riches 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company, (great) forces,
goods, host, might, power, {riches}, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war,
worthy(-ily). riches 2633 -- chocen -- {riches}, strength, treasure. riches 3502 -- yithrah -- abundance, {riches}.
riches 4301 -- matmown -- hidden {riches}, (hid) treasure(-s). riches 5233 -- nekec -- {riches}, wealth. riches
6239 -- \osher -- X far [richer], {riches}. riches 7075 qinyan -- -- getting, goods, X with money, {riches},
substance. riches 7399 r@kuwsh -- -- good, {riches}, substance. riches 7769 shuwa\ -- -- cry, {riches}. riches
4149 ** ploutos ** {riches}. riches 5536 ** chrema ** money, {riches}. richly 4146 ** plousios ** abundantly,
{richly}. -Hiericho- ....... from Jericho 2410 -Hiericho- > -Hiericho- ...... Jericho 2410 -Hiericho- > -Hiericho-
....... of Jericho 2410 -Hiericho- > -Hiericho- ...... out of Jericho 2410 -Hiericho- > -Hiericho- ...... to Jericho
2410 -Hiericho- > -Hiericho- ....... unto Jericho 2410 -Hiericho- > -perichoros- ...... about 4066 -perichoros- > -
perichoros-....... and unto the region 4066 -perichoros-> -perichoros-...... of the country 4066 -perichoros-> -
perichoros- ...... region 4066 -perichoros- > -perichoros- ..... round 4066 -perichoros- > -perichoros- ..... that
country 4066 -perichoros- > -perichoros- ....... that lieth round 4066 -perichoros- > -perichoros- ...... the country
4066 -perichoros- > -perichoros- ....... the region 4066 -perichoros- > -trichinos- ...... of hair 5155 -trichinos- >
enriched ....... Being enriched 4148 -ploutizo-> enriched ...... thing ye are enriched 4148 -ploutizo-> Jericho
...... from Jericho 2410 -Hiericho-> Jericho ....... Jericho 2410 -Hiericho-> Jericho ...... of Jericho 2410 -
Hiericho-> Jericho ....... out of Jericho 2410 -Hiericho-> Jericho ...... to Jericho 2410 -Hiericho-> Jericho .......
unto Jericho 2410 -Hiericho-> rich ....... a rich 4145 -plousios-> rich ...... and he was rich 4145 -plousios-> rich
....... and is not rich 4147 -plouteo-> rich ....... be rich 4147 -plouteo-> rich ....... But the rich 4145 -plousios->
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rich ....... Do not rich 4145 -plousios-> rich ...... for a rich 4145 -plousios-> rich ...... from the rich 4145 -
plousios-> rich ...... is rich 4147 -plouteo-> rich ...... men , and the rich 4145 -plousios-> rich ..... might be
rich 4147 -plouteo-> rich ....... rich 4145 -plousios-> rich ...... rich 4147 -plouteo-> rich ...... rich 4148 -
ploutizo-> rich ....... shall the rich 4145 -plousios-> rich ...... that, though he was rich 4145 -plousios-> rich
...... that they be rich 4147 -plouteo-> rich ...... that thou mayest be rich 4147 -plouteo-> rich ...... that were
rich 4145 -plousios-> rich ....... the rich 4145 -plousios-> rich ...... them that are rich 4145 -plousios-> rich
...... things; and the rich 4147 -plouteo-> rich ...... thy rich 4145 -plousios-> rich ...... unto you, That a rich
4145 -plousios-> rich ....... unto you that are rich 4145 -plousios-> rich ...... who is rich 4145 -plousios-> rich
....... ye are rich 4147 -plouteo-> rich ....... ye rich 4145 -plousios-> riches ....... and riches 4149 -ploutos->
riches ....... in riches 5536 -chrema-> riches ...... is the riches 4149 -ploutos-> riches ...... of riches 4149 -
ploutos-> riches ....... of the riches 4149 -ploutos-> riches ...... of them be the riches 4149 -ploutos-> riches
...... of them the riches 4149 -ploutos-> riches ...... riches 4149 -ploutos-> riches ..... riches 5536 -chrema->
riches ....... riches ? riches ...... the riches 4149 -ploutos-> riches ...... thou the riches 4149 -ploutos-> riches
...... to his riches 4149 -ploutos-> riches ...... to the riches 4149 -ploutos-> riches ...... unto the riches 4149 -
ploutos-> richly ...... in you richly 4146 -plousios-> richly ..... us richly 4146 -plousios-> Jericho 3405 ##
Y@riychow {yer-ee-kho'}; or Y@rechow {yer-ay-kho'}; or variation (1 Kings 16:34) Y@riychoh {yer-ee-kho'};
perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: -- {Jericho}.
[ql Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: --
{Jericho}.[ql ostrich 3283 ## ya And Abram [was] very {rich} in cattle, in silver, and in gold. rich That I will not
[take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say,
I have made Abram {rich}: rich The {rich} shall not give more, and the poor shall not give less than half a shekel,
when [they] give an offering unto the LORD, to make an atonement for your souls. rich And if a sojourner or
stranger wax {rich} by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger
[or] sojourner by thee, or to the stock of the stranger's family: rich And he said, Blessed [be] thou of the LORD,
my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou
followedst not young men, whether poor or {rich}. rich <1SA2 -7> The LORD maketh poor, and maketh {rich}:
he bringeth low, and lifteth up. rich <2SA12 -1> And the LORD sent Nathan unto David. And he came unto him,
and said unto him, There were two men in one city; the one {rich}, and the other poor. rich <2SA12 -2> The
{rich} [man] had exceeding many flocks and herds: rich <2SA12 -4> And there came a traveller unto the {rich}
man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come
unto him; but took the poor man's lamb, and dressed it for the man that was come to him. rich He shall not be
{rich}, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth. rich The
{rich} man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not. rich How much less
to him] that accepteth not the persons of princes, nor regardeth the {rich} more than the poor? for they all [are] the
work of his hands. rich And the daughter of Tyre [shall be there] with a gift; [even] the {rich} among the people
shall entreat thy favour. rich Both low and high, {rich} and poor, together. rich Be not thou afraid when one is
made {rich}, when the glory of his house is increased; rich He becometh poor that dealeth [with] a slack hand: but
the hand of the diligent maketh {rich}. rich The {rich} man's wealth [is] his strong city: the destruction of the poor
[is] their poverty. rich The blessing of the LORD, it maketh {rich}, and he addeth no sorrow with it. rich There is
that maketh himself {rich}, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. rich The
poor is hated even of his own neighbour: but the {rich} [hath] many friends. rich The {rich} man's wealth [is] his
strong city, and as an high wall in his own conceit. rich The poor useth entreaties; but the {rich} answereth
roughly. rich He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be {rich}. rich
The {rich} and poor meet together: the LORD [is] the maker of them all. rich The {rich} ruleth over the poor, and
the borrower [is] servant to the lender, rich He that oppresseth the poor to increase his [riches, and] he that giveth
to the {rich}, [shall] surely [come] to want. rich Labour not to be {rich}: cease from thine own wisdom. rich
Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] {rich}.
