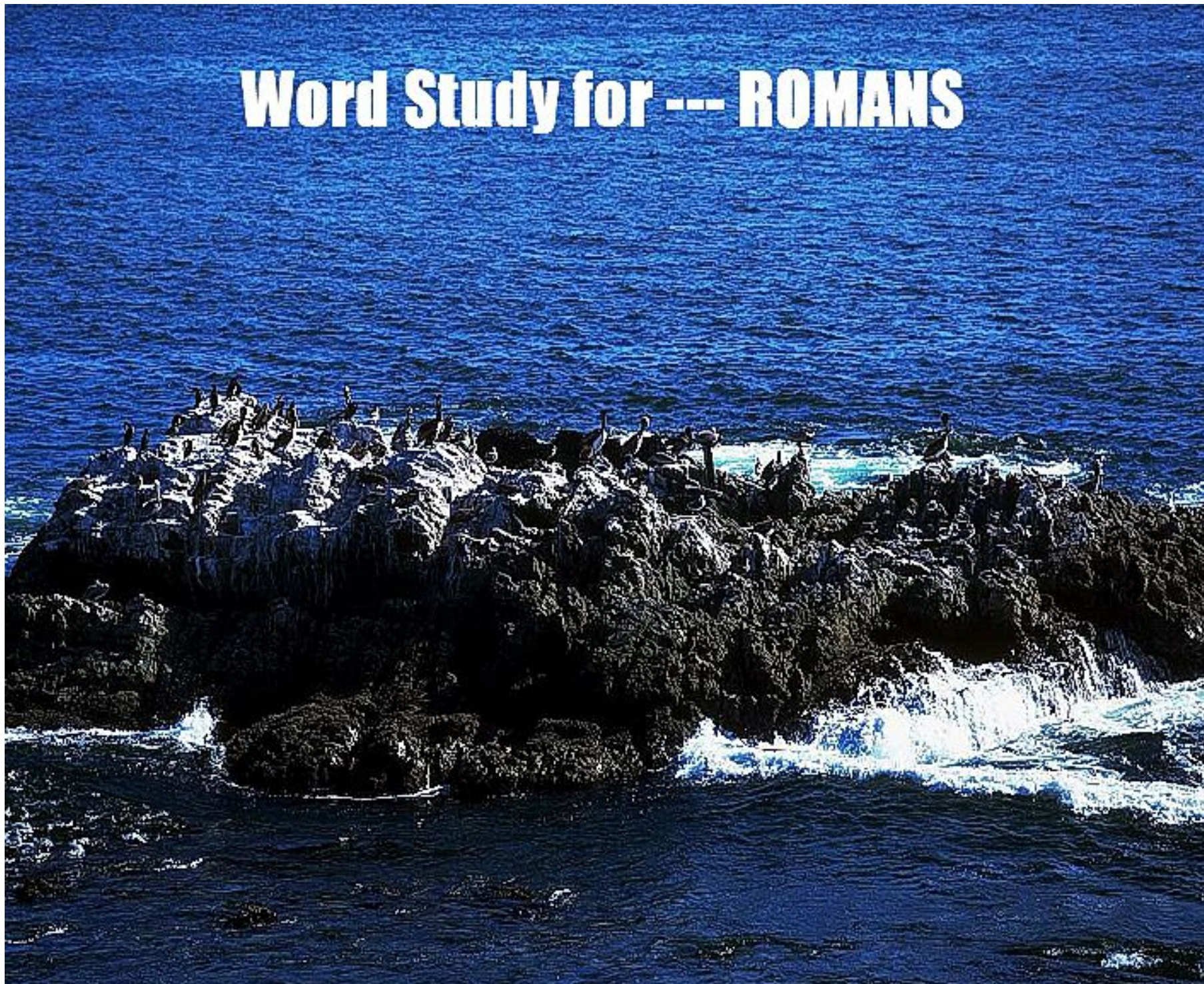


Word Study for --- ROMANS



KJV Bible Word Studies for ROMANS

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Romans 03794 ## Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'} ; patrial from an unused name denoting Cyprus (only in the plural) ; a Kittite or Cypriote ; hence , an islander in general , i . e . the Greeks or {Romans} on the shores opposite Palestine : -- Chittim , Kittim .

Romans 2804 - Klaudios {klow'-dee-os}; of Latin origin; Claudius, the name of two {Romans}: -- Claudius.

Romans 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the {Romans}): -- murderer. Compare 5406.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

4513 + and Latin +/- . Rhomaikos {rho-mah-ee-kos'}; from 4514 + Romans + is a Roman + thou a Roman + of the Romans + that is a Roman + him and the Romans + that he was a Roman + that they were Romans +/- ; Romaic, i . e . Latin: --Latin .

4514 + Romans + is a Roman + thou a Roman + of the Romans + that is a Roman + him and the Romans + that he was a Roman + that they were Romans +/- . Rhomaios {hro-mah'-yos}; from 4516 + Rome + to Rome + of Rome + from Rome + that be in Rome + But when he was in Rome +/- ; Romaeon, i . e . Roman (as noun): --Roman, of Rome .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

romans 4514 Rhomaios * {romans} , {4514 Rhomaios } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** romans , 4514 ,**

English Synonyms with Greek Strong's Number.

romans - 4514 roman, {romans},



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English Concordance to the KJV Bible.

romans , JOH_11_48,

romans , ACT_16_21 , ACT_16_37 , ACT_16_38 , ACT_25_16 , ACT_28_17,

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One Word English Phrase Index to the KJV Bible.

