

## KJV Bible Word Studies for AGROUND

## KJV Bible Word Studies for GROUND

## KJV Bible Word Studies for ROUND

## Bible Greek and Hebrew Dictionaries combined for Word Studies

about 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead \{about\}.
about 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) \{about\}, lead about.
about 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind \{about\}. ***. peridremo. See 4063. ***.
about 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) \{about\}, region (that lieth) round about.
about 4066 \# perichoros $\{$ per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round \{about\}.
about 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go \{about\}, merchant(-man), occupy with, pant, trade, traffick.
aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.
around 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, $X$ and his company, which concern, (as) concerning, for, $X$ how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, $X$ (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (\{around\}), excess (beyond), or completeness (through).
asp 0785 \# aspis \{as-pece'\}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": -- \{asp\}.
behold 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- \{behold\}, lay wait, look, observe, perceive, regard, see.
bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about. ***. peridremo. See 4063. ${ }^{* * * *}$.
cake 6742 \#\# ts@luwl \{tsel-ool'\}; from 6749 in the sense of rolling; a (round or flattened) cake: -- \{cake\}.
chain 7242 \#\# rabiyd \{raw-beed'\}; from 7234; a collar (as spread around the neck): -- \{chain\}.
compass 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- \{compass\}, go (round) about, lead about.
country 4066 \# perichoros $\{p e r-i k h '-o-r o s\}$; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- \{country\} (round) about, region (that lieth) round about.
covering 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown
around one, i.e. a mantle, veil: -- \{covering\}, vesture.
crown 2213 \#\# zer \{zare\}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- \{crown\}.
frontlet 2903 \#\# towphaphah \{to-faw-faw'\}; from an unusued root meaning to go around or bind; a fillet for the forehead: -- \{frontlet $\}$.
gazer 3556 \#\# kowkab \{ko-kawb'\}; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: -- star([\{-gazer\}]).
go 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, $\{\mathrm{go}\}$ (round) about, lead about.
go 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- \{go\} about, merchant(-man), occupy with, pant, trade, traffick.
ground 0068 \# agros \{ag-ros'\}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land.
ground 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, \{ground\}, husband[-man] (-ry), land.
ground 0776 \#\# \&erets \{eh'-rets\}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, \{ground\}, land, $X$ natins, way, + wilderness, world.
ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.
ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.
ground 1475 \# edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}.
ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground\}.
ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle.
ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), \{ground\}, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).
ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [\{ground\}], plat, portion, slippery place, smooth (thing).
ground 2724 \#\# charabah \{khaw-raw-baw'\}; feminine of 2720; a desert: -- dry (\{ground\}, land).
ground 2758 \#\# chariysh \{khaw-reesh'\}; from 2790; ploughing or its season: -- earing (time), \{ground\}.
ground 3004 \#\# yabbashah \{yab-baw-shaw'\}; from 3001; dry ground: -- dry (\{ground\}, land).
ground 5215 \#\# niyr \{neer\}; or nir \{neer\}; from 5214; properly, plowing, i.e. (concretely) freshly plowed
land: -- fallow \{ground\}, plowing, tillage.
ground 5476 \# chamai $\{k h a m-a h '-e e\} ;$ adverb perhaps from the base of $\mathbf{5 4 9 0}$ through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the \{ground\}.
ground 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117.
ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.
ground 6083 \#\# `aphar \{aw-fawr'\}; from 6080; dust (as powdered or gray); hence, clay, earth, mud: -ashes, dust, earth, \{ground\}, morter, powder, rubbish. ground 6774 \#\# tsimma\&own \{tsim-maw-one'\}; from 6771; a thirsty place, i.e. desert: -- drought, dry \{ground\}, thirsty land. ground 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322; (only plural), grits (as pounded): -\{ground\} corn, wheat. ground 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, \{ground\}, land, soil, \(X\) wild. ground 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched \{ground\}. hair 4748 \#\# miqsheh \{mik-sheh'\}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [set] \{hair\}. lay 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, \{lay\} wait, look, observe, perceive, regard, see. lead 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, \{lead \(\}\) about. lieth 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that \{lieth\}) round about. like 7720 \#\# saharon \{sah-har-one'\}; from the same as 5469; a round pendant for the neck: -- ornament, round tire \(\{\) like \(\}\) the moon. look 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, \{look\}, observe, perceive, regard, see. man 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, merchant(\{-man\}), occupy with, pant, trade, traffick. merchant 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, \{merchant\}(-man), occupy with, pant, trade, traffick. moon 7720 \#\# saharon \{sah-har-one'\}; from the same as 5469; a round pendant for the neck: -- ornament, round tire like the \{moon\}. observe 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, \{observe\}, perceive, regard, see. occupy 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, merchant(-man), \{occupy\} with, pant, trade, traffick. ornament 7720 \#\# saharon \{sah-har-one'\}; from the same as 5469; a round pendant for the neck: -\{ornament\}, round tire like the moon. pant 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, merchant(-man), occupy with, \{pant\}, trade, traffick. perceive 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, \{perceive\}, regard, see. pit 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, \{pit\}. purchase 4046 \# peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- \{purchase\}. regard 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, \{regard\}, see. region 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, \{region\} (that lieth) round about. round 1754 \#\# duwr \{dure\}; from 1752; a circle, ball or pile: -- ball, turn, \{round\} about. round 2636 \#\# chacpac \{khas-pas'\}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- \{round\} thing. round 2943 \# kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -(\{round\}) about. ***. kuklos. See round 2945 \# kukloi \{koo'-klo\}; as if dative case of kuklos (a ring, 'cycle'"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- \{round\} about. round 3803 \#\# kathar \{kaw-thar'\}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset \{round\}, compass about, be crowned inclose round, suffer. round 3803 \#\# kathar \{kaw-thar'\}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be crowned inclose \{round\}, suffer. round 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, \(\{\) round about. round 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (\{round\}) about, lead about. round 4015 \# periastrapto \{per-ee-as-trap'-to\}; from 4012 and 797; to flash all around, i.e. envelop in light: -- shine \{round\} (about). round 4017 \# periblepo \{per-ee-blep'-o\}; from 4012 and 991; to look all around: -- look (\{round\}) about (on). round 4026 \# periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (\{round\} about). round 4033 \# perikukloo \{per-ee-koo-klo'-o\}; from 4012 and 2944; to encircle all around, i.e. blockade completely: -- compass \{round\}. round 4034 \# perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine \{round\} about. round 4038 \# perix \{per'-ix\}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- \{round\} about. round 4039 \# perioikeo \{per-ee-oy-keh'-o\}; from 4012 and 3611; to reside around, i.e. be a neighbor: -dwell \{round\} about. round 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge \{round\} about, put about (on, upon), set about. round 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (\{round\}) about, region (that lieth) round about. round 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) \{round\} about. round 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) \{round\} about, at table. round 5362 \#\# naqaph \{naw-kaf'\}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round (about), inclose, \{round\}. round 5362 \#\# naqaph \{naw-kaf'\}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go \{round\} (about), inclose, round. round 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -hedge ( + \{round \(\}\) about), partition. round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, \(X\) whirl, \(X\) round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, \(X\) circuit, (fetch a) compass (about, \(\{r o u n d\}\) ), drive, environ, \(X\) on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, \(X\) whirl, \(X\) round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, \(X\) circuit, (fetch a) compass (about, round), drive, environ, \(X\) on every side, beset (close, come, compass, go, stand) \{round\} about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X \{round\} about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, \(X\) circuit, (fetch a) compass (about, round), drive, environ, \(X\) on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). round 5439 \#\# cabiyb \{saw-beeb'\}; or (feminine) c@biybah \{seb-ee-baw'\}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, \{round\}) about, circuit, compass, on every side. round 5469 \#\# cahar \{cah'-har\}; from an unused root meaning to be round; roundness: -- \{round\}. round 5696 \#\# `agol \{aw-gole'\}; or `agowl \{aw-gole'\}; from an unused root meaning to revolve, circular: -\{round\}.
round 7720 \#\# saharon \{sah-har-one'\}; from the same as 5469; a round pendant for the neck: -- ornament, \{round\} tire like the moon.
sand 2344 \#\# chowl \{khole\}; from 2342; sand (as round or whirling particles): -- \{sand\}.
see 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, regard, \{see\}.
set 4748 \#\# miqsheh \{mik-sheh'\}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [\{set\}] hair.
star 3556 \#\# kowkab \{ko-kawb'\}; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: -- \{star\}([-gazer]).
that 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (\{that\} lieth) round about.
the 7720 \#\# saharon \{sah-har-one'\}; from the same as 5469; a round pendant for the neck: -- ornament, round tire like \{the\} moon.
thing 2636 \#\# chacpac \{khas-pas'\}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round \{thing\}.
tire 7720 \#\# saharon \{sah-har-one'\}; from the same as 5469; a round pendant for the neck: -- ornament, round $\{$ tire $\}$ like the moon.
trade 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, merchant(-man), occupy with, pant, \{trade\}, traffick.
traffick 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, merchant(-man), occupy with, pant, trade, \{traffick\}.
vesture 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown
around one, i.e. a mantle, veil: -- covering, \{vesture\}.
wait 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay \{wait\}, look, observe, perceive, regard, see.
well 4748 \#\# miqsheh \{mik-sheh'\}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X \{well\} [set] hair.
well 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- \{well\}, pit.
with 5503 \#\# cachar \{saw-khar'\}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, merchant(-man), occupy \{with\}, pant, trade, traffick.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aground 2027 - epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.
around 01443 \#\# gadar \{gaw-dar'\} ; a primitive root ; to wall in or \{around\} : -- close up , fence up , hedge , inclose, make up [a wall ], mason, repairer .
around 01558 \#\# galal \{gaw-lawl'\} ; from 01556 ; a circumstance (as rolled \{around\}) ; only used adverbially , on account of :-- because of , for (sake) .
around 02213 \#\# zer \{zare\} ; from 02237 (in the sense of scattering) ; a chaplet (as spread \{around\} the top) , i e e (specifically) a border moulding :-- crown .
around 02903 \#\# towphaphah \{to-faw-faw'\} ; from an unusued root meaning to go \{around\} or bind ; a fillet for the forehead :-- frontlet .
around 03847 \#\# labash \{law-bash'\} ; or labesh \{law-bashe'\} ; a primitive root ; properly , wrap \{around\} , i .e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively : -- (in) apparel , arm , array (self), clothe (self), come upon, put (on , upon), wear .
around 03943 \#\# laphath \{law-fath'\} ; a primitive root ; properly , to bend , i e e (by implication) to clasp ; also (reflexively) to turn \{around\} or aside : -- take hold , turn aside (self) .
around 04036 \#\# Magowr mic-Cabiyb \{maw-gore'mis-saw-beeb'\} ; from 04032 and 05439 with the preposition inserted ; affright from \{around\} ; Magor-mis-Sabib , a symbolic name of Pashur : --Magor-missabib .
around 04054 \#\# migrash \{mig-rawsh'\} ; also (in plural) feminine (Ezek . 27:28) migrashah \{mig-raw-shaw'\} ; from 01644 ; a suburb (i . e . open country whither flocks are driven from pasture); hence, the area \{around\} a building, or the margin of the sea : -- cast out , suburb .
around 04524 \#\# mecab \{may-sab'\} ; plural masculine m@cibbiym \{mes-ib-beem'\} ; or feminine m@cibbowth \{mes-ib-bohth'\} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) \{around\} : -- that compass about, (place) round about, at table .
around 05439 \#\# cabiyb \{saw-beeb'\} ; or (feminine) c@biybah \{seb-ee-baw'\} ; from 05437 ; (as noun) a circle, neighbour , or environs ; but chiefly (as adverb , with or without preposition) \{around\} : -- (place , round) about, circuit , compass, on every side .
around 06797 \#\# tsaniyph \{tsaw-neef'\} ; or tsanowph \{tsaw-nofe'\} ; or (feminine) tsaniyphah \{tsaw-nee-faw'\} ; from 06801 ; a head-dress (i . e . piece of cloth wrapped \{around\}) :-- diadem , hood , mitre .
around 07242 \#\# rabiyd \{raw-beed'\} ; from 07234 ; a collar (as spread \{around\} the neck) : -- chain .
around 08159 \#\# sha`ah \{shaw-aw'\} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate, be nonplussed (as looking \{around\} in amazement) or bewildered : -- depart , be dim , be dismayed, look (away), regard, have respect , spare , turn . around 0297 - amphoteros \{am-fot'-er-os\}; comparative of amphi (\{around\}); (in plural) both: -- both. around 2139 - euperistatos \{yoo-per-is'-tat-os\}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing \{around\}, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of \(\sin\) in genitive case): -- which doth so easily beset. around 2943 - kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all \{around\}: -(round) about. ***. kuklos. See 2945. around 2945 - kukloi \{koo'-klo\}; as if dative case of kuklos (a ring, " cycle " ; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all \{around\}: -- round about. around 4012 - peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, \(X\) and his company, which concern, (as) concerning, for, \(\mathbf{X}\) how it will go with, ( [there-, where-]) of, on, over, pertaining (to), for sake, \(X\) (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (\{around\}), excess (beyond), or completeness (through). around 4013 - periago \{per-ee-ag'-o\}; from 4012 and 0071 ; to take around (as a companion); reflexively, to walk \{around\}: -- compass, go (round) about, lead about. around 4013 - periago \{per-ee-ag'-o\}; from 4012 and 0071 ; to take \{around\} (as a companion); reflexively, to walk around: -- compass, go (round) about, lead about. around 4014 - periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 0138 (including its alternate); to remove all \{around\}, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (up). around 4015 - periastrapto \{per-ee-as-trap'-to\}; from 4012 and 0797; to flash all \{around\}, i.e. envelop in light: -- shine round (about). around 4016 - periballo \{per-ee-bal'-lo\}; from 4012 and 0906; to throw all \{around\}, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), put on. around 4017 - periblepo \{per-ee-blep'-o\}; from 4012 and 0991; to look all \{around\}: -- look (round) about (on). around 4018 - peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown \{around\} one, i.e. a mantle, veil: -- covering, vesture. around 4019 - perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind \{around\} one, i.e. enwrap: -- bind about. \({ }^{* * *}\). peridremo. See 4063. \({ }^{* * *}\). periello. See 4014. \({ }^{* * *}\). perieltho. See 4022. around 4020 - periergazomai \{per-ee-er-gad'-zom-ahee\}; from 4012 and 2038; to work all \{around\}, i.e. bustle about (meddle): -- be a busybody. around 4021 - periergos \{per-ee'-er-gos\}; from 4012 and 2041; working all \{around\}, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious arts. around 4022 - perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all \{around\}, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering about. around 4023 - periecho \{per-ee-ekh'-o\}; from 4012 and 2192; to hold all \{around\}, i.e. include, clasp (figuratively): -- + astonished, contain, after [this manner]. around 4024 - perizonnumi \{per-id-zone'-noo-mee\}; from 4012 and 2224; to gird all \{around\}, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, self). around 4025 - perithesis \{per-ith'-es-is\}; from 4060; a putting all \{around\}, i.e. decorating oneself with: -wearing. around 4026 - periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all \{around\}, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round about). around 4027 - perikatharma \{per-ee-kath'-ar-mah\}; from a compound of 4012 and 2508 ; something cleaned off all \{around\}, i.e. refuse (figuratively): -- filth. around 4028 - perikalupto \{per-ee-kal-oop'-to\}; from 4012 and 2572; to cover all \{around\}, i.e. entirely (the face, a surface): -- blindfold, cover, overlay. around 4029 - perikeimai \{per-ik'-i-mahee\}; from 4012 and 2749; to lie all \{around\}, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang about. around 4031 - perikrates \{per-ee-krat-ace'\}; from 4012 and 2904; strong all \{around\}, i.e. a master (manager): -- + come by. around 4032 - perikrupto \{per-ee-kroop'-to\}; from 4012 and 2928; to conceal all \{around\}, i.e. entirely: -hide. around 4033 - perikukloo \{per-ee-koo-klo'-o\}; from 4012 and 2944; to encircle all \{around\}, i.e. blockade completely: -- compass round. around 4034 - perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all \{around\}, i.e. invest with a halo: -- shine round about. around 4035 - perileipo \{per-ee-li'-po\}; from 4012 and 3007; to leave all \{around\}, i.e. (passively) survive: -remain. around 4036 - perilupos \{per-il'-oo-pos\}; from 4012 and 3077; grieved all \{around\}, i.e. intensely sad: -exceeding (very) sorry(-owful). around 4037 - perimeno \{per-ee-men'-o\}; from 4012 and 3306; to stay \{around\}, i.e. await: -- wait for. around 4038 - perix \{per'-ix\}; adverb from 4012; all \{around\}, i.e. (as an adjective) circumjacent: -- round about. around 4039 - perioikeo \{per-ee-oy-keh'-o\}; from 4012 and 3611; to reside \{around\}, i.e. be a neighbor: -dwell round about. around 4040 - perioikos \{per-ee'-oy-kos\}; from 4012 and 3624; housed \{around\}, i.e. neighboring (used elliptically as a noun): -- neighbour. around 4042 - perioche \{per-ee-okh-ay'\}; from 4023; a being held \{around\}, i.e. (concretely) a passage (of Scripture, as circumscribed): -- place. around 4043 - peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961 ; to tread all \{around\}, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (about). around 4045 - peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all \{around\}, i.e. light among or upon, be surrounded with: -- fall among (into). around 4046 - peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 and 4160; to make \{around\} oneself, i.e. acquire (buy): -- purchase. around 4048 - perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from 4012 and 4486; to tear all \{around\}, i.e. completely away: -- rend off. around 4049 - perispao \{per-ee-spah'-o\}; from 4012 and 4685; to drag all \{around\}, i.e. (figuratively) to distract (with care): -- cumber. around 4059 - peritemno \{per-ee-tem'-no\}; from 4012 and the base of 5114; to cut \{around\}, i.e. (specially) to circumcise: -- circumcise. around 4060 - peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place \{around\}; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set about. around 4062 - peritrepo \{per-ee-trep'-o\}; from 4012 and the base of 5157 ; to turn \{around\}, i.e. (ment.) to craze: -- + make mad. around 4063 - peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run \{around\}, i.e. traverse: -- run through. around 4064 - periphero \{per-ee-fer'-o\}; from 4012 and 5342; to convey \{around\}, i.e. transport hither and thither: -- bear (carry) about. around 4066 - perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; \{around\} the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round about. around 4067 - peripsoma \{per-ip'-so-mah\}; from a comparative of 4012 and psao (to rub); something brushed all \{around\}, i.e. off-scrapings (figuratively, scum): -- offscouring. around 4762 - strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite \{around\} or reverse (literally or figuratively): -- convert, turn (again, back again, self, self about). camping-ground 4760 - stratopedon \{strat-op'-ed-on\}; from the base of 4756 and the same as 3977; a \{camping-ground\}, i.e. (by implication) a body of troops: -- army. ground 00127 \#\# 'adamah \{ad-aw-maw'\} ; from 00119 ; soil (from its general redness) : -- country , earth , \{ground\}, husband [-man ] (- ry), land . ground 00776 \#\# 'erets \{eh'- rets\} ; from an unused root probably meaning to be firm ; the earth (at large , or partitively a land) : -- X common, country, earth , field , \{ground\}, land, X natins, way , + wilderness , world. ground 01218 \#\# Botsqath \{bots-cath'\} ; from 01216 ; a swell of \{ground\} ; Botscath , a place in Palestine : -- Bozcath , Boskath . ground 02169 \#\# zemer \{zeh'- mer\} ; apparently from 02167 or 02168 ; a gazelle (from its lightly touching the \(\{\) ground \(\}\) ) :-- chamois . ground 02513 \#\# chelqah \{khel-kaw'\} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field, flattering (- ry) , ground, parcel, part , piece of land [\{ground\} ], plat , portion , slippery place, smooth (thing) . ground 02724 \#\# charabah \{khaw-raw-baw'\} ; feminine of 02720 ; a desert :-dry (\{ground\}, land). ground 02758 \#\# chariysh \{khaw-reesh'\} ; from 02790 ; ploughing or its season : -- earing (time), \{ground\} . ground 03004 \#\# yabbashah \{yab-baw-shaw'\} ; from 03001 ; dry ground :-dry (\{ground\}, land). ground 03004 \#\# yabbashah \{yab-baw-shaw'\} ; from 03001 ; dry \{ground\} : -- dry (ground, land) . ground 03006 \#\# yabbesheth \{yab-beh'- sheth ; a variation of 03004 ; dry \{ground\} : -- dry land . ground 03713 \#\# k@phowr \{kef-ore'\} ; from 03722 ; properly , a cover , i . e . (by implication) a tankard (or covered goblet) ; also white frost (as covering the \{ground\}) : -- bason , hoar (-y) frost . ground 05215 \#\# niyr \{neer\} ; or nir \{neer\} ; from 05214 ; properly , plowing , i . e . (concretely) freshly plowed land :-- fallow \{ground\}, plowing, tillage . ground 06083 \#\#` aphar \{aw-fawr'\} ; from 06080 ; dust (as powdered or gray) ; hence, clay , earth , mud : -- ashes, dust , earth , \{ground\}, morter , powder , rubbish .
ground 06774 \#\# tsimma'own \{tsim-maw-one'\} ; from 06771 ; a thirsty place, i . e . desert : -- drought , dry \{ground\}, thirsty land.
ground 07191 \#\# Qishyown \{kish-yone'\} ; from 07190 ; hard \{ground\} ; Kishjon , a place in Palestine : -Kishion , Keshon .
ground 07383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\} ; from 07322 ; (only plural), grits (as pounded) : -- $\{$ ground $\}$ corn , wheat .
ground 07704 \#\# sadeh $\{$ saw-deh'\} ; or saday \{saw-dah'- ee\} ; from an unused root meaning to spread out ; a field (as flat) : -- country , field , \{ground\}, land, soil , X wild .
ground 08273 \#\# sharab \{shaw-rawb'\} ; from an unused root meaning to glare ; quivering glow (of the air), expec . the mirage : -- heat, parched \{ground\} .
ground 0068-agros \{ag-ros'\}; from 0071; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land.
ground 0508 - anogeon \{an-ogue'-eh-on\}; from 0507 and 1093; above the \{ground\}, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper room.
ground 0999 - bothunos \{both'-oo-nos\}; akin to 0900; a hole (in the \{ground\}); specially, a cistern: -- ditch, pit.
ground 1069 - geiton \{ghi'-tone\}; from 1093; a neighbour (as adjoining one's \{ground\}); by implication, a friend: -- neighbour.
ground 1093 - ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly),
\{ground\}, land, world.
ground 1474 - edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.
ground 1475 - edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}.
ground 1477 - hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground\}.
ground 1816 - exanatello \{ex-an-at-el'-lo\}; from 1537 and 0393; to start up out of the \{ground\}, i.e. germinate: -- spring up.
ground 2311 - themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle.
ground 2618 - katakaio \{kat-ak-ah'-ee-o\}; from 2596 and 2545; to burn down (to the \{ground\}), i.e. consume wholly: -- burn (up, utterly).
ground 2709 - katachthonios \{kat-akh-thon'-ee-os\}; from 2596 and chthon (the \{ground\}); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under the earth.
ground 3977 - pedinos \{ped-ee-nos'\}; from a derivative of 4228 (meaning the \{ground\}); level (as easy for the feet): -- plain.
ground 4578 - seismos $\{$ sice-mos'\}; from 4579; a commotion, i.e. (of the air) a gale, (of the \{ground\}) an earthquake: -- earthquake, tempest.
ground 5421 - phrear \{freh'-ar\}; of uncertain derivation; a hole in the \{ground\} (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, pit.
ground 5476 - chamai \{kham-ah'-ee\}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the \{ground\}.
ground 5561 - chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117.
ground 5564 - chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.
ground 5564 - chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of \{ground\}: -- field, land, parcel of ground, place, possession.
ground-floor 07173 \#\# Qarqa` \{kar-kah'\} ; the same as 07172 ; \{ground-floor\} ; Karka (with the article prefix), a place in Palestine : -- Karkaa .
ground-floor 5009- tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the \{ground-floor\} or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. ***. tanun. See 3568.
grounded 04145 \#\# muwcadah \{moo-saw-daw'\} ; feminine of 04143 ; a foundation ; figuratively , an appointment : -- foundation, \{grounded\}. Compare 04328 .

## Etam .

round 01523 \#\# giyl \{gheel\} ; or (by permutation) guwl \{gool\} ; a primitive root ; properly , to spin \{round\} (under the influence of any violent emotion), i . e . usually rejoice, or (as cringing) fear : ---be glad, joy , be joyful, rejoice.
round 01531 \#\# gol \{gole\} ; from 01556 ; a cup for oil (as \{round\}) : -- bowl .
round 01538 \#\# gulgoleth \{gul-go'- leth\} ; by reduplication from 01556 ; a skull (as \{round\}) ; by implication, a head (in enumeration of persons) : -- head , every man , poll , skull .
round 01543 \#\# gullah \{gool-law'\} ; feminine from 01556 ; a fountain , bowl or globe (all as \{round\}) : -bowl, pommel, spring.
round 01544 \#\# gilluwl \{ghil-lool'\} ; or (shortened) gillul \{ghil-lool'\} ; from 01556 ; properly , a log (as \{round\}) ; by implication, an idol :-- idol .
round 01550 \#\# galiyl \{gaw-leel'\} ; from 01556 ; a valve of a folding door (as turning) ; also a ring (as \{round\}) : -- folding, ring .
round 01626 \#\# gerah \{gay-raw'\} ; from 01641 (as in 01625) ; properly , (like 01620) a kernel (\{round\} as if scraped), i.e . a gerah or small weight (and coin) : -- gerah .
round 01754 \#\# duwr \{dure\} ; from 01752 ; a circle , ball or pile : -- ball , turn , \{round\} about .
round 02344 \#\# chowl \{khole\} ; from 02342 ; sand (as \{round\} or whirling particles) : -- sand .
round 02636 \#\# chacpac $\{$ khas-pas'\} ; reduplicated from an unused root meaning apparently to peel ; a shred or scale : -- \{round\} thing .
round 03556 \#\# kowkab \{ko-kawb'\} ; probably from the same as 03522 (in the sense of rolling) or 03554 (in the sense of blazing) ; a star (as \{round\} or as shining) ; figuratively , a prince : -- star ([-gazer ]) .
round 03595 \#\# kiyowr \{kee-yore'\} ; or kiyor \{kee-yore'\} ; from the same as 03564 ; properly , something \{round\} (as excavated or bored), i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth, laver, pan , scaffold .
round 03603 \#\# kikkar \{kik-kawr'\} ; from 03769 ; a circle , i . e . (by implication) a circumjacent tract or region , expec . the Ghor or valley of the Jordan ; also a (round) loaf ; also a talent (or large [\{round\}] coin) : -- loaf , morsel , piece , plain , talent
round 03734 \#\# kor \{kore\} ; from the same as 03564 ; properly , a deep \{round\} vessel, i.e. (specifically) a cor or measure for things dry :-- cor , measure. Aramaic the same .
round 03803 \#\# kathar \{kaw-thar'\} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege; also to wait (as restraining oneself) : -- beset round, compass about, be crowned inclose \{round\} , suffer .
round 04234 \#\# machowl \{maw-khole'\} ; from 02342 ; a (\{round\}) dance : -- dance (- cing) .
round 04524 \#\# mecab \{may-sab'\} ; plural masculine m@cibbiym \{mes-ib-beem'\} ; or feminine $\mathbf{m @ c i b b o w t h}$ \{mes-ib-bohth'\} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about, (place) \{round\} about, at table .
round 04748 \#\# miqsheh \{mik-sheh'\} ; from 07185 in the sense of knotting up \{round\} and hard ; something turned (rounded), i . e . a curl (of tresses) : -- X well [set] hair .
round 05362 \#\# naqaph \{naw-kaf'\} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock together , i . e . surround or circulate : -- compass (about ,ing), cut down , destroy , go \{round\} (about), inclose, round .
round 05437 \#\# cabab \{saw-bab'\} ; a primitive root ; to revolve, surround , or border ; used in various applications, literally and figuratively (as follows) : -- bring, cast , fetch, lead, make, walk, X whirl, X round about , be about on every side, apply , avoid, beset (about), besiege , bring again , carry (about), change, cause to come about, $X$ circuit, (fetch a) compass (about, \{round\}), drive, environ, $X$ on every side, beset (close , come , compass, go , stand) round about , inclose , remove, return , set , sit down , turn (self) (about , aside, away , back) .
round 05439 \#\# cabiyb \{saw-beeb'\} ; or (feminine) c@biybah \{seb-ee-baw'\} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or without preposition) around : -- (place , \{round\}) about, circuit , compass, on every side .

round 05469 \#\# cahar \{cah'- har\} ; from an unused root meaning to be \{round\} ; roundness :-- round .
round 05503 \#\# cachar \{saw-khar'\} ; a primitive root ; to travel \{round\} (specifically as a pedlar); intensively , to palpitate : -- go about , merchant (- man), occupy with, pant , trade , traffick .
round 05692 \#\#` uggah \{oog-gaw'\} ; from 05746 ; an ash-cake (as \{round\}) : -- cake (upon the hearth) . round 05694 \#\#` agiyl \{aw-gheel'\} ; from the same as 05696 ; something \{round\} , i . e . a ring (for the ears) : -- earring .
round 05695 \#\#` egel \{ay-ghel\} ; from the same as 05696 ; a (male) calf (as frisking \{round\}), especially one nearly grown (i . e . a steer) : -- bullock, calf . round 05696 \#\#` agol \{aw-gole'\} ; or` agowl \{aw-gole'\} ; from an unused root meaning to revolve , circular : -- \{round\} . round 05746 \#\#` uwg \{oog\} ; a primitive root ; properly , to gyrate ; but used only as a denominative from 05692 , to bake (\{round\} cakes on the hearth) : -- bake .
round 05747 \#\# ` Owg \{ogue\} ; probably from 05746 ; \{round\}; Og , a king of Bashan : -- Og . round 06418 \#\# pelek \{peh'- lek\} ; from an unused root meaning to be \{round\} ; a circuit (i . e . district); also a spindle (as whirled) ; hence, a crutch : -- (di-) staff, participle round 06443 \#\# paniyn \{paw-neen'\} ; or paniy \{paw-nee'\} ; from the same as 06434 ; probably a pearl (as \{round\}): -- ruby . round 06742 \#\# ts@luwl \{tsel-ool'\} ; from 06749 in the sense of rolling ; a (\{round\} or flattened) cake : -cake . round 07184 \#\# qasah \{kaw-saw'\}; or qasvah \{kas-vaw'\} ; from an unused root meaning to be \{round\}; a jug (from its shape) : -- cover , cup . round 07720 \#\# saharon \{sah-har-one'\} ; from the same as 05469 ; a round pendant for the neck : -ornament , \{round\} tire like the moon . round 07720 \#\# saharon \(\{\) sah-har-one'\} ; from the same as 05469 ; a \{round\} pendant for the neck :-ornament, round tire like the moon . round 07789 \#\# shuwr \{shoor\} ; a primitive root [identical with 07788 through the idea of going \{round\} for inspection ] ; to spy out, i . e . (generally) survey, (for evil) lurk for, (for good) care for : -- behold, lay wait, look, observe, perceive, regard, see . round 0785 - aspis \{as-pece'\}; of uncertain derivation; a buckler (or \{round\} shield); used of a serpent (as coiling itself), probably the " asp " : -- asp. round 2943 - kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -(\{round\}) about. \({ }^{* * *}\). kuklos. See 2945. round 2944 - kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) \{round\} about. round 2945 - kukloi \{koo'-klo\}; as if dative case of kuklos (a ring, " cycle " ; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- \{round \(\}\) about. round 3840 - pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, \(\{\) round \(\}\) about. round 4013 - periago \{per-ee-ag'-o\}; from 4012 and 0071 ; to take around (as a companion); reflexively, to walk around: -- compass, go (\{round\}) about, lead about. round 4015 - periastrapto \{per-ee-as-trap'-to\}; from 4012 and 0797 ; to flash all around, i.e. envelop in light: -- shine \{round (about). round 4017 - periblepo \{per-ee-blep'-o\}; from 4012 and 0991 ; to look all around: -- look (\{round\}) about (on). round 4026 - periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (\{round\} about). round 4033 - perikukloo \{per-ee-koo-klo'-o\}; from 4012 and 2944; to encircle all around, i.e. blockade completely: -- compass \{round\}. round 4034 - perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine \(\{r o u n d\}\) about. round 4038 - perix \{per'-ix\}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- \{round\} about. round 4039 - perioikeo \{per-ee-oy-keh'-o\}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell \{round\} about. round 4060 - peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge \{round\} about, put about (on, upon), set about. round 4066 - perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) \{round\} about. round 5418 - phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -hedge ( + \{round \} about), partition. round 5525 - choros \{khor-os'\}; of uncertain derivation; a ring, i.e. \{round\} dance ( " choir " \}: -- dancing. rounded 01354 \#\# gab \{gab\} ; from an unused root meaning to hollow or curve ; the back (as \{rounded\} [compare 01460 and 01479 ] ; by analogy , the top or rim , a boss, a vault, arch of eye, bulwarks, etc . : -back , body , boss , eminent (higher) place, [eye ] brows, nave, ring . rounded 03553 \#\# kowba` \{ko'- bah\} ; from an unused root meaning to be high or \{rounded\} ; a helmet (as arched) : -- helmet . Compare 06959 .
rounded 04748 \#\# miqsheh \{mik-sheh'\} ; from 07185 in the sense of knotting up round and hard ; something turned (\{rounded\}), i . e . a curl (of tresses) : -- X well [set ] hair .
rounded 04749 \#\# miqshah \{mik-shaw'\} ; feminine of 04748 ; \{rounded\} work, i . e . moulded by hammering (repousse) : -- beaten (out of one piece, work), upright, whole piece .
roundness 05469 \#\# cahar \{cah'- har\} ; from an unused root meaning to be round ; \{roundness\} : -- round . surround 00661 \#\# 'aphaph \{aw-faf'\} ; a primitive root ; to \{surround\} : -- compass .
surround 02690 \#\# chatsar \{khaw-tsar'\} ; a primitive root ; properly , to \{surround\} with a stockade, and thus separate from the open country ; but used only in the reduplicated form chatsotser \{khast-o-tsare'\} ; or ( 2 Chronicles $5: 12$ ) chatsorer \{khats-o-rare'\} ; asdem . from 02689 ; to trumpet , i. e . blow on that instrument :-- blow, sound , trumpeter .
surround 05362 \#\# naqaph \{naw-kaf'\} ; a primitive root ; to strike with more or less violence (beat , fell, corrode) ; by implication (of attack) to knock together , i . e . \{surround\} or circulate : -- compass (about ,ing), cut down , destroy , go round (about), inclose, round .
surround 05437 \#\# cabab \{saw-bab'\} ; a primitive root ; to revolve, \{surround\}, or border ; used in various applications, literally and figuratively (as follows) : -- bring, cast, fetch, lead, make, walk, X whirl , X round about , be about on every side , apply , avoid, beset (about), besiege , bring again , carry (about), change, cause to come about, $X$ circuit, (fetch a) compass (about, round), drive, environ, $X$ on every side , beset (close, come , compass , go , stand) round about , inclose , remove, return , set , sit down , turn (self) (about, aside, away , back).
surround 05826 \#\#` azar \{aw-zar'\} ; a primitive root ; to \{surround\} , i . e . protect or aid : -- help , succour surround 2944 - kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. \{surround\}: -- compass (about), come (stand) round about. surrounded 02691 \#\# chatser \{khaw-tsare'\} (masculine and feminine) ; from 02690 in its original sense ; a yard (as inclosed by a fence) ; also a hamlet (as similarly \{surrounded\} with walls) : -- court , tower , village surrounded 05470 \#\# cohar \{so'- har\} ; from the same as 05469 ; a dungeon (as \{surrounded\} by walls) : -prison. surrounded 0295 - Amphipolis \{am-fip'-ol-is\}; from the base of 0297 and 4172; a city \{surrounded\} by a river; Amphipolis, a place in Macedonia: -- Amphipolis. surrounded 4045 - peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be \{surrounded\} with: -- fall among (into). surrounding 05507 \#\# cocherah \{so-khay-raw'\} ; properly , active participle feminine of 05503 ; something \{surrounding\} the person, i . e . a shield : -- buckler . surrounding 05835 \#\#` azarah \{az-aw-raw'\} ; from 05826 in its original meaning of \{surrounding\} ; an inclosure ; also a border : -- court, settle .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0063 + abiding +/ . agrauleo \{ag-row-leh'-o\}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and 0832 + is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$ ); to camp out: --abide in the field .

0066 + aging + Raging + and wild +/ . agrios \{ag'-ree-os\}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field $+/$; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field $+/$. agros $\{$ ag-ros'\}; from $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a field (as a drive for cattle); genitive case the country; specially, a farm, i e . hamlet: --country, farm, piece of ground, land.

0508 + room + upper +/ . anogeon \{an-ogue'-eh-on\}; from $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; above the ground, i.e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .
$0785+$ of asps +/ . aspis \{as-pece'\}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the 'asp': --asp .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton \{ghi'-tone\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth $+o f$ the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress +it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; a neighbour (as adjoining one's ground); by implication, a friend: -neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos \{gheh-ore-gos'\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041 - deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a land-worker, i e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF

THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth $+\boldsymbol{o f}$ the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + /in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ . ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore $+/$. dio $\{$ dee-o'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +
 because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom +
thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1474 + And shall lay + thee even with the ground +/ . edaphizo \{ed-af-id'-zo\}; from 1475 + unto the ground $+/$; to raze: --lay even with the ground.

1475 + unto the ground +/ . edaphos \{ed'-af-os\}; from the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a basis (bottom), i .e . the soil: --ground .

1477 + if + For if + and ground +/ . hedraioma \{hed-rah'-yo-mah\}; from a derivative of $1476+$ stedfast + and settled + be ye stedfast + ; a support, $i$.e. (figuratively) basis: --ground .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios \{ep-ig'-i-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above

+ be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, $i$ .e . to beach a vessel: --run aground .

2149 + and broad +/ . euruchoros \{yoo-roo'-kho-ros\}; from eurus (wide) and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/; spacious: --broad .
$\mathbf{2 2 2 9}+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T.) before $3303+\mathbf{S o}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you $W h o s o e v e r+$ them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/.

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea $+/$. Ioudaia \{ee-oo-dah'-yah\}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew +

We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ implied); the Judaean land (i .e . Judaea), a region of Palestine: --Judaea .
2505. katha \{kath-ah'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $\mathbf{m e}$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the neuter plural of $3739+$ whom 3739 - whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which +in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3739+$ whom 3739 whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from
which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which thing, $i . e$. precisely as, in proportion as: --according to that, (inasmuch) as .
$\mathbf{2 5 3 0}+$ because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which $+O$ Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which $+i t$ should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in $m e$ and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And
there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $i$.e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2651 + he was alone + to pass as he was alone +/ . katamonas \{kat-am-on'-as\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone $+\boldsymbol{o}$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i.e. (adverbially) separately: --alone .

2943 + round + about + and round + And round +/ . kuklothen \{koo-kloth'-en\}; adverb from the same as 2945 + about +/ ; from the circle, i .e . all around: --(round) about . *** . kuklos . See $2945+$ about +/ .

2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/. kukloo \{koo-klo'-o\}; from the same as $2945+$ about + ; to encircle, $i$.e . surround: --compass (about), come (stand) round about .

3093 + of Magdala +/ . Magdala \{mag-dal-ah'\}; of Aramaic origin [compare $4026+$ stood + round + stand + But shun + But avoid +/ ]; the tower; Magdala (i .e . Migdala), a place in Palestine: --Magdala .
3603. ho esti $\{$ ho es-tee'\}; from the neuter of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that I am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen \{hoth'-en\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee
what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon) .

3697 + what + sort + manner + of what + of us what +/ . hopoios \{hop-oy'-os\}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom $+\mathrm{Whom}+$ when + what $+\mathrm{What}+$ since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since +I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4169+$ what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what $+/$; of what kind that, $i$.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent $5108+$ such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things
which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old $+u s$ in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime $+/$; what(-ever) then, $i$.e . (of time) as soon as: --when .
$3699+$ where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou \{hop'-oo\}; from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4225+$ in a certain + when he was about $+/$; what(-ever) where, $i$.e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What +it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I
say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how $+/$; what(-ever) how, $i$.e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any $+\mathrm{Who}+$ this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.

3740 + as often + ye as oft + For as often +/ . hosakis \{hos-ak'-is\}; multiple adverb from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since +I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom

+ are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3746 + whomsoever +/ . hosper \{hos'-per\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which

+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which +in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote \{hot'-eh\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto $;$ whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things
which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; at which (thing) too, $i$.e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; so written (in some editions) to distinguish them from $3752+$ till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou \{hoo\}; genitive case of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us
whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen \{pan-toth'-en\}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in
than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago \{per-ee-ag'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4015 + round + about + there shone + there shined +/. periastrapto \{per-ee-as-trap'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were
hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i .e . envelop in light: --shine round (about) .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/. periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look all around: --look (round) about (on) .

4018 + And as a vesture + her for a covering +/ . peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed + ; something thrown around one, $i$.e . a mantle, veil: --covering, vesture .
$4019+$ about + was bound +/ . perideo \{per-ee-deh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i .e . enwrap: --bind about . ${ }^{* * *}$. peridremo. See 4063 + through + And ran +/ . $* * *$. periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/. *** . perieltho. See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/.
$4025+$ and of wearing +/ . perithesis $\{$ per-ith'-es-is\}; from $4060+$ on + it on + and set + and put +it about + we bestow + and hedged + him and put + it round about + ; a putting all around, $i$.e . decorating oneself with: --wearing.

4026 + stood + round + stand + But shun + But avoid +/ . periistemi \{per-ee-is'-tay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to stand all around, $i$.e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4033 + thee round + thee and compass +/ . perikukloo \{per-ee-koo-klo'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2944+$ came + about + stood + round + compassed + and compassed + down after they were compassed +/; to encircle all around, i .e . blockade completely: --compass round .

4034 + round + shone + about + shining +/ . perilampo \{per-ee-lam'-po\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light $+/$; to illuminate all around, $i$.e. invest with a halo: --shine round about .

4038 + round + about +/ . perix $\{$ per'-ix\}; adverb from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$; all around, $i$.e . (as an adjective) circumjacent: --
round about .
4039 + round + that dwelt +/ . perioikeo \{per-ee-oy-keh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $3611+$ dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i .e . be a neighbor: --dwell round about .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have
done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to make around oneself, $i$.e . acquire (buy): --purchase .
$4060+$ on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about $+/$. peritithemi \{per-ee-tith'-ay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $5087+$ set + lay + put + laid + sink $+I$ lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .
$4066+$ about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region $+/$. perichoros $\{$ per-ikh'-o-ros $\}$; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; around the region, i .e . circumjacent (as noun, with $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth

+ and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ implied vicinity): --country (round) about, region (that lieth) round about .

4730 + distress + and anguish + in distresses +/ . stenochoria \{sten-okh-o-ree'-ah\}; from a compound of 4728 + strait + the strait +/ and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; narrowness of room, $i$.e. (figuratively) calamity: --anguish, distress .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which +0 Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5421 + pit + a pit + of the pit + us the well + out of the pit + with and the well +/ . phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e . a cistern or well; figuratively, an abyss (as a prison): --well, pit .

5476 + on + the ground + to the ground +/ . chamai $\{$ kham-ah'-ee $\}$; adverb perhaps from the base of 5490 + gulf +/ through the idea of a fissure in the soil; earthward, i .e . prostrate: --on (to) the ground .

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country $+o f$ that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$. chora $\left\{\mathbf{k h o}^{\prime}\right.$-rah\}; feminine of a derivative of the base of $\mathbf{5 4 9 0}+$ gulf
+/ through the idea of empty expanse; room, i .e . a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region . Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$.

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ . choreo \{kho-reh'-o\}; from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out $;$ and let not them that are in the countries $+/$; to be in (give) space, $i$.e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5563 + put + asunder + departed +/ . chorizo $\{$ kho-rid'-zo\}; from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; to place room between, i .e . part; reflexively, to go away: --depart, put asunder, separate .
$5564+$ a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field +/ . chorion \{kho-ree'-on\}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country $+o f$ that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; a spot or plot of ground: --field, land, parcel of ground, place, possession .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/ . choris $\{$ kho-rece'\}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + ; at a space, $i . e$. separately or apart from (often as preposition): --beside, by itself, without .
$5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos \{hoce\}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which $+I n$ which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and $\mathrm{What}+$ and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it $;$ which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; which how, $i$.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

aground 2027 ** epokello ** run \{aground\}.
ground 0068 ** agros ** country, farm, piece of \{ground\}, land.
ground 0127 -- /adamah -- country, earth, \{ground\}, husband[-man] (-ry), land.
ground 0776 -- /erets -- X common, country, earth, field, \{ground\}, land, X natins,way, + wilderness, world.
ground 1093 ** ge ** country, earth(-ly), \{ground\}, land, world.
ground 1474 ** edaphizo ** lay even with the \{ground\}.
ground 1475 ** edaphos ** \{ground\}.
ground 1477 ** hedraioma ** \{ground\}.
ground 2311 ** themelioo ** (lay the) found(-ation), \{ground\}, settle.
ground 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[\{ground\}], plat, portion, slippery place, smooth (thing).
ground 2513 -- chelqah -- field, flattering(-ry), \{ground\}, parcel, part, piece ofland [ground], plat, portion, slippery place, smooth (thing).
ground 2724 -- charabah -- dry (\{ground\}, land).
ground 2758 -- chariysh -- earing (time), \{ground\}.
ground 3004 -- yabbashah -- dry (\{ground\}, land).
ground 5215 -- niyr -- fallow \{ground\}, plowing, tillage.
ground 5476 ** chamai ** on (to) the $\{$ ground $\}$.
ground 5561 ** chora ** coast, county, fields, \{ground\}, land, region.
ground 5564 ** chorion ** field, land, parcel of \{ground\}, place, possession.
ground 6083 -- \aphar -- ashes, dust, earth, \{ground\}, morter, powder, rubbish.
ground 6774 -- tsimma/own -- drought, dry \{ground\}, thirsty land.
ground 7383 riyphah -- -- $\{$ ground $\}$ corn, wheat.
ground 7704 sadeh -- -- country, field, \{ground\}, land, soil, X wild.
ground 8273 -- sharab -- heat, parched \{ground\}.
grounded 4145 -- muwcadah -- foundation, $\{$ grounded \}.
round 1754 -- duwr -- ball, turn, \{round\} about.
round 2636 -- chacpac -- \{round\} thing.
round 2943 ** kuklothen ** (\{round\}) about.
round 2944 ** kukloo ** compass (about), come (stand) \{round\} about.
round 2945 ** kukloi ** \{round\} about.
round 3803 -- kathar -- beset round, compass about, be crowned inclose \{round\},suffer.
round 3803 -- kathar -- beset \{round\}, compass about, be crowned inclose round,suffer.
round 3840 ** pantothen ** on every side, \{round\} about.
round $4013 * *$ periago $* *$ compass, go (\{round\}) about, lead about.
round 4015 ** periastrapto ** shine $\{$ round \} (about).
round 4017 ** periblepo ** look (\{round\}) about (on).
round 4026 ** periistemi ** avoid, shun, stand by (\{round\} about).
round 4033 ** perikukloo ** compass \{round\}.
round 4034 ** perilampo ** shine $\{r o u n d\}$ about.
round 4038 ** perix $* *\{$ round \} about.
round 4039 ** perioikeo ** dwell \{round\} about.
round 4060 ** peritithemi ** bestow upon, hedge \{round about, put about (on, upon), setabout.
round 4066 ** perichoros ** country (round) about, region (that lieth) \{round\} about.
round 4066 ** perichoros ** country (\{round\}) about, region (that lieth) round about.
round 4524 -- mecab -- that compass about, (place) \{round\} about, at table.
round 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go round (about), inclose, \{round\}.
round 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go \{round\} (about), inclose, round.
round 5418 ** phragmos ** hedge ( + \{round \} about), partition.
round 5437 -- cabab -- bring, cast, fetch, lead, make, walk, $X$ whirl, $X$ round about,be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, $X$ circuit, (fetch a) compass(about, round), drive, environ, $X$ on every side, beset (close, come,compass, go, stand) \{round\} about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).
round 5437 -- cabab -- bring, cast, fetch, lead, make, walk, $X$ whirl, $X$ round about,be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, $X$ circuit, (fetch
a) compass(about, \{round\}), drive, environ, $X$ on every side, beset (close, come,compass, go, stand) round
about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).
round 5437 -- cabab -- bring, cast, fetch, lead, make, walk, $X$ whirl, $X$ \{round\}about, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, $X$ circuit, (fetch a)compass (about, round), drive, environ, $X$ on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back).
round 5439 -- cabiyb -- (place, \{round\}) about, circuit, compass, on every side.
round 5469 -- cahar -- \{round\}.
round 5696 -- \agol -- \{round\}.
round 7720 saharon -- -- ornament, \{round\} tire like the moon.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

aground 2027 epokello * \{aground \}, \{2027 epokello \},
ground 1093 ge * $\{$ ground $\},\{1093$ ge \}, 1475 edaphos, 1477 hedraioma, 5476 chamai , 5564 chorion , ground 1475 edaphos * \{ground\} , 1093 ge , \{1475 edaphos \}, 1477 hedraioma , 5476 chamai , 5564 chorion
ground 1477 hedraioma * \{ground\}, 1093 ge , 1475 edaphos , $\{1477$ hedraioma \}, 5476 chamai , 5564 chorion,
ground 5476 chamai * $\{$ ground $\}, 1093$ ge , 1475 edaphos, 1477 hedraioma, $\{5476$ chamai \}, 5564 chorion , ground 5564 chorion * \{ground\}, 1093 ge, 1475 edaphos, 1477 hedraioma , 5476 chamai , $\mathbf{5 5 6 4}$ chorion \}, grounded 2311 themelioo * \{grounded \}, \{2311 themelioo \},
round 2943 kuklothen * \{round\} , \{2943 kuklothen \}, 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,
round 2944 kukloo * \{round \}, 2943 kuklothen , \{2944 kukloo \}, 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,
round 3840 pantothen * \{round\}, 2943 kuklothen, 2944 kukloo , \{3840 pantothen \}, 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,
round 4015 periastrapto * \{round\}, 2943 kuklothen , 2944 kukloo , 3840 pantothen , $\{4015$ periastrapto \}, 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,
round 4017 periblepo * \{round\}, 2943 kuklothen, 2944 kukloo , 3840 pantothen , 4015 periastrapto , $\{4017$ periblepo \} , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,
round 4026 periistemi $*$ \{round\}, 2943 kuklothen , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , $\{4026$ periistemi $\}, 4034$ perilampo , 4038 perix , 4066 perichoros ,
round 4034 perilampo * \{round\}, 2943 kuklothen, 2944 kukloo , 3840 pantothen, 4015 periastrapto , 4017 periblepo , 4026 periistemi , $\{4034$ perilampo $\}, 4038$ perix , 4066 perichoros ,
round 4038 perix * \{round\}, 2943 kuklothen, 2944 kukloo , 3840 pantothen, 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , $\{4038$ perix $\}, 4066$ perichoros ,
round 4066 perichoros * \{round\}, 2943 kuklothen, 2944 kukloo, 3840 pantothen, 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , $\{4066$ perichoros \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* aground, 2027,
- ground , 0127, 0776, 2513, 2758, 2912, $\mathbf{6 0 8 3}, \mathbf{7 3 8 3}, 7704$,
* ground , 1093, 1475, 1477, 5476, 5564,
- round , $\mathbf{0 5 2 6}, 1754,2636,3803,4524,5362,5437,5439,5469,5696,5921,7720$,
* round, 2943, 2944, 3840, 4015, 4017, 4026, 4034, 4038, 4066,


## English Synonyms with Greek Strong's Number.

aground - 2027 \{aground\}, ran,
ground - 1093 country, earth, earthly, \{ground\}, land, world,
ground - 1475 \{ground\},
ground - 1477 \{ground\},
ground - 5476 \{ground\}, on,
ground - 5564 field, \{ground\}, land, lands, parcel, place, possessions,
grounded - $\mathbf{2 3 1 1}$ foundation, founded, \{grounded\}, settle,
round - 2943 about, $\{r o u n d\}$,
round - 2944 about, came, compassed, \{round\}, stood,
round - 3840 about, $\{$ round\},
round - 4015 about, \{round\}, shined, shone,
round - 4017 about, looked, \{round\},
round - 4026 avoid, \{round\}, shun, stand, stood,
round - 4034 about, \{round\}, shining,
round - 4038 about, $\{r o u n d\}$,
round - 4066 about, country, region, \{round\},

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## One Word English Phrase Index to the KJV Bible.

aground Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
ground 1Ch_11_13 \# He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
ground 1Ch_21_21 \# And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.
ground 1Ch_27_26 \# And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:
ground 1Ki_01_23 \# And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.
ground 1Ki_07_46 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
ground 1Sa_03_19 \# And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
ground 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
ground 1Sa_08_12 \# And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
ground 1Sa_14_25 \# And all [they of] the land came to a wood; and there was honey upon the ground.
ground 1Sa_14_32 \# And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.
ground 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
ground 1Sa_20_31 \# For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
ground 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
ground 1Sa_25_23 \# And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,
ground 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round
about him.
ground 1Sa_28_14 \# And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.
ground 1Ti_03_15 \# But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
ground 2Ch_04_17 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.
ground 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
ground 2Ch_20_18 \# And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
ground 2Ki_02_08 \# And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
ground 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
ground 2Ki_02_19 \# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
ground 2Ki_04_37 \# Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.
ground 2Ki_09_26 \# Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
ground 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
ground 2Sa_02_22 \# And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?
ground 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
ground 2Sa_14_04 \# And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, $O$ king.
ground 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
ground 2Sa_14_22 \# And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, $O$ king, in that the king
hath fulfilled the request of his servant.
ground 2Sa_14_33 \# So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.
ground 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
ground 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
ground 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
ground 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
ground 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
ground 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
ground 2Sa_23_12 \# But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
ground 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
ground Act_07_33 \# Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
ground Act_22_07 \# And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
ground Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
ground Dan_08_05 \# And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
ground Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
ground Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
ground Dan_08_12 \# And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
ground Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
ground Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
ground Dan_10_15 \# And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
ground Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
ground Deu_09_21 \# And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
ground Deu_15_23 \# Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.
ground Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
ground Deu_28_04 \# Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
ground Deu_28_11 \# And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
ground Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
ground Exo_03_05 \# And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.
ground Exo_04_03 \# And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground Exo_04_03 \# And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
ground Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
ground Exo_14_16 \# But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
ground Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
ground Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
ground Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
ground Eze_12_06 \# In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
ground Eze_12_12 \# And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
ground Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
ground Eze_19_12 \# But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.
ground Eze_19_13 \# And now she [is] planted in the wilderness, in a dry and thirsty ground.
ground Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
ground Eze_26_11 \# With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
ground Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
ground Eze_28_17 \# Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
ground Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
ground Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
ground Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
ground Eze_42_06 \# For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.
ground Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and
the breadth [one] cubit.
ground Gen_02_05 \# And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.
ground Gen_02_06 \# But there went up a mist from the earth, and watered the whole face of the ground.
ground Gen_02_07 \# And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
ground Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
ground Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
ground Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
ground Gen_03_19 \# In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
ground Gen_03_23 \# Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
ground Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
ground Gen_04_03 \# And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
ground Gen_04_10 \# And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
ground Gen_04_12 \# When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
ground Gen_05_29\# And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
ground Gen_07_23 \# And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
ground Gen_08_08 \# Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
ground Gen_08_13 \# And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
ground Gen_08_21 \# And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
ground Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
ground Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
ground Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
ground Gen_33_03 \# And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
ground Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
ground Gen_44_11 \# Then they speedily took down every man his sack to the ground, and opened every man his sack.
ground Gen_44_14 \# And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.
ground Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
ground Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
ground Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
ground Isa_03_26 \# And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.
ground Isa_14_12 \# How art thou fallen from heaven, $\mathbf{O}$ Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
ground Isa_21_09 \# And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
ground Isa_25_12 \# And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.
ground Isa_26_05 \# For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.
ground Isa_28_24 \# Doth the plowman plow all day to sow? doth he open and break the clods of his ground?
ground Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
ground Isa_30_24 \# The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
ground Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
ground Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
ground Isa_47_01 \# Come down, and sit in the dust, $O$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
ground Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
ground Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
ground Jer_04_03 \# For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
ground Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
ground Jer_14_02 \# Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
ground Jer_14_04 \# Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
ground Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
ground Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
ground Job_01_20 \# Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
ground Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none
spake a word unto him: for they saw that [his] grief was very great.
ground Job_05_06 \# Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;
ground Job_14_08 \# Though the root thereof wax old in the earth, and the stock thereof die in the ground;
ground Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
ground Job_18_10 \# The snare [is] laid for him in the ground, and a trap for him in the way.
ground Job_38_27 \# To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?
ground Job_39_24 \# He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
ground Joh_04_05 \# Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
ground Joh_08_06 \# This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].
ground Joh_08_08 \# And again he stooped down, and wrote on the ground.
ground Joh_09_06 \# When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ground Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
ground Joh_18_06 \# As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.
ground Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground Jos_24_32 \# And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
ground Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
ground Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
ground Jud_06_40 \# And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.
ground Jud_13_20 \# For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.
ground Jud_20_21 \# And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.
ground Jud_20_25 \# And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
ground Lam_02_02 \# The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.
ground Lam_02_09 \# Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
ground Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
ground Lev_20_25 \# Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.
ground Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
ground Luk_08_15 \# But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
ground Luk_12_16 \# And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
ground Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
ground Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
ground Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
ground Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great
drops of blood falling down to the ground.
ground Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
ground Mar_04_05 \# And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
ground Mar_04_08 \# And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
ground Mar_04_16 \# And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
ground Mar_04_20 \# And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
ground Mar_04_26 \# And he said, So is the kingdom of God, as if a man should cast seed into the ground;
ground Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
ground Mar_09_20 \# And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
ground Mar_14_35 \# And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
ground Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
ground Mat_13_08 \# But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
ground Mat_13_23 \# But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
ground Mat_15_35 \# And he commanded the multitude to sit down on the ground.
ground Neh_08_06 \# And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
ground Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
ground Neh_10_37 \# And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
ground Num_11_08 \# [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
ground Num_16_31 \# And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:
ground Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
ground Psa_105_35 \# And did eat up all the herbs in their land, and devoured the fruit of their ground.
ground Psa_107_33 \# He turneth rivers into a wilderness, and the watersprings into dry ground;
ground Psa_107_35 \# He turneth the wilderness into a standing water, and dry ground into watersprings.
ground Psa_143_03 \# For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
ground Psa_147_06 \# The LORD lifteth up the meek: he casteth the wicked down to the ground.
ground Psa_74_07 \# They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.
ground Psa_89_39 \# Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.
ground Psa_89_44 \# Thou hast made his glory to cease, and cast his throne down to the ground.
ground Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
ground Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
grounded Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
grounded Eph_03_17 \# That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
grounded Isa_30_32 \# And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
round 1Ch_04_33 \# And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.
round 1Ch_06_55 \# And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.
round 1Ch_09_27 \# And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.
round 1Ch_10_09 \# And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.
round $1 \mathrm{Ch} \_11 \_08$ \# And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.
round 1Ch_11_08 \# And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.
round 1Ch_22_09 \# Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.
round 1Ch_28_12 \# And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
round 1Ki_03_01 \# And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.
round 1Ki_04_24 \# For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
round 1Ki_04_31 \# For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.
round 1Ki_06_05 \# And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:
round 1Ki_06_05 \# And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:
round 1Ki_06_05 \# And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:
round 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
round 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
round 1Ki_07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
round 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
round 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
round 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
round 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
round 1Ki_07_24 \# And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
round 1Ki_07_24 \# And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
round 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
round 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
round 1Ki_07_35 \# And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
round 1Ki_07_36 \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
round 1Ki_10_19 \# The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
round 1 Ki _18_35 \# And the water ran round about the altar; and he filled the trench also with water.
round 1Sa_14_21 \# Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.
round 1Sa_23_26 \# And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.
round 1Sa_26_05 \# And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.
round 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
round 1Sa_31_09 \# And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.
round $2 \mathrm{Ch} \_04 \_02$ \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
round $2 \mathrm{Ch} \_04 \_02$ \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
round 2Ch_04_03 \# And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
round $2 \mathrm{Ch} \_04$ _03 \# And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
round 2Ch_14_14 \# And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.
round 2Ch_15_15 \# And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.
round 2Ch_17_10 \# And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.
round $2 \mathrm{Ch} \_20 \_30$ \# So the realm of Jehoshaphat was quiet: for his God gave him rest round about.
round 2Ch_23_07 \# And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.
round 2Ch_23_10 \# And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
round 2Ch_34_06 \# And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.
round 2Ki_06_17 \# And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.
round 2Ki_11_08 \# And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
round 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
round 2Ki_17_15 \# And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.
round 2Ki_23_05 \# And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
round 2Ki_25_01 \# And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.
round 2 Ki _25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
round 2Ki_25_10 \# And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.
round 2 Ki _25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter
round about, all of brass: and like unto these had the second pillar with wreathen work.
round 2Sa_05_09 \# So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.
round 2Sa_07_01 \# And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;
round 2Sa_22_12 \# And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.
round Act_05_16 \# There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
round Act_09_03 \# And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
round Act_14_06 \# They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
round Act_14_20 \# Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
round Act_22_06 \# And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
round Act_25_07 \# And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
round Act_26_13 \# At midday, $O$ king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
round Amo_03_11 \# Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
round Deu_06_14 \# Ye shall not go after other gods, of the gods of the people which [are] round about you;
round Deu_12_10 \# But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;
round Deu_13_07 \# [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
round Deu_21_02 \# Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:
round Deu_25_19 \# Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
round Exo_07_24 \# And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.
round Exo_16_13 \# And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.
round Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
round Exo_19_12 \# And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
round Exo_25_11 \# And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
round Exo_25_24 \# And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.
round Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
round Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
round Exo_27_17 \# All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.
round Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of $i t$, as it were the hole of an habergeon, that it be not rent.
round Exo_28_33 \# And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
round Exo_28_33 \# And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
round Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
round Exo_29_16 \# And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.
round Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
round Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
round Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
round Exo_37_02 \# And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
round Exo_37_11 \# And he overlaid it with pure gold, and made thereunto a crown of gold round about.
round Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
round Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
round Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
round Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
round Exo_38_16 \# All the hangings of the court round about [were] of fine twined linen.
round Exo_38_20 \# And all the pins of the tabernacle, and of the court round about, [were of] brass.
round Exo_38_31 \# And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.
round Exo_38_31 \# And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.
round Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
round Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
round Exo_39_26 \# A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
round Exo_40_08 \# And thou shalt set up the court round about, and hang up the hanging at the court gate.
round Exo_40_33 \# And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.
round Eze_01_18 \# As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.
round Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
round Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
round Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
round Eze_04_02 \# And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.
round Eze_05_05 \# Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.
round Eze_05_06 \# And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
round Eze_05_07 \# Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
round Eze_05_07 \# Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
round Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
round Eze_05_14 \# Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.
round Eze_05_15 \# So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].
round Eze_06_05 \# And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.
round Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
round Eze_08_10 \# So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
round Eze_10_12 \# And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.
round Eze_11_12 \# And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.
round Eze_16_37 \# Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
round Eze_16_57 \# Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.
round Eze_16_57 \# Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.
round Eze_23_24 \# And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.
round Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
round Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
round Eze_28_24 \# And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.
round Eze_28_26 \# And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.
round Eze_31_04 \# The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
round Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
round Eze_32_24 \# There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
round Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
round Eze_32_26 \# There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.
round Eze_34_26 \# And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
round Eze_36_04 \# Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;
round Eze_36_36 \# Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].
round Eze_37_02 \# And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.
round Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
round Eze_40_14 \# He made also posts of threescore cubits, even unto the post of the court round about the gate.
round Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
round Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
round Eze_40_17 \# Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.
round Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
round Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
round Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
round Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
round Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
round Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
round Eze_41_05 \# After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.
round Eze_41_06 \# And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
round Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
round Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
round Eze_41_10 \# And between the chambers [was] the wideness of twenty cubits round about the house on every side.
round Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
round Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
round Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
round Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
round Eze_41_17 \# To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
round Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
round Eze_42_15 \# Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.
round Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
round Eze_42_17 \# He measured the north side, five hundred reeds, with the measuring reed round about.
round Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
round Eze_43_12 \# This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
round Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
round Eze_43_20 \# And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
round Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
round Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
round Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
round Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
round Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
round Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
round Eze_48_35 \# [It was] round about eighteen thousand [measures]: and the name of the city from [that]
day [shall be], The LORD [is] there.
round Gen_19_04 \# But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:
round Gen_23_17 \# And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure
round Gen_35_05 \# And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.
round Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
round Gen_41_48 \# And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
round Heb_09_04 \# Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
round Isa_03_18 \# In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,
round Isa_15_08 \# For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.
round Isa_29_03 \# And I will camp against thee round about, and will lay siege against thee with a mount, and $I$ will raise forts against thee.
round Isa_42_25 \# Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
round Isa_49_18 \# Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
round Isa_60_04 \# Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
round Jer_01_15 \# For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.
round Jer_04_17 \# As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.
round Jer_06_03 \# The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.
round Jer_12_09 \# Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.
round Jer_21_14 \# But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.
round Jer_25_09 \# Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.
round Jer_46_05 \# Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
round Jer_46_14 \# Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.
round Jer_50_14 \# Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
round Jer_50_15 \# Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
round Jer_50_29 \# Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
round Jer_50_32 \# And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
round Jer_51_02 \# And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.
round Jer_52_04 \# And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.
round Jer_52_07 \# Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
round Jer_52_14 \# And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.
round Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
round Jer_52_23 \# And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.
round Job_10_08 \# Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
round Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
round Job_19_12 \# His troops come together, and raise up their way against me, and encamp round about my tabernacle.
round Job_22_10 \# Therefore snares [are] round about thee, and sudden fear troubleth thee;
round Job_37_12 \# And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
round Job_41_14 \# Who can open the doors of his face? his teeth [are] terrible round about.
round Joe_03_11 \# Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, $O$ LORD.
round Joe_03_12 \# Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.
round Joh_10_24 \# Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
round Jon_02_05 \# The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.
round Jos_06_03 \# And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.
round Jos_07_09 \# For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?
round Jos_15_12 \# And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
round Jos_18_20 \# And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.
round Jos_19_08 \# And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.
round Jos_21_11 \# And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.
round Jos_21_42 \# These cities were every one with their suburbs round about them: thus [were] all these cities.
round Jos_21_44 \# And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
round Jos_23_01 \# And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.
round Jud_02_12 \# And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.
round Jud_02_14 \# And the anger of the LORD was hot against Israel, and he delivered them into the
hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.
round Jud_07_21 \# And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.
round Jud_19_22 \# [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
round Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
round Jud_20_29 \# And Israel set liers in wait round about Gibeah.
round Jud_20_43 \# [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.
round Lam_01_17 \# Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
round Lam_02_03 \# He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.
round Lam_02_22 \# Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.
round Lev_01_05 \# And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.
round Lev_01_11 \# And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
round Lev_03_02 \# And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
round Lev_03_08 \# And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
round Lev_03_13 \# And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
round Lev_07_02 \# In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.
round Lev_08_15 \# And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
round Lev_08_19 \# And he killed [it]; and Moses sprinkled the blood upon the altar round about.
round Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
round Lev_09_12 \# And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.
round Lev_09_18 \# He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,
round Lev_14_41 \# And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:
round Lev_16_18 \# And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.
round Lev_19_27 \# Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.
round Lev_25_31 \# But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.
round Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
round Luk_01_65 \# And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.
round Luk_02_09 \# And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
round Luk_04_14 \# And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
round Luk_04_37 \# And the fame of him went out into every place of the country round about.
round Luk_06_10 \# And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
round Luk_07_17 \# And this rumour of him went forth throughout all Judaea, and throughout all the region round about.
round Luk_08_37 \# Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
round Luk_09_12 \# And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.
round Luk_19_43 \# For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
round Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.
round Mar_03_05 \# And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
round Mar_03_34 \# And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
round Mar_05_32 \# And he looked round about to see her that had done this thing.
round Mar_06_06 \# And he marvelled because of their unbelief. And he went round about the villages, teaching.
round Mar_06_36 \# Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
round Mar_06_55 \# And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
round Mar_09_08 \# And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.
round Mar_10_23 \# And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
round Mar_11_11 \# And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
round Mat_03_05 \# Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
round Mat_14_35 \# And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;
round Mat_21_33 \# Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
round Nah_03_08 \# Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
round Neh_12_28 \# And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;
round Neh_12_29 \# Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.
round Num_01_50 \# But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
round Num_01_53 \# But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the
tabernacle of testimony.
round Num_03_26 \# And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.
round Num_03_37 \# And the pillars of the court round about, and their sockets, and their pins, and their cords.
round Num_04_26 \# And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.
round Num_04_32 \# And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.
round Num_11_24 \# And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.
round Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
round Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
round Num_16_34 \# And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].
round Num_22_04 \# And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.
round Num_32_33 \# And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.
round Num_34_12 \# And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.
round Num_35_02 \# Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.
round Num_35_04 \# And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.
round Psa_03_06 \# I will not be afraid of ten thousands of people, that have set [themselves] against me round about.
round Psa_125_02 \# As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.
round Psa_125_02 \# As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.
round Psa_128_03 \# Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
round Psa_18_11 \# He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.
round Psa_22_12 \# Many bulls have compassed me: strong [bulls] of Bashan have beset me round.
round Psa_27_06 \# And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
round Psa_34_07 \# The angel of the LORD encampeth round about them that fear him, and delivereth them.
round Psa_44_13 \# Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.
round Psa_48_12 \# Walk about Zion, and go round about her: tell the towers thereof.
round Psa_50_03 \# Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.
round Psa_59_06 \# They return at evening: they make a noise like a dog, and go round about the city.
round Psa_59_14 \# And at evening let them return; [and] let them make a noise like a dog, and go round about the city.
round Psa_76_11 \# Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.
round Psa_78_28 \# And he let [it] fall in the midst of their camp, round about their habitations.
round Psa_79_03 \# Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].
round Psa_79_04 \# We are become a reproach to our neighbours, a scorn and derision to them that are round about us.
round Psa_88_17 \# They came round about me daily like water; they compassed me about together.
round Psa_89_08 \# O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?
round Psa_97_02 \# Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.
round Psa_97_03 \# A fire goeth before him, and burneth up his enemies round about.
round Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
round Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw
four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
round Rev_04_06 \# And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
round Rev_05_11 \# And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
round Rev_07_11 \# And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
round Rom_15_19 \# Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
round Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
round Zec_02_05 \# For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.
round Zec_07_07 \# [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?
round Zec_12_02 \# Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.
round Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
round Zec_14_14 \# And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