rich The {rich} man [is] wise in his own conceit; but the poor that hath understanding searcheth him out. rich A
faithful man shall abound with blessings: but he that maketh haste to be {rich} shall not be innocent. rich He that
hasteth to be {rich} [hath] an evil eye, and considereth not that poverty shall come upon him. rich The sleep of a
labouring man [is] sweet, whether he eat little or much: but the abundance of the {rich} will not suffer him to
sleep. rich Folly is set in great dignity, and the {rich} sit in low place. rich Curse not the king, no not in thy
thought; and curse not the {rich} in thy bedchamber: for a bird of the air shall carry the voice, and that which hath
wings shall tell the matter. rich And he made his grave with the wicked, and with the {rich} in his death; because
he had done no violence, neither [was any] deceit in his mouth. rich As a cage is full of birds, so [are] their houses
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full of deceit: therefore they are become great, and waxen {rich}. rich Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the {rich} [man] glory in his riches: rich These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of {rich} apparel, bound with cords, and made of cedar, among thy merchandise, rich And Ephraim said, Yet I am become {rich}, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin. rich For the {rich} men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth. rich Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am {rich}: and their own shepherds pity them not. rich Then said Jesus unto his disciples, Verily I say unto you, That a {rich} man shall hardly enter into the kingdom of heaven. rich And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a {rich} man to enter into the kingdom of God. rich When the even was come, there came a {rich} man of Arimathaea, named Joseph, who also himself was Jesus' disciple: rich It is easier for a camel to go through the eye of a needle, than for a {rich} man to enter into the kingdom of God. rich And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were {rich} cast in much. rich He hath filled the hungry with good things; and the {rich} he hath sent empty away. rich But woe unto you that are {rich}! for ye have received your consolation, rich And he spake a parable unto them, saying, The ground of a certain {rich} man brought forth plentifully: rich So is] he that layeth up treasure for himself, and is not {rich} toward God. rich Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy] {rich} neighbours; lest they also bid thee again, and a recompense be made thee. rich And he said also unto his disciples, There was a certain {rich} man, which had a steward; and the same was accused unto him that he had wasted his goods. rich There was a certain {rich} man, which was clothed in purple and fine linen, and fared sumptuously every day: rich And desiring to be fed with the crumbs which fell from the {rich} man's table: moreover the dogs came and licked his sores. rich And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the {rich} man also died, and was buried; rich And when he heard this, he was very sorrowful: for he was very {rich}. rich For it is easier for a camel to go through a needle's eye, than for a {rich} man to enter into the kingdom of God. rich And, behold, there was] a man named Zacchaeus, which was the chief among the publicans, and he was {rich}. rich And he looked up, and saw the {rich} men casting their gifts into the treasury. rich For there is no difference between the Jew and the Greek: for the same Lord over all is {rich} unto all that call upon him. rich <1CO4 -8> Now ye are full, now ye are {rich}, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. rich <2CO6 -10> As sorrowful, yet alway rejoicing; as poor, yet making many {rich}; as having nothing, and yet] possessing all things. rich <2CO8 -9> For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be {rich}. rich <2CO8 -9> For ye know the grace of our Lord Jesus Christ, that, though he was {rich}, yet for your sakes he became poor, that ye through his poverty might be rich. rich But God, who is {rich} in mercy, for his great love wherewith he loved us, rich <1TI6 -9> But they that will be {rich} fall into temptation and a snare, and into] many foolish and hurtful lusts, which drown men in destruction and perdition. rich <1TI6 -17> Charge them that are {rich} in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; rich <1TI6 -18> That they do good, that they be {rich} in good works, ready to distribute, willing to communicate; rich But the {rich}, in that he is made low: because as the flower of the grass he shall pass away. rich For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the {rich} man fade away in his ways. rich Hearken, my beloved brethren, Hath not God chosen the poor of this world {rich} in faith, and heirs of the kingdom which he hath promised to them that love him? rich But ye have despised the poor. Do not {rich} men oppress you, and draw you before the judgment seats? rich Go to now, ye] {rich} men, weep and howl for your miseries that shall come upon you]. rich I know thy works, and tribulation, and poverty, but thou art {rich}) and I know] the blasphemy of them which say they are Jews, and are not, but are] the synagogue of Satan. rich Because thou sayest, I am {rich}, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: rich I counsel thee to buy of me gold tried in the fire, that thou mayest be {rich}; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. rich And the kings of the earth, and the great men, and the {rich} men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; rich And he causeth all, both small and great, {rich} and poor, free and bond, to receive a mark in their right hand, or in their foreheads: rich For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are

waxed {rich} through the abundance of her delicacies. rich The merchants of these things, which were made {rich} by her, shall stand afar off for the fear of her torment, weeping and wailing, rich And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made {rich} all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

enrich, 1SA, 17:25 enrich, EZE, 27:33 enriched, 1CO, 1:5 enriched, 2CO, 9:11 enrichest, PS, 65:9 rich, 1CO, 4:8 rich, 1SA, 2:7 rich, 1TI, 6:9, 1TI, 6:17, 1TI, 6:18 rich, 2CO, 6:10, 2CO, 8:9, 2CO, 8:9 rich, 2SA, 12:1, 2SA, 12:2, 2SA, 12:4 rich, EC, 5:12, EC, 10:6, EC, 10:20 rich, EPH, 2:4 rich, EX, 30:15 rich EZE, 27:24 rich, GE, 13:2, GE, 14:23 rich, HO, 12:8 rich, ISA, 53:9 rich, JAS, 1:10, JAS, 1:11, JAS, 2:5, JAS, 2:6, JAS, 5:1 rich, JER, 5:27, JER, 9:23 rich, JOB, 15:29, JOB, 27:19, JOB, 34:19 rich, LE, 25:47 rich, LU, 1:53, LU, 6:24, LU, 12:16, LU, 12:21, LU, 14:12, LU, 16:1, LU, 16:19, LU, 16:21, LU , 16:22, LU, 18:23, LU, 18:25, LU, 19:2, LU, 21:1 rich, MIC, 6:12 rich, MR, 10:25, MR, 12:41 rich, MT , 19:23, MT, 19:24, MT, 27:57 rich, PR, 10:4, PR, 10:15, PR, 10:22, PR, 13:7, PR, 14:20, PR, 18:11, PR, 18:23, PR, 21:17, PR, 22:2, PR, 22:7, PR, 22:16, PR, 23:4, PR, 28:6, PR, 28:11, PR, 28:20, PR, 28:22 rich, PS, 45:12, PS, 49:2, PS, 49:16 rich, RE, 3:17, RE, 3:18, RE, 6:15, RE, 13:16, RE, 18:3, RE, 18:15, RE, 18:19 rich, RO, 10:12 rich, RU, 3:10 rich, ZEC, 11:5 richer, DA, 11:2 riches, 1CH, 29:12, 1CH , 29:28 riches, 1KI, 3:11, 1KI, 3:13, 1KI, 10:23 riches, 1SA, 17:25 riches, 1TI, 6:17 riches, 2CH, 1:11, 2CH, 1:12, 2CH, 9:22, 2CH, 17:5, 2CH, 18:1, 2CH, 20:25, 2CH, 32:27 riches, 2CO, 8:2 riches, COL, 1:27, COL, 2:2 riches, DA, 11:2, DA, 11:13, DA, 11:24, DA, 11:28 riches, EC, 4:8, EC, 5:13, EC, 5:14, EC, 5:19, EC, 6:2, EC, 9:11 riches, EPH, 1:7, EPH, 1:18, EPH, 2:7, EPH, 3:8, EPH, 3:16 riches, ES, 1:4 , ES, 5:11 riches, EZE, 26:12, EZE, 27:12, EZE, 27:18, EZE, 27: 27, EZE, 27:33, EZE, 28:4, EZE, 28:5, EZE, 28:5 riches, GE, 31:16, GE, 36:7 riches, HEB, 11:26 riches, ISA, 8:4, ISA, 10:14, ISA, 30:6, ISA, 45:3, ISA, 61:6 riches, JAS, 5:2 riches, JER, 9:23, JER, 17:11, JER, 48:36 riches, JOB, 20:15, JOB, 36:19 riches, JOS, 22:8 riches, LU, 8:14, LU, 16:11, LU, 18:24 riches, MR, 4:19, MR, 10:23, MR, 10:24 riches , MT, 13:22 riches, PHP, 4:19 riches, PR, 3:16, PR, 8:18, PR, 8:18, PR, 11:4, PR, 11:16, PR, 11:28, PR, 13:7, PR, 13:8, PR, 14:24, PR, 19:14, PR, 22:1, PR, 22:4, PR, 22:16, PR, 23:5, PR, 24:4, PR, 27:24, PR, 30:8 riches, PS, 37:16, PS, 39:6, PS, 49:6, PS, 52:7, PS, 62:10, PS, 73:12, PS, 104:24, PS, 112:3, PS, 119:14 riches, RE, 5:12, RE, 18:17 riches, RO, 2:4, RO, 9:23, RO, 11:12, RO, 11:12, RO, 11:33 richly, 1TI, 6:17 richly, COL, 3:16

rich 4145 # plousios {ploo'-see-os}; from 4149; wealthy; figuratively, abounding with: -- {rich}.[ql rich 4148 # ploutizo {ploo-tid'-zo}; from 4149; to make wealthy (figuratively): -- en- (make) {rich}.[ql rich 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods, (be made, wax) {rich}.[ql

 $\ast$  rich , 4146 plousios , 4147 plouteo , 4148 ploutizo ,

enriched -4148 {enriched}, making, rich, jericho -2410 {jericho}, rich -4146 abundantly, {rich}, richly, rich -4147 goods, increased, made, {rich}, waxed, rich -4148 enriched, making, {rich}, riches -4149 {riches}, riches -5536 money, {riches}, richly -4146 abundantly, rich, {richly},

enrich -6238 become, {enrich}, enrichest, rich, richer, enrichest -6238 become, enrich, {enrichest}, rich, richer, jericho -3405 {jericho}, ostrich -5133 feathers, {ostrich}, ostriches -3283 {ostriches}, rich -1952 enough, {rich}, riches, substance, wealth, rich -3513 afflict, boast, bring, chargeable, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honoureth, many, more, nobles, prevailed, promote, {rich}, sore, stopped, rich -5381 ability, able, attain, attained, bring, get, hold, layeth, obtain, overtake, overtaken, overtaketh, overtook, put, reach, {rich}, take, taken, rich -6223 {rich}, rich -6238 become, enrich, enrichest, {rich}, richer, rich -7771 bountiful, crying, {rich}, richer -6238 become, enrich, enrichest, rich, {riches -1952 enough, rich, {riches}, substance, wealth, riches -1995 abundance, company, many, multiplied, multitude, multitudes, noise, {riches}, rumbling, sounding, store, tumult, riches -2428 able, activity, armies, army, band, company, forces, goods, host, hosts, might, mighty, power, {riches}, soldiers, strength, strong, substance, train, valiantly, valour, virtuous, virtuously, wealth, worthly, worthy, riches -2633 {riches}, strength, treasure, riches -3502 abundance, {riches}, riches -4301 hid, hidden, {riches}, treasure, treasures, riches -5233 {riches}, wealth, riches -6239 {riches}, riches -7075 getting, goods, {riches}, substance, riches -7399 goods, {riches}, substance, riches -7769 cry, {riches},

Jericho 3405 -- Y@riychow -- {Jericho}. Jericho 2410 \*\* Hiericho \*\* {Jericho}. ostrich 3283 -- ya\en --{ostrich}. ostrich 5133 -- nowtsah -- feather(-s), {ostrich}. rich 1264 -- b@rowm -- {rich} apparel. rich 3513 -kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be {rich}, be (go) sore, stop. rich 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, reach, remove, wax {rich}, X surely, (over-)take (hold of, on,upon). rich 6223 -- \ashiyr --{rich} (man). rich 6238 -- \ashar -- be(-come, en-, make, make self, wax) {rich}, make [1 Kings22:48 marg]. rich 7771 showa\ -- -- bountiful, crying, {rich}. rich 4145 \*\* plousios \*\* {rich}. rich 4147 \*\* plouteo \*\* be increased with goods, (be made, wax) {rich}. rich 4148 \*\* ploutizo \*\* en- (make) {rich}. richer 6239 -- \osher -- X far [{richer}], riches. riches 1952 -- hown -- enough, + for nought, {riches}, substance, wealth. riches 1995 -hamown -- abundance, company, many, multitude, multiply, noise, {riches}, rumbling, sounding, store, tumult. riches 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, {riches}, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). riches 2633 -- chocen -- {riches}, strength, treasure. riches 3502 -- yithrah -- abundance, {riches}. riches 4301 -matmown -- hidden {riches}, (hid) treasure(-s). riches 5233 -- nekec -- {riches}, wealth. riches 6239 -- \osher -- X far [richer], {riches}. riches 7075 qinyan -- -- getting, goods, X with money, {riches}, substance. riches 7399 r@kuwsh -- -- good, {riches}, substance. riches 7769 shuwa\ -- -- cry, {riches}. riches 4149 \*\* ploutos \*\* {riches}. riches 5536 \*\* chrema \*\* money, {riches}. richly 4146 \*\* plousios \*\* abundantly, {richly}.