Romans Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Romans Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Romans Act_16_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

Romans Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Romans Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Romans Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

Three Word English Phrase Index to the KJV Bible.

Romans and have Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Romans shall come Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

Romans to deliver Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Romans Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Romans Act_16_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

Romans Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Bible Phrases for Individual word studies

romans shall come Joh_11_48

Bible Quick Find Phrase Concordance for fast finding of phrases

Romans ^ Act_16_21 / Romans /^

Romans ^ Act_16_38 / Romans /^

Romans ^ Act_28_17 / Romans /^

Romans ^ Act_16_37 / Romans /^and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Romans ^ Joh_11_48 / Romans /^shall come and take away both our place and nation.

Romans ^ Act_25_16 / Romans /^to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Bible Translation Phrases for Individual word studies

Romans him : and the Romans 4514 -Rhomaioi->

Romans of the Romans 4514 -Rhomaioi->

Romans Romans 4514 -Rhomaioi->

Romans that they were Romans 4514 -Rhomaioi->

Bible Word Index with the full text of each verse

Romans Act_16_21 And teach customs, which are not lawful for us to receive, neither to observe, being {Romans}.

Romans Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, being {Romans}, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Romans Act_16_38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were {Romans}.

Romans Act_25_16 To whom I answered, It is not the manner of the {Romans} to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Romans Act_28_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the {Romans}.

Romans Joh_11_48 If we let him thus alone, all [men] will believe on him: and the {Romans} shall come and take away both our place and nation.

Bible Word Index with Strong's Number with the full text of each verse

Romans ^ Act_16_38 And <1161> the serjeants <4465> told <0312> (5656) these <5023> words <4487> unto the magistrates <4755>: and <2532> they feared <5399> (5675), when they heard <0191> (5660) that <3754> they were <1526> (5748) {Romans} <4514>.

Romans ^ Act_16_21 And <2532> teach <2605> (5719) customs <1485>, which <3739> are <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), being <5607> (5752) {Romans} <4514>.

Romans ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) {Romans} <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

Romans ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the {Romans} <4514>.

Romans ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the {Romans} <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

Romans ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the {Romans} <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.

Romans ^ Rom_16_27 To God <2316> only <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <

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Language Tranliteration of original language words

Romans Act_16_21 And teach (2605 -kataggello -) customs (1485 -ethos -) , which (3739 -hos -) are not lawful (1832 -exesti -) for us to receive (3858 -paradechomai -) , neither (3761 -oude -) to observe (4160 -poieo -) , being (5605 -odino -) {Romans} (4514 -Rhomaiois -) .

Romans Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) {Romans} (4514 -Rhomaiois -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

Romans Act_16_38 And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) words (4487 -rhema -) unto the magistrates (4755 -strategos -):and they feared (5399 -phobeo -) , when they heard (0191 -akouo -) that they were {Romans} (4514 -Rhomaiois -) .

Romans Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the {Romans} (4514 -Rhomaiois -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

Romans Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered

(3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the {Romans} (4514 -Rhomaioi -) .

Romans Joh_11_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the {Romans} (4514 -Rhomaioi -) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .

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romans , AC , 16:21 , AC , 16:37 , AC , 16:38 , AC , 25:16 , AC , 28:17 romans , JOH , 11:48

* romans , 4514 Rhomaios ,

romans -4514 roman, {romans},

Romans him : and the Romans 4514 -Rhomaios-> Romans of the Romans 4514 -Rhomaios->
Romans Romans 4514 -Rhomaios-> Romans that they were Romans 4514 -Rhomaios->



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Romans Interlinear Index Study Romans JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the {Romans} <4514 -Rhomaïos -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . Romans ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> {Romans} <4514 -Rhomaïos -> . Romans ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> {Romans} <4514 -Rhomaïos -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . Romans ACT 016 038 And the serjeants <4465 -rhabdouchos -> told <0312 -anaggello -> these <5023 -tauta -> words <4487 -rhema -> unto the magistrates <4755 -strategos -> : and they feared <5399 -phobeo -> , when they heard <0191 -akouo -> that they were {Romans} <4514 -Rhomaïos -> . Romans ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the {Romans} <4514 -Rhomaïos -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . Romans ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the {Romans} <4514 -Rhomaïos -> .

being romans being romans romans shall come they were romans

Romans Act_16_37 /\${Romans /and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . Romans Rom_16_27 /\${Romans /from Corinthus , and sent by Phebe servant of the church at Cenchrea .>> Romans Joh_11_48 /\${Romans /shall come and take away both our place and nation . Romans Act_25_16 /\${Romans /to deliver any man to die , before that he which is accused have the accusers face to face , and have licence to answer for himself concerning the crime laid against him .

* romans , 4514 ,

romans If we let him thus alone, all men] will believe on him: and the {Romans} shall come and take away both our place and nation. romans And teach customs, which are not lawful for us to receive, neither to observe, being {Romans}. romans But Paul said unto them, They have beaten us openly uncondemned, being {Romans}, and have cast us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. romans And the serjeants told these words unto the magistrates: and they feared, when they heard that they were {Romans}. romans To whom I answered, It is not the manner of the {Romans} to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. romans And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the {Romans}.