## Three Word English Phrase Index to the KJV Bible.

aground and the Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
ground according to 2Ki_09_26 \# Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
ground an offering Gen_04_03 \# And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
ground and a Job_18_10 \# The snare [is] laid for him in the ground, and a trap for him in the way.
ground and all 2Ch_20_18 \# And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
ground and as Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
ground and bowed 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
ground and bowed 1Sa_28_14 \# And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.
ground and breathed Gen_02_07 \# And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
ground and brought Mat_13_08 \# But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
ground and defended 2Sa_23_12 \# But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
ground and did 2Sa_14_04 \# And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.
ground and did Mar_04_08 \# And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
ground and die Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
ground And he 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
ground And he Exo_04_03 \# And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground and he Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
ground and heard Act_22_07 \# And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
ground And I 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
ground and I Dan_10_15 \# And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
ground and I Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
ground and I Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
ground and it Dan_08_12 \# And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
ground and it Exo_04_03 \# And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground and it Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
ground and keep Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground and made Joh_09_06 \# When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ground and of 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
ground and opened Gen_44_11 \# Then they speedily took down every man his sack to the ground, and opened every man his sack.
ground and prayed Mar_14_35 \# And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
ground and said Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
ground and shall Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they
shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
ground and sow Jer_04_03 \# For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
ground and sprang Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
ground and stamped Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
ground and stamped Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
ground and struck 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
ground and the 1Sa_14_32 \# And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.
ground and the Dan_08_05 \# And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
ground and the Deu_28_04 \# Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
ground and the Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
ground and the Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
ground and the Eze_19_12 \# But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.
ground and the Jer_14_02 \# Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
ground and the Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
ground and thy Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground and thy Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground and thy Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
ground and to 1Sa_08_12 \# And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
ground and to Job_38_27 \# To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?
ground and took 2Ki_04_37 \# Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.
ground and wallowed Mar_09_20 \# And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
ground and worshipped Job_01_20 \# Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
ground any more Gen_08_21 \# And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
ground are they Luk_08_15 \# But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
ground as though Joh_08_06 \# This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].
ground as water Deu_15_23 \# Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.
ground at his 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
ground barren 2Ki_02_19 \# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
ground before him 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
ground before the 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
ground before the 2Sa_14_33 \# So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.
ground between Succoth 1Ki_07_46 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
ground between Succoth 2Ch_04_17 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.
ground both man Gen_07_23 \# And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
ground bringeth forth Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
ground but he Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
ground by my Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
ground clave asunder Num_16_31 \# And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:
ground corn thereon 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
ground corn thereon 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
ground even to Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
ground even to Isa_25_12 \# And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.
ground even with 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
ground for delicateness Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
ground for he 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
ground for he Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
ground for I Eze_12_06 \# In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
ground for it Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
ground for out Gen_03_19 \# In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
ground for thy Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
ground from whence Gen_03_23 \# Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
ground full of 1Ch_11_13 \# He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
ground full of 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
ground he bringeth Isa_26_05 \# For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.
ground he hath Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
ground he hath Lam_02_02 \# The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.
ground he hath Lam_02_09 \# Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
ground he hath Psa_143_03 \# For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
ground how then 2Sa_02_22 \# And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?
ground I will Eze_28_17 \# Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
ground I will Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
ground in the Deu_28_11 \# And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
ground in the Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground in the Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
ground into watersprings Psa_107_35 \# He turneth the wilderness into a standing water, and dry ground into watersprings.
ground is chapt Jer_14_04 \# Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
ground is he Mat_13_23 \# But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
ground it in Num_11_08 \# [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
ground it shall Gen_04_12 \# When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
ground it to Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
ground it very Deu_09_21 \# And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
ground lest that Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
ground let there Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
ground made the Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
ground neither shall Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
ground of a Luk_12_16 \# And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
ground of the 1Ti_03_15 \# But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
ground of the Jud_20_21 \# And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.
ground of the Jud_20_25 \# And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
ground on his 2Sa_14_22 \# And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that $I$ have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
ground seven days Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
ground seven times Gen_33_03 \# And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
ground shall become Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
ground shall eat Isa_30_24 \# The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
ground shall give Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
ground so that Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
ground such as Mar_04_20 \# And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
ground that Jacob Joh_04_05 \# Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
ground the likeness Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that $[\mathrm{is}]$ in the waters beneath the earth:
ground the LORD Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
ground there is Isa_47_01 \# Come down, and sit in the dust, $O$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
ground thou shalt 1Sa_20_31 \# For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
ground through the Exo_14_16 \# But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
ground to cover Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
ground until all Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground unto above Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
ground unto the Neh_10_37 \# And [that] we should bring the firstfruits of our dough, and our offerings,
and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
ground up to Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
ground upon the 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
ground was dry Gen_08_13 \# And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
ground was Ezri 1Ch_27_26 \# And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:
ground where it Mar_04_05 \# And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
ground whereon they Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
ground whether they Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
ground which cannot 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
ground which didst Isa_14_12 \# How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
ground which I Lev_20_25 \# Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.
ground which Jacob Jos_24_32 \# And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
ground which the Gen_05_29 \# And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
ground who when Mar_04_16 \# And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
ground with fierceness Job_39_24 \# He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
ground with his Eze_12_12 \# And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
ground withal and Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
ground without your Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
ground 1Ch_21_21 \# And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.
ground 1Ki_01_23 \# And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.
ground 1Sa_03_19 \# And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
ground 1Sa_14_25 \# And all [they of] the land came to a wood; and there was honey upon the ground.
ground 1Sa_25_23 \# And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,
ground 2Ki_02_08 \# And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
ground 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
ground Act_07_33 \# Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
ground Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
ground Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
ground Exo_03_05 \# And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.
ground Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
ground Eze_19_13 \# And now she [is] planted in the wilderness, in a dry and thirsty ground.
ground Eze_26_11 \# With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
ground Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
ground Eze_42_06 \# For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.
ground Gen_02_05 \# And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.
ground Gen_02_06 \# But there went up a mist from the earth, and watered the whole face of the ground.
ground Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
ground Gen_04_10 \# And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
ground Gen_08_08 \# Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
ground Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
ground Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
ground Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
ground Gen_44_14 \# And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.
ground Isa_03_26 \# And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.
ground Isa_21_09 \# And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
ground Isa_28_24 \# Doth the plowman plow all day to sow? doth he open and break the clods of his ground?
ground Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
ground Job_05_06 \# Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;
ground Job_14_08 \# Though the root thereof wax old in the earth, and the stock thereof die in the ground;
ground Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
ground Joh_08_08 \# And again he stooped down, and wrote on the ground.
ground Joh_18_06 \# As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.
ground Jud_06_40 \# And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.
ground Jud_13_20 \# For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.
ground Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
ground Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
ground Mar_04_26 \# And he said, So is the kingdom of God, as if a man should cast seed into the ground;
ground Mat_15_35 \# And he commanded the multitude to sit down on the ground.
ground Neh_08_06 \# And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
ground Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
ground Psa_105_35 \# And did eat up all the herbs in their land, and devoured the fruit of their ground.
ground Psa_107_33 \# He turneth rivers into a wilderness, and the watersprings into dry ground;
ground Psa_147_06 \# The LORD lifteth up the meek: he casteth the wicked down to the ground.
ground Psa_74_07 \# They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.
ground Psa_89_39 \# Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.
ground Psa_89_44 \# Thou hast made his glory to cease, and cast his throne down to the ground.
grounded and settled Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
grounded in love Eph_03_17 \# That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
grounded staff shall Isa_30_32 \# And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
round about according Jos_15_12 \# And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
round about according Jos_18_20 \# And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.
round about according Jos_21_44 \# And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
round about against $1 \mathrm{Ki} \_06 \_05$ \# And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:
round about against Eze_16_37 \# Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
round about all $2 \mathrm{Ki}_{1} 25$ _17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
round about all Jer_50_14 \# Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
round about all Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
round about and 1Ch_11_08 \# And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.
round about and 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
round about and Act_25_07 \# And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
round about and Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
round about and Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
round about and Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
round about and Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
round about and Exo_38_31 \# And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.
round about and Exo_40_08 \# And thou shalt set up the court round about, and hang up the hanging at the
court gate.
round about and Eze_23_24 \# And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.
round about and Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
round about and Eze_37_02 \# And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.
round about and Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
round about and Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
round about and Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
round about and Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
round about and Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
round about and Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
round about and Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
round about and Isa_29_03 \# And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.
round about and Isa_49_18 \# Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
round about and Isa_60_04 \# Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
round about and Jer_01_15 \# For, lo , I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.
round about and Jer_25_09 \# Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make
them an astonishment, and an hissing, and perpetual desolations.
round about and Jer_52_07 \# Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
round about and Jud_19_22 \# [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
round about and Jud_20_43 \# [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.
round about and Lev_14_41 \# And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:
round about and Luk_09_12 \# And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.
round about and Mar_06_36 \# Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
round about and Mar_06_55 \# And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
round about and Mar_10_23 \# And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
round about and Mat_14_35 \# And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;
round about and Mat_21_33 \# Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
round about and Num_03_26 \# And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.
round about and Num_03_37 \# And the pillars of the court round about, and their sockets, and their pins, and their cords.
round about and Num_04_26 \# And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.
round about and Num_04_32 \# And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.
round about and Zec_02_05 \# For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.
round about are Jer_12_09 \# Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.
round about because Jer_04_17 \# As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.
round about besought Luk_08_37 \# Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
round about between Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
round about both 1Ki_06_05 \# And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:
round about by Job_37_12 \# And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
round about eighteen Eze_48_35 \# [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.
round about Elisha 2Ki_06_17 \# And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.
round about even 1Ch_11_08 \# And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.
round about even 1Sa_14_21 \# Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.
round about even Eze_10_12 \# And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.
round about every 2 Ch _23_07 \# And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.
round about every 2Ki_11_08 \# And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
round about every Gen_41_48 \# And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
round about five Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
round about for 1Ch_22_09 \# Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.
round about for Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five
hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
round about from 2Sa_05_09 \# So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.
round about from 2Sa_07_01 \# And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;
round about Galilee Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.
round about Gerar 2Ch_14_14 \# And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.
round about Gibeah Jud_20_29 \# And Israel set liers in wait round about Gibeah.
round about he Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
round about her Eze_05_05 \# Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.
round about her Eze_05_06 \# And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
round about her Eze_16_57 \# Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.
round about her Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
round about her Eze_32_24 \# There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
round about her Psa_48_12 \# Walk about Zion, and go round about her: tell the towers thereof.
round about her Zec_07_07 \# [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?
round about him 1Ki_04_24 \# For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
round about him 1Sa_26_05 \# And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.
round about him 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
round about him 2Sa_22_12 \# And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.
round about him Act_09_03 \# And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
round about him Act_14_20 \# Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
round about him Deu_21_02 \# Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:
round about him Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
round about him Eze_32_26 \# There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.
round about him Jer_50_32 \# And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
round about him Joh_10_24 \# Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
round about him Lam_01_17 \# Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
round about him Psa_18_11 \# He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.
round about him Psa_50_03 \# Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.
round about him Psa_76_11 \# Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.
round about him Psa_97_02 \# Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.
round about his Eze_31_04 \# The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
round about his Psa_125_02 \# As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.
round about in Deu_25_19 \# Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
round about in Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
round about inward Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
round about it 1Ch_06_55 \# And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.
round about it Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
round about it Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
round about it Jer_21_14 \# But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.
round about it Jos_21_11 \# And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.
round about it Nah_03_08 \# Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
round about Jerusalem 2Ki_23_05 \# And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
round about Jerusalem Neh_12_28 \# And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;
round about Jerusalem Neh_12_29 \# Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.
round about Jerusalem Psa_125_02 \# As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.
round about Jerusalem Psa_79_03 \# Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].
round about Jordan Mat_03_05 \# Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
round about Judah 2Ch_17_10 \# And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.
round about let Jer_50_29 \# Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
round about like Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
round about me Act_22_06 \# And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
round about me Act_26_13 \# At midday, $O$ king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
round about me Psa_27_06 \# And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
round about me Psa_88_17 \# They came round about me daily like water; they compassed me about together.
round about my Eze_34_26 \# And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
round about my Job_19_12 \# His troops come together, and raise up their way against me, and encamp round about my tabernacle.
round about of $1 \mathrm{Ch} \_28 \_12$ \# And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
round about on Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
round about on Mar_03_05 \# And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
round about on Mar_03_34 \# And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
round about on Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
round about saith Jer_46_05 \# Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
round about saying Exo_19_12 \# And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
round about shall Eze_43_12 \# This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
round about shall Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
round about shall Zec_14_14 \# And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
round about she Jer_50_15 \# Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
round about so Deu_12_10 \# But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;
round about so Jud_02_14 \# And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.
round about so Lam_02_22 \# Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that $I$ have swaddled and brought up hath mine enemy consumed.
round about ten 2Ch_04_03 \# And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
round about that 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
round about that Eze_41_06 \# And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
round about that Jos_23_01 \# And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.
round about the $\mathbf{1 C h} \_04 \_33$ \# And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.
round about the 1Ch_09_27 \# And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.
round about the $\mathbf{1 K i}$ _07_24 \# And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
round about the 1 Ki _18_35 \# And the water ran round about the altar; and he filled the trench also with water.
round about the 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
round about the Amo_03_11 \# Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
round about the Exo_07_24 \# And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.
round about the Exo_16_13 \# And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.
round about the Exo_27_17 \# All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.
round about the Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
round about the Exo_28_33 \# And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
round about the Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
round about the Exo_39_26 \# A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
round about the Exo_40_33 \# And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.
round about the Eze_40_14 \# He made also posts of threescore cubits, even unto the post of the court round about the gate.
round about the Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
round about the Eze_41_05 \# After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.
round about the Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
round about the Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
round about the Eze_41_10 \# And between the chambers [was] the wideness of twenty cubits round about the house on every side.
round about the Isa_15_08 \# For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.
round about the Jon_02_05 \# The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.
round about the Jos_06_03 \# And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.
round about the Jud_07_21 \# And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.
round about the Mar_06_06 \# And he marvelled because of their unbelief. And he went round about the villages, teaching.
round about the Num_01_50 \# But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the
vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
round about the Num_01_53 \# But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
round about the Num_11_24 \# And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.
round about the Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
round about the Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
round about the Psa_59_06 \# They return at evening: they make a noise like a dog, and go round about the city.
round about the Psa_59_14 \# And at evening let them return; [and] let them make a noise like a dog, and go round about the city.
round about the Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
round about the Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
round about the Rev_04_06 \# And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
round about the Rev_05_11 \# And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
round about the Rev_07_11 \# And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
round about thee Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
round about thee Eze_05_14 \# Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.
round about thee Eze_05_15 \# So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].
round about thee Jer_46_14 \# Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.
round about thee Job_22_10 \# Therefore snares [are] round about thee, and sudden fear troubleth thee;
round about thee Psa_89_08 \# O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?
round about their Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
round about their Psa_78_28 \# And he let [it] fall in the midst of their camp, round about their habitations.
round about them 2Ki_17_15 \# And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.
round about them Eze_01_18 \# As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.
round about them Eze_28_24 \# And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.
round about them Eze_28_26 \# And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.
round about them Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
round about them Gen_35_05 \# And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.
round about them Jos_21_42 \# These cities were every one with their suburbs round about them: thus [were] all these cities.
round about them Jud_02_12 \# And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.
round about them Lev_25_31 \# But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.
round about them Luk_01_65 \# And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.
round about them Luk_02_09 \# And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
round about them Num_16_34 \# And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].
round about them Num_35_02 \# Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.
round about them Psa_34_07 \# The angel of the LORD encampeth round about them that fear him, and
delivereth them.
round about there 1Ki_07_24 \# And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
round about these Jos_19_08 \# And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.
round about they Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
round about they Jer_06_03 \# The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.
round about they Mar_09_08 \# And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.
round about thirty Eze_40_17 \# Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.
round about This Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
round about thither Joe_03_11 \# Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, $O$ LORD.
round about thus Eze_43_20 \# And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
round about thy Psa_128_03 \# Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
round about to $1 \mathrm{Ch} 10 \_09$ \# And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.
round about to 1Sa_23_26 \# And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.
round about to 1Sa_31_09 \# And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.
round about to Mar_05_32 \# And he looked round about to see her that had done this thing.
round about Two 2Ch_04_03 \# And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
round about unto Act_05_16 \# There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
round about unto Rom_15_19 \# Through mighty signs and wonders, by the power of the Spirit of God; so
that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
round about upon 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
round about upon 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
round about upon Exo_29_16 \# And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.
round about upon Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
round about upon Lev_01_05 \# And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.
round about upon Lev_01_11 \# And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
round about upon Lev_03_08 \# And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
round about upon Lev_07_02 \# In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.
round about upon Lev_09_12 \# And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.
round about upon Luk_06_10 \# And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
round about upon Mar_11_11 \# And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
round about us Num_22_04 \# And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.
round about us Psa_44_13 \# Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.
round about us Psa_79_04 \# We are become a reproach to our neighbours, a scorn and derision to them that are round about us.
round about was 1Ki_07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
round about were Exo_38_16 \# All the hangings of the court round about [were] of fine twined linen.
round about were Exo_38_20 \# And all the pins of the tabernacle, and of the court round about, [were of]
brass.
round about were Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
round about were Gen_23_17 \# And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure
round about when Zec_12_02 \# Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.
round about with $\mathbf{1 K i} \_06 \_29$ \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
round about with Heb_09_04 \# Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
round about with Lev_08_15 \# And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
round about within Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
round about within Eze_41_17 \# To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
round about yet Isa_42_25 \# Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
round about yet Job_10_08 \# Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
round about you Deu_06_14 \# Ye shall not go after other gods, of the gods of the people which [are] round about you;
round about you Deu_13_07 \# [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
round about you Eze_05_07 \# Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
round about you Eze_05_07 \# Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
round about you Eze_11_12 \# And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.
round about you Eze_36_36 \# Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].
round about you Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
round about your Eze_06_05 \# And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.
round about 1Ki_03_01 \# And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.
round about 1Ki_04_31 \# For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.
round about 1Ki_06_05 \# And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:
round about 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
round about 1Ki_07_36 \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
round about 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
round about 2Ch_15_15 \# And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.
round about $2 \mathrm{Ch} \_20 \_30$ \# So the realm of Jehoshaphat was quiet: for his God gave him rest round about.
round about 2Ch_23_10 \# And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
round about 2Ch_34_06 \# And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.
round about 2Ki_25_01 \# And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.
round about 2Ki_25_10 \# And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.
round about Act_14_06 \# They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
round about Exo_25_11 \# And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
round about Exo_25_24 \# And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.
round about Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
round about Exo_28_33 \# And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
round about Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
round about Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
round about Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
round about Exo_37_02 \# And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
round about Exo_37_11 \# And he overlaid it with pure gold, and made thereunto a crown of gold round about.
round about Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
round about Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
round about Exo_38_31 \# And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.
round about Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
round about Eze_04_02 \# And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.
round about Eze_08_10 \# So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
round about Eze_16_57 \# Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.
round about Eze_36_04 \# Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;
round about Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
round about Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
round about Eze_42_15 \# Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.
round about Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
round about Eze_42_17 \# He measured the north side, five hundred reeds, with the measuring reed round about.
round about Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
round about Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
round about Jer_51_02 \# And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.
round about Jer_52_04 \# And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.
round about Jer_52_14 \# And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.
round about Jer_52_23 \# And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.
round about Job_41_14 \# Who can open the doors of his face? his teeth [are] terrible round about.
round about Joe_03_12 \# Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.
round about Lam_02_03 \# He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.
round about Lev_03_02 \# And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
round about Lev_03_13 \# And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
round about Lev_08_19 \# And he killed [it]; and Moses sprinkled the blood upon the altar round about.
round about Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
round about Lev_09_18 \# He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,
round about Lev_16_18 \# And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.
round about Luk_04_14 \# And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
round about Luk_04_37 \# And the fame of him went out into every place of the country round about.
round about Luk_07_17 \# And this rumour of him went forth throughout all Judaea, and throughout all the region round about.
round about Num_32_33 \# And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.
round about Num_34_12 \# And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.
round about Num_35_04 \# And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.
round about Psa_03_06 \# I will not be afraid of ten thousands of people, that have set [themselves] against me round about.
round about Psa_97_03 \# A fire goeth before him, and burneth up his enemies round about.
round after the 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
round all about 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
round and cut Jos_07_09 \# For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?
round and keep Luk_19_43 \# For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
round behind and 1Ki_10_19 \# The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
round both old Gen_19_04 \# But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:
round compass of $1 \mathrm{Ki} \_07 \_35$ \# And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
round goblet which Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is
like] an heap of wheat set about with lilies.
round in compass 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
round the corners Lev_19_27 \# Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.
round thing as Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
round tires like Isa_03_18 \# In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,
round 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
round Psa_22_12 \# Many bulls have compassed me: strong [bulls] of Bashan have beset me round.

## Bible Phrases for Individual word studies

ground an offering unto Gen_04_03
ground any more for man's sake Gen_08_21
ground as water Deu_15_23
ground at his bolster 1Sa_26_07
ground barren 2Ki_02_19
ground before 1Sa_05_04
ground before 2Sa_14_33
ground before him 2Ki_02_15
ground bringeth forth Hag_01_11
ground clave asunder Num_16_31
ground for delicateness Deu_28_56
ground for thy sake Gen_03_17
ground from whence he was taken Gen_03_23
ground full 1Ch_11_13
ground full 2Sa_23_11
ground is chapt Jer_14_04
ground let there be dew Jud_06_39
ground made Gen_02_09
ground on his face 2Sa_14_22
ground seven days Job_02_13
ground seven times Gen_33_03
ground shall eat clean provender Isa_30_24
ground shall give her increase Zec_08_12
ground unto above Eze_41_20
ground up Eze_41_16
ground upon 2Ch_07_03
ground w gen Gen_08_13
ground wh exo Exo_08_21
ground which Gen_05_29
ground which jacob bought Jos_24_32
ground with Eze_12_12
ground with fierceness Job_39_24
ground withal Isa_30_23
ground without your father Mat_10_29
grounded staff shall pass Isa_30_32
round about 1Ch_04_33
round about 1Sa_14_21
round about 2Ki_11_11
round about Exo_28_33
round about Exo_39_26
round about Eze_41_05
round about Eze_46_23
round about Jer_46_05
round about Num_11_31
round about Rev_04_04
round about Rev_04_06
round about between Exo_39_25
round about eighteen thousand Eze_48_35
round about every city Gen_41_48
round about her Eze_16_57
round about her Eze_05_05
round about her Eze_05_06
round about him Deu_21_02
round about him Eze_32_25
round about him Eze_32_26
round about him Lam_01_17
round about him Psa_97_02
round about his people from henceforth even for ever Psa_125_02
round about inward Eze_40_16
round about jerusalem Psa_125_02
round about judah 2Ch_17_10
round about thee Eze_05_14
round about thee Eze_05_15
round about thee Job_22_10
round about their habitations Psa_78_28
round about them 2Ki_17_15
round about them Eze_28_24
round about them Gen_35_05
round about them Jud_02_12
round about them fled at Num_16_34
round about them four Eze_46_23
round about these cities Jos_19_08
round about unto illyricum Rom_15_19
round about upon Exo_29_16
round about us Num_22_04
round about you Deu_13_07
round about you Deu_06_14
round about you Eze_11_12
round about you Eze_05_07
round all about 1Ki_07_23
round behind 1Ki_10_19
round compass 1Ki_07_35
round goblet Son_07_02
round tires like Isa_03_18
ground GEN 002005 And every <03605 + kol > plant <07880 +siyach > of the field <07704 +sadeh > before $<02962+$ terem > it was in the earth <00776 +>erets > , and every <03605 +kol> herb <06212 + of the field $<07704$ +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y @hovah > God $<00430$ +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man $<00120+>$ adam $>$ to till $<05647+$ the $\{$ ground $\}<00127+>$ adamah $>$. ground GEN 002006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the whole face <06440 +paniym > of the \{ground\} <00127 +>adamah > . ground GEN 002007 And the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust $<06083+$ of the $\{$ ground $\}<00127+>$ adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph $>$ the breath <05397 +n@shamah > of life <02416 +chay > ; and man <00120 +> adam > became <01961 +hayah $>$ a living <02416 +chay > soul <05315 +nephesh > . ground GEN 002009 And out of the $\{$ ground \} <00127 +>adamah > made the LORD <03068 + Y @hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every $<03605+\mathrm{kol}>$ tree $<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good $<02896$ +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst $<08432+$ tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<> . ground GEN 002019 And out of the $\{$ ground \} <00127 +>adamah > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 + chay $>$ of the field $<07704+$ sadeh $>$, and every $\langle 03605+$ kol $>$ fowl $<05775+$ of the air $\langle 08064+$ shamayim $>$; and brought <00935 +bow \gg [ them ] unto Adam <00120 +> adam > to see <07200 +ra>ah > what <04100 +mah $>$ he would call <07121 +qara>> them : and whatsoever Adam <00120 +>adam > called <07121 +qara\gg every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof. ground GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +> amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice $<06963+$ qowl > of thy wife $<00802+>$ ishshah $>$, and hast eaten $<00398+>$ akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying $<00559+>$ amar > , Thou shalt not eat <00398 + >akal > of it : cursed <00779 +>arar > [ is ] the $\{$ ground \} <00127 $+>$ adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol $>$ the days <03117 +yowm > of thy life <02416 +chay > ; ground GEN 003019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 + shuwb > unto the $\{$ ground $\}<00127+>$ adamah > ; for out of it wast thou taken <03947 +laqach > : for dust $<06083$ + thou [ art ], and unto dust <06083 + shalt thou return <07725 + shuwb > . ground GEN 003023
Therefore the LORD <03068 + Y @ hovah > God <00430 +> elohiym > sent <07971 + shalach > him forth from the garden $<01588+$ gan $>$ of Eden $<05731+$, to till $<05647+$ the $\{$ ground $\}<00127+>$ adamah $>$ from whence he was taken <03947 +laqach > . ground GEN 004002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel >. And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep $<06629+$ tso $>\mathrm{n}>$, but Cain <07014 +Qayin > was a tiller <05647 + of the $\{$ ground $\}<00127+>$ adamah > . ground GEN 004003 . And in process <07093 +qets > of time < 03117 +yowm > it came < $01961+$ hayah > to pass, that Cain <07014 +Qayin > brought <00935 +bow>> of the fruit <06529 +p@riy > of the \{ground \} $<00127$ +>adamah > an offering <04503 +minchah > unto the LORD <03068 + Y @hovah > . ground GEN 004 010 And he said <00559 +>amar > , What < $04100+$ mah > hast thou done <06213 + ? the voice < 06963 +qowl > of thy brother s <00251 +> ach > blood <01818 +dam > crieth <06817 +tsa unto me from the $\{$ ground \} <00127 +>adamah > . ground GEN 004012 When <03588 +kiy > thou tillest <05647 + the \{ground \} <00127 +>adamah $>$, it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 + koach > ; a fugitive $<05128$ +nuwa < > and a vagabond < 05110 +nuwd > shalt thou be in the earth <00776 +>erets > . ground GEN 005029 And he called <07121 + qara\gg his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work $<04639+$ ma and toil <06093 + of our hands <03027 +yad >, because <04480 +min > of the \{ground\} <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > hath cursed <00779 +>arar > . ground GEN 007023 And every <03605 + kol > living substance < $03351+y @ q u w m>$ was destroyed <04229 + machah > which <00834 +> aher > was upon the face <06440 + paniym > of the $\{$ ground $\}<00127+>$ adamah > , both man $<00120+>$ adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things, and the fowl $<05775+$ of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha> ar > [ alive ] , and they that [ were ] with him in the ark < 08392 +tebah > . ground GEN 008008 Also he sent < $07971+$ shalach > forth a dove <03123 +yownah > from him, to see $\langle 07200+$ ra> ah > if the waters <04325 +mayim > were abated $<07043+$ qalal > from off <05921 + the face < $06440+$ paniym > of the $\{$ ground $\}<00127+>$ adamah $>$; ground

GEN 008013 . And it came <01961 +hayah > to pass in the six <08337 + shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ], the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh >, the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 + ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the $\{$ ground \} <00127 +>adamah > was dry <02720 +chareb > . ground GEN 008021 And the LORD <03068 + Y @hovah > smelled <07306 +ruwach > a sweet <05207 + nichowach > savour <07381 +reyach > ; and the LORD <03068 + Y @ hovah > said <00559 $+>$ amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the \{ground \} $<00127+>$ adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +> adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth $<05271+$ na ; neither will I again $<03254+$ yacaph $>$ smite $<05221+$ nakah $>$ any $<05750+$ more $<05750+$ every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . ground GEN 018002 And he lift $<05375$ +nasa>> up his eyes <05869 + and looked <07200 +ra>ah > , and, lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 + shachah > himself toward the $\{$ ground $\}<00776+>$ erets > , ground GEN 019 001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467+C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the $\{$ ground \} <00776 +>erets > ; ground GEN 019025 And he overthrew <02015 +haphak > those $<00411+>\mathrm{el}>$ cities $<05892+$, and all $<03605+\mathrm{kol}>$ the plain $<03603+\mathrm{kikkar}>$, and all <03605 $+\mathrm{kol}>$ the inhabitants $<03427+$ yashab $>$ of the cities $<05892+$, and that which grew $<06780+$ tsemach $>$ upon the \{ground \} <00127 +>adamah > . ground GEN 033003 And he passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812 +shachah > himself to the \{ground \} <00776 +>erets > seven <07651 +sheba< > times <06471 +pa, until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +> ach > . ground GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed $<02233+$ zera < > should not be his; and it came <01961 +hayah > to pass, when <00518 +> im > he went <00935 +bow \gg in unto his brother s <00251 +> ach > wife <00802 +>ishshah >, that he spilled <07843 +shachath > [ it ] on the $\{$ ground $\}<00776+>$ erets >, lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . ground GEN 044011 Then they speedily <04116 +mahar > took $<03381$ +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the \{ground \} <00776 +>erets > , and opened <06605 + pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . ground GEN 044014 And Judah <03063 + Y @huwdah > and his brethren <00251 +> ach > came $<00935$ +bow \gg to Joseph s <03130 +Yowceph > house <01004 + bayith > ; for he [ was ] yet <05750 + there $<08033$ +sham > : and they fell <05307 +naphal > before <06440 + paniym > him on the $\{$ ground $<00776$ +>erets > . ground EXO 003005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 + halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place $<04725+$ maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > \{ground \} <00127 +>adamah $>$. ground EXO 004003 And he said <00559 +>amar > , Cast <07993 + shalak > it on the ground <00776 +>erets $>$. And he cast <07993 +shalak > it on the $\{$ ground $\}<00776+>$ erets > , and it became <01961 +hayah > a serpent <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym > it . ground EXO 004003 And he said < 00559 +>amar > , Cast <07993 +shalak > it on the $\{$ ground \} <00776 +>erets >. And he cast <07993 +shalak > it on the ground <00776 +>erets > , and it became <01961 +hayah >a serpent <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 + paniym $>$ it . ground EXO 008021 Else $<03588+$ kiy $>$, if $<00518+>$ im $>$ thou wilt not let my people $<05971+$ go $<07971+$ shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses $<01004+$ bayith $>$ : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the $\{$ ground $\}<00127+>$ adamah > whereon they [ are ] . ground EXO 009023 And Moses <04872 +Mosheh > stretched <05186 + natah > forth his rod <04294 +matteh > toward heaven <08064 + shamayim > : and the LORD <03068 +Y @hovah > sent <05414 +nathan > thunder $<06963+$ qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the $\{$ ground $\}<00776+>$ erets > ; and the LORD <03068 +Y @hovah > rained <04305 +matar > hail <01259 +barad >
upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ground EXO 014016 But lift < 07311 +ruwm > thou up thy rod <04294 + matteh > , and stretch <05186 + natah > out thine hand <03027 + yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ \{ground\} ] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam>. ground EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst <08432 +tavek> of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ \{ground\} ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah $>$ unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 $+\mathrm{s} @$ mo>wl > . ground EXO 016014 And when the dew <02919 +tal > that lay <07902 +sh@ kabah > was gone <05927 + up , behold <02009 +hinneh > , upon the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing, [ as ] small <01851 +daq > as the hoar <03713 +k @ phowr $>$ frost <03713 +k @ phowr > on <05921 + the \{ground\} <00776 +>erets >. ground EXO 032020 And he took $<03947$ +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 + saraph > [ it ] in the fire <00784 +>esh > , and \{ground\} <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [ of it ] . ground LEV 020025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame\gg fowls <05775 + and clean $<02889+$ tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 + shaqats > by beast $<00929+\mathrm{b} @$ hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth $<07430$ tramas > on the $\{$ ground $\}<00127$ +>adamah > , which <00834 +>aher > I have separated <00914 +badal $>$ from you as unclean <02930 +tame>>. ground NUM 011008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ], and \{ground \} <02912 +tachan > [it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste $<02940+$ ta of it was as the taste <02940 +ta of fresh <03955 +1@ shad > oil < $08081+$ shemen >. ground NUM 016031 And it came <01961 +hayah > to pass, as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 + kol > these <00428 +>el - leh > words <01697 +dabar>, that the \{ground \ll00127 +>adamah > clave <01234 +baqa < > asunder that [ was ] under <08478 +tachath > them : ground DEU 004018 The likeness $<08403+$ tabniyth $>$ of any $<03605+$ kol > thing that creepeth $<07430+$ ramas $>$ on the $\{$ ground \} $<00127$ +> adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +\ggerets > : ground DEU 009021 And I took <03947 +laqach > your $\sin <02403+$ chatta $>$ ah > , the calf $<05695+$ which <00834 +>aher > ye had $<01961+$ hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it, [ and ] \{ground\} <02912 +tachan > [ it ] very <03190 +yatab > small <03190 +yatab >, [ even ] until $<05704+$ it was as small $<01854+$ daqaq $>$ as dust $<06083+$ : and I cast $<07993+$ shalak $>$ the dust $<06083+$ thereof into $<00413+>$ el $>$ the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . ground DEU 015023 Only <07535 +raq > thou shalt not eat <00398 + > akal > the blood $<01818+$ dam > thereof ; thou shalt pour < $08210+$ shaphak > it upon the $\{$ ground \} < $00776+>$ erets > as water <04325 +mayim > . ground DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara $\gg$ to be before $<06440+$ paniym > thee in the way $<01870+$ derek $>$ in any $<03605+$ kol > tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the $\{$ ground \} <00776 +>erets > , [ whether they be ] young $<00667$ +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting $<07257$ +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : ground DEU 028 004 Blessed <01288 +barak > [ shall be ] the fruit <06529 +p@ riy > of thy body <00990 +beten > , and the fruit $<06529+$ p@riy > of thy $\{$ ground \} <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle <00929 $+\mathrm{b} @$ hemah $>$, the increase $<07698+$ sheger $>$ of thy kine $<00504+>$ eleph $>$, and the flocks $<06251+$ of thy sheep <06629 +tso>n > . ground DEU 028011 And the LORD <03068 + Y @ hovah > shall make thee plenteous $<03498+$ yathar > ingoods <02896 +towb > , in the fruit <06529 $+\mathrm{p} @$ riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy \{ground\} <00127 +> adamah > , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware $<07650+$ shaba $<>$ unto thy fathers $<1>$ to give $<05414$ +nathan $>$ thee . ground DEU 028056 The tender $<07390+$ rak > and delicate < $06028+$ woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the \{ground \}
$<00776$ +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra, [ even ] the men <00582 +>enowsh > of Sodom <05467+C@dom > , compassed <05437 +cabab > the house $<01004+$ bayith $>\{$ round $\}<05921+$, both old $<02205+$ zaqen $>$ and young $<05288+$ na , all $<03605$ + kol > the people <05971 + from every quarter <07098 +qatsah > : round GEN 023017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +> aher > [ was ] in Machpelah <04375 +Makpelah > , which $<00834+>$ aher > [ was ] before < $06440+$ paniym > Mamre < $04471+$ Mamre\gg , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +> aher > [ was ] therein, and all <03605 +kol> the trees <06086 + that [ were ] in the field <07704 +sadeh > , that [ were ] in all <03605 +kol > the borders <01366 + g @buwl > \{round \} $<05439$ +cabiyb > about, were made sure <06965 +quwm > round GEN 035005 And they journeyed <05265 +naca<> : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] \{round\} <05439 +cabiyb > about them, and they did not pursue <07291 +radaph > after <00310 +>achar $>$ the sons <01121 +ben > of Jacob <03290 + Ya. round GEN 037007 For, behold <02009 +hinneh > , we [ were ] binding <00481 +> alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +> alummah > stood \{round\} <05437 + cabab > about , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . round GEN 041 048 And he gathered <06908 +qabats > up all <03605 + kol> the food <00400 +>okel > of the seven <07651 + sheba < > years <08141 +shaneh > , which <00834 +> aher > were in the land <00776 +>erets > of Egypt <04714 + Mitsrayim >, and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 $+>$ okel > of the field <07704 +sadeh > , which <00834 +> aher > [ was ] \{round \} <05439 +cabiyb > about every city $<05892+$, laid <05414 +nathan > he up in the same . round EXO 007024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> \{round\} <05439 +cabiyb > about the river <02975 $+y @$ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 + shathah > of the water <04325 +mayim > of the river < $02975+$ y @ . round EXO 016013 . And it came <01961 +hayah > to pass, that at even <06153 + the quails <07958 +s@lav > came <05927 + up, and covered <03680 + kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay $<07902+$ sh @ kabah > \{round \} <05439 + cabiyb > about the host <04264 + machaneh > . round EXO 016014 And when the dew <02919 + tal > that lay <07902 + sh @kabah > was gone <05927 + up, behold <02009 +hinneh > , upon the face <06440 + paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > \{round \} <02636 +chacpac > thing, [ as ] small <01851 +daq > as the hoar <03713 +k @ phowr > frost <03713 +k @ phowr > on <05921 + the ground <00776 +>erets > . round EXO 019012 And thou shalt set bounds <01379 + gabal > unto the people <05971 $+\{$ round $\}<05439+$ cabiyb $>$ about, saying <00559 +>amar > , Take heed $<08104+$ shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har >, or touch $<05060+$ naga < > the border < 07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga < > the mount <02022 +har > shall be surely put to death <04191 +muwth > : round EXO 025011 And thou shalt overlay $<06823+$ tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , within <01004 +bayith > and without $<02351+$ chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 +cabiyb > about . round EXO 025024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 + thereto a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 +cabiyb > about . round EXO 025025 And thou shalt make < 06213 + unto it a border < $04526+$ micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 + cabiyb > about, and thou shalt make < $06213+$ a golden <02091 + zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof \{round\} <05439 +cabiyb > about . round EXO 025025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > \{round \} <05439 +cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer $>$ to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . round EXO 027017 All <03605 + kol > the pillars <05982 + \{round $\}<05439+$ cabiyb > about the court <02691 +chatser > [ shall be ] filleted $<02836$ +chashaq > with silver <03701 + keceph > ; their hooks <02053 + vav > [ shall be of ] silver <03701 + keceph > , and their sockets <00134 +>eden > [ of ] brass < $05178+\mathrm{n} @$ chosheth > . round EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 + ro> sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma \{round\} $<05439$ +cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . round EXO 028033 And [ beneath ] upon the hem $<07757+$ shuwl > of it thou shalt make <06213 + pomegranates < $07416+$ rimmown > [ of ] blue <08504 $+t @$ keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , round <05439 +cabiyb > about the hem
$<07757+$ shuwl > thereof; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them \{round\} <05439 + cabiyb > about : round EXO 028033 And [ beneath ] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [ of ] blue <08504 +t@keleth > , and [ of ] purple $<00713$ +>argaman > , and [ of ] scarlet, $\{$ round \} <05439 +cabiyb > about the hem <07757 +shuwl > thereof ; and bells <06472 + pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyb > about : round EXO 028034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 + pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ \{round\} <05439 +cabiyb > about . round EXO 029016 And thou shalt slay $<07819+$ shachat > the ram <00352 +>ayil > , and thou shalttake < 03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] \{round\} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571+t@ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 $+y @$ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar $<04196+$ mizbeach > \{round \} <05439 + cabiyb > about . round EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , the top <01406 +gag > thereof, and the sides $<07023+q i y r>$ thereof round $<05439+$ cabiyb > about, and the horns $<07161+$ qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 +cabiyb > about . round EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top $<01406+$ gag > thereof, and the sides $<07023+$ qiyr > thereof $\{$ round $\}<05439+$ cabiyb > about, and the horns $<07161+$ qeren > thereof ; and thou shalt make $<06213+$ unto it a crown $<02213+$ zer $>$ of gold <02091 +zahab > round <05439 + cabiyb > about . round EXO 037002 And he overlaid <06823 +tsaphah > it with pure $<02889$ +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made $<06213+$ a crown <02213 +zer > of gold $<02091+$ zahab $>$ to it $\{$ round $\}<05439+$ cabiyb $>$ about . round EXO 037011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , and made $<06213$ + thereunto a crown <02213 +zer > of gold <02091 +zahab > \{round $\}<05439+$ cabiyb > about . round EXO 037012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 + tophach > round <05439 + cabiyb > about; and made <06213 + a crown <02213 +zer> of gold <02091 +zahab $>$ for the border <04526 + micgereth > thereof \{round\} <05439 +cabiyb > about . round EXO 037012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > \{round \} <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . round EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab >, [ both ] the top <01406 +gag > of it, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 + cabiyb > about . round EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , [ both ] the top $<01406+\mathrm{gag}>$ of it , and the sides <07023 +qiyr > thereof $\{$ round $\}<05439+$ cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer> of gold <02091 +zahab > round $<05439+$ cabiyb > about . round EXO 038016 All <03605 +kol > the hangings <07050 +qela < > of the court $<02691+$ chatser > \{round\} <05439 + cabiyb > about [ were ] of fine twined <07806 + shazar > linen <08336 +shesh > . round EXO 038020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and of the court <02691 +chatser > \{round \} <05439 + cabiyb > about, [ were of ] brass <05178 $+\mathrm{n} @$ chosheth > . round EXO 038031 And the sockets <00134 +>eden > of the court <02691 +chatser > round $<05439+$ cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol> the pins <03489 +yathed > of the court <02691 +chatser> \{round\}<05439 + cabiyb > about . round EXO 038031 And the sockets <00134 +>eden > of the court <02691 +chatser > \{round $<05439+$ cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate $<08179+$ sha, and all $<03605+$ kol $>$ the pins $<03489+$ yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol> the pins <03489 +yathed >of the court <02691 +chatser > round <05439 +cabiyb > about . round EXO 039023 And [ there was ] an hole <06310 + peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon $<08473$ +tachara>> , [ with ] a band <08193 + saphah > \{round\} <05439 + cabiyb > about the hole <06310 +peh > , that it should not rend . round EXO 039025 And they made $<06213+$ bells $<06472+$ pa [ of ] pure $<02889$
+tahowr > gold <02091 +zahab >, and put <05414 + nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl>of the robe <04598 +m@, \{round \}<05439 +cabiyb > about between <08432 +tavek > the pomegranates < 07416 +rimmown > ; round EXO 039026 A bell $<06472+$ pa and a pomegranate <07416 +rimmown > , a bell <06472 +pa and a pomegranate $<07416+$ rimmown $>$, $\{$ round $\}<05439+$ cabiyb > about the hem <07757 +shuwl > of the robe <04598 $+\mathrm{m} @$ to minister <08334 +sharath > [ in ]; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . round EXO 040008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > \{round < 05439 +cabiyb > about, and hang <05414 +nathan > up the hanging <04539 + macak > at the court <02691 +chatser > gate <08179 +sha . round EXO 040033 And he reared <06965 +quwm > up the court <02691 +chatser > \{round \} <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 + mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 + sha. So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . round LEV 001005 And he shall kill $<07819$ +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y @hovah > : and the priests $<03548$ +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood $<01818+$ dam > , and sprinkle <02236 +zaraq > the blood <01818 + dam > \{round \} <05439 +cabiyb > about upon the altar <04196 +mizbeach > that [ is by ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . round LEV 001011 And he shall kill <07819 +shachat > it on <05921 + the side $<03409+$ yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 +> Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > \{round \} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation < $04150+$ mow : and Aaron s <00175 $+>$ Aharown > sons $<01121+$ ben $>$ the priests $<03548+$ kohen $>$ shall sprinkle $<02236+$ zaraq $>$ the blood $<01818$ +dam > upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about . round LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill $<07819+$ shachat $>$ it before $<06440+$ paniym $>$ the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150$ +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood $<01818+$ dam > thereof $\{$ round \} <05439 + cabiyb > about upon the altar <04196 +mizbeach > . round LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill $<07819+$ shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > \{round\} <05439 + cabiyb > about . round LEV 007 002 In the place <04725 +maqowm > where <00834 +> aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +> asham > offering : and the blood <01818 +dam $>$ thereof shall he sprinkle <02236 +zaraq > \{round \} < $05439+$ cabiyb > about upon the altar < $04196+$ mizbeach > . round LEV 008015 And he slew <07819 +shachat > [ it ] ; and Moses < $04872+$ Mosheh > took <03947 +laqach $>$ the blood <01818 +dam > , and put <05414 +nathan > [it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about with his finger <00676 +>etsba<>, and purified <02398 +chata> $>$ the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 + mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 + kaphar > upon it . round LEV 008019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > \{round\} <05439 + cabiyb > about . round LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 $+d a m>$ upon the tip <08571 +t @ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027+yad > , and upon the great toes $<00931$ +bohen > of their right <03233 +y @ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about . round LEV 009012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam > , which he sprinkled <02236 + zaraq > \{round\} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 009018 He slew <07819 +shachat > also the bullock <07794 + showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ was ] for the people <05971 + : and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa>> unto him
the blood <01818 + dam > , which he sprinkled <02236 +zaraq > upon the altar < $04196+$ mizbeach > \{round \} $<05439$ +cabiyb > about, round LEV 014041 And he shall cause the house <01004 +bayith > to be scraped $<07106+$ qatsa < > within <01004 +bayith > \{round \} <05439 + cabiyb > about, and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 + qatsah > off without <02351 +chuwts > the city $<05892+$ into <00413 +>el > an unclean <02931 +tame>> place <04725 +maqowm > : round LEV 016018 And he shall go <03318 +yatsa>> out unto the altar <04196 +mizbeach > that [ is ] before < $06440+$ paniym > the LORD < 03068 + Y @hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and of the blood <01818 +dam > of the goat <08163 + sa, and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about . round LEV 019027 Ye shall not \{round\} <05362 +naqaph > the corners <06285 + pe>ah > of your heads <07218 +ro>sh >, neither <03808 +lo>> shalt thou mar <07843 +shachath > the corners $<06285+$ pe >ah > of thy beard <02206 +zaqan > . round LEV 025031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +> aher > have no <00369 +>ayin > wall <02346 +chowmah > \{round \} $<05439+$ cabiyb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country $<00776$ +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa>>out in the jubile <03104 +yowbel > . round LEV 025044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +> aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy $>$ that are $\{$ round $\}<05439+$ cabiyb > about you; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +> amah > . round NUM 001050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy > thereof, and over $<05921+$ all $<03605+\mathrm{kol}>$ things that [ belong ] to it : they shall bear <05375 +nasa>> the tabernacle <04908 +mishkan >, and all <03605 +kol > the vessels $<03627+\mathrm{k} @$ liy > thereof ; and they shall minister <08334 + sharath > unto it, and shall encamp <02583 +chanah $>\{$ round $\}<05439+$ cabiyb > about the tabernacle <04908 + mishkan >. round NUM 001053 But the Levites $<03881+$ Leviyiy > shall pitch <02583 +chanah > \{round \} <05439 +cabiyb> about the tabernacle <04908 +mishkan > of testimony <5715>, that there be no <03808 +lo>> wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben >of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . round NUM 003026 And the hangings <07050 +qela < > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 + pethach > of the court <02691 +chatser > , which <00834 $+>$ aher > [ is ] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > \{round $\}<05439$ + cabiyb > about, and the cords <04340 +meythar > of it for all <03605 +kol> the service < $05656+$ thereof . round NUM 003037 And the pillars <05982 + of the court <02691 +chatser > \{round $<05439+$ cabiyb > about , and their sockets <00134 +>eden >, and their pins <03489 +yathed > , and their cords <04340 +meythar > . round NUM 004026 And the hangings <07050 +qela < > of the court <02691 +chatser > , and the hanging <04539 + macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which $<00834+>$ aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > \{round \} $<05439+$ cabiyb > about, and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 $+\mathrm{k} @$ liy > of their service $<05656+$, and all $<03605+\mathrm{kol}>$ that is made $<06213+$ for them : so shall they serve <05647 + . round NUM 004032 And the pillars <05982 + of the court <02691 +chatser > \{round \ll05439 +cabiyb > about, and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 + meythar >, with all <03605+kol > their instruments $\langle 03627+\mathrm{k}$ @liy $\rangle$, and with all $\langle 03605+\mathrm{kol}\rangle$ their service $<05656+$ : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k @liy >of the charge <04931 +mishmereth > of their burden <04853 +massa\gg . round NUM 011024 . And Moses <04872 +Mosheh > went <03318 +yatsa\gg out, and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 + Y @hovah > , and gathered <00622 +> acaph > the seventy <07657 + shib men $<00376+>$ iysh $>$ of the elders $<02205+$ zaqen $>$ of the people $<05971+$, and set $<05975+$ them $\{$ round $\}<05439$ +cabiyb > about the tabernacle <00168 +>ohel > . round NUM 011031 . And there went <05265 +naca<> forth $<05265+$ naca < > a wind <07307 +ruwach >from the LORD <03068 + Y @ hovah > , and brought <01468 + guwz $>$ quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side $<03541+\mathrm{koh}>$, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 + koh > , \{round\} <05439 + cabiyb > about the camp <04264 +machaneh > , and as it were two cubits $<00520+>$ ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . round NUM 011 032 And the people $<05971+$ stood $<06965+$ quwm $>$ up all $<03605+\mathrm{kol}>$ that day $<03117+$ yowm $>$, and all
$<03605+\mathrm{kol}>$ [ that ] night <03915 +layil>, and all <03605 +kol> the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +> acaph > the quails <07958 +s@lav> : he that gathered <00622 +> acaph $>$ least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread $<07849+$ shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > \{round \} $<05439$ +cabiyb > about the camp <04264 +machaneh > . round NUM 016034 And all <03605 +kol > Israel $<03478+$ Yisra>el > that [ were ] \{round\} <05439 +cabiyb > about them fled <05127 +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [ also ]. round NUM 022004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol> [ that are ] \{round\} <05439 +cabiyb > about us, as the ox $<07794+$ showr > licketh <03897+lachak > up the grass <03418 +yereq > of the field <07704 +sadeh >. And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . round NUM 032033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them, [ even ] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 + R @ >uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 $+>$ Emoriy >, and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367+g@buwlah > , [ even ] the cities <05892 + of the country <00776 +>erets > \{round \} <05439 +cabiyb> about . round NUM 034 012 And the border <01366 +g @ buwl > shall go <03381 +yarad > down <03381 +yarad> to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam $>$ : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367+g@buwlah > thereof \{round\} <05439 +cabiyb > about . round NUM 035002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881+Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +> achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites <03881 +Leviyiy > suburbs <04054 + migrash > for the cities <05892 + \{round \} <05439 +cabiyb > about them . round NUM 035004 And the suburbs $<04054+$ migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy >, [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > \{round \} <05439 +cabiyb > about . round DEU 006014 Ye shall not go <03212 +yalak > after <00310 +> achar > other <00312 +>acher > gods $<00430$ +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [ are ] \{round \} <05439 + cabiyb > about you ; round DEU 012010 But [ when ] ye go <05674 + over <05674 + Jordan $<03383$ +Yarden > , and dwell <03427 +yashab > in the land <00776 +> erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; round DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [ are ] \{round \} <05439 +cabiyb > about you, nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh $>$ of the earth <00776 +>erets > ; round DEU 021002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa\gg forth <03318 +yatsa>>, and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [ are ] \{round\} <05439 + cabiyb > about him that is slain <02491 +chalal > : round DEU 025019 Therefore it shall be , when the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol> thine enemies <00341 +>oyeb > \{round \} <05439 + cabiyb > about, in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it, [ that ] thou shalt blot <04229 + machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] .

## Bible Quick Find Phrase Concordance for fast finding of phrases

aground ^ Act_27_41 / aground /^and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
ground ^ 1Ch_21_21/ground /^ ground ^ 1Ki_01_23 / ground /^ ground ^ 1Sa_03_19 / ground /^ ground ^ 1Sa_14_25 / ground /^ ground ^ 1Sa_25_23 / ground /^ ground ^ 2Ki_02_08 / ground /^ ground ^ 2Sa_24_20 / ground /^ ground ^ Act_07_33 / ground /^ ground ^ Amo_03_14 / ground /^ ground ^ Dan_10_09 / ground /^ ground ^ Exo_03_05 / ground /^
ground ^ Exo_16_14/ground /^ ground ^ Eze_19_13 / ground /^ ground ^ Eze_26_11 / ground /^
ground ^ Eze_38_20 / ground /^
ground ^ Eze_42_06 / ground /^
ground ^ Gen_02_05 / ground /^
ground ^ Gen_02_06 / ground /^
ground ^ Gen_04_02 / ground /^
ground ^ Gen_04_10 / ground /^
ground ^ Gen_08_08 / ground /^
ground ^ Gen_18_02 / ground /^
ground ^ Gen_19_01 / ground /^
ground ^ Gen_19_25 / ground /^