-Hiericho from Jericho 2410 -Hiericho- > -Hiericho Jericho 2410 -Hiericho- > -Hiericho- of
Jericho 2410 -Hiericho- > -Hiericho out of Jericho 2410 -Hiericho- > -Hiericho to Jericho 2410 -
Hiericho- > -Hiericho unto Jericho 2410 -Hiericho- > -perichoros about 4066 -perichoros- > -
perichoros of the country 4066 -perichoros- > -perichoros of the country 4066 -perichoros- > -
perichoros region 4066 -perichoros- > -perichoros round 4066 -perichoros- > -perichoros that
country 4066 -perichoros- > -perichoros that lieth round 4066 -perichoros- > -perichoros the country
4066 -perichoros- > -perichoros- > -trichinos- of hair 5155 -trichinos- >
enriched Being enriched 4148 -ploutizo-> enriched thing ye are enriched 4148 -ploutizo-> Jericho
from Jericho 2410 -Hiericho-> Jericho Jericho 2410 -Hiericho-> Jericho of Jericho 2410 -
Hiericho-> Jericho out of Jericho 2410 -Hiericho-> Jericho to Jericho 2410 -Hiericho-> Jericho
unto Jericho 2410 -Hiericho-> rich a rich 4145 -plousios-> rich and he was rich 4145 -plousios-> rich
and is not rich 4147 -plouteo-> rich be rich 4147 -plouteo-> rich But the rich 4145 -plousios->
rich Do not rich 4145 -plousios-> rich for a rich 4145 -plousios-> rich from the rich 4145 -
plousios-> rich is rich 4147 -plouteo-> rich men , and the rich 4145 -plousios-> rich might be
rich 4147 -plouteo-> rich rich 4145 -plousios-> rich rich 4147 -plouteo-> rich rich 4148 -
ploutizo-> rich shall the rich 4145 -plousios-> rich that , though he was rich 4145 -plousios-> rich
that they be rich 4147 -plouteo-> rich that thou mayest be rich 4147 -plouteo-> rich that were
rich 4145 -plousios-> rich the rich 4145 -plousios-> rich them that are rich 4145 -plousios-> rich
things; and the rich 4147 -plouteo-> rich thy rich 4145 -plousios-> rich unto you, That a rich
4145 -plousios-> rich unto you that are rich 4145 -plousios-> rich who is rich 4145 -plousios-> rich
ye are rich 4147 -plouteo-> rich ye rich 4145 -plousios-> riches and riches 4149 -ploutos->
riches in riches 5536 -chrema-> riches is the riches 4149 -ploutos-> riches of riches 4149 -
ploutos-> riches of the riches 4149 -ploutos-> riches of them be the riches 4149 -ploutos-> riches
of them the riches 4149 -ploutos-> riches riches 4149 -ploutos-> riches riches 5536 -chrema->
riches riches ? riches the riches 4149 -ploutos-> riches thou the riches 4149 -ploutos-> riches
to his riches 4149 -ploutos-> riches to the riches 4149 -ploutos-> riches unto the riches 4149 -
ploutos-> richly in you richly 4146 -plousios-> richly us richly 4146 -plousios->

Jericho 3405 ## Y@riychow {yer-ee-kho'}; or Y@rechow {yer-ay-kho'}; or variation (1 Kings 16:34) Y@riychoh {yer-ee-kho'}; perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: -- {Jericho}. [ql Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.[ql ostrich 3283 ## ya



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rich Interlinear Index Study rich GEN 013 002 And Abram <87> [ was ] very <03966 +m@ {rich} <03513
+kabad > in cattle <04735 +migneh > , in silver <03701 +keceph > , and in gold <02091 +zahab > . rich GEN 014
023 That I will not [ take <03947 +lagach > ] from a thread <02339 +chuwt > even <05704 + to a shoelatchet,
and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine, lest <03808 +lo> > thou
shouldest say <00559 +>amar > , I have made <06213 + Abram <87> {rich} <06238 + : rich EXO 030 015 The
\{\text{rich}\}\ <06223 + \text{shall not give more}\ <07235 + \text{rabah} > \text{, and the poor}\ <01800 + \text{dal} > \text{shall not give less}\ <04591
+ma than half <04276 +machatsiyth > a shekel <08255 +sheqel >, when [ they ] give <05414 +nathan > an
offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah >, to make an atonement <03722 +kaphar >
for your souls <05315 +nephesh > . rich LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or
stranger <0.8453 + towshab > wax \{rich\} <0.5381 + nasag > by thee, and thy brother <math><0.0251 + ach > [that]
dwelleth ] by him wax poor <04134 +muwk >, and sell <04376 +makar > himself unto the stranger <01616 +ger
> [ or ] sojourner <0.8453 +towshab > by thee , or to the stock <0.6133 + of the stranger s <0.1616 +ger > family
<04940 +mishpachah > : rich RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] thou
of the LORD <03068 +Y@hovah >, my daughter <01323 +bath > : [ for ] thou hast shewed <03190 +yatab >
more kindness <02617 +checed > in the latter <00314 +>acharown > end than <04480 +min > at the beginning
<07223 +ri>shown >, inasmuch <01115 +biltiy > as thou followeds not young <00970 +bachuwr > men,
whether <00518 +>im > poor <01800 +dal > or {rich} <06223 + . rich 1SA 002 007 The LORD <03068
+Y@hovah > maketh poor <03423 +yarash > , and maketh {rich} <06238 + : he bringeth <08213 +shaphel > low
<08213 +shaphel >, and lifteth <07311 +ruwm > up . rich 2SA 012 001 . And the LORD <03068 +Y@hovah >
sent <07971 +shalach > Nathan <05416 +Nathan > unto David <01732 +David > . And he came <00935 +bow> >
unto him, and said <00559 +>amar > unto him, There were two <08147 +sh@nayim > men <00582 +>enowsh >
in one <00259 +> echad > city <05892 +; the one <00259 +> echad > {rich} <06223 +, and the other <00259 +>
+>echad > poor <07326 +ruwsh > . rich 2SA 012 002 The {rich} <06223 + [man] had <01961 +hayah >
exceeding <0.3966 + m@ many <0.7235 + rabah > flocks <math><0.629 + tso > n > and herds <math><0.1241 + baqar > : rich 2SA
012 004 And there came <00935 +bow> > a traveller <01982 +helek > unto the {rich} <06223 + man <00376
+>iysh>, and he spared <02550 +chamal > to take <03947 +lagach > of his own flock <06629 +tso>n > and of
his own herd <01241 +bagar >, to dress <06213 + for the wayfaring <00732 +>arach > man that was come
<0.0935 + bow> > unto him; but took <0.03947 + lagach> the poor <math><0.07326 + ruwsh> man s <0.0376 + siysh> lamb
<03535 + kibsah >, and dressed <06213 + it for the man <00376 + iysh > that was come <00935 + bow > to him
. rich JOB 015 029 He shall not be {rich} <06238 + , neither <03808 +lo> > shall his substance <02428 +chayil >
continue <06965 +quwm >, neither <03808 +lo> > shall be prolong <05186 +natab > the perfection <04512
+minleh > thereof upon the earth <00776 +>erets > . rich JOB 027 019 The {rich} <06223 + man shall lie <07901
+shakab > down <07901 +shakab >, but he shall not be gathered <00622 +>acaph >: he openeth <06491
+pagach > his eyes <05869 +, and he [ is ] not . rich JOB 034 019 [ How <00834 +>aher > much less to him ]
that accepteth <05375 + nasa> > not the persons <math><06440 + paniym > of princes <08269 + sar > , nor <03808 + lo > > 
regardeth <05234 +nakar > the {rich} <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the
poor < 0.1800 + dal > ? for they all < 0.3605 + kol > [ are ] the work < 0.4639 + ma of his hands < 0.3027 + yad > . rich
PSA 045 012 And the daughter <01323 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a gift <04503
+minchah > ; [ even ] the {rich} <06223 + among the people <05971 + shall intreat <02470 + chalah > thy favour
<06440 +paniym > . rich PSA 049 002 Both <01571 +gam > low <00120 +>adam > and high <00376 +>iysh > ,
{rich} <06223 + and poor <34>, together <03162 +yachad > . rich PSA 049 016 Be not thou afraid <03372
+yare >  when < 0.3588 + kiy >  one < 0.0376 +  is made \{ rich\} < 0.6238 + , when < 0.3588 +  kiy>  the glory
<03519 +kabowd > of his house <01004 +bayith > is increased <07235 +rabah > ; rich PRO 010 004 . He
becometh poor <07326 +ruwsh > that dealeth <06213 + [ with ] a slack <07423 +r@miyah > hand <03709 +kaph
>: but the hand <03027 +yad > of the diligent <02742 +charuwts > maketh \{rich\} <06238 + . rich PRO 010 015.