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ground ^ Gen_44_14 / ground /^
ground ^ Isa_03_26 / ground /^
ground ^ Isa_21_09 / ground /^
ground ^ Isa_28_24 / ground /^
ground ^ Jer_25_33 / ground /^
ground ^ Job_05_06 / ground /^
ground ^ Job_14_08 / ground /^
ground ^ Job_16_13 / ground /^
ground ^ Joh_08_08 / ground /^
ground ^ Joh_18_06 / ground /^
ground ^ Jud_06_40 / ground /^
ground ^ Jud_13_20 / ground /^
ground ^ Lam_02_10 / ground /^
ground ^ Luk_13_07 / ground /^
ground ^ Luk_22_44 / ground /^
ground ^ Mar_04_26 / ground /^
ground ^ Mat_15_35 / ground /^
ground ^ Neh_08_06 / ground /^
ground ^ Oba_01_03 / ground /^
ground ^ Psa_105_35 / ground /^
ground ^ Psa_107_33 / ground /^
ground ^ Psa_147_06 / ground /^
ground ^ Psa_74_07 / ground /^
ground ^ Psa_89_39 / ground /^
ground ^ Psa_89_44 / ground /^
ground ^ 2Ki_09_26 / ground /^according to the word of the LORD.
ground ^ Gen_04_03 / ground /^an offering unto the LORD.
ground ^ Job_18_10 / ground /^and a trap for him in the way.
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ground ^ $2 \mathrm{Ch} \_20 \_18$ / ground /^ and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
ground ^ Isa_51_23/ground /^^and as the street, to them that went over.
ground ^ 1Sa_20_41 / ground /^and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
ground ^ 1Sa_28_14 / ground /^and bowed himself.
ground ^ Gen_02_07 / ground /^and breathed into his nostrils the breath of life; and man became a living soul.
ground ^ Mat_13_08 / ground /^and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
ground ^ 2Sa_23_12 / ground /^and defended it, and slew the Philistines: and the LORD wrought a great victory.
ground ^ 2Sa_14_04 / ground /^and did obeisance, and said, Help, O king.
ground ^ Mar_04_08 / ground /^and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
ground ^ Joh_12_24 / ground /^and die, it abideth alone: but if it die, it bringeth forth much fruit.
ground ^ Exo_04_03 / ground /^And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground ^ 2Ki_13_18 / ground /^And he smote thrice, and stayed.
ground ^ Mar_08_06 / ground /^and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
ground ^ Act_22_07 / ground /^and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
ground ${ }^{\wedge}$ Dan_10_15 / ground /^and I became dumb.
ground ^ Luk_14_18 / ground /^and I must needs go and see it: I pray thee have me excused.
ground ${ }^{\wedge}$ Hos_02_18 / ground /^and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
ground ^ 2Sa_18_11 / ground /^And I would have given thee ten [shekels] of silver, and a girdle.
ground ^ Exo_04_03 / ground /^and it became a serpent; and Moses fled from before it.
ground ^ Dan_08_12 / ground /^and it practiced, and prospered.
ground ^ Jer_07_20 / ground /^and it shall burn, and shall not be quenched.
ground ^ Joh_09_06 / ground /^and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ground ${ }^{\wedge}$ 2Sa_17_12 / ground /^and of him and of all the men that [are] with him there shall not be left so much as one.
ground ^ Gen_44_11 / ground /^^and opened every man his sack.
ground ${ }^{\wedge}$ Mar_14_35 / ground /^and prayed that, if it were possible, the hour might pass from him.
ground ${ }^{\wedge}$ Rut_02_10 / ground /^and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
ground ^ Eze_26_16 / ground /^ and shall tremble at [every] moment, and be astonished at thee.
ground ^ Jer_04_03 / ground /^and sow not among thorns.
ground ^ Luk_08_08 / ground /^and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
ground ^ Dan_08_07 / ground /^and stamped upon him: and there was none that could deliver the ram out of his hand.
ground ${ }^{\wedge}$ Dan_08_10 / ground /^and stamped upon them.
ground ^ 2Sa_20_10 / ground /^and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
ground ^ Jer_14_02 / ground /^and the cry of Jerusalem is gone up.
ground ^ Eze_19_12 / ground /^^and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.
ground ^ Neh_10_35 / ground /^^and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
ground ^ Deu_28_04 / ground /^and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
ground ^ Dan_08_05 / ground /^and the goat [had] a notable horn between his eyes.
ground ^ Exo_09_23 / ground /^and the LORD rained hail upon the land of Egypt.
ground ${ }^{\wedge}$ 1Sa_14_32 / ground /^and the people did eat [them] with the blood.
ground ^ Exo_14_22 / ground /^and the waters [were] a wall unto them on their right hand, and on their left.
ground ^ Luk_19_44 / ground /^and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
ground ^ Isa_29_04 / ground /^^and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground ${ }^{\wedge}$ Isa_29_04 / ground /^and thy speech shall whisper out of the dust.
ground ^ Job_38_27 / ground /^and to cause the bud of the tender herb to spring forth?
ground ${ }^{\wedge}$ 1Sa_08_12 / ground /^and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
ground ^ 2Ki_04_37 / ground /^and took up her son, and went out.
ground ^ Mar_09_20 / ground /^ and wallowed foaming.
ground ^ Job_01_20 / ground /^and worshipped,
ground ^ Lam_02_10 / ground /^and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground ^ Gen_08_21 / ground /^any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
ground ^ Luk_08_15 / ground /^are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
ground ^ Joh_08_06 / ground /^as though he heard them not].
ground ^ Deu_15_23 / ground /^as water.
ground ^ 1Sa_26_07 / ground /^at his bolster: but Abner and the people lay round about him.
ground ^ ${ }^{\text {2Ki_02_19 / ground /^barren. }}$
ground ^ 2Ki_02_15 / ground /^before him.
ground ${ }^{\wedge}$ 1Sa_05_04 / ground /^before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
ground ^ 2Sa_14_33 / ground /^before the king: and the king kissed Absalom.
ground ${ }^{\wedge}$ 1Ki_07_46 / ground /^between Succoth and Zarthan.
ground ${ }^{\wedge}$ 2Ch_04_17/ground /^between Succoth and Zeredathah.
ground ^ Gen_07_23 / ground /^both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
ground ^ Hag_01_11 / ground /^bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
ground ^ Dan_08_18 / ground /^but he touched me, and set me upright.
ground ^ Jer_27_05 / ground /^by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
ground ${ }^{\wedge}$ Num_16_31 / ground /^clave asunder that [was] under them:
ground ^ 2Sa_17_19 / ground /^corn thereon; and the thing was not known.
ground ^ 2Sa_17_19 / ground /^corn thereon; and the thing was not known.
ground ^ 2 Sa_08_02 / ground /^even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
ground ^ Isa_25_12 / ground /^even] to the dust.
ground ^ Eze_43_14 / ground /^even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
ground ^ Deu_28_56 / ground /^for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
ground ${ }^{\wedge}$ 1Sa_14_45/ground /^for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
ground ^ Jud_04_21 / ground /^for he was fast asleep and weary. So he died.
ground ${ }^{\wedge}$ Eze_12_06 / ground /^for I have set thee [for] a sign unto the house of Israel.
ground ^ Gen_03_19 / ground /^for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
ground ^ Gen_03_17 / ground /^for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
ground ^ Hos_10_12 / ground /^for [it is] time to seek the LORD, till he come and rain righteousness upon you.
ground ^ Gen_03_23 / ground /^from whence he was taken.
ground ^ $1 \mathrm{Ch} \_11 \_13$ / ground /^full of barley; and the people fled from before the Philistines.
ground ^ 2Sa_23_11 / ground /^full of lentiles: and the people fled from the Philistines.
ground ^ Isa_26_05 / ground /^he bringeth it [even] to the dust.
ground ^ Lam_02_09 / ground /^he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
ground ^ Psa_143_03 / ground /^he hath made me to dwell in darkness, as those that have been long dead.
ground ^ Isa_53_02 / ground /^he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
ground ${ }^{\wedge}$ Lam_02_02 / ground /^he hath polluted the kingdom and the princes thereof.
ground ^ 2Sa_02_22 / ground /^how then should I hold up my face to Joab thy brother?
ground ${ }^{\wedge}$ Eze_28_17/ground /^I will lay thee before kings, that they may behold thee.
ground ^ Isa_44_03 / ground /^I will pour my spirit upon thy seed, and my blessing upon thine offspring:
ground ${ }^{\wedge}$ Deu_28_11/ground /^in the land which the LORD sware unto thy fathers to give thee.
ground ^ Jos_03_17 / ground /^in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground ${ }^{\wedge}$ Lam_02_21/ground /^in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
ground ^ Psa_107_35 / ground /^into watersprings.
ground ^ Jer_14_04 / ground /^is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
ground ^ Mat_13_23 / ground /^is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
ground ^ Gen_04_12 / ground /^it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
ground ^ Num_11_08 / ground /^it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
ground ${ }^{\wedge}$ Exo_32_20 / ground /^it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
ground ^ Deu_09_21 / ground /^it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
ground ^ Gen_38_09 / ground /^lest that he should give seed to his brother.
ground ^ Jud_06_39 / ground /^let there be dew.
ground ^ Gen_02_09 / ground /^made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
ground ^ Mal_03_11 / ground /^neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
ground ^ ${ }^{\text {L }}$ Luk_12_16 / ground /^of a certain rich man brought forth plentifully:
ground ${ }^{\wedge}$ Jud_20_25 / ground /^of the children of Israel again eighteen thousand men; all these drew the sword.
ground ^ Jud_20_21 / ground /^of the Israelites that day twenty and two thousand men.
ground ${ }^{\wedge} 1 T i \_03 \_15 /$ ground /^of the truth.
ground ^ 2Sa_14_22 / ground /^on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that $I$ have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
ground ^ Job_02_13 / ground /^seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
ground ${ }^{\wedge}$ Gen_33_03 / ground /^seven times, until he came near to his brother.
ground ^ Isa_35_07 / ground /^shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
ground ^ Isa_30_24 / ground /^shall eat clean provender, which hath been winnowed with the shovel and
with the fan.
ground ^ Zec_08_12 / ground /^shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
ground ${ }^{\wedge}$ Eze_13_14 / ground /^so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
ground ${ }^{\wedge}$ Mar_04_20 / ground /^such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
ground ^ Joh_04_05 / ground /^that Jacob gave to his son Joseph.
ground ^ Deu_04_18 / ground /^the likeness of any fish that [is] in the waters beneath the earth:
ground ^ Gen_02_19 / ground /^the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
ground ^ Isa_47_01 / ground /^there is] no throne, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
ground ${ }^{\wedge}$ 1Sa_20_31 / ground /^thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
ground ^ Exo_14_16 / ground /^through the midst of the sea.
ground ^ Eze_24_07 / ground /^to cover it with dust;
ground ${ }^{\wedge}$ Jos_03_17/ground /^until all the people were passed clean over Jordan.
ground ^ Eze_41_20 / ground /^unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
ground ^ Neh_10_37 / ground /^unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
ground ${ }^{\wedge}$ Eze_41_16/ground /^up to the windows, and the windows [were] covered;
ground ^ $2 \mathrm{Ch} \_07 \_03$ / ground /^upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
ground ^ Gen_08_13/ground /^was dry.
ground ${ }^{\wedge} 1 \mathrm{Ch} \_27 \_26$ / ground /^was] Ezri the son of Chelub:
ground ^ Mar_04_05 / ground /^ where it had not much earth; and immediately it sprang up, because it had no depth of earth:
ground ^ Exo_08_21 / ground /^ whereon they [are].
ground ^ Deu_22_06 / ground /^ whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
ground ^ 2Sa_14_14 / ground /^ which cannot be gathered up again; neither doth God respect [any] person:
yet doth he devise means, that his banished be not expelled from him.
ground ${ }^{\wedge}$ Isa_14_12 / ground /^ which didst weaken the nations!
ground ${ }^{\wedge}$ Lev_20_25/ground /^ which I have separated from you as unclean.
ground ^ Jos_24_32 / ground /^which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
ground ^ Gen_05_29 / ground /^ which the LORD hath cursed.
ground ^ Mar_04_16 / ground /^who, when they have heard the word, immediately receive it with gladness;
ground ^ Job_39_24 / ground /^ with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
ground ^ Eze_12_12 / ground /^ with [his] eyes.
ground ${ }^{\wedge}$ Isa_30_23 / ground $/ \wedge$ withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
ground ^ Mat_10_29 / ground /^ without your Father.
grounded ^ Col_01_23 / grounded /^and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
grounded ${ }^{\wedge}$ Eph_03_17 / grounded /^in love,
grounded ^ Isa_30_32 / grounded /^staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
round ^ 1Ki_07_31 / round /^
round ${ }^{\wedge}$ Psa_22_12 / round /^
round ^ Jos_15_12 / round /^about according to their families.
round ^ Eze_16_37 / round /^about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
round ^ Luk_08_37 / round /^about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
round ^ Exo_39_25 / round /^about between the pomegranates;
round ^ Job_37_12 / round /^about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
round ^ Eze_48_35 / round /^about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.
round ^ 2Ki_06_17 / round /^^about Elisha.
round ^ Gen_41_48 / round /^about every city, laid he up in the same.
round ^ Eze_45_02 / round /^about for the suburbs thereof.
round ^ 2Sa_07_01 / round /^about from all his enemies;
round ^ 2Sa_05_09 / round /^about from Millo and inward.
round ^ Mar_01_28 / round /^about Galilee.
round ${ }^{\wedge} 2 \mathrm{Ch} \_14 \_14$ / round /^about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.
round ^ Jud_20_29 / round /^about Gibeah.
round ^ Eze_32_24 / round /^about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
round ${ }^{\wedge}$ Eze_32_23 / round /^about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
round ${ }^{\wedge}$ Eze_16_57/round /^about her, the daughters of the Philistines, which despise thee round about.
round ${ }^{\wedge}$ Zec_07_07/round /^about her, when [men] inhabited the south and the plain?
round ^ Eze_05_05 / round /^about her.
round ^ Eze_05_06 / round /^about her: for they have refused my judgments and my statutes, they have not walked in them.
round ${ }^{\wedge}$ Psa_48_12 / round /^about her: tell the towers thereof.
round ^ Act_09_03 / round /^about him a light from heaven:
round ^ Psa_76_11 / round /^about him bring presents unto him that ought to be feared.
round ${ }^{\wedge}$ Deu_21_02 / round /^about him that is slain:
round ^ Psa_18_11 / round /^about him [were] dark waters [and] thick clouds of the skies.
round ^ Joh_10_24 / round /^about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
round ^ 2 Sa_22_12 / round /^about him, dark waters, [and] thick clouds of the skies.
round ^ Act_14_20 / round /^about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
round ^ 1 Ki_04_24 / round /^about him.
round ^ ${ }^{\text {1Sa_26_05 / round /^about him. }}$
round ${ }^{\wedge}$ 1Sa_26_07 / round /^about him.
round ^ Jer_50_32 / round /^about him.
round ^ Psa_50_03 / round /^about him.
round ${ }^{\wedge}$ Eze_32_26 / round /^about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.
round ^ Eze_32_25 / round /^about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
round ^ Lam_01_17 / round /^about him: Jerusalem is as a menstruous woman among them.
round ^ Psa_97_02 / round /^about him: righteousness and judgment [are] the habitation of his throne.
round ^ Psa_125_02 / round /^about his people from henceforth even for ever.
round ^ Eze_31_04 / round /^about his plants, and sent out her little rivers unto all the trees of the field.
round ^ Eze_46_23 / round /^about in them, round about them four, and [it was] made with boiling places under the rows round about.
round ${ }^{\wedge}$ Eze_40_16/round/^about inward: and upon [each] post [were] palm trees.
round ^ Nah_03_08 / round /^about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
round ^ 1Ch_06_55 / round /^about it.
round ${ }^{\wedge}$ Jer_21_14 / round /^about it.
round ^ Jos_21_11 / round /^about it.
round ${ }^{\wedge}$ Neh_12_28 / round /^about Jerusalem, and from the villages of Netophathi;
round ^ Psa_125_02 / round /^about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.
round ${ }^{\wedge}$ Neh_12_29 / round /^about Jerusalem.
round ^ Psa_79_03 / round /^about Jerusalem; and [there was] none to bury [them].
round ^ $2 \mathrm{Ki}_{\text {_ }} 23 \_05 /$ round $/ \wedge$ about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
round ^ Mat_03_05 / round /^about Jordan,
round ^ $2 \mathrm{Ch} \_17 \_10$ / round /^about Judah, so that they made no war against Jehoshaphat.
round ^ Act_26_13/round /^about me and them which journeyed with me.
round ${ }^{\wedge}$ Psa_88_17/round /^about me daily like water; they compassed me about together.
round ^ Act_22_06 / round /^about me.
round ^ Psa_27_06 / round /^about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing,
yea, I will sing praises unto the LORD.
round ^ Eze_34_26 / round /^about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
round ^ Job_19_12 / round /^about my tabernacle.
round ^ Eze_41_16 / round /^about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
round ^ Mar_03_34 / round /^about on them which sat about him, and said, Behold my mother and my brethren!
round ^ Mar_03_05 / round /^about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
round ^ Zec_14_14 / round /^about shall be gathered together, gold, and silver, and apparel, in great abundance.
round ^ 1Ki_18_35 / round /^about the altar; and he filled the trench also with water.
round ${ }^{\wedge}$ Isa_15_08 / round /^about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.
round ${ }^{\wedge}$ Num_11_31/round/^about the camp, and as it were two cubits [high] upon the face of the earth.
round ^ Num_11_32 / round /^about the camp.
round ^ Jud_07_21 / round /^about the camp: and all the host ran, and cried, and fled.
round ^ Jos_06_03 / round /^about the city once. Thus shalt thou do six days.
round ^ Psa_59_06 / round /^about the city.
round ^ Psa_59_14 / round /^about the city.
round ^ Exo_27_17 / round /^about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.
round ${ }^{\wedge}$ Eze_40_14 / round /^about the gate.
round ^ Exo_39_26 / round /^about the hem of the robe to minister [in]; as the LORD commanded Moses.
round ${ }^{\wedge}$ Exo_28_33 / round /^about the hem thereof; and bells of gold between them round about:
round ${ }^{\wedge}$ Exo_28_32 / round /^about the hole of it, as it were the hole of an habergeon, that it be not rent.
round ${ }^{\wedge}$ Exo_39_23 / round /^about the hole, that it should not rend.
round ${ }^{\wedge}$ Exo_16_13 / round /^about the host.
round ${ }^{\wedge} 1 \mathrm{Ch} \_09 \_27$ / round /^about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.
round ^ Eze_41_05 / round /^about the house on every side.
round ^ Eze_41_10 / round /^about the house on every side.
round ${ }^{\wedge}$ Eze_41_07/round /^about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
round ^ 2Ki_11_11 /round /^about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
round ${ }^{\wedge}$ Amo_03_11 / round /^about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
round ^ Exo_07_24 / round /^about the river for water to drink; for they could not drink of the water of the river.
round ^ $1 \mathrm{Ch} \_04 \_33$ / round /^about the same cities, unto Baal. These [were] their habitations, and their genealogy.
round ^ Exo_40_33 / round /^about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.
round ${ }^{\wedge}$ Num_01_53 / round /^ about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
round ^ Num_01_50 / round /^about the tabernacle.
round ^ Num_11_24 / round /^about the tabernacle.
round ${ }^{\wedge}$ Rev_05_11/round /^about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
round ^ Rev_04_04 / round /^about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
round ${ }^{\wedge} \operatorname{Rev} \_07 \_11$ / round /^about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
round ^ Rev_04_03 / round /^about the throne, in sight like unto an emerald.
round ${ }^{\wedge} \operatorname{Rev} \_04 \_06 /$ round /^about the throne, [were] four beasts full of eyes before and behind.
round ${ }^{\wedge}$ Mar_06_06 / round /^about the villages, teaching.
round ^ Job_22_10 / round /^about thee, and sudden fear troubleth thee;
round ${ }^{\wedge}$ Eze_05_14 / round /^about thee, in the sight of all that pass by.
round ${ }^{\wedge}$ Eze_05_15 / round /^about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].
round ^ Jer_46_14 / round /^about thee.
round ^ ${ }^{\wedge}$ Eze_05_12 / round /^about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
round ^ Psa_89_08 / round /^about thee?
round ^ Eze_06_13 / round /^about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
round ${ }^{\wedge}$ Psa_78_28 / round /^about their habitations.
round ^ Num_16_34 / round /^about them fled at the cry of them: for they said, Lest the earth swallow us up [also].
round ^ Eze_46_23 / round /^about them four, and [it was] made with boiling places under the rows round about.
round ^ Eze_01_18 / round /^about them four.
round ^ ${ }^{\text {Lev_25_31 / round } / \wedge \text { about them shall be counted as the fields of the country: they may be }}$ redeemed, and they shall go out in the jubilee.
round ^ Psa_34_07 / round /^about them that fear him, and delivereth them.
round ${ }^{\wedge}$ Jud_02_12 / round /^about them, and bowed themselves unto them, and provoked the LORD to anger.
round ${ }^{\wedge}$ Gen_35_05 / round /^about them, and they did not pursue after the sons of Jacob.
round ^ Eze_28_24 / round /^about them, that despised them; and they shall know that I [am] the Lord GOD.
round ${ }^{\wedge}$ 2Ki_17_15 / round /^about them, [concerning] whom the LORD had charged them, that they should not do like them.
round ^ Num_35_02 / round /^about them.
round ^ Luk_01_65 / round /^about them: and all these sayings were noised abroad throughout all the hill country of Judaea.
round ^ Luk_02_09 / round /^about them: and they were sore afraid.
round ${ }^{\wedge}$ Jos_21_42 / round / ${ }^{\wedge}$ about them: thus [were] all these cities.
round ^ Eze_28_26 / round /^about them; and they shall know that I [am] the LORD their God.
round ^ Jos_19_08 / round /^about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.
round ^ Psa_128_03 / round /^about thy table.
round ${ }^{\wedge}$ Mar_05_32 / round / ${ }^{\text {abbout to see her that had done this thing. }}$
round ^ 1Sa_23_26 / round /^about to take them.
round ${ }^{\wedge}$ Rom_15_19 / round /^about unto Illyricum, I have fully preached the gospel of Christ.
round ^ Act_05_16/round /^about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
round ${ }^{\wedge}$ Mar_11_11 /round /^about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
round ^ Jud_20_05 / round /^about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
round ${ }^{\wedge}$ Lev_01_05 / round /^about upon the altar that [is by] the door of the tabernacle of the congregation.
round ^ Exo_29_16 / round /^about upon the altar.
round ^ Lev_01_11 / round /^about upon the altar.
round ${ }^{\wedge}$ Lev_03_08 / round /^about upon the altar.
round ${ }^{\wedge}$ Lev_07_02 / round /^about upon the altar.
round ^ Lev_09_12 / round /^about upon the altar.
round ^ $1 \mathrm{Ki} \_07 \_18$ / round /^about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
round ${ }^{\wedge} 1 K i \_07 \_20 /$ round /^about upon the other chapiter.
round ${ }^{\wedge}$ Luk_06_10 / round /^about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
round ${ }^{\wedge}$ Num_22_04 / round /^about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.
round ^ Psa_44_13 / round /^about us.
round ^ Psa_79_04 / round /^about us.
round ^ 1 Ki_06_29 / round /^about with carved figures of cherubims and palm trees and open flowers, within and without.
round ^ Heb_09_04 / round /^about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
round ${ }^{\wedge}$ Lev_08_15 / round /^about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
round ${ }^{\wedge}$ Eze_41_17/round /^about within and without, by measure.
round ${ }^{\wedge}$ Eze_01_27 / round /^about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
round ^ Eze_36_36 / round /^about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].
round ${ }^{\wedge}$ Deu_13_07 / round /^about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
round ^ Eze_05_07 / round /^about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
round ${ }^{\wedge}$ Eze_11_12 / round /^about you.
round ^ Deu_06_14 / round /^about you;
round ^ Eze_05_07 / round /^^about you;
round ^ Lev_25_44 / round /^about you; of them shall ye buy bondmen and bondmaids.
round ^ Eze_06_05 / round /^about your altars.
round ${ }^{\wedge}$ Jer_12_09 / round /^about [are] against her; come ye, assemble all the beasts of the field, come to devour.
round ^ Eze_43_13 / round /^about [shall be] a span: and this [shall be] the higher place of the altar.
round ^ Eze_43_12 / round /^about [shall be] most holy. Behold, this [is] the law of the house.
round ^ 1Ki_07_24 / round /^about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
round ^ 1Ki_07_12 / round /^about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
round ^ Eze_40_30 / round /^about [were] five and twenty cubits long, and five cubits broad.
round ${ }^{\wedge}$ Exo_38_16/round /^about [were] of fine twined linen.
round ^ Lev_09_18 / round /^about,
round ^ Jos_21_44 / round /^about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
round ${ }^{\wedge}$ Jos_18_20 / round /^about, according to their families.
round ${ }^{\wedge} 2 \mathrm{Ki}$ _25_17/round /^about, all of brass: and like unto these had the second pillar with wreathen work.
round ^ Jer_52_22 / round /^about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
round ^ Jer_01_15 / round /^about, and against all the cities of Judah.
round ${ }^{\wedge}$ Mar_06_55 / round /^about, and began to carry about in beds those that were sick, where they heard he was.
round ${ }^{\wedge}$ Isa_49_18 / round /^about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
round ^ Mat_14_35 / round /^about, and brought unto him all that were diseased;
round ${ }^{\wedge}$ Mat_21_33 / round /^about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
round ${ }^{\wedge}$ Eze_41_16/round /^about, and from the ground up to the windows, and the windows [were] covered;
round ${ }^{\wedge}$ Exo_40_08 / round /^about, and hang up the hanging at the court gate.
round ^ Eze_40_05 / round /^about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
round ${ }^{\wedge}$ Mar_06_36 / round /^about, and into the villages, and buy themselves bread: for they have nothing to eat.
round ^ Act_25_07 / round /^about, and laid many and grievous complaints against Paul, which they could not prove.
round ${ }^{\wedge}$ Eze_40_16/round /^about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
round ${ }^{\wedge}$ Luk_09_12 / round /^about, and lodge, and get victuals: for we are here in a desert place.
round ^ Gen_37_07/round /^about, and made obeisance to my sheaf.
round ^ Mar_10_23 / round /^about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
round ^ Isa_60_04 / round /^about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
round ^ Num_03_26 / round /^about, and the cords of it for all the service thereof.
round ${ }^{\wedge}$ Eze_27_11 / round /^about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
round ^ Exo_37_26 / round /^about, and the horns of it: also he made unto it a crown of gold round about.
round ^ Exo_30_03 / round /^about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
round ^ Eze_41_12 / round /^about, and the length thereof ninety cubits.
round ${ }^{\wedge}$ Exo_38_31 / round /^about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.
round ^ Num_04_26 / round /^about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.
round ^ Num_04_32 / round /^about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.
round ${ }^{\wedge}$ Num_03_37/round /^about, and their sockets, and their pins, and their cords.
round ${ }^{\wedge}$ Lev_14_41/round/^about, and they shall pour out the dust that they scrape off without the city into an unclean place:
round ^ Exo_25_25 / round /^about, and thou shalt make a golden crown to the border thereof round about.
round ^ Zec_02_05 / round /^about, and will be the glory in the midst of her.
round ^ Isa_29_03 / round /^about, and will lay siege against thee with a mount, and I will raise forts against thee.
round ${ }^{\wedge}$ Jer_25_09 / round /^about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.
round ${ }^{\wedge} 1 \mathrm{Ch} \_11 \_08 /$ round $/ \wedge$ about, even from Millo round about: and Joab repaired the rest of the city.
round ^ 1Sa_14_21 / round /^about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.
round ^ 2 Ki _11_08 / round /^about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
round ${ }^{\wedge}$ 2Ch_23_07 / round /^about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.
round ^ Eze_42_20 / round /^about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
round ${ }^{\wedge}$ Job_16_13 / round /^about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
round ^ Deu_25_19 / round /^about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
round ${ }^{\wedge}$ Eze_40_25 / round /^about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
round ^ $1 \mathrm{Ch} \_28 \_12$ / round $/{ }^{\wedge}$ about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
round ^ Zec_12_06 / round /^about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
round ${ }^{\wedge}$ Jer_46_05 / round /^about, saith the LORD.
round ^ Exo_19_12 / round /^about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
round ^ Lam_02_22 / round /^about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.
round ^ Jud_02_14 / round /^about, so that they could not any longer stand before their enemies.
round ^ Deu_12_10 / round /^about, so that ye dwell in safety;
round ^ Jos_23_01 / round /^about, that Joshua waxed old [and] stricken in age.
round ${ }^{\wedge}$ Eze_41_06 / round /^about, that they might have hold, but they had not hold in the wall of the house.
round ^ 1Ki_06_06 / round /^about, that [the beams] should not be fastened in the walls of the house.
round ^ Jon_02_05 / round /^about, the weeds were wrapped about my head.
round ${ }^{\wedge}$ Mar_09_08 / round /^about, they saw no man any more, save Jesus only with themselves.
round ${ }^{\wedge} 1 \mathrm{Ch} \_10 \_09 /$ round /^about, to carry tidings unto their idols, and to the people.
round ${ }^{\wedge} 1 S a \_31 \_09$ / round /^about, to publish [it in] the house of their idols, and among the people.
round ${ }^{\wedge}$ Gen_23_17 / round /^about, were made sure
round ${ }^{\wedge}$ Zec_12_02 / round /^ about, when they shall be in the siege both against Judah [and] against Jerusalem.
round ${ }^{\wedge}$ Isa_42_25 / round /^about, yet he knew not; and it burned him, yet he laid [it] not to heart.
round ${ }^{\wedge} 1 \mathrm{Ki} \_06 \_05 /$ round $/ \wedge$ about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:
round ${ }^{\wedge}$ Jud_19_22 / round /^about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
round ${ }^{\wedge}$ Jud_20_43 / round /^about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.
round ^ 1 Ki_06_05 / round /^about, [both] of the temple and of the oracle: and he made chambers round about:
round ${ }^{\wedge}$ Eze_10_12 / round /^about, [even] the wheels that they four had.
round ^ Exo_38_20 / round /^about, [were of] brass.
round ^ 1Ki_03_01 / round /^about.
round ^ 1Ki_04_31 / round /^about.
round ^ 1Ki_07_23 / round /^about.
round ^ 1Ki_07_36 / round /^about.
round ^ $2 \mathrm{Ch} \_04 \_02$ / round $/ \wedge$ about.
round ^ 2 Ch_15_15 / round /^about.
round ^ $2 \mathrm{Ch} \_20 \_30 /$ round $/{ }^{\text {a }}$ about.
round ^ $2 \mathrm{Ch} \_23 \_10 /$ round $/ \wedge$ about.
round ^ $2 \mathrm{Ch} \_34 \_06 /$ round /^about.
round ^ 2Ki_25_01 / round /^about. round ^ ${ }^{2 K i}$ _25_10 / round /^about.
round ^ Exo_25_11 / round /^about.
round ^ Exo_25_24 / round /^about.
round ^ Exo_25_25 / round /^about.
round ^ Exo_28_34 / round /^about.
round ^ Exo_29_20 / round /^about.
round ^ Exo_30_03 / round /^about.
round ^ Exo_37_02 / round /^about.
round ^ Exo_37_11 / round /^about.
round ^ Exo_37_12 / round /^about.
round ^ Exo_37_26 / round /^about.
round ^ Exo_38_31 / round /^about.
round ${ }^{\wedge}$ Eze_01_27 / round /^about.
round ^ Eze_04_02 / round /^about.
round ^ Eze_08_10 / round /^about.
round ${ }^{\wedge}$ Eze_16_57 / round /^about.
round ^ Eze_41_11 / round /^about.
round ^ Eze_41_19 / round /^about.
round ${ }^{\wedge}$ Eze_42_15 / round /^about.
round ^ Eze_42_16 / round /^about.
round ${ }^{\wedge}$ Eze_42_17 / round /^about.
round ^ Eze_45_01 / round /^about.
round ^ Eze_46_23 / round /^about.
round ^ Jer_51_02 / round /^about.
round ^ Jer_52_04 / round /^about.
round ${ }^{\wedge}$ Jer_52_14 / round /^about. round ^ Jer_52_23 / round /^about.
round ${ }^{\wedge}$ Job_41_14 / round /^about. round ${ }^{\wedge}$ Joe_03_12 / round /^about.
round ^ Lam_02_03 / round /^about.
round ^ Lev_03_02 / round /^about.
round ^ Lev_03_13 / round /^about.
round ^ Lev_08_19 / round /^about.
round ^ Lev_08_24 / round /^about.
round ^ Lev_16_18/round /^about.
round ^ Luk_04_14 / round /^about.
round ^ Luk_04_37 / round /^about.
round ^ Luk_07_17/round/^about.
round ^ Num_32_33 / round /^about.
round ${ }^{\wedge}$ Num_34_12 / round /^about.
round ${ }^{\wedge}$ Num_35_04 / round /^about.
round ^ Psa_03_06 / round /^about.
round ${ }^{\wedge}$ Psa_97_03 / round /^about.
round ^ Eze_01_28 / round /^about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
round ^ $2 \mathrm{Ch} \_04 \_03$ / round /^about. Two rows of oxen [were] cast, when it was cast.
round ^ 1Ki_06_05 / round /^about:
round ^ Act_14_06 / round /^about:
round ^ Exo_28_33 / round /^about:
round ^ Jer_50_14 / round /^about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
round ^ Eze_23_24 / round /^about: and I will set judgment before them, and they shall judge thee according to their judgments.
round ${ }^{\wedge} 1 \mathrm{Ch} \_11 \_08 /$ round /^about: and Joab repaired the rest of the city.
round ${ }^{\wedge}$ Eze_40_43 / round /^about: and upon the tables [was] the flesh of the offering.
round ^ Eze_37_02 / round /^about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.
round ^ $1 \mathrm{Ch} \_22 \_09$ / round /^about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.
round ${ }^{\wedge}$ Jer_50_15 / round /^about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
round ^ $2 \mathrm{Ch} \_04 \_03$ / round /^about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
round ${ }^{\wedge}$ Eze_41_08 / round /^about: the foundations of the side chambers [were] a full reed of six great cubits.
round ^ 1Ki_07_24 / round /^about: the knops [were] cast in two rows, when it was cast.
round ${ }^{\wedge}$ Eze_40_36 / round /^about: the length [was] fifty cubits, and the breadth five and twenty cubits.
round ^ Eze_40_17 / round /^about: thirty chambers [were] upon the pavement.
round ${ }^{\wedge}$ Joe_03_11 / round /^about: thither cause thy mighty ones to come down, O LORD.
round ^ Eze_43_20 / round /^about: thus shalt thou cleanse and purge it.
round ${ }^{\wedge}$ Eze_40_29 / round /^about: [it was] fifty cubits long, and five and twenty cubits broad.
round ${ }^{\wedge}$ Eze_40_33 / round /^about: [it was] fifty cubits long, and five and twenty cubits broad.
round ^ Jer_52_07 / round /^about:] and they went by the way of the plain.
round ^ $2 \mathrm{Ki}_{-} 25 \_04$ / round /^about:] and [the king] went the way toward the plain.
round ^ Eze_36_04 / round /^about;
round ${ }^{\wedge}$ Eze_45_02 / round /^about; and fifty cubits round about for the suburbs thereof.
round ${ }^{\wedge}$ Exo_37_12 / round /^about; and made a crown of gold for the border thereof round about.
round ${ }^{\wedge}$ Jer_04_17/round /^about; because she hath been rebellious against me, saith the LORD.
round ^ Jer_50_29 / round /^about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
round ${ }^{\wedge}$ Eze_27_11 / round /^about; they have made thy beauty perfect.
round ${ }^{\wedge}$ Jer_06_03 / round /^about; they shall feed every one in his place.
round ^ Job_10_08 / round /^about; yet thou dost destroy me.
round ${ }^{\wedge} 1$ Ki_07_31 / round $/ \wedge$ after] the work of the base, a cubit and an half: and also upon the mouth of it
[were] gravings with their borders, foursquare, not round.
round ^ 1Ki_07_23 / round /^all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
round ^ Jos_07_09 / round /^and cut off our name from the earth: and what wilt thou do unto thy great name?
round ^ Luk_19_43 / round /^and keep thee in on every side,
round ${ }^{\wedge} 1 K i \_10 \_19 /$ round /^behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
round ^ Gen_19_04 / round /^both old and young, all the people from every quarter:
round ${ }^{\wedge} 1 \mathrm{Ki} \_07 \_35$ / round /^compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
round ^ Son_07_02 / round /^goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
round ^ $2 \mathrm{Ch} \_04 \_02$ / round /^in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
round ^ Lev_19_27 / round /^the corners of your heads, neither shalt thou mar the corners of thy beard.
round ^ Exo_16_14 / round /^thing, [as] small as the hoar frost on the ground.
round ^ Isa_03_18 / round /^tires like the moon,

Bible Translation Phrases for Individual word studies
aground ......... aground 2027 -epokello->
ground ......... a piece of ground 0068 -agros->
ground ......... and ground 1477 -hedraioma->
ground ......... ground, where 3699 -hopou->
ground ......... ground 1093 -ge->
ground ......... ground ; who 3739 -hos->
ground ......... it the ground 1093 -ge->
ground ......... of ground 5564 -chorion->
ground ......... the ground 1093 -ge->
ground ......... the ground 5476 -chamai->
ground ......... The ground 5561 -chora->
ground ......... thee even with the ground 1474 -edaphizo->
ground .......... to the ground 1093 -ge->
ground ......... to the ground 5476 -chamai->
ground ......... unto the ground 1475 -edaphos->
grounded ......... and grounded 2311 -themelioo->
grounded ......... grounded 2311 -themelioo->
round ......... and round 2943 -kuklothen->
round ......... And round 2943 -kuklothen->
round ......... it round about 4060 -peritithemi->
round ......... round 2943 -kuklothen->
round ......... round 2944 -kukloo->
round ......... round 3840 -pantothen->
round ......... round 3840 -pantothen->
round ......... round 4015 -periastrapto->
round ......... round 4017 -periblepo->
round ......... round 4026 -periistemi->
round ......... round 4034 -perilampo->
round ......... round 4038 -perix->
round ......... round 4039 -perioikeo->
round ......... round 4066 -perichoros->
round ......... round about 4017 -periblepo->
round ......... that lieth round 4066 -perichoros->
round ......... thee round 4033 -perikukloo->

## Bible Word Index with the full text of each verse

aground Act_27_41 And falling into a place where two seas met, they ran the ship \{aground\}; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
ground 1Ch_27_26 And over them that did the work of the field for tillage of the \{ground\} [was] Ezri the son of Chelub:
ground 1Ch_21_21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the \{ground\}.
ground 1Ch_11_13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of \{ground\} full of barley; and the people fled from before the Philistines.
ground 1Ki_07_46 In the plain of Jordan did the king cast them, in the clay \{ground\} between Succoth and Zarthan.
ground 1Ki_01_23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the \{ground\}.
ground 1Sa_47_01 Come down, and sit in the dust, $\mathbf{O}$ virgin daughter of Babylon, sit on the \{ground\}: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
ground 1Sa_44_03 For I will pour water upon him that is thirsty, and floods upon the dry \{ground\}: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
ground 1Sa_30_24 The oxen likewise and the young asses that ear the \{ground\} shall eat clean provender, which hath been winnowed with the shovel and with the fan.
ground 1Sa_35_07 And the parched \{ground\} shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
ground 1Sa_51_23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the \{ground\}, and as the street, to them that went over.
ground 1Sa_30_23 Then shall he give the rain of thy seed, that thou shalt sow the \{ground\} withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
ground 1Sa_29_04 And thou shalt be brought down, [and] shalt speak out of the \{ground\}, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
ground 1Sa_29_04 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the \{ground\}, and thy speech shall whisper out of the dust.
ground 1Sa_28_24 Doth the plowman plow all day to sow? doth he open and break the clods of his \{ground\}?
ground 1Sa_28_14 And he said unto her, What form [is] he of? And she said, An old man cometh up; and
he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the \{ground\}, and bowed himself.
ground 1Sa_26_07 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the \{ground\} at his bolster: but Abner and the people lay round about him.
ground 1Sa_53_02 For he shall grow up before him as a tender plant, and as a root out of a dry \{ground\}: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
ground 1Sa_25_23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the \{ground\},
ground 1Sa_25_12 And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the $\{$ ground $\}$, [even] to the dust.
ground 1Sa_26_05 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the \{ground\}; he bringeth it [even] to the dust.
ground 1Sa_21_09 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the \{ground\}.
ground 1Sa_08_12 And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his \{ground\}, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
ground 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the \{ground\}; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
ground 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the \{ground\}, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
ground 1Sa_03_19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the \{ground\}.
ground 1Sa_14_32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the \{ground\}: and the people did eat [them] with the blood.
ground 1Sa_20_31 For as long as the son of Jesse liveth upon the \{ground\}, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
ground 1Sa_03_26 And her gates shall lament and mourn; and she [being] desolate shall sit upon the \{ground\}.
ground 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the \{ground\} before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
ground 1Sa_14_25 And all [they of] the land came to a wood; and there was honey upon the \{ground\}.
ground 1Sa_14_12 How art thou fallen from heaven, $O$ Lucifer, son of the morning! [how] art thou cut down to the \{ground\}, which didst weaken the nations!
ground 1Ti_03_15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and \{ground\} of the truth.
ground 2Ch_20_18 And Jehoshaphat bowed his head with [his] face to the \{ground\}: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
ground 2Ch_04_17 In the plain of Jordan did the king cast them, in the clay \{ground\} between Succoth and Zeredathah.
ground 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the \{ground\} upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
ground 2Ki_04_37 Then she went in, and fell at his feet, and bowed herself to the \{ground\}, and took up her son, and went out.
ground 2Ki_09_26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of \{ground\}], according to the word of the LORD.
ground 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the \{ground\} barren.
ground 2Ki_13_18 And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the \{ground\}. And he smote thrice, and stayed.
ground 2Ki_02_08 And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry \{ground\}.
ground 2Ki_02_15 And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the \{ground\} before him.
ground 2Sa_20_10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the \{ground\}, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
ground 2Sa_17_19 And the woman took and spread a covering over the well's mouth, and spread \{ground\} corn thereon; and the thing was not known.
ground 2Sa_17_12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the \{ground\}: and of him and of all the men that [are] with him there shall not be left so much as one.
ground 2Sa_14_22 And Joab fell to the \{ground\} on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
ground 2Sa_18_11 And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the \{ground\}? And I would have given thee ten [shekels] of silver, and a girdle.
ground 2Sa_14_14 For we must needs die, and [are] as water spilled on the \{ground\}, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be
not expelled from him.
ground 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the \{ground\}; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
ground 2Sa_14_04 And when the woman of Tekoah spake to the king, she fell on her face to the \{ground\}, and did obeisance, and said, Help, $O$ king.
ground 2Sa_02_22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the \{ground\}? how then should I hold up my face to Joab thy brother?
ground 2Sa_14_33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the \{ground\} before the king: and the king kissed Absalom.
ground 2Sa_23_11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of \{ground\} full of lentiles: and the people fled from the Philistines.
ground 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the \{ground\}.
ground 2Sa_23_12 But he stood in the midst of the \{ground\}, and defended it, and slew the Philistines: and the LORD wrought a great victory.
ground Act_07_33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy \{ground\}.
ground Act_22_07 And I fell unto the \{ground\}, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
ground Amo_03_14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the \{ground\}.
ground Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the \{ground\}, and stamped upon him: and there was none that could deliver the ram out of his hand.
ground Dan_08_10 And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the \{ground\}, and stamped upon them.
ground Dan_08_12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the $\{$ ground\}; and it practiced, and prospered.
ground Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the \{ground\}: and the goat [had] a notable horn between his eyes.
ground Dan_10_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the \{ground\}.
ground Dan_10_15 And when he had spoken such words unto me, I set my face toward the \{ground\}, and I became dumb.
ground Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face toward the \{ground\}:
but he touched me, and set me upright.
ground Deu_28_11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy \{ground\}, in the land which the LORD sware unto thy fathers to give thee.
ground Deu_28_04 Blessed [shall be] the fruit of thy body, and the fruit of thy \{ground\}, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
ground Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the \{ground\} for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
ground Deu_04_18 The likeness of any thing that creepeth on the \{ground\}, the likeness of any fish that [is] in the waters beneath the earth:
ground Deu_22_06 If a bird's nest chance to be before thee in the way in any tree, or on the \{ground\}, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
ground Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] \{ground\} [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
ground Deu_15_23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the \{ground\} as water.
ground Exo_03_05 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy \{ground\}.
ground Exo_04_03 And he said, Cast it on the ground. And he cast it on the \{ground\}, and it became a serpent; and Moses fled from before it.
ground Exo_04_03 And he said, Cast it on the \{ground\}. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
ground Exo_14_22 And the children of Israel went into the midst of the sea upon the dry [\{ground\}]: and the waters [were] a wall unto them on their right hand, and on their left.
ground Exo_08_21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the \{ground\} whereon they [are].
ground Exo_09_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the \{ground\}; and the LORD rained hail upon the land of Egypt.
ground Exo_14_16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [\{ground\}] through the midst of the sea.
ground Exo_32_20 And he took the calf which they had made, and burnt [it] in the fire, and \{ground\} [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
ground Exo_16_14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the \{ground\}.
ground Eze_19_13 And now she [is] planted in the wilderness, in a dry and thirsty \{ground\}.
ground Eze_24_07 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the \{ground\}, to cover it with dust;
ground Eze_19_12 But she was plucked up in fury, she was cast down to the \{ground\}, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.
ground Eze_26_11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the \{ground\}.
ground Eze_13_14 So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the \{ground\}, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
ground Eze_41_16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the \{ground\} up to the windows, and the windows [were] covered;
ground Eze_42_06 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the \{ground\}.
ground Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the \{ground\}, and shall tremble at [every] moment, and be astonished at thee.
ground Eze_43_14 And from the bottom [upon] the \{ground\} [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
ground Eze_41_20 From the \{ground\} unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
ground Eze_28_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the \{ground\}, I will lay thee before kings, that they may behold thee.
ground Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the \{ground\}.
ground Eze_12_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the $\{$ ground $\}$ with [his] eyes.
ground Eze_12_06 In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the \{ground\}: for I have set thee [for] a sign unto the house of Israel.
ground Gen_04_12 When thou tillest the \{ground\}, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
ground Gen_08_13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark,
and looked, and, behold, the face of the $\{$ ground $\}$ was dry.
ground Gen_07_23 And every living substance was destroyed which was upon the face of the \{ground\}, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
ground Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the \{ground\},
ground Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the \{ground\} any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
ground Gen_05_29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the \{ground\} which the LORD hath cursed.
ground Gen_04_10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the \{ground\}.
ground Gen_02_19 And out of the \{ground\} the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
ground Gen_03_19 In the sweat of thy face shalt thou eat bread, till thou return unto the \{ground\}; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
ground Gen_02_07 And the LORD God formed man [of] the dust of the \{ground\}, and breathed into his nostrils the breath of life; and man became a living soul.
ground Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the \{ground\} for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
ground Gen_19_25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the \{ground\}.
ground Gen_02_09 And out of the \{ground\} made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
ground Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the \{ground\};
ground Gen_08_08 Also he sent forth a dove from him, to see if the waters were abated from off the face of the \{ground\};
ground Gen_03_23 Therefore the LORD God sent him forth from the garden of Eden, to till the \{ground\} from whence he was taken.
ground Gen_02_05 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the \{ground\}.
ground Gen_04_02 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the \{ground\}.
ground Gen_02_06 But there went up a mist from the earth, and watered the whole face of the \{ground\}.
ground Gen_04_03 And in process of time it came to pass, that Cain brought of the fruit of the \{ground\} an offering unto the LORD.
ground Gen_44_11 Then they speedily took down every man his sack to the \{ground\}, and opened every man his sack.
ground Gen_33_03 And he passed over before them, and bowed himself to the \{ground\} seven times, until he came near to his brother.
ground Gen_38_09 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the \{ground\}, lest that he should give seed to his brother.
ground Gen_44_14 And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the \{ground\}.
ground Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the \{ground\} bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
ground Hos_02_18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the \{ground\}: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
ground Hos_10_12 Sow to yourselves in righteousness, reap in mercy; break up your fallow \{ground\}: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
ground Jer_14_02 Judah mourneth, and the gates thereof languish; they are black unto the \{ground\}; and the cry of Jerusalem is gone up.
ground Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the \{ground\}; and it shall burn, and shall not be quenched.
ground Jer_27_05 I have made the earth, the man and the beast that [are] upon the \{ground\}, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
ground Jer_14_04 Because the \{ground\} is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
ground Jer_25_33 And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the \{ground\}.
ground Jer_04_03 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow \{ground\}, and sow not among thorns.
ground Job_39_24 He swalloweth the \{ground\} with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
ground Job_14_08 Though the root thereof wax old in the earth, and the stock thereof die in the \{ground\};
ground Job_18_10 The snare [is] laid for him in the \{ground\}, and a trap for him in the way.
ground Job_38_27 To satisfy the desolate and waste [\{ground\}]; and to cause the bud of the tender herb to spring forth?
ground Job_16_13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the \{ground\}.
ground Job_01_20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the \{ground\}, and worshipped,
ground Job_02_13 So they sat down with him upon the \{ground\} seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
ground Job_05_06 Although affliction cometh not forth of the dust, neither doth trouble spring out of the \{ground\};
ground Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat fall into the \{ground\} and die, it abideth alone: but if it die, it bringeth forth much fruit.
ground Joh_04_05 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of \{ground\} that Jacob gave to his son Joseph.
ground Joh_18_06 As soon then as he had said unto them, I am [he], they went backward, and fell to the \{ground\}.
ground Joh_08_06 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the \{ground\}, [as though he heard them not].
ground Joh_08_08 And again he stooped down, and wrote on the \{ground\}.
ground Joh_09_06 When he had thus spoken, he spat on the \{ground\}, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ground Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry \{ground\}, until all the people were passed clean over Jordan.
ground Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry \{ground\} in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
ground Jos_24_32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of \{ground\} which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
ground Jud_20_25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the $\{$ ground\} of the children of Israel again eighteen thousand men; all these drew the sword.
ground Jud_06_40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the \{ground\}.
ground Jud_13_20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the \{ground\}.
ground Jud_20_21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the \{ground\} of the Israelites that day twenty and two thousand men.
ground Jud_04_21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the \{ground\}: for he was fast asleep and weary. So he died.
ground Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the \{ground\} let there be dew.
ground Lam_02_21 The young and the old lie on the \{ground\} in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
ground Lam_02_02 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the \{ground\}: he hath polluted the kingdom and the princes thereof.
ground Lam_02_10 The elders of the daughter of Zion sit upon the \{ground\}, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
ground Lam_02_09 Her gates are sunk into the \{ground\}; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
ground Lam_02_10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the \{ground\}.
ground Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the \{ground\}, which I have separated from you as unclean.
ground Luk_22_44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the \{ground\}.
ground Luk_14_18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of \{ground\}, and I must needs go and see it: I pray thee have me excused.
ground Luk_19_44 And shall lay thee even with the \{ground\}, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
ground Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the \{ground\}?
ground Luk_08_08 And other fell on good \{ground\}, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
ground Luk_12_16 And he spake a parable unto them, saying, The \{ground\} of a certain rich man brought forth plentifully:
ground Luk_08_15 But that on the good \{ground\} are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
ground Mal_03_11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your \{ground\}; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
ground Mar_14_35 And he went forward a little, and fell on the \{ground\}, and prayed that, if it were possible, the hour might pass from him.
ground Mar_09_20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the \{ground\}, and wallowed foaming.
ground Mar_08_06 And he commanded the people to sit down on the \{ground\}: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
ground Mar_04_26 And he said, So is the kingdom of God, as if a man should cast seed into the \{ground\};
ground Mar_04_16 And these are they likewise which are sown on stony \{ground\}; who, when they have heard the word, immediately receive it with gladness;
ground Mar_04_20 And these are they which are sown on good \{ground\}; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
ground Mar_04_05 And some fell on stony \{ground\}, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
ground Mar_04_08 And other fell on good \{ground\}, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
ground Mat_13_23 But he that received seed into the good \{ground\} is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
ground Mat_13_08 But other fell into good \{ground\}, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
ground Mat_10_29 Are not two sparrows sold for a farthing? and one of them shall not fall on the \{ground\} without your Father.
ground Mat_15_35 And he commanded the multitude to sit down on the \{ground\}.
ground Neh_10_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our \{ground\} unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
ground Neh_10_35 And to bring the firstfruits of our \{ground\}, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
ground Neh_08_06 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the \{ground\}.
ground Num_11_08 [And] the people went about, and gathered [it], and \{ground\} [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
ground Num_16_31 And it came to pass, as he had made an end of speaking all these words, that the
\{ground\} clave asunder that [was] under them:
ground Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the \{ground\}?
ground Psa_107_33 He turneth rivers into a wilderness, and the watersprings into dry \{ground\};
ground Psa_105_35 And did eat up all the herbs in their land, and devoured the fruit of their \{ground\}.
ground Psa_107_35 He turneth the wilderness into a standing water, and dry \{ground\} into watersprings.
ground Psa_143_03 For the enemy hath persecuted my soul; he hath smitten my life down to the \{ground\}; he hath made me to dwell in darkness, as those that have been long dead.
ground Psa_147_06 The LORD lifteth up the meek: he casteth the wicked down to the \{ground\}.
ground Psa_74_07 They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the \{ground\}.
ground Psa_89_39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the \{ground\}.
ground Psa_89_44 Thou hast made his glory to cease, and cast his throne down to the \{ground\}.
ground Rut_02_10 Then she fell on her face, and bowed herself to the \{ground\}, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
ground Zec_08_12 For the seed [shall be] prosperous; the vine shall give her fruit, and the \{ground\} shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
grounded 1Sa_30_32 And [in] every place where the \{grounded\} staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
grounded Col_01_23 If ye continue in the faith \{grounded\} and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
grounded Eph_03_17 That Christ may dwell in your hearts by faith; that ye, being rooted and \{grounded\} in love,
round 1Ch_09_27 And they lodged \{round\} about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.
round 1Ch_11_08 And he built the city round about, even from Millo \{round\} about: and Joab repaired the rest of the city.
round $1 \mathrm{Ch} 10 \_09$ And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines \{round\} about, to carry tidings unto their idols, and to the people.
round 1Ch_06_55 And they gave them Hebron in the land of Judah, and the suburbs thereof \{round\} about it.
round $1 \mathrm{Ch} \_22 \_09$ Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies \{round\} about: for his name shall be Solomon, and I will give peace and quietness unto

Israel in his days.
round 1Ch_04_33 And all their villages that [were] \{round\} about the same cities, unto Baal. These [were] their habitations, and their genealogy.
round 1Ch_11_08 And he built the city \{round\} about, even from Millo round about: and Joab repaired the rest of the city.
round $1 \mathrm{Ch} \_28 \_12$ And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers \{round\} about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
round 1Ki_07_31 And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] \{round\} [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
round $1 \mathrm{Ki} \_10 \_19$ The throne had six steps, and the top of the throne [was] \{round\} behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
round 1Ki_07_24 And under the brim of it \{round\} about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
round $1 \mathrm{Ki} \_07$ _ 35 And in the top of the base [was there] a \{round\} compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
round 1 Ki _07_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions \{round\} about.
round $1 \mathrm{Ki} \_18 \_35$ And the water ran \{round\} about the altar; and he filled the trench also with water.
round 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides \{round\} about him.
round 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] \{round\} all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
round 1Ki_07_24 And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea \{round\} about: the knops [were] cast in two rows, when it was cast.
round 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it \{round\} about.
round 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows \{round\} about upon the other chapiter.
round 1Ki_06_05 And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers \{round\} about:
round 1Ki_07_31 And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not \{round\}.
round 1Ki_07_12 And the great court \{round\} about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
round 1 Ki _06_05 And against the wall of the house he built chambers round about, [against] the walls of the house \{round\} about, [both] of the temple and of the oracle: and he made chambers round about:
round 1Ki_04_31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations \{round\} about.
round 1Ki_06_29 And he carved all the walls of the house \{round\} about with carved figures of cherubims and palm trees and open flowers, within and without.
round 1Ki_07_18 And he made the pillars, and two rows \{round\} about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
round 1Ki_03_01 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem \{round\} about.
round 1Ki_06_05 And against the wall of the house he built chambers \{round\} about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:
round 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests \{round\} about, that [the beams] should not be fastened in the walls of the house.
round 1Sa_60_04 Lift up thine eyes \{round\} about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
round 1Sa_49_18 Lift up thine eyes \{round\} about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
round 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire \{round\} about, yet he knew not; and it burned him, yet he laid [it] not to heart.
round 1Sa_29_03 And I will camp against thee \{round\} about, and will lay siege against thee with a mount, and $I$ will raise forts against thee.
round 1Sa_31_09 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines \{round\} about, to publish [it in] the house of their idols, and among the people.
round 1Sa_26_07 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay \{round\} about him.
round 1Sa_26_05 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched \{round\} about him.
round 1Sa_23_26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men \{round\} about to take them.
round 1Sa_14_21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] \{round\} about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.
round 1Sa_15_08 For the cry is gone \{round\} about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.
round 1Sa_03_18 In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] \{round\} tires like the moon,
round 2Ch_14_14 And they smote all the cities \{round\} about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.
round $2 \mathrm{Ch} \_04 \_03$ And under it [was] the similitude of oxen, which did compass it \{round\} about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
round 2Ch_15_15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest \{round\} about.
round 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, \{round $\}$ in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
round 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it \{round\} about.
round 2 Ch _ 04 _ 03 And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea \{round\} about. Two rows of oxen [were] cast, when it was cast.
round 2Ch_34_06 And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks \{round\} about.
round 2Ch_17_10 And the fear of the LORD fell upon all the kingdoms of the lands that [were] \{round\} about Judah, so that they made no war against Jehoshaphat.
round 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king \{round\} about.
round $2 \mathrm{Ch} \_20 \_30$ So the realm of Jehoshaphat was quiet: for his God gave him rest \{round\} about.
round 2Ch_23_07 And the Levites shall compass the king \{round\} about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.
round 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter \{round\} about, all of brass: and like unto these had the second pillar with wreathen work.
round 2Ki_25_01 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it \{round\} about.
round 2Ki_25_10 And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem \{round\} about.
round 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city \{round\} about:) and [the king] went the way toward the plain.
round 2Ki_11_08 And ye shall compass the king \{round\} about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
round 2Ki_11_11 And the guard stood, every man with his weapons in his hand, \{round\} about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
round $2 \mathrm{Ki}_{2} 23 \_05$ And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places \{round\} about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
round 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] \{round\} about them, [concerning] whom the LORD had charged them, that they should not do like them.
round 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire \{round\} about Elisha.
round 2Sa_22_12 And he made darkness pavilions \{round\} about him, dark waters, [and] thick clouds of the skies.
round 2Sa_05_09 So David dwelt in the fort, and called it the city of David. And David built \{round\} about from Millo and inward.
round 2Sa_07_01 And it came to pass, when the king sat in his house, and the LORD had given him rest \{round\} about from all his enemies;
round Act_25_07 And when he was come, the Jews which came down from Jerusalem stood \{round\} about, and laid many and grievous complaints against Paul, which they could not prove.
round Act_14_06 They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth \{round\} about:
round Act_09_03 And as he journeyed, he came near Damascus: and suddenly there shined \{round\} about him a light from heaven:
round Act_14_20 Howbeit, as the disciples stood \{round\} about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
round Act_05_16 There came also a multitude [out] of the cities \{round\} about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
round Act_26_13 At midday, $O$ king, I saw in the way a light from heaven, above the brightness of the sun, shining \{round\} about me and them which journeyed with me.
round Act_22_06 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light \{round\} about me.
round Amo_03_11 Therefore thus saith the Lord GOD; An adversary [there shall be] even \{round\} about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
round Deu_06_14 Ye shall not go after other gods, of the gods of the people which [are] \{round\} about you;
round Deu_13_07 [Namely], of the gods of the people which [are] \{round\} about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
round Deu_21_02 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] \{round\} about him that is slain:
round Deu_25_19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies \{round\} about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
round Deu_12_10 But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies \{round\} about, so that ye dwell in safety;
round Exo_40_08 And thou shalt set up the court \{round\} about, and hang up the hanging at the court gate.
round Exo_40_33 And he reared up the court \{round\} about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.
round Exo_39_26 A bell and a pomegranate, a bell and a pomegranate, \{round\} about the hem of the robe to minister [in]; as the LORD commanded Moses.
round Exo_38_20 And all the pins of the tabernacle, and of the court \{round\} about, [were of] brass.
round Exo_38_31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court \{round\} about.
round Exo_38_16 All the hangings of the court \{round\} about [were] of fine twined linen.
round Exo_38_31 And the sockets of the court \{round\} about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.
round Exo_39_23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band \{round\} about the hole, that it should not rend.
round Exo_39_25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, \{round\} about between the pomegranates;
round Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof \{round\} about, and the horns of it: also he made unto it a crown of gold round about.
round Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar \{round\} about.
round Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof \{round\} about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
round Exo_37_11 And he overlaid it with pure gold, and made thereunto a crown of gold \{round\} about.
round Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold \{round\} about.
round Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of]
purple, and [of] scarlet, \{round\} about the hem thereof; and bells of gold between them round about:
round Exo_28_34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe $\{$ round $\}$ about.
round Exo_16_13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay $\{r o u n d\}$ about the host.
round Exo_29_16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] \{round\} about upon the altar.
round Exo_37_02 And he overlaid it with pure gold within and without, and made a crown of gold to it \{round\} about.
round Exo_37_12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof \{round\} about.
round Exo_07_24 And all the Egyptians digged \{round\} about the river for water to drink; for they could not drink of the water of the river.
round Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them \{round\} about:
round Exo_37_12 Also he made thereunto a border of an handbreadth \{round\} about; and made a crown of gold for the border thereof round about.
round Exo_16_14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small \{round\} thing, [as] small as the hoar frost on the ground.
round Exo_25_25 And thou shalt make unto it a border of an hand breadth \{round\} about, and thou shalt make a golden crown to the border thereof round about.
round Exo_27_17 All the pillars \{round\} about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.
round Exo_28_32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work \{round\} about the hole of it, as it were the hole of an habergeon, that it be not rent.
round Exo_19_12 And thou shalt set bounds unto the people \{round\} about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
round Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold \{round\} about.
round Exo_25_11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold \{round\} about.
round Exo_25_25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof \{round\} about.
round Exo_25_24 And thou shalt overlay it with pure gold, and make thereto a crown of gold \{round\} about.
round Eze_40_17 Then brought he me into the outward court, and, lo, [there were] chambers, and a
pavement made for the court \{round\} about: thirty chambers [were] upon the pavement.
round Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] \{round\} about;
round Eze_40_25 And [there were] windows in it and in the arches thereof \{round\} about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
round Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness \{round\} about.
round Eze_40_05 And behold a wall on the outside of the house \{round\} about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
round Eze_40_14 He made also posts of threescore cubits, even unto the post of the court \{round\} about the gate.
round Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate \{round\} about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
round Eze_40_29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof \{round\} about: [it was] fifty cubits long, and five and twenty cubits broad.
round Eze_40_36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it \{round\} about: the length [was] fifty cubits, and the breadth five and twenty cubits.
round Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick \{round\} about, and the length thereof ninety cubits.
round Eze_32_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] \{round\} about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.
round Eze_37_02 And caused me to pass by them \{round\} about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.
round Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] \{round\} about inward: and upon [each] post [were] palm trees.
round Eze_01_18 As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes \{round\} about them four.
round Eze_28_24 And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] \{round\} about them, that despised them; and they shall know that I [am] the Lord GOD.
round Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] \{round\} about him: all of them uncircumcised, slain by the sword: though their terror was caused in the
land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
round Eze_36_36 Then the heathen that are left \{round\} about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].
round Eze_40_33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof \{round\} about: [it was] fifty cubits long, and five and twenty cubits broad.
round Eze_05_05 Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] \{round\} about her.
round Eze_05_06 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] \{round\} about her: for they have refused my judgments and my statutes, they have not walked in them.
round Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] \{round\} about you;
round Eze_32_24 There [is] Elam and all her multitude \{round\} about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
round Eze_34_26 And I will make them and the places \{round\} about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
round Eze_40_30 And the arches \{round\} about [were] five and twenty cubits long, and five cubits broad.
round Eze_40_43 And within [were] hooks, an hand broad, fastened \{round\} about: and upon the tables [was] the flesh of the offering.
round Eze_01_27 And I saw as the colour of amber, as the appearance of fire \{round\} about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
round Eze_04_02 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it \{round\} about.
round Eze_23_24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet \{round\} about: and I will set judgment before them, and they shall judge thee according to their judgments.
round Eze_27_11 The men of Arvad with thine army [were] upon thy walls \{round\} about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
round Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits \{round\} about.
round Eze_01_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness \{round\} about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
round Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them \{round\} about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
round Eze_27_11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls \{round\} about; they have made thy beauty perfect.
round Eze_28_26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them \{round\} about them; and they shall know that I [am] the LORD their God.
round Eze_32_23 Whose graves are set in the sides of the pit, and her company is \{round\} about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
round Eze_41_10 And between the chambers [was] the wideness of twenty cubits \{round\} about the house on every side.
round Eze_05_14 Moreover I will make thee waste, and a reproach among the nations that [are] \{round\} about thee, in the sight of all that pass by.
round Eze_16_57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee \{round\} about.
round Eze_16_57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] \{round\} about her, the daughters of the Philistines, which despise thee round about.
round Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] \{round\} about you.
round Eze_31_04 The waters made him great, the deep set him up on high with her rivers running \{round\} about his plants, and sent out her little rivers unto all the trees of the field.
round Eze_41_08 I saw also the height of the house \{round\} about: the foundations of the side chambers [were] a full reed of six great cubits.
round Eze_48_35 [It was] \{round\} about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.
round Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward \{round\} about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
round Eze_41_16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood \{round\} about, and from the ground up to the windows, and the windows [were] covered;
round Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword \{round\} about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
round Eze_08_10 So I went in and saw; and behold every form of creeping things, and abominable beasts,
and all the idols of the house of Israel, portrayed upon the wall \{round\} about.
round Eze_10_12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes \{round\} about, [even] the wheels that they four had.
round Eze_41_05 After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, \{round\} about the house on every side.
round Eze_41_06 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers \{round\} about, that they might have hold, but they had not hold in the wall of the house.
round Eze_41_16 The door posts, and the narrow windows, and the galleries \{round\} about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
round Eze_46_23 And [there was] a row [of building] \{round\} about in them, round about them four, and [it was] made with boiling places under the rows round about.
round Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] \{round\} about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
round Eze_05_15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] \{round\} about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].
round Eze_06_05 And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones \{round\} about your altars.
round Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols \{round\} about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
round Eze_41_17 To that above the door, even unto the inner house, and without, and by all the wall \{round\} about within and without, by measure.
round Eze_43_12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof \{round\} about [shall be] most holy. Behold, this [is] the law of the house.
round Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof \{round\} about [shall be] a span: and this [shall be] the higher place of the altar.
round Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border \{round\} about: thus shalt thou cleanse and purge it.
round Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square \{round\} about; and fifty cubits round about for the suburbs thereof.
round Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof \{round\} about.
round Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits \{round\} about for the suburbs thereof.
round Eze_41_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house \{round\} about.
round Eze_42_17 He measured the north side, five hundred reeds, with the measuring reed \{round\} about.
round Eze_42_20 He measured it by the four sides: it had a wall \{round\} about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
round Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it \{round\} about.
round Eze_46_23 And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows \{round\} about.
round Eze_46_23 And [there was] a row [of building] round about in them, \{round\} about them four, and [it was] made with boiling places under the rows round about.
round Eze_42_16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed \{round\} about.
round Gen_23_17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders \{round\} about, were made sure
round Gen_35_05 And they journeyed: and the terror of God was upon the cities that [were] \{round\} about them, and they did not pursue after the sons of Jacob.
round Gen_37_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood \{round\} about, and made obeisance to my sheaf.
round Gen_41_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] \{round\} about every city, laid he up in the same.
round Gen_19_04 But before they lay down, the men of the city, [even] the men of Sodom, compassed the house \{round\}, both old and young, all the people from every quarter:
round Heb_09_04 Which had the golden censer, and the ark of the covenant overlaid \{round\} about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
round Jer_06_03 The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her \{round\} about; they shall feed every one in his place.
round Jer_01_15 For, $\mathbf{l o}$, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof \{round\} about, and against all the cities of Judah.
round Jer_04_17 As keepers of a field, are they against her \{round\} about; because she hath been rebellious against me, saith the LORD.
round Jer_12_09 Mine heritage [is] unto me [as] a speckled bird, the birds \{round\} about [are] against her;
come ye, assemble all the beasts of the field, come to devour.
round Jer_21_14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things \{round\} about it.
round Jer_25_09 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations \{round\} about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.
round Jer_46_05 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] \{round\} about, saith the LORD.
round Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour \{round\} about thee.
round Jer_50_14 Put yourselves in array against Babylon \{round\} about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
round Jer_52_23 And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred \{round\} about.
round Jer_50_15 Shout against her \{round\} about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
round Jer_52_14 And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem \{round\} about.
round Jer_51_02 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her \{round\} about.
round Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city \{round\} about:) and they went by the way of the plain.
round Jer_52_22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters \{round\} about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
round Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, camp against it \{round\} about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
round Jer_52_04 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it \{round\} about.
round Jer_50_32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all \{round\} about him.
round Job_19_12 His troops come together, and raise up their way against me, and encamp \{round\} about my tabernacle.
round Job_41_14 Who can open the doors of his face? his teeth [are] terrible \{round\} about.
round Job_37_12 And it is turned \{round\} about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
round Job_22_10 Therefore snares [are] \{round\} about thee, and sudden fear troubleth thee;
round Job_16_13 His archers compass me \{round\} about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
round Job_10_08 Thine hands have made me and fashioned me together \{round\} about; yet thou dost destroy me.
round Joe_03_12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen \{round\} about.
round Joe_03_11 Assemble yourselves, and come, all ye heathen, and gather yourselves together \{round\} about: thither cause thy mighty ones to come down, O LORD.
round Joh_10_24 Then came the Jews \{round\} about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
round Jon_02_05 The waters compassed me about, [even] to the soul: the depth closed me \{round\} about, the weeds were wrapped about my head.
round Jos_06_03 And ye shall compass the city, all [ye] men of war, [and] go \{round\} about the city once. Thus shalt thou do six days.
round Jos_18_20 And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof \{round\} about, according to their families.
round Jos_07_09 For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us \{round\}, and cut off our name from the earth: and what wilt thou do unto thy great name?
round Jos_15_12 And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah \{round\} about according to their families.
round Jos_19_08 And all the villages that [were] \{round\} about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.
round Jos_21_42 These cities were every one with their suburbs \{round\} about them: thus [were] all these cities.
round Jos_23_01 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies \{round\} about, that Joshua waxed old [and] stricken in age.
round Jos_21_11 And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof \{round\} about it.
round Jos_21_44 And the LORD gave them rest \{round\} about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
round Jud_02_14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies \{round\} about, so that they could not any longer stand before their enemies.
round Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house \{round\} about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
round Jud_20_05 And the men of Gibeah rose against me, and beset the house \{round\} about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
round Jud_07_21 And they stood every man in his place \{round\} about the camp: and all the host ran, and cried, and fled.
round Jud_20_29 And Israel set liers in wait \{round\} about Gibeah.
round Jud_02_12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] \{round\} about them, and bowed themselves unto them, and provoked the LORD to anger.
round Jud_20_43 [Thus] they enclosed the Benjamites \{round\} about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.
round Lam_01_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] \{round\} about him: Jerusalem is as a menstruous woman among them.
round Lam_02_22 Thou hast called as in a solemn day my terrors \{round\} about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.
round Lam_02_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth \{round\} about.
round Lev_01_11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood \{round\} about upon the altar.
round Lev_01_05 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood \{round\} about upon the altar that [is by] the door of the tabernacle of the congregation.
round Lev_03_02 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar \{round\} about.
round Lev_25_31 But the houses of the villages which have no wall \{round\} about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.
round Lev_25_44 Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are $\{r o u n d\}$ about you; of them shall ye buy bondmen and bondmaids.
round Lev_03_08 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof \{round\} about upon the altar.
round Lev_07_02 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle \{round\} about upon the altar.
round Lev_19_27 Ye shall not \{round\} the corners of your heads, neither shalt thou mar the corners of thy beard.
round Lev_16_18 And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar \{round\} about.
round Lev_03_13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar \{round\} about.
round Lev_08_15 And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar \{round\} about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
round Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar \{round\} about.
round Lev_08_19 And he killed [it]; and Moses sprinkled the blood upon the altar \{round\} about.
round Lev_14_41 And he shall cause the house to be scraped within \{round\} about, and they shall pour out the dust that they scrape off without the city into an unclean place:
round Lev_09_18 He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar \{round\} about,
round Lev_09_12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled \{round\} about upon the altar.
round Luk_04_37 And the fame of him went out into every place of the country \{round\} about.
round Luk_06_10 And looking \{round\} about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
round Luk_07_17 And this rumour of him went forth throughout all Judaea, and throughout all the region \{round\} about.
round Luk_09_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country \{round\} about, and lodge, and get victuals: for we are here in a desert place.
round Luk_08_37 Then the whole multitude of the country of the Gadarenes \{round\} about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
round Luk_19_43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee \{round\}, and keep thee in on every side,
round Luk_04_14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region \{round\} about.
round Luk_02_09 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone \{round\} about them: and they were sore afraid.
round Luk_01_65 And fear came on all that dwelt \{round\} about them: and all these sayings were noised abroad throughout all the hill country of Judaea.
round Mar_06_06 And he marvelled because of their unbelief. And he went \{round\} about the villages, teaching.
round Mar_06_55 And ran through that whole region \{round\} about, and began to carry about in beds those that were sick, where they heard he was.
round Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked \{round\} about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
round Mar_01_28 And immediately his fame spread abroad throughout all the region \{round\} about Galilee.
round Mar_03_05 And when he had looked \{round\} about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
round Mar_03_34 And he looked \{round\} about on them which sat about him, and said, Behold my mother and my brethren!
round Mar_05_32 And he looked \{round\} about to see her that had done this thing.
round Mar_09_08 And suddenly, when they had looked \{round\} about, they saw no man any more, save Jesus only with themselves.
round Mar_06_36 Send them away, that they may go into the country \{round\} about, and into the villages, and buy themselves bread: for they have nothing to eat.
round Mar_10_23 And Jesus looked \{round\} about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
round Mat_03_05 Then went out to him Jerusalem, and all Judaea, and all the region \{round\} about Jordan,
round Mat_14_35 And when the men of that place had knowledge of him, they sent out into all that country \{round\} about, and brought unto him all that were diseased;
round Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it \{round\} about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
round Nah_03_08 Art thou better than populous No, that was situate among the rivers, [that had] the waters \{round\} about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
round Neh_12_29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages \{round\} about Jerusalem.
round Neh_12_28 And the sons of the singers gathered themselves together, both out of the plain country \{round\} about Jerusalem, and from the villages of Netophathi;
round Num_03_26 And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar \{round\} about, and the cords of it for all the service thereof.
round Num_04_26 And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar \{round\} about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.
round Num_01_50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp \{round\} about the tabernacle.
round Num_01_53 But the Levites shall pitch \{round\} about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
round Num_04_32 And the pillars of the court \{round\} about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.
round Num_03_37 And the pillars of the court \{round\} about, and their sockets, and their pins, and their cords.
round Num_11_24 And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them \{round\} about the tabernacle.
round Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, $\{$ round $\}$ about the camp, and as it were two cubits [high] upon the face of the earth.
round Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves \{round\} about the camp.
round Num_34_12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof \{round\} about.
round Num_22_04 And Moab said unto the elders of Midian, Now shall this company lick up all [that are] \{round\} about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.
round Num_32_33 And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country \{round\} about.
round Num_16_34 And all Israel that [were] \{round\} about them fled at the cry of them: for they said, Lest the earth swallow us up [also].
round Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits \{round\} about.
round Num_35_02 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities \{round\} about them.
round Psa_97_02 Clouds and darkness [are] \{round\} about him: righteousness and judgment [are] the habitation of his throne.
round Psa_89_08 O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness \{round\} about thee?
round Psa_97_03 A fire goeth before him, and burneth up his enemies \{round\} about.
round Psa_22_12 Many bulls have compassed me: strong [bulls] of Bashan have beset me \{round\}.
round Psa_79_04 We are become a reproach to our neighbours, a scorn and derision to them that are \{round\} about us.
round Psa_88_17 They came \{round\} about me daily like water; they compassed me about together.
round Psa_125_02 As the mountains [are] round about Jerusalem, so the LORD [is] \{round\} about his people from henceforth even for ever.
round Psa_125_02 As the mountains [are] \{round\} about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.
round Psa_18_11 He made darkness his secret place; his pavilion \{round\} about him [were] dark waters [and] thick clouds of the skies.
round Psa_34_07 The angel of the LORD encampeth \{round\} about them that fear him, and delivereth them.
round Psa_76_11 Vow, and pay unto the LORD your God: let all that be \{round\} about him bring presents unto him that ought to be feared.
round Psa_27_06 And now shall mine head be lifted up above mine enemies \{round\} about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
round Psa_44_13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are \{round\} about us.
round Psa_48_12 Walk about Zion, and go \{round\} about her: tell the towers thereof.
round Psa_59_06 They return at evening: they make a noise like a dog, and go \{round\} about the city.
round Psa_128_03 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants \{round\} about thy table.
round Psa_59_14 And at evening let them return; [and] let them make a noise like a dog, and go \{round\} about the city.
round Psa_78_28 And he let [it] fall in the midst of their camp, \{round\} about their habitations.
round Psa_79_03 Their blood have they shed like water \{round\} about Jerusalem; and [there was] none to bury [them].
round Psa_03_06 I will not be afraid of ten thousands of people, that have set [themselves] against me \{round\} about.
round Psa_50_03 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous \{round\} about him.
round Rev_04_06 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the
throne, and \{round\} about the throne, [were] four beasts full of eyes before and behind.
round Rev_05_11 And I beheld, and I heard the voice of many angels \{round\} about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
round Rev_04_03 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow \{round\} about the throne, in sight like unto an emerald.
round Rev_04_04 And \{round\} about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
round Rev_07_11 And all the angels stood \{round\} about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
round Rom_15_19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and \{round\} about unto Illyricum, I have fully preached the gospel of Christ.
round Son_07_02 Thy navel [is like] a \{round\} goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
round Zec_12_02 Behold, I will make Jerusalem a cup of trembling unto all the people \{round\} about, when they shall be in the siege both against Judah [and] against Jerusalem.
round Zec_02_05 For I, saith the LORD, will be unto her a wall of fire \{round\} about, and will be the glory in the midst of her.
round Zec_07_07 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof \{round\} about her, when [men] inhabited the south and the plain?
round Zec_14_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen \{round\} about shall be gathered together, gold, and silver, and apparel, in great abundance.
round Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people \{round\} about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