The \{\text{rich}\}\ <06223 + \text{man s wealth}\ <01952 + \text{hown}\ > [\text{ is }] \text{ his strong}\ <05797 + \text{city}\ <07151 + \text{qiryah}\ > : \text{the}
destruction <04288 +m@chittah > of the poor <01800 +dal > [ is ] their poverty <07389 +reysh > . rich PRO 010
022. The blessing <01293 + B@rakah > of the LORD <math><03068 + Y@hovah >, it maketh \{rich\} < 06238 +, and he
addeth <03254 +yacaph > no <03808 +lo> > sorrow <06089 + with it . rich PRO 013 007 . There is that maketh
himself {rich} <06238 +, yet [hath] nothing: [there is] that maketh himself poor <07326 +ruwsh >, yet [hath]
great <07227 +rab > riches <01952 +hown > . rich PRO 014 020 . The poor <07326 +ruwsh > is hated <08130
+sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the \{rich\} <06223 + [ hath] many
<07227 +rab > friends <00157 +>ahab > . rich PRO 018 011 . The {rich} <06223 + man s wealth <01952 +hown
> [ is ] his strong <05797 + city <07151 +qiryah > , and as an high <07682 +sagab > wall <02346 +chowmah > in
his own conceit <04906 + maskiyth >. rich PRO 018 023. The poor <07326 + ruwsh > useth <01696 + dabar >
```

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intreaties <08469 +tachanuwn >; but the {rich} <06223 + answereth <06030 + roughly <05794 + . rich PRO 021
017. He that loveth <00157 +>ahab > pleasure <08057 +simchah > [ shall be ] a poor <04270 +machcowr > man
<00376 +>iysh > : he that loveth <00157 +>ahab > wine <03196 +yayin > and oil <08081 +shemen > shall not be
\{\text{rich}\}\ <06238 + . \ \text{rich PRO } 022\ 002\ . The \{\text{rich}\}\ <06223 + \text{and poor } <07326 + \text{ruwsh} > \text{meet } <06298 + \text{pagash} > \text{meet} <06298 + \text{pa
together: the LORD <03068 +Y@hovah > [ is ] the maker <06213 + of them all <03605 +kol > . rich PRO 022
007. The {rich} <06223 + \text{ruleth} < 04910 + \text{mashal} > \text{over the poor} < 07326 + \text{ruwsh} >, and the borrower <03867
+lavah > [ is ] servant <05650 + to the lender <03867 + lavah > . rich PRO 022 016 . He that oppresseth <06231 +
the poor <01800 +dal > to increase <07235 +rabah > his [riches, and ] he that giveth <05414 +nathan > to the
\{rich\} < 06223 + , [shall]  surely < 00389 + > ak > [come]  to want < 04270 + machcowr > . rich PRO 023 004 .
Labour <03021 +yaga< > not to be {rich} <06238 + : cease <02308 +chadal > from thine own wisdom <00998
+biynah > . rich PRO 028 006 . Better <02896 +towb > [ is ] the poor <01800 +dal > that walketh <01980 +halak
> in his uprightness <08537 +tom >, than [ he that is ] perverse <06141 + [ in his ] ways <01870 +derek >,
though he [be] \{\text{rich}\}\ <06223 + ... \text{ rich PRO } 028\ 011\ ... \text{ The } \{\text{rich}\}\ <06223 + ... \text{ man } <00376 + ... \text{ is } \} wise
<02450 +chakam > in his own conceit <05869 +; but the poor <01800 +dal > that hath understanding <00995
+biyn > searcheth <02713 +chaqar > him out . rich PRO 028 020 . A faithful <00530 +>emuwnah > man <00376
+>iysh > shall abound with blessings <01293 +B@rakah > : but he that maketh haste <00213 +>uwts > to be
\{\text{rich}\}\ <06238 + \text{shall not be innocent}\ <05352 + \text{nagah} > . \text{ rich PRO } 028\ 022 \text{ .} He that hasteth <00926 + \text{bahal} > \text{to}
be \{rich\} < 0.1952 + hown > [hath] an evil < 0.7451 + ra < > eye < 0.5869 + , and considereth < 0.3045 + yada < > not
that poverty <02639 +checer > shall come <00935 +bow> > upon him . rich ECC 005 012 The sleep <08142
+shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq >, whether <00518 +>im > he eat <00398
+ >akal > little <04592 +m@ or much <07235 +rabah > : but the abundance <07647 +saba< > of the {rich}
<06223 + will not suffer <03240 + yanach > him to sleep <03462 + yashen > . rich ECC 010 006 Folly <05529
+cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the {rich} <06223 +
sit <03427 +yashab > in low <08216 +shephel > place . rich ECC 010 020 Curse <07043 +qalal > not the king
<04428 + \text{melek} >, no <00408 + \text{>al} > \text{not in thy thought} < 04093 + \text{madda} < >; and curse <07043 + \text{qalal} > \text{not the}
\{\text{rich}\}\ <06223 + \text{in thy bedchamber}: \text{ for a bird}\ <05775 + \text{ of the air}\ <08064 + \text{shamayim} > \text{shall carry}\ <03212
+yalak > the voice <06963 +qowl > , and that which hath <01167 +ba wings <03671 +kanaph > shall tell <05046
+nagad > the matter <01697 +dabar > . rich ISA 053 009 And he made <05414 +nathan > his grave <06913
+qeber > with the wicked <07563 +rasha<>, and with the {rich} <06223 + in his death <04194 +mayeth >;
because <05921 + he had done <06213 + no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> >
[ was any ] deceit <04820 +mirmah > in his mouth <06310 +peh > . rich JER 005 027 As a cage <03619 +k@lub
> is full <04392 + male> > of birds <05775 +, so <03651 + ken > [ are ] their houses <01004 + bayith > full
<04392 +male> > of deceit <04820 +mirmah > : therefore they are become <06238 + great <01431 +gadal > , and
waxen {rich} <06238 + . rich JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, Let not the wise <02450 + chakam > [man] glory <01984 + halal > in his wisdom <02451
+chokmah >, neither <00408 +>al > let the mighty <01368 +gibbowr > [ man ] glory <01984 +halal > in his
might <01369 + g@buwrah >, let not the {rich} <06223 + [man] glory <01984 + halal > in his riches <06239 + 1
rich EZE 027 024 These <01992 +hem > [ were ] thy merchants <07402 +rakal > in all <03605 +kol > sorts
<04360 + miklul > [ of things ], in blue <08504 + t@keleth > clothes <01545 + g@lowm >, and broidered <07553
+rigmah > work <07553 +rigmah > , and in chests <01595 +genez > of {rich} apparel <01264 +b@rowm > ,
bound <02280 +chabash > with cords <02256 +chebel > , and made of cedar <00729 +>araz > , among thy
merchandise <04819 +markoleth > . rich HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar
>, Yet <00389 +> ak > I am become <06238 + \{rich\} <06238 +, I have found <04672 + matsa >> me out
substance <00202 +>own > : [in ] all <03605 +kol > my labours <03018 +y@giya< > they shall find <04672
+matsa>> none <03808 + lo>> iniquity <05771 + in me that [were ] \sin <02399 +chet>>. rich MIC 006 012
For the {rich} <06223 + men thereof are full <04390 +male> > of violence <02555 +chamac > , and the
inhabitants <03427 +yashab > thereof have spoken <01696 +dabar > lies <08267 +sheqer > , and their tongue
<03956 + lashown > [is] deceitful <07423 + r@miyah > in their mouth <06310 + peh > . rich ZEC 011 005 Whose
<00834 +>aher > possessors <07069 +qanah > slay <02026 +harag > them, and hold <00816 +>asham >
themselves not guilty <0.0816 +> a sham > : and they that sell <math><0.4376 + makar > them say <math><0.0559 +> a mar > ,
Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > ; for I am {rich} <06238 + : and their own
shepherds <07462 +ra pity <02550 +chamal > them not . rich MAT 019 023 . Then <1161 -de -> said <2036 -epo
-> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego ->
unto you, That a {rich} <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -eiserchomai -> into
<1519 -eis -> the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> . rich MAT 019 024 And again <3825
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-palin -> I say <3004 -lego -> unto you, It is easier <2123 -eukopoteros -> for a camel <2574 - kamelos -> to go
<1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than
<2228 -e -> for a {rich} <4145 -plousios -> man to enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom
<0932 -basileia -> of God <2316 -theos -> . rich MAT 027 057 . When the even <3798 -opsios -> was come
<1096 -ginomai ->, there came <2064 -erchomai -> a {rich} <4145 - plousios -> man <0444 -anthropos -> of
Arimathaea <0707 - Arimathaia ->, named <3686 -onoma -> Joseph <2501 -Ioseph ->, who <3739 -hos -> also
<2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : rich MAR 010
025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223
-dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a \{rich\} <4145 -plousios -
> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of God <2316 -theos ->
. rich MAR 012 041. And Jesus <2424 - Iesous -> sat <2523 - kathizo -> over <2713 - katenanti -> against <2713 -
katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people
<3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -
gazophulakion -> : and many <4183 -polus -> that were {rich} <4145 -plousios -> cast <0906 -ballo -> in much
<4183 -polus -> . rich LUK 001 053 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK
0018 -agathos - things; and the {rich} 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away
1821 -exapostello - . rich LUK 006 024 But woe 3759 -ouai - unto you that are {rich} 4145 -plousios - ! for ye
have received LUK 0568 -apecho - your 5216 -humon - consolation 3874 -paraklesis - . rich LUK 012 016 And he
spake 2036 -epo - a parable 3850 - parabole - unto them, saying 3004 -lego -, The ground 5561 - chora - of a
certain 5100 -tis - {rich} 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -
euphoreo - plentifully 2164 -euphoreo - : rich LUK 012 021 So 3779 -houto - [ is ] he that layeth up treasure 2343
-thesaurizo - for himself 1438 -heautou -, and is not {rich} 4147 -plouteo - toward 1519 -eis - God 2316 -theos -.
rich LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him,
When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -deipnon
-, call 5455 -phoneo - not thy friends 5384 -philos -, nor 3364 -ou me - thy brethren LUK 0080 -adephos -,
neither 3366 -mede - thy kinsmen 4773 -suggenes -, nor 3364 -ou me - [thy] {rich} 4145 -plousios - neighbours
1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -
antikaleo -, and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . rich LUK 016 001 . And he
said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes -, There was a certain 5100 - tis - {rich} 4145
-plousios - man LUK 0444 -anthropos -, which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos -; and
the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods
5224 - huparchonta - . rich LUK 016 019 . There was a certain 5100 -tis - {rich} 4145 - plousios - man 0444 -
anthropos -, which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -
bussos -, and fared 2165 -euphraino - sumptuously 2988 - lampros - every 2596 -kata - day 2250 -hemera - : rich
LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 - chortazo - with the crumbs 5589 -psichion - which
3588 -ho - fell 4098 -pipto - from the {rich} 4145 -plousios - man s table 5132 -trapeza - : moreover 2532 -kai -
the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - . rich LUK
016 022 And it came 1096 -ginomai - to pass, that the beggar 4434 -ptochos - died LUK 0599 -apothnesko -, and
was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam -
bosom 2859 -kolpos - : the {rich} 4145 -plousios - man also 2532 -kai - died LUK 0599 - apothnesko - , and was
buried 2290 -thapto -; rich LUK 018 023 And when he heard LUK 0191 -akouo - this 5023 - tauta -, he was very
4970 -sphodra - sorrowful 4036 -perilupos - : for he was very 4970 -sphodra - {rich} 4145 -plousios - . rich LUK
018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -
dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a {rich} 4145 -plousios - man to enter
1525 - eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - . rich LUK 019 002
And, behold 2400 -idou -, [there was] a man LUK 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -
Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -architelones - among the publicans LUK 0754 -
architelones -, and he was {rich} 4145 -plousios - . rich LUK 021 001 . And he looked LUK 0308 -anablepo - up
, and saw 1492 -eido - the {rich} 4145 -plousios - men casting LUK 0906 -ballo - their gifts 1435 -doron - into
1519 -eis - the treasury 1049 -gazophulakion - . rich ROM 010 012 . For there is no <3756 -ou -> difference
<1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -
autos -> Lord <2962 - kurios -> over all <3956 -pas -> is {rich} <4147 -plouteo -> unto all <3956 -pas -> that call
<1941 -epikaleomai -> upon him . rich 1CO 004 008 Now <2236 -hedista -> ye are full <2880 - korennumi -> ,
now <2236 -hedista -> ye are {rich} <4147 - plouteo -> , ye have reigned <0936 -basileuo -> as kings without
<5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532
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-kai -> might reign <4821 -sumbasileuo -> with you . rich 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161
-de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 - ptochos -> , yet <1161 -de -> making
<4148 -ploutizo -> many <4183 -polus -> {rich} <4148 -ploutizo -> ; as having <2192 - echo -> nothing <3367 -
medeis ->, and [yet] possessing <2722 - katecho -> all <3956 -pas -> things . rich 2CO 008 009 For ye know
<1097 -ginosko -> the grace <5485 - charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547
-Christos -> , that , though he was rich <4145 - plousios -> , yet for your <5216 -humon -> sakes he became
<4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be {rich}
<4147 -plouteo -> . rich 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 - charis -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was {rich} <4145 - plousios -
>, yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through
his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> . rich EPH 002 004 . But God <2316 -theos -> ,
who is {rich} <4145 -plousios -> in mercy <1656 -eleos -> , for his great <4183 - polus -> love <0026 -agape ->
wherewith <3739 -hos -> he loved <0025 -agapao -> us, rich 1TI 006 009 But they that will <1014 -boo -lom -
ahee -> be {rich} <4147 -plouteo -> fall into <1519 -eis -> temptation <3986 -peirasmos -> and a snare <3803 -
pagis ->, and [into <1519 -eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -
> lusts <1939 -epithumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in
destruction <3639 -olethros -> and perdition <0684 -apoleia -> . rich 1TI 006 017 Charge <3853 -paraggello ->
them that are {rich} <4145 -plousios -> in this <3568 -nun -> world <0165 - aion -> , that they be not highminded
<5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 - adelotes -> riches
<4149 -ploutos ->, but in the living <2198 - zao -> God <2316 -theos ->, who <3588 -ho -> giveth <3930 -
parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; rich 1TI 006 018
That they do <0014 -agathoergeo -> good <0014 - agathoergeo -> , that they be {rich} <4147 -plouteo -> in good
<2570 -kalos -> works <2041 -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> ,
willing <2843 - koinonikos -> to communicate <2843 -koinonikos -> ; rich JAS 001 010 But the {rich} <4145 -
plousios ->, in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the
flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away . rich JAS 001
011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat
<2742 - kauson ->, but it withereth <3583 -xeraino -> the grass <5528 - chortos ->, and the flower <0438 -anthos
-> thereof <0846 - autos -> falleth <1601 -ekpipto -> , and the grace <2143 - euprepeia -> of the fashion <4383 -
prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the {rich} <4145 -
plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> . rich JAS 002 005 Hearken <0191 -
akouo ->, my beloved <0027 - agapetos -> brethren <0080 -adephos ->, Hath not God <2316 - theos -> chosen
<1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> {rich} <4145 -
plousios -> in faith <4102 -pistis -> , and heirs <2818 - kleronomos -> of the kingdom <0932 -basileia -> which
<3735 - oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him? rich JAS 002 006
But ye have despised <0818 -atimazo -> the poor <4434 -ptochos -> . Do not {rich} <4145 -plousios -> men
oppress <2616 -katadunasteuo -> you, and draw <1670 -helkuo -> you before <1519 -eis -> the judgment <2922 -
kriterion -> seats? rich JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ ye ] {rich} <4145 -plousios ->
men, weep <2799 -klaio -> and howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 - talaiporia ->
that shall come <1904 -eperchomai -> upon [you] . rich REV 002 009 I know <1492 -eido -> thy works <2041 -
ergon ->, and tribulation <2347 -thlipsis ->, and poverty <4432 - ptocheia ->, (but thou art <1488 -ei -> {rich}
<4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -
lego -> they are Jews <2453 - Ioudaios -> , and are not , but [ are ] the synagogue <4864 - sunagoge -> of Satan
<4567 -Satanas -> . rich REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi ->
{rich} <4145 -plousios ->, and increased <4147 -plouteo -> with goods <4147 -plouteo ->, and have <2192 -
echo -> need <5532 -chreia -> of nothing <3762 - oudeis -> ; and knowest <1492 -eido -> not that thou art <1488
- ei -> wretched <5005 -talaiporos -> , and miserable <1652 - eleeinos -> , and poor <4434 -ptochos -> , and blind
<5185 - tuphlos ->, and naked <1131 -gumnos ->: rich REV 003 018 I counsel <4823 -sumbouleuo -> thee to
buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou
mayest be {rich} <4147 -plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou mayest
be clothed <4016 -periballo ->, and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes ->
do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos ->
with eyesalve <2854 -kollourion ->, that thou mayest see <0991 - blepo -> . rich REV 006 015 And the kings
<0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the \{\text{rich}\}\ <4145 -
plousios -> men, and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos ->, and the mighty <1415 -
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dunatos -> men, and every <3956 -pas -> bondman <1401 -doulos ->, and every <3956 -pas -> free <1658 eleutheros -> man, hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 - spelaion -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ; rich REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas - > , both small <3398 -mikros -> and great <3173 -megas -> , {rich} <4145 -plousios -> and poor <4434 -ptochos ->, free <1658 -eleutheros -> and bond <1401 -doulos ->, to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 - dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> : rich REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 - thumos -> of her fornication <4202 -porneia -> , and the kings <0935 basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her, and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouteo -> {rich} <4147 plouteo -> through <1537 - ek -> the abundance <1411 -dunamis -> of her delicacies <4764 - strenos -> . rich REV 018 015 The merchants <1713 -emporos -> of these <5130 - touton -> things, which <3588 -ho -> were made <4147 -plouteo -> {rich} <4147 -plouteo -> by her, shall stand <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 - phobos -> of her torment <0929 -basanismos -> , weeping <2799 - klaio -> and wailing <3996 -pentheo -> , rich REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 - pentheo ->, saying <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 -megas -> city <4172 -polis ->, wherein <3757 -hou -> were made <4147 -plouteo -> {rich} <4147 - plouteo -> all <3956 pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes ->! for in one hour <5610 - hora -> is she made <2049 -eremoo -> desolate <2049 eremoo -> .