## Bible Word Index with Strong's Number with the full text of each verse

aground ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> \{aground\} <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.
ground ^ 1Ti_03_15 But <1161> if <1437> I tarry long <1019> (5725), that <2443> thou mayest know <1492> (5762) how <4459> thou oughtest <1163> (5748) to behave thyself <0390> (5745) in <1722> the house <3624> of God <2316>, which <3748> is <2076> (5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> \{ground\} <1477> of the truth <0225>.
ground ${ }^{\wedge}$ Act_07_33 Then <1161> said <2036> (5627) the Lord <2962> to him <0846>, Put off <3089> (5657) thy shoes <5266> from thy <4675> feet <4228>: for <1063> the place <5117> where <1722> <3739> thou standest <2476> (5758) is <2076> (5748) holy <0040> \{ground\} <1093>.
ground ^ Act_22_07 And <5037> I fell <4098> (5627) unto <1519> the \{ground\} <1475>, and <2532> heard <0191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?
ground ^ Joh_08_06 <1161> This <5124> they said <3004> (5707), tempting <3985> (5723) him <0846>, that <2443> they might have <2192> (5725) to accuse <2723> (5721) him <0846>. But <1161> Jesus <2424> stooped <2955> (5660) down <2736>, and with his finger <1147> wrote <1125> (5707) on <1519> the \{ground\} <1093>, as though he heard <4364> (5740) them not <3361>.
ground ^ Joh_08_08 And <2532> again <3825> he stooped <2955> (5660) down <2736>, and wrote <1125> (5707) on <1519> the $\{$ ground \} <1093>.
ground ^ Joh_09_06 When he had thus <5023> spoken <2036> (5631), he spat <4429> (5656) on the \{ground\} <5476>, and <2532> made <4160> (5656) clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the eyes <3788> of the blind man <5185> with the clay <4081>,
ground ^ Joh_04_05 Then <3767> cometh he <2064> (5736) to <1519> a city <4172> of Samaria <4540>, which is called <3004> (5746) Sychar <4965>, near <4139> to the parcel of \{ground\} <5564> that <3739> Jacob <2384> gave <1325> (5656) to his <0846> son <5207> Joseph <2501>.
ground ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the \{ground\} <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
ground ^ Joh_18_06 As soon <5613> then <3767> as he had said <2036> (5627) unto them <0846>, <3754> I <1473> am <1510> (5748) he, they went <0565> (5627) backward <1519> <3694>, and <2532> fell <4098> (5627) to the $\{$ ground $\}\langle 5476\rangle$.
ground ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the \{ground\} <1093>?
ground ${ }^{\wedge}$ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the \{ground\} <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not
<3756> leave < 0863 > (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.
ground ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> \{ground\} <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).
ground ^ Luk_08_15 But <1161> that on <1722> the good <2570> \{ground\} <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <0018> heart <2588>, having heard <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> bring forth fruit <2592> (5719) with <1722> patience < 5281>.
ground ^ Luk_12_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, saying <3004> (5723), The \{ground\} <5561> of a certain <5100> rich <4145> man <0444> brought forth plentifully <2164> (5656):
ground ^ Luk_22_44 And <2532> being <1096> (5637) in <1722> an agony <0074> he prayed <4336> (5711) more earnestly <1617>: and <1161> his <0846> sweat <2402> was <1096> (5633) as it were <5616> great drops <2361> of blood <0129> falling down <2597> (5723) to <1909> the \{ground\} <1093>.
ground ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of $\{$ ground\} <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).
ground ^ Mat_13_08 But < 1161> other < $0243>$ fell <4098> (5627) into <1909> good <2570> \{ground \} <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.
ground ${ }^{\wedge}$ Mat_10_29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a farthing <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the $\{$ ground $\}<1093>$ without <0427> your <5216> Father <3962>.
ground ^ Mar_09_20 And <2532> they brought <5342> (5656) him <0846> unto <4314> him <0846>: and <2532> when he saw <1492> (5631) him <0846>, straightway <2112> the spirit <4151> tare <4682> (5656) him <0846>; and <2532> he fell <4098> (5631) on <1909> the \{ground\} <1093>, and wallowed <2947> (5709) foaming <0875> (5723).
ground ^ Mar_14_35 And <2532> he went forward <4281> (5631) a little <3397>, and fell <4098> (5627) on <1909> the $\{$ ground $<$ 1093>, and <2532> prayed <4336> (5711) that <2443>, if <1487> it were <2076> (5748) possible <1415>, the hour <5610> might pass <3928> (5632) from <0575> him <0846>.
ground ^ Mar_04_05 And <1161> some <0243> fell <4098> (5627) on <1909> stony \{ground\} <4075>, where <3699> it had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), because <1223> it had <2192> (5721) no <3361> depth <0899> of earth <1093>:
ground ^ Mar_04_08 And <2532> other <0243> fell <4098> (5627) on <1519> good <2570> \{ground \} <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <0305> (5723) and <2532> increased <0837> (5723); and <2532> brought forth <5342> (5707), some <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.
ground ^ Mar_08_06 And <2532> he commanded <3853> (5656) the people <3793> to sit down <0377> (5629) on <1909> the $\{$ ground\} <1093>: and <2532> he took <2983> (5631) the seven <2033> loaves <0740>, and gave thanks <2168> (5660), and brake <2806> (5656), and <2532> gave <1325> (5707) to his <0846> disciples <3101> to <2443> set before <3908> (5632) them; and <2532> they did set them before <3908> (5656) the people <3793>.
ground ^ Mar_04_26 And <2532> he said <3004> (5707), So <3779> is <2076> (5748) the kingdom <0932> of God <2316>, as <5613> if <1437> a man <0444> should cast <0906> (5632) seed <4703> into <1909> the \{ground\} <1093>;
ground ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> \{ground\} <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring forth fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.
ground ^ Mar_04_16 And <2532> these <3778> are they <1526> (5748) likewise <3668> which are sown <4687> (5746) on <1909> stony \{ground\} <4075>; who <3739>, when <3752> they have heard <0191> (5661) the word <3056>, immediately <2112> receive <2983> (5719) it <0846> with <3326> gladness <5479>;
ground ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> \{ground\} <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.
ground ^ Mat_15_35 And <2532> he commanded <2753> (5656) the multitude <3793> to sit down <0377> (5629) on <1909> the $\{$ ground \} <1093>.
grounded ${ }^{\wedge}$ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> \{grounded\} <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;
grounded ^ Eph_03_17 That Christ <5547> may dwell <2730> (5658) in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, being rooted <4492> (5772) and <2532> \{grounded\} <2311> (5772) in <1722> love <0026>,
round ^ Act_09_03 And <1161> as he <0846> journeyed <4198> (5738) <1722>, he came <1096> (5633) near <1448> (5721) Damascus <1154>: and <2532> suddenly <1810> there shined \{round\} about <4015> (5656) him <0846> a light <5457> from <0575> heaven <3772>:
round ${ }^{\wedge}$ Act_14_06 They were ware <4894> (5631) of it, and fled <2703> (5627) unto <1519> Lystra <3082> and <2532> Derbe <1191>, cities <4172> of Lycaonia <3071>, and <2532> unto the region that lieth \{round\} about <4066>:
round ^ Act_14_20 Howbeit <1161>, as the disciples <3101> stood \{round\} about <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> Barnabas <0921> to <1519> Derbe <1191>.
round ^ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come nigh <1448> (5723) unto Damascus <1154> about <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> \{round\} <4015> (5658) about <4012> me <1691>.
round ^ Act_25_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood \{round\} about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).
round ^ Act_26_13 At midday <2250> <3319>, O king <0935>, I saw <1492> (5627) in <2596> the way <3598> a light <5457> from heaven <3771>, above <5228> the brightness <2987> of the sun <2246>, shining \{round\} about <4034> (5660) me <3165> and <2532> them which journeyed <4198> (5740) with <4862> me <1698>.
round ${ }^{\wedge}$ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities <4172> \{round\} about <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.
round ^ Heb_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) \{round\} about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the covenant <1242>;
round ^ Joh_10_24 Then <3767> came <2944> <0> the Jews <2453> \{round\} about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.
round ${ }^{\wedge}$ Luk_01_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt \{round\} about <4039> (5723) them <0846>: and <2532> all <3956> these <5023> sayings <4487> were noised abroad <1255> (5712) throughout <1722> all <3650> the hill country <3714> of Judaea <2449>.
round ^ Luk_02_09 And <2532>, lo <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) them <0846>, and <2532> the glory <1391> of the Lord <2962> shone \{round\} about <4034> (5656) them <0846>: and <2532> they were sore <3173> afraid <5399> (5675) <5401>.
round ^ Luk_04_14 And <2532> Jesus <2424> returned <5290> (5656) in <1722> the power <1411> of the Spirit <4151> into <1519> Galilee <1056>: and <2532> there went out <1831> (5627) a fame <5345> of <4012> him <0846> through <2596> all <3650> the region \{round\} about <4066>.
round ^ Luk_04_37 And <2532> the fame <2279> of <4012> him <0846> went out <1607> (5711) into <1519> every <3956> place <5117> of the country \{round\} about <4066>.
round ${ }^{\wedge}$ Luk_06_10 And <2532> looking \{round\} about upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.
round ${ }^{\wedge}$ Luk_07_17 And <2532> this <3778> rumour <3056> of <4012> him <0846> went forth <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region \{round\} about <4066>.
round ^ Luk_08_37 Then <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> \{round\} about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290>
(5656).
round ${ }^{\wedge}$ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then $<1161>$ came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> $<0\rangle$ the multitude <3793> away $\langle 0630>(5657$ ), that $<2443>$ they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> \{round\} about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979> : for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.
round ${ }^{\wedge}$ Luk_19_43 For <3754> the days $<2250>$ shall come $<2240>(5692)$ upon $<1909>$ thee $<4571>$, that $\langle 2532\rangle$ thine $\langle 4675\rangle$ enemies $\langle 2190\rangle$ shall cast $\langle 4016\rangle\langle 0\rangle$ a trench <5482> about $\langle 4016\rangle$ (5692) thee $<4671>$, and <2532> compass <4033> <0> thee <4571> \{round\} <4033> (5692), and <2532> keep <4912> $<0\rangle$ thee $\langle 4571>$ in $\langle 4912>$ (5692) on every side <3840>,
round ${ }^{\wedge}$ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and $<2532>$ into $<1519>$ the temple <2411>: and $<2532>$ when he had looked \{round\} about upon <4017> (5671) all things $<3956>$, and now $<2235>$ the eventide <3798> <5610> was come <5607> (5752), he went out $<1831>$ (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.
round ${ }^{\wedge}$ Mat_03_05 Then <5119> went out <1607> (5711) to <4314> him <0846> Jerusalem <2414>, and <2532> all <3956> Judaea <2449>, and <2532> all <3956> the region \{round\} about <4066> Jordan <2446>,
round ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place < $5117>$ had knowledge <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country \{round\} about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;
round ^ Mar_01_28 And <1161> immediately <2117> his <0846> fame <0189> spread abroad <1831> (5627) throughout $<1519>$ all $<3650>$ the region \{round\} about <4066> Galilee <1056>.
round ${ }^{\wedge}$ Mar_03_05 And <2532> when he had looked \{round\} about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored $<0600\rangle$ (5681) whole <5199> as <5613> the other <0243>.
round ^ Mar_03_34 And <2532> he looked <4017> (5671) \{round\} about <2945> on them which <3588> sat <2521> (5740) about <4012> him <0846>, and said <3004> (5719), Behold <2396> my <3450> mother <3384> and <2532> my <3450> brethren <0080>!
round ${ }^{\wedge}$ Mar_06_36 Send $\langle 0630\rangle\langle 0\rangle$ them $\langle 0846>$ away $<0630>$ (5657), that $<2443>$ they may go <0565> (5631) into <1519> the country <0068> \{round\} about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves < 1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> $<3756>$ to eat <5315> (5632).
round ${ }^{\wedge}$ Mar_05_32 And <2532> he looked \{round\} about <4017> (5710) to see <1492> (5629) her that had done <4160> (5660) this thing <5124>.
round ${ }^{\wedge}$ Mar_06_06 And <2532> he marvelled <2296> (5707) because <1223> of their <0846> unbelief <0570>. And <2532> he went <4013> (5707) \{round\} about <2945> the villages <2968>, teaching <1321> (5723).
round ${ }^{\wedge}$ Mar_06_55 And ran through $<4063>(5631)$ that $<1565>$ whole $<3650>$ region \{round\} about $<4066>$, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were
<2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).
round ^ Mar_09_08 And <2532> suddenly <1819>, when they had looked \{round\} about <4017> (5671), they saw <1492> (5627) no man <3762> any more <3765>, save <0235> Jesus <2424> only <3441> with <3326> themselves < 1438 >.
round ${ }^{\wedge}$ Mar_10_23 And <2532> Jesus <2424> looked \{round\} about <4017> (5671), and saith <3004> (5719) unto his <0846> disciples <3101>, How <4459> hardly <1423> shall they that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!
round ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> \{round\} about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):
round ${ }^{\wedge}$ Rev_04_04 And <2532> \{round\} about <2943> the throne <2362> were four <5064> and <2532> twenty <1501> seats <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting <2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.
round ^ Rev_04_06 And <2532> before <1799> the throne <2362> there was a sea <2281> of glass <5193> like <3664> unto crystal <2930>: and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> \{round\} about <2945> the throne <2362>, were four <5064> beasts <2226> full <1073> (5723) of eyes <3788> before <1715> and <2532> behind <3693>.
round ^ Rev_05_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the voice <5456> of many <4183> angels <0032> \{round\} about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;
round ${ }^{\wedge}$ Rev_07_11 And <2532> all <3956> the angels <0032> stood <2476> (5715) \{round\} about <2945> the throne <2362>, and <2532> about the elders <4245> and <2532> the four <5064> beasts <2226>, and <2532> fell <4098> (5627) before <1799> the throne <2362> on <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,
round ^ Rev_04_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> \{round\} about <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.
round ^ Rom_15_19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> \{round\} about <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of Christ <5547>.