be not thou afraid when one is made rich be rich be rich be rich shall not be innocent become rich but thou art rich certain rich man certain rich man brought forth plentifully do not rich men oppress you earth are waxed rich through is not rich toward god king will enrich him with great riches <1SA17 -:25 > rich among rich answereth roughly rich apparel rich he hath sent empty away rich man <2SA12 -:4 > rich man rich man rich man rich man rich man fade away rich man shall hardly enter into rich man shall lie down rich man's wealth rich man's wealth rich men rich men rich men casting their gifts into rich men thereof are full rich more than rich neighbours rich ruleth over rich shall not give more rich sit rich will not suffer him same lord over all is rich unto all sojourner or stranger wax rich by thee they be rich <1TI6 -:18 > this world rich thou didst enrich thou mayest be rich though he was rich <2CO8 -:9 > waxen rich were rich cast wherein were made rich all whether poor or rich which were made rich by her will be rich fall into temptation <1TI6 -:9 >

enrich 1Sa\_17\_25 /^{enrich /him with great riches, and will give him his daughter, and make his father's house free in Israel . enrich Eze\_27\_33 /^{enrich /the kings of the earth with the multitude of thy riches and of thy merchandise . enriched 1Co\_01\_05 /\${enriched /by him , in all utterance , and in all knowledge ; enriched 2Co\_09\_11 /\${enriched /in every thing to all bountifulness, which causeth through us thanksgiving to God. enrichest Psa\_65\_09 /^{enrichest /it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it. Jericho Luk\_18\_35 /\${Jericho /a certain blind man sat by the way side begging : Jericho Mat\_20\_29 /\${Jericho /a great multitude followed him . Jericho Jer\_52\_08 /^{Jericho /and all his army was scattered from him. Jericho 2Ki\_25\_05 /^{ Jericho /and all his army were scattered from him. Jericho Mar\_10\_46 /\${ Jericho / and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. Jericho Deu\_32\_49 /^{Jericho /and behold the land of Canaan, which I give unto the children of Israel for a possession: Jericho Jos\_18\_21 /^{Jericho /and Bethhoglah, and the valley of Keziz, Jericho Luk\_10\_30 /\${Jericho /and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. Jericho 2Ki\_02\_04 /^{Jericho /And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho. Jericho Jos\_10\_01 /^{Jericho / and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; Jericho Jos\_08\_02 /^{Jericho /and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it. Jericho Neh\_03\_02 /^{Jericho /And next to them builded Zaccur the son of Imri . Jericho Jos\_06\_02 /^{Jericho /and the king thereof, and the mighty men of valour. Jericho Deu\_34\_01 /^{ Jericho /And the LORD shewed him all the land of Gilead, unto Dan, Jericho 027 011 Jos /^{ Jericho /and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand. Jericho Jos\_02\_01 /^{ Jericho / And they went, and came into an harlot's house, named Rahab, and lodged there. Jericho Jos\_09\_03 /^{ Jericho /and to Ai, Jericho Jos\_16\_07 /^{Jericho /and went out at Jordan . Jericho Jer\_39\_05 /^{Jericho /and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. Jericho 2Ki\_02\_05 /^{ Jericho /came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace. Jericho Jos\_20\_08 /^{Jericho /eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. Jericho Num\_34\_15 /^{Jericho /eastward, toward the sunrising. Jericho Jos\_13\_32 /^{Jericho /eastward. Jericho Heb\_11\_30 /\${Jericho /fell down, after they were compassed about seven days. Jericho 027 011 Jos /^{Jericho /fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand. Jericho 1Ki\_16\_34 /^{Jericho /he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun. Jericho 2Ki\_02\_18 /^{Jericho /he said unto them, Did I not say unto you, Go not? Jericho Jos\_06\_26 /^{ Jericho /he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. Jericho Jos\_16\_01 /^{Jericho /on the east, to the wilderness that goeth up from Jericho throughout mount Bethel, Jericho 1Ch\_06\_78 /^{Jericho /on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, Jericho Jos\_18\_12 /^{Jericho /on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. Jericho Jos\_12\_09 /^{ Jericho /one; the king of Ai, which is beside Bethel, one; Jericho 2Ki\_02\_15 /^{Jericho /saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. Jericho Num\_26\_03 /^{Jericho /saying, Jericho Num\_35\_01 /^{Jericho /saying, Jericho Num\_33\_50 /^{Jericho /saying, Jericho Jos\_02\_02 /^{ Jericho /saying, Behold, there came men in hither to night of the children of Israel to search out the country. Jericho Jos\_02\_03 /^{ Jericho /sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country. Jericho Jos\_05\_13 /^{Jericho /that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? Jericho 2Ch\_28\_15 /^{Jericho /the city of palm trees, to their brethren: then they returned to Samaria. Jericho Deu\_34\_03 /^{Jericho /the city of palm trees, unto Zoar. Jericho Ezr\_02\_34 /^{Jericho /three hundred forty and five. Jericho Neh\_07\_36 /^{ Jericho /three hundred forty and five . Jericho Jos\_16\_01 /^{ Jericho /throughout mount Bethel , Jericho Jos\_07\_02 /^{ Jericho /to Ai, which is beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. Jericho 2Sa\_10\_05 /^{Jericho /until your beards be grown, and then return. Jericho 1Ch\_19\_05 /^{Jericho /until your beards be grown, and then

return. Jericho Jos\_16\_01 /^{Jericho /unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel, Jericho Jos\_06\_01 /^{ Jericho /was straitly shut up because of the children of Israel: none went out, and none came in. Jericho Mar\_10\_46 /\${Jericho /with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. ostriches Lam\_04\_03 /^{ostriches /in the wilderness . rich Rev\_18\_19 /\${rich /all that had ships in the sea by reason of her costliness! for in one hour is she made desolate . rich Psa\_45\_12 /^{rich /among the people shall intreat thy favour . rich Pro\_10\_22 /^{rich / and he addeth no sorrow with it. rich Rev\_02\_09 /\${rich / and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. rich Rev\_03\_17 /\${rich /and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: rich Rev\_13\_16/\${rich/and poor, free and bond, to receive a mark in their right hand, or in their foreheads: rich Psa\_49\_02 /\{rich / and poor, together. rich Pro\_22\_02 /\{rich / and poor meet together: the LORD is the maker of them all. rich 2Sa\_12\_01 /^{rich /and the other poor . rich Zec\_11\_05 /^{rich /and their own shepherds pity them not. rich Rev\_03\_18 /\${rich /and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. rich Pro\_18\_23 /^{rich /answereth roughly . rich Eze\_27\_24 /^{rich /apparel , bound with cords , and made of cedar , among thy merchandise . rich 2Co\_06\_10 /\${rich /as having nothing , and yet possessing all things . rich Rev\_18\_15 /\{\}{rich /by her, shall stand afar off for the fear of her torment, weeping and wailing, rich Lev\_25\_47 /^{rich /by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: rich Mar\_12\_41 /\${rich /cast in much.rich Pro\_23\_04 /^{rich} /cease from thine own wisdom . rich 1Ti\_06\_09 /\${rich /fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. rich Luk\_06\_24 /\${rich /for ye have received your consolation . rich Pro\_28\_22 /^{rich /hath an evil eye, and considereth not that poverty shall come upon him. rich Pro\_14\_20 /^{rich /hath many friends . rich 1Sa\_02\_07 /^{rich /he bringeth low , and lifteth up . rich Luk\_01\_53 /\{\text{rich /he hath sent empty away . rich Hos\_12\_08 /\{\text{rich /I have found me out substance : in all my} labours they shall find none iniquity in me that were sin . rich Gen\_13\_02 /^{rich /in cattle , in silver , and in gold . rich Jam\_02\_05 /\${rich /in faith, and heirs of the kingdom which he hath promised to them that love him? rich 1Ti\_06\_18 /\\${rich /in good works, ready to distribute, willing to communicate; rich Isa\_53\_09 /^{rich /in his death; because he had done no violence, neither was any deceit in his mouth. rich Eph\_02\_04 /\${rich /in mercy, for his great love wherewith he loved us, rich Jam\_01\_10 /\${rich /in that he is made low: because as the flower of the grass he shall pass away . rich 1Ti\_06\_17 /\${rich /in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; rich Ecc\_10\_20 /^{rich /in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. rich 2Sa\_12\_04 /^{rich /man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. rich Luk\_16\_01 /\${rich /man, which had a steward; and the same was accused unto him that he had wasted his goods . rich Luk\_16\_19 /\${rich /man, which was clothed in purple and fine linen, and fared sumptuously every day: rich Luk\_16\_22 /\${rich /man also died, and was buried; rich Luk\_12\_16 /\${rich /man brought forth plentifully: rich Jam\_01\_11 /\${rich /man fade away in his ways . rich Jer\_09\_23 /^{rich /man glory in his riches : rich 2Sa\_12\_02 /^{rich /man had exceeding many flocks and herds : rich Pro\_28\_11 /^{rich /man is wise in his own conceit; but the poor that hath understanding searcheth him out. rich Mat\_27\_57 /\${rich /man of Arimathaea, named Joseph, who also himself was Jesus disciple: rich Mat\_19\_23 /\${rich /man shall hardly enter into the kingdom of heaven . rich Job\_27\_19 /^{rich /man shall lie down , but he shall not be gathered : he openeth his eyes, and he is not. rich Luk\_18\_25 /\${rich /man to enter into the kingdom of God. rich Mar\_10\_25 /\${rich /man to enter into the kingdom of God . rich Mat\_19\_24 /\${rich /man to enter into the kingdom of God . rich Luk\_16\_21 /\{\text{rich /man's table}: moreover the dogs came and licked his sores. rich Pro\_18\_11 /^{\text{rich /man's}} wealth is his strong city, and as an high wall in his own conceit. rich Pro\_10\_15 /^{rich /man's wealth is his strong city: the destruction of the poor is their poverty. rich Rev\_06\_15 /\\${rich /men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; rich Jam\_05\_01 /\${rich /men, weep and howl for your miseries that shall come upon you. rich Luk\_21\_01 /\{\text{rich /men casting their gifts into the treasury . rich Jam\_02\_06 /\{\text{rich /men oppress you , and draw}} you before the judgment seats? rich Mic\_06\_12 /^{rich /men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth. rich Job\_34\_19 /^{rich /more than the poor ? for they all are the work of his hands . rich Luk\_14\_12 /\${rich /neighbours ; lest they also bid thee again , and a recompence be made thee . rich Job\_15\_29 /^{rich /neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth . rich Pro\_22\_07 /^{rich /ruleth over the poor, and the borrower is servant to

the lender . rich Pro\_28\_20 /^{rich /shall not be innocent . rich Exo\_30\_15 /^{rich /shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls . rich Pro\_22\_16 /^{rich /shall surely come to want . rich Ecc\_10\_06 /^{rich /sit in low place . rich Rev\_18\_03 /\{\text{rich /through the abundance of her delicacies . rich Luk\_12\_21 /\{\text{rich /toward God . rich } \text{ } \te Rom\_10\_12 /\${rich /unto all that call upon him . rich Psa\_49\_16 /^{rich /when the glory of his house is increased ; rich Ecc\_05\_12 /^{rich /will not suffer him to sleep . rich 1Co\_04\_08 /\${rich /ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. rich 2Co\_08\_09 /\${rich /yet for your sakes he became poor, that ye through his poverty might be rich. rich Pro\_13\_07 /^{rich /yet hath nothing: there is that maketh himself poor, yet hath great riches . richer Dan\_11\_02 /^{richer /than they all : and by his strength through his riches he shall stir up all against the realm of Grecia . riches 1Ki\_10\_23 /^{riches /and for wisdom . riches Eze\_28\_04 /^{riches /and hast gotten gold and silver into thy treasures: riches Job\_20\_15 /^{riches /and he shall vomit them up again: God shall cast them out of his belly. riches Pro\_22\_16 /^{riches /and he that giveth to the rich, shall surely come to want riches Dan\_11\_28 /^{riches /and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land . riches Pro\_22\_04 /^{riches / and honour, and life . riches Pro\_03\_16 /^{riches /and honour . riches 2Ch\_32\_27 /^{riches /and honour : and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; riches 1Ch\_29\_28 /^{riches /and honour: and Solomon his son reigned in his stead. riches 1Ki\_03\_13 /^{riches /and honour : so that there shall not be any among the kings like unto thee all thy days . Riches Pro\_08\_18 /^{Riches / and honour are with me; yea, durable riches and righteousness. riches 1Ch\_29\_12 /^{riches /and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. riches 2Ch\_18\_01 /^{riches /and honour in abundance, and joined affinity with Ahab . riches 2Ch\_17\_05 /^{riches /and honour in abundance . riches Psa\_39\_06 /^{riches /and knoweth not who shall gather them. riches Pro\_22\_01 /^{riches /and loving favour rather than silver and gold . riches Eze\_26\_12 /^{riches /and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water. riches Jer\_17\_11 /^{riches /and not by right, shall leave them in the midst of his days, and at his end shall be a fool . riches Eze\_27\_33 /^{riches / and of thy merchandise . riches Luk\_08\_14 /\${riches / and pleasures of this life , and bring no fruit to perfection . riches Pro\_08\_18 /^{riches /and righteousness . riches Psa\_52\_07 /^{riches /and strengthened himself in his wickedness. riches Mar\_04\_19 /\${riches /and the lusts of other things entering in, choke the word, and it becometh unfruitful. riches Est\_05\_11 /^{riches /and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king . riches Eze\_28\_05 /^{riches /and thine heart is lifted up because of thy riches : riches Eze\_27\_27 /^{riches /and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin . riches Ecc\_05\_19 /^{riches /and wealth , and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God. riches 2Ch\_01\_12 /^{riches /and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like. riches 1Sa\_17\_25 /^{riches /and will give him his daughter, and make his father's house free in Israel . riches Rev\_05\_12 /\${riches /and wisdom , and strength , and honour , and glory, and blessing. riches 2Ch\_09\_22 /^{riches /and wisdom. riches Jam\_05\_02 /\${riches /are corrupted, and your garments are motheaten . riches Pro\_27\_24 /^{riches /are not for ever : and doth the crown endure to every generation? riches Pro\_19\_14 /^{riches /are the inheritance of fathers: and a prudent wife is from the LORD. riches Rom\_11\_33 /\${riches /both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! riches 1Ti\_06\_17 /\${riches /but in the living God, who giveth us richly all things to enjoy; riches Pro\_14\_24 /^{riches /but the foolishness of fools is folly. riches Pro\_13\_08 /^{riches /but the poor heareth not rebuke . riches Pro\_23\_05 /^{riches /certainly make themselves wings ; they fly away as an eagle toward heaven . riches Mat\_13\_22 /\${riches /choke the word , and he becometh unfruitful . riches Luk\_18\_24 /\${riches /enter into the kingdom of God! riches Mar\_10\_23 /\${riches /enter into the kingdom of God! riches Pro\_30\_08 /^{riches /feed me with food convenient for me: riches 1Ki\_03\_11 /^{riches /for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; riches Dan\_11\_02 /^{riches /he shall stir up all against the realm of Grecia . riches Php\_04\_19 /\${riches /in glory by Christ Jesus . riches Eze\_27\_18 /^{riches /in the wine of Helbon, and white wool. riches Psa\_62\_10 /^{riches /increase, set not your heart upon them. riches Rev\_18\_17 /\${riches /is come to nought . And every shipmaster , and all the company in ships, and sailors, and as many as trade by sea, stood afar off, riches Ecc\_05\_13 /^{riches /kept for the owners thereof to their hurt . riches Ecc\_04\_08 /^{riches /neither saith he, For whom do I labour, and bereave

my soul of good? This is also vanity, yea, it is a sore travail. riches Job\_36\_19 /^{riches /no, not gold, nor all the forces of strength . riches Eph\_03\_08 /\${riches /of Christ; riches Isa\_08\_04 /^{riches /of Damascus and the spoil of Samaria shall be taken away before the king of Assyria . riches Est\_01\_04 /^{riches /of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days, riches Eph\_03\_16 /\{\}{\riches / of his glory, to be strengthened with might by his Spirit in the inner man; riches Rom\_09\_23 /\${riches /of his glory on the vessels of mercy, which he had afore prepared unto glory, riches Rom\_02\_04 /\${riches /of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? riches Eph\_01\_07 /\${riches /of his grace; riches Eph\_02\_07 /\${riches /of his grace in his kindness toward us through Christ Jesus . riches Psa\_37\_16 /^{riches /of many wicked . riches Isa\_45\_03 /^{riches /of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel . riches Col\_02\_02 /\${riches /of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; riches Isa\_61\_06 /^{riches /of the Gentiles, and in their glory shall ye boast yourselves. riches Rom\_11\_12 /\${riches /of the Gentiles ; how much more their fulness ? riches Eph\_01\_18 /\{\}{\riches / of the glory of his inheritance in the saints, riches Col\_01\_27 /\{\}{\riches / of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: riches Isa\_10\_14 /^{riches /of the people : and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. riches Rom\_11\_12 /\${riches /of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? riches 2Co\_08\_02 /\${riches /of their liberality. riches Ecc\_05\_14 /^{riches /perish by evil travail: and he begetteth a son, and there is nothing in his hand. Riches Pro\_11\_04 /^{Riches /profit not in the day of wrath: but righteousness delivereth from death. riches Psa\_112\_03 /^{riches /shall be in his house : and his righteousness endureth for ever . riches Pro\_11\_28 /^{riches /shall fall : but the righteous shall flourish as a branch . riches Heb\_11\_26 /\${riches /than the treasures in Egypt : for he had respect unto the recompence of the reward . riches Jer\_48\_36 /^{riches /that he hath gotten are perished . riches Mar\_10\_24 /\\${riches /to enter into the kingdom of God! riches Ecc\_09\_11 /^{riches /to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. riches Jos\_22\_08 /^{riches /unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren. riches Isa\_30\_06 /^{riches /upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them. riches Ecc\_06\_02 /\{riches / wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease. riches 2Ch\_01\_11 /^{riches / wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: riches Gen\_36\_07 /^{riches /were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. riches Gen\_31\_16 /^{riches /which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do. riches Eze\_27\_12 /^{riches /with silver, iron, tin, and lead, they traded in thy fairs. riches 2Ch\_20\_25 /^{riches /with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. riches Dan\_11\_24 /^{riches /yea, and he shall forecast his devices against the strong holds, even for a time. richly 1Ti\_06\_17 /\${richly /all things to enjoy; richly Col\_03\_16 /\${richly /in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