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aground Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place ( 5117 -topos -) where ( 1337 dithalassos -) two ( $\mathbf{1 3 3 7}$-dithalassos -) seas ( 1337 -dithalassos -) met , they ran ( 2027 -epokello -) the ship ( 3491 -naus -) \{aground\} (2027 -epokello -) ; and the forepart (4408 -prora -) stuck ( 2043 -ereido -) fast , and remained ( $\mathbf{3 3 0 6}$-meno -) unmoveable ( 0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 prumna -) was broken ( $\mathbf{3 0 8 9}$-luo -) with the violence ( 0970 -bia -) of the waves ( 2949 -kuma -) .
ground 1Ch_11_13 He was with David (01732 +David ) at Pasdammim ( 06450 +Pac Dammiym ) , and there ( 08033 +sham ) the Philistines ( 06430 +P@lishtiy ) were gathered ( 00622 +)acaph ) together to battle ( 04421 +milchamah ) , where ( $00834+$ )aher ) was a parcel ( 02513 +chelqah ) of \{ground\} ( $07704+$ sadeh ) full ( 04392 +male) ) of barley ( $\mathbf{0 8 1 8 4}+\mathrm{s} @$ ( $($ rah $)$; and the people $(05971+(\mathrm{am})$ fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
ground 1Ch_21_21 And as David (01732 +David ) came (00935 +bow) ) to Ornan (00771 +)Ornan ), Ornan $(00771+)$ Ornan ) looked ( 05027 +nabat ) and saw ( 07200 +ra)ah ) David ( 01732 +David ) , and went ( 03318 +yatsa) ) out of the threshingfloor ( 01637 +goren ) , and bowed ( 07812 +shachah ) himself to David ( 01732 +David ) with [ his ] face (00639 +)aph ) to the \{ground\} (00776 +)erets ).
ground 1Ch_27_26 And over ( 05921 +(al ) them that did (06213 +(asah ) the work ( 04399 +m@la)kah ) of the field ( 07704 +sadeh ) for tillage ( 05656 +(abodah ) of the \{ground\} ( 00127 +)adamah ) [ was ] Ezri ( 05836 +(Ezriy ) the son ( 01121 +ben ) of Chelub ( 03620 +K@luwb ) :
ground 1Ki_01_23 And they told ( 05046 +nagad ) the king ( 04428 +melek ) , saying ( 00559 +)amar ) , Behold ( 02009 +hinneh ) Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ). And when he was come ( 00935 +bow) ) in before ( 06440 +paniym ) the king ( 04428 +melek ), he bowed ( 07812 +shachah ) himself before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) with his face ( 00639 +) aph ) to the $\{$ ground ( 00776 +)erets ) .
ground 1Ki_07_46 In the plain (03603 +kikkar ) of Jordan ( 03383 +Yarden ) did the king ( 04428 +melek ) cast ( 03332 +yatsaq ) them , in the clay ( 04568 +ma(abeh ) \{ground\} ( 00127 +)adamah ) between ( 00996 +beyn ) Succoth ( 05523 +Cukkowth ) and Zarthan .
ground 1Sa_03_19. And Samuel ( 08050 +Sh@muw)el ) grew (01431 + gadal ), and the LORD (03068 +Y@hovah ) was with him , and did let none ( $03808+10$ ) ) of his words ( 01697 +dabar ) fall ( 05307 +naphal ) to the \{ground $(\mathbf{0 0 7 7 6}+$ )erets ) .
ground 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) morning ( 01242 +boqer ), behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the $\{$ ground $\}(00776+$ )erets ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) ; and the head ( 07218 +ro)sh ) of Dagon ( 01712 +Dagown ) and both ( 08147 +sh @ nayim ) the palms ( 03709 +kaph ) of his hands ( 03027 +yad ) [ were ] cut (03772 + karath ) off upon the threshold ( $\mathbf{0 4 6 7 0}+$ miphtan ) ; only ( 07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left (07604 +sha)ar ) to him .
ground 1Sa_08_12 And he will appoint ( 07760 +suwm ) him captains ( 08269 +sar ) over thousands ( 00505 +)eleph ), and captains ( 08269 +sar ) over fifties ( 02572 +chamishshiym ) ; and [ will set them ] to ear ( 02790 +charash ) his \{ground\} ( 02758 +chariysh ) , and to reap ( 07114 +qatsar ) his harvest ( 07105 +qatsiyr ) , and to make ( 06213 +(asah ) his instruments ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ) , and instruments (03627 +k@liy ) of his chariots (07393 +rekeb ) .
ground 1Sa_14_25 And all ( $03605+\mathrm{kol}$ ) [ they of ] the land ( 00776 +)erets ) came ( 00935 +bow) ) to a wood (03293 +ya(ar ) ; and there was honey ( 01706 +d@bash ) upon the $\{$ ground $\mathbf{~ ( 0 7 7 0 4 ~ + s a d e h ~ ) ~ . ~}$
ground 1Sa_14_32 And the people ( 05971 +(am ) flew ( 06213 +(asah ) upon the spoil ( 07998 +shalal ), and took ( 03947 +laqach ) sheep ( $06629+$ tso $)$ n ) , and oxen ( 01241 +baqar ), and calves , and slew ( 07819 +shachat ) [ them ] on the \{ground\} ( 00776 +)erets ):and the people ( $05971+(\mathrm{am})$ did eat ( $00398+$ )akal ) [ them ] with the blood ( 01818 +dam ) .
ground 1Sa_14_45 And the people ( 05971 +(am ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), Shall Jonathan (03129 + Yownathan ) die ( $\mathbf{0 4 1 9 1}$ +muwth ) , who (00834 +)aher ) hath wrought (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) great ( $\mathbf{0 1 4 1 9}+$ gadowl ) salvation ( $\mathbf{0 3 4 4 4}+\mathrm{y}$ @shuw(ah ) in Israel ( $03478+$ Yisra)el ) ? God forbid ( 02486 +chaliylah ):[ as ] the LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ) , there shall not one hair ( $08185+\mathrm{sa}($ arah $)$ of his head $(07218+$ ro $)$ sh $)$ fall $(05307$ +naphal ) to the $\{$ ground $(00776+$ )erets ) ; for he hath wrought ( 06213 +(asah ) with God ( 00430 +)elohiym ) this ( 02088 +zeh ) day ( 03117 +yowm ) . So the people (05971 +(am ) rescued (06299 +padah ) Jonathan ( $03129+$ Yownathan ), that he died (04191 +muwth ) not.
ground 1Sa_20_31 For as long ( 03117 +yowm ) as the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) liveth ( 02425 +chayay ) upon the \{ground\} ( 00127 +)adamah ) , thou shalt not be established ( 03559 +kuwn ) , nor thy kingdom ( $\mathbf{0 4 4 3 8}$ +malkuwth ) . Wherefore now ( 06258 +(attah ) send ( 07971 +shalach ) and fetch ( 03947 +laqach ) him unto me , for he shall surely die (04191 +muwth ) .
ground 1Sa_20_41 [ And ] as soon as the lad ( 05288 +na(ar ) was gone ( 00935 +bow) ), David ( 01732 +David ) arose ( 06965 +quwm ) out of [ a place ] toward ( $00681+$ )etsel ) the south ( 05045 +negeb ) , and fell ( 05307 +naphal ) on his face ( 00639 +)aph ) to the $\{$ ground $(00776+$ )erets ), and bowed ( 07812 +shachah ) himself three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) times ( $\mathbf{0 6 4 7 1}+\mathrm{pa}(\mathrm{am}$ ) : and they kissed ( 05401 +nashaq ) one ( 00376 +)iysh ) another ( 07453 +rea( ), and wept ( 01058 +bakah ) one ( 00376 +)iysh ) with another ( 07453 +rea( ) , until (05704 +(ad ) David (01732 +David ) exceeded (01431 +gadal ) .
ground 1Sa_25_23 And when Abigail (26) saw (07200 +ra)ah ) David (01732 +David ) , she hasted (04116 +mahar ) , and lighted (03381 +yarad) off (05921 +(al) the ass (02543 +chamowr ), and fell (05307 + naphal
) before (00639 +)aph ) David (01732 +David ) on (05921 +(al ) her face (06440 +paniym ), and bowed (07812 + shachah ) herself to the \{ground\} (00776 +)erets ),
ground 1Sa_26_07 So David (01732 +David ) and Abishai (52) came (00935 +bow) ) to the people ( 05971 +(am ) by night (03915 +layil ): and , behold (02009 +hinneh ), Saul (07586 +Sha)uwl ) lay (07901 +shakab ) sleeping ( 03463 +yashen ) within the trench ( 04570 +ma(gal) , and his spear ( 02595 +chaniyth ) stuck ( 04600 +ma(ak ) in the $\{$ ground $\mathbf{~ ( ~} 00776$ +)erets ) at his bolster ( $04763+m @$ ra)ashah ):but Abner (74) and the people (05971 +(am ) lay (07901 +shakab ) round (05439 +cabiyb ) about him .
ground 1Sa_28_14 And he said (00559 +)amar ) unto her , What ( 04100 +mah ) form ( 08389 +to)ar ) [ is ] he of ? And she said ( 00559 +)amar ), An old ( 02205 +zaqen ) man ( $00376+$ )iysh ) cometh ( $05927+$ (alah ) up ; and he [ is ] covered ( $05844+($ atah $)$ with a mantle ( $04598+m @(i y l)$ ) And Saul ( $07586+$ Sha)uwl ) perceived ( $03045+$ yada ( ) that it [ was ] Samuel ( $08050+$ Sh@muw)el ), and he stooped ( 06915 +qadad ) with [ his ] face ( 00639 +)aph ) to the $\{$ ground $(00776$ +)erets ) , and bowed ( 07812 +shachah ) himself .
ground 1Ti_03_15 But if (1437-ean -) I tarry ( 1019 -braduno -) long , that thou mayest know (1492 -eido -) how (4459-pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) thyself in the house (3624-oikos -) of God (2316 -theos -), which ( $\mathbf{3 7 4 8}$-hostis -) is the church ( $\mathbf{1 5 7 7}$-ekklesia -) of the living ( 2198 -zao -) God (2316-theos -) , the pillar (4769 -stulos -) and \{ground\} (1477-hedraioma -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -).
ground 2Ch_04_17 In the plain ( 03603 +kikkar ) of Jordan ( 03383 +Yarden ) did the king ( 04428 +melek ) cast ( 03332 +yatsaq ) them , in the clay ( 04568 +ma(abeh ) \{ground\} ( 00127 +)adamah ) between ( 00996 +beyn ) Succoth (05523 +Cukkowth ) and Zeredathah .
ground 2Ch_07_03 And when all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra) ah ) how the fire ( 00784 +)esh ) came ( 03381 +yarad ) down ( 03381 +yarad ) , and the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) upon the house ( 01004 +bayith ) , they bowed ( 03766 +kara( ) themselves with their faces ( 00639 +)aph ) to the \{ground\} ( $00776+$ )erets ) upon the pavement (07531 +ritspah ) , and worshipped ( 07812 +shachah ) , and praised ( 03034 +yadah ) the LORD ( 03068 + Y@hovah ) , [ saying ] , For [ he is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
ground 2Ch_20_18 And Jehoshaphat (03092 +Y@howshaphat ) bowed (06915 + qadad ) his head with [ his ] face ( 00639 +)aph ) to the \{ground\} ( 00776 +)erets ): and all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) and the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) fell ( 05307 +naphal ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) , worshipping (07812 +shachah ) the LORD (03068 +Y@hovah ) .
ground 2Ki_02_08 And Elijah ( 00452 +)Eliyah ) took ( 03947 +laqach ) his mantle ( 00155 +)addereth ) , and wrapped ( 01563 +galam ) [ it ] together, and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and they were divided ( 02673 +chatsah ) hither and thither ( 02008 +hennah ) , so that they two ( 08147 +sh @ nayim ) went ( 05674 +(abar ) over ( 05674 +(abar ) on dry ( 02724 +charabah ) \{ground\} .
ground 2Ki_02_15 And when the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) [ were ] to view ( 05048 +neged ) at Jericho ( $03405+$ Y @riychow ) saw ( $07200+$ ra) ah ) him , they said ( 00559 +)amar ), The spirit ( 07307 +ruwach ) of Elijah ( 00452 +)Eliyah ) doth rest ( 05117 +nuwach ) on ( 05921 +(al ) Elisha ( 00477 +)Eliysha( ). And they came ( 00935 +bow) ) to meet ( 07125 +qir)ah ) him , and bowed ( 07812 +shachah ) themselves to the $\{$ ground $\mathbf{~ ( ~} 00776+$ )erets ) before him .
ground 2Ki_02_19. And the men (00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh ) , I pray (04994 +na) ) thee , the situation (04186 +mowshab ) of this ( 02088 +zeh ) city ( 05892 +(iyr ) [ is ] pleasant ( 02896 +towb ) , as my lord (00113
+)adown ) seeth (07200 +ra)ah ):but the water ( 04325 +mayim ) [ is ] naught ( 07451 +ra( ), and the \{ground\} (00776 +)erets ) barren (07921 +shakol ) .
ground 2Ki_04_37 Then she went ( 00935 +bow) ) in , and fell ( 05307 +naphal ) at ( $05921+(a l)$ his feet ( 07272 +regel ) , and bowed ( 07812 +shachah ) herself to the \{ground\} ( 00776 +)erets ) , and took ( 05375 +nasa) ) up her son (01121 +ben ), and went (03318 +yatsa) ) out .
ground 2Ki_09_26 Surely I have seen ( 07200 +ra)ah ) yesterday ( 00570 +)emesh ) the blood ( 01818 +dam ) of Naboth ( $05022+$ Nabowth ) , and the blood ( 01818 +dam ) of his sons ( 01121 +ben ), saith ( 00559 +)amar ) the LORD ( $03068+Y$ @hovah ) ; and I will requite ( 07999 +shalam ) thee in this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) plat ( 02513 +chelqah ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) . Now (06258 +(attah ) therefore take ( 05375 +nasa) ) [ and ] cast ( 07993 +shalak ) him into the plat ( 02513 +chelqah ) [ of \{ground\} ], according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y@hovah ) .
ground 2Ki_13_18 And he said ( 00559 +)amar ), Take ( 03947 +laqach ) the arrows ( 02671 +chets ). And he took ( 03947 +laqach ) [ them ] . And he said ( 00559 +)amar ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Smite ( 05221 +nakah ) upon the $\{$ ground $\}(00776$ +)erets ) . And he smote ( 05221 +nakah ) thrice, and stayed (05975 +(amad) .
ground 2Sa_02_22 And Abner (74) said (00559 +)amar ) again to Asahel (06214 +(Asah)el ), Turn (05493 +cuwr ) thee aside from following ( 00310 +)achar ) me:wherefore ( 04100 +mah ) should I smite ( 05221 +nakah ) thee to the $\{$ ground $(\mathbf{0 0 7 7 6}+$ )erets ) ? how ( $00349+$ )eyk ) then should $I$ hold ( 05375 +nasa) ) up my face ( 06440 +paniym ) to Joab (03097 +Yow)ab ) thy brother (00251 +)ach ) ?
ground 2Sa_08_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ), and measured (04058 +madad ) them with a line ( $\mathbf{0 2 2 5 6}+$ chebel ) , casting ( 07901 +shakab ) them down ( 07901 +shakab ) to the \{ground\} ( 00776 +)erets ) ; even with two ( $08147+$ sh @ nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( 04191 +muwth ) , and with one full ( $04393+\mathrm{m@l}$ ) ) line ( $\mathbf{0 2 2 5 6}+$ chebel ) to keep alive ( 02421 +chayah ) . And [ so ] the Moabites (04124 +Mow)ab ) became (01961 +hayah ) David s (01732 +David ) servants ( 05650 +(ebed ), [ and ] brought (05375 +nasa) ) gifts (04503 +minchah ) .
ground 2Sa_14_04 And when the woman ( 00802 +)ishshah ) of Tekoah ( 08621 +T@qow(iy ) spake ( 00559 + )amar ) to the king ( 04428 +melek ), she fell ( 05307 +naphal ) on ( $05921+(a l)$ her face $(00639+)$ aph $)$ to the $\{$ ground $\}(00776+$ )erets ) , and did obeisance ( 07812 +shachah ) , and said ( 00559 +)amar ) , Help (03467 +yasha( ), O king (04428 +melek ).
ground 2Sa_14_14 For we must needs die ( 04191 +muwth ), and [ are ] as water ( $\mathbf{0 4 3 2 5}$ +mayim ) spilt ( 05064 +nagar ) on the $\{$ ground $\mathbf{( 0 0 7 7 6}+$ )erets ) , which ( $00834+$ )aher ) cannot ( $03808+10$ ) ) be gathered $(00622+)$ acaph ) up again ; neither ( 03808 +lo) ) doth God ( 00430 +)elohiym ) respect ( 05375 +nasa) ) [ any ] person ( 05315 +nephesh ):yet doth he devise ( 02803 +chashab ) means ( 04284 +machashabah ), that his banished ( 05080 +nadach ) be not expelled ( 05080 +nadach ) from him .
ground 2Sa_14_22 And Joab (03097 +Yow)ab ) fell (05307 +naphal ) to the \{ground ( 00776 +)erets ) on ( 00413 +)el ) his face ( 06440 +paniym ) , and bowed ( 07812 +shachah ) himself, and thanked ( 01288 +barak ) the king ( 04428 +melek ): and Joab (03097 + Yow)ab ) said ( 00559 +) amar ), To day thy servant ( 05650 +(ebed ) knoweth ( 03045 +yada ( ) that $I$ have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord ( 00113 +)adown ), O king ( 04428 +melek ) , in that the king ( 04428 +melek ) hath fulfilled ( 06213 +(asah) the request ( 01697 +dabar ) of his servant ( 05650 +(ebed) .
ground 2Sa_14_33 So Joab ( 03097 +Yow)ab ) came ( 00935 +bow) ) to the king ( 04428 +melek ) , and told ( 05046 + nagad ) him:and when he had called ( 07121 +qara) ) for Absalom (53), he came ( 00935 +bow) ) to the king ( 04428 +melek ) , and bowed ( 07812 +shachah ) himself on ( $05921+(a l)$ his face ( 00639 +) aph ) to the $\{$ ground $\}(00776+$ )erets ) before ( 06440 +paniym ) the king ( 04428 +melek ): and the king ( 04428 +melek
) kissed (05401 +nashaq ) Absalom (53) .
ground 2Sa_17_12 So shall we come ( 00935 +bow) ) upon him in some ( 00259 +)echad ) place ( 04725 +maqowm ) where he shall be found ( 04672 +matsa) ), and we will light ( 05117 +nuwach ) upon him as the dew ( $02919+$ tal ) falleth ( 05307 +naphal ) on ( $05921+($ al ) the \{ground\} ( 00127 +)adamah ):and of him and of all $(03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) that [ are ] with him there shall not be left ( 03498 +yathar ) so (01571 +gam ) much (01571 +gam ) as one (00259 +)echad ) .
ground 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and spread ( 06566 +paras ) a covering ( 04539 +macak ) over $(05921+($ al $)$ the well s $(00875+@)$ er ) mouth $(06310+$ peh ) , and spread (07849 + shatach ) \{ground\} (07383 +riyphah ) corn (07383 +riyphah ) thereon (05921 +(al) ; and the thing (01697 +dabar ) was not known (03045 +yada( ) .
ground 2Sa_18_11 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the man ( 00376 +)iysh ) that told (05046 +nagad ) him , And , behold (02009 +hinneh ), thou sawest (07200 +ra)ah ) [ him ], and why (04069 +madduwa ( ) didst thou not smite ( 05221 +nakah ) him there ( 08033 +sham ) to the \{ground \} ( 00776 +)erets ) ? and I would have given ( 05414 +nathan ) thee ten ( 06235 +(eser ) [ shekels ] of silver ( $03701+$ keceph ) , and a girdle (02290 +chagowr ).
ground 2Sa_20_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) heed (08104 +shamar ) to the sword ( 02719 +chereb ) that [ was ] in Joab s ( 03097 +Yow)ab ) hand ( 03027 +yad ):so he smote ( 05221 +nakah ) him therewith in the fifth ( 02570 +chomesh ) [ rib ] , and shed ( 08210 +shaphak ) out his bowels ( 04578 +me(ah ) to the \{ground ( 00776 +)erets ), and struck ( 08138 +shanah ) him not again ( 08138 +shanah ) ; and he died ( 04191 +muwth ) . So Joab ( 03097 +Yow)ab ) and Abishai (52) his brother ( 00251 +)ach ) pursued ( 07291 +radaph ) after ( 00310 +)achar ) Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri (01075 +Bikriy ) .
ground 2Sa_23_11 And after (00310 +) achar ) him [ was ] Shammah (08048 + Shammah ) the son (01121 +ben ) of Agee (89) the Hararite ( 02043 +Harariy ) . And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were gathered (00622 +)acaph ) together into a troop ( 02416 +chay ), where ( 08033 +sham ) was a piece ( 02513 +chelqah ) of $\{$ ground $(07704$ +sadeh ) full ( 04392 +male) ) of lentiles ( 05742 +(adash ):and the people ( $05971+(\mathrm{am})$ fled (01272 +barach ) from the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) .
ground 2Sa_23_12 But he stood ( 03320 +yatsab ) in the midst ( 08432 +tavek ) of the \{ground ( 02513 +chelqah ) , and defended ( 05337 +natsal ) it , and slew ( 05221 +nakah ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ): and the LORD (03068 +Y@hovah ) wrought (06213 +(asah) a great (01419 +gadowl) victory (08668 +t@shuw(ah ).
ground 2Sa_24_20 And Araunah (00728 +)Aravnah ) looked (08259 +shaqqaph ), and saw (07200 +ra)ah ) the king ( 04428 +melek ) and his servants ( 05650 +(ebed ) coming ( 05674 +(abar ) on toward ( $05921+($ al $)$ him:and Araunah ( 00728 +)Aravnah ) went ( 03318 +yatsa) ) out , and bowed ( 07812 +shachah ) himself before the king ( 04428 +melek ) on his face ( 00639 +)aph ) upon the \{ground\} ( 00776 +)erets ).
ground Act_07_33 Then (1161 -de -) said (2036-epo -) the Lord (2962 -kurios -) to him , Put (3089-luo -) off ( 3089 -luo -) thy shoes ( 5266 -hupodema -) from thy feet ( $\mathbf{4 2 2 8}$-pous -):for the place ( 5117 -topos -) where ( $\mathbf{3 7 3 9}$-hos -) thou standest (2476 -histemi -) is holy ( $\mathbf{0 0 4 0}$-hagios -) \{ground\} (1093 -ge -) .
ground Act_22_07 And I fell (4098 -pipto -) unto the \{ground\} (1475-edaphos -), and heard (0191 -akouo -) a voice ( 5456 -phone -) saying ( 3004 -lego -) unto me , Saul (4569 -Saulos -), Saul (4569 -Saulos -) , why ( 5101 -tis -) persecutest ( 1377 -dioko -) thou me ?
ground Amo_03_14 That in the day ( 03117 +yowm ) that I shall visit ( 06485 +paqad ) the transgressions (06588 + pesha( ) of Israel (03478 + Yisra)el ) upon him I will also visit (06485 +paqad ) the altars (04196
+mizbeach ) of Bethel (01008 +Beyth - )El ):and the horns (07161 +qeren ) of the altar (04196 +mizbeach ) shall be cut ( 01438 +gada( ) off , and fall ( 05307 +naphal ) to the \{ground\} ( 00776 +)erets ) .
ground Dan_08_05 And as I was considering (00995 +biyn ), behold (02009 +hinneh ), an he goat (05795 $+(\mathrm{ez})$ came ( 00935 +bow) ) from the west ( $04628+$ ma(arab ) on the face ( 06440 +paniym ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ), and touched ( 05060 +naga() not the \{ground\} ( $00776+$ )erets ):and the goat ( 06842 +tsaphiyr ) [ had ] a notable ( 02380 +chazuwth ) horn ( 07161 +qeren ) between ( 00996 +beyn ) his eyes ( $05869+($ ayin $)$.
ground Dan_08_07 And I saw ( 07200 +ra)ah ) him come ( 05060 +naga( ) close ( 00681 +)etsel ) unto the ram ( 00352 +)ayil ) , and he was moved with choler ( 04843 +marar ) against ( $00413+$ )el ) him , and smote ( 05221 +nakah ) the ram ( 00352 +)ayil ) , and brake ( 07665 +shabar ) his two ( 08147 +sh@ nayim ) horns (07161 +qeren ): and there was no ( 03808 +lo) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 $+($ amad ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) him , but he cast ( $\mathbf{0 7 9 9 3}$ +shalak ) him down to the \{ground\} ( 00776 +)erets ) , and stamped ( $\mathbf{0 7 4 2 9}+$ ramac ) upon him:and there was none $(03808+10)$ ) that could deliver (05337 +natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ) .
ground Dan_08_10 And it waxed great ( 01431 +gadal ) , [ even ] to the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) ; and it cast ( 05307 +naphal ) down ( 05307 +naphal ) [ some ] of the host ( 06635 +tsaba) ) and of the stars ( 03556 +kowkab ) to the $\{$ ground $\mathbf{~ ( ~} 00776$ +)erets ), and stamped ( 07429 +ramac ) upon them .
ground Dan_08_12 And an host (06635 +tsaba) ) was given (05414 +nathan ) [ him ] against (05921 +(al ) the daily ( 08548 +tamiyd ) [ sacrifice ] by reason of transgression ( 06588 +pesha( ) , and it cast ( 07993 +shalak ) down the truth ( 00571 +)emeth ) to the $\{$ ground ( 00776 +)erets ) ; and it practised ( $06213+($ asah ) , and prospered ( 06743 +tsalach ) .
ground Dan_08_18 Now as he was speaking ( 01696 +dabar ) with me, I was in a deep ( 07290 +radam ) sleep ( 07290 +radam ) on ( 05921 +(al ) my face ( 06440 +paniym ) toward the \{ground $\mathbf{~ ( ~} 00776+$ )erets ):but he touched ( 05060 +naga() me , and set ( $05975+(\operatorname{amad})$ me upright ( $05977+($ omed ) .
ground Dan_10_09 Yet heard ( 08085 +shama( ) I the voice ( 06963 +qowl) of his words ( 01697 +dabar ):and when $I$ heard ( 08085 +shama() the voice ( 06963 +qowl) of his words ( 01697 +dabar ), then was $I$ in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniym ), and my face ( 06440 +paniym ) toward the $\{$ ground $\}(00776+$ )erets ) .
ground Dan_10_15 And when he had spoken ( 01696 +dabar ) such ( 00428 +)el - leh ) words ( 01697 +dabar ) unto me , I set ( 05414 +nathan ) my face ( 06440 +paniym ) toward the $\{$ ground ( 00776 +)erets ) , and I became (00481 +)alam ) dumb (00481 +)alam ).
ground Deu_04_18 The likeness (08403 +tabniyth ) of any ( $03605+\mathrm{kol}$ ) thing that creepeth ( 07430 +ramas ) on the \{ground\} ( 00127 +)adamah ) , the likeness ( 08403 +tabniyth ) of any ( $03605+\mathrm{kol}$ ) fish ( 01710 +dagah ) that [ is ] in the waters ( 04325 +mayim ) beneath ( 08478 +tachath ) the earth ( $00776+$ )erets ) :
ground Deu_09_21 And I took (03947 +laqach ) your $\sin (02403+c h a t t a)$ ah ) , the calf ( $05695+($ egel ) which ( 00834 +)aher ) ye had ( 01961 +hayah ) made ( $06213+$ (asah ) , and burnt ( 08313 +saraph ) it with fire ( 00784 +)esh ), and stamped ( 03807 +kathath ) it , [ and ] \{ground\} ( 02912 +tachan ) [ it ] very ( 03190 +yatab ) small ( 03190 +yatab ) , [ even ] until ( 05704 +(ad) it was as small ( 01854 +daqaq ) as dust ( 06083 +(aphar ): and I cast (07993 +shalak ) the dust (06083 +(aphar ) thereof into (00413 +)el ) the brook (05158 +nachal ) that descended (03381 +yarad) out of the mount (02022 +har ) .
ground Deu_15_23 Only ( 07535 +raq ) thou shalt not eat ( 00398 +)akal ) the blood ( 01818 +dam ) thereof ; thou shalt pour ( $\mathbf{0 8 2 1 0}+$ shaphak ) it upon the $\{$ ground $\mathbf{( 0 0 7 7 6}+$ )erets ) as water ( $\mathbf{0 4 3 2 5}+\mathrm{mayim}$ ) .
ground Deu_22_06 If ( 03588 +kiy ) a bird s (06833 +tsippowr ) nest ( 07064 +qen ) chance ( 07122 +qara) ) to be before $(06440+$ paniym $)$ thee in the way $(01870+$ derek ) in any $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$, or $(00176+)$ ow ) on ( $05921+($ al $)$ the $\{$ ground $(00776+$ )erets ), [ whether they be ] young ( $00667+$ )ephroach ) ones, or ( 00176 +)ow ) eggs ( 01000 +beytsah ) , and the dam ( 00517 +)em ) sitting ( 07257 +rabats ) upon the young ( $00667+$ )ephroach ) , or ( 00176 +)ow ) upon the eggs ( 01000 +beytsah ) , thou shalt not take ( 03947 +laqach ) the dam ( $00517+$ )em ) with the young ( 01121 +ben ) :
ground Deu_28_04 Blessed ( 01288 +barak ) [ shall be ] the fruit ( 06529 +p@riy ) of thy body ( 00990 +beten ), and the fruit ( $06529+\mathrm{p} @$ riy ) of thy $\{$ ground $\}(00127+$ )adamah ), and the fruit ( $06529+\mathrm{p} @$ riy ) of thy cattle (00929 +b @hemah ), the increase (07698 +sheger ) of thy kine (00504 +)eleph ), and the flocks (06251 +(asht@rah ) of thy sheep (06629 +tso)n ) .
ground Deu_28_11 And the LORD ( 03068 +Y @hovah ) shall make thee plenteous ( 03498 +yathar ) ingoods $(02896$ +towb ) , in the fruit ( $06529+p @$ riy ) of thy body ( 00990 +beten ) , and in the fruit ( $06529+p @$ riy ) of thy cattle ( 00929 +b@hemah ), and in the fruit ( $06529+p @$ riy ) of thy \{ground\} ( 00127 +)adamah ) , in the land (00127 +) adamah ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) sware (07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
ground Deu_28_56 The tender ( 07390 +rak ) and delicate ( 06028 +(anog) woman among you , which (00834 +) aher ) would not adventure ( 05254 +nacah ) to set ( 03322 +yatsag ) the sole ( $03709+$ kaph ) of her foot ( 07272 +regel ) upon the \{ground\} ( $\mathbf{0 0 7 7 6}+$ )erets ) for delicateness ( $06026+(\mathbf{a n a g})$ and tenderness ( 07391 +rok ) , her eye ( 05869 +(ayin ) shall be evil ( 07489 +ra(a) ) toward the husband ( 00376 +)iysh ) of her bosom ( 02436 +cheyq ) , and toward her son ( 01121 +ben ) , and toward her daughter ( 01323 +bath ),
ground Exo_03_05 And he said (00559 +)amar ) , Draw not nigh (07126 +qarab ) hither (01988 +halom ):put ( 05394 +nashal ) off thy shoes ( 05275 +na(al ) from off thy feet $(07272$ +regel ), for the place ( 04725 +maqowm ) whereon thou standest ( 05975 +(amad ) [ is ] holy ( 06944 +qodesh ) \{ground\} ( 00127 +)adamah ).
ground Exo_04_03 And he said (00559 +)amar ), Cast (07993 +shalak ) it on the ground (00776 +)erets ) . And he cast ( 07993 +shalak ) it on the \{ground\} ( 00776 +)erets ), and it became ( 01961 +hayah ) a serpent (05175 + nachash ) ; and Moses (04872 +Mosheh ) fled (05127 +nuwc ) from before (06440 +paniym ) it .
ground Exo_04_03 And he said (00559 +)amar ), Cast (07993 +shalak ) it on the \{ground\} (00776 +)erets ). And he cast ( 07993 +shalak ) it on the ground ( $00776+$ )erets ), and it became ( 01961 +hayah ) a serpent ( 05175 +nachash ) ; and Moses ( 04872 +Mosheh ) fled ( 05127 +nuwc ) from before ( $\mathbf{( 0 6 4 4 0}$ +paniym ) it .
ground Exo_08_21 Else ( 03588 +kiy ) , if ( $\mathbf{0 0 5 1 8}+$ +im ) thou wilt not let my people ( 05971 +(am ) go (07971 +shalach ) , behold ( 02005 +hen ) , I will send ( 07971 +shalach ) swarms ( $06157+(\operatorname{arob})$ [ of flies ] upon thee , and upon thy servants ( 05650 +(ebed ) , and upon thy people ( $05971+(\mathrm{am})$ ) and into thy houses ( 01004 +bayith ): and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( 04390 +male) ) of swarms ( $06157+($ arob $)$ [ of flies ] , and also ( 01571 +gam ) the \{ground\} ( 00127 +)adamah ) whereon they [ are ].
ground Exo_09_23 And Moses ( 04872 +Mosheh ) stretched ( 05186 +natah ) forth his rod ( 04294 +matteh ) toward heaven (08064 + shamayim ):and the LORD ( 03068 +Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 +barad ) , and the fire ( 00784 +)esh ) ran ( 01980 +halak ) along upon the \{ground\} ( 00776 +)erets ) ; and the LORD ( $03068+$ Y @hovah ) rained ( 04305 +matar ) hail ( 01259 +barad ) upon the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) .
ground Exo_14_16 But lift ( 07311 +ruwm ) thou up thy rod ( 04294 +matteh ), and stretch ( 05186 +natah ) out thine hand (03027 + yad ) over ( 05921 +(al) the sea ( 03220 +yam ) , and divide ( 01234 +baqa( ) it:and
the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall go (00935 +bow) ) on dry (03004 +yabbashah ) [ \{ground\} ] through (08432 +tavek ) the midst (08432 +tavek) of the sea (03220 +yam ).
ground Exo_14_22 And the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) went ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) upon the dry ( 03004 +yabbashah ) [ \{ground\} ] :and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and on their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) .
ground Exo_16_14 And when the dew ( 02919 +tal ) that lay ( 07902 +sh@ kabah ) was gone ( 05927 +(alah ) up , behold ( 02009 +hinneh ) , upon the face ( 06440 +paniym ) of the wilderness ( 04057 +midbar ) [ there lay ] a small ( 01851 +daq ) round ( 02636 +chacpac ) thing, [ as ] small ( 01851 +daq ) as the hoar (03713 $+\mathrm{k} @$ phowr ) frost (03713 +k@phowr ) on (05921 +(al ) the \{ground\} (00776 +)erets ) .
ground Exo_32_20 And he took ( 03947 +laqach ) the calf ( 05695 +(egel ) which ( 00834 +)aher ) they had made ( 06213 +(asah ), and burnt ( 08313 +saraph ) [ it ] in the fire ( 00784 +)esh ), and \{ground\} ( 02912 +tachan ) [ it ] to powder ( 01854 +daqaq ) , and strawed ( 02219 +zarah ) [ it ] upon the water ( 04325 +mayim ) , and made the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el $)$ drink ( 08248 +shaqah ) [ of it ] .
ground Eze_12_06 In their sight ( $\mathbf{0 5 8 6 9}$ +(ayin ) shalt thou bear (05375 +nasa) ) [ it ] upon [ thy ] shoulders (03802 +katheph ) , [ and ] carry (03318 + yatsa) ) [ it ] forth (03318 +yatsa) ) in the twilight ( 05939 +(alatah ):thou shalt cover ( 03680 + kacah ) thy face ( 06440 +paniym ) , that thou see ( $07200+$ ra) ah ) not the \{ground\} ( 00776 +)erets ):for I have set ( 05414 +nathan ) thee [ for ] a sign ( 04159 +mowpheth ) unto the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) .
ground Eze_12_12 And the prince ( 05387 +nasiy) ) that [ is ] among ( 08432 +tavek ) them shall bear ( 05375 +nasa) ) upon [ his ] shoulder ( 03802 + katheph ) in the twilight ( 05939 +(alatah ), and shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ):they shall dig ( 02864 +chathar ) through the wall ( 07023 +qiyr ) to carry ( 03318 +yatsa) ) out thereby:he shall cover ( 03680 +kacah ) his face ( 06440 +paniym ) , that he see ( 07200 $+r a)$ ah $)$ not the $\{$ ground $(00776$ +)erets ) with [ his ] eyes ( 05869 +(ayin ) .
ground Eze_13_14 So will I break ( 02040 +harac ) down ( 02040 +harac ) the wall ( 07023 +qiyr ) that ye have daubed ( 02902 +tuwach ) with untempered ( 08602 +taphel ) [ morter ] , and bring ( 05060 +naga( ) it down to the $\{$ ground $\}(00776+$ )erets ), so that the foundation ( $03247+y @ c o w d)$ thereof shall be discovered ( 01540 +galah ) , and it shall fall ( 05307 +naphal ), and ye shall be consumed ( $03615+$ kalah ) in the midst (08432 + tavek ) thereof: and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ) .
ground Eze_19_12 But she was plucked ( 05428 +nathash ) up in fury ( 02534 +chemah ) , she was cast ( 07993 +shalak ) down to the \{ground\} ( 00776 +)erets ) , and the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) dried (03001 + yabesh ) up her fruit ( $06529+$ p@riy ):her strong ( $05797+(\mathbf{o z}$ ) rods ( 04294 +matteh ) were broken ( 06531 +perek ) and withered ( 03001 +yabesh ) ; the fire ( 00784 +)esh ) consumed (00398 +)akal ) them .
ground Eze_19_13 And now ( 06258 +(attah ) she [ is ] planted ( $\mathbf{0 8 3 6 2}$ +shathal ) in the wilderness ( 04057 +midbar ) , in a dry (06723 +tsiyah ) and thirsty (06772 +tsama) ) \{ground\} (00776 +)erets ) .
ground Eze_24_07 For her blood ( $\mathbf{0 1 8 1 8}$ +dam ) is in the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) of her ; she set ( $\mathbf{0 7 7 6 0}$ +suwm ) it upon the top ( $06706+$ ts @ chiyach ) of a rock ( 05553 +cela( ) ; she poured ( 08210 +shaphak ) it not upon the $\{$ ground $\mathbf{~ ( ~} 00776$ +)erets ) , to cover ( 03680 +kacah ) it with dust ( 06083 +(aphar ) ;
ground Eze_26_11 With the hoofs ( 06541 +parcah ) of his horses ( 05483 +cuwc ) shall he tread ( 07429 +ramac ) down all ( $03605+\mathrm{kol}$ ) thy streets ( 02351 +chuwts ):he shall slay ( 04191 +muwth ) thy people ( $05971+(\mathrm{am})$ by the sword ( 02719 +chereb ) , and thy strong ( $05797+(\mathrm{oz})$ garrisons ( 04676 +matstsebah )
shall go (03381 +yarad ) down (03381 +yarad ) to the $\{$ ground $\}(00776+$ )erets ) .
ground Eze_26_16 Then all ( $03605+\mathrm{kol})$ the princes ( 05387 +nasiy) ) of the sea ( 03220 +yam ) shall come ( 03381 +yarad ) down ( 03381 +yarad ) from their thrones ( 03678 +kicce) ), and lay ( 05493 +cuwr ) away ( 05493 +cuwr ) their robes ( $04598+\mathrm{m} @(\mathrm{iyl}$ ) , and put ( 06584 +pashat ) off their broidered ( 07553 +riqmah ) garments ( 00899 +beged ):they shall clothe ( 03847 +labash ) themselves with trembling ( 02731 +charadah ) ; they shall sit ( 03427 +yashab ) upon the $\{$ ground\} ( 00776 +)erets ), and shall tremble ( 02729 +charad ) at [ every ] moment ( 07281 +rega( ) , and be astonished ( $08074+$ shamem ) at thee .
ground Eze_28_17 Thine heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up because of thy beauty ( 03308 +yophiy ) , thou hast corrupted ( 07843 +shachath ) thy wisdom ( 02451 +chokmah ) by reason ( $05921+($ al $)$ of thy brightness ( $03314+\operatorname{yiph}(a h)$ ):I will cast ( $07993+$ shalak ) thee to the \{ground\} ( $00776+$ )erets ), I will lay ( 05414 +nathan ) thee before ( 06440 +paniym ) kings ( 04428 +melek ), that they may behold ( 07200 $+r a) a h$ ) thee .
ground Eze_38_20 So that the fishes ( 01709 +dag ) of the sea ( 03220 +yam ), and the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and the beasts ( $02416+$ chay ) of the field ( $07704+$ sadeh ) , and all ( $03605+\mathrm{kol}$ ) creeping ( $\mathbf{0 7 4 3 1}+$ remes ) things that creep ( 07430 +ramas ) upon the earth ( 00127 +)adamah ) , and all ( $03605+\mathrm{kol}$ ) the men ( $\mathbf{0 0 1 2 0}$ +)adam ) that [ are ] upon the face ( $06440+$ paniym ) of the earth (00127 +)adamah ), shall shake ( 07493 +ra(ash ) at my presence ( 06440 +paniym ), and the mountains ( 02022 +har ) shall be thrown ( 02040 +harac ) down ( 02040 +harac ) , and the steep ( 04095 +madregah ) places shall fall ( 05307 +naphal ) , and every ( $03605+\mathrm{kol}$ ) wall ( 02346 +chowmah ) shall fall ( 05307 +naphal ) to the \{ground\} (00776 +)erets ) .
ground Eze_41_16 The door ( 05592 +caph ) posts ( 05592 +caph ) , and the narrow ( 00331 +)atam ) windows ( 02474 +challown ) , and the galleries ( 00862 +)attuwq ) round ( 05439 +cabiyb ) about on their three ( 07969 + shalowsh ) stories, over ( 05048 +neged ) against ( 05048 +neged ) the door ( 05592 +caph ) , cieled ( 07824 + shachiyph ) with wood ( $06086+($ ets ) round ( 05439 +cabiyb ) about , and from the $\{$ ground $\}(00776+$ )erets ) up to the windows ( 02474 +challown ) , and the windows ( 02474 +challown ) [ were ] covered ( 03680 +kacah ) ;
ground Eze_41_20 From the \{ground\} ( 00776 +)erets ) unto above ( 05921 +(al ) the door ( 06607 +pethach ) [ were ] cherubims ( $03742+\mathrm{k}$ @ruwb ) and palm ( $08561+$ timmor ) trees made ( $06213+($ asah $)$, and [ on ] the wall ( 07023 +qiyr ) of the temple ( 01964 +heykal ) .
ground Eze_42_06 For they [ were ] in three ( 08027 +shalash ) [ stories ] , but had not pillars ( 05982 $+($ ammuwd ) as the pillars (05982 +(ammuwd ) of the courts ( 02691 +chatser ):therefore [ the building ] was straitened ( 00680 +)atsal ) more than the lowest ( 08481 +tachtown ) and the middlemost ( 08484 +tiykown ) from the $\{$ ground $(00776+$ )erets ) .
ground Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the \{ground\} ( 00776 +)erets ) [ even ] to the lower ( 08481 +tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( 08147 +sh@ nayim ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ); and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +) arba( ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) [ one ] cubit (00520 +)ammah ) .
ground Gen_02_05 And every ( $03605+\mathrm{kol}$ ) plant ( 07880 +siyach ) of the field ( 07704 +sadeh ) before ( 02962 +terem ) it was in the earth ( 00776 +)erets ) , and every ( $03605+$ kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) before ( 02962 +terem ) it grew ( 06779 +tsamach ):for the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) had not caused it to rain ( 04305 +matar ) upon the earth ( 00776 +)erets ) , and [ there was ] not a man ( 00120 +)adam ) to till ( $05647+($ abad $)$ the $\{$ ground $\}(00127+$ )adamah ) .
ground Gen_02_06 But there went ( 05927 +(alah ) up a mist ( 00108 +)ed ) from the earth ( 00776 +)erets ) , and watered ( $08248+$ shaqah ) the whole face ( 06440 +paniym ) of the $\{$ ground $(00127+$ )adamah ) .
ground Gen_02_07 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) formed (03335 +yatsar ) man ( 00120 +)adam ) [ of ] the dust ( 06083 +(aphar ) of the \{ground\} ( $00127+$ )adamah ), and breathed ( 05301 +naphach ) into his nostrils ( 00639 +)aph ) the breath ( $05397+n @$ shamah ) of life ( $\mathbf{0 2 4 1 6}$ +chay ) ; and man ( 00120 +)adam ) became ( 01961 +hayah ) a living ( 02416 +chay ) soul ( 05315 +nephesh ) .
ground Gen_02_09 And out of the \{ground\} ( 00127 +)adamah ) made the LORD ( $03068+$ Y @hovah ) God $(00430+$ )elohiym ) to grow ( $06779+$ tsamach ) every $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ tree $(06086+($ ets ) that is pleasant $(02530$ +chamad ) to the sight ( 04758 +mar)eh ), and good ( $02896+$ towb ) for food ( 03978 +ma)akal ) ; the tree $(06086+($ ets $)$ of life ( 02416 +chay ) also in the midst ( 08432 +tavek ) of the garden ( 01588 +gan ) , and the tree ( 06086 +(ets ) of knowledge ( 01847 +da(ath ) of good ( 02896 +towb ) and evil ( $07451+\mathrm{ra}()$.
ground Gen_02_19 And out of the \{ground\} (00127 +)adamah ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) formed ( 03335 +yatsar ) every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ), and every ( $03605+\mathrm{kol}$ ) fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ) ; and brought ( 00935 +bow) ) [ them ] unto Adam ( $\mathbf{0 0 1 2 0}+$ )adam ) to see ( $07200+$ ra)ah ) what ( 04100 +mah ) he would call ( 07121 +qara) ) them:and whatsoever Adam ( 00120 +)adam ) called ( 07121 +qara) ) every living ( 02416 +chay ) creature ( 05315 +nephesh ) , that [ was ] the name ( 08034 +shem ) thereof .
ground Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because (03588 +kiy )thou hast hearkened ( 08085 +shama( ) unto the voice ( 06963 +qowl ) of thy wife ( 00802 +)ishshah ), and hast eaten ( 00398 +)akal ) of the tree ( 06086 +(ets ), of which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) thee , saying ( $00559+$ )amar ), Thou shalt not eat ( $00398+$ )akal ) of it:cursed ( $00779+$ )arar ) [ is ] the \{ground\} ( 00127 +)adamah ) for thy sake ( $05668+($ abuwr ) ; in sorrow ( 06093 +(itstsabown ) shalt thou eat ( 00398 +)akal ) [ of ] it all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) ;
ground Gen_03_19 In the sweat ( 02188 +ze(ah ) of thy face ( 00639 +)aph ) shalt thou eat ( 00398 +)akal ) bread ( 03899 +lechem ) , till ( $05704+(\mathbf{a d})$ thou return ( 07725 +shuwb ) unto the $\{$ ground $(00127$ +)adamah ) ; for out of it wast thou taken ( 03947 +laqach ):for dust ( $06083+$ (aphar ) thou [ art ] , and unto dust (06083 +(aphar ) shalt thou return (07725 +shuwb ) .
ground Gen_03_23 Therefore the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) sent (07971 +shalach ) him forth from the garden ( 01588 +gan ) of Eden ( 05731 +(Eden ) , to till ( $05647+($ abad ) the \{ground\} (00127 +)adamah ) from whence he was taken (03947 +laqach ).
ground Gen_04_02 And she again (03254 +yacaph ) bare ( 03205 +yalad ) his brother ( 00251 +)ach ) Abel ( $01893+$ Hebel ) . And Abel ( $01893+$ Hebel ) was a keeper ( $07462+$ ra(ah ) of sheep $(06629+$ tso $)$ n ) , but Cain (07014 +Qayin ) was a tiller (05647 +(abad) of the \{ground\} (00127 +)adamah ) .
ground Gen_04_03 . And in process ( 07093 +qets ) of time ( 03117 +yowm ) it came ( 01961 +hayah ) to pass , that Cain ( 07014 +Qayin ) brought ( 00935 +bow) ) of the fruit ( $06529+\mathbf{p}$ @riy ) of the $\{$ ground ( 00127 +)adamah ) an offering (04503 +minchah ) unto the LORD (03068 +Y @hovah ) .
ground Gen_04_10 And he said ( 00559 +)amar ), What ( 04100 +mah ) hast thou done ( 06213 +(asah ) ? the voice ( 06963 +qowl ) of thy brother s ( 00251 +)ach ) blood ( 01818 +dam ) crieth ( $06817+$ tsa(aq ) unto me from the \{ground\} (00127 +)adamah ).
ground Gen_04_12 When ( 03588 +kiy ) thou tillest ( 05647 +(abad ) the \{ground\} ( 00127 +)adamah ), it shall not henceforth ( 03254 +yacaph ) yield ( 05414 +nathan ) unto thee her strength ( 03581 +koach ) ; a fugitive ( 05128 +nuwa() and a vagabond ( 05110 +nuwd ) shalt thou be in the earth ( 00776 +)erets ) .
ground Gen_05_29 And he called (07121 +qara) ) his name (08034 +shem ) Noah (05146 +Noach ) , saying (00559 +)amar ) , This ( 02088 +zeh ) [ same ] shall comfort ( 05162 +nacham ) us concerning our work ( 04639 +ma(aseh ) and toil ( $06093+$ (itstsabown ) of our hands ( $03027+$ yad ) , because ( $04480+\mathrm{min}$ ) of the \{ground\} (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath cursed (00779 +)arar ).
ground Gen_07_23 And every ( 03605 +kol ) living substance ( $03351+y @ q u w m$ ) was destroyed ( 04229 +machah ) which ( 00834 +)aher ) was upon the face ( 06440 +paniym ) of the \{ground\} ( 00127 +)adamah ), both man ( 00120 +)adam ) , and cattle ( $00929+b @$ hemah ) , and the creeping ( $07431+r e m e s$ ) things , and the fowl ( $05775+($ owph ) of the heaven ( $08064+$ shamayim ) ; and they were destroyed ( 04229 +machah ) from the earth ( 00776 +)erets ): and Noah ( $05146+$ Noach ) only ( 00389 +)ak ) remained ( $07604+$ sha)ar ) [ alive ] , and they that [ were ] with him in the ark ( 08392 +tebah ) .
ground Gen_08_08 Also he sent ( 07971 +shalach ) forth a dove ( $\mathbf{0 3 1 2 3}$ +yownah ) from him , to see ( 07200 + ra) ah ) if the waters ( 04325 +mayim ) were abated ( $07043+$ qalal ) from off ( $05921+(a l)$ the face $(06440$ +paniym ) of the \{ground ( 00127 +)adamah );
ground Gen_08_13 . And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass in the six ( 08337 +shesh ) hundredth ( 03967 +me)ah ) and first ( 07223 +ri)shown ) year ( 08141 +shaneh ), in the first ( 07223 +ri)shown ) [ month ] , the first ( $\mathbf{0 0 2 5 9}+$ )echad ) [ day ( 03117 +yowm ) ] of the month ( 02320 +chodesh ) , the waters ( 04325 +mayim ) were dried ( 02717 +charab ) up from off ( $05921+(a l)$ the earth ( $00776+$ )erets ): and Noah ( $05146+$ Noach ) removed ( 05493 +cuwr ) the covering ( 04372 +mikceh ) of the ark ( 08392 +tebah ), and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), the face ( 06440 +paniym ) of the $\{$ ground $(00127$ +)adamah ) was dry (02720 +chareb ).
ground Gen_08_21 And the LORD (03068 +Y@hovah ) smelled (07306 +ruwach ) a sweet (05207 +nichowach ) savour ( 07381 +reyach ) ; and the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) in his heart ( 03820 +leb ) , I will not again ( 03254 +yacaph ) curse ( 07043 +qalal ) the (ground\} ( 00127 +)adamah ) any ( $05750+($ owd ) more ( $05750+($ owd ) for man s (00120 +)adam ) sake (05668 +(abuwr ) ; for the imagination ( 03336 +yetser ) of man $\mathbf{s}(\mathbf{0 0 1 2 0}+$ )adam ) heart ( 03820 +leb ) [ is ] evil ( $07451+\mathrm{ra}$ () from his youth ( 05271 +na(uwr ) ; neither will I again ( 03254 +yacaph ) smite ( 05221 +nakah ) any ( 05750 +(owd ) more ( 05750 +(owd ) every ( 03605 +kol ) thing living ( 02416 +chay ) , as I have done ( 06213 +(asah ) .
ground Gen_18_02 And he lift ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) and looked ( 07200 +ra) ah ) , and , lo (02009 +hinneh ) , three (07969 +shalowsh ) men (00582 +)enowsh ) stood (05324 +natsab ) by him:and when he saw ( 07200 +ra)ah ) [ them ] , he ran ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) them from the tent ( 00168 +)ohel ) door ( 06607 +pethach ), and bowed ( 07812 +shachah ) himself toward the \{ground\} (00776 + )erets ),
ground Gen_19_01. And there came (00935 +bow) ) two (08147 +sh@nayim ) angels ( 04397 +mal)ak ) to Sodom (05467 +C@dom ) at even (06153 + (ereb ) ; and Lot (03876 +Lowt) sat (03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C @dom ):and Lot ( $03876+$ Lowt ) seeing ( $07200+$ ra) ah ) [ them ] rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +)aph ) toward the \{ground\} (00776 +)erets );
ground Gen_19_25 And he overthrew ( 02015 +haphak ) those ( 00411 +)el ) cities ( 05892 +(iyr ) , and all ( $03605+\mathrm{kol}$ ) the plain ( 03603 +kikkar ), and all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of the cities ( 05892 +(iyr ) , and that which grew ( 06780 +tsemach ) upon the $\{\mathrm{ground}$ ( 00127 +)adamah ) .
ground Gen_33_03 And he passed ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) them , and bowed ( 07812 +shachah ) himself to the \{ground\} ( 00776 +)erets ) seven ( 07651 +sheba( ) times ( 06471 +pa(am ) , until (05704 +(ad) he came (05066 +nagash ) near (05066 + nagash ) to his brother (00251 +)ach )
ground Gen_38_09 And Onan (00209 +)Ownan ) knew (03045 +yada() that the seed ( $\mathbf{0 2 2 3 3}$ +zera( ) should not be his ; and it came ( 01961 +hayah ) to pass, when ( 00518 +)im ) he went ( 00935 +bow) ) in unto his brother s ( 00251 +)ach ) wife ( 00802 +)ishshah ), that he spilled ( 07843 +shachath ) [ it ] on the \{ground\} ( 00776 +)erets ), lest ( 01115 +biltiy ) that he should give ( 05414 +nathan ) seed ( 02233 +zera() to his brother (00251 +)ach ).
ground Gen_44_11 Then they speedily ( 04116 +mahar ) took ( 03381 +yarad ) down ( 03381 +yarad ) every man ( $00376+$ )iysh ) his sack ( 00572 +)amtachath ) to the $\{$ ground\} ( 00776 +)erets ), and opened ( 06605 +pathach ) every man (00376 +)iysh ) his sack (00572 +)amtachath ).
ground Gen_44_14 And Judah (03063 +Y @huwdah ) and his brethren (00251 +)ach ) came (00935 +bow) ) to Joseph s ( $\mathbf{0 3 1 3 0}+$ Yowceph ) house ( $\mathbf{0 1 0 0 4}$ +bayith ) ; for he [ was ] yet ( 05750 +(owd) there ( 08033 +sham ):and they fell ( 05307 +naphal ) before ( 06440 +paniym ) him on the \{ground\} ( 00776 +)erets ) .
ground Hag_01_11 And I called (07121 +qara) ) for a drought (02721 +choreb ) upon the land (00776 +)erets ) , and upon the mountains ( 02022 +har ), and upon the corn ( 01715 +dagan ), and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and upon the oil ( 03323 +yitshar ), and upon [ that ] which (00834 +)aher ) the \{ground\} (00127 +)adamah ) bringeth (03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men ( $\mathbf{0 0 1 2 0}$ +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands (03709 +kaph ) .
ground Hos_02_18 And in that day ( 03117 +yowm ) will I make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and with the fowls ( 05775 $+($ owph ) of heaven ( 08064 +shamayim ) , and [ with ] the creeping ( 07431 +remes ) things of the \{ground\} ( 00127 +) adamah ): and I will break ( 07665 +shabar ) the bow ( 07198 +qesheth ) and the sword ( 02719 +chereb ) and the battle ( 04421 +milchamah ) out of the earth ( 00776 +)erets ) , and will make them to lie (07901 +shakab ) down (07901 + shakab ) safely (00983 +betach ) .
ground Isa_03_26 And her gates ( 06607 +pethach ) shall lament ( 00578 +)anah ) and mourn (56) ; and she [ being ] desolate ( 05352 +naqah ) shall sit ( 03427 +yashab ) upon the \{ground\} ( 00776 +)erets ) .
ground Isa_14_12 How (00349 +)eyk ) art thou fallen ( 05307 +naphal ) from heaven ( 08064 +shamayim ), O Lucifer ( 01966 +heylel ) , son (01121 +ben ) of the morning (07837 +shachar ) ! [ how (00349 +)eyk )] art thou cut ( 01438 +gada() down ( 01438 +gada() to the $\{$ ground ( $00776+$ )erets ), which didst weaken ( 02522 +chalash ) the nations (01471 +gowy ) !
ground Isa_21_09 And , behold (02009 +hinneh ), here ( 02088 +zeh ) cometh ( 00935 +bow) ) a chariot ( 07393 +rekeb ) of men ( 00376 +)iysh ) , [ with ] a couple ( 06776 +tsemed ) of horsemen ( 06571 +parash ) . And he answered ( 06030 +(anah ) and said ( 00559 +)amar ), Babylon ( 00894 +Babel ) is fallen ( 05307 +naphal ) , is fallen ( 05307 +naphal ) ; and all ( $03605+\mathrm{kol}$ ) the graven $(06456+\mathrm{p} @$ ciyl ) images of her gods (00430 +)elohiym ) he hath broken (07665 +shabar ) unto the \{ground ( 00776 +)erets ) .
ground Isa_25_12 And the fortress ( $\mathbf{0 4 0 1 3}$ +mibtsar ) of the high ( $\mathbf{0 4 8 6 9}+$ misgab ) fort ( $\mathbf{0 4 8 6 9}$ +misgab ) of thy walls ( 02346 +chowmah ) shall he bring ( 07817 +shachach ) down ( 07817 +shachach ) , lay low ( 08213 +shaphel ), [ and ] bring ( 05060 +naga( ) to the $\{$ ground $\}(00776+$ )erets ), [ even ] to the dust ( 06083 +(aphar ).
ground Isa_26_05. For he bringeth ( 07817 +shachach ) down ( 07817 +shachach ) them that dwell (03427 +yashab ) on ( 04791 +marowm ) high ( 04791 +marowm ) ; the lofty ( 07682 +sagab ) city ( 07151 +qiryah ) , he layeth it low ( 08213 +shaphel ) ; he layeth it low ( 08213 +shaphel ) , [ even ] to the \{ground\} ( 00776 + )erets ) ; he bringeth ( 05060 +naga( ) it [ even ] to the dust ( 06083 +(aphar ) .
ground Isa_28_24 Doth the plowman ( 02790 +charash ) plow ( 02790 +charash ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) day( 03117 +yowm ) to sow ( 02232 +zara() ? doth he open ( 06605 +pathach ) and break ( 07702 +sadad ) the clods ( 07702 +sadad ) of his $\{$ ground $\}(00127$ +)adamah ) ?
ground Isa_29_04 And thou shalt be brought ( 08213 +shaphel ) down ( 08213 +shaphel ), [ and ] shalt speak ( 01696 +dabar ) out of the ground ( 00776 +)erets ), and thy speech ( 00565 +)imrah ) shall be low ( 07817 +shachach ) out of the dust ( 06083 +(aphar ), and thy voice ( 06963 +qowl ) shall be, as of one that hath a familiar spirit ( 00178 +)owb ) , out of the $\{$ ground $\}(00776+$ )erets ), and thy speech ( $00565+$ )imrah ) shall whisper ( 06850 +tsaphaph ) out of the dust ( 06083 +(aphar ) .
ground Isa_29_04 And thou shalt be brought ( 08213 +shaphel ) down ( 08213 +shaphel ) , [ and ] shalt speak ( 01696 +dabar ) out of the \{ground\} ( 00776 +)erets ) , and thy speech ( 00565 +)imrah ) shall be low ( 07817 +shachach ) out of the dust ( 06083 +(aphar ), and thy voice ( 06963 +qowl ) shall be , as of one that hath a familiar spirit $(00178+)$ owb ) , out of the ground ( $00776+$ )erets ), and thy speech ( $00565+$ )imrah ) shall whisper ( 06850 +tsaphaph ) out of the dust ( $06083+$ (aphar ) .
ground Isa_30_23 Then shall he give ( 05414 +nathan ) the rain ( 04306 +matar ) of thy seed ( 02233 +zera() , that thou shalt sow ( 02232 +zara( ) the \{ground\} ( 00127 +)adamah ) withal ; and bread ( 03899 +lechem ) of the increase ( $08393+t$ @ buw)ah ) of the earth ( 00127 +)adamah ), and it shall be fat ( 01879 +dashen ) and plenteous ( 08082 +shamen ):in that day ( 03117 +yowm ) shall thy cattle ( 04735 +miqneh ) feed ( 07462 +ra(ah ) in large (07337 +rachab ) pastures (03733 +kar ).
ground Isa_30_24 The oxen ( 00504 +)eleph ) likewise and the young asses ( 05895 +(ayir ) that ear ( 05647 $+($ abad ) the $\{$ ground $(00127+)$ adamah ) shall eat ( $00398+$ )akal ) clean ( 02548 +chamiyts ) provender ( $01098+\mathrm{b} @$ liyl ) , which ( 00834 +)aher ) hath been winnowed ( 02219 +zarah ) with the shovel ( 07371 +rachath ) and with the fan (04214 +mizreh ) .
ground Isa_35_07 And the parched ( 08273 +sharab ) \{ground\} shall become ( 01961 +hayah ) a pool ( 98 ), and the thirsty ( 06774 +tsimma) own ) land springs ( 04002 +mabbuwa( ) of water ( 04325 +mayim ) :in the habitation ( 05116 +naveh ) of dragons ( 08577 +tanniyn ), where each lay ( 07258 +rebets ), [ shall be ] grass ( 02682 +chatsiyr ) with reeds ( 07070 +qaneh ) and rushes ( 01573 +gome) ) .
ground Isa_47_01 . Come ( 03381 +yarad ) down ( 03381 +yarad ) , and sit (03427 + yashab ) in the dust ( 06083 +(aphar ) , O virgin ( 01330 +b@ thuwlah ) daughter ( 01323 +bath ) of Babylon ( $00894+$ Babel ) , sit $(03427+$ yashab ) on ( $05921+($ al $)$ the $\{$ ground $(00776+)$ erets ):[ there is ] no $(00369+)$ ayin ) throne ( 03678 +kicce) ) , O daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of the Chaldeans ( 03778 +Kasdiy ):for thou shalt no ( 03808 +lo) ) more (03254 +yacaph ) be called (07121 +qara) ) tender (07390 +rak ) and delicate (06028 +(anog ).
ground Isa_51_23 But I will put ( 07760 +suwm ) it into the hand ( $03027+$ yad ) of them that afflict ( 03013 +yagah ) thee ; which ( 00834 +)aher ) have said ( 00559 +)amar ) to thy soul ( 05315 +nephesh ), Bow ( 07812 +shachah ) down (07812 +shachah ), that we may go (05674 +(abar ) over (05674 +(abar ):and thou hast laid ( 07760 +suwm ) thy body ( 01460 +gev ) as the $\{$ ground \} ( 00776 +)erets ) , and as the street ( $\mathbf{0 2 3 5 1}$ +chuwts ) , to them that went ( 05674 +(abar ) over ( 05674 +(abar ) .
ground Isa_53_02 For he shall grow ( 05927 +(alah ) up before ( 06440 +paniym ) him as a tender ( 03126 +yowneq ) plant , and as a root ( 08328 +sheresh ) out of a dry ( 06723 +tsiyah ) \{ground ( 00776 +)erets ):he hath no ( $03808+10$ ) ) form ( 08389 +to)ar ) nor ( $03808+10$ ) ) comeliness ( 01926 +hadar ) ; and when we shall see $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah $)$ him , [ there is ] no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) beauty $(04758+$ mar $)$ eh ) that we should desire $(02530$ +chamad ) him .
ground Jer_04_03. For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) to the men (00376 +)iysh ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 + Y @ruwshalaim ), Break (05214 +niyr ) up your fallow (05215 +niyr ) \{ground\} , and sow ( 02232 +zara( ) not among (00413 +)el ) thorns
ground Jer_07_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ) , mine anger (00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ), upon man ( 00120 +)adam ), and upon beast ( $00929+b$ @hemah ), and upon the trees ( $06086+(\mathrm{ets})$ of the field ( 07704 +sadeh ) , and upon the fruit ( $06529+$ p@riy ) of the $\{$ ground $\}(00127+$ )adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ) .
ground Jer_14_02 Judah (03063 +Y @huwdah ) mourneth (56) , and the gates ( 08179 +sha(ar ) thereof languish ( 00535 +)amal ) ; they are black ( 06937 +qadar ) unto the $\{$ ground $\mathbf{( 0 0 7 7 6}+$ )erets ) ; and the cry ( 06682 +ts@ vachah ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) is gone ( 05927 +(alah ) up .
ground Jer_14_04 Because ( 05668 +(abuwr ) the \{ground\} ( 00127 +) adamah ) is chapt ( 02865 +chathath ), for there was no $(03808+10)$ ) rain ( 01653 +geshem ) in the earth ( $00776+$ )erets ), the plowmen ( 00406 +)ikkar ) were ashamed ( 00954 +buwsh ) , they covered ( 02645 +chaphah ) their heads ( 07218 +ro)sh ) .
ground Jer_25_33 And the slain ( 02491 +chalal ) of the LORD ( $03068+$ Y @hovah ) shall be at that day ( 03117 +yowm ) from [ one ] end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) even unto the [ other ] end $(07097+$ qatseh ) of the earth ( $00776+$ )erets ):they shall not be lamented ( 05594 +caphad ), neither ( 03808 $+10)$ ) gathered ( 00622 +)acaph ) , nor ( $03808+10$ ) ) buried ( 06912 +qabar ) ; they shall be dung ( 01828 +domen ) upon the \{ground\} (00127 +)adamah ).
ground Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast ( $00929+b @ h e m a h$ ) that [ are ] upon the \{ground ( $00776+$ )erets ), by my great ( 01419 +gadowl ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa () , and have given (05414 +nathan ) it unto whom (00834 +)aher ) it seemed ( 05869 +(ayin ) meet ( 03474 +yashar ) unto me .
ground Job_01_20. Then Job (00347 +)Iyowb ) arose ( 06965 +quwm ), and rent ( 07167 +qara( ) his mantle ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) and shaved ( 01494 +gazaz ) his head ( 07218 +ro)sh ), and fell ( 05307 +naphal ) down upon the $\{$ ground ( 00776 +)erets ) , and worshipped ( 07812 +shachah ),
ground Job_02_13 So they sat ( 03427 +yashab ) down with him upon the \{ground\} ( 00776 +)erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba() nights ( 03915 +layil ), and none ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 +dabar ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief ( $03511+\mathrm{k} @)$ eb ) was very ( $03966+\mathrm{m} @($ od $)$ great ( 01431 +gadal ) .
ground Job_05_06 . Although ( 03588 +kiy ) affliction ( 00205 +)aven ) cometh ( 03318 +yatsa) ) not forth (03318 + yatsa) ) of the dust ( $06083+($ aphar $)$, neither $(03808+10)$ ) doth trouble $(05999+($ amal $)$ spring (06779 +tsamach ) out of the $\{$ ground $\}(00127$ +)adamah );
ground Job_14_08 Though ( 00518 +)im ) the root ( 08328 +sheresh ) thereof wax old ( 02204 +zaqen ) in the earth ( 00776 +)erets ) , and the stock ( 01503 +geza) ) thereof die ( $\mathbf{0 4 1 9 1}+$ muwth ) in the $\{$ ground ( 06083 +(aphar ) ;
ground Job_16_13 His archers ( 07228 +rab ) compass ( 05437 +cabab ) me round ( 05437 +cabab ) about , he cleaveth ( 06398 +palach ) my reins ( 03629 +kilyah ) asunder , and doth not spare ( 02550 +chamal ) ; he poureth ( $\mathbf{0 8 2 1 0}+$ shaphak ) out my gall ( $04845+\mathrm{m} @$ rerah ) upon the $\{$ ground ( $\mathbf{0 0 7 7 6}+$ )erets ) .
ground Job_18_10 The snare ( 02256 +chebel ) [ is ] laid for him in the \{ground\} ( 00776 +)erets ) , and a trap ( 04434 +malkodeth ) for him in the way ( 05410 +nathiyb ) .
ground Job_38_27 To satisfy (07646 +saba( ) the desolate (07722 +show) ) and waste ( 04875 +m@show)ah )
[ \{ground \} ] ; and to cause the bud ( 04161 +mowtsa) ) of the tender herb ( 01877 +deshe) ) to spring (06779 +tsamach ) forth (06779 +tsamach ) ?
ground Job_39_24 He swalloweth ( 01572 +gama) ) the \{ground\} ( 00776 +)erets ) with fierceness ( 07494 + ra(ash ) and rage ( $07267+$ rogez $)$ :neither $(03808+10)$ ) believeth $(00539+$ )aman ) he that $[$ it is ] the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) .
ground Joh_04_05 Then (3767-oun -) cometh (2064 -erchomai -) he to a city ( $\mathbf{4 1 7 2}$-polis -) of Samaria (4540 -Samareia -), which is called (3004-lego -) Sychar (4965-Suchar -), near (4139 -plesion -) to the parcel ( 5564 -chorion -) of \{ground\} ( 5564 -chorion -) that Jacob (2384-Iakob -) gave ( $\mathbf{1 3 2 5}$-didomi -) to his son (5207-huios -) Joseph ( 2501 -Ioseph -) .
ground Joh_08_06 This (5124 -touto -) they said (3004-lego -) , tempting (3985-peirazo -) him , that they might have (2192 -echo -) to accuse (2723-kategoreo -) him . But Jesus ( 2424 -Iesous -) stooped ( 2955 -kupto -) down ( $\mathbf{2 7 3 6}$-kato -), and with [ his ] finger ( 1147 -daktulos -) wrote ( 1125 -grapho -) on ( 1519 -eis -) the \{ground\} (1093-ge -), [ as though he heard them not ].
ground Joh_08_08 And again (3825-palin -) he stooped (2955-kupto -) down (2736-kato -), and wrote ( 1125 -grapho -) on ( 1519 -eis -) the \{ground\} ( 1093 -ge -).
ground Joh_09_06 When he had thus ( 5023 -tauta -) spoken (2036-epo -) , he spat (4429-ptuo -) on ( 5476 chamai -) the \{ground\} ( 5476 -chamai -) , and made ( 4160 -poieo -) clay (4081 -pelos -) of the spittle (4427ptusma -), and he anointed (1909-epi -) the eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) of the blind ( 5185 -tuphlos -) man with the clay (4081 -pelos -),
ground Joh_12_24 Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , Except ( 3362 -ean me -) a corn (2848-kokkos -) of wheat ( 4621 -sitos -) fall ( 4098 -pipto -) into ( 1519 -eis -) the \{ground ( 1093 -ge -) and die ( 0599 -apothnesko -) , it abideth ( 3306 -meno -) alone ( 3441 -monos -):but if ( 1437 -ean ) it die ( 0599 -apothnesko -) , it bringeth (5342-phero -) forth much (4183 -polus -) fruit ( $\mathbf{2 5 9 0}$-karpos -) .
ground Joh_18_06 As soon then (3767-oun -) as he had said (2036 -epo -) unto them , I am (1510 -eimi -) [ he ] , they went ( 0565 -aperchomai -) backward ( 3694 -opiso -), and fell (4098-pipto -) to the \{ground\} (5476 -chamai -).
ground Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) stood ( $05975+(\operatorname{amad})$ firm ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) passed ( $\mathbf{0 5 6 7 4}+$ (abar ) over ( $05674+($ abar ) on dry ( 02724 + charabah ) \{ground\} , until ( $05704+($ ad $)$ all ( $03605+\mathrm{kol}$ ) the people ( $01471+$ gowy ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
ground Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) stood ( 05975 +(amad) firm (03559 +kuwn ) on dry ( 02724 +charabah ) \{ground\} in the midst ( 08432 +tavek) of Jordan ( 03383 +Yarden ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) passed ( $\mathbf{0 5 6 7 4}+$ (abar ) over ( $05674+($ abar ) on dry ( 02724 +charabah ) ground , until ( $05704+(\operatorname{ad})$ all $(03605+\mathrm{kol})$ the people $(01471+$ gowy ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
ground Jos_24_32 And the bones ( 06106 +(etsem ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) brought ( $05927+$ (alah ) up out of Egypt ( 04714 +Mitsrayim ) , buried ( 06912 +qabar ) they in Shechem ( $07927+$ Sh@ kem ) , in a parcel ( 02513 +chelqah ) of $\{$ ground $(07704+$ sadeh $)$ which ( $00834+$ )aher ) Jacob ( $03290+$ Ya(aqob ) bought ( $07069+q a n a h)$ of the sons (01121 +ben ) of Hamor (02544 +Chamowr ) the father (1) of Shechem (07927 +Sh@kem ) for an
hundred ( 03967 +me)ah ) pieces of silver ( 07192 +q@siytah ): and it became ( 01961 +hayah ) the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) .
ground Jud_04_21 Then Jael ( 03278 +Ya(el) Heber s ( 02268 +Cheber ) wife ( 00802 +)ishshah ) took (03947 +laqach ) a nail ( 03489 +yathed ) of the tent ( 00168 +)ohel ) , and took ( $07760+$ suwm ) an hammer ( 04718 +maqqebeth ) in her hand ( 03027 +yad ) , and went ( 00935 +bow) ) softly ( 03814 +la)t ) unto him , and smote ( 08628 +taqa() the nail ( 03489 +yathed ) into his temples ( 07451 +ra( ) , and fastened ( 06795 +tsanach ) it into the \{ground\} ( 00776 +)erets ):for he was fast asleep ( 07290 +radam ) and weary ( 05774 $+($ uwph ) . So he died (04191 +muwth ) .
ground Jud_06_39 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ), Let not thine anger ( 00639 +)aph ) be hot ( 02734 +charah ) against me, and I will speak ( 01696 +dabar ) but this once ( 06471 +pa(am ):let me prove ( 05254 +nacah ) , I pray ( 04994 +na) ) thee , but this once ( 06471 +pa(am ) with the fleece ( 01492 +gazzah ) ; let it now $(04994+n a)$ ) be dry ( 02721 +choreb ) only ( 00905 +bad ) upon the fleece ( 01492 +gazzah ), and upon all ( $03605+\mathrm{kol}$ ) the $\{$ ground $(00776+$ )erets ) let there be dew ( $02919+$ tal ) .
ground Jud_06_40 And God (00430 +)elohiym ) did (06213 +(asah ) so ( 03651 +ken ) that night ( 03915 +layil ):for it was dry ( 02721 +choreb ) upon the fleece ( 01492 +gazzah ) only ( 00905 +bad ) , and there was dew ( $02919+$ tal $)$ on $(05921+($ al $)$ all $(03605+\mathrm{kol})$ the $\{$ ground $\}(00776+)$ erets $)$.
ground Jud_13_20 For it came ( 01961 +hayah ) to pass, when the flame ( 03851 +lahab ) went ( 05927 +(alah ) up toward heaven ( 08064 +shamayim ) from off $(05921+(a l)$ the altar ( $04196+$ mizbeach ) , that the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) ascended ( 05927 +(alah ) in the flame ( 03851 +lahab ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) . And Manoah ( 04495 +Manowach ) and his wife ( 00802 +)ishshah ) looked ( 07200 +ra)ah ) on [ it ] , and fell (05307 +naphal ) on ( $05921+$ (al ) their faces ( 06440 +paniym ) to the \{ground\} (00776 +)erets ).
ground Jud_20_21 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) came (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Gibeah ( $01390+\operatorname{Gib}($ ah $)$, and destroyed ( 07843 +shachath ) down to the \{ground\} ( 00776 +)erets ) of the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that day ( 03117 +yowm ) twenty ( 06242 $+($ esriym ) and two (08147 +sh @ nayim ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
ground Jud_20_25 And Benjamin (01144 +Binyamiyn ) went (03318 +yatsa) ) forth (03318 +yatsa) ) against ( 07125 +qir)ah ) them out of Gibeah ( 01390 +Gib(ah ) the second ( 08145 +sheniy ) day ( 03117 +yowm ), and destroyed ( 07843 +shachath ) down to the $\{$ ground ( $00776+$ )erets ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) again ( 05750 +(owd ) eighteen thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) ; all $(03605+\mathrm{kol})$ these ( 00428 +)el - leh ) drew ( 08025 +shalaph ) the sword ( 02719 +chereb ) .
ground Lam_02_02 The Lord ( 00136 +)Adonay ) hath swallowed ( 01104 +bala() up all ( 03605 +kol ) the habitations ( 04999 +na)ah ) of Jacob ( 03290 +Ya(aqob ) , and hath not pitied ( $\mathbf{0 2 5 5 0}+$ +chamal ):he hath thrown ( 02040 +harac ) down ( 02040 +harac ) in his wrath ( 05678 +(ebrah ) the strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ) of the daughter ( 01323 +bath ) of Judah ( 03063 +Y @huwdah ) ; he hath brought ( 05060 +naga ( ) [ them ] down to the \{ground\} ( $00776+$ )erets ):he hath polluted ( 02490 +chalal ) the kingdom ( 04467 +mamlakah ) and the princes $(08269+$ sar ) thereof .
ground Lam_02_09 Her gates ( 08179 +sha(ar ) are sunk ( 02883 +taba( ) into the \{ground \} ( 00776 +)erets ) ; he hath destroyed (6) and broken ( 07665 +shabar ) her bars ( 01280 +b@riyach ):her king ( 04428 +melek ) and her princes ( $08269+$ sar ) [ are ] among the Gentiles ( $01471+$ gowy ):the law ( $08451+$ towrah ) [ is ] no ( 00369 +)ayin ) [ more ] ; her prophets ( 05030 +nabiy) ) also ( 01571 +gam ) find ( 04672 +matsa) ) no ( 03808 +lo) ) vision ( 02377 +chazown ) from the LORD ( 03068 +Y@hovah ) .
ground Lam_02_10. The elders ( 02205 +zaqen ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown )
sit (03427 + yashab ) upon the ground (00776 +)erets ), [ and ] keep silence (01826 +damam ):they have cast ( 05927 +(alah ) up dust ( 06083 +(aphar) upon their heads ( 07218 +ro)sh ) ; they have girded ( 02296 +chagar ) themselves with sackcloth ( 08242 +saq ) :the virgins ( 01330 +b@thuwlah ) of Jerusalem (03389 +Y@ruwshalaim ) hang ( 03381 +yarad ) down ( 03381 +yarad ) their heads ( 07218 +ro)sh ) to the $\{$ ground\} (00776 +)erets ).
ground Lam_02_10 . The elders ( 02205 +zaqen ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) sit ( 03427 +yashab ) upon the \{ground\} ( 00776 +)erets ), [ and ] keep silence ( 01826 +damam ):they have cast ( $05927+$ (alah ) up dust ( $06083+($ aphar ) upon their heads ( $07218+$ ro) sh ) ; they have girded ( 02296 +chagar ) themselves with sackcloth (08242 +saq ):the virgins ( 01330 +b@thuwlah ) of Jerusalem ( 03389 +Y @ ruwshalaim ) hang (03381 +yarad ) down ( 03381 +yarad ) their heads ( 07218 +ro)sh ) to the ground (00776 +)erets ) .
ground Lam_02_21 The young ( 05288 +na(ar ) and the old ( 02205 +zaqen ) lie ( 07901 +shakab ) on the \{ground\} ( $\mathbf{0 0 7 7 6}+$ )erets ) in the streets ( $\mathbf{0 2 3 5 1}+$ chuwts ):my virgins ( 01330 +b@thuwlah ) and my young (00970 +bachuwr ) men are fallen (05307 +naphal ) by the sword ( 02719 +chereb ) ; thou hast slain ( 02026 +harag ) [ them ] in the day ( 03117 +yowm ) of thine anger ( 00639 +)aph ) ; thou hast killed ( 02873 +tabach ), [ and ] not pitied (02550 +chamal ).
ground Lev_20_25 Ye shall therefore put difference ( 00914 +badal ) between ( 00996 +beyn ) clean ( 02889 +tahowr ) beasts ( 00929 +b@hemah ) and unclean ( 02931 +tame) ), and between ( 00996 +beyn ) unclean ( $02931+$ tame) ) fowls ( $05775+($ owph $)$ and clean ( $02889+$ tahowr ) : and ye shall not make your souls ( 05315 +nephesh ) abominable ( 08262 +shaqats ) by beast ( 00929 +b@hemah ), or by fowl ( 05775 +(owph ) , or by any ( $03605+\mathrm{kol}$ ) manner of living thing that creepeth ( 07430 +ramas ) on the \{ground\} ( 00127 +)adamah ), which (00834 +)aher ) I have separated (00914 +badal ) from you as unclean (02930 +tame) ).
ground Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - \{ground\} 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .
ground Luk_08_15 But that on 1722 -en - the good 2570 -kalos - \{ground\} 1093 -ge - are they, which 3748 hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 karpophoreo - with patience 5281 -hupomone - .
ground Luk_12_16 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The \{ground\} 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :
ground Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati cumbereth 2673 -katargeo - it the \{ground\} 1093 -ge - ?
ground Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of \{ground\} 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 paraiteomai - .
ground Luk_19_44 And shall lay 1474 -edaphizo - thee even with the \{ground\} 1474 -edaphizo - , and thy
children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .
ground Luk_22_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai more 1617 -ektenesteron - earnestly 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the \{ground\} 1093 -ge - .
ground Mal_03_11 And I will rebuke ( 01605 +ga(ar ) the devourer ( 00398 +)akal ) for your sakes , and he shall not destroy ( 07843 +shachath ) the fruits ( $06529+$ p@riy ) of your \{ground\} ( 00127 +)adamah ) ; neither ( 03808 +lo) ) shall your vine ( 01612 +gephen ) cast ( 07921 +shakol ) her fruit ( 07920 +s@kal ) before the time in the field (07704 +sadeh ) , saith (00559 +) amar ) the LORD (03068 +Y @hovah ) of hosts (06635 + tsaba) ) .
ground Mar_04_05 And some ( 0243 -allos -) fell ( 4098 -pipto -) on (1909 -epi -) stony ( 4075 -petrodes -) \{ground\}, where ( $\mathbf{3 6 9 9}$-hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and immediately ( 2112 eutheos -) it sprang (1816 -exanatello -) up , because ( $\mathbf{1 2 2 3}$-dia -) it had (2192 -echo -) no (3361-me -) depth (0899 -bathos -) of earth (1093-ge -) :
ground Mar_04_08 And other (0243 -allos -) fell (4098 -pipto -) on (1519 -eis -) good (2570 -kalos -) \{ground\} ( $\mathbf{1 0 9 3}$-ge -), and did yield ( 1325 -didomi -) fruit ( 2590 -karpos -) that sprang ( 0305 -anabaino -) up and increased ( 0837 -auzano -) ; and brought ( 5342 -phero -) forth ( 5348 -phthano -), some ( 1520 -heis -) thirty ( 5144 -triakonta -), and some ( 1520 -heis -) sixty ( 1835 -hexekonta -), and some ( 1520 -heis -) an hundred ( 1540 -hekaton -) .
ground Mar_04_16 And these (3778 -houtos -) are they likewise (3668-homoios -) which are sown (4687speiro -) on (1909 -epi -) stony (4075-petrodes -) \{ground\} ; who (3739-hos -), when (3752 -hotan -) they have heard ( 0191 -akouo -) the word ( 3056 -logos -) , immediately ( 2112 -eutheos -) receive ( 2983 -lambano ) it with gladness (5479-chara -) ;
ground Mar_04_20 And these (3778-houtos -) are they which are sown ( 4687 -speiro -) on ( 1909 -epi -) good ( 2570 -kalos -) \{ground\} ( 1093 -ge -) ; such ( 3748 -hostis -) as hear ( 0191 -akouo -) the word ( 3056 -logos -), and receive ( $\mathbf{3 8 5 8}$-paradechomai -) [ it ] , and bring ( 2592 -karpophoreo -) forth ( $\mathbf{2 5 9 2}$-karpophoreo -) fruit (2592 -karpophoreo -), some (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835hexekonta -), and some ( 1520 -heis -) an hundred ( 1540 -hekaton -) .
ground Mar_04_26 And he said (3004-lego -) , So (3779 -houto -) is the kingdom (0932 -basileia -) of God (2316-theos -), as if ( 1487 -ei -) a man ( 0444 -anthropos -) should cast ( 0906 -ballo -) seed ( 4703 -sporos -) into (1909-epi -) the \{ground\} (1093-ge -);
ground Mar_08_06 And he commanded (3853 -paraggello -) the people (3793 -ochlos -) to sit (0377anapipto -) down (0377-anapipto -) on (1909-epi -) the \{ground\} (1093 -ge -):and he took (2983 -lambano -) the seven ( 2033 -hepta -) loaves ( $\mathbf{0 7 4 0}$-artos -), and gave ( $\mathbf{1 3 2 5}$-didomi -) thanks ( 2168 -eucharisteo -) , and brake ( $\mathbf{2 8 0 6}$-klao -) , and gave ( $\mathbf{1 3 2 5}$-didomi -) to his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to set ( $\mathbf{3 9 0 8}$-paratithemi ) before ( $\mathbf{3 9 0 8}$-paratithemi -) [ them ] ; and they did set (3908-paratithemi -) [ them ] before (3908 paratithemi -) the people ( 3793 -ochlos -).
ground Mar_09_20 And they brought (5342 -phero -) him unto him:and when he saw (1492 -eido -) him , straightway (2112 -eutheos -) the spirit (4151-pneuma -) tare (4682-sparasso -) him ; and he fell (4098pipto -) on (1909-epi -) the \{ground ( 1093 -ge -), and wallowed (2947-kulioo -) foaming ( 0875 -aphrizo -) .
ground Mar_14_35 And he went (4281 -proerchomai -) forward (4281 -proerchomai -) a little (3397-
mikron -) , and fell (4098 -pipto -) on (1909-epi -) the \{ground\} (1093 -ge -), and prayed (4336 proseuchomai -) that , if (1487-ei -) it were possible ( 1415 -dunatos -) , the hour ( $\mathbf{5 6 1 0}$-hora -) might pass (3928 -parerchomai -) from him .
ground Mat_10_29 Are not two (1417-duo -) sparrows (4765-strouthion -) sold (4453 -poleo -) for a farthing (0787-assarion -) ? and one (1520 -heis -) of them shall not fall (4098-pipto -) on (1909 -epi -) the \{ground\} (1093 -ge -) without (0427-aneu -) your ( 5216 -humon -) Father (3962 -pater -) .
ground Mat_13_08 But other (0243-allos -) fell (4098 -pipto -) into (1909 -epi -) good ( 2570 -kalos -) \{ground\} ( $\mathbf{1 0 9 3}$-ge -), and brought ( $\mathbf{1 3 2 5}$-didomi -) forth fruit ( 2590 -karpos -), some ( $\mathbf{3 5 8 8}$-ho -) an hundredfold ( 1540 -hekaton -), some (1161 -de -) sixtyfold (1835 -hexekonta -), some (1161 -de -) thirtyfold (5144 -triakonta -) .
ground Mat_13_23 But he that received ( 4687 -speiro -) seed ( 4687 -speiro -) into ( 1909 -epi -) the good ( 2570 -kalos -) \{ground\} ( 1093 -ge -) is he that heareth ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -), and understandeth ( $\mathbf{4 9 2 0}$-suniemi -) [ it ] ; which ( $\mathbf{3 7 3 9}$-hos -) also ( $\mathbf{1 2 1 1}$-de -) beareth ( $\mathbf{2 5 9 2}$-karpophoreo -) fruit (2592-karpophoreo -) , and bringeth ( 4160 -poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -), some ( $\mathbf{3 3 0 3}$-men -) an hundredfold ( 1540 -hekaton -), some (1161 -de -) sixty (1835 -hexekonta -), some (1161 -de -) thirty ( 5144 triakonta -) .
ground Mat_15_35 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit (0377-anapipto -) down ( 0377 -anapipto -) on ( 1909 -epi -) the \{ground\} ( 1093 -ge -).
ground Neh_08_06 And Ezra (05830 +(Ezra) ) blessed (01288 +barak ) the LORD (03068 +Y @hovah ) , the great ( $\mathbf{0 1 4 1 9}+$ gadowl ) God ( 00430 +)elohiym ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ answered (06030 +(anah ), Amen (00543 +)amen ), Amen (00543 +)amen ), with lifting (04607 +mo(al ) up their hands ( 03027 +yad ): and they bowed ( 06915 +qadad ) their heads, and worshipped ( 07812 +shachah ) the LORD (03068 + Y @hovah ) with [ their ] faces (00639 +)aph ) to the \{ground\} (00776 +)erets ) .
ground Neh_10_35 And to bring ( 00935 +bow) ) the firstfruits ( $\mathbf{0 1 0 6 1}$ +bikkuwr ) of our \{ground\} ( 00127 +)adamah ) , and the firstfruits ( 01061 +bikkuwr ) of all ( $03605+\mathrm{kol}$ ) fruit ( $06529+\mathrm{p} @$ riy ) of all ( 03605 +kol ) trees ( 06086 +(ets ), year ( 08141 +shaneh ) by year ( 08141 +shaneh ), unto the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) :
ground Neh_10_37 And [ that ] we should bring ( 00935 +bow) ) the firstfruits ( 07225 +re)shiyth ) of our dough ( 06182 +(ariycah ) , and our offerings ( $08641+\mathbf{t} @$ ruwmah ) , and the fruit ( $06529+\mathrm{p} @$ riy ) of all $(03605+\mathrm{kol})$ manner of trees ( $06086+($ ets ) , of wine ( 08492 +tiyrowsh ) and of oil ( $03323+$ yitshar ) , unto the priests ( 03548 +kohen ) , to the chambers ( 03957 +lishkah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) ; and the tithes ( $\mathbf{0 4 6 4 3}+\mathrm{ma}$ (aser ) of our \{ground\} ( $00127+$ )adamah ) unto the Levites ( 03881 +Leviyiy ) , that the same ( 01992 +hem ) Levites ( $03881+$ Leviyiy ) might have the tithes ( 06237 $+($ asar $)$ in all ( $03605+\mathrm{kol})$ the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ of our tillage ( $05656+($ abodah $)$.
ground Num_11_08 [ And ] the people ( 05971 +(am ) went ( 07751 +shuwt ) about ( 07751 +shuwt ), and gathered ( 03950 +laqat ) [ it ] , and \{ground\} ( 02912 +tachan ) [ it ] in mills ( 07347 +recheh ) , or ( 00176 + )ow ) beat ( 01743 +duwk ) [ it ] in a mortar ( 04085 +m@dokah ), and baked ( 01310 +bashal ) [ it ] in pans ( 06517 +paruwr ) , and made ( 06213 +(asah ) cakes ( 05692 +(uggah ) of it:and the taste ( $02940+\operatorname{ta}(\mathrm{am})$ of it was as the taste (02940 +ta(am ) of fresh (03955 +1@shad ) oil (08081 +shemen ) .
ground Num_16_31 And it came ( 01961 +hayah ) to pass , as he had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words ( 01697 +dabar ), that the \{ground ( 00127 +)adamah ) clave ( 01234 +baqa( ) asunder that [ was ] under ( 08478 +tachath ) them :
ground Oba_01_03 The pride ( $\mathbf{0 2 0 8 7}$ +zadown ) of thine heart ( $\mathbf{0 3 8 2 0}+$ leb ) hath deceived ( 05377 +nasha) )
thee, thou that dwellest ( 07931 +shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , whose habitation ( 03427 +yashab ) [ is ] high ( 04791 +marowm ) ; that saith ( 00559 +)amar ) in his heart ( 03820 +leb ) , Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) shall bring ( $\mathbf{0 3 3 8 1}+$ yarad ) me down ( 03381 +yarad ) to the $\{$ ground ( 00776 + )erets )?
ground Psa_105_35 And did eat (00398 +)akal ) up all ( 03605 +kol ) the herbs ( 06212 +(eseb ) in their land ( 00776 +)erets ) , and devoured ( 00398 +)akal ) the fruit ( $06529+\mathrm{p} @$ riy ) of their $\{$ ground ( 00127 +)adamah ).
ground Psa_107_33 . He turneth ( 07760 +suwm ) rivers ( 05104 +nahar ) into a wilderness ( 04057 +midbar ) , and the watersprings into dry ( 06774 +tsimma)own ) \{ground\} ;
ground Psa_107_35 He turneth ( 07760 +suwm ) the wilderness ( 04057 +midbar ) into a standing (98) water ( 04325 +mayim ) , and dry ( 06723 +tsiyah ) \{ground\} ( 00127 +)adamah ) into watersprings .
ground Psa_143_03 For the enemy ( 00341 +)oyeb ) hath persecuted ( 07291 +radaph ) my soul ( 05315 +nephesh ) ; he hath smitten ( 01792 +daka) ) my life ( 02416 +chay ) down to the \{ground\} ( 00776 +)erets ) ; he hath made me to dwell ( 03427 + yashab ) in darkness ( 04285 +machshak ) , as those that have been long ( 05769 +(owlam ) dead (04191 +muwth ) .
ground Psa_147_06 The LORD ( 03068 +Y @hovah ) lifteth ( 05749 +(uwd ) up the meek ( 06035 +(anav ):he casteth ( 08213 +shaphel ) the wicked ( 07563 +rasha( ) down ( 08213 +shaphel) to the $\{$ ground ( 00776 + )erets ) .
ground Psa_74_07 They have cast ( 07971 +shalach ) fire ( 00784 +)esh ) into thy sanctuary ( 04720 +miqdash ), they have defiled ( 02490 +chalal ) [ by casting down ] the dwelling ( 04908 +mishkan ) place of thy name (08034 +shem ) to the \{ground\} (00776 +)erets ) .
ground Psa_89_39 Thou hast made void (05010 +na)ar ) the covenant (01285 +b@riyth ) of thy servant ( 05650 +(ebed ):thou hast profaned ( 02490 +chalal ) his crown ( 05145 +nezer ) [ by casting it ] to the \{ground\} (00776 +)erets ).
ground Psa_89_44 Thou hast made his glory ( 02892 +tohar ) to cease ( 07673 +shabath ) , and cast ( 04048 +magar ) his throne ( 03678 +kicce) ) down to the $\{$ ground $\mathbf{( 0 0 7 7 6}+$ )erets ).
ground Rut_02_10 Then she fell ( 05307 +naphal ) on ( 05921 +(al ) her face ( 06440 +paniym ), and bowed ( 07812 +shachah ) herself to the \{ground\} ( 00776 +)erets ), and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa ( ) have I found ( 04672 +matsa) ) grace ( 02580 +chen ) in thine eyes ( 05869 +(ayin ) , that thou shouldest take knowledge ( 05234 +nakar ) of me, seeing I [ am ] a stranger ( 05237 +nokriy ) ?
ground Zec_08_12 For the seed ( 02233 +zera( ) [ shall be ] prosperous ( 07965 +shalowm ) ; the vine ( 01612 +gephen ) shall give ( 05414 +nathan ) her fruit ( 06529 +p@riy ) , and the \{ground\} ( 00776 +)erets ) shall give ( 05414 +nathan ) her increase ( $02981+\mathrm{y} @$ buwl ) , and the heavens ( 08064 +shamayim ) shall give ( 05414 +nathan ) their dew ( $02919+$ tal ) ; and I will cause the remnant $(07611+\operatorname{sh} @)$ eriyth ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ to possess ( 05157 +nachal ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ things ] .
ground:I Isa_44_03 For I will pour ( 03332 +yatsaq ) water ( $\mathbf{0 4 3 2 5}$ +mayim ) upon him that is thirsty ( 06771 +tsame) ) , and floods ( 05140 +nazal ) upon the dry ( 03004 +yabbashah ) \{ground:I\} will pour ( 03332 +yatsaq ) my spirit ( 07307 +ruwach ) upon thy seed ( 02233 +zera( ) , and my blessing ( $01293+$ B@rakah ) upon thine offspring (06631 +tse)etsa) ) :
ground:for Hos_10_12 Sow ( 02232 +zara() to yourselves in righteousness ( 06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your fallow ( 05215 +niyr ) \{ground:for\} [ it is
] time (06256 +(eth ) to seek (01875 +darash ) the LORD (03068 +Y@ hovah ) , till (05704 +(ad ) he come (00935 +bow) ) and rain (03384 +yarah ) righteousness (06664 +tsedeq ) upon you .
grounded Col_01_23 If (1489-eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) \{grounded\} (2311 -themelioo -) and settled (1476-hedraios -), and [ be ] not moved (3334-metakineo -) away (3334metakineo -) from the hope ( 1680 -elpis -) of the gospel (2098-euaggelion -) , which ye have heard (0191akouo -) , [ and ] which ( $\mathbf{3 5 8 8}$-ho -) was preached ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937-ktisis -) which is under ( 5259 -hupo -) heaven ( 3772 -ouranos -) ; whereof ( $\mathbf{3 7 3 9}$-hos -) I Paul ( 3972 Paulos -) am made ( 1096 -ginomai -) a minister ( 1249 -diakonos -) ;
grounded Eph_03_17 That Christ (5547-Christos -) may dwell (2730 -katoikeo -) in your ( 5216 -humon -) hearts ( 2588 -kardia -) by faith (4102 -pistis -) ; that ye , being rooted (4492-rhizoo -) and \{grounded\} (2311 -themelioo -) in love (0026-agape -),
grounded Isa_30_32 And [ in ] every ( $03605+\mathrm{kol}$ ) place where the \{grounded\} ( 04145 +muwcadah ) staff ( 04294 +matteh ) shall pass ( 04569 +ma(abar ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) shall lay ( 05117 +nuwach ) upon him , [ it ] shall be with tabrets ( 08596 +toph ) and harps ( 03658 +kinnowr ):and in battles ( 04421 +milchamah ) of shaking ( $08573+\mathrm{t} @$ nuwphah ) will he fight ( 03898 +lacham ) with it .
round 1Ch_04_33 And all ( $03605+\mathrm{kol}$ ) their villages ( $\mathbf{0 2 6 9 1}+$ chatser ) that [ were ] \{round\} ( $\mathbf{0 5 4 3 9}$ +cabiyb ) about the same cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ ) , unto Baal $(\mathbf{0 1 1 6 8}+\mathrm{Ba}(\mathrm{al})$ ) These $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ [ were ] their habitations (04186 +mowshab ) , and their genealogy (03188 +yachas ) .
round 1Ch_06_55 And they gave ( 05414 +nathan ) them Hebron ( 02275 +Chebrown ) in the land ( 00776 +)erets ) of Judah ( $\mathbf{0 3 0 6 3}+$ +Y@huwdah ) , and the suburbs ( 04054 +migrash ) thereof \{round\} (05439 +cabiyb ) about it .
round 1Ch_09_27 And they lodged ( 03885 +luwn ) \{round\} ( 05439 +cabiyb ) about the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , because ( 03588 +kiy ) the charge ( $\mathbf{0 4 9 3 1}$ +mishmereth ) [ was ] upon them , and the opening ( 04668 +maphteach ) thereof every morning ( 01242 +boqer ) [ pertained ] to them .
round 1Ch_10_09 And when they had stripped (06584 +pashat ) him , they took (05375 +nasa) ) his head ( 07218 +ro)sh ), and his armour ( $03627+\mathrm{k} @$ liy ) , and sent ( 07971 +shalach ) into the land ( 00776 +)erets ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) \{round\} ( 05439 +cabiyb ) about , to carry ( 01319 +basar ) tidings ( 01319 +basar ) unto their idols ( $06091+($ atsab ) , and to the people ( $05971+(\mathrm{am})$ )
round 1Ch_11_08 And he built ( 01129 +banah ) the city ( 05892 +(iyr ) round ( 05439 +cabiyb ) about , even from Millo (04407 +millow) ) \{round\} (05439 + cabiyb ) about:and Joab (03097 +Yow)ab ) repaired (02421 +chayah ) the rest (07605 +sh@)ar ) of the city (05892 +(iyr ) .
round 1Ch_11_08 And he built ( 01129 +banah ) the city ( 05892 +(iyr) \{round\} ( 05439 +cabiyb ) about , even from Millo (04407 +millow) ) round (05439 +cabiyb ) about:and Joab (03097 + Yow)ab ) repaired (02421 +chayah ) the rest (07605 +sh@)ar ) of the city (05892 +(iyr ) .
round 1Ch_22_09 Behold ( 02009 +hinneh ) , a son ( 01121 +ben ) shall be born ( 03205 +yalad ) to thee, who ( 01931 +huw) ) shall be a man ( 00376 +)iysh ) of rest $(04496+\mathrm{m} @$ nuwchah ) ; and I will give him rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) his enemies ( $00341+$ )oyeb ) \{round\} ( 05439 +cabiyb ) about:for his name ( 08034 +shem ) shall be Solomon ( $08010+$ Sh@lomoh ) , and I will give ( 05414 +nathan ) peace ( 07965 +shalowm ) and quietness ( 08253 +sheqet ) unto Israel ( 03478 +Yisra)el ) in his days ( $\mathbf{0 3 1 1 7}$ +yowm ) .
round 1Ch_28_12 And the pattern ( 08403 +tabniyth ) of all ( $03605+$ kol ) that he had by the spirit ( 07307 +ruwach ) , of the courts ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), and of all ( $03605+\mathrm{kol}$ ) the chambers ( 03957 +lishkah ) \{round\} ( 05439 +cabiyb ) about , of the treasuries
(00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and of the treasuries (00214 + )owtsar ) of the dedicated ( 06944 +qodesh ) things :
round 1Ki_03_01. And Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) made affinity ( 02859 +chathan ) with Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and took ( 03947 +laqach ) Pharaoh s ( $06547+\operatorname{Par}(0 h)$ daughter ( 01323 +bath ) , and brought ( 00935 +bow) ) her into ( $00413+$ )el ) the city ( 05892 +(iyr ) of David ( 01732 +David ) , until ( $05704+(\mathrm{ad})$ he had made an end ( $03615+$ kalah ) of building ( 01129 +banah ) his own house ( 01004 +bayith ) , and the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and the wall ( 02346 +chowmah ) of Jerusalem ( $03389+$ Y @ruwshalaim ) \{round\} (05439 +cabiyb ) about .
round 1Ki_04_24 For he had dominion ( 07287 +radah ) over all ( $03605+\mathrm{kol}$ ) [ the region ] on this side ( 05676 +(eber ) the river ( 05104 +nahar ) , from Tiphsah ( 08607 +Tiphcach ) even to Azzah ( 05804 +(Azzah ) , over all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) on this side ( $05676+($ eber ) the river ( 05104 +nahar ):and he had ( 01961 +hayah ) peace ( 07965 +shalowm ) on all ( $03605+\mathrm{kol}$ ) sides ( 05676 +(eber) \{round\} ( 05439 +cabiyb ) about him .
round 1Ki_04_31 For he was wiser ( 02449 +chakam ) than all ( $03605+\mathrm{kol}$ ) men ( 00120 +)adam ) ; than Ethan ( 00387 +)Eythan ) the Ezrahite ( 00250 +)Ezrachiy ), and Heman ( 01968 +Heyman ) , and Chalcol ( 03633 +Kalkol ) , and Darda ( 01862 +Darda( ), the sons ( 01121 +ben ) of Mahol ( $\mathbf{0 4 2 3 5}+$ Machowl ):and his fame ( $08034+$ shem ) was in all $(03605+\mathrm{kol})$ nations ( $01471+$ gowy ) \{round\} ( 05439 +cabiyb ) about .
round $1 \mathrm{Ki} \_06 \_05$ And against $(05921+(a l)$ the wall $(07023+q i y r)$ of the house ( 01004 +bayith ) he built ( 01129 +banah ) chambers ( 03326 +yatsuwa( ) round ( 05439 +cabiyb ) about , [ against ] the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , [ both ] of the temple ( 01964 +heykal ) and of the oracle ( $01687+\mathrm{d} @$ biyr ) :and he made ( 06213 +(asah ) chambers ( 06763 +tsela() \{round\} ( 05439 +cabiyb ) about :
round 1Ki_06_05 And against ( 05921 +(al) the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) he built ( 01129 +banah ) chambers ( 03326 +yatsuwa( ) round ( 05439 +cabiyb ) about , [ against ] the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) \{round\} ( 05439 +cabiyb ) about , [ both ] of the temple ( 01964 +heykal ) and of the oracle ( $01687+\mathrm{d}$ @biyr ) :and he made ( 06213 +(asah ) chambers ( 06763 +tsela() round ( 05439 +cabiyb ) about :
round 1Ki_06_05 And against ( 05921 +(al) the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) he built ( 01129 +banah ) chambers ( 03326 +yatsuwa( ) \{round\} ( 05439 +cabiyb ) about , [ against ] the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , [ both ] of the temple ( 01964 +heykal ) and of the oracle ( $01687+\mathrm{d}$ @biyr ) : and he made ( 06213 +(asah ) chambers ( 06763 +tsela( ) round ( 05439 +cabiyb ) about :
round 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa() [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the third ( 07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) broad (07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( 04052 +migra(ah ) rests \{round\} ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
round 1Ki_06_29 And he carved ( 07049 +qala( ) all ( 03605 +kol ) the walls ( 07023 +qiyr ) of the house (01004 +bayith ) \{round\} ( 04524 +mecab ) about ( 04524 +mecab ) with carved ( 06603 +pittuwach ) figures ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) trees and open (06358 +patuwr ) flowers (06731 +tsiyts ), within ( $06441+$ +p@niymah ) and without (02435 +chiytsown ) .
round 1Ki_07_12 And the great ( 01419 +gadowl ) court ( 02691 +chatser ) \{round\} ( 05439 +cabiyb ) about [ was ] with three ( 07969 +shalowsh ) rows ( 02905 +tuwr ) of hewed ( 01496 + gaziyth ) stones ( 01496 +gaziyth ), and a row ( 02905 +tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 +karuthah ), both for the inner ( 06442 $+\mathbf{p} @$ niymiy ) court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and for the porch (00197 +)uwlam ) of the house (01004 +bayith ) .
round 1Ki_07_18 And he made (06213 +(asah ) the pillars ( 05982 +(ammuwd ), and two (08147 + sh@ nayim ) rows ( $\mathbf{0 2 9 0 5}+$ tuwr ) \{round\} ( 05439 +cabiyb ) about upon the one ( 00259 +)echad ) network ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the chapiters ( $03805+$ kothereth ) that [ were ] upon the top ( 07218 +ro)sh ), with pomegranates ( 07416 +rimmown ): and so ( $03651+$ ken ) did ( $06213+$ (asah ) he for the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ).
round 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had pomegranates ] also (01571 +gam ) above ( 04605 +ma(al ) , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 +s@bakah ): and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( 03967 +me)ah ) in rows ( 02905 +tuwr ) \{round\} ( 05439 +cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ).
round 1Ki_07_23 And he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ), ten ( 06235 $+($ eser ) cubits $(00520+)$ ammah ) from the one brim ( $08193+$ saphah ) to the other:[ it was ] round ( 05696 +(agol) all about, and his height ( 06967 +qowmah ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ): and a line ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) did compass (05437 +cabab ) it \{round\} (05439 +cabiyb ) about .
round 1Ki_07_23 And he made (06213 +(asah ) a molten (03332 +yatsaq ) sea (03220 +yam ), ten (06235 $+($ eser ) cubits ( $00520+$ )ammah ) from the one brim ( 08193 +saphah ) to the other:[ it was ] \{round\} ( 05696 $+($ agol ) all about, and his height ( 06967 +qowmah ) [ was ] five ( $02568+$ chamesh ) cubits ( 00520 +)ammah ): and a line ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) did compass (05437 +cabab ) it round (05439 +cabiyb ) about .
round 1Ki_07_24 And under (08478 +tachath ) the brim ( 08193 +saphah ) of it round ( 05439 +cabiyb ) about [ there were ] knops ( $06497+$ peqa( ) compassing ( 05437 +cabab ) it , ten ( $06235+($ eser ) in a cubit (00520 +)ammah ) , compassing (05362 +naqaph ) the sea ( 03220 +yam ) \{round\} (05439 +cabiyb ) about:the knops ( 06497 +peqa( ) [ were ] cast ( $03333+$ y @ tsukah ) in two ( $08147+$ sh @ nayim ) rows ( 02905 +tuwr ), when it was cast (03333 +y@tsukah ).
round 1Ki_07_24 And under (08478 + tachath ) the brim ( 08193 +saphah ) of it \{round ( 05439 +cabiyb ) about [ there were ] knops ( 06497 +peqa( ) compassing ( 05437 +cabab ) it , ten ( $06235+($ eser ) in a cubit (00520 +)ammah ), compassing ( 05362 +naqaph ) the sea ( 03220 +yam ) round ( 05439 +cabiyb ) about:the knops ( 06497 +peqa( ) [ were ] cast ( $03333+y @$ tsukah ) in two ( 08147 +sh@nayim ) rows ( 02905 +tuwr ) , when it was cast (03333 +y@tsukah ).
round 1Ki_07_31 And the mouth ( 06310 +peh ) of it within ( 01004 +bayith ) the chapiter ( 03805 +kothereth ) and above ( $04605+\mathrm{ma}(\mathrm{al})$ [ was ] a cubit ( 00520 +)ammah ):but the mouth ( 06310 +peh ) thereof [ was ] round ( $05696+($ agol $)$ [ after ] the work ( $04639+m a($ aseh ) of the base ( $03653+$ ken ) , a cubit $(00520$ + )ammah ) and an half ( 02677 +chetsiy ): and also ( $01571+$ gam ) upon the mouth ( 06310 +peh ) of it [ were ] gravings with their borders ( $\mathbf{0 4 5 2 6}+$ micgereth ) , foursquare ( 07251 +raba( ) , not \{round\} ( $05696+($ agol $)$.
round 1Ki_07_31 And the mouth ( 06310 +peh ) of it within ( 01004 +bayith ) the chapiter ( 03805 +kothereth ) and above ( $04605+\mathrm{ma}(\mathrm{al})$ [ was ] a cubit ( 00520 +)ammah ):but the mouth ( 06310 +peh ) thereof [ was ] \{round\} ( 05696 +(agol ) [ after ] the work ( 04639 +ma(aseh ) of the base ( 03653 +ken ), a cubit ( 00520 + )ammah ) and an half ( 02677 +chetsiy ): and also ( $01571+$ gam ) upon the mouth ( 06310 +peh ) of it [ were ]
gravings with their borders (04526 +micgereth ) , foursquare (07251 +raba() , not round (05696 +(agol ) .
round 1Ki_07_35 And in the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) [ was there ] a \{round\} ( $05696+($ agol $)$ compass ( 05439 +cabiyb ) of half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) high ( 06967 +qowmah ): and on ( $05921+($ al $)$ the top ( $07218+$ ro)sh ) of the base ( $04350+\mathrm{m} @$ kownah ) the ledges ( 03027 + yad ) thereof and the borders ( 04526 +micgereth ) thereof [ were ] of the same .
round 1Ki_07_36 For on ( 05921 +(al) the plates ( 03871 +luwach ) of the ledges ( 03027 +yad ) thereof , and on ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ the borders ( 04526 +micgereth ) thereof , he graved ( 06605 +pathach ) cherubims ( 03742 $+\mathrm{k} @$ ruwb ) , lions ( $\mathbf{0 0 7 3 8}+$ +)ariy ) , and palm ( 08561 +timmor ) trees , according to the proportion ( 04626 +ma(ar ) of every (00376 +)iysh ) one (00376 +)iysh ), and additions (03914 +loyah ) \{round\} (05439 +cabiyb ) about .
round 1Ki_10_19 The throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) had six ( $08337+$ shesh ) steps $(04609+$ ma(alah ) , and the top ( 07218 +ro)sh ) of the throne ( 03678 +kicce) ) [ was ] \{round\} ( $05696+($ agol ) behind ( 00310 +)achar ):and [ there were ] stays ( $03027+$ yad $)$ on either side on $(00413+$ )el ) the place $(04725+$ maqowm ) of the seat ( 07675 +shebeth ), and two ( 08147 +sh@nayim ) lions ( 00738 +) ariy ) stood ( $05975+(\operatorname{mad})$ beside ( 00681 + )etsel ) the stays (03027 +yad ) .
round 1Ki_18_35 And the water ( 04325 +mayim ) ran ( 07323 +ruwts ) \{round\} ( 05439 +cabiyb ) about the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) ; and he filled ( 04390 +male) ) the trench $(08565+\tan )$ also $(01571+$ gam $)$ with water (04325 +mayim ).
round 1Sa_14_21 Moreover the Hebrews ( $\mathbf{0 5 6 8 0}$ +(Ibriy ) [ that ] were with the Philistines ( 06430 +P@lishtiy ) before ( 00865 +)ethmowl ) that time ( 08032 +shilshowm ) , which ( 00834 +)aher ) went ( 05927 +(alah ) up with them into the camp ( 04264 +machaneh ) [ from the country ] \{round\} ( 05439 +cabiyb ) about, even they also ( 01571 +gam ) [ turned ] to be with the Israelites ( $03478+$ Yisra)el ) that [ were ] with Saul (07586 +Sha)uwl ) and Jonathan (03129 + Yownathan ).
round 1Sa_23_26 And Saul ( 07586 +Sha)uwl ) went ( 03212 +yalak ) on this ( 02088 +zeh ) side ( 06654 +tsad ) of the mountain ( 02022 +har ) , and David ( 01732 +David ) and his men ( 00582 +)enowsh ) on that side ( 06654 +tsad ) of the mountain ( 02022 +har ):and David ( 01732 +David ) made haste ( 02648 +chaphaz ) to get ( $\mathbf{0 3 2 1 2}$ +yalak ) away ( 03212 +yalak ) for fear ( 06440 +paniym ) of Saul ( $07586+$ Sha) uwl ) ; for Saul ( 07586 +Sha) uwl ) and his men ( 00582 +)enowsh ) compassed ( 05849 +(atar ) David ( 01732 +David ) and his men ( 00582 +)enowsh ) \{round\} about to take ( 08610 +taphas ) them .
round 1Sa_26_05 And David (01732 +David ) arose ( 06965 +quwm ), and came ( 00935 +bow) ) to the place ( 04725 +maqowm ) where Saul ( 07586 +Sha)uwl ) had pitched ( 02583 +chanah ): and David ( 01732 +David ) beheld ( 07200 +ra)ah ) the place ( 04725 +maqowm ) where Saul ( 07586 +Sha) uwl ) lay ( 07901 +shakab ), and Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) , the captain ( 08269 +sar ) of his host ( 06635 +tsaba) ): and Saul (07586 +Sha)uwl ) lay (07901 +shakab ) in the trench (04570 +ma(gal ), and the people ( 05971 +(am ) pitched ( 02583 +chanah ) \{round\} ( 05439 +cabiyb ) about him .
round 1Sa_26_07 So David ( 01732 +David ) and Abishai (52) came (00935 +bow) ) to the people (05971 +(am ) by night ( 03915 +layil ): and , behold (02009 +hinneh ), Saul (07586 +Sha)uwl ) lay (07901 +shakab ) sleeping ( 03463 +yashen ) within the trench ( 04570 +ma(gal) , and his spear ( 02595 +chaniyth ) stuck ( 04600 +ma(ak ) in the ground ( 00776 +)erets ) at his bolster ( $04763+\mathrm{m} @$ ra) ashah ):but Abner (74) and the people (05971 +(am ) lay (07901 +shakab ) \{round\} (05439 +cabiyb ) about him .
round 1Sa_31_09 And they cut ( 03772 +karath ) off his head ( $07218+r o)$ sh ), and stripped ( 06584 +pashat ) off his armour ( $03627+\mathrm{k} @$ liy ) , and sent $(07971+$ shalach ) into the land ( $00776+$ )erets ) of the Philistines ( 06430 +P@lishtiy ) \{round\} (05439 +cabiyb ) about , to publish (01319 +basar ) [ it in ] the house (01004 +bayith ) of their idols ( $06091+($ atsab $)$, and among ( $00854+$ )eth ) the people $(05971+(\mathrm{am})$.
round 2Ch_04_02 Also he made ( $\mathbf{0 6 2 1 3}$ +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) of ten ( 06235 $+($ eser ) cubits (00520 +)ammah ) from brim (08193 +saphah ) to brim (08193 +saphah ), round (05696 $+($ agol ) in compass ( 05439 +cabiyb ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof ; and a line ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) did compass (05437 +cabab ) it \{round\} (05439 +cabiyb ) about .
round 2Ch_04_02 Also he made ( $\mathbf{0 6 2 1 3}$ +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) of ten ( 06235 $+($ eser ) cubits ( $00520+$ )ammah ) from brim ( $08193+$ saphah ) to brim ( 08193 +saphah ) , \{round\} (05696 $+($ agol ) in compass ( 05439 +cabiyb ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof ; and a line ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about .
round 2Ch_04_03 And under ( 08478 +tachath ) it [ was ] the similitude ( 01823 +d@muwth ) of oxen ( 01241 +baqar ), which did compass ( 05437 +cabab ) it round ( 05439 + cabiyb ) about:ten ( 06235 +(eser ) in a cubit (00520 +)ammah ) , compassing (05362 +naqaph ) the sea ( 03220 +yam ) \{round\} ( 05439 +cabiyb ) about . Two (08147 + sh @ nayim ) rows ( 02905 +tuwr ) of oxen ( 01241 +baqar ) [ were ] cast ( 03332 +yatsaq ) , when it was cast ( 04166 +muwtsaqah ) .
round 2Ch_04_03 And under ( $\mathbf{0 8 4 7 8}$ +tachath ) it [ was ] the similitude ( $\mathbf{0 1 8 2 3}$ +d@muwth ) of oxen ( 01241 +baqar ), which did compass ( 05437 +cabab ) it \{round\} ( 05439 +cabiyb ) about:ten ( 06235 +(eser ) in a cubit ( 00520 +)ammah ) , compassing ( 05362 +naqaph ) the sea ( 03220 +yam ) round ( 05439 +cabiyb ) about . Two (08147 + sh @ nayim ) rows ( 02905 +tuwr ) of oxen ( 01241 +baqar ) [ were ] cast ( 03332 +yatsaq ) , when it was cast ( 04166 +muwtsaqah ) .
round 2Ch_14_14 And they smote ( 05221 +nakah ) all ( 03605 +kol ) the cities ( 05892 +(iyr) \{round\} ( 05439 +cabiyb ) about Gerar ( 01642 +G@rar ) ; for the fear ( 06343 +pachad ) of the LORD ( $03068+$ Y @hovah ) came ( 01961 +hayah ) upon them:and they spoiled ( 00962 +bazaz ) all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr}$ ) ; for there was exceeding ( 07325 +ruwr ) much ( 07235 +rabah ) spoil ( 00961 +bizzah ) in them .
round 2Ch_15_15 And all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) rejoiced ( 08055 +samach ) at ( 05921 $+($ al $)$ the oath ( $07621+$ sh@buw(ah ):for they had sworn ( 07650 +shaba() with all ( $03605+\mathrm{kol}$ ) their heart ( 03824 +lebab ) , and sought ( 01245 +baqash ) him with their whole ( $03605+\mathrm{kol}$ ) desire ( 07522 +ratsown ) ; and he was found ( 04672 +matsa) ) of them: and the LORD ( $03068+Y$ @hovah ) gave them rest ( 05117 +nuwach ) \{round\} (05439 +cabiyb ) about .
round 2Ch_17_10. And the fear (06343 +pachad ) of the LORD (03068 + Y @hovah ) fell (01961 +hayah ) upon all ( $03605+\mathrm{kol}$ ) the kingdoms ( $\mathbf{0 4 4 6 7}$ +mamlakah ) of the lands ( $\mathbf{0 0 7 7 6}+$ )erets ) that [ were ] \{round\} ( 05439 +cabiyb ) about Judah ( $03063+$ Y @huwdah ) , so that they made no ( $03808+10$ ) ) war ( 03898 +lacham ) against (05973 +(im ) Jehoshaphat (03092 +Y@howshaphat ).
round 2Ch_20_30 So the realm ( 04438 +malkuwth ) of Jehoshaphat ( $03092+$ Y @howshaphat ) was quiet ( 08252 +shaqat ):for his God ( 00430 +)elohiym ) gave him rest ( 05117 +nuwach ) \{round\} ( 05439 +cabiyb ) about.
round 2Ch_23_07 And the Levites ( 03881 +Leviyiy ) shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) \{round\} ( 05439 +cabiyb ) about , every man ( $00376+$ )iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ) ; and whosoever [ else ] cometh ( 00935 +bow) ) into the house ( 01004 +bayith ) , he shall be put to death ( 04191 +muwth ):but be ye with the king ( 04428 +melek ) when he cometh ( 00935 +bow) ) in , and when he goeth (03318 +yatsa) ) out .
round 2Ch_23_10 And he set ( 05975 +(amad ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) every man ( 00376 +)iysh ) having his weapon ( 07973 +shelach ) in his hand ( 03027 +yad ) , from the right ( $03233+y @$ maniy )
side ( 03802 +katheph ) of the temple (01004 +bayith ) to the left (08042 +s@ma)liy ) side (03802 +katheph ) of the temple ( 01004 +bayith ) , along by the altar ( 04196 +mizbeach ) and the temple ( 01004 +bayith ) , by the king (04428 +melek ) \{round\} (05439 +cabiyb ) about .
round 2Ch_34_06 And [ so did (06213 +(asah ) he ] in the cities ( 07451 +ra() of Manasseh , and (05869 +(ayin ) Ephraim , and Simeon (03068 +Y @hovah ), even unto (06213 +(asah ) Naphtali (04519 +M@ nashsheh ) , with their (1) mattocks \{round\} (00526 +)Amown ) about (02076 +zabach ) .
round 2Ki_06_17 And Elisha (00477 +)Eliysha( ) prayed (06419 +palal ) , and said (00559 +)amar ) , LORD $(03068+$ Y @hovah ) , I pray ( $04994+$ na) ) thee , open ( 06491 +paqach ) his eyes ( $05869+($ ayin $)$, that he may see ( 07200 +ra)ah ) . And the LORD (03068 + Y @hovah ) opened ( $06491+$ paqach ) the eyes ( 05869 +(ayin ) of the young (05288 + na(ar ) man ; and he saw (07200 +ra)ah ): and , behold (02009 +hinneh ), the mountain ( 02022 +har ) [ was ] full ( $\mathbf{0 4 3 9 0}$ +male) ) of horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ) of fire (00784 +)esh ) \{round (05439 + cabiyb ) about Elisha (00477 + )Eliysha( ) .
round 2Ki_11_08 And ye shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) \{round\} ( 05439 +cabiyb ) about, every man ( $00376+$ )iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ):and he that cometh ( 00935 +bow) ) within the ranges ( 07713 +s@derah ) , let him be slain ( 04191 +muwth ):and be ye with the king ( 04428 +melek ) as he goeth ( 03318 +yatsa) ) out and as he cometh ( 00935 +bow) ) in .
round 2Ki_11_11 And the guard ( 07323 +ruwts ) stood ( 05975 +(amad ), every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k} @$ liy $)$ in his hand $(03027+$ yad ) , $\{$ round $\}(05439+$ cabiyb ) about $(05921+(a l)$ the king ( 04428 +melek ) , from the right ( $03233+\mathbf{y}$ @maniy ) corner ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the left ( $08042+s @ m a)$ liy ) corner ( 03802 +katheph ) of the temple ( 01004 +bayith ) , [ along ] by the altar (04196 +mizbeach ) and the temple (01004 +bayith ) .
round 2Ki_17_15 And they rejected (03988 +ma)ac ) his statutes ( 02706 +choq ), and his covenant ( 01285 +b@riyth ) that he made (03772 + karath ) with their fathers (1) , and his testimonies (5715) which (00834 + )aher ) he testified ( $05749+($ uwd ) against them ; and they followed vanity ( 01892 +hebel ) , and became (01891 +habal ) vain ( 01891 +habal ), and went ( 03212 +yalak ) after ( 00310 +)achar ) the heathen ( 01471 +gowy ) that [ were ] \{round\} ( 05439 +cabiyb ) about them , [ concerning ] whom ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) had charged ( 06680 +tsavah ) them , that they should not do (06213 +(asah) like them .
round 2Sa_05_09 So David (01732 +David ) dwelt (03427 + yashab ) in the fort ( 04686 +matsuwd ) , and called (07121 +qara) ) it the city ( 05892 +(iyr ) of David ( 01732 +David ). And David ( 01732 +David ) built ( 01129 +banah ) \{round ( 05439 +cabiyb ) about from Millo ( 04407 +millow) ) and inward (01004 +bayith )
round 2Sa_07_01 . And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) the king ( 04428 +melek ) sat (03427 + yashab ) in his house ( 01004 +bayith ) , and the LORD ( $03068+$ Y @hovah ) had given him rest (05117 +nuwach ) \{round\} (05439 +cabiyb ) about from all (03605 +kol ) his enemies (00341 +)oyeb ) ;
round 2Sa_22_12 And he made ( $\mathbf{0 7 8 9 6}$ +shiyth ) darkness ( 02822 +choshek ) pavilions ( 05521 +cukkah ) \{round\} (05439 +cabiyb ) about him , dark (02841 +chashrah ) waters ( 04325 +mayim ) , [ and ] thick clouds ( $05645+(\mathbf{a b})$ of the skies ( 07834 +shachaq ) .
round Act_05_16 There came (4905 -sunerchomai -) also (2532-kai -) a multitude (4128 -plethos -) [ out ] of the cities ( 4172 -polis -) \{round\} (4038 -perix -) about (4038-perix -) unto Jerusalem ( 2419 -Hierousalem -), bringing ( 5342 -phero -) sick ( $\mathbf{0 7 7 2}$-asthenes -) folks , and them which were vexed ( $\mathbf{3 7 9 1}$-ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -): and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .
round Act_09_03 And as he journeyed (4198 -poreuomai -) , he came ( 1096 -ginomai -) near (1448 -eggizo -) Damascus (1154 -Damaskos -):and suddenly ( 1810 -exaiphnes -) there shined ( 4015 -periastrapto -) \{round\} (4015 -periastrapto -) about (4015 -periastrapto -) him a light ( 5457 -phos -) from heaven ( 3772 -ouranos -) :
round Act_14_06 They were ware (4894 -suneido -) of [ it ], and fled (2703 -katapheugo -) unto Lystra (3082 -Lustra -) and Derbe (1191 -Derbe -), cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -) , and unto the region ( 4066 -perichoros -) that lieth \{round\} (4066-perichoros -) about (4066 -perichoros -) :
round Act_14_20 Howbeit , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) \{round (2944 -kukloo -) about (2944 -kukloo -) him , he rose ( $\mathbf{0 4 5 0}$-anistemi -) up , and came ( 1525 -eiserchomai -) into ( 1519 -eis ) the city (4172 -polis -):and the next (1887-epaurion -) day (1887-epaurion -) he departed (1831 exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .
round Act_22_06 And it came ( 1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey ( 4198 -poreuomai -), and was come ( 1448 -eggizo -) nigh ( 1448 -eggizo -) unto Damascus ( 1154 -Damaskos ) about (4012-peri -) noon (3314-mesembria -), suddenly (1810 -exaiphnes -) there shone (4015periastrapto -) from heaven (3772-ouranos -) a great (2425-hikanos -) light (5457-phos -) \{round\} (4015periastrapto -) about (4012-peri -) me .
round Act_25_07 And when he was come (3854-paraginomai -) , the Jews ( 2453 -Ioudaios -) which came (2597-katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) \{round \} (4026 -periistemi -) about (3936 -paristemi -), and laid ( 5342 -phero -) many ( 4183 -polus -) and grievous (0926-barus -) complaints (0157-aitiama -) against ( 2596 -kata -) Paul (3972 -Paulos -) , which ( 3588 -ho -) they could ( $\mathbf{2 4 8 0}$-ischuo -) not prove ( 0584 -apodeiknumi -) .
round Act_26_13 At midday ( 3319 -mesos -), $O$ king ( 0935 -basileus -), I saw ( 1492 -eido -) in the way ( 3598 -hodos -) a light ( 5457 -phos -) from heaven ( 3771 -ouranothen -), above ( 5228 -huper -) the brightness (2987-lamprotes -) of the sun (2246-helios -) , shining (4034 -perilampo -) \{round\} (4034perilampo -) about (4034 -perilampo -) me and them which journeyed (4198-poreuomai -) with me .
round Amo_03_11 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; An adversary ( 06862 +tsar ) [ there shall be ] even \{round\} (05439 +cabiyb ) about the land ( 00776 +)erets ) ; and he shall bring ( 03381 +yarad ) down ( 03381 +yarad ) thy strength ( $05797+(\mathrm{oz})$ from thee , and thy palaces ( $00759+$ )armown ) shall be spoiled ( $00962+$ bazaz ) .
round Deu_06_14 Ye shall not go (03212 +yalak ) after (00310 +) achar ) other (00312 +)acher ) gods (00430 + )elohiym ) , of the gods ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of the people ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) [ are ] \{round\} (05439 +cabiyb ) about you ;
round Deu_12_10 But [ when ] ye go (05674 +(abar ) over (05674 +(abar) Jordan (03383 +Yarden ) , and dwell (03427 + yashab ) in the land ( 00776 +)erets ) which ( 00834 +) aher ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) giveth you to inherit ( 05157 +nachal ), and [ when ] he giveth you rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) your enemies ( 00341 +)oyeb ) \{round\} ( 05439 +cabiyb ) about , so that ye dwell (03427 + yashab ) in safety (00983 +betach ) ;
round Deu_13_07 [ Namely ], of the gods ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of the people ( $05971+(\mathrm{am})$ which ( 00834 +)aher ) [ are ] \{round ( 05439 +cabiyb ) about you , nigh ( 07126 +qarab ) unto thee, or ( 00176 +)ow ) far ( 07350 +rachowq ) off from thee, from the [ one ] end ( 07097 +qatseh ) of the earth ( $00776+$ )erets ) even unto the [ other ] end ( 07097 +qatseh ) of the earth ( $00776+$ )erets ) ;
round Deu_21_02 Then thy elders ( 02205 +zaqen ) and thy judges ( 08199 +shaphat ) shall come ( 03318 +yatsa) ) forth (03318 +yatsa) ), and they shall measure (04058 +madad ) unto the cities (05892 +(iyr )
which (00834 +)aher ) [ are ] \{round\} (05439 + cabiyb ) about him that is slain (02491 +chalal ) :
round Deu_25_19 Therefore it shall be , when the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath given thee rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) \{round\} ( 05439 +cabiyb ) about, in the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God $(00430+)$ elohiym ) giveth ( 05414 +nathan ) thee [ for ] an inheritance ( 05159 +nachalah ) to possess ( 03423 +yarash ) it , [ that ] thou shalt blot ( $\mathbf{0 4 2 2 9}$ +machah ) out the remembrance ( $\mathbf{0 2 1 4 3}$ +zeker ) of Amalek ( 06002 +(Amaleq ) from under ( 08478 +tachath ) heaven ( 08064 +shamayim ) ; thou shalt not forget (07911 +shakach ) [it ].
round Exo_07_24 And all ( $03605+\mathrm{kol}$ ) the Egyptians ( 04714 +Mitsrayim ) digged ( 02658 +chaphar) \{round\} (05439 +cabiyb ) about the river ( $02975+\mathrm{y} @$ (or ) for water ( 04325 +mayim ) to drink ( 08354 +shathah ) ; for they could ( 03201 +yakol ) not drink ( 08354 +shathah ) of the water ( 04325 +mayim ) of the river (02975 +y@(or ).
round Exo_16_13 . And it came ( 01961 +hayah ) to pass , that at even ( 06153 +(ereb ) the quails ( 07958 +s@lav ) came ( 05927 +(alah ) up , and covered ( 03680 +kacah ) the camp ( 04264 +machaneh ): and in the morning ( 01242 +boqer ) the dew ( 02919 +tal ) lay ( 07902 +sh@ kabah ) \{round\} ( 05439 +cabiyb ) about the host (04264 +machaneh ).
round Exo_16_14 And when the dew ( 02919 +tal ) that lay ( 07902 +sh@kabah ) was gone ( 05927 +(alah ) up , behold ( 02009 +hinneh ) , upon the face ( 06440 +paniym ) of the wilderness ( 04057 +midbar ) [ there lay ] a small ( 01851 +daq ) \{round\} ( 02636 +chacpac ) thing , [ as ] small ( 01851 +daq ) as the hoar (03713 $+\mathrm{k} @$ phowr ) frost ( $03713+\mathrm{k} @$ phowr ) on (05921 +(al) the ground (00776 +)erets ) .
round Exo_19_12 And thou shalt set bounds ( 01379 +gabal ) unto the people ( $05971+(\mathrm{am})$ \{round\} ( 05439 +cabiyb ) about, saying ( 00559 +)amar ), Take heed ( 08104 +shamar ) to yourselves, [ that ye ] go (05927 +(alah ) [ not ] up into the mount (02022 +har ), or touch ( 05060 +naga () the border ( 07097 +qatseh ) of it:whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga () the mount ( 02022 +har ) shall be surely put to death (04191 +muwth ) :
round Exo_25_11 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , within ( 01004 +bayith ) and without ( 02351 +chuwts ) shalt thou overlay ( $06823+$ tsaphah ) it , and shalt make ( 06213 +(asah ) upon it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) \{round\} (05439 +cabiyb ) about .
round Exo_25_24 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) gold ( 02091 +zahab ) , and make (06213 +(asah ) thereto a crown ( 02213 +zer ) of gold (02091 +zahab ) \{round\} (05439 +cabiyb ) about .
round Exo_25_25 And thou shalt make ( 06213 +(asah ) unto it a border ( 04526 +micgereth ) of an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) round ( 05439 +cabiyb ) about , and thou shalt make ( 06213 +(asah ) a golden (02091 +zahab ) crown (02213 +zer ) to the border (04526 +micgereth ) thereof \{round\} (05439 +cabiyb ) about .
round Exo_25_25 And thou shalt make ( 06213 +(asah ) unto it a border ( 04526 +micgereth ) of an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) \{round\} ( 05439 +cabiyb ) about , and thou shalt make ( 06213 +(asah ) a golden ( 02091 +zahab ) crown ( 02213 +zer ) to the border ( 04526 +micgereth ) thereof round (05439 +cabiyb ) about .
round Exo_27_17 All ( $03605+\mathrm{kol})$ the pillars ( 05982 +(ammuwd ) \{round\} ( 05439 +cabiyb ) about the court ( 02691 +chatser ) [ shall be ] filleted ( 02836 +chashaq ) with silver ( 03701 +keceph ) ; their hooks ( 02053 +vav ) [ shall be of ] silver ( 03701 +keceph ) , and their sockets ( 00134 +)eden ) [ of ] brass ( 05178
+n@chosheth ) .
round Exo_28_32 And there shall be an hole ( 06310 +peh ) in the top ( 07218 +ro)sh ) of it , in the midst ( 08432 +tavek ) thereof:it shall have ( 01961 +hayah ) a binding ( 08193 +saphah ) of woven ( $00707+$ )arag ) work ( 04639 +ma(aseh ) \{round\} ( 05439 +cabiyb ) about the hole ( 06310 +peh ) of it , as it were the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ) , that it be not rent (07167 +qara( ) .
round Exo_28_33 And [ beneath ] upon the hem ( 07757 +shuwl ) of it thou shalt make ( 06213 +(asah ) pomegranates ( 07416 +rimmown ) [ of ] blue ( $08504+\mathbf{t} @$ keleth ) , and [ of ] purple ( $00713+$ )argaman ), and [ of ] scarlet, round ( 05439 +cabiyb ) about the hem ( 07757 +shuwl ) thereof ; and bells ( 06472 +pa(amon ) of gold (02091 +zahab ) between (08432 +tavek) them \{round\} (05439 +cabiyb ) about :
round Exo_28_33 And [ beneath ] upon the hem ( 07757 +shuwl ) of it thou shalt make ( 06213 +(asah ) pomegranates ( 07416 +rimmown ) [ of ] blue ( $08504+\mathrm{t} @$ keleth ) , and [ of ] purple ( $00713+$ )argaman ), and [ of ] scarlet , \{round\} ( 05439 +cabiyb ) about the hem ( 07757 +shuwl ) thereof ; and bells ( 06472 +pa(amon) of gold ( 02091 +zahab ) between ( 08432 +tavek ) them round ( 05439 +cabiyb ) about :
round Exo_28_34 A golden ( 02091 +zahab ) bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ) , a golden ( 02091 +zahab ) bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), upon the hem ( 07757 +shuwl ) of the robe ( $\mathbf{0 4 5 9 8}+\mathrm{m} @$ (iyl ) \{round\} (05439 +cabiyb ) about .
round Exo_29_16 And thou shalt slay (07819 +shachat ) the ram ( 00352 +)ayil ) , and thou shalttake (03947 +laqach ) his blood ( 01818 +dam ), and sprinkle (02236 +zaraq ) [ it ] \{round\} ( 05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .
round Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ) , and take ( 03947 +laqach ) of his blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of the right ear $(00241+)$ zzen ) of Aaron ( $00175+$ )Aharown ), and upon the tip ( $08571+t$ @nuwk) of the right ( 03233 $+y @$ maniy ) ear ( 00241 +)ozen ) of his sons ( 01121 +ben ) , and upon the thumb ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) hand ( 03027 +yad ), and upon the great toe ( 00931 +bohen ) of their right ( 03233 $+y @$ maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) \{round\} (05439 +cabiyb ) about .
round Exo_30_03 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) gold ( 02091 +zahab ) , the top ( 01406 +gag ) thereof , and the sides ( 07023 +qiyr ) thereof round ( 05439 +cabiyb ) about , and the horns ( 07161 +qeren ) thereof ; and thou shalt make ( $\mathbf{0 6 2 1 3}$ +(asah ) unto it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) \{round\} (05439 +cabiyb ) about .
round Exo_30_03 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , the top ( 01406 +gag ) thereof , and the sides ( 07023 +qiyr ) thereof \{round\} ( 05439 +cabiyb ) about, and the horns ( 07161 +qeren ) thereof ; and thou shalt make ( 06213 +(asah ) unto it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) round ( 05439 +cabiyb ) about .
round Exo_37_02 And he overlaid (06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) within ( 01004 +bayith ) and without ( 02351 +chuwts ) , and made ( 06213 +(asah ) a crown ( 02213 +zer ) of gold (02091 +zahab ) to it \{round (05439 + cabiyb ) about .
round Exo_37_11 And he overlaid (06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and made (06213 +(asah ) thereunto a crown ( 02213 +zer ) of gold ( 02091 +zahab ) \{round ( 05439 +cabiyb ) about .
round Exo_37_12 Also he made ( 06213 +(asah ) thereunto a border ( 04526 +micgereth ) of an handbreadth ( 02948 +tophach ) round ( 05439 +cabiyb ) about ; and made ( 06213 +(asah ) a crown ( 02213 +zer ) of gold
(02091 +zahab ) for the border (04526 +micgereth ) thereof \{round\} (05439 +cabiyb ) about .
round Exo_37_12 Also he made ( 06213 +(asah ) thereunto a border ( 04526 +micgereth ) of an handbreadth ( 02948 + tophach ) \{round\} ( 05439 +cabiyb ) about ; and made ( 06213 +(asah ) a crown ( 02213 +zer ) of gold (02091 +zahab ) for the border ( 04526 +micgereth ) thereof round ( 05439 +cabiyb ) about .
round Exo_37_26 And he overlaid (06823 +tsaphah ) it with pure (02889 +tahowr ) gold (02091 +zahab ) , [ both ] the top ( 01406 +gag ) of it , and the sides ( 07023 +qiyr ) thereof round ( 05439 +cabiyb ) about , and the horns ( 07161 +qeren ) of it:also he made ( 06213 +(asah ) unto it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) \{round\} (05439 +cabiyb ) about .
round Exo_37_26 And he overlaid (06823 +tsaphah ) it with pure (02889 +tahowr ) gold (02091 +zahab ) , [ both ] the top ( 01406 +gag ) of it , and the sides ( 07023 +qiyr ) thereof \{round\} ( 05439 +cabiyb ) about , and the horns ( 07161 +qeren ) of it:also he made (06213 +(asah ) unto it a crown (02213 +zer ) of gold ( 02091 +zahab ) round (05439 +cabiyb ) about .
round Exo_38_16 All ( $03605+\mathrm{kol}$ ) the hangings ( 07050 +qela() of the court ( 02691 +chatser ) \{round\} ( 05439 +cabiyb ) about [ were ] of fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) .
round Exo_38_20 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the tabernacle ( 04908 +mishkan ) , and of the court ( 02691 +chatser ) \{round\} ( 05439 +cabiyb ) about , [ were of ] brass ( 05178 +n@chosheth ) .
round Exo_38_31 And the sockets ( 00134 +)eden ) of the court (02691 +chatser ) round (05439 +cabiyb ) about , and the sockets ( 00134 +)eden ) of the court ( 02691 +chatser ) gate ( 08179 +sha(ar ) , and all ( 03605 +kol ) the pins ( 03489 +yathed ) of the tabernacle ( 04908 +mishkan ), and all ( $03605+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the court (02691 +chatser ) \{round\} (05439 +cabiyb ) about .
round Exo_38_31 And the sockets ( $\mathbf{0 0 1 3 4}$ +)eden ) of the court ( $\mathbf{0} 2691$ +chatser ) \{round ( $\mathbf{0 5 4 3 9}$ +cabiyb ) about , and the sockets ( 00134 +)eden ) of the court ( 02691 +chatser ) gate ( 08179 +sha(ar ), and all ( 03605 +kol ) the pins ( 03489 +yathed ) of the tabernacle ( 04908 +mishkan ) , and all ( $03605+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about .
round Exo_39_23 And [ there was ] an hole ( 06310 +peh ) in the midst ( 08432 +tavek ) of the robe ( 04598 $+\mathrm{m} @(\mathrm{iyl})$ ) , as the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ), [ with ] a band ( $08193+$ saphah ) \{round\} ( 05439 +cabiyb ) about the hole ( 06310 +peh ) , that it should not rend .
round Exo_39_25 And they made (06213 +(asah ) bells (06472 +pa(amon ) [ of ] pure (02889 +tahowr ) gold ( 02091 +zahab ) , and put ( 05414 +nathan ) the bells ( 06472 +pa(amon ) between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) upon the hem ( $07757+$ shuwl ) of the robe ( $04598+\mathrm{m} @$ (iyl ) , \{round\} ( 05439 +cabiyb ) about between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) ;
round Exo_39_26 A bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ) , a bell ( 06472 +pa(amon ) and a pomegranate ( $\mathbf{0 7 4 1 6}$ +rimmown ) , \{round\} ( 05439 +cabiyb ) about the hem ( 07757 +shuwl ) of the robe ( $04598+\mathrm{m} @($ (iyl ) to minister ( 08334 +sharath ) [ in ] ; as the LORD ( $03068+$ Y @hovah ) commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) Moses ( 04872 +Mosheh ) .
round Exo_40_08 And thou shalt set ( $\mathbf{0 7 7 6 0}$ +suwm ) up the court ( 02691 +chatser ) \{round\} ( 05439 +cabiyb ) about , and hang ( 05414 +nathan ) up the hanging ( 04539 +macak ) at the court ( 02691 +chatser ) gate (08179 + sha(ar ) .
round Exo_40_33 And he reared ( 06965 +quwm ) up the court ( 02691 +chatser ) \{round ( 05439 +cabiyb ) about the tabernacle ( 04908 +mishkan ) and the altar ( 04196 +mizbeach ), and set ( 05414 +nathan ) up the hanging (04539 +macak) of the court (02691 +chatser ) gate (08179 + sha(ar ). So Moses (04872 +Mosheh )
finished (03615 +kalah ) the work (04399 +m@la)kah ) .
round Eze_01_18 As for their rings ( 01354 +gab ) , they were so high ( 01362 +gabahh ) that they were dreadful ( 03374 +yir)ah ) ; and their rings ( 01354 +gab ) [ were ] full ( 04392 +male) ) of eyes ( 05869 +(ayin ) \{round\} (05439 + cabiyb ) about them four (00702 + )arba( ) .
round Eze_01_27 And I saw (07200 +ra)ah ) as the colour (05869 +(ayin ) of amber (02830 +chashmal ) , as the appearance ( 04758 +mar)eh ) of fire ( $00784+$ )esh ) round ( 05439 +cabiyb ) about within ( 01004 +bayith ) it , from the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of his loins ( $04975+$ mothen ) even upward ( $04605+$ ma(al ) , and from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ), I saw ( 07200 +ra)ah ) as it were the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ) , and it had brightness ( 05051 +nogahh ) \{round\} ( 05439 +cabiyb ) about .
round Eze_01_27 And I saw ( 07200 +ra) ah ) as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ) , as the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ) \{round $(05439+$ cabiyb ) about within ( 01004 +bayith ) it , from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ), and from the appearance ( $\mathbf{0 4 7 5 8}$ +mar)eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ), I saw ( 07200 +ra)ah ) as it were the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ), and it had brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about .
round Eze_01_28 As the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of the bow ( 07198 +qesheth ) that is in the cloud ( $06051+($ anan ) in the day ( $03117+$ yowm ) of rain ( 01653 +geshem ), so ( $03651+\mathrm{ken}$ ) [ was ] the appearance $(04758+$ mar $)$ eh ) of the brightness ( 05051 +nogahh ) \{round\} $(05439$ +cabiyb ) about . This ( 01931 +huw) ) [ was ] the appearance ( 04758 +mar)eh ) of the likeness $(01823+d @$ muwth ) of the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @ hovah ) . And when I saw ( 07200 +ra)ah ) [ it ] , I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ), and I heard ( 08085 +shama( ) a voice ( 06963 +qowl ) of one that spake (01696 +dabar ) .
round Eze_04_02 And lay ( 05414 +nathan ) siege ( 04692 +matsowr ) against ( 05921 +(al ) it , and build ( 01129 +banah ) a fort ( 01785 +dayeq ) against ( $05921+$ (al ) it , and cast ( 08210 +shaphak ) a mount ( 05550 +col@lah ) against ( $05921+(\mathrm{al})$ it ; set ( 05414 +nathan ) the camp ( 04264 +machaneh ) also against ( 05921 $+(\mathbf{a l})$ it , and set ( $\mathbf{0 7 7 6 0}$ +suwm ) [ battering ] rams (03733 +kar ) against (05921 +(al ) it \{round\} (05439 +cabiyb ) about .
round Eze_05_05. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) ; This ( 02063 +zo)th ) [ is ] Jerusalem ( 03389 +Y @ ruwshalaim ):I have set ( 07760 +suwm ) it in the midst ( 08432 +tavek ) of the nations ( 01471 +gowy ) and countries ( 00776 +)erets ) [ that are ] \{round\} (05439 + cabiyb ) about her .
round Eze_05_06 And she hath changed ( 04171 +muwr ) my judgments ( 04941 +mishpat ) into wickedness ( 07564 +rish (ah ) more ( $04480+\min$ ) than ( $\mathbf{0 4 4 8 0}+\min$ ) the nations $(01471+$ gowy ), and my statutes ( $02708+$ chuqqah ) more $(04480+\min )$ than $(04480+\min )$ the countries $(00776+$ )erets ) that [ are ] \{round\} ( 05439 +cabiyb ) about her:for they have refused ( 03988 +ma)ac ) my judgments ( 04941 +mishpat ) and my statutes ( 02708 +chuqqah ) , they have not walked ( 01980 +halak ) in them .
round Eze_05_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Because ( 03282 +ya(an ) ye multiplied ( 01995 +hamown ) more $(04480+\mathrm{min})$ than $(04480+\mathrm{min})$ the nations ( $01471+$ gowy ) that [ are ] round ( 05439 +cabiyb ) about you , [ and ] have not walked ( 01980 +halak ) in my statutes ( 02708 +chuqqah ), neither ( $03808+10$ ) ) have kept (06213 +(asah ) my judgments ( 04941 +mishpat ) , neither ( $03808+10$ ) ) have done ( $06213+$ (asah ) according to the judgments ( 04941 +mishpat ) of the nations ( $01471+$ gowy ) that [ are ] \{round\} ( 05439 +cabiyb ) about you ;
round Eze_05_07 Therefore (03651 +ken ) thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) ye multiplied (01995 +hamown ) more $(04480+\min )$ than $(04480+\min )$ the nations $(01471+$ gowy $)$ that $[$ are ] \{round $(05439+$ cabiyb $)$ about you , [ and ] have not walked ( 01980 +halak ) in my statutes ( 02708 +chuqqah ), neither ( 03808 +lo) ) have kept (06213 +(asah ) my judgments (04941 +mishpat ), neither ( $03808+10$ ) ) have done ( $06213+($ asah $)$ according to the judgments ( 04941 +mishpat ) of the nations ( $01471+$ gowy ) that [ are ] round (05439 +cabiyb ) about you ;
round Eze_05_12 A third (07992 +sh@liyshiy ) part of thee shall die ( 04191 +muwth ) with the pestilence ( 01698 +deber ) , and with famine ( $07458+\mathrm{ra}(\mathrm{ab})$ shall they be consumed ( $03615+\mathrm{kalah}$ ) in the midst (08432 +tavek ) of thee:and a third (07992 +sh@liyshiy ) part shall fall (05307 +naphal ) by the sword (02719 + chereb ) \{round\} (05439 +cabiyb ) about thee ; and I will scatter (02219 + zarah ) a third (07992 +sh@liyshiy ) part into all ( 03605 +kol ) the winds ( 07307 +ruwach ) , and I will draw ( 07324 +ruwq ) out a sword (02719 + chereb ) after (00310 + )achar ) them .
round Eze_05_14 Moreover I will make ( 05414 +nathan ) thee waste ( 02723 +chorbah ), and a reproach (02781 + cherpah ) among the nations (01471 + gowy ) that [are] \{round\} (05439 +cabiyb ) about thee , in the sight $(05869+($ ayin $)$ of all $(03605+$ kol $)$ that pass $(05674+($ abar $)$ by .
round Eze_05_15 So it shall be a reproach $(02781+$ cherpah ) and a taunt $(01422+g @ d u w p h a h)$, an instruction (04148 +muwcar ) and an astonishment (08047 + shammah ) unto the nations (01471 +gowy ) that $[$ are ] \{round $(05439+$ cabiyb ) about thee , when I shall execute (06213 +(asah ) judgments (08201 +shephet ) in thee in anger ( 00639 +) aph ) and in fury ( 02534 +chemah ) and in furious ( 02534 +chemah ) rebukes (08433 + towkechah ) . I the LORD (03068 + Y @hovah ) have spoken (01696 +dabar ) [ it ] .
round Eze_06_05 And I will lay ( 05414 +nathan ) the dead carcases ( 06297 +peger ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) before ( 06440 +paniym ) their idols ( 01544 +gilluwl ) ; and I will scatter ( 02219 +zarah ) your bones ( 06106 +(etsem ) \{round\} (05439 + cabiyb ) about your altars ( 04196 +mizbeach ) .
round Eze_06_13 Then shall ye know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ), when their slain (02491 + chalal ) [ men ] shall be among (08432 + tavek ) their idols (01544 + gilluwl ) \{round\} (05439 + cabiyb ) about their altars ( 04196 +mizbeach ) , upon every ( $03605+\mathrm{kol}$ ) high ( 07311 +ruwm ) hill $(01389+\operatorname{gib}($ ah $)$, in all $(03605+\mathrm{kol})$ the tops $(07218+\mathrm{ro}) \mathrm{sh})$ of the mountains $(02022$ +har ) , and under ( 08478 +tachath ) every ( $03605+$ kol ) green $(07488+$ ra(anan ) tree $(06086+($ ets $)$, and under $(08478$ +tachath ) every ( $03605+\mathrm{kol}$ ) thick ( $05687+(\operatorname{aboth})$ oak $(00424+)$ elah $)$, the place ( 04725 +maqowm ) where they did offer (05414 +nathan ) sweet ( 05207 +nichowach ) savour (07381 +reyach ) to all (03605 +kol ) their idols (01544 +gilluwl ) .
round Eze_08_10 So I went ( 00935 +bow) ) in and saw ( 07200 +ra) ah ) ; and behold ( 02009 +hinneh ) every ( $03605+\mathrm{kol}$ ) form ( 08403 +tabniyth ) of creeping ( 07431 +remes ) things, and abominable ( 08263 +sheqets ) beasts (00929 +b@hemah ) , and all (03605 +kol ) the idols ( 01544 +gilluwl ) of the house (01004 +bayith ) of Israel (03478 + Yisra)el ) , pourtrayed (02707 + chaqah ) upon the wall (07023 +qiyr ) \{round\} (05439 +cabiyb ) about .
round Eze_10_12 And their whole ( $03605+\mathrm{kol}$ ) body (01320 +basar ), and their backs (01354 +gab ), and their hands ( $03027+$ yad ) , and their wings ( $03671+$ kanaph ) , and the wheels ( 00212 +)owphan ) , [ were ] full (04392 +male) ) of eyes ( $05869+($ ayin $)\{$ round $\}(05439+$ cabiyb ) about , [ even ] the wheels (00212 +)owphan ) that they four (00702 + )arba( ) had .
round Eze_11_12 And ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ):for ye have not walked ( 01980 +halak ) in my statutes ( $02706+$ choq ) , neither ( $03808+10$ ) ) executed ( 06213 $+($ asah $)$ my judgments $(04941+$ mishpat ) , but have done (06213 + (asah ) after the manners $\mathbf{( 0 4 9 4 1}$
+mishpat ) of the heathen (01471 +gowy ) that [ are ] \{round\} (05439 +cabiyb ) about you .
round Eze_16_37 Behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will gather ( 06908 +qabats ) all ( 03605 +kol ) thy lovers ( $00157+$ )ahab ) , with whom ( $00834+$ )aher ) thou hast taken pleasure ( 06148 +(arab ), and all ( $03605+\mathrm{kol}$ ) [ them ] that thou hast loved ( $00157+$ )ahab ), with all ( $03605+\mathrm{kol}$ ) [ them ] that thou hast hated ( 08130 +sane) ) ; I will even gather ( 06908 +qabats ) them \{round ( 05439 +cabiyb ) about against ( $05921+($ al $)$ thee , and will discover $(01540$ +galah ) thy nakedness ( $06172+($ ervah ) unto them , that they may see ( $07200+$ ra) ah ) all ( $03605+$ kol $)$ thy nakedness ( 06172 +(ervah ) .
round Eze_16_57 Before ( $\mathbf{0 2 9 6 2}$ +terem ) thy wickedness ( 07451 +ra() was discovered ( 01540 +galah ) , as at the time ( 06256 +(eth ) of [ thy ] reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) of the daughters ( 01121 +ben ) of Syria ( 00758 +)Aram ) , and all ( $03605+$ kol ) [ that are ] round ( 05439 +cabiyb ) about her , the daughters ( 01121 +ben ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , which despise ( 07590 +sha)t ) thee $\{$ round $\mathbf{~ ( ~} 05439$ +cabiyb ) about.
round Eze_16_57 Before ( 02962 +terem ) thy wickedness ( 07451 +ra() was discovered ( 01540 +galah ) , as at the time ( 06256 +(eth ) of [ thy ] reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) of the daughters ( 01121 +ben ) of Syria ( 00758 +)Aram ) , and all ( $03605+$ kol ) [ that are ] \{round\} ( 05439 +cabiyb ) about her , the daughters $(01121$ +ben ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , which despise ( $07590+$ sha)t ) thee round (05439 +cabiyb ) about .
round Eze_23_24 And they shall come (00935 +bow) ) against (05921 +(al ) thee with chariots (02021 +hotsen ), wagons ( 07393 +rekeb ) , and wheels ( 01534 +galgal ) , and with an assembly ( 06951 +qahal ) of people $(05971+(\mathrm{am})$ ), [ which ] shall set $(07760+$ suwm ) against $(05921+($ al $)$ thee buckler $(06793+$ tsinnah ) and shield ( 04043 +magen ) and helmet ( 06959 +qowba( ) \{round\} ( 05439 +cabiyb ) about:and I will set (05414 +nathan ) judgment ( 04941 +mishpat ) before ( 06440 +paniym ) them , and they shall judge ( 08199 +shaphat ) thee according to their judgments (04941 +mishpat ) .
round Eze_27_11 The men ( 01121 +ben ) of Arvad ( 00719 +)Arvad ) with thine army ( 02428 +chayil ) [ were ] upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , and the Gammadims ( 01575 +gammad ) were in thy towers ( 04026 +migdal ):they hanged ( $08518+$ talah ) their shields ( 07982 +shelet ) upon thy walls ( 02346 +chowmah ) \{round\} ( 05439 +cabiyb ) about ; they have made ( $06213+$ (asah ) thy beauty (03308 + yophiy ) perfect (03634 +kalal ) .
round Eze_27_11 The men ( 01121 +ben ) of Arvad ( 00719 +)Arvad ) with thine army ( 02428 +chayil ) [ were ] upon thy walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) \{round\} ( 05439 +cabiyb ) about , and the Gammadims ( 01575 +gammad ) were in thy towers ( 04026 +migdal ):they hanged ( 08518 +talah ) their shields ( 07982 +shelet ) upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about ; they have made ( 06213 +(asah ) thy beauty ( 03308 +yophiy ) perfect ( 03634 +kalal ) .
round Eze_28_24 And there shall be no (03808 +lo) ) more (05750 +(owd ) a pricking (03992 +ma)ar ) brier ( 05544 +cillown ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), nor [ any ] grieving ( 03510 $+\mathrm{ka}) \mathrm{ab}$ ) thorn ( 06975 +qowts ) of all ( $03605+\mathrm{kol}$ ) [ that are ] \{round\} ( 05439 +cabiyb ) about them , that despised ( 07590 +sha)t ) them ; and they shall know ( 03045 +yada () that I [ am ] the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) .
round Eze_28_26 And they shall dwell (03427 +yashab ) safely (00983 +betach ) therein (05921 +(al ) , and shall build ( 01129 +banah ) houses ( 01004 +bayith ) , and plant ( 05193 +nata() vineyards ( 03754 +kerem ) ; yea, they shall dwell ( 03427 +yashab ) with confidence ( 00983 +betach ) , when I have executed ( 06213 $+($ asah ) judgments ( $08201+$ shephet ) upon all ( $03605+$ kol ) those that despise ( 07590 +sha)t ) them $\{$ round \} (05439 + cabiyb ) about them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 $+Y @$ hovah ) their God (00430 +)elohiym ) .
round Eze_31_04 The waters ( 04325 +mayim ) made him great ( 01431 +gadal ) , the deep ( 08415 +t@howm ) set ( $\mathbf{0 7 3 1 1}$ +ruwm ) him up on high ( 07311 +ruwm ) with her rivers ( 05104 +nahar ) running ( 01980 +halak ) \{round\} ( 05439 +cabiyb ) about his plants ( 04302 +matta( ) , and sent ( 07971 +shalach ) out her little (08585 +t@(alah ) rivers (08585 +t@(alah ) unto all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh ) .
round Eze_32_23 Whose ( 00834 +) aher ) graves ( 06913 +qeber ) are set ( 05414 +nathan ) in the sides ( 03411 $+\mathbf{y}$ @ rekah ) of the pit ( 00953 +bowr ), and her company ( 06951 +qahal ) is \{round ( 05439 +cabiyb ) about her grave ( 06900 +q@ buwrah ) :all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , fallen (05307 +naphal ) by the sword ( 02719 +chereb ) , which ( 00834 +)aher ) caused ( 05414 +nathan ) terror ( 02851 +chittiyth ) in the land (00776 +)erets ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ) .
round Eze_32_24 There (08033 +sham ) [ is ] Elam ( 05867 +(Eylam ) and all ( 03605 +kol ) her multitude ( 01995 +hamown ) \{round\} ( 05439 +cabiyb ) about her grave ( 06900 +q@buwrah ), all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ), fallen ( 05307 +naphal ) by the sword ( 02719 +chereb ), which ( $00834+$ )aher ) are gone ( 03381 +yarad ) down ( 03381 +yarad ) uncircumcised ( $06189+($ arel ) into ( $00413+$ )el ) the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ), which ( 00834 +)aher ) caused ( 05414 +nathan ) their terror ( $\mathbf{0 2 8 5 1}$ +chittiyth ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ) ; yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @ l i m m a h$ ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit (00953 +bowr ) .
round Eze_32_25 They have set ( 05414 +nathan ) her a bed ( 04904 +mishkab ) in the midst ( 08432 +tavek ) of the slain ( 02491 +chalal ) with all ( 03605 +kol ) her multitude ( 01995 +hamown ):her graves ( 06913 +qeber ) [ are ] \{round\} ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( $06189+($ arel $)$ , slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):though ( 03588 +kiy ) their terror ( 02851 +chittiyth ) was caused ( 05414 +nathan ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ), yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @ l i m m a h$ ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit ( 00953 +bowr ):he is put ( 05414 +nathan ) in the midst ( 08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .
round Eze_32_26 There (08033 +sham ) [ is ] Meshech ( 04902 +Meshek ), Tubal ( 08422 +Tuwbal ) , and all ( 03605 +kol ) her multitude ( 01995 +hamown ):her graves ( 06913 +qeber ) [ are ] \{round\} ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( $06189+($ arel ) , slain ( 02490 +chalal ) by the sword ( 02719 +chereb ) , though ( 03588 + kiy ) they caused ( 05414 +nathan ) their terror ( 02851 +chittiyth ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ) .
round Eze_34_26 And I will make (05414 +nathan ) them and the places \{round\} (05439 +cabiyb ) about my hill ( 01389 +gib(ah ) a blessing ( $01293+B @$ rakah ) ; and I will cause the shower ( 01653 +geshem ) to come ( 03381 +yarad ) down ( 03381 +yarad ) in his season ( 06256 +(eth ) ; there shall be showers ( 01653 +geshem ) of blessing (01293 +B@rakah ).
round Eze_36_04 Therefore ( 03651 +ken ) , ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ), hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus ( $03541+$ koh ) saith ( $00559+$ )amar ) the Lord ( $00136+$ )Adonay ) GOD ( $03069+$ Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ), to the desolate ( $08076+$ shamem ) wastes ( 02723 +chorbah ), and to the cities ( $05892+(\mathrm{iyr}$ ) that are forsaken ( 05800 +(azab ), which ( 00834 +)aher ) became ( 01961 +hayah ) a prey ( 00957 +baz ) and derision ( $03932+\operatorname{la}(\mathrm{ag})$ to the residue $(07611+\mathrm{sh} @)$ eriyth ) of the heathen ( $01471+$ gowy ) that [ are ] \{round\} (05439 +cabiyb ) about ;
round Eze_36_36 Then the heathen ( 01471 +gowy ) that are left ( 07604 +sha) ar ) \{round ( 05439 +cabiyb ) about you shall know ( 03045 +yada() that I the LORD ( $03068+$ Y@hovah ) build ( 01129 +banah ) the ruined ( 02040 +harac ) [ places, and ] plant ( 05193 +nata() that that was desolate ( 08074 +shamem ):I the

LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] , and I will do (06213 +(asah ) [ it ] .
round Eze_37_02 And caused me to pass ( 05674 +(abar ) by them \{round\} ( 05439 +cabiyb ) about:and , behold ( 02009 +hinneh ), [ there were ] very ( $03966+\mathrm{m} @($ od $)$ many ( 07227 +rab ) in the open ( 06440 +paniym ) valley ( 01237 +biq(ah ) ; and , lo (02009 +hinneh ), [ they were ] very ( $03966+m @$ (od ) dry (03002 +yabesh ) .
round Eze_40_05 . And behold ( 02009 +hinneh ) a wall ( 02346 +chowmah ) on the outside ( 02351 +chuwts ) of the house ( 01004 +bayith ) \{round\} ( 05439 +cabiyb ) about , and in the man $s$ hand ( 03027 +yad ) a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) of six ( 08337 +shesh ) cubits ( 00520 +)ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ):so he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) reed ( 07070 +qaneh ) ; and the height ( 06967 +qowmah ) , one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
round Eze_40_14 He made ( 06213 +(asah ) also posts ( 00352 +) ayil ) of threescore ( 07657 +shib(iym .) cubits ( 00520 +)ammah ), even unto the post ( 00352 +)ayil ) of the court ( 02691 +chatser ) \{round\} (05439 +cabiyb ) about the gate ( 08179 +sha(ar ).
round Eze_40_16 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers $(08372+$ ta) ) , and to their posts $(00352+$ )ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate $(08179$ +sha(ar ) round ( 05439 +cabiyb ) about, and likewise ( $03651+$ ken ) to the arches ( $00361+$ )eylam ): and windows ( 02474 +challown ) [ were ] \{round\} ( 05439 +cabiyb ) about inward ( $06441+\mathbf{p} @$ niymah ):and upon [ each ] post (00352 +) ayil ) [ were ] palm ( 08561 +timmor ) trees.
round Eze_40_16 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers $(08372+$ ta) ) , and to their posts $(00352+$ )ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate $(08179$ + sha(ar ) \{round\} (05439 +cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( 00361 +)eylam ):and windows ( 02474 +challown ) [ were ] round ( $05439+$ cabiyb ) about inward ( $06441+p @$ niymah ):and upon [ each ] post ( 00352 +)ayil ) [ were ] palm ( $08561+$ timmor ) trees .
round Eze_40_17 Then brought ( 00935 +bow) ) he me into ( 00413 +)el ) the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) , and , lo ( 02009 +hinneh ), [ there were ] chambers ( 03957 +lishkah ) , and a pavement ( 07531 +ritspah ) made ( 06213 +(asah ) for the court ( 02691 +chatser ) \{round\} ( 05439 +cabiyb ) about:thirty ( 07970 +sh@lowshiym ) chambers ( 03957 +lishkah ) [ were ] upon the pavement ( 07531 +ritspah ) .
round Eze_40_25 And [ there were ] windows ( 02474 +challown ) in it and in the arches ( 00361 +)eylam ) thereof \{round\} ( 05439 +cabiyb ) about, like those ( 00428 +)el - leh ) windows ( 02474 +challown ):the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
round Eze_40_29 And the little chambers (08372 +ta) ) thereof , and the posts (00352 +)ayil ) thereof , and the arches ( $00361+$ )eylam ) thereof , according to these ( $\mathbf{0 4 2 2 8}+$ machagoreth ) measures ( $\mathbf{0 4 0 6 0}+\mathrm{middah}$ ):and [ there were ] windows ( 02474 +challown ) in it and in the arches ( $00361+$ )eylam ) thereof \{round\} ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ).
round Eze_40_30 And the arches ( 00361 +)eylam ) \{round\} ( 05439 +cabiyb ) about [ were ] five ( 02568 +chamesh ) and twenty ( $\mathbf{0 6 2 4 2}+($ esriym $)$ cubits $(\mathbf{0 0 5 2 0}+$ )ammah ) long ( $00753+$ )orek ) , and five ( 02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) .
round Eze_40_33 And the little chambers (08372 +ta) ) thereof , and the posts (00352 +)ayil ) thereof , and
the arches (00361 +)eylam ) thereof , [ were ] according to these ( 04228 +machagoreth ) measures ( 04060 +middah ):and [ there were ] windows ( 02474 +challown ) therein and in the arches ( 00361 +)eylam ) thereof \{round\} ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) broad (07341 +rochab ).
round Eze_40_36 The little chambers ( 08372 +ta) ) thereof , the posts ( 00352 +)ayil ) thereof , and the arches ( 00361 +)eylam ) thereof, and the windows ( 02474 +challown ) to it \{round\} ( 05439 +cabiyb ) about:the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
round Eze_40_43 And within ( 01004 +bayith ) [ were ] hooks ( 08240 +shaphath ), an hand ( 02948 +tophach ) broad , fastened ( 03559 +kuwn ) \{round\} ( 05439 +cabiyb ) about:and upon the tables ( 07979 +shulchan ) [ was ] the flesh ( 01320 +basar ) of the offering ( 07133 +qorban ) .
round Eze_41_05 After he measured ( 04058 +madad ) the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth ( 07341 +rochab ) of [ every ] side ( 06763 +tsela( ) chamber ( 06763 +tsela( ), four ( 00702 +)arba( ) cubits ( 00520 +)ammah ), \{round\} (05439 +cabiyb ) about the house (01004 +bayith ) on every ( 05437 +cabab ) side ( 05439 +cabiyb ) .
round Eze_41_06 And the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] three ( 07969 +shalowsh ) , one over $(00413+$ )el ) another , and thirty ( $07970+$ sh @lowshiym ) in order ( $06471+\mathrm{pa}(\mathrm{am})$; and they entered ( 00935 +bow) ) into the wall ( 07023 +qiyr ) which ( 00834 +)aher ) [ was ] of the house ( 01004 +bayith ) for the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) \{round\} ( 05439 +cabiyb ) about , that they might have ( 01961 +hayah ) hold ( 00270 +)achaz ) , but they had ( 01961 +hayah ) not hold ( 00270 +)achaz ) in the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
round Eze_41_07 And [ there was ] an enlarging ( 07337 +rachab ), and a winding ( 05437 +cabab ) about still upward ( 04605 +ma(al ) to the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ):for the winding ( 04141 +muwcab ) about of the house ( 01004 +bayith ) went still upward ( 04605 +ma(al ) \{round\} ( 05439 +cabiyb ) about the house ( 01004 +bayith ):therefore the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) [ was still ] upward ( 04605 +ma(al ) , and so increased ( 05927 +(alah ) [ from ] the lowest ( $08481+$ tachtown ) [ chamber ] to the highest ( 05945 +)elyown ) by the midst ( 08484 +tiykown ) .
round Eze_41_08 I saw ( 07200 +ra)ah ) also the height ( 01364 +gaboahh ) of the house ( 01004 +bayith ) \{round\} ( 05439 +cabiyb ) about:the foundations ( 04328 +m@yuccadah ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] a full ( $04393+\mathrm{m} @ 1 \mathrm{l}$ ) ) reed ( 07070 +qaneh ) of six ( 08337 +shesh ) great (00679 +)atstsiyl ) cubits (00520 +)ammah ) .
round Eze_41_10 And between ( 00996 +beyn ) the chambers ( 03957 +lishkah ) [ was ] the wideness ( 07341 +rochab ) of twenty ( $06242+($ esriym $)$ cubits $(00520+)$ ammah ) \{round $(05439$ +cabiyb ) about the house ( 01004 +bayith ) on every ( 05437 +cabab ) side ( 05439 +cabiyb ) .
round Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( 03240 +yanach ) , one ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ) , and another ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ): and the breadth ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was left ( 03240 +yanach ) [ was ] five ( 02568 +chamesh ) cubits (00520 +)ammah ) \{round\} (05439 +cabiyb ) about .
round Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( 01508 +gizrah ) place at the end $(06285+$ pe $)$ ah ) toward ( 01870 +derek ) the west ( 03220 +yam ) [ was ] seventy ( 07657 +shib $\mathbf{i y m}$. ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; and the wall ( 07023 +qiyr ) of the building ( 01146
+binyan ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) thick (07341 +rochab ) \{round\} (05439 +cabiyb ) about , and the length (00753 + ) orek ) thereof ninety ( 08673 +tish(iym ) cubits (00520 +)ammah ) .
round Eze_41_16 The door ( 05592 +caph ) posts ( 05592 +caph ), and the narrow ( 00331 +)atam ) windows ( 02474 +challown ) , and the galleries ( 00862 +)attuwq ) round ( 05439 +cabiyb ) about on their three (07969 +shalowsh ) stories, over (05048 + neged ) against (05048 + neged ) the door (05592 + caph ) , cieled (07824 +shachiyph ) with wood ( 06086 +(ets ) \{round $(05439$ +cabiyb ) about, and from the ground (00776 +)erets ) up to the windows ( 02474 +challown ) , and the windows ( 02474 +challown ) [ were ] covered ( 03680 +kacah ) ;
round Eze_41_16 The door ( 05592 +caph ) posts ( 05592 +caph ), and the narrow ( 00331 +)atam ) windows ( 02474 +challown ) , and the galleries ( $00862+$ )attuwq ) \{round\} ( 05439 +cabiyb ) about on their three ( 07969 + shalowsh ) stories , over ( 05048 +neged ) against ( 05048 + neged ) the door ( 05592 +caph ), cieled ( 07824 +shachiyph ) with wood $(06086+($ ets ) round $(05439+c a b i y b)$ about , and from the ground (00776 +)erets ) up to the windows ( 02474 +challown ) , and the windows ( 02474 +challown ) [ were ] covered (03680 + kacah ) ;
round Eze_41_17 To that above ( 05921 +(al ) the door ( 06607 +pethach ), even unto the inner (06442 +p@niymiy ) house ( 01004 +bayith ) , and without ( $02351+$ chuwts ) , and by all ( $03605+\mathrm{kol}$ ) the wall (07023 +qiyr ) \{round\} (05439 +cabiyb ) about within (06442 +p@niymiy ) and without (02435 +chiytsown ) , by measure (04060 +middah ) .
round Eze_41_19 So that the face (06440 +paniym ) of a man (00120 +) adam ) [ was ] toward (00413 +)el ) the palm ( 08561 +timmor ) tree on the one side , and the face ( 06440 +paniym ) of a young ( 03715 $+k @ p h i y r)$ lion ( $03715+k @ p h i y r)$ toward $(00413+)$ el $)$ the palm ( $08561+$ timmor $)$ tree on the other (06311 +poh ) side: [ it was ] made (06213 + (asah ) through (00413 +)el) all (03605 +kol ) the house (01004 +bayith ) \{round\} (05439 +cabiyb ) about .
round Eze_42_15. Now when he had made an end ( 03615 +kalah ) of measuring ( 04060 +middah ) the inner (06442 + p@niymiy ) house (01004 +bayith ) , he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) toward (01870 + derek ) the gate ( $08179+\operatorname{sha}($ ar $)$ whose $(00834+$ )aher ) prospect $(06440+$ paniym ) [ is ] toward ( 01870 +derek ) the east ( 06921 +qadiym ) , and measured ( 04058 +madad ) it \{round\} (05439 +cabiyb ) about .
round Eze_42_16 He measured ( 04058 +madad ) the east ( 06921 +qadiym ) side ( 07307 +ruwach ) with the measuring ( 04060 +middah ) reed ( 07070 +qaneh ) , five ( 02568 +chamesh ) hundred ( 00520 +)ammah ) reeds $(07070+q a n e h)$, with the measuring $(04060+$ middah $)$ reed ( 07070 +qaneh ) \{round $(05439+$ cabiyb ) about .
round Eze_42_17 He measured ( 04058 +madad ) the north ( 06828 +tsaphown ) side ( 07307 +ruwach ), five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) reeds ( 07070 +qaneh ) , with the measuring ( 04060 +middah ) reed (07070 +qaneh ) \{round\} (05439 +cabiyb ) about .
round Eze_42_20 He measured ( 04058 +madad ) it by the four ( 00702 +)arba( ) sides ( 07307 +ruwach ):it had a wall ( 02346 +chowmah ) \{round\} (05439 + cabiyb ) about , five ( 02568 +chamesh ) hundred (03967 +me)ah ) [ reeds ] long (00753 +)orek ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) broad (07341 +rochab ) , to make a separation (00914 +badal ) between (00996 +beyn ) the sanctuary (06944 +qodesh ) and the profane ( $02455+$ chol ) place .
round Eze_43_12 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the house ( 01004 +bayith ) ; Upon the top $(07218+$ ro $)$ sh $)$ of the mountain ( $02022+$ har ) the whole ( $03605+\mathrm{kol}$ ) limit $(01366+g @ b u w l)$ thereof \{round \} (05439 + cabiyb ) about [ shall be ] most (06944 +qodesh ) holy (06944 +qodesh ) . Behold
( 02009 +hinneh ) , this ( 02063 +zo)th ) [ is ] the law (08451 +towrah ) of the house (01004 +bayith ) .
round Eze_43_13. And these ( $\mathbf{0 0 4 2 8}+$ +el - leh ) [ are ] the measures $(\mathbf{0 4 0 6 0}+$ middah ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) after the cubits ( 00520 +)ammah ):The cubit ( 00520 +)ammah ) [ is ] a cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) ; even the bottom ( 02436 +cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab) a cubit ( 00520 +)ammah ), and the border ( 01366 +g@buwl ) thereof by the edge thereof \{round $\mathbf{~ ( ~} 05439$ +cabiyb ) about [ shall be ] a span ( 02239 +zereth ):and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar ( 04196 +mizbeach ) .
round Eze_43_20 And thou shalt take ( 03947 +laqach ) of the blood ( 01818 +dam ) thereof , and put ( 05414 +nathan ) [ it ] on (05921 +(al) the four ( 00702 +)arba( ) horns ( 07161 +qeren ) of it , and on ( $00413+$ )el ) the four ( $00702+$ )arba () corners ( $06438+$ pinnah ) of the settle ( $05835+$ (azarah ), and upon the border ( $01366+\mathrm{g} @$ buwl ) \{round\} ( 05439 +cabiyb ) about:thus shalt thou cleanse ( 02398 +chata) ) and purge (03722 +kaphar ) it .
round Eze_45_01 . Moreover, when ye shall divide ( 05307 +naphal ) by lot the land ( 00776 +)erets ) for inheritance ( 05159 +nachalah ) , ye shall offer ( $07311+$ ruwm ) an oblation ( $08641+\mathbf{t}$ @ruwmah ) unto the LORD ( 03068 +Y @hovah ), an holy ( 06944 +qodesh ) portion of the land ( 00776 +)erets ):the length ( 00753 +)orek ) [ shall be ] the length ( 00753 +)orek ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ reeds ] , and the breadth ( 07341 +rochab ) [ shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) . This ( 01931 +huw) ) [ shall be ] holy ( 06944 +qodesh ) in all ( $03605+\mathrm{kol}$ ) the borders ( 01366 +g@buwl ) thereof \{round \} (05439 +cabiyb ) about .
round Eze_45_02 Of this ( 02088 +zeh ) there shall be for the sanctuary ( 06944 +qodesh ) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ in length ] , with five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ in breadth ( 07341 +rochab ) ], square ( 07251 +raba( ) round ( 05439 +cabiyb ) about ; and fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) \{round\} ( 05439 +cabiyb ) about for the suburbs (04054 + migrash ) thereof .
round Eze_45_02 Of this ( 02088 +zeh ) there shall be for the sanctuary ( 06944 +qodesh ) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ in length ] , with five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ in breadth ( 07341 +rochab ) ], square ( $\mathbf{0 7 2 5 1}$ +raba( ) \{round\} ( 05439 +cabiyb ) about ; and fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) round ( 05439 +cabiyb ) about for the suburbs ( 04054 +migrash ) thereof .
round Eze_46_23 And [ there was ] a row ( 02905 +tuwr ) [ of building ] round ( 05439 +cabiyb ) about in them , round ( 05439 +cabiyb ) about them four ( $00702+$ )arba ( ) , and [ it was ] made ( 06213 +(asah ) with boiling (04018 +m@bashsh@lah ) places under (08478 + tachath ) the rows (02918 + tiyrah ) \{round (05439 +cabiyb ) about .
round Eze_46_23 And [ there was ] a row ( 02905 +tuwr ) [ of building ] round ( 05439 +cabiyb ) about in them , \{round\} ( 05439 +cabiyb ) about them four ( 00702 +)arba( ), and [it was ] made ( 06213 +(asah ) with boiling ( $04018+\mathrm{m} @$ bashsh@lah ) places under ( 08478 +tachath ) the rows ( 02918 +tiyrah ) round ( 05439 +cabiyb ) about .
round Eze_46_23 And [ there was ] a row ( 02905 +tuwr ) [ of building ] \{round\} ( 05439 +cabiyb ) about in them , round ( 05439 +cabiyb ) about them four ( $00702+$ )arba ( ), and [ it was ] made ( 06213 +(asah ) with boiling ( $04018+m @$ bashsh @lah ) places under ( 08478 +tachath ) the rows ( 02918 +tiyrah ) round ( 05439 +cabiyb ) about .
round Eze_48_35 [ It was ] \{round\} ( 05439 +cabiyb ) about eighteen thousand ( 00505 +)eleph ) [ measures ]:and the name ( 08034 +shem ) of the city $(05892$ +(iyr ) from [ that ] day ( $03117+$ yowm ) [ shall be ], The LORD (03068 +Y@hovah ) [ is ] there (08033 +sham ) .
round Gen_19_04 . But before ( 02962 +terem ) they lay ( 07901 +shakab ) down, the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr) , [ even ] the men ( 00582 +)enowsh ) of Sodom ( $05467+$ C@dom ) , compassed ( 05437 +cabab ) the house ( 01004 +bayith ) \{round\} ( $05921+($ al $)$, both old ( 02205 +zaqen ) and young ( 05288 +na(ar ) , all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ from every quarter ( $07098+$ qatsah ) :
round Gen_23_17 And the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ), which (00834 +)aher ) [ was ] in Machpelah ( 04375 +Makpelah ), which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) Mamre ( 04471 +Mamre) ) , the field ( 07704 +sadeh ) , and the cave ( $04631+m @($ arah ) which ( 00834 +)aher ) [ was ] therein , and all $(03605+\mathrm{kol})$ the trees $(06086+($ ets $)$ that [ were ] in the field $(07704+$ sadeh $)$, that [ were ] in all ( $03605+\mathrm{kol}$ ) the borders ( 01366 +g@buwl ) \{round\} ( 05439 +cabiyb ) about , were made sure ( 06965 +quwm )
round Gen_35_05 And they journeyed ( 05265 +naca( ): and the terror ( 02847 +chittah ) of God ( 00430 + )elohiym ) was upon the cities ( 05892 +(iyr) that [ were ] \{round\} ( 05439 +cabiyb ) about them , and they did not pursue (07291 +radaph ) after ( 00310 +)achar ) the sons ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ) .
round Gen_37_07 For , behold ( 02009 +hinneh ), we [ were ] binding ( 00481 +)alam ) sheaves ( 00485 +)alummah ) in the field ( 07704 +sadeh ), and , lo ( 02009 +hinneh ), my sheaf ( 00485 +)alummah ) arose (06965 +quwm ) , and also (01571 +gam ) stood (05324 +natsab ) upright ; and , behold (02009 +hinneh ), your sheaves ( 00485 +)alummah ) stood \{round\} ( 05437 +cabab ) about , and made obeisance ( 07812 + shachah ) to my sheaf (00485 +)alummah ).
round Gen_41_48 And he gathered ( 06908 +qabats ) up all ( $03605+\mathrm{kol}$ ) the food ( 00400 +)okel ) of the seven ( 07651 +sheba( ) years ( 08141 +shaneh ), which ( $00834+$ )aher ) were in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and laid ( 05414 +nathan ) up the food ( 00400 +)okel ) in the cities ( 05892 +(iyr ):the food ( 00400 +)okel ) of the field ( $07704+$ sadeh ) , which ( $00834+$ )aher ) [ was ] \{round\} ( 05439 +cabiyb ) about every city ( 05892 +(iyr ), laid (05414 +nathan ) he up in the same .
round Heb_09_04 Which had (2192 -echo -) the golden ( 5552 -chruseos -) censer ( 2369 -thumiasterion -), and the ark (2787-kibotos -) of the covenant ( 1242 -diatheke -) overlaid (4028 -perikalupto -) \{round\} (3840 -pantothen -) about ( 3840 -pantothen -) with gold ( 5553 -chrusion -), wherein ( 3757 -hou -) [ was ] the golden ( 5552 -chruseos -) pot (4713 -stamnos -) that had (2192-echo -) manna ( 3131 -manna -), and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985-blastano -), and the tables ( 4109 -plax -) of the covenant (1242 -diatheke -) ;
round Isa_03_18 In that day ( 03117 +yowm ) the Lord ( 00136 +)Adonay ) will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the bravery ( $08597+$ tiph $)$ arah ) of [ their ] tinkling ornaments ( 05914 +(ekec ) [ about their feet ] , and [ their ] cauls ( 07636 +shabiyc ) , and [ their ] \{round\} ( 07720 +saharon ) tires ( 07720 +saharon ) like the moon,
round Isa_15_08 For the cry ( 02201 +za(aq ) is gone ( 05362 +naqaph ) \{round\} ( 05362 +naqaph ) about the borders ( 01366 +g @ buwl ) of Moab ( 04124 +Mow)ab ) ; the howling ( 03213 +yalal ) thereof unto Eglaim (97) , and the howling (03213 + yalal) thereof unto Beerelim (00879 + B @ )er )Eliym ) .
round Isa_29_03 And I will camp ( 02583 +chanah ) against ( 05921 +(al ) thee \{round\} ( 01754 +duwr ) about , and will lay siege ( $06696+$ tsuwr ) against ( $05921+($ al $)$ thee with a mount $(04674+$ mutstsab $)$, and $I$ will raise ( 06965 +quwm ) forts ( $04694+\mathrm{m} @$ tsuwrah ) against (05921 +(al ) thee .
round Isa_42_25 Therefore he hath poured ( $\mathbf{0 8 2 1 0}$ +shaphak ) upon him the fury ( 02534 +chemah ) of his anger ( $00639+$ ) aph ) , and the strength $(05807+($ ezuwz ) of battle $(04421+$ milchamah ):and it hath set ( 07760 +suwm ) him on fire ( 03857 +lahat ) \{round\} ( 05439 +cabiyb ) about, yet he knew ( 03045 +yada( ) not ; and it burned (01197 +ba(ar ) him , yet he laid (07760 +suwm ) [ it ] not to heart (03820 +leb ) .
round Isa_49_18 . Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) \{round\} ( 05439 +cabiyb ) about , and behold ( 07200 +ra)ah ):all ( $03605+\mathrm{kol}$ ) these gather ( 06908 +qabats ) themselves together, [ and ] come ( 00935 +bow) ) to thee . [ As ] I live ( 02416 +chay ) , saith ( $05002+n @$ ) um ) the LORD ( $03068+$ Y @hovah ), thou shalt surely ( 03588 +kiy ) clothe ( 03847 +labash ) thee with them all ( $03605+\mathrm{kol}$ ) , as with an ornament ( 05716 +(adiy ) , and bind (07194 +qashar ) them [ on thee ] , as a bride ( 03618 +kallah ) [ doeth ]
round Isa_60_04 Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) \{round\} (05439 +cabiyb ) about , and see ( $07200+\mathrm{ra}$ )ah ): all ( $03605+\mathrm{kol}$ ) they gather ( $06908+$ qabats ) themselves together , they come ( 00935 +bow) ) to thee:thy sons ( 01121 +ben ) shall come ( $\mathbf{0 0 9 3 5}$ +bow) ) from far ( 07350 +rachowq ) , and thy daughters ( 01121 +ben ) shall be nursed ( 00539 +)aman ) at ( $05921+$ (al ) [ thy ] side ( 06654 +tsad ) .
round Jer_01_15 For , lo ( 02009 +hinneh ) , I will call ( $\mathbf{0 7 1 2 1}+\mathrm{qara}$ ) ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the families ( 04940 +mishpachah ) of the kingdoms ( 04467 +mamlakah ) of the north ( 06828 +tsaphown ), saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) ; and they shall come ( 00935 +bow) ) , and they shall set ( 05414 +nathan ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( 00376 +)iysh ) his throne ( 03678 +kicce) ) at the entering ( 06607 +pethach ) of the gates ( 08179 +sha(ar ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and against ( 05921 +(al ) all ( $03605+\mathrm{kol}$ ) the walls ( 02346 +chowmah ) thereof \{round\} ( 05439 +cabiyb ) about , and against ( 05921 +(al) all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}$ +(iyr) of Judah ( $03063+$ Y @huwdah ) .
round Jer_04_17 As keepers ( 08104 +shamar ) of a field ( 07704 +sadeh ) , are they against ( 05921 +(al ) her \{round\} ( 05439 +cabiyb ) about ; because ( 03588 +kiy ) she hath been rebellious ( 04784 +marah ) against me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
round Jer_06_03 The shepherds ( 07462 +ra(ah ) with their flocks ( 05739 +(eder ) shall come ( 00935 +bow) ) unto her ; they shall pitch ( $08628+\operatorname{taqa}()$ [ their ] tents ( $00168+$ )ohel ) against ( $05921+(\operatorname{al})$ her \{round\} ( 05439 +cabiyb ) about ; they shall feed ( 07462 +ra(ah ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) in his place ( 03027 +yad ) .
round Jer_12_09 Mine heritage ( 05159 +nachalah ) [ is ] unto me [ as ] a speckled (06641 +tsabuwa( ) bird ( 05861 +(ayit ) , the birds ( $05861+($ ayit ) \{round\} ( 05439 +cabiyb ) about [ are ] against ( $05921+($ al $)$ her ; come ( 03212 +yalak ) ye , assemble ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) the beasts ( $02416+$ chay ) of the field (07704 +sadeh ), come (00857 +)athah ) to devour (00402 +)oklah ) .
round Jer_21_14 But I will punish ( 06485 +paqad ) you according to the fruit ( $\mathbf{0 6 5 2 9}$ +p@riy ) of your doings ( 04611 +ma(alal ) , saith ( 05002 +n@)um ) the LORD ( $03068+\mathrm{Y} @$ hovah ): and I will kindle ( 03341 +yatsath ) a fire ( $\mathbf{0 0 7 8 4}+$ )esh ) in the forest ( 03293 +ya(ar ) thereof , and it shall devour ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) things $\{$ round $\}(05439+$ cabiyb ) about it .
round Jer_25_09 Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) all ( 03605 +kol ) the families ( $\mathbf{0 4 9 4 0}+\mathrm{mishpachah}$ ) of the north ( 06828 +tsaphown ), saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( 03068 +Y@hovah ) , and Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(ebed ) , and will bring ( 00935 +bow) ) them against $(05921+(a l)$ this $(02063+z o)$ th ) land ( $00776+$ )erets ) , and against ( $05921+(a l)$ the inhabitants ( 03427 +yashab ) thereof , and against ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) nations ( $01471+$ gowy ) \{round\} ( 05439 +cabiyb ) about , and will utterly destroy ( 02763 +charam ) them , and make ( 07760 +suwm ) them an astonishment ( 08047 +shammah ), and an hissing ( 08322 +sh@reqah ), and perpetual ( 05769 +(owlam ) desolations ( 02723 +chorbah ) .
round Jer_46_05 Wherefore ( 04069 +madduwa( ) have I seen ( 07200 +ra) ah ) them dismayed ( 02844 +chath ) [ and ] turned ( 05472 +cuwg ) away back ( $00268+$ )achowr ) ? and their mighty ( 01368 +gibbowr ) ones are beaten ( 03807 +kathath ) down , and are fled ( 05127 +nuwc ) apace , and look ( 06437 +panah ) not back
(06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] \{round\} (05439 +cabiyb ) about , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
round Jer_46_14 Declare ( 05046 +nagad ) ye in Egypt ( 04714 +Mitsrayim ) , and publish ( 08085 +shama( ) in Migdol ( 04024 +Migdowl ) , and publish ( 08085 +shama() in Noph ( $05297+$ Noph ) and in Tahpanhes ( 08471 +Tachpanchec ):say ( 00559 +)amar ) ye , Stand ( 03320 +yatsab ) fast , and prepare ( 03559 +kuwn ) thee ; for the sword (02719 +chereb ) shall devour (00398 +)akal ) \{round\} (05439 +cabiyb ) about thee .
round Jer_50_14 Put yourselves in array ( 06186 +(arak ) against ( 05921 +(al ) Babylon (00894 +Babel ) \{round\} ( 05439 +cabiyb ) about:all ( $03605+\mathrm{kol}$ ) ye that bend ( 01869 +darak) the bow ( 07198 +qesheth ), shoot (03034 +yadah ) at (00413 +)el ) her, spare (02550 +chamal ) no (00408 +)al ) arrows (02671 +chets ):for she hath sinned (02398 +chata) ) against the LORD (03068 +Y @hovah ) .
round Jer_50_15 Shout ( 07321 +ruwa( ) against ( 05921 +(al ) her \{round\} ( 05439 +cabiyb ) about:she hath given ( 05414 +nathan ) her hand ( 03027 +yad ):her foundations ( 00803 +)ashuwyah ) are fallen ( 05307 +naphal ), her walls ( 02346 +chowmah ) are thrown ( 02040 +harac ) down ( 02040 +harac ):for it [ is ] the vengeance ( $05360+n @ q a m a h)$ of the LORD ( $03068+Y$ @hovah ):take vengeance ( 05358 +naqam ) upon her ; as she hath done ( 06213 +(asah ) , do (06213 +(asah) unto her .
round Jer_50_29 Call ( 08085 +shama( ) together the archers ( 07228 +rab ) against ( 00413 +)el ) Babylon ( 00894 +Babel ): all ( $03605+\mathrm{kol}$ ) ye that bend ( 01869 +darak) the bow ( 07198 +qesheth ) , camp ( 02583 +chanah ) against ( $05921+($ al $)$ it $\{$ round $(05439+$ cabiyb ) about ; let none ( $00408+$ )al ) thereof escape ( $06413+$ + @ leytah ):recompense ( 07999 +shalam ) her according to her work ( 06467 +po(al ) ; according to all ( $03605+\mathrm{kol}$ ) that she hath done ( 06213 +(asah ) , do ( $06213+$ (asah ) unto her:for she hath been proud ( 02102 +zuwd ) against ( 00413 +)el ) the LORD ( 03068 +Y@hovah ) , against (00413 +)el ) the Holy (06944 +qodesh ) One of Israel ( $03478+$ Yisra)el ) .
round Jer_50_32 And the most proud (02087 +zadown ) shall stumble (03782 +kashal ) and fall (05307 +naphal ) , and none ( 00369 +)ayin ) shall raise ( 06965 +quwm ) him up:and I will kindle ( 03341 +yatsath ) a fire ( 00784 +)esh ) in his cities ( 05892 +(iyr ), and it shall devour ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) \{round\} (05439 +cabiyb ) about him .
round Jer_51_02 And will send (07971 +shalach ) unto Babylon (00894 +Babel) fanners ( 02114 +zuwr ) , that shall fan ( 02219 +zarah ) her, and shall empty ( 01238 +baqaq ) her land ( 00776 +)erets ):for in the day ( 03117 +yowm ) of trouble ( 07451 +ra() they shall be against ( 05921 +(al ) her \{round\} ( 05439 +cabiyb ) about.
round Jer_52_04 And it came ( 01961 +hayah ) to pass in the ninth ( $08671+\mathrm{t}$ @shiy(iy ) year ( 08141 +shaneh ) of his reign ( 04427 +malak ) , in the tenth ( $06224+($ asiyriy ) month ( 02320 +chodesh ) , in the tenth ( 06218 $+($ asowr ) [ day ] of the month ( 02320 +chodesh ), [ that ] Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ), he and all ( $03605+\mathrm{kol}$ ) his army ( 02428 +chayil ) , against ( 05921 +(al) Jerusalem ( $03389+$ Y @ ruwshalaim ), and pitched ( 02583 +chanah ) against ( $05921+($ al $)$ it , and built ( 01129 +banah ) forts ( 01785 +dayeq ) against ( $05921+($ al $)$ it $\{$ round $\}$ (05439 + cabiyb ) about .
round Jer_52_07 Then the city ( 05892 +(iyr ) was broken ( 01234 +baqa() up , and all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) fled ( 01272 +barach ), and went ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) by night ( 03915 +layil ) by the way ( 01870 +derek ) of the gate (08179 + sha(ar ) between ( 00996 +beyn ) the two ( 08147 +sh@ nayim ) walls ( 02346 +chowmah ), which ( 00834 +)aher ) [ was ] by the king s ( 04428 +melek ) garden ( 01588 +gan ) ; (now the Chaldeans ( 03778 +Kasdiy ) [ were ] by the city ( 05892 +(iyr ) \{round\} ( 05439 +cabiyb ) about:) and they went ( 03212 +yalak ) by the way $(01870+$ derek ) of the plain $(06160+(a r a b a h)$.
round Jer_52_14 And all ( $03605+\mathrm{kol}$ ) the army ( 02428 +chayil ) of the Chaldeans ( 03779 +Kasday ) , that [ were ] with the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ), brake ( 05422 +nathats ) down ( 05422 +nathats ) all ( $03605+\mathrm{kol}$ ) the walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) \{round\} (05439 +cabiyb ) about .
round Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( 05178 +n@chosheth ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), with network ( $07639+\mathrm{s} @$ bakah ) and pomegranates (07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) \{round\} ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( $05178+$ n@chosheth ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
round Jer_52_23 And there were ninety ( 08673 +tish(iym ) and six ( 08337 +shesh ) pomegranates ( 07416 +rimmown ) on a side ( 07307 +ruwach ) ; [ and ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the pomegranates ( $\mathbf{0 7 4 1 6}+\mathrm{rimmown}$ ) upon the network ( $07639+s @$ bakah ) [ were ] an hundred ( 03967 +me) ah ) \{round\} (05439 +cabiyb ) about
round Job_10_08. Thine hands (03027 +yad ) have made (06087 +(atsab ) me and fashioned (06213 +(asah ) me together (03162 +yachad ) \{round ( 05439 +cabiyb ) about ; yet thou dost destroy ( 01104 +bala() me .
round Job_16_13 His archers ( 07228 +rab ) compass ( 05437 +cabab ) me \{round\} ( 05437 +cabab ) about , he cleaveth ( 06398 + palach ) my reins ( 03629 +kilyah ) asunder, and doth not spare ( 02550 +chamal ) ; he poureth ( 08210 +shaphak ) out my gall ( $04845+$ m@ rerah ) upon the ground ( $00776+$ )erets ) .
round Job_19_12 His troops ( 01416 +g @duwd ) come ( 00935 +bow) ) together ( 03162 +yachad ) , and raise ( 05549 +calal ) up their way ( 01870 +derek ) against ( $05921+$ (al ) me , and encamp ( 02583 +chanah ) \{round\} (05439 + cabiyb ) about my tabernacle ( 00168 +)ohel ) .
round Job_22_10 Therefore snares ( 06341 +pach ) [ are ] \{round\} (05439 +cabiyb ) about thee, and sudden (06597 + pith)owm ) fear (06343 +pachad ) troubleth (00926 +bahal ) thee ;
round Job_37_12 And it is turned ( 02015 +haphak ) \{round ( 04524 +mecab ) about by his counsels ( 08458 +tachbulah ):that they may do ( $06467+$ po(al ) whatsoever he commandeth ( 06680 +tsavah ) them upon the face ( 06440 +paniym ) of the world ( 08398 +tebel ) in the earth ( 00776 +)erets ) .
round Job_41_14 Who ( $\mathbf{0 4 3 1 0}+$ miy ) can open ( 06605 +pathach ) the doors ( 01817 +deleth ) of his face ( 06440 +paniym ) ? his teeth ( 08127 +shen ) [ are ] terrible ( 00367 +)eymah ) \{round $(05439$ +cabiyb ) about.
round Joe_03_11 Assemble ( 05789 +(uwsh ) yourselves, and come ( 00935 +bow) ), all ( 03605 +kol ) ye heathen ( 01471 +gowy ) , and gather ( 06908 +qabats ) yourselves together \{round\} ( 05439 +cabiyb ) about:thither cause thy mighty ( 01368 +gibbowr ) ones to come ( 05181 +nachath ) down ( 05181 +nachath ) , O LORD (03068 +Y @hovah ) .
round Joe_03_12 Let the heathen ( 01471 +gowy ) be wakened ( 05782 +(uwr ) , and come ( 05927 +(alah ) up to the valley $(\mathbf{0 6 0 1 0}+(\mathrm{emeq})$ of Jehoshaphat $(03092+$ Y @howshaphat ):for there $(08033+$ sham $)$ will I sit ( 03427 +yashab ) to judge ( 08199 +shaphat ) all $(03605+\mathrm{kol})$ the heathen ( $01471+$ gowy ) \{round\} (05439 +cabiyb ) about .
round Joh_10_24 Then (3767-oun -) came (2944 -kukloo -) the Jews (2453-Ioudaios -) \{round\} (2944 kukloo -) about (2944-kukloo -) him, and said (3004-lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make ( 0142 -airo -) us to doubt ( 5590 -psuche -) ? If ( 1487 -ei -) thou be the Christ ( 5547 Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .
round Jon_02_05 The waters ( $\mathbf{0 4 3 2 5}$ +mayim ) compassed ( $00661+$ )aphaph ) me about , [ even ] to the soul ( 05315 +nephesh ):the depth ( $08415+\mathrm{t} @$ howm ) closed ( 05437 +cabab ) me \{round\} ( $05437+$ cabab ) about , the weeds ( 05488 +cuwph ) were wrapped ( 02280 +chabash ) about my head ( 07218 +ro)sh ) .
round Jos_06_03 And ye shall compass (05437 +cabab ) the city ( 05892 +(iyr ), all ( $03605+\mathrm{kol}$ ) [ ye ] men (00582 +)enowsh ) of war (04421 +milchamah ), [ and ] go (05362 +naqaph ) \{round\} (05362 +naqaph ) about the city ( $\mathbf{0 5 8 9 2}+(\mathbf{i y r}$ ) once ( 00259 +)echad ) . Thus ( 03541 +koh ) shalt thou do ( $06213+($ asah ) six ( 08337 +shesh ) days ( 03117 +yowm ).
round Jos_07_09 For the Canaanites ( 03669 +K@na(aniy ) and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) shall hear ( $08085+$ shama ( ) [ of it ] , and shall environ ( $05437+$ cabab ) us \{round\} ( $05921+(\mathrm{al})$, and cut ( 03772 +karath ) off our name ( $08034+$ shem ) from the earth ( 00776 + )erets ):and what ( $\mathbf{0 4 1 0 0}$ +mah ) wilt thou do (06213 +(asah ) unto thy great ( $\mathbf{0 1 4 1 9}$ +gadowl ) name ( 08034 +shem ) ?
round Jos_15_12 And the west ( 03220 +yam ) border ( 01366 +g@buwl ) [ was ] to the great ( 01419 +gadowl ) sea ( 03220 +yam ) , and the coast ( 01366 +g@buwl ) [ thereof ]. This ( 02088 +zeh ) [ is ] the coast ( 01366 +g @buwl ) of the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) \{round\} ( 05439 +cabiyb ) about according to their families ( 04940 +mishpachah ) .
round Jos_18_20 And Jordan ( 03383 + Yarden ) was the border ( 01379 +gabal ) of it on the east (06924 +qedem ) side (06285 +pe)ah ). This ( $02063+\mathrm{zo})$ th ) [ was ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) , by the coasts ( $01367+\mathrm{g}$ @buwlah ) thereof \{round\} (05439 +cabiyb ) about , according to their families (04940 +mishpachah ) .
round Jos_19_08 And all ( $03605+\mathrm{kol}$ ) the villages ( 02691 +chatser ) that [ were ] \{round\} ( 05439 +cabiyb ) about these (00428 +)el - leh ) cities (05892 +(iyr ) to Baalathbeer (01192 +Ba(alath B@(er ), Ramath $(07418$ +Ramowth - Negeb ) of the south (05045 + negeb ) . This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the inheritance ( 05159 +nachalah ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Simeon ( 08095 +Shim(own ) according to their families ( 04940 +mishpachah ) .
round Jos_21_11 And they gave ( 05414 +nathan ) them the city ( 07151 +qiryah ) of Arba ( 00704 +)Arba( ) the father (1) of Anak (06061 +(Anaq ), which (01958 +hiy ) [ city is ] Hebron (02275 +Chebrown ) , in the hill ( 02022 +har ) [ country ] of Judah (03063 +Y @huwdah ) , with the suburbs ( 04054 +migrash ) thereof \{round\} (05439 +cabiyb ) about it .
round Jos_21_42 These ( 00428 +)el - leh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) were every one with their suburbs ( 04054 +migrash ) \{round\} (05439 +cabiyb ) about them:thus ( 03651 +ken ) [ were ] all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) cities (05892 +(iyr ) .
round Jos_21_44 And the LORD ( 03068 +Y@hovah ) gave them rest ( 05117 +nuwach ) \{round\} ( 05439 +cabiyb ) about , according to all ( $03605+\mathrm{kol}$ ) that he sware ( 07650 +shaba( ) unto their fathers (1): and there stood ( $05975+(\operatorname{amad})$ not a man ( $00376+$ )iysh ) of all ( $03605+\mathrm{kol}$ ) their enemies ( 00341 +)oyeb ) before ( 06440 +paniym ) them ; the LORD ( $03068+\mathrm{Y} @$ hovah ) delivered ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) their enemies (00341 +)oyeb ) into their hand (03027 +yad ).
round Jos_23_01 . And it came ( 01961 +hayah ) to pass a long ( 07227 +rab ) time ( 03117 +yowm ) after ( 00310 +)achar ) that the LORD ( 03068 +Y @ hovah ) had given rest ( 05117 +nuwach ) unto Israel ( 03478 + Yisra)el ) from all ( $03605+\mathrm{kol}$ ) their enemies ( $00341+$ )oyeb ) \{round\} ( 05439 +cabiyb ) about , that Joshua (03091 +Y @howshuwa() waxed old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in age (03117 +yowm ) .
round Jud_02_12 And they forsook (05800 +(azab ) the LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of their fathers (1) , which brought (03318 + yatsa) ) them out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and followed other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , of the gods (00430 +)elohiym ) of the people $(05971+(a m)$ that $[$ were $]\{$ round $\}(05439+$ cabiyb ) about them , and bowed ( $07812+$ shachah ) themselves unto them , and provoked the LORD (03068 + Y@hovah ) to anger (03707 + ka(ac ) .
round Jud_02_14 And the anger (00639 +) aph ) of the LORD (03068 + Y @hovah ) was hot (02734 +charah ) against Israel ( $03478+$ Yisra) el ) , and he delivered ( 05414 +nathan ) them into the hands ( 03027 +yad ) of spoilers ( 08154 +shacah ) that spoiled ( $08155+$ shacac ) them , and he sold ( 04376 +makar ) them into the hands $(03027+$ yad $)$ of their enemies $(00341+)$ oyeb ) \{round $\}(05439+$ cabiyb $)$ about , so that they could (03201 +yakol ) not any longer ( $05750+($ owd $)$ stand $(05975+($ amad $)$ before $(06440+$ paniym $)$ their enemies (00341 +)oyeb ) .
round Jud_07_21 And they stood (05975 + (amad ) every man (00376 +)iysh ) in his place (08478 +tachath ) \{round\} (05439 + cabiyb ) about the camp (04264 +machaneh ):and all (03605 +kol ) the host (04264 +machaneh ) ran (07323 +ruwts ), and cried (07321 +ruwa( ) , and fled (05127 + nuwc ) .
round Jud_19_22 . [ Now ] as they were making their hearts (03820 +leb ) merry (03190 +yatab ), behold ( 02009 +hinneh ) , the men ( $00582+$ )enowsh ) of the city ( $05892+(\mathrm{iyr})$, certain ( $00582+$ )enowsh ) sons ( 01121 +ben ) of Belial ( 01100 +b @liya(al ) , beset ( 05437 +cabab ) the house ( 01004 +bayith ) \{round\} $(05437+$ cabab $)$ about , [ and ] beat $(01849+$ daphaq $)$ at $(05921+($ al $)$ the door $(01817+$ deleth $)$, and spake $(00559+)$ amar $)$ to the master ( $01167+\mathrm{ba}(\mathrm{al})$ of the house ( 01004 +bayith ), the old ( 02205 +zaqen ) man (00376 +)iysh ) , saying (00559 + )amar ) , Bring (03318 + yatsa) ) forth (03318 + yatsa) ) the man (00376 + )iysh ) that came (00935 +bow) ) into (00413 + )el ) thine house (01004 +bayith ), that we may know (03045 +yada( ) him .
round Jud_20_05 And the men $(01167+b a(a l)$ of Gibeah $(01390+G i b($ ah $)$ rose $(06965+q u w m)$ against ( 05921 +(al ) me , and beset (05437 +cabab ) the house ( 01004 +bayith ) \{round\} ( 05437 +cabab ) about upon me by night ( 03915 +layil ), [ and ] thought ( 01819 +damah ) to have slain ( 02026 +harag ) me:and my concubine (06370 + piylegesh ) have they forced (06031 + (anah ) , that she is dead (04191 +muwth ) .
round Jud_20_29 And Israel (03478 +Yisra)el ) set (07760 +suwm ) liers in wait (00693 +)arab ) \{round \} (05439 + cabiyb ) about Gibeah (01390 +Gib(ah ) .
round Jud_20_43 [ Thus ] they inclosed ( 03803 +kathar ) the Benjamites ( 01145 +Ben - y@miyniy ) \{round\} (03803 + kathar ) about (03803 +kathar ) , [ and ] chased (07291 +radaph ) them , [ and ] trode (01869 +darak ) them down with ease ( $04496+$ m@nuwchah ) over ( 05227 +nokach ) against ( 05227 +nokach ) Gibeah (01390 +Gib(ah ) toward the sunrising .
round Lam_01_17 Zion (06726 +Tsiyown ) spreadeth (06566 + paras ) forth her hands (03027 +yad ) , [ and there is ] none ( 00369 +)ayin ) to comfort ( 05162 +nacham ) her:the LORD ( $03068+Y$ @hovah ) hath commanded ( 06680 +tsavah ) concerning Jacob ( $03290+Y$ (aqob ) , [ that ] his adversaries ( 06862 +tsar ) [ should be ] \{round\} (05439 + cabiyb ) about him:Jerusalem (03389 + Y @ ruwshalaim ) is as a menstruous (05079 +niddah ) woman among (00996 +beyn ) them .
round Lam_02_03 He hath cut ( 01438 +gada( ) off in [ his ] fierce ( 02750 +choriy ) anger ( 00639 +)aph ) all $(03605+$ kol $)$ the horn $(07161+q e r e n)$ of Israel $(03478+$ Yisra $)$ el ) :he hath drawn $(07725+$ shuwb ) back (00268 +)achowr ) his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) from before ( 06440 +paniym ) the enemy ( $00341+$ )oyeb ) , and he burned ( $01197+\mathrm{ba}(\mathrm{ar})$ against Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ like a flaming (03852 +lehabah ) fire (00784 +)esh ) , [ which ] devoureth (00398 + )akal ) \{round $(05439$ +cabiyb ) about .
round Lam_02_22 Thou hast called (07121 +qara) ) as in a solemn ( 04150 +mow(ed ) day (03117 +yowm ) my terrors (04032 +magowr ) \{round\} (05439 + cabiyb ) about, so that in the day (03117 +yowm ) of the