enrich 2 \* enriche<br/>d 2 - enrichest 1 - rich81 \* riche<br/> 1 - riches98 - richly 2 -

 $-\; enrich\;,\; 6238\;,\; -\; ostrich\;,\; 5133\;,\; -\; rich\;,\; 1952\;,\; 3513\;,\; 5381\;,\; 6223\;,\; 6238\;,\; 7771\;,\; *\; rich\;,\; 4146\;,\; 4147\;,\; 4148\;,\; 414$ 

rich And Abram [was] very {rich} in cattle, in silver, and in gold. rich That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram {rich}: rich The frich] shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls. rich And if a sojourner or stranger wax [rich] by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family: rich And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or [rich], rich <ISA2-7> The LORD maketh poor, and maketh [rich]: he bringeth low, and liftent up: rich <2SA12-1> And the LORD sent Nathan unto David. And he came unto him, and said unto him. There were two men in one city; the one [rich], and the other poor, rich <2SA12-2> The [rich] [man] had exceeding many flocks and herds: rich <2SA12-4> And there came a traveller unto the [rich] man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to hi m. rich He shall not be {rich}, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth. rich The {rich} man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not. rich How much less to him] that accepteth not the persons of princes, nor regardeth the {rich} more than the poor? for they all [are] the work of his hands. rich And the daughter of Tyre [shall be there] with a gift; [even] the {rich} among the people shall entreat thy favour. rich Both low and high, {rich} and poor, together. rich Be not thou afraid when one is made {rich}, when the glory of his house is increased; rich He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh {rich}. rich The {rich} man's wealth [is] his strong city: the destruction of the poor [is] their poverty. rich The blessing of the LORD, it maketh {rich}, and he addeth no sorrow with it. rich There is that maketh himself {rich}, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. rich The poor is hated even of his own neighbour: but the {rich} [hath] many friends. rich The {rich} man's wealth [is] his strong city, and as an high wall in his own conceit. rich The poor useth entreaties; but the {rich} answereth roughly. rich He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be {rich}. rich The {rich} and poor meet together: the LORD [is] the maker of them all. rich The {rich} ruleth over the poor, and the borrower [is] servant to the lender. rich He that oppresseth the poor to increase his [riches, and] he that giveth to the (rich), [shall] surely [come] to want. rich Labour not to be {rich}: cease from thine own wisdom. rich Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] {rich}: rich The {rich} man [is] wise in his own conceit; but the poor that hath understanding searcheth him out. rich A faithful man shall abound with blessings: but he that maketh haste to be {rich} shall not be innocent. rich He that hasteth to be {rich} lhath] an evil eye, and considereth not that poverty shall come upon him. rich The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the {rich} will not suffer him to sleep. rich Folly is set in great dignity, and the {rich} sit in low place. rich Curse not the king, no not in thy thought; and curse not the {rich} in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. rich And he made his grave with the wicked, and with the {rich} in his death; because he had done no violence, neither [was any] deceit in his mouth. rich As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen {rich}. rich Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the {rich} [man] glory in his riches: rich These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of {rich} apparel, bound with cords, and made of cedar, among thy merchandise. rich And Ephraim said, Yet I am become {rich}, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin. rich For the {rich} men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth. rich Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am {rich}: and their own shepherds pity them not. rich Then said Jesus unto his disciples, Verily I say unto you, That a {rich} man shall hardly enter into the kingdom of heaven. rich And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a {rich} man to enter into the kingdom of God. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. rich When the even was come, there came a {rich} man to enter into the kingdom of Food. of Arimathaea, named Joseph, who also himself was Jesus' disciple: rich It is easier for a camel to go through the eye of a needle, than for a {rich} man to enter into the kingdom of God. rich And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were {rich} cast in much. rich He hath filled the hungry with good things; and the {rich} he hath sent empty away. rich But woe unto you that are {rich}! for ye have received your consolation. rich And he spake a parable unto them, saying, The ground of a certain {rich} man brought forth plentifully: rich So is] he that layeth up treasure for himself, and is not {rich} toward God. rich Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy] {rich} neighbours; lest they also bid thee again, and a recompense be made thee. rich And he said also unto his disciples, There was a certain {rich} man, which had a steward; and the same was accused unto him that he had wasted his goods. rich There was a certain {rich} man, which was clothed in purple and fine linen, and fared also unto his disciples, There was a certain [rich] man, which had a steward; and the same was accused unto him that he had wasted his goods, rich There was a certain [rich] man, which was clothed in purple and fine linen, and fared sumptuously every day: rich And desiring to be fed with the crumbs which fell from the [rich] man's table: moreover the dogs came and licked his sores, rich And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the [rich] man also died, and was buried; rich And when he heard this, he was very sorrowful: for he was very [rich]. rich For it is easier for a camel to go through a needle's eye, than for a [rich] man to enter into the kingdom of God, rich And, behold, there was] a man named Zacchaeus, which was the chief among the publicans, and he was [rich], rich And he looked up, and saw the {rich} me casting their gifts into the treasury, rich For there is no difference between the Jew and the Greek: for the same Lord over all is {rich} unto all that call upon him. rich <1CO4 -8> Now ye are {lil, now ye are {rich}, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. rich <2CO6 -10> As sorrowful, yet alway rejoicing; as poor, yet making many {rich}; as having nothing, and yet] possessing all things, rich <2CO8 -9> For ye know the grace of our Lord Jesus Christ, that, though he was {rich}, yet for your sakes he became poor, that ye through his poverty might be rich, rich But God, who is {rich} in mercy, for his great love wherewith he loved us, rich <1Ti.6 -9> But they that will be {rich} fall into temptation and a snare, and into] many foolish and hurtful lusts, which drown men in destruction and expertion in rich sorrows. Pour rest in mercy for this wind that they be not his him bend to the him bend and a snare, and into] many foolish and hurtful lusts, which drown men in destruction and perdition, rich <1TI6-17> Charge them that are {rich} in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; rich <1TI6 -18> That they do good, that they be {rich} in good works, ready to distribute, willing to communicate; rich But the {rich}, in that he is made low: because as the flower of the grass he shall pass away. rich For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the {rich} man fade away in his ways. rich Hearken, my beloved brethren, Hath not God chosen the poor of this world {rich} in faith, and heirs of the kingdom which he hath promised to them that love him? rich But ye have despised the poor. Do not {rich} men oppress you, and draw you before the judgment seats? rich Go to now, ye] {rich} men, weep and howl for your miseries that shall come upon you]. rich I know thy works, and tribulation, and poverty, but thou art {rich}) and I know] the blasphemy of them which say they are Jews, and are not, but are] the synagogue of Satan. rich Because thou sayest, I am {rich}, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: rich I counsel thee to buy of me gold tried in the fire, that thou mayest be {rich}; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. rich And the kings of the earth, and the great men, and the {rich} men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; rich And he causeth all, both small and great, {rich} and poor, free and bond, to receive a mark in their right hand, or in their foreheads: rich For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed formication with her, and the merchants of the earth are waxed {rich} through the abundance of her delicacies. rich The merchants of these things, which were made {rich} by her, shall stand afar off for the fear of her torment, weeping and wailing, rich And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made {rich} all that had ships in the sea by reason of her costliness! for in one hour is she made desolate