LORD S ( 03068 +Y @ hovah ) anger ( 00639 +)aph ) none ( 03808 +lo) ) escaped nor remained ( 08300 +sariyd ):those that I have swaddled ( 02946 +taphach ) and brought ( 07235 +rabah ) up hath mine enemy (00341 +)oyeb ) consumed (03615 +kalah ) .
round Lev_01_05 And he shall kill ( 07819 +shachat ) the bullock before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) : and the priests ( 03548 +kohen ), Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , shall bring ( 07126 +qarab ) the blood ( 01818 +dam ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) \{round\} (05439 + cabiyb ) about upon the altar ( $04196+$ mizbeach ) that $[$ is by ] the door ( $06607+$ pethach ) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed ) .
round Lev_01_11 And he shall kill ( 07819 +shachat ) it on ( 05921 +(al ) the side ( 03409 +yarek ) of the altar ( 04196 +mizbeach ) northward ( 06828 +tsaphown ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) : and the priests ( 03548 +kohen ) , Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ), shall sprinkle ( 02236 +zaraq ) his blood (01818 +dam ) \{round\} (05439 +cabiyb ) about upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) .
round Lev_03_02 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of his offering ( 07133 +qorban ) , and kill ( 07819 +shachat ) it [ at ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}$ +mow(ed ) : and Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) the priests ( 03548 +kohen ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) \{round\} (05439 +cabiyb ) about .
round Lev_03_08 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of his offering ( 07133 +qorban ) , and kill ( 07819 +shachat ) it before ( 06440 +paniym ) the tabernacle ( 00168 + )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed})$ : and Aaron s(00175 +)Aharown ) sons ( 01121 +ben ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof \{round\} ( 05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .
round Lev_03_13 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of it , and kill ( 07819 +shachat ) it before ( $\mathbf{0 6 4 4 0}+$ paniym ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ) : and the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) \{round\} ( 05439 +cabiyb ) about .
round Lev_07_02 In the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) where ( 00834 +)aher ) they kill ( 07819 +shachat ) the burnt ( 05930 +(olah ) offering shall they kill ( 07819 +shachat ) the trespass ( $00817+$ )asham ) offering : and the blood ( 01818 +dam ) thereof shall he sprinkle ( 02236 +zaraq ) \{round\} ( 05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .
round Lev_08_15 And he slew ( 07819 +shachat ) [ it ] ; and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) the blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) \{round\} ( 05439 + cabiyb ) about with his finger ( 00676 +)etsba( ), and purified ( 02398 +chata) ) the altar ( $04196+$ mizbeach ) , and poured ( 03332 +yatsaq ) the blood ( 01818 +dam ) at ( $00413+$ )el ) the bottom ( $03247+\mathbf{y}$ @cowd ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and sanctified ( 06942 +qadash ) it , to make reconciliation (03722 +kaphar ) upon it .
round Lev_08_19 And he killed ( $\mathbf{0 7 8 1 9}$ +shachat ) [ it ] ; and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) the blood (01818 +dam ) upon the altar ( 04196 +mizbeach ) \{round\} (05439 +cabiyb ) about .
round Lev_08_24 And he brought ( 07126 +qarab ) Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , and Moses ( 04872 +Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of their right (03233 +y@maniy ) ear ( $00241+$ )ozen ), and upon the thumbs ( 00931 +bohen ) of their right ( $03233+\mathrm{y}$ @ maniy ) hands ( 03027 +yad ) , and upon the great toes ( 00931 +bohen ) of their right ( 03233 $+y @$ maniy ) feet ( 07272 +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) \{round\} (05439 +cabiyb ) about .
round Lev_09_12 And he slew ( 07819 +shachat ) the burnt ( 05930 +(olah ) offering ; and Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) presented ( 04672 +matsa) ) unto him the blood ( 01818 +dam ) , which he sprinkled (02236 +zaraq ) \{round\} (05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .
round Lev_09_18 He slew ( 07819 +shachat ) also the bullock ( 07794 +showr ) and the ram ( 00352 +)ayil ) [ for ] a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, which ( $00834+$ )aher ) [ was ] for the people ( $05971+(\mathrm{am})$ : and Aaron s ( $00175+$ )Aharown ) sons ( $\mathbf{0 1 1 2 1}+$ ben ) presented ( $\mathbf{0 4 6 7 2}+$ matsa) ) unto him the blood ( 01818 +dam ), which he sprinkled ( 02236 +zaraq ) upon the altar ( 04196 +mizbeach ) \{round\} (05439 +cabiyb ) about ,
round Lev_14_41 And he shall cause the house ( 01004 +bayith ) to be scraped ( 07106 +qatsa() within ( 01004 +bayith ) \{round\} ( 05439 +cabiyb ) about , and they shall pour ( 08210 +shaphak ) out the dust ( 06083 +(aphar ) that they scrape ( 07096 +qatsah ) off without ( 02351 +chuwts ) the city ( 05892 +(iyr ) into (00413 +)el ) an unclean (02931 +tame) ) place (04725 +maqowm ) :
round Lev_16_18 And he shall go ( 03318 +yatsa) ) out unto the altar ( 04196 +mizbeach ) that $\mathbf{~} \mathbf{i s}$ ] before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , and make an atonement ( 03722 +kaphar ) for it ; and shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and of the blood ( 01818 +dam ) of the goat ( $\mathbf{0 8 1 6 3}$ +sa(iyr ), and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar (04196 +mizbeach ) \{round\} (05439 +cabiyb ) about .
round Lev_19_27 Ye shall not \{round\} ( $\mathbf{0 5 3 6 2}$ +naqaph ) the corners ( 06285 +pe)ah ) of your heads ( 07218 +ro)sh ), neither ( $03808+10$ ) ) shalt thou mar ( 07843 +shachath ) the corners ( $06285+$ pe)ah ) of thy beard (02206 +zaqan ).
round Lev_25_31 But the houses ( 01004 +bayith ) of the villages ( 02691 +chatser ) which ( 00834 +)aher ) have no ( 00369 +)ayin ) wall ( 02346 +chowmah ) \{round\} ( 05439 +cabiyb ) about them shall be counted ( 02803 +chashab ) as the fields ( 07704 +sadeh ) of the country ( 00776 +)erets ) : they may be redeemed ( $01353+\mathrm{g} @ u l l a h$ ) , and they shall go ( 03318 +yatsa) ) out in the jubile ( 03104 +yowbel ) .
round Lev_25_44 Both thy bondmen ( 05650 +(ebed ) , and thy bondmaids ( 00519 +)amah ), which ( 00834 + )aher ) thou shalt have ( 01961 +hayah ), [ shall be ] of the heathen ( 01471 +gowy ) that are \{round $\mathbf{~ ( ~} 05439$ +cabiyb ) about you ; of them shall ye buy ( 07069 +qanah ) bondmen ( 05650 +(ebed ) and bondmaids (00519 +)amah ) .
round Luk_01_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - \{round\} 4039 -perioikeo - about 4037 -perimeno - them:and all 3956 -pas - these 5023 tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .
round Luk_02_09 And , lo 2400 -idou - , the angel 0032 -aggelos - of the Lord 2962 -kurios - came 2186 ephistemi - upon them, and the glory 1391 -doxa - of the Lord 2962 -kurios - shone 4034 -perilampo \{round\} 4034 -perilampo - about 4034 -perilampo - them:and they were sore 3173 -megas - afraid 5399 phobeo - .
round Luk_04_14 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia -:and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - \{round\} 4066 -perichoros - about 4066 -perichoros - .
round Luk_04_37 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 -topos - of the country 4066 -perichoros - \{round\} 4066 -perichoros - about 4066 -
perichoros - .
round Luk_06_10 And looking 4017 -periblepo - \{round \} about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto -: and his hand 5495 -cheir - was restored 0600 apokathistemi - whole 5199 -hugies - as the other 0243 -allos - .
round Luk_07_17 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - \{round \} 4066 -perichoros - about 4066 -perichoros - .
round Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 perichoros - of the Gadarenes 1046 -Gadarenos - \{round\} 4066 -perichoros - about 4066 -perichoros besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho with great 3173 -megas - fear 5401 -phobos -:and he went 1684 -embaino - up into 1519 -eis - the ship 4143 ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .
round Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - \{round\} 2943 -kuklothen - about 2945 -kukloi , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .
round Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee \{round\} 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - ,
round Mar_01_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519-eis -) all (3650 -holos -) the region (4066 -perichoros -) \{round \} (4066 -perichoros -) about (4066 -perichoros -) Galilee (1056 -Galilaia -) .
round Mar_03_05 And when he had looked (4017 -periblepo -) \{round\} (4017 -periblepo -) about (4017periblepo -) on them with anger (3709-orge -) , being grieved (4818 -sullupeo -) for the hardness (4457porosis -) of their hearts (2588 -kardia -) , he saith (3004-lego -) unto the man (0444-anthropos -), Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614ekteino -) [ it ] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243-allos -) .
round Mar_03_34 And he looked (4017 -periblepo -) \{round\} (2943 -kuklothen -) about (2945 -kukloi -) on them which (3588-ho -) sat (2521 -kathemai -) about (4012 -peri -) him , and said (3004 -lego -) , Behold (2396 -ide -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !
round Mar_05_32 And he looked (4017 -periblepo -) \{round \} (4017 -periblepo -) about (4017 -periblepo -) to see (1492 -eido -) her that had done (4160 -poieo -) this (5124 -touto -) thing .
round Mar_06_06 And he marvelled (2296 -thaumazo -) because (1223 -dia -) of their unbelief (0570apaistia -) . And he went (4013 -periago -) \{round\} (2943 -kuklothen -) about (2945 -kukloi -) the villages (2968 -kome -) , teaching (1321 -didasko -) .
round Mar_06_36 Send (0630-apoluo -) them away (0630 -apoluo -), that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068-agros -) \{round \} (2943 -kuklothen -) about (2945 -kukloi -) , and into
(1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing ( 5100 -tis -) to eat ( 5315 -phago -) .
round Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) \{round\} (4066 -perichoros -) about (4066-perichoros -) , and began (0756archomai -) to carry ( $\mathbf{4 0 6 4}$-periphero -) about ( 4064 -periphero -) in beds ( 2895 -krabbatos -) those ( 3588 ho -) that were sick ( 2560 -kakos -) , where ( 3699 -hopou -) they heard ( 0191 -akouo -) he was .
round Mar_09_08 And suddenly (1819-exapina -), when they had looked (4017 -periblepo -) \{round\} (4017 -periblepo -) about ( 4017 -periblepo -) , they saw ( 1492 -eido -) no ( 3762 -oudeis -) man ( 3762 -oudeis -) any ( 3765 -ouketi -) more ( $\mathbf{3 7 6 5}$-ouketi -), save ( 0235 -alla -) Jesus ( 2424 -Iesous -) only ( $\mathbf{3 4 4 1}$-monos -) with themselves ( 1438 -heautou -) .
round Mar_10_23 And Jesus (2424-Iesous -) looked (4017 -periblepo -) \{round\} (4017 -periblepo -) about (4017-periblepo -), and saith (3004-lego -) unto his disciples (3101 -mathetes -), How ( 4459 -pos -) hardly ( 1423 -duskolos -) shall they that have ( 2192 -echo -) riches ( 5536 -chrema -) enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) !
round Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414-Hierosoluma -) , and into ( 1519 -eis -) the temple ( 2411 -hieron -): and when he had looked (4017periblepo -) \{round\} (4017-periblepo -) about (4017-periblepo -) upon all (3956-pas -) things , and now (2236 -hedista -) the eventide ( 5610 -hora -) was come ( 1511 -einai -), he went ( 1831 -exerchomai -) out unto Bethany (0963 -Bethania -) with the twelve (1427-dodeka -) .
round Mat_03_05 Then (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem ( $\mathbf{2 4 1 4}$-Hierosoluma -), and all (3956 -pas -) Judaea (2449 -Ioudaia -), and all (3956 -pas -) the region (4066 -perichoros -) \{round\} (4066 -perichoros -) about (4066 -perichoros -) Jordan (2446 -Iordanes -),
round Mat_14_35 And when the men ( $\mathbf{0 4 3 5}$-aner -) of that place ( 5117 -topos -) had knowledge (1921epiginosko -) of him , they sent ( 0649 -apostello -) out into ( 1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) that country ( 4066 -perichoros -) \{round\} (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956-pas -) that were diseased (2192 -echo -) ;
round Mat_21_33 . Hear ( 0191 -akouo -) another ( 0243 -allos -) parable ( 3850 -parabole -):There was a certain ( 5100 -tis -) householder ( 3617 -oikodespotes -), which ( 3748 -hostis -) planted ( 5452 -phuteuo -) a vineyard ( 0290 -ampelon -), and hedged ( 4060 -peritithemi -) it \{round\} about ( 4060 -peritithemi -) , and digged (3736) a winepress ( $\mathbf{3 0 2 5}$-lenos -) in it , and built ( 3618 -oikodomeo -) a tower ( 4444 -purgos -) , and let ( 1554 -ekdidomi -) it out to husbandmen ( 1092 -georgos -), and went ( 0589 -apodemeo -) into a far country (0589-apodemeo -) :
round Nah_03_08. Art thou better ( 03190 +yatab ) than populous ( 00527 +)amown ) No , that was situate (03427 +yashab ) among the rivers ( $02975+\mathrm{y} @$ (or ) , [ that had ] the waters ( 04325 +mayim ) \{round\} (05439 + cabiyb ) about it, whose (00834 +)aher ) rampart ( 02426 +cheyl ) [ was ] the sea ( 03220 +yam ) , [ and ] her wall ( 02346 +chowmah ) [ was ] from the sea ( $03220+$ yam ) ?
round Neh_12_28 And the sons ( 01121 +ben ) of the singers ( 07891 +shiyr ) gathered ( 00622 +)acaph ) themselves together , both out of the plain ( 03603 +kikkar ) country \{round\} ( 05439 +cabiyb ) about Jerusalem (03389 + Y @ruwshalaim ) , and from the villages ( $\mathbf{0 2 6 9 1}+$ +chatser ) of Netophathi ( 05200 +N@tophathiy ) ;
round Neh_12_29 Also from the house ( 01004 +bayith ) of Gilgal ( 01537 +Gilgal ) , and out of the fields ( 07704 +sadeh ) of Geba ( 01387 +Geba( ) and Azmaveth ( 05820 +(Azmaveth ):for the singers ( 07891 +shiyr ) had builded ( 01129 +banah ) them villages ( 02691 +chatser ) \{round\} ( 05439 +cabiyb ) about Jerusalem
(03389 + Y @ ruwshalaim ) .
round Num_01_50 But thou shalt appoint ( 06485 +paqad ) the Levites ( 03881 +Leviyiy ) over ( 05921 +(al ) the tabernacle ( $04908+$ mishkan ) of testimony (5715) , and over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof , and over ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ things that [ belong ] to it:they shall bear ( 05375 +nasa) ) the tabernacle ( 04908 +mishkan ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof ; and they shall minister ( 08334 +sharath ) unto it , and shall encamp ( 02583 +chanah ) \{round\} (05439 +cabiyb ) about the tabernacle ( 04908 +mishkan ) .
round Num_01_53 But the Levites ( 03881 +Leviyiy ) shall pitch ( 02583 +chanah ) \{round ( 05439 +cabiyb ) about the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) of testimony ( 5715 ) , that there be no $(03808+10)$ ) wrath ( 07110 +qetseph ) upon the congregation ( $\mathbf{0 5 7 1 2}+$ (edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ): and the Levites ( $03881+$ Leviyiy ) shall keep ( 08104 +shamar ) the charge ( $04931+$ mishmereth ) of the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) of testimony (5715) .
round Num_03_26 And the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ), and the curtain ( 04539 +macak ) for the door ( 06607 +pethach ) of the court ( 02691 +chatser ), which ( $00834+$ )aher ) [ is ] by the tabernacle ( 04908 +mishkan ) , and by the altar ( 04196 +mizbeach ) \{round\} ( 05439 +cabiyb ) about , and the cords ( 04340 +meythar ) of it for all $(03605+\mathrm{kol})$ the service $(05656+($ abodah $)$ thereof .
round Num_03_37 And the pillars ( $\mathbf{0 5 9 8 2}$ +(ammuwd ) of the court ( 02691 +chatser ) \{round\} ( 05439 +cabiyb ) about , and their sockets (00134 +)eden ) , and their pins (03489 + yathed ) , and their cords (04340 +meythar ).
round Num_04_26 And the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ), and the hanging ( 04539 +macak ) for the door ( 06607 + pethach ) of the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) , which ( 00834 + )aher ) [ is ] by the tabernacle ( 04908 +mishkan ) and by the altar ( 04196 +mizbeach ) \{round\} ( 05439 +cabiyb ) about , and their cords ( 04340 +meythar ) , and all ( $03605+\mathrm{kol}$ ) the instruments ( 03627 $+\mathrm{k} @$ liy ) of their service ( $\mathbf{0 5 6 5 6}$ +(abodah ) , and all ( $03605+\mathrm{kol}$ ) that is made ( $06213+($ asah ) for them:so shall they serve (05647 +(abad ) .
round Num_04_32 And the pillars ( $\mathbf{0 5 9 8 2}$ +(ammuwd ) of the court ( 02691 +chatser ) \{round\} (05439 +cabiyb ) about , and their sockets ( 00134 +)eden ) , and their pins ( 03489 + yathed ) , and their cords ( 04340 +meythar ) , with all ( $03605+\mathrm{kol}$ ) their instruments ( $03627+\mathrm{k} @$ liy ) , and with all ( $03605+\mathrm{kol}$ ) their service ( 05656 +(abodah ): and by name ( 08034 +shem ) ye shall reckon ( 06485 +paqad ) the instruments ( $03627+\mathrm{k} @$ liy ) of the charge ( 04931 +mishmereth ) of their burden ( 04853 +massa) ) .
round Num_11_24 . And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) went ( 03318 +yatsa) ) out , and told ( 01696 +dabar ) the people ( $05971+(\mathrm{am})$ the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , and gathered ( 00622 + )acaph ) the seventy ( 07657 +shib(iym .) men ( $00376+$ )iysh ) of the elders ( 02205 +zaqen ) of the people ( $05971+(\mathrm{am})$ ) and set ( $05975+(\mathrm{amad})$ them $\{$ round $\}(05439+$ cabiyb ) about the tabernacle $(00168+)$ ohel )
round Num_11_31 . And there went ( 05265 +naca() forth ( 05265 +naca( ) a wind ( 07307 +ruwach )from the LORD ( 03068 +Y @hovah ) , and brought ( 01468 +guwz ) quails ( 07958 +s@lav) from the sea ( 03220 +yam ), and let [ them ] fall ( 05203 +natash ) by the camp ( 04264 +machaneh ) , as it were a day s(03117 +yowm ) journey ( 01870 +derek ) on this ( 03541 +koh ) side ( $03541+\mathrm{koh}$ ), and as it were a day s(03117 +yowm ) journey ( 01870 +derek ) on the other ( 03541 +koh ) side ( 03541 +koh ), \{round\} ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) , and as it were two cubits ( 00520 +)ammah ) [ high ] upon the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) .
round Num_11_32 And the people ( $05971+(\mathrm{am})$ stood ( 06965 +quwm ) up all ( $03605+\mathrm{kol}$ ) that day ( 03117 + yowm ) , and all ( $03605+\mathrm{kol}$ ) [ that ] night ( 03915 +layil ) , and all ( $03605+\mathrm{kol}$ ) the next ( 04283
+mochorath ) day (03117 +yowm ), and they gathered (00622 +)acaph ) the quails ( $07958+\mathrm{s} @ l a v$ ):he that gathered ( $00622+$ )acaph ) least ( 04591 +ma(at ) gathered ( 00622 +)acaph ) ten ( $06235+($ eser ) homers ( 02563 +chomer ): and they spread ( 07849 +shatach ) [ them ] all ( $03605+\mathrm{kol}$ ) abroad ( 07849 +shatach ) for themselves ( 01992 +hem ) \{round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) .
round Num_16_34 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) that [ were ] \{round\} ( 05439 +cabiyb ) about them fled ( 05127 +nuwc ) at the cry ( 06963 +qowl ) of them:for they said ( 00559 +)amar ), Lest (06435 +pen ) the earth ( 00776 +)erets ) swallow ( 01104 +bala( ) us up [ also ] .
round Num_22_04 And Moab ( 04124 +Mow)ab ) said ( 00559 +)amar ) unto the elders ( 02205 +zaqen ) of Midian ( 04080 +Midyan ) , Now ( 06258 +(attah ) shall this company ( 06951 +qahal ) lick ( 03897 +lachak ) up all ( $03605+\mathrm{kol}$ ) [ that are ] \{round\} ( 05439 +cabiyb ) about us , as the ox ( 07794 +showr ) licketh ( 03897 +lachak ) up the grass ( 03418 +yereq ) of the field ( 07704 +sadeh ). And Balak ( 01111 +Balaq ) the son ( 01121 +ben ) of Zippor ( 06834 +Tsippowr ) [ was ] king ( $\mathbf{0 4 4 2 8}+$ melek ) of the Moabites ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) at that time $(06256+(e t h)$.
round Num_32_33 And Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) gave ( 05414 +nathan ) unto them , [ even ] to the children ( 01121 +ben ) of Gad ( 01410 +Gad ), and to the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ ) uwben ), and unto half ( $02677+$ chetsiy ) the tribe ( $07626+$ shebet ) of Manasseh ( $04519+\mathrm{M} @$ nashsheh ) the son ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) , the kingdom ( 04467 +mamlakah ) of Sihon ( 05511 +Ciychown ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ +)Emoriy ) , and the kingdom ( $\mathbf{0 4 4 6 7}+$ mamlakah ) of $\mathbf{O g}$ ( $05747+($ Owg ) king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , the land ( 00776 +)erets ) , with the cities ( 05892 +(iyr ) thereof in the coasts ( $01367+\mathrm{g} @$ buwlah ) , [ even ] the cities ( $05892+(\mathrm{iyr})$ of the country (00776 +)erets ) \{round\} (05439 + cabiyb ) about .
round Num_34_12 And the border ( 01366 +g@buwl ) shall go (03381 +yarad ) down ( 03381 +yarad ) to Jordan ( 03383 +Yarden ) , and the goings ( 08444 +towtsa)ah ) out of it shall be at the salt ( 04417 +melach ) sea ( 03220 +yam ):this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ shall be your land $(00776+$ )erets ) with the coasts ( 01367 +g@buwlah ) thereof \{round\} (05439 +cabiyb ) about .
round Num_35_02 Command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that they give ( 05414 +nathan ) unto the Levites ( 03881 +Leviyiy ) of the inheritance ( 05159 +nachalah ) of their possession ( 00272 +)achuzzah ) cities ( 05892 +(iyr ) to dwell ( 03427 +yashab ) in ; and ye shall give ( 05414 +nathan ) [ also ] unto the Levites ( 03881 +Leviyiy ) suburbs ( 04054 +migrash ) for the cities ( 05892 +(iyr ) \{round\} (05439 +cabiyb ) about them .
round Num_35_04 And the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ), which ( 00834 +)aher ) ye shall give ( 05414 +nathan ) unto the Levites ( $03881+$ Leviyiy ), $[$ shall reach ] from the wall ( 07023 +qiyr ) of the city $(05892+(i y r)$ and outward ( 02435 +chiytsown ) a thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) \{round\} (05439 +cabiyb ) about .
round Psa_03_06 I will not be afraid (03372 +yare) ) of ten ( 07233 +r @babah ) thousands ( 07233 $+r @$ babah ) of people ( $05971+(\mathrm{am})$, that have set ( 07896 +shiyth ) [ themselves ] against ( $05921+(\mathrm{al}) \mathrm{me}$ \{round (05439 +cabiyb ) about .
round Psa_125_02 As the mountains ( 02022 +har ) [ are ] round ( 05439 +cabiyb ) about Jerusalem ( 03389 +Y@ruwshalaim ) , so the LORD (03068 + Y @hovah ) [ is ] \{round\} (05439 + cabiyb ) about his people ( $05971+(\mathrm{am})$ from henceforth ( 06258 +(attah ) even for ever (05769 +(owlam ) .
round Psa_125_02 As the mountains (02022 +har ) [ are ] \{round\} (05439 +cabiyb ) about Jerusalem (03389 $+Y @$ ruwshalaim ) , so the LORD ( $03068+Y$ @ hovah ) [ is ] round ( 05439 +cabiyb ) about his people ( 05971 $+(\mathrm{am})$ from henceforth ( $\mathbf{0 6 2 5 8}+($ attah ) even for ever ( 05769 +(owlam ) .
round Psa_128_03 Thy wife ( 00802 +)ishshah ) [ shall be ] as a fruitful ( 06509 +parah ) vine ( 01612 +gephen ) by the sides ( $03411+\mathrm{y}$ @ rekah ) of thine house ( 01004 +bayith ):thy children ( 01121 +ben ) like olive ( 02132 +zayith ) plants (08363 +sh@thiyl) \{round\} (05439 +cabiyb ) about thy table (07979 +shulchan ) .
round Psa_18_11 He made ( 07896 +shiyth ) darkness ( 02822 +choshek ) his secret ( 05643 +cether ) place ; his pavilion (05521 +cukkah ) \{round\} (05439 +cabiyb ) about him [ were ] dark ( 02824 +cheshkah ) waters ( 04325 +mayim ) [ and ] thick clouds ( $05645+($ ab $)$ of the skies ( 07834 +shachaq ) .
round Psa_22_12 Many (07227 +rab ) bulls (06499 +par ) have compassed (05437 +cabab ) me:strong (47) [ bulls ] of Bashan ( 01316 +Bashan ) have beset ( 03803 +kathar ) me \{round\} ( 03803 +kathar ) .
round Psa_27_06 And now ( 06258 +(attah ) shall mine head ( 07218 +ro)sh ) be lifted ( 07311 +ruwm ) up above ( $05921+($ al $)$ mine enemies ( $00341+$ )oyeb ) \{round\} ( 05439 +cabiyb ) about me:therefore will I offer ( 02076 +zabach ) in his tabernacle ( 00168 +) ohel ) sacrifices ( 02077 +zebach ) of joy ( $08643+\mathrm{t} @$ ruw (ah ) ; I will sing ( 07891 +shiyr ) , yea , I will sing ( 02167 +zamar ) praises unto the LORD (03068 +Y@hovah ) .
round Psa_34_07 The angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) encampeth ( 02583 +chanah ) \{round\} (05439 + cabiyb ) about them that fear (03373 +yare) ) him , and delivereth ( $\mathbf{0 2 5 0 2}$ +chalats ) them
round Psa_44_13 Thou makest ( 06213 +(asah ) us a reproach ( 02781 +cherpah ) to our neighbours ( 07934 +shaken ) , a scorn ( 03933 +la(ag ) and a derision ( 07047 +qelec ) to them that are \{round ( 05439 +cabiyb ) about us.
round Psa_48_12 Walk (05437 +cabab ) about (05439 +cabiyb ) Zion (06726 +Tsiyown ), and go (05362 +naqaph ) \{round\} (05362 +naqaph ) about (05439 +cabiyb ) her:tell (05608 + caphar ) the towers (04026 +migdal ) thereof .
round Psa_50_03 Our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall come ( 00935 +bow) ) , and shall not keep silence ( 02790 +charash ): a fire (00784 +)esh ) shall devour (00398 +)akal ) before ( 06440 +paniym ) him , and it shall be very ( $03966+\mathrm{m} @($ od $)$ tempestuous ( $08175+$ sa(ar ) \{round\} ( 05439 +cabiyb ) about him .
round Psa_59_06 They return ( 07725 +shuwb ) at evening ( 06153 +(ereb ):they make a noise ( 01993 +hamah ) like a dog (03611 + keleb ) , and go (05437 + cabab) \{round\} (05437 +cabab ) about the city (05892 +(iyr ) .
round Psa_59_14 And at evening ( 06153 +(ereb ) let them return ( 07725 +shuwb ) ; [ and ] let them make a noise (01993 +hamah ) like a dog (03611 +keleb ), and go (05437 +cabab ) \{round\} (05439 +cabiyb ) about the city (05892 +(iyr).
round Psa_76_11 Vow ( 05087 +nadar ) , and pay ( 07999 +shalam ) unto the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) :let all ( $03605+$ kol ) that be \{round\} ( 05439 +cabiyb ) about him bring ( 02986 +yabal ) presents ( 07862 +shay ) unto him that ought to be feared ( 04172 +mowra) ) .
round Psa_78_28 And he let [ it ] fall (05307 +naphal ) in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of their camp ( 04264 +machaneh ) , \{round\} (05439 +cabiyb ) about their habitations (04908 +mishkan ) .
round Psa_79_03 Their blood ( 01818 +dam ) have they shed ( 08210 +shaphak ) like water ( 04325 +mayim ) \{round\} (05439 +cabiyb ) about Jerusalem ( 03389 +Y @ ruwshalaim ) ; and [ there was ] none ( 00369 +)ayin ) to bury (06912 +qabar ) [ them ] .
round Psa_79_04 We are become ( $\mathbf{0 1 9 6 1}$ +hayah ) a reproach ( $\mathbf{0 2 7 8 1}$ +cherpah ) to our neighbours ( 07934 +shaken ), a scorn (03933 +la(ag) and derision (07047 +qelec ) to them that are \{round\} (05439 +cabiyb )
about us .
round Psa_88_17 They came ( 05437 +cabab ) \{round\} ( 05437 +cabab ) about me daily like water ( 04325 +mayim ) ; they compassed (05362 +naqaph ) me about together (03162 +yachad ) .
round Psa_89_08 O LORD ( 03050 +Yahh ) God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , who ( 04310 +miy ) [ is ] a strong ( 02626 +chaciyn ) LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) like ( $03644+\mathrm{k} @$ mow ) unto thee ? or to thy faithfulness (00530 +)emuwnah ) \{round\} (05439 +cabiyb ) about thee ?
round Psa_97_02 Clouds (06051 +(anan ) and darkness (06205 +(araphel ) [ are ] \{round\} (05439 +cabiyb ) about him:righteousness ( $06664+$ tsedeq ) and judgment ( 04941 +mishpat ) [ are ] the habitation ( 04349 +makown ) of his throne (03678 +kicce) ) .
round Psa_97_03 A fire ( 00784 +)esh ) goeth ( 03212 +yalak ) before ( 06440 +paniym ) him , and burneth (03857 +lahat ) up his enemies (06862 +tsar ) \{round\} (05439 +cabiyb ) about .
round Rev_04_03 And he that sat ( 2521 -kathemai -) was to look ( $\mathbf{3 7 0 6}$-horasis -) upon like ( $\mathbf{3 6 6 4}$-homoios -) a jasper ( 2393 -iaspis -) and a sardine ( 4555 -sardinos -) stone ( 3037 -lithos -): and [ there was ] a rainbow (2463 -iris -) \{round\} (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , in sight ( $\mathbf{3 7 0 6}$-horasis -) like ( $\mathbf{3 6 6 4}$-homoios -) unto an emerald (4664 -smaragdinos -).
round Rev_04_04 And \{round\} (2943 -kuklothen -) about (2943 -kuklothen -) the throne ( 2362 -thronos -) [ were ] four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) seats ( 2362 -thronos -):and upon the seats (2362thronos -) I saw ( 1492 -eido -) four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) elders ( 4245 -presbuteros -) sitting ( 2521 -kathemai -), clothed (4016 -periballo -) in white ( $\mathbf{3 0 2 2}$-leukos -) raiment ( 2440 -himation -) ; and they had (2192 -echo -) on (1909-epi -) their heads ( 2776 -kephale -) crowns ( $\mathbf{4 7 3 5}$-stephanos -) of gold (5552 -chruseos -).
round Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [ there was ] a sea (2281thalassa -) of glass ( 5193 -hualinos -) like ( 3664 -homoios -) unto crystal ( 2930 -krustallos -):and in the midst ( 3319 -mesos -) of the throne ( 2362 -thronos -), and \{round\} (2943 -kuklothen -) about (2943 -kuklothen -) the throne ( 2362 -thronos -), [ were ] four ( 5064 -tessares -) beasts ( 2226 -zoon -) full ( $\mathbf{1 0 7 3}$-gemo -) of eyes ( 3788 -ophthalmos -) before ( 1715 -emprosthen -) and behind ( $\mathbf{3 6 9 3}$-opisthen -) .
round Rev_05_11 And I beheld (1492 -eido -), and I heard (0191-akouo -) the voice ( 5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) \{round\} (2943 -kuklothen -) about (2943 -kuklothen -) the throne ( $\mathbf{2 3 6 2}$-thronos -) and the beasts ( 2226 -zoon -) and the elders ( $\mathbf{4 2 4 5}$-presbuteros -):and the number ( 0706 -arithmos -) of them was ten ( $\mathbf{3 4 6 1}$-murias -) thousand ( $\mathbf{3 4 6 1}$-murias -) times ten ( $\mathbf{3 4 6 1}$-murias -) thousand (3461-murias -) , and thousands (5505-chilias -) of thousands (5505-chilias -) ;
round Rev_07_11 And all (3956-pas -) the angels (0032-aggelos -) stood (2476-histemi -) \{round\} (2943 kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -), and [ about ] the elders (4245presbuteros -) and the four ( 5064 -tessares -) beasts ( 2226 -zoon -) , and fell (4098 -pipto -) before ( 1799 enopion -) the throne ( $\mathbf{2 3 6 2}$-thronos -) on (1909-epi -) their faces ( 4383 -prosopon -), and worshipped (4352 -proskuneo -) God (2316 -theos -),
round Rom_15_19 Through (1722 -en -) mighty ( 1411 -dunamis -) signs ( 4591 -semaino -) and wonders ( 5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and \{round\} (2943 -kuklothen -) about (2945kukloi -) unto Illyricum ( 2437 -Illurikon -) , I have fully (4137-pleroo -) preached ( 4137 -pleroo -) the gospel (2098 -euaggelion -) of Christ (5547-Christos -) .
round Son_07_02 Thy navel (08326 +shorer ) [ is like ] a \{round\} (05469 +cahar ) goblet (00101 +)aggan ) , [
which ] wanteth ( 02637 +chacer ) not liquor ( 04197 +mezeg ):thy belly ( 00990 +beten ) [ is like ] an heap ( 06194 +(arem ) of wheat ( $\mathbf{0 2 4 0 6}+$ chittah ) set ( $\mathbf{0 5 4 7 3}+\mathrm{cuwg}$ ) about ( $\mathbf{0 5 4 7 3}+\mathrm{cuwg}$ ) with lilies ( 07799 +shuwshan ).
round Zec_02_05 For I, saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), will be unto her a wall ( 02346 +chowmah ) of fire ( 00784 +)esh ) \{round\} ( 05439 +cabiyb ) about , and will be the glory ( 03519 +kabowd ) in the midst ( 08432 +tavek ) of her .
round Zec_07_07 [ Should ye ] not [ hear ] the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y@ hovah ) hath cried ( 07121 +qara) ) by the former ( 07223 +ri)shown ) prophets ( 05030 +nabiy) ) , when Jerusalem ( 03389 +Y @ ruwshalaim ) was inhabited ( 03427 +yashab ) and in prosperity ( 07961 +shalev ) , and the cities ( 05892 +(iyr ) thereof \{round\} ( 05439 +cabiyb ) about her , when [ men ] inhabited (03427 + yashab ) the south (05045 + negeb ) and the plain (08219 +sh @ phelah ) ?
round Zec_12_02 Behold (02009 +hinneh ) , I will make ( 07760 +suwm ) Jerusalem ( 03389 +Y @ ruwshalaim ) a cup ( 05592 +caph ) of trembling ( $\mathbf{0 7 4 7 8}+\mathrm{ra}(\mathrm{al})$ unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ \{round\} (05439 +cabiyb ) about, when they shall be in the siege ( 04692 +matsowr ) both ( 01571 +gam ) against (05921 +(al) Judah (03063 +Y @huwdah ) [ and ] against (05921 +(al ) Jerusalem (03389 +Y @ruwshalaim )
round Zec_12_06 In that day ( 03117 +yowm ) will I make ( 07760 +suwm ) the governors ( 00441 +)alluwph ) of Judah ( $03063+$ Y @huwdah ) like an hearth ( $03595+$ kiyowr ) of fire ( $00784+$ )esh ) among the wood ( 06086 +(ets ) , and like a torch ( 03940 +lappiyd ) of fire ( 00784 +)esh ) in a sheaf ( $05995+(\mathrm{amiyr})$; and they shall devour ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+($ am $)$ \{round\} ( 05439 +cabiyb ) about ( 01157 +b@(ad ) , on ( $05921+($ al ) the right ( 03225 +yamiyn ) hand ( $03225+$ yamiyn ) and on ( $05921+(\mathrm{al})$ the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) :and Jerusalem ( $03389+$ Y @ ruwshalaim ) shall be inhabited ( 03427 +yashab ) again ( 05750 +(owd ) in her own place ( 08478 +tachath ) , [ even ] in Jerusalem ( 03389 +Y@ruwshalaim ) .
round Zec_14_14 And Judah (03063 +Y @huwdah ) also (01571 +gam ) shall fight ( 03898 +lacham ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and the wealth ( $02428+$ chayil ) of all ( $03605+\mathrm{kol}$ ) the heathen ( 01471 +gowy ) \{round\} ( 05439 +cabiyb ) about ( 01157 +b@(ad ) shall be gathered ( 00622 +)acaph ) together , gold ( 02091 +zahab ) , and silver ( 03701 +keceph ) , and apparel ( 00899 +beged ) , in great ( 03966 +m@(od) abundance (07230 +rob ) .

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round , $1 \mathrm{CH}, 4: 33,1 \mathrm{CH}, 6: 55,1 \mathrm{CH}, 9: 27,1 \mathrm{CH}, 10: 9,1 \mathrm{CH}, 11: 8,1 \mathrm{CH}, 11: 8,1 \mathrm{CH}, 22: 9,1 \mathrm{CH}, 28: 12$ round, $1 \mathrm{KI}, 3: 1,1 \mathrm{KI}, 4: 24,1 \mathrm{KI}, 4: 31,1 \mathrm{KI}, 6: 5,1 \mathrm{KI}, 6: 5,1 \mathrm{KI}, 6: 5,1 \mathrm{KI}, 6: 6,1 \mathrm{KI}, 6: 29,1 \mathrm{KI}, 7: 12$, 1 KI , 7:18, 1KI , 7:20, 1KI , 7:23, 1KI , 7:23, 1KI, 7:24, 1KI , 7:24, 1KI, 7:31, 1KI, 7:31, 1KI, 7:35, 1KI , 7:36 $1 \mathrm{KI}, 10: 19,1 \mathrm{KI}, 18: 35$ round, 1SA, 14:21, 1SA, 23:26, 1SA, 26:5, 1SA , 26:7, 1SA , 31:9 round , 2CH , 4:2, $2 \mathrm{CH}, 4: 2,2 \mathrm{CH}, 4: 3,2 \mathrm{CH}, 4: 3,2 \mathrm{CH}, 14: 14,2 \mathrm{CH}, 15: 15,2 \mathrm{CH}, 17: 10,2 \mathrm{CH}, 20: 30,2 \mathrm{CH}, 23: 7$, $2 \mathrm{CH}, 23: 10,2 \mathrm{CH}, 34: 6$ round , $2 \mathrm{KI}, 6: 17,2 \mathrm{KI}, 11: 8,2 \mathrm{KI}, 11: 11,2 \mathrm{KI}, 17: 15,2 \mathrm{KI}, 23: 5,2 \mathrm{KI}, 25: 1,2 \mathrm{KI}$, 25:4, $2 \mathrm{KI}, 25: 10,2 \mathrm{KI}, 25: 17$ round, $2 \mathrm{SA}, 5: 9,2 \mathrm{SA}, 7: 1,2 \mathrm{SA}, 22: 12$ round , AC , 5:16, AC , 9:3 , AC , 14:6 AC , 14:20, AC , 22:6, AC , 25:7, AC , 26:13 round, AM, 3:11 round, DE , 6:14, DE , 12:10, DE , 13:7, DE 21:2 , DE , 25:19 round , EX , 7:24 , EX , 16:13 , EX , 16:14, EX , 19:12, EX , 25:11, EX , 25:24, EX , 25:25, EX , 25:25, EX , 27: 17 , EX , 28:32, EX , 28:33 , EX , 28:33, EX , 28:34, EX , 29:16, EX , 29:20 , EX , 30:3, EX , 30:3, EX , 37:2, EX , 37:11, EX , 37:12, EX , 37:12, EX , 37:26, EX , 37: 26, EX , 38:16, EX , 38:20, EX , 38:31, EX , 38:31, EX , 39:23 , EX , 39:25 , EX , 39:26, EX , 40:8, EX , 40:33 round , EZE , 1:18, EZE , 1:27, EZE , 1:27, EZE , 1:28, EZE , 4:2, EZE , 5:5, EZE , 5:6, EZE , 5:7, EZE , 5:7, EZE , 5:12 , EZE , 5:14, EZE , 5:15, EZE , 6:5, EZE , 6: 13, EZE , 8:10, EZE , 10:12, EZE , 11:12, EZE , 16:37, EZE , 16:57, EZE , 16:57, EZE , 23:24, EZE , 27:11, EZE , 27:11, EZE , 28:24, EZE , 28:26, EZE , 31:4, EZE , 32: 23 , EZE , 32:24, EZE , 32:25, EZE , 32:26, EZE , 34:26, EZE , 36:4, EZE , 36:36, EZE , 37:2 , EZE , 40:5, EZE , 40:14 , EZE , 40:16, EZE , 40:16 , EZE , 40:17, EZE , 40: 25, EZE , 40:29, EZE , 40:30, EZE , 40:33 , EZE , 40:36, EZE , 40:43, EZE , 41:5, EZE , 41:6, EZE , 41:7, EZE , 41:8, EZE , 41:10, EZE , 41:11, EZE , 41:12, EZE , 41:16, EZE , 41:16, EZE , 41:17, EZE , 41:19, EZE , 42:15 , EZE , 42:16, EZE , 42:17, EZE , 42:20, EZE , 43:12, EZE , 43:13, EZE , 43:20, EZE , 45:1, EZE , 45:2 , EZE , 45:2 , EZE , 46:23, EZE , 46:23, E ZE , 46:23 , EZE , 48:35 round, GE , 19:4, GE , 23:17, GE , 35:5, GE , 37:7, GE , 41:48 round , HEB , 9:4 round , ISA , 3:18, ISA, 15:8, ISA , 29:3, ISA , 42:25, ISA , 49:18, ISA , 60:4 round , JER , 1:15, JER , 4:17, JER , 6:3, JER , 12:9, JER , 21:14, JER , 25:9, JER , 46:5 , JER , 46:14 , JER , 50:14 , JER , 50:15 , JER , 50:29, JER , 50:32, JER , 51:2 , JER , 52:4 , JER , 52:7, JER , 52:14 , JER , 52:22 , JER , 52:23 round , JG , 2:12 , JG , 2:14 , JG , 7:21, JG, 19:22, JG, 20:5, JG, 20:29, JG , 20:43 round , JOB , 10:8, JOB , 16:13, JOB , 19:12 , JOB 22:10, JOB , 37:12, JOB , 41:14 round, JOE , 3:11, JOE , 3:12 round , JOH , 10:24 round , JON , 2:5 round , JOS , 6:3, JOS , 7:9, JOS , 15:12, JOS , 18:20, JOS , 19:8, JOS , 21:11, JOS , 21:42, JOS , 21:44, JOS , 23:1 round, LA , 1:17, LA , 2:3 , LA , 2:22 round, LE , 1:5, LE , 1:11, LE , 3:2, LE , 3:8, LE , 3: 13 , LE , 7:2 , LE , 8:15, LE , 8:19, LE , 8:24, LE , 9: 12 , LE , 9:18, LE , 14:41, LE , 16:18, LE , 19:27, LE , 25:31, LE , 25:44 round, LU , 1:65, LU , 2:9, LU , 4:14, LU , 4:37, LU , 6:10, LU , 7:17, LU , 8:37, LU , 9:12, LU , 19:43 round, MR , 1:28, MR , 3:5, MR , 3:34, MR , 5:32, MR , 6:6, MR , 6:36, MR , 6:55, MR , 9:8, MR , 10:23, MR , 11:11 round , MT , 3:5, MT , 14:35, MT, 21:33 round, NA , 3:8 round, NE , 12:28, NE , 12:29 round , $\mathrm{NU}, 1: 50, \mathrm{NU}, 1: 53, \mathrm{NU}, 3: 26, \mathrm{NU}, 3: 37, \mathrm{NU}, 4: 26, \mathrm{NU}, 4: 32, \mathrm{NU}, 11: 24, \mathrm{NU}, 11: 31, \mathrm{NU}, 11: 32, \mathrm{NU}$, 16:34, NU , 22:4 , NU , 32:33 , NU , 34:12, NU , 35:2 , NU , 35:4 round , PS , 3:6, PS , 18:11, PS , 22:12 , PS , 27:6, PS , 34:7, PS , 44:13 , PS , 48:12 , PS , 50:3 , PS , 59:6, PS , 59:14, PS , 76:11, PS , 78:28 , PS , 79:3 , PS , 79:4 , PS , 88:17 , PS , 89:8 , PS , 97:2 , PS , 97:3 , PS , 125: 2 , PS , 125:2 , PS , 128:3 round , RE , 4:3 , RE , 4:4, RE , 4:6, RE, 5:11, RE , 7: 11 round, RO , 15:19 round, SOS , 7:2 round, ZEC , 2:5, ZEC , 7:7, ZEC, 12:2, ZEC , 12:6 , ZEC , 14:14 about 4038 \# perix \{per'-ix \}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round \{about\}. [ql about 4039 \# perioikeo \{per-ee-oy-keh'-o\}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round \{about \}.[ql about 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round \{about \}. [ql about 2944 \# kukloo \{koo-klo'-o \}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round \{about\}.[ql about 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (\{about\}), come (stand) round about.[ql about 4034 \# perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round \{about\}.[ql about 4015 \# periastrapto \{per-ee-as-trap'-to\}; from 4012 and 797; to flash all around, i.e. envelop in light: -- shine round (\{about \}).[ql about 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round \{about\}), partition.[ql about 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) \{about \}, lead about.[ql about 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead \{about\}.[ql about 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put \{about \} (on, upon), set about.[ql about 4060 \# peritithemi \{per-ee-tith'-ay-mee \}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round \{about \}, put about (on, upon), set about.[ql about 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set \{about \}.[ql about 2945 \# kukloi \{koo'-klo\};
as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- round \{about \}.[ql about 4026 \# periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round \{about \}).[ql about 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind \{about \}.[ql ***. peridremo. See 4063.[q1 ${ }^{* * *}$. periello. See 4014. [ql ${ }^{* * *}$. perieltho. See 4022. [ql about 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) \{about\}, region (that lieth) round about.[ql about 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round \{about\}.[ql about 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self \{about \}).[ql again 4762 \# strepho $\{$ stref'-o \}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back \{again\}, self, self about). [ql again 4762 \# strepho \{stref'-o \}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (\{again \}, back again, self, self about).[ql aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.[ql around 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ( $\{$ around \}), excess (beyond), or completeness (through). [ql asp 0785 \# aspis \{as-pece'\}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": -- \{asp\}.[ql avoid 4026 \# periistemi \{per-ee-is'-tay-mee \}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- \{avoid\}, shun, stand by (round about).[ql back 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, \{back \} again, self, self about).[ql bestow 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- \{bestow\} upon, hedge round about, put about (on, upon), set about.[ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- $\{$ bind $\}$ about.[q1 ${ }^{* * *}$. peridremo. See 4063.[ql ${ }^{* * *}$. periello. See 4014. [q1 ${ }^{* * *}$. perieltho. See 4022 . [ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about.[q1 ${ }^{* * *}$. peridremo. See 4063.[q1 ***. periello. See 4014. [q1 ***. perieltho. See 4022 . [ql by 4026 \# periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand \{by\} (round about).[ql come 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (about), \{come\} (stand) round about.[ql compass 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- \{compass\} (about), come (stand) round about. [ql compass 4013 \# periago \{per-ee-ag'-o \}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- \{compass\}, go (round) about, lead about.[ql convert 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- \{convert \}, turn (again, back again, self, self about). [ql country 4066 \# perichoros \{per-ikh'-o-ros \}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- \{country (round) about, region (that lieth) round about.[ql covering 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- \{covering\}, vesture.[ql dancing 5525 \# choros $\{$ khor-os'\}; of uncertain derivation; a ring, i.e. round dance ("choir"\}: -- \{dancing\}.[ql dwell 4039 \# perioikeo
\{per-ee-oy-keh'-o\}; from 4012 and 3611 ; to reside around, i.e. be a neighbor: -- \{dwell\} round about.[ql every 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on \{every\} side, round about. [ql go 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, \{go\} (round) about, lead about.[ql ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.[ql ground 1475 \# edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}.[ql ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground \}. [ql ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.[ql ground 5476 \# chamai \{kham-ah'-ee \}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the \{ground\}.[ql ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle.[ql ground 0068 \# agros $\{a g-r o s '\} ;$ from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of
\{ground\}, land.[ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[ql ground 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117.[q1 hedge 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- \{hedge\} (+ round about), partition.[ql hedge 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, \{hedge\} round about, put about (on, upon), set about.[q1 lead 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71 ; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, \{lead\} about.[q1 lieth 4066 \# perichoros \{per-ikh'-o-ros \}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that \{lieth \}) round about.[ql on 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- \{on\} every side, round about. [ql on 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (\{on \}, upon), set about.[ql partition 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round about), \{partition\}.[ql pit 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, \{pit \}. [ql purchase 4046 \# peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -\{purchase\}.[ql put 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, \{put\} about (on, upon), set about.[ql region 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, \{region\} (that lieth) round about.[ql round 4017 \# periblepo \{per-ee-blep'-o\}; from 4012 and 991; to look all around: -- look ( $\{$ round\}) about (on).[ql round 4038 \# perix \{per'-ix \}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- \{round\} about.[ql round 4039 \# perioikeo \{per-ee-oy-keh'-o\}; from 4012 and 3611 ; to reside around, i.e. be a neighbor: -- dwell \{round\} about.[ql round 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, \{round\} about. [q1 round 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) \{round\} about.[ql round 4033 \# perikukloo \{per-ee-koo-klo'-o\}; from 4012 and 2944; to encircle all around, i.e. blockade completely: -- compass \{round\}. [ql round 4034 \# perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine \{round\} about.[ql round 4015 \# periastrapto \{per-ee-as-trap'-to\}; from 4012 and 797; to flash all around, i.e. envelop in light: -- shine \{round \} (about).[ql round 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ \{round\} about), partition.[ql round 2943 \# kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -- (\{round\}) about.[ql ***. kuklos. See 2945.[ql round 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71 ; to take around (as a companion); reflexively, to walk around: -- compass, go (\{round\}) about, lead about. [ql round 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge \{round\} about, put about (on, upon), set about.[ql round 2945 \# kukloi \{koo'-klo\}; as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- \{round\} about.[ql round 4026 \# periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (\{round \} about).[ql round 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (\{round\}) about, region (that lieth) round about.[ql round 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) \{round \} about.[q1 self 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, \{self \} about).[ql self 4762 \# strepho $\{$ stref'-o $\}$; strengthened from the base of 5157 ; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, \{self\}, self about). [ql set 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -bestow upon, hedge round about, put about (on, upon), \{set \} about.[ql shine 4034 \# perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- \{shine \} round about. [q1 shine 4015 \# periastrapto \{per-ee-as-trap'-to\}; from 4012 and 797; to flash all around, i.e. envelop in light: -- \{shine\} round (about).[ql shun 4026 \# periistemi \{per-ee-is'-tay-mee \}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, \{shun\}, stand by (round about). [ql side 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every \{side\}, round about. [ql stand 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ( $\{$ stand \})
round about.[ql stand 4026 \# periistemi \{per-ee-is'-tay-mee \}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, \{stand \} by (round about).[q1 that 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (\{that \} lieth) round about.[ql turn 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, \{turn\} (again, back again, self, self about).[ql upon 4060 \# peritithemi \{per-ee-tith'-ay-mee \}; from 4012 and 5087; to place around; by implication, to present: -- bestow \{upon\}, hedge round about, put about (on, upon), set about.[ql upon 4060 \# peritithemi \{per-ee-tith'-ay-mee \}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, \{upon\}), set about.[ql vesture 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -covering, $\{$ vesture \}. [ql well 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- \{well\}, pit. [ql round Interlinear Index Study round GEN 019004 . But before <02962 +terem > they lay <07901 +shakab $>$ down, the men <00582 +> enowsh > of the city <05892 + , [ even ] the men <00582 +> enowsh > of Sodom $<05467+$ C@ dom > , compassed <05437 +cabab > the house <01004 +bayith > \{round \} <05921 + , both old $<02205+$ zaqen > and young <05288 +na, all <03605 +kol > the people <05971 + from every quarter <07098 +qatsah > : round GEN 023017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +> aher > [ was ] in Machpelah <04375 +Makpelah >, which <00834 +>aher > [ was ] before <06440 +paniym > Mamre $<04471$ +Mamre>>, the field <07704 + sadeh > , and the cave <04631 +m@ which <00834 +> aher > [ was ] therein, and all <03605 +kol > the trees <06086 + that [ were ] in the field <07704 +sadeh > , that [ were ] in all $<03605+$ kol > the borders <01366 +g @buwl > \{round \} <05439 +cabiyb > about, were made sure <06965 +quwm > round GEN 035005 And they journeyed <05265 +naca<> : and the terror <02847 +chittah > of God $<00430+$ >elohiym > was upon the cities <05892 + that [ were ] \{round\} <05439 +cabiyb > about them, and they did not pursue $<07291$ +radaph > after <00310 +>achar > the sons <01121 +ben >of Jacob <03290 +Ya. round GEN 037007 For , behold <02009 +hinneh > , we [ were ] binding <00481 +>alam > sheaves <00485 +> alummah > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , my sheaf <00485 +> alummah > arose $<06965+$ quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and, behold <02009 +hinneh > , your sheaves $<00485+>$ alummah $>$ stood $\{$ round $\}<05437+$ cabab > about, and made obeisance <07812 + shachah > to my sheaf <00485 +>alummah > . round GEN 041048 And he gathered <06908 +qabats > up all $<03605+\mathrm{kol}>$ the food $<00400+>$ okel > of the seven <07651 +sheba<> years <08141 +shaneh > , which <00834 +>aher > were in the land < 00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 + nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 $+>$ okel > of the field <07704 +sadeh > , which <00834 +> aher > [ was ] \{round \} <05439 +cabiyb > about every city <05892 + , laid <05414 +nathan > he up in the same . round EXO 007024 And all <03605 +kol> the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> \{round\} <05439 +cabiyb > about the river <02975 +y @ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river $<02975+\mathrm{y} @$. round EXO 016013 . And it came $<01961+$ hayah > to pass, that at even $<06153+$ the quails $<07958+$ s@lav > came <05927 + up, and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > \{round \} <05439 +cabiyb > about the host <04264 +machaneh > . round EXO 016014 And when the dew <02919 +tal > that lay <07902 +sh@kabah > was gone <05927 + up, behold <02009 +hinneh > , upon the face <06440 + paniym > of the wilderness <04057 + midbar > [ there lay ] a small <01851 +daq > \{round \} <02636 +chacpac > thing , [ as ] small <01851 +daq > as the hoar <03713 +k @ phowr > frost <03713 +k@ phowr > on <05921 + the ground <00776 +>erets > . round EXO 019012 And thou shalt set bounds <01379 + gabal > unto the people <05971 + \{round \}<05439 +cabiyb > about , saying <00559 +>amar >, Take heed <08104 +shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga<> the mount <02022 +har > shall be surely put to death <04191 +muwth > : round EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , within $<01004$ +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make $<06213+$ upon it a crown <02213 +zer > of gold <02091 +zahab > \{round $\}<05439+$ cabiyb > about . round EXO 025024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , and make <06213 + thereto a crown <02213 +zer> of gold <02091 +zahab > \{round \} <05439 +cabiyb > about . round EXO 025025 And thou shalt make <06213 + unto it a border <04526 + micgereth > of an hand <02948 + tophach > breadth <02948 +tophach > round <05439 + cabiyb > about, and thou shalt make < $06213+$ a golden $<02091+$ zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof $\{$ round $\}<05439+$ cabiyb >
about . round EXO 025025 And thou shalt make < $06213+$ unto it a border $<04526$ +micgereth $>$ of an hand $<02948+$ tophach > breadth <02948 +tophach > \{round \} <05439 + cabiyb > about, and thou shalt make <06213 + a golden <02091 + zahab > crown <02213 +zer> to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . round EXO 027017 All <03605 +kol > the pillars <05982 + \{round $<05439+$ cabiyb > about the court $<02691+$ chatser > [ shall be ] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks $<02053$ +vav > [ shall be of ] silver <03701 + keceph > , and their sockets <00134 +>eden > [ of ] brass <05178 $+\mathrm{n} @$ chosheth > . round EXO 028032 And there shall be an hole < $06310+$ peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven $<00707+>$ arag > work $<04639+$ ma $\{$ round $\}<05439+$ cabiyb $>$ about the hole $<06310+$ peh $>$ of it , as it were the hole <06310 + peh > of an habergeon <08473 +tachara>>, that it be not rent <07167+qara<> . round EXO 028033 And [ beneath ] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [ of ] blue <08504 +t @ keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, round $<05439+$ cabiyb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them \{round\} <05439 + cabiyb > about : round EXO 028033 And [ beneath ] upon the hem $<07757$ +shuwl > of it thou shalt make <06213 + pomegranates < $07416+$ rimmown > [ of ] blue <08504 + t @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, \{round \} <05439 +cabiyb > about the hem <07757 +shuwl > thereof; and bells <06472 + pa of gold <02091 + zahab > between <08432 +tavek > them round $<05439+$ cabiyb > about : round EXO 028034 A golden $<02091+$ zahab $>$ bell <06472 + pa and a pomegranate $<07416+$ rimmown $>$, a golden $<02091+$ zahab $>$ bell <06472 +pa and a pomegranate $<07416$ +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ \{round \} <05439 +cabiyb > about . round EXO 029016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] \{round\} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown >, and upon the tip <08571 $+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood $<01818+$ dam > upon the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about . round EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , the top <01406 +gag > thereof, and the sides <07023 +qiyr> thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > \{round\} <05439 + cabiyb > about . round EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , the top <01406 + gag > thereof, and the sides <07023 +qiyr > thereof \{round\} $<05439+$ cabiyb $>$ about, and the horns $<07161+$ qeren > thereof; and thou shalt make $<06213+$ unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . round EXO 037002 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 + zahab > to it \{round \} <05439 +cabiyb > about . round EXO 037011 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > \{round\} <05439 +cabiyb > about . round EXO 037012 Also he made <06213 + thereunto a border <04526 + micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof \{round \} <05439 +cabiyb > about . round EXO 037012 Also he made $<06213+$ thereunto a border $<04526+$ micgereth > of an handbreadth $<02948$ +tophach > \{round \} <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . round EXO 037 026 And he overlaid <06823 +tsaphah > it with pure < $02889+$ tahowr > gold <02091 + zahab > , [ both ] the top $<01406+\mathrm{gag}>$ of it , and the sides $<07023+$ qiyr $>$ thereof round $<05439+$ cabiyb $>$ about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 +cabiyb > about . round EXO 037026 And he overlaid <06823 +tsaphah > it with pure < 02889 +tahowr > gold <02091 + zahab > , [ both ] the top <01406 +gag > of it, and the sides <07023 +qiyr> thereof \{round\} <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold $<02091+$ zahab $>$ round $<05439+$ cabiyb $>$ about . round EXO 038016 All <03605 +kol > the hangings $<07050+$ qela $<>$ of the court <02691 +chatser > \{round \} <05439 +cabiyb > about [ were ] of fine twined <07806 +shazar > linen <08336 +shesh > . round EXO 038020 And all <03605 +kol> the pins <03489 + yathed > of the
tabernacle <04908 + mishkan > , and of the court <02691 +chatser > \{round\} <05439 +cabiyb > about , [ were of ] brass <05178 +n@chosheth > . round EXO 038031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 + cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate $<08179+$ sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all $<03605+\mathrm{kol}>$ the pins $<03489+$ yathed > of the court <02691 +chatser > \{round \}$<05439+$ cabiyb > about . round EXO 038031 And the sockets <00134 +>eden > of the court <02691 +chatser> \{round \} <05439 + cabiyb $>$ about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha, and all <03605 $+\mathrm{kol}>$ the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . round EXO 039023 And [ there was ] an hole $<06310+$ peh > in the midst <08432 +tavek > of the robe <04598+m@, as the hole <06310 +peh > of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > \{round \} <05439 +cabiyb > about the hole $<06310+$ peh > , that it should not rend . round EXO 039025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 + tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl> of the robe <04598 +m@ , \{round $\}<05439+$ cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; round EXO 039026 A bell <06472 +pa and a pomegranate <07416 +rimmown > , a bell <06472 +pa and a pomegranate <07416 +rimmown >, \{round\} <05439 +cabiyb > about the hem <07757 +shuwl>of the robe <04598 +m@ to minister < $08334+$ sharath > [ in ] ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . round EXO 040008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > \{round \} <05439 + cabiyb > about, and hang <05414 +nathan > up the hanging <04539 + macak > at the court <02691 +chatser > gate <08179 +sha . round EXO 040033 And he reared <06965 +quwm > up the court <02691 +chatser > \{round \} <05439 + cabiyb > about the tabernacle <04908 + mishkan > and the altar <04196 +mizbeach $>$, and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . round LEV 001005 And he shall kill <07819 +shachat > the bullock before <06440 + paniym > the LORD <03068 +Y @hovah > : and the priests <03548 +kohen >, Aaron s <00175 +> Aharown > sons <01121 +ben >, shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > \{round \} <05439 +cabiyb > about upon the altar <04196 +mizbeach > that [ is by ] the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow . round LEV 001011 And he shall kill <07819 +shachat > it on $<05921+$ the side $<03409+$ yarek $>$ of the altar $<04196+$ mizbeach $>$ northward $<06828+$ tsaphown $>$ before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 $+>$ Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > \{round $<05439$ +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 + shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +> Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle $<02236+$ zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about . round LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh $>$ of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 + dam > thereof $\{$ round $\}<05439+$ cabiyb $>$ about upon the altar <04196 + mizbeach > . round LEV 003013 And he shall lay <05564 + camak > his hand <03027 +yad > upon the head $<07218+$ ro $>$ sh $>$ of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 + dam > thereof upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about . round LEV 007002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 + shachat > the burnt <05930 + offering shall they kill <07819 + shachat > the trespass <00817 +> asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > \{round \} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 008015 And he slew <07819 +shachat > [ it ] ; and Moses <04872 + Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the horns $<07161+$ qeren > of the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about with his finger <00676 $+>$ etsba< > , and purified <02398 +chata>> the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it, to make reconciliation <03722 + kaphar > upon it. round LEV 008019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818
+dam > upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about . round LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t @ nuwk > of their right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar $<04196$ +mizbeach > $\{$ round $\}<05439$ +cabiyb > about. round LEV 009012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > \{round \} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 009018 He slew <07819 +shachat > also the bullock <07794 +showr $>$ and the ram <00352 +> ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which $<00834+>$ aher > [ was ] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa>> unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about, round LEV 014041 And he shall cause the house $<01004$ +bayith > to be scraped <07106 +qatsa<> within <01004 +bayith > \{round \} <05439 +cabiyb > about , and they shall pour $<08210+$ shaphak $>$ out the dust $<06083+$ that they scrape $<07096+$ qatsah $>$ off without $<02351+$ chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame>> place <04725 +maqowm > : round LEV 016018 And he shall go <03318 +yatsa>> out unto the altar <04196 +mizbeach > that [ is ] before $<06440$ +paniym > the LORD <03068 + Y @hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 + dam > of the goat <08163 +sa, and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar $<04196+$ mizbeach > \{round \} <05439 + cabiyb > about . round LEV 019027 Ye shall not $\{$ round \} <05362 +naqaph > the corners <06285 + pe>ah > of your heads <07218 +ro>sh >, neither <03808 +lo>> shalt thou mar $<07843+$ shachath > the corners <06285 +pe>ah > of thy beard <02206 +zaqan >. round LEV 025031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > \{round $\}<05439+$ cabiyb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa\gg out in the jubile <03104 +yowbel > . round LEV 025044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah >, which <00834 +>aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy > that are \{round \}<05439 + cabiyb > about you; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +> amah > . round NUM 001050 But thou shalt appoint $<06485+$ paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 + mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k @liy > thereof, and over <05921 + all $<03605+\mathrm{kol}>$ things that [ belong ] to it : they shall bear <05375 +nasa>> the tabernacle <04908 +mishkan > , and all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$ thereof ; and they shall minister <08334 +sharath $>$ unto it , and shall encamp <02583 +chanah > \{round \} <05439 + cabiyb > about the tabernacle <04908 +mishkan > . round NUM 001053 But the Levites < 03881 +Leviyiy > shall pitch <02583 +chanah > \{round \} <05439 + cabiyb > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo>> wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 + mishkan > of testimony <5715> . round NUM 003026 And the hangings <07050 +qela < > of the court $<02691+$ chatser > , and the curtain <04539 +macak > for the door <06607 + pethach > of the court <02691 +chatser > , which <00834 +> aher > [ is ] by the tabernacle <04908 + mishkan > , and by the altar <04196 + mizbeach > \{round $\}<05439+$ cabiyb > about, and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . round NUM 003037 And the pillars <05982 + of the court <02691 +chatser > \{round \} <05439 + cabiyb > about, and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > . round NUM 004026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 + macak > for the door <06607 +pethach > of the gate <08179 + sha of the court <02691 +chatser > , which <00834 +> aher > [ is ] by the tabernacle <04908 + mishkan > and by the altar <04196 + mizbeach > \{round $\}<05439+$ cabiyb > about, and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627+k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . round NUM 004032 And the pillars <05982 + of the court <02691 +chatser > \{round \}<05439 +cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489 +yathed > , and their cords $<04340+$ meythar $>$, with all $<03605+$ kol > their instruments $<03627+\mathrm{k} @$ liy $>$, and with all $<03605$ + kol > their service $<05656+$ : and by name $<08034+$ shem > ye shall reckon $<06485+$ paqad $>$ the instruments
<03627 +k @liy > of the charge <04931 +mishmereth > of their burden <04853 +massa>>. round NUM 011024 . And Moses <04872 +Mosheh > went <03318 +yatsa\gg out, and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y @ hovah > , and gathered <00622 +>acaph > the seventy $<07657+$ shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them $\{$ round $\}<05439+$ cabiyb > about the tabernacle $<00168+>$ ohel > . round NUM 011031 . And there went $<05265$ +naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y @hovah > , and brought <01468 +guwz > quails <07958 +s@lav> from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 + koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , \{round \} <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] upon the face < 06440 +paniym > of the earth <00776 $+>$ erets > . round NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 + mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +> acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 + chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol> abroad <07849 +shatach > for themselves <01992 +hem > \{round \} <05439 +cabiyb > about the camp <04264 +machaneh > . round NUM 016 034 And all <03605 +kol> Israel <03478 +Yisra>el> that [ were ] \{round\} <05439 +cabiyb > about them fled $<05127$ +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [ also ] . round NUM 022004 And Moab <04124 +Mow > ab > said <00559 +> amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now $<06258+$ shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] \{round\} $<05439$ +cabiyb > about us, as the ox <07794 + showr> licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh >. And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab> at that time <06256 + . round NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [ even ] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half $<02677$ +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 + melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king $<04428+$ melek > of Bashan <01316 +Bashan >, the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367 + g @buwlah >, [ even ] the cities <05892 + of the country <00776 +>erets > \{round \} <05439 +cabiyb > about . round NUM 034012 And the border <01366 +g @ buwl > shall go <03381 +yarad > down $<03381+$ yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt $<04417+$ melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +> erets > with the coasts <01367 +g @ buwlah > thereof \{round\} <05439 +cabiyb> about . round NUM 035002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance < 05159 +nachalah > of their possession <00272 +>achuzzah > cities $<05892+$ to dwell $<03427$ +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + \{round \} <05439 +cabiyb > about them . round NUM 035004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy >, [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > \{round \} <05439 + cabiyb > about . round DEU 006014 Ye shall not go <03212 + yalak > after <00310 +>achar > other <00312 +> acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +> aher > [ are ] \{round\} <05439 +cabiyb > about you; round DEU 012010 But [ when ] ye go $<05674+$ over < 05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > giveth you to inherit $<05157$ +nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; round DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people <05971 + which $<00834+>$ aher > [ are ] \{round \} <05439 + cabiyb > about you, nigh <07126 +qarab > unto thee, or <00176 $+>$ ow $>$ far $<07350$ +rachowq $>$ off from thee, from the [ one ] end $<07097+$ qatseh $>$ of the earth $<00776$ +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; round DEU 021002 Then thy elders <02205 +zaqen > and thy judges <08199 + shaphat > shall come <03318 +yatsa>> forth <03318
+yatsa>> , and they shall measure <04058 + madad > unto the cities < $05892+$ which <00834 +>aher > [ are ] \{round \} <05439 +cabiyb > about him that is slain <02491 +chalal > : round DEU 025019 Therefore it shall be , when the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > hath given thee rest <05117 +nuwach > from all $<03605+$ kol $>$ thine enemies $<00341+>$ oyeb $>$ \{round $\}<05439+$ cabiyb $>$ about , in the land $<00776$ +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it, [ that ] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker> of Amalek <06002 + from under <08478 +tachath > heaven $<08064$ +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . round JOS 006003 And ye shall compass $<05437+$ cabab $>$ the city $<05892+$, all $<03605+$ kol $>[$ ye ] men <00582 +>enowsh $>$ of war <04421 + milchamah > , [ and ] go <05362 +naqaph > \{round \} <05362 +naqaph > about the city <05892 + once <00259 $+>$ echad >. Thus < $03541+$ koh > shalt thou do $<06213+$ six $<08337+$ shesh $>$ days $<03117+$ yowm $>$. round JOS 007009 For the Canaanites $<03669+$ K @ na and all <03605 +kol > the inhabitants <03427 +yashab $>$ of the land <00776 +>erets > shall hear <08085 +shama < > [ of it ] , and shall environ <05437 +cabab > us \{round \} $<05921+$, and cut <03772 + karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what $<04100+$ mah > wilt thou do <06213 + unto thy great <01419 +gadowl > name <08034 +shem > ? round JOS 015 012 And the west <03220 + yam > border <01366 $+\mathrm{g} @$ buwl > [ was ] to the great $<01419+$ gadowl > sea <03220 + yam >, and the coast <01366 +g @ buwl > [ thereof ]. This <02088 +zeh > [ is ] the coast <01366 +g @ buwl >of the children <01121 +ben > of Judah <03063 + Y @huwdah > \{round $\}<05439+$ cabiyb > about according to their families <04940 +mishpachah > . round JOS 018020 And Jordan <03383 + Yarden > was the border <01379 + gabal > of it on the east <06924 +qedem > side <06285 +pe>ah >. This <02063 +zo>th > [ was ] the inheritance $<05159$ +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 $+\mathrm{g} @$ buwlah $>$ thereof $\{$ round $\}<05439+$ cabiyb > about , according to their families <04940 +mishpachah > . round JOS 019008 And all <03605 +kol > the villages <02691 +chatser > that [ were ] \{round\} <05439 +cabiyb $>$ about these $<00428+>$ el - leh $>$ cities $<05892+$ to Baalathbeer $<01192+$ Ba , Ramath $<07418+$ Ramowth Negeb > of the south <05045 +negeb >. This <02063 +zo>th > [ is ] the inheritance <05159 +nachalah >of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families $<04940$ +mishpachah > . round JOS 021011 And they gave < 05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba < > the father <1> of Anak <06061 + , which <01958 +hiy > [ city is ] Hebron <02275 +Chebrown > , in the hill <02022 +har > [ country ] of Judah <03063 +Y @huwdah > , with the suburbs <04054 +migrash > thereof $\{$ round $\}<05439+$ cabiyb > about it . round JOS 021042 These <00428 +>el - leh > cities $<05892$ + were every one with their suburbs <04054 +migrash > \{round \} <05439 +cabiyb > about them : thus $<03651+$ ken > [ were ] all <03605 +kol > these <00428 +>el - leh > cities <05892 + . round JOS 021044 And the LORD <03068 + Y @hovah > gave them rest <05117 +nuwach > \{round $\}<05439+$ cabiyb > about , according to all $<03605+\mathrm{kol}>$ that he sware $<07650+$ shaba $<>$ unto their fathers $<1>$ : and there stood $<05975+$ not a man $<00376+>$ iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 + Y @ hovah > delivered <05414 +nathan > all <03605 +kol> their enemies <00341 +>oyeb > into their hand <03027 +yad > . round JOS 023001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +> achar > that the LORD <03068 + Y @ hovah > had given rest <05117 +nuwach $>$ unto Israel <03478 +Yisra>el > from all <03605 +kol> their enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about, that Joshua <03091 + Y @howshuwa< > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow \gg in age <03117 +yowm > . round JUDG 002012 And they forsook <05800 + the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of their fathers <1> , which brought <03318 +yatsa>> them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and followed other <00312 +> acher > gods <00430 $+>$ elohiym > , of the gods <00430 +>elohiym > of the people <05971 + that [ were ] \{round \} <05439 +cabiyb > about them, and bowed <07812 +shachah > themselves unto them, and provoked the LORD <03068 +Y @hovah $>$ to anger <03707 +ka . round JUDG 002014 And the anger <00639 +>aph > of the LORD <03068 +Y @hovah $>$ was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them, and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about, so that they could <03201 +yakol > not any longer <05750 + stand <05975 + before < $06440+$ paniym > their enemies <00341 +>oyeb > . round JUDG 007021 And they stood <05975 + every man <00376 +>iysh > in his place <08478 +tachath > \{round\} <05439 + cabiyb > about the camp <04264 +machaneh > : and all <03605 + kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled <05127 +nuwc > . round JUDG 019022 . [ Now ] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , certain <00582 +>enowsh > sons
<01121 +ben > of Belial < $01100+b @$ liya, beset <05437 +cabab > the house <01004 +bayith > \{round \} <05437 + cabab > about, [ and ] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 $+>$ amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar >, Bring <03318 +yatsa\gg forth <03318 +yatsa>> the man <00376 +>iysh > that came <00935 +bow \gg into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada < > him . round JUDG 020005 And the men < 01167 +ba of Gibeah < 01390 +Gib rose <06965 +quwm > against <05921 + me, and beset <05437 +cabab > the house <01004 +bayith > \{round \} <05437 +cabab > about upon me by night <03915 +layil > , [ and ] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 + piylegesh > have they forced $<06031+$, that she is dead <04191 +muwth > . round JUDG 020029 And Israel <03478 +Yisra>el > set <07760 +suwm > liers in wait <00693 +> arab > \{round \} <05439 +cabiyb > about Gibeah <01390 +Gib . round JUDG 020043 [ Thus ] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > \{round \} <03803 +kathar > about <03803 +kathar > , [ and ] chased $<07291$ +radaph > them , [ and ] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over $<05227$ +nokach > against <05227 +nokach > Gibeah <01390 +Gib toward the sunrising . round 1SA 014021 Moreover the Hebrews <05680 + [ that ] were with the Philistines <06430 +P @lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +> aher > went <05927 + up with them into the camp <04264 +machaneh > [ from the country ] \{round\} <05439 + cabiyb > about, even they also <01571 +gam $>$ [ turned ] to be with the Israelites <03478 +Yisra>el > that [ were ] with Saul <07586 +Sha>uwl > and Jonathan $<03129+$ Yownathan > . round 1SA 023026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 $+>$ enowsh > on that side < $06654+$ tsad > of the mountain <02022 +har > : and David < $01732+$ David > made haste $<02648+$ chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul $<07586+$ Sha>uwl > ; for Saul <07586 +Sha>uwl> and his men <00582 +>enowsh > compassed <05849 + David $<01732+$ David > and his men <00582 +>enowsh > \{round\} about to take <08610 +taphas > them . round 1SA 026005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow>> to the place <04725 +maqowm > where Saul < $07586+$ Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba>> : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma, and the people $<05971+$ pitched <02583 +chanah > \{round\} <05439 + cabiyb > about him . round 1SA 026007 So David <01732 +David > and Abishai <52> came <00935 +bow>> to the people <05971 + by night <03915 +layil > : and, behold <02009 +hinneh > , Saul <07586 +Sha>uwl > lay <07901 +shakab > sleeping <03463 +yashen > within the trench $<04570+$ ma, and his spear $<02595+$ chaniyth > stuck $<04600+$ ma in the ground $<00776$ +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people <05971 + lay <07901 +shakab $>\{$ round $\}<05439+$ cabiyb > about him . round 1SA 031009 And they cut <03772 +karath > off his head <07218 + ro>sh > , and stripped <06584 +pashat > off his armour <03627 +k @liy >, and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > \{round \} <05439 +cabiyb > about , to publish $<01319+$ basar > [ it in ] the house <01004 +bayith > of their idols <06091 + , and among <00854 +>eth > the people <05971 + . round 2SA 005009 So David <01732 +David > dwelt <03427 +yashab > in the fort <04686 +matsuwd > , and called <07121 +qara\gg it the city <05892 + of David <01732 +David > . And David <01732 + David > built <01129 +banah > \{round\} <05439 +cabiyb > about from Millo <04407 +millow>> and inward $<01004$ +bayith > . round 2SA 007001 . And it came <01961 +hayah > to pass, when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y @hovah > had given him rest <05117 +nuwach > \{round \} <05439 +cabiyb > about from all <03605 +kol > his enemies $<00341$ +>oyeb > ; round 2SA 022012 And he made <07896 +shiyth > darkness <02822 +choshek > pavilions <05521 +cukkah > \{round\} <05439 +cabiyb > about him , dark <02841 +chashrah > waters <04325 +mayim > , [ and ] thick clouds <05645 + of the skies <07834 +shachaq > . round 1KI 003001 . And Solomon <08010 + Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt $<04714$ +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par daughter <01323 +bath > , and brought <00935 +bow>> her into <00413 +>el> the city <05892 + of David <01732 +David > , until <05704 + he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and the wall <02346 +chowmah > of Jerusalem $<03389+$ Y @ ruwshalaim > \{round \} <05439 + cabiyb > about . round 1KI 004024 For he had dominion <07287 + radah > over all <03605 + kol > [ the region ] on this side <05676 + the river <05104 +nahar > , from Tiphsah $<08607+$ Tiphcach > even to Azzah <05804 + , over all <03605 + kol > the kings <04428 + melek > on this side
$<05676+$ the river < 05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 $+\mathrm{kol}>$ sides <05676 + \{round\} <05439 +cabiyb > about him . round 1KI 004031 For he was wiser <02449 +chakam > than all <03605 +kol> men <00120 +>adam > ; than Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > , and Heman <01968 +Heyman > , and Chalcol <03633 +Kalkol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations $<01471+$ gowy $>$ \{round \} <05439 + cabiyb > about . round 1KI 006005 And against <05921 + the wall $<07023+$ qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa < > round $<05439+$ cabiyb > about, [ against ] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiyb > about, [ both ] of the temple <01964 +heykal > and of the oracle <01687+d@biyr > : and he made $<06213+$ chambers <06763 +tsela<> \{round \} <05439 +cabiyb > about : round 1KI 006005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< $>$ round $<05439+$ cabiyb > about, [ against ] the walls $<07023+$ qiyr $>$ of the house $<01004+$ bayith $>$ \{round \} $<05439+$ cabiyb > about, [ both ] of the temple <01964 +heykal > and of the oracle < $01687+$ d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiyb > about : round 1KI 006005 And against $<05921+$ the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa<> \{round\} <05439 + cabiyb > about, [ against ] the walls <07023 +qiyr> of the house <01004 +bayith $>$ round <05439 +cabiyb > about, [ both ] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela < > round <05439 + cabiyb > about : round 1KI 006006 The nethermost $<08481+$ tachtown $>$ chamber <03326 +yatsuwa < > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits $<00520$ +>ammah > broad <07341 +rochab > , and the third <07992 + sh@liyshiy > [ was ] seven <07651 + sheba < > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall ] of the house <01004 +bayith > he made <05414 + nathan > narrowed <04052 +migra rests \{round \} <05439 +cabiyb $>$ about, that [ the beams ] should not be fastened <00270 +>achaz > in the walls $<07023+$ qiyr > of the house $<01004$ +bayith > . round 1KI 006029 And he carved $<07049+$ qala < > all <03605 +kol > the walls <07023 +qiyr $>$ of the house <01004 +bayith > \{round\} <04524 +mecab > about <04524 +mecab> with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742 +k@ ruwb > and palm <08561 +timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown $>$. round 1KI 007012 And the great <01419 + gadowl > court <02691 +chatser > \{round \} <05439 +cabiyb > about [ was ] with three <07969 + shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stones <01496 +gaziyth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 + p@niymiy > court <02691 +chatser > of the house < 01004 +bayith > of the LORD < $03068+$ Y @hovah $>$, and for the porch <00197 +>uwlam > of the house <01004 +bayith > . round 1KI 007018 And he made <06213 + the pillars <05982 + , and two <08147 +sh@nayim > rows <02905 +tuwr> \{round \} <05439 +cabiyb > about upon the one < $<00259+>$ echad > network <07639 + $@$ bakah > , to cover <03680 +kacah > the chapiters $<03805+$ kothereth > that [ were ] upon the top <07218 +ro>sh >, with pomegranates <07416 +rimmown > : and so $<03651+$ ken > did $<06213+$ he for the other $<08145+$ sheniy $>$ chapiter $<03805+$ kothereth $>$. round 1 KI 007 020 And the chapiters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [ had pomegranates ] also $<01571+$ gam > above $<04605+$ ma , over $<05980+$ against $<05980+$ the belly $<00990$ +beten > which <00834 +>aher > [ was ] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > \{round \} <05439 +cabiyb > about upon the other <08145 + sheniy > chapiter <03805 + kothereth > . round 1KI 007023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam> , ten <06235 + cubits <00520 +>ammah > from the one brim $<08193+$ saphah > to the other : [ it was ] round <05696 + all about, and his height <06967 +qowmah > [ was ] five $<02568+$ chamesh $>$ cubits $<00520+>$ ammah $>$ : and a line $<06957+q a v>$ of thirty $<07970+$ sh@lowshiym $>$ cubits <00520 +>ammah > did compass <05437 + cabab > it \{round \} <05439 + cabiyb > about . round 1KI 007 023 And he made $<06213+$ a molten $<03332+$ yatsaq $>$ sea $<03220+$ yam $>$, ten $<06235+$ cubits $<00520$ $+>$ ammah > from the one brim <08193 +saphah > to the other : [ it was ] \{round\}<05696 + all about, and his height <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav $>$ of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab> it round <05439 +cabiyb > about . round 1KI 007024 And under <08478 +tachath > the brim <08193 +saphah > of it round $<05439+$ cabiyb > about [ there were ] knops <06497 + peqa< > compassing <05437 +cabab > it, ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam> \{round \} <05439 +cabiyb > about : the knops <06497 +peqa<> [ were ] cast <03333 +y @tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y @tsukah > . round 1KI 007024 And under <08478 +tachath > the brim
$<08193+$ saphah > of it $\{$ round \} <05439 +cabiyb > about [ there were ] knops < $06497+$ peqa < > compassing $<05437+$ cabab > it , ten <06235 + in a cubit <00520 +> ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 + cabiyb > about : the knops <06497 + peqa< > [ were ] cast <03333 +y @tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr>, when it was cast <03333 +y@tsukah > . round 1KI 007031 And the mouth $<06310+$ peh $>$ of it within $<01004+$ bayith $>$ the chapiter $<03805+$ kothereth $>$ and above $<04605$ + ma [ was ] a cubit <00520 +>ammah > : but the mouth $\langle 06310+$ peh $>$ thereof [ was ] round <05696 + [ after ] the work $<04639+$ ma of the base $<03653+$ ken > , a cubit $<00520+>$ ammah $>$ and an half $<02677+$ chetsiy $>$ : and also <01571 + gam > upon the mouth <06310 + peh > of it [ were ] gravings with their borders <04526 + micgereth $>$, foursquare $<07251+$ raba $<>$, not $\{$ round \} $<05696+$. round 1KI 007031 And the mouth $<06310$ +peh > of it within <01004 +bayith > the chapiter <03805 +kothereth > and above <04605 +ma [ was ] a cubit $<00520+>$ ammah > : but the mouth <06310 +peh > thereof [ was ] \{round\} <05696 + [ after ] the work <04639 +ma of the base <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <01571 + gam > upon the mouth <06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba<>, not round <05696 + . round 1KI 007035 And in the top <07218 +ro>sh > of the base <04350 +m @ kownah > [ was there ] a \{round\} <05696 + compass <05439 +cabiyb > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027+yad> thereof and the borders <04526 +micgereth > thereof [ were ] of the same. round 1KI 007036 For on <05921 + the plates <03871 +luwach > of the ledges <03027 +yad $>$ thereof, and on $<05921+$ the borders $<04526+$ micgereth $>$ thereof, he graved $<06605+$ pathach $>$ cherubims $<03742+\mathrm{k} @$ ruwb > , lions <00738 +> ariy > , and palm <08561 +timmor > trees, according to the proportion $<04626+$ ma of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > \{round \} <05439 +cabiyb > about . round 1KI 010019 The throne <03678 +kicce>> had six <08337 + shesh > steps <04609 +ma, and the top <07218 +ro>sh > of the throne <03678 + kicce>> [ was ] \{round \} <05696 + behind <00310 +>achar > : and [ there were ] stays $<03027+$ yad $>$ on either side on $<00413+>$ el $>$ the place $<04725+$ maqowm $>$ of the seat <07675 +shebeth >, and two <08147 +sh@ nayim > lions <00738 +>ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . round 1KI 018035 And the water < 04325 +mayim > ran <07323 +ruwts > \{round \} <05439 +cabiyb > about the altar <04196 +mizbeach > ; and he filled <04390 + male\gg the trench $<08565$ +tan > also <01571 + gam > with water <04325 +mayim > . round 2KI 006017 And Elisha <00477 +>Eliysha < > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y @hovah > , I pray <04994 + na\gg thee , open <06491 + paqach > his eyes $<05869+$, that he may see $<07200+$ ra>ah $>$. And the LORD $<03068+$ Y @ hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw $<07200+\mathrm{ra}>$ ah > : and, behold <02009 +hinneh > , the mountain <02022 +har > [ was ] full <04390 +male>> of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > \{round \} <05439 +cabiyb > about Elisha <00477 +>Eliysha< > . round 2KI 011008 And ye shall compass <05362 +naqaph > the king <04428 + melek > \{round $\}<05439+$ cabiyb > about, every man <00376 +>iysh > with his weapons <03627 +k @liy > in his hand <03027 +yad > : and he that cometh <00935 +bow>> within the ranges <07713 +s@derah > , let him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa>> out and as he cometh <00935 +bow>> in . round 2KI 011011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , \{round \} <05439 + cabiyb > about <05921 + the king <04428 +melek > , from the right <03233 +y @ maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy >corner <03802 +katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . round 2KI 017015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made $<03772+$ karath > with their fathers <1> , and his testimonies <5715> which <00834 +> aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 + gowy > that [ were ] \{round\} <05439 +cabiyb > about them , [ concerning ] whom <00834 +> aher > the LORD <03068 +Y @hovah > had charged $<06680+$ tsavah > them, that they should not do <06213 + like them . round 1CH 004033 And all <03605 +kol > their villages $<02691+$ chatser > that [ were ] \{round\} <05439 +cabiyb > about the same cities <05892 + , unto Baal <01168 +Ba. These <02063 +zo>th > [ were ] their habitations <04186 +mowshab > , and their genealogy <03188 +yachas > . round 1CH 006055 And they gave <05414 +nathan > them Hebron <02275 +Chebrown > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > , and the suburbs <04054 +migrash > thereof \{round \} <05439 + cabiyb > about it . round 1CH 009027 And they lodged <03885 +luwn > \{round \} <05439 + cabiyb > about the house <01004 +bayith > of God <00430 +> elohiym > , because <03588 +kiy > the charge <04931 + mishmereth > [ was ] upon them, and the opening <04668 +maphteach > thereof every morning <01242 +boqer
> [ pertained ] to them . round 1CH 010009 And when they had stripped <06584 +pashat > him , they took $<05375$ +nasa\gg his head <07218 +ro>sh > , and his armour <03627 +k @liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > \{round \} <05439 +cabiyb > about, to carry $<01319+$ basar > tidings $<01319+$ basar > unto their idols <06091 + , and to the people <05971 + . round 1 CH 011 008 And he built <01129 +banah > the city <05892 + round <05439 + cabiyb > about, even from Millo <04407 +millow>> \{round \} <05439 +cabiyb> about : and Joab <03097 +Yow>ab> repaired <02421 +chayah > the rest $<07605+$ sh @ >ar > of the city < $05892+$. round 1CH 011008 And he built <01129 +banah > the city <05892 + \{round\} <05439 + cabiyb > about, even from Millo <04407 +millow>> round <05439 +cabiyb > about : and Joab <03097 + Yow > ab > repaired <02421 +chayah > the rest <07605 +sh @ >ar > of the city <05892 + . round 1CH 022009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee, who $<01931$ +huw \gg shall be a man <00376 +>iysh > of rest <04496 +m@ nuwchah > ; and I will give him rest $<05117$ +nuwach > from all <03605 +kol> his enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about : for his name <08034 +shem > shall be Solomon <08010 + Sh@lomoh > , and I will give <05414 +nathan > peace $<07965+$ shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm $>$. round 1CH 028012 And the pattern <08403 + tabniyth > of all <03605 + kol > that he had by the spirit <07307 +ruwach > , of the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and of all <03605 + kol > the chambers <03957 +lishkah > \{round \} <05439 +cabiyb> about, of the treasuries $<00214$ +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > , and of the treasuries <00214 $+>$ owtsar > of the dedicated <06944 +qodesh > things : round 2CH 004002 Also he made <06213 + a molten $<03332+$ yatsaq > sea <03220 +yam > of ten <06235 + cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass <05439 +cabiyb > , and five <02568 +chamesh > cubits $<00520+>$ ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav> of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it \{round \} <05439 +cabiyb > about . round 2CH 004002 Also he made $<06213+$ a molten $<03332+$ yatsaq $>$ sea $<03220+$ yam $>$ of ten $<06235+$ cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , \{round $<05696+$ in compass <05439 + cabiyb > , and five <02568 +chamesh > cubits <00520 +> ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 + cabiyb > about . round 2CH 004003 And under <08478 + tachath > it [ was ] the similitude <01823 +d@ muwth > of oxen <01241 +baqar >, which did compass <05437 +cabab > it round <05439 + cabiyb > about : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 + naqaph > the sea <03220 +yam > \{round $\}<05439+$ cabiyb > about. Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [ were ] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . round 2CH 004003 And under <08478 +tachath > it [ was ] the similitude <01823 +d@ muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it $\{$ round $\}<05439+$ cabiyb > about : ten <06235 + in a cubit <00520 $+>$ ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 + cabiyb > about. Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [ were ] cast <03332 +yatsaq >, when it was cast <04166 +muwtsaqah > . round 2CH 014014 And they smote <05221 +nakah > all <03605 +kol > the cities <05892 + \{round \} <05439 +cabiyb > about Gerar <01642 +G@rar>; for the fear <06343 +pachad > of the LORD <03068 + Y @hovah > came <01961 +hayah > upon them : and they spoiled <00962 +bazaz> all <03605 +kol > the cities $<05892+$; for there was exceeding <07325 +ruwr > much <07235 +rabah > spoil <00961 +bizzah > in them . round 2CH 015015 And all <03605 +kol > Judah <03063 + Y @huwdah > rejoiced <08055 +samach > at <05921 + the oath <07621+sh@buw : for they had sworn <07650 +shaba<> with all <03605+kol> their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol> desire <07522 +ratsown > ; and he was found <04672 +matsa>> of them : and the LORD <03068 +Y @ hovah > gave them rest <05117 +nuwach > \{round\} <05439 +cabiyb > about. round 2CH 017010 . And the fear <06343 +pachad > of the LORD <03068 $+\mathrm{Y} @$ hovah > fell <01961 +hayah > upon all <03605 +kol> the kingdoms <04467 +mamlakah > of the lands <00776 +>erets > that [ were ] \{round \} <05439 + cabiyb > about Judah <03063 +Y @huwdah > , so that they made no <03808 +lo\gg war <03898 +lacham > against <05973 + Jehoshaphat <03092 +Y @ howshaphat > . round 2CH 020030 So the realm <04438 + malkuwth > of Jehoshaphat <03092 +Y @howshaphat > was quiet $<08252$ +shaqat > : for his God < 00430 +>elohiym > gave him rest < 05117 +nuwach > \{round \} <05439 +cabiyb $>$ about . round 2CH 023007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king $<04428$ +melek > \{round \} <05439 +cabiyb > about, every man <00376 +>iysh > with his weapons <03627 $+\mathrm{k} @$ liy > in his hand <03027 +yad > ; and whosoever [ else ] cometh <00935 +bow>> into the house <01004 +bayith > , he shall be put to death <04191 + muwth > : but be ye with the king <04428 + melek > when he cometh <00935 +bow>> in , and when he goeth <03318 +yatsa>> out . round 2CH 023010 And he set <05975 + all
$<03605+$ kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y @ maniy > side <03802 +katheph > of the temple <01004 +bayith $>$ to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > \{round \} <05439 +cabiyb > about . round 2CH 034006 And [ so did <06213 + he ] in the cities <07451 +ra<> of Manasseh, and <05869 + Ephraim , and Simeon <03068 +Y @hovah > , even unto <06213 + Naphtali <04519 +M@nashsheh >, with their $<1>$ mattocks $\{$ round \} <00526 +>Amown > about <02076 +zabach >. round NEH 012028 And the sons <01121 +ben > of the singers <07891 +shiyr > gathered <00622 +> acaph > themselves together, both out of the plain $<03603$ +kikkar > country $\{$ round \} <05439 +cabiyb > about Jerusalem <03389 + Y @ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; round NEH 012029 Also from the house <01004 +bayith > of Gilgal < 01537 +Gilgal > , and out of the fields < 07704 +sadeh > of Geba <01387 +Geba < > and Azmaveth <05820 + : for the singers <07891 +shiyr > had builded <01129 +banah > them villages <02691 +chatser > \{round \} <05439 + cabiyb > about Jerusalem <03389 + Y @ruwshalaim > . round JOB 010008 . Thine hands $<03027+$ yad $>$ have made $<06087+$ me and fashioned $<06213+$ me together $<03162+$ yachad $>\{$ round $\}$ $<05439$ +cabiyb > about; yet thou dost destroy <01104 +bala< > me . round JOB 016013 His archers <07228 $+\mathrm{rab}>$ compass <05437 $+\mathrm{cabab}>$ me $\{$ round $\}<05437+$ cabab > about, he cleaveth <06398 + palach > my reins $<03629+$ kilyah > asunder, and doth not spare <02550 +chamal > ; he poureth <08210 + shaphak > out my gall $<04845+\mathrm{m} @$ rerah > upon the ground <00776 +>erets > . round JOB 019012 His troops <01416 +g@duwd > come <00935 +bow\gg together <03162 +yachad > , and raise <05549 +calal > up their way <01870 +derek > against <05921 + me, and encamp <02583 +chanah > \{round \} <05439 + cabiyb > about my tabernacle <00168 $+>$ ohel > . round JOB 022010 Therefore snares <06341 +pach > [ are ] \{round\} <05439 +cabiyb > about thee, and sudden <06597 + pith>owm > fear <06343 + pachad > troubleth <00926 +bahal > thee ; round JOB 037012 And it is turned <02015 +haphak > \{round \}<04524 + mecab > about by his counsels <08458 +tachbulah > : that they may do <06467 +po whatsoever he commandeth <06680 +tsavah > them upon the face < $06440+$ paniym > of the world <08398 +tebel > in the earth <00776 +>erets >. round JOB 041014 Who $<04310+$ miy > can open $<06605$ +pathach > the doors <01817 +deleth > of his face < 06440 +paniym > ? his teeth <08127 +shen > [ are ] terrible <00367 +>eymah > \{round \} <05439 + cabiyb > about . round PSA 003006 I will not be afraid <03372 +yare>> of ten <07233 +r@babah > thousands <07233 +r@babah > of people <05971 + , that have set <07896 + shiyth > [ themselves ] against <05921 + me \{round \} <05439 + cabiyb > about . round PSA 018011 He made $<07896+$ shiyth > darkness <02822 +choshek > his secret <05643 +cether > place; his pavilion <05521 +cukkah $>$ \{round \} <05439 +cabiyb > about him [ were ] dark <02824 +cheshkah > waters <04325 +mayim > [ and ] thick clouds <05645 + of the skies <07834 +shachaq > . round PSA 022012 Many <07227 +rab > bulls <06499 +par > have compassed <05437 +cabab > me : strong <47> [ bulls ] of Bashan <01316 +Bashan > have beset <03803 + kathar > me $\{$ round \} <03803 +kathar > . round PSA 027006 And now <06258 + shall mine head <07218 + ro>sh > be lifted <07311 +ruwm > up above <05921 + mine enemies <00341 +>oyeb > \{round $\}<05439$ +cabiyb > about me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw ; I will sing <07891 + shiyr > , yea, I will sing <02167 +zamar > praises unto the LORD <03068 + Y @hovah > . round PSA 034007 The angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > encampeth <02583 +chanah > \{round \} <05439 + cabiyb > about them that fear <03373 +yare>> him, and delivereth <02502 +chalats > them . round PSA 044013 Thou makest <06213 + us a reproach $<02781+$ cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la and a derision <07047 +qelec > to them that are $\{$ round \} < 05439 +cabiyb > about us . round PSA 048012 Walk <05437 + cabab > about <05439 +cabiyb > Zion <06726 +Tsiyown>, and go <05362 +naqaph > \{round\}<05362+naqaph > about <05439 +cabiyb > her : tell <05608 +caphar > the towers <04026 +migdal > thereof . round PSA 050003 Our God $<00430$ +>elohiym > shall come <00935 +bow>>, and shall not keep silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +> akal > before <06440 +paniym > him , and it shall be very <03966 +m@ tempestuous $<08175+$ sa $\{$ round $\}<05439+$ cabiyb $>$ about him . round PSA 059006 They return $<07725+$ shuwb $>$ at evening <06153 + : they make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab $>\{$ round $\}<05437+$ cabab > about the city <05892 + . round PSA 059014 And at evening <06153 + let them return $<07725+$ shuwb > ; [ and ] let them make a noise $<01993+$ hamah > like a dog <03611 +keleb > , and go $<05437+$ cabab > $\{$ round $\}<05439+$ cabiyb > about the city <05892 + . round PSA 076011 Vow <05087 +nadar > , and pay <07999 +shalam > unto the LORD <03068 + Y @hovah > your God <00430 +>elohiym > : let all $<03605+\mathrm{kol}>$ that be $\{$ round $\}<05439+$ cabiyb > about him bring <02986 +yabal>presents <07862 + shay > unto him that ought to be feared <04172 +mowra>> . round PSA 078028 And he let [it ] fall <05307 +naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh > , \{round \} <05439 +cabiyb > about their
habitations <04908 +mishkan > . round PSA 079003 Their blood <01818 +dam > have they shed <08210 +shaphak > like water < 04325 +mayim > \{round \} < 05439 +cabiyb > about Jerusalem <03389 + Y @ ruwshalaim > ; and [ there was ] none <00369 +>ayin > to bury <06912 +qabar > [ them ] . round PSA 079004 We are become <01961 +hayah > a reproach <02781 +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la and derision $<07047+$ qelec $>$ to them that are \{round\} <05439 +cabiyb > about us . round PSA 088017 They came $<05437+$ cabab > \{round \} <05437 +cabab > about me daily like water <04325 +mayim > ; they compassed $<05362$ +naqaph > me about together <03162 +yachad > . round PSA 089008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba>>, who <04310 +miy > [ is ] a strong <02626 +chaciyn > LORD $<03068+$ Y @ hovah > like <03644 +k @ mow > unto thee ? or to thy faithfulness <00530 +>emuwnah > \{round \} $<05439+$ cabiyb > about thee ? round PSA 097002 Clouds <06051 + and darkness <06205 + [ are ] \{round \} $<05439+$ cabiyb > about him : righteousness <06664 +tsedeq > and judgment <04941 +mishpat > [ are ] the habitation <04349 +makown > of his throne <03678 + kicce>> . round PSA 097003 A fire < 00784 +>esh > goeth <03212 +yalak > before <06440 +paniym > him, and burneth <03857 +lahat > up his enemies <06862 +tsar > \{round \} <05439 +cabiyb > about . round PSA 125002 As the mountains <02022 +har > [ are ] round <05439 +cabiyb > about Jerusalem <03389 +Y @ ruwshalaim > , so the LORD <03068 +Y@hovah > [is] \{round \} $<05439+$ cabiyb $>$ about his people $<05971+$ from henceforth $<06258+$ even for ever $<05769+$. round PSA 125 002 As the mountains <02022 +har > [ are ] \{round\}<05439 +cabiyb> about Jerusalem <03389 + Y @ ruwshalaim $>$, so the LORD <03068 + Y @hovah > [ is ] round <05439 +cabiyb > about his people < $05971+$ from henceforth $<06258+$ even for ever $<05769+$. round PSA 128003 Thy wife $<00802+>$ ishshah > [ shall be ] as a fruitful $<06509$ +parah > vine <01612 + gephen > by the sides <03411 +y@ rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 + sh @ thiyl> \{round \} <05439 + cabiyb > about thy table <07979 +shulchan > . round SON 007002 Thy navel <08326 +shorer > [ is like ] a \{round \} <05469 + cahar > goblet <00101 +>aggan > , [ which ] wanteth <02637 +chacer > not liquor < $04197+$ mezeg > : thy belly $<00990+$ beten > [ is like ] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > about <05473 +cuwg > with lilies <07799 +shuwshan > . round ISA 003018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > away <05493 +cuwr> the bravery <08597 +tiph>arah > of [ their ] tinkling ornaments <05914 + [ about their feet ] , and [ their ] cauls <07636 +shabiyc > , and [ their ] \{round\} $<07720+$ saharon > tires <07720 +saharon > like the moon, round ISA 015008 For the cry <02201 +za is gone $<05362+$ naqaph > $\{$ round $\}<05362+$ naqaph > about the borders <01366 + g@buwl > of Moab <04124 +Mow>ab $>$; the howling <03213 +yalal > thereof unto Eglaim <97>, and the howling <03213 +yalal > thereof unto Beerelim <00879 +B @ >er >Eliym > . round ISA 029003 And I will camp <02583 +chanah > against <05921 + thee $\{$ round $\}<01754+$ duwr > about, and will lay siege <06696 +tsuwr > against <05921 + thee with a mount $<04674+$ mutstsab > , and I will raise <06965 +quwm > forts <04694 +m@tsuwrah > against <05921 + thee . round ISA 042025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +> aph > , and the strength <05807 + of battle <04421 + milchamah > : and it hath set <07760 + suwm > him on fire <03857 +lahat > \{round \} <05439 + cabiyb > about, yet he knew <03045 +yada < > not ; and it burned <01197 +ba him, yet he laid <07760 +suwm > [ it ] not to heart <03820 +leb > . round ISA 049018 . Lift <05375 +nasa>> up thine eyes <05869 + \{round \} <05439 +cabiyb > about, and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together, [ and ] come <00935 +bow>> to thee . [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 + Y @hovah > , thou shalt surely <03588 + kiy $>$ clothe $<03847+$ labash $>$ thee with them all $<03605+\mathrm{kol}>$, as with an ornament $<05716+$, and bind $<07194+$ qashar > them [ on thee ] , as a bride <03618 +kallah > [ doeth ]. round ISA 060004 Lift <05375 +nasa>> up thine eyes <05869 + \{round \} <05439 + cabiyb > about, and see <07200 + ra>ah > : all <03605 +kol $>$ they gather <06908 +qabats > themselves together, they come <00935 +bow>> to thee : thy sons <01121 +ben > shall come <00935 +bow>> from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed $<00539+>$ aman > at <05921 + [ thy ] side <06654 +tsad > . round JER 001015 For , lo <02009 +hinneh > , I will call <07121 +qara>> all <03605 +kol> the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah $>$ of the north <06828 +tsaphown >, saith <05002 +n@>um > the LORD <03068 +Y @hovah > ; and they shall come <00935 +bow>>, and they shall set <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce>>> at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem <03389 + Y @ruwshalaim > , and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof \{round\} $<05439+$ cabiyb > about, and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063 +Y @ huwdah > . round JER 004017 As keepers <08104 + shamar > of a field <07704 +sadeh > , are they against $<05921+$ her $\{$ round $\}<05439+$ cabiyb > about ; because $<03588+$ kiy > she hath been rebellious <04784 +marah $>$ against me, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . round JER 006003 The shepherds
$<07462$ +ra with their flocks <05739 + shall come <00935 +bow>> unto her ; they shall pitch <08628 +taqa< > [ their ] tents $<00168+>$ ohel > against $<05921+$ her $\{$ round $\}<05439+$ cabiyb $>$ about ; they shall feed $<07462+$ ra every <00376 +>iysh > one <00376 +>iysh > in his place <03027 +yad > . round JER 012009 Mine heritage $<05159+$ nachalah > [ is ] unto me [ as ] a speckled <06641 +tsabuwa < > bird <05861 + , the birds <05861 + $\{$ round \} <05439 + cabiyb > about [ are ] against <05921 + her ; come <03212 + yalak > ye , assemble <00622 $+>$ acaph > all <03605 + kol > the beasts <02416 +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00402 +>oklah > . round JER 021014 But I will punish <06485 + paqad > you according to the fruit $<06529+\mathrm{p} @$ riy > of your doings <04611 +ma, saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in the forest <03293 +ya thereof, and it shall devour <00398 $+>$ akal > all <03605 +kol > things \{round\} <05439 +cabiyb > about it . round JER 025009 Behold <02005 +hen $>$, I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol> the families <04940 +mishpachah > of the north <06828 +tsaphown>, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , and Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 + melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow>> them against <05921 + this <02063 +zo>th > land <00776 $+>$ erets > , and against <05921 + the inhabitants <03427 +yashab > thereof, and against <05921 + all <03605 + kol > these <00428 +>el-leh > nations <01471 +gowy > \{round\} <05439 +cabiyb > about, and will utterly destroy $<02763+$ charam > them, and make <07760 + suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah >, and perpetual <05769 + desolations <02723 +chorbah > . round JER 046005 Wherefore <04069 +madduwa < > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned $<05472$ +cuwg > away back <00268 +> achowr > ? and their mighty <01368 + gibbowr > ones are beaten <03807 +kathath > down, and are fled <05127 +nuwc > apace, and look <06437 + panah > not back <06437 + panah > : [ for ] fear <04032 +magowr > [ was ] \{round \} <05439 +cabiyb > about, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . round JER 046014 Declare <05046 + nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama<> in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanchec > : say <00559 +>amar > ye, Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > thee; for the sword <02719 +chereb > shall devour <00398 $+>$ akal > \{round \} $<05439$ +cabiyb > about thee . round JER 050014 Put yourselves in array <06186 + against <05921 + Babylon $<00894+$ Babel > \{round \} <05439 +cabiyb > about : all <03605 +kol> ye that bend <01869 +darak > the bow $<07198+$ qesheth > , shoot <03034 +yadah > at <00413 +>el > her, spare <02550 +chamal > no <00408 +> al > arrows <02671 +chets > : for she hath sinned <02398 +chata>> against the LORD <03068 +Y @hovah > . round JER 050015 Shout <07321 +ruwa < > against <05921 + her \{round \} <05439 +cabiyb > about : she hath given $<05414$ +nathan > her hand <03027 +yad > : her foundations <00803 +> ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [ is ] the vengeance $<05360+\mathrm{n} @ q$ qamah > of the LORD <03068 + Y @hovah > : take vengeance < 05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . round JER 050029 Call <08085 +shama < > together the archers $<07228+$ rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol> ye that bend <01869 +darak $>$ the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it \{round \} <05439 +cabiyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work $<06467+$ po ; according to all $<03605+$ kol > that she hath done $<06213+$, do $<06213+$ unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y @hovah > , against <00413 +>el $>$ the Holy <06944 +qodesh > One of Israel <03478 + Yisra>el > . round JER 050032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise $<06965+$ quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 + kol > \{round \} <05439 + cabiyb > about him . round JER 051002 And will send <07971 +shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her, and shall empty <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <07451 +ra<> they shall be against <05921 + her \{round\} <05439 +cabiyb > about . round JER 052004 And it came <01961 +hayah > to pass in the ninth <08671 +t@shiy year <08141 +shaneh > of his reign <04427 +malak > , in the tenth $<06224+$ month $<02320+$ chodesh $>$, in the tenth $<06218+$ [ day ] of the month $<02320$ +chodesh > , [ that ] Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow>>, he and all <03605 +kol > his army <02428 +chayil > , against <05921 + Jerusalem <03389 +Y @ruwshalaim > , and pitched <02583 +chanah > against <05921 + it , and built <01129 +banah > forts <01785 + dayeq > against <05921 + it \{round\} <05439 + cabiyb > about . round JER 052007 Then the city <05892 + was broken <01234 +baqa < > up, and all <03605 +kol > the men <00582 +>enowsh > of war $<04421$ +milchamah > fled <01272 +barach > , and went <03318 +yatsa>> forth <03318 +yatsa>> out of the
city $<05892$ + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@ nayim > walls <02346 +chowmah > , which <00834 +> aher > [ was ] by the king s $<04428+$ melek > garden <01588 + gan > ; ( now the Chaldeans <03778 + Kasdiy > [ were ] by the city <05892 + \{round \} <05439 +cabiyb > about : ) and they went <03212 +yalak > by the way <01870 + derek $>$ of the plain $<06160+$. round JER 052014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 + Kasday > , that [ were ] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <05422 +nathats $>$ down <05422 +nathats > all <03605 +kol> the walls <02346 +chowmah > of Jerusalem <03389 + Y @ ruwshalaim > \{round \} <05439 +cabiyb > about . round JER 052022 And a chapiter <03805 +kothereth > of brass <05178 +n@chosheth > [ was ] upon it; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 + s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > \{round \} <05439 + cabiyb > about, all <03605 +kol> [ of ] brass <05178 $+\mathrm{n} @$ chosheth >. The second <08145 +sheniy > pillar $<05982+$ also and the pomegranates $<07416+$ rimmown > [ were ] like unto these $<00428+>$ el - leh > . round JER 052023 And there were ninety <08673 + tish and six <08337 +shesh > pomegranates <07416 +rimmown > on a side <07307 +ruwach > ; [ and ] all <03605 +kol> the pomegranates <07416 +rimmown > upon the network $<07639+$ s@bakah > [ were ] an hundred <03967 +me>ah > \{round \} <05439 +cabiyb > about . round LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 + paras > forth her hands <03027 +yad > , [ and there is ] none $<00369$ +>ayin > to comfort <05162 + nacham > her : the LORD <03068 + Y @hovah > hath commanded <06680 + tsavah > concerning Jacob <03290 +Ya, [ that ] his adversaries <06862 +tsar > [ should be ] \{round \} <05439 +cabiyb > about him : Jerusalem <03389 + Y @ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them . round LAM 002003 He hath cut <01438 + gada< > off in [ his ] fierce <02750 +choriy > anger <00639 +> aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn $<07725+$ shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [ which ] devoureth <00398 +>akal> \{round \} <05439 +cabiyb > about . round LAM 002022 Thou hast called <07121 +qara\gg as in a solemn <04150 +mow day <03117 +yowm > my terrors <04032 +magowr > \{round \} <05439 +cabiyb > about, so that in the day <03117 +yowm > of the LORD S <03068 + Y @ hovah > anger <00639 +> aph > none <03808 +lo>> escaped nor remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy $<00341+>$ oyeb > consumed < $03615+$ kalah > . round EZE 001018 As for their rings <01354 +gab > , they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [ were ] full $<04392+$ male $\gg$ of eyes <05869 + \{round $\}<05439+$ cabiyb > about them four <00702 +>arba< > . round EZE 001027 And I saw <07200 $+\mathrm{ra}>$ ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance $<04758+$ mar>eh > of fire <00784 +>esh > round <05439 + cabiyb > about within <01004 +bayith > it , from the appearance $<04758+$ mar>eh > of his loins <04975 + mothen > even upward $<04605+\mathrm{ma}$, and from the appearance < $04758+$ mar>eh > of his loins <04975 + mothen > even downward <04295 +mattah >, I saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ as it were the appearance < $04758+$ mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > \{round \} <05439 +cabiyb> about . round EZE 001027 And I saw <07200 + ra> ah > as the colour $<05869+$ of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > \{round \} $<05439$ +cabiyb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 + mothen > even upward <04605 +ma, and from the appearance <04758 +mar>eh >of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyb > about . round EZE 001 028 As the appearance < $04758+$ mar>eh > of the bow <07198 +qesheth > that is in the cloud < $06051+$ in the day <03117 +yowm > of rain <01653 + geshem >, so <03651 +ken > [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > \{round \} <05439 +cabiyb > about. This <01931 +huw>> [ was ] the appearance $<04758+$ mar>eh > of the likeness <01823 +d @ muwth > of the glory <03519 + kabowd > of the LORD <03068 + Y @ hovah > . And when I saw <07200 +ra>ah > [ it ] , I fell <05307 +naphal > upon my face <06440 + paniym > , and I heard <08085 +shama<>a voice <06963 +qowl > of one that spake <01696 +dabar > . round EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against < $05921+$ it , and build < 01129 +banah > a fort $<01785+$ dayeq > against <05921 + it , and cast <08210 + shaphak > a mount <05550 + col @lah > against <05921 + it ; set <05414 +nathan > the camp <04264 +machaneh > also against <05921 + it , and set <07760 +suwm > [ battering ] rams <03733 +kar> against <05921 + it \{round\}<05439 + cabiyb > about . round EZE 005005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; This <02063 +zo>th > [ is ] Jerusalem <03389 +Y @ ruwshalaim > : I have set < $07760+$ suwm > it in the midst <08432 +tavek
> of the nations <01471 + gowy > and countries <00776 +>erets > [ that are ] \{round \} <05439 +cabiyb >about her . round EZE 005006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness $<07564+$ rish more $<04480+$ min $>$ than $<04480+$ min $>$ the nations $<01471+$ gowy $>$, and my statutes $<02708+$ chuqqah $>$ more $<04480+\mathrm{min}>$ than $<04480+\mathrm{min}>$ the countries $<00776+>$ erets $>$ that [ are ] \{round\} <05439 + cabiyb > about her : for they have refused <03988 + ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . round EZE 005007 Therefore < $03651+\mathrm{ken}>$ thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 + min > the nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo>> have kept <06213 + my judgments $<04941+$ mishpat > , neither < $03808+$ lo>> have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 + gowy > that [ are ] \{round\} <05439 + cabiyb > about you; round EZE 005007 Therefore $<03651+\mathrm{ken}>$ thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 + gowy > that [ are ] \{round \} <05439 +cabiyb > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo>> have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo>> have done <06213 + according to the judgments <04941 +mishpat > of the nations < $01471+$ gowy > that [ are ] round <05439 + cabiyb > about you; round EZE 005012 A third <07992 + sh @liyshiy > part of thee shall die <04191 +muwth > with the pestilence $<01698+$ deber > , and with famine $<07458$ +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 + sh @liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > \{round \} <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 + sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . round EZE 005014 Moreover I will make <05414 +nathan > thee waste $<02723+$ chorbah > , and a reproach $<02781+$ cherpah > among the nations $<01471+$ gowy > that [ are ] \{round \} <05439 +cabiyb > about thee, in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ that pass $<05674+$ by . round EZE 005015 So it shall be a reproach $<02781+$ cherpah > and a taunt $<01422+\mathrm{g}$ @ duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 + gowy > that [ are ] \{round \} <05439 +cabiyb > about thee, when I shall execute <06213 + judgments <08201 +shephet > in thee in anger <00639 +>aph > and in fury $<02534+$ chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 + Y @ hovah > have spoken <01696 +dabar > [ it ] . round EZE 006005 And I will lay <05414 +nathan > the dead carcases <06297 +peger > of the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > their idols <01544 + gilluwl > ; and I will scatter <02219 +zarah > your bones <06106 + \{round \} <05439 +cabiyb > about your altars <04196 +mizbeach > . round EZE 006013 Then shall ye know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah > , when their slain <02491 +chalal > [ men ] shall be among <08432 +tavek > their idols $<01544+$ gilluwl > \{round \} <05439 +cabiyb > about their altars <04196 +mizbeach > , upon every $<03605+$ kol > high <07311 +ruwm > hill <01389 + gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains $<02022+$ har > , and under <08478 +tachath > every $<03605+$ kol > green $<07488+$ ra tree $<06086+$, and under $<08478+$ tachath > every $<03605+$ kol > thick $<05687+$ oak $<00424+>$ elah > , the place $<04725$ +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all $<03605+$ kol > their idols <01544 + gilluwl > . round EZE 008010 So I went <00935 +bow>> in and saw <07200 $+\mathrm{ra}>$ ah > ; and behold <02009 +hinneh > every <03605 +kol> form <08403 +tabniyth > of creeping <07431 +remes > things, and abominable <08263 +sheqets > beasts <00929 +b@hemah >, and all <03605 +kol > the idols $<01544+$ gilluwl $>$ of the house $<01004+$ bayith > of Israel <03478 + Yisra>el > , pourtrayed <02707 +chaqah > upon the wall <07023 +qiyr > \{round\} <05439 +cabiyb > about . round EZE 010012 And their whole $<03605+$ kol > body <01320 +basar > , and their backs <01354 +gab >, and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [ were ] full <04392 +male>> of eyes $<05869+\{$ round $\}<05439+$ cabiyb $>$ about, [ even ] the wheels $<00212+>$ owphan $>$ that they four <00702 +>arba<> had . round EZE 011012 And ye shall know <03045 +yada<>> that I [ am ] the LORD <03068 $+\mathrm{Y} @$ hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo\gg executed <06213 + my judgments <04941 +mishpat > , but have done <06213 + after the manners <04941 +mishpat > of the heathen <01471 + gowy > that [ are ] \{round\} <05439 +cabiyb > about you . round EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +> aher > thou hast taken pleasure <06148 + , and all <03605 +kol $>$ [ them ] that thou hast loved <00157 +> ahab > , with all <03605 +kol > [ them ] that thou hast hated <08130
+sane\gg ; I will even gather < 06908 +qabats > them \{round \} < 05439 +cabiyb > about against < $05921+$ thee, and will discover $<01540+$ galah $>$ thy nakedness $<06172+$ unto them, that they may see $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ thy nakedness <06172 + . round EZE 016057 Before <02962 +terem > thy wickedness <07451 $+\mathrm{ra}<>$ was discovered $<01540+$ galah > , as at the time <06256 + of [ thy ] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [ that are ] round <05439 +cabiyb > about her, the daughters <01121 +ben > of the Philistines < $06430+\mathrm{P} @$ lishtiy $>$, which despise $<07590+$ sha>t $>$ thee $\{$ round $\}<05439+$ cabiyb > about . round EZE 016057 Before <02962 +terem > thy wickedness <07451 $+\mathrm{ra}<>$ was discovered $<01540+$ galah > , as at the time <06256 + of [ thy ] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [ that are ] \{round \} <05439 +cabiyb $>$ about her, the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t $>$ thee round <05439 + cabiyb > about . round EZE 023024 And they shall come < 00935 +bow \gg against <05921 + thee with chariots $\langle 02021+$ hotsen $\rangle$, wagons $\langle 07393+$ rekeb $\rangle$, and wheels $\langle 01534+$ galgal $\rangle$, and with an assembly <06951 +qahal > of people <05971 + , [ which ] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > \{round \} <05439 +cabiyb > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before < 06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . round EZE 027 011 The men <01121 +ben > of Arvad <00719 +> Arvad > with thine army <02428 +chayil > [ were ] upon thy walls $<02346+$ chowmah > round $<05439+$ cabiyb > about, and the Gammadims < $01575+$ gammad $>$ were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 +chowmah > \{round \} <05439 +cabiyb > about ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . round EZE 027011 The men <01121 +ben > of Arvad <00719 +> Arvad > with thine army <02428 +chayil > [ were ] upon thy walls <02346 +chowmah > \{round \} <05439 +cabiyb > about, and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields $<07982+$ shelet > upon thy walls $<02346+$ chowmah > round $<05439+$ cabiyb > about; they have made $<06213+$ thy beauty <03308 +yophiy > perfect <03634 + kalal > . round EZE 028024 And there shall be no $<03808+$ lo \gg more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el >, nor [ any ] grieving <03510 +ka>ab> thorn <06975 +qowts > of all $<03605+\mathrm{kol}>$ [ that are ] \{round\} <05439 +cabiyb > about them, that despised <07590 +sha>t > them ; and they shall know <03045 +yada < > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . round EZE 028026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 + , and shall build <01129 +banah > houses <01004 +bayith > , and plant <05193 +nata<> vineyards <03754 +kerem > ; yea, they shall dwell <03427 +yashab > with confidence <00983 +betach > , when I have executed <06213 + judgments <08201 +shephet > upon all <03605 +kol> those that despise <07590 +sha>t > them \{round \} <05439 + cabiyb > about them ; and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > their God $<00430$ +>elohiym > . round EZE 031004 The waters <04325 +mayim > made him great <01431 + gadal > , the deep <08415 +t @howm > set <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar $>$ running <01980 +halak > \{round \} <05439 +cabiyb > about his plants <04302 +matta<> , and sent <07971 + shalach > out her little <08585 $+\mathrm{t} @$ rivers $<08585+\mathrm{t} @$ unto all $<03605+\mathrm{kol}>$ the trees $<06086+$ of the field <07704 + sadeh > . round EZE 032023 Whose <00834 +> aher > graves <06913 +qeber > are set <05414 +nathan > in the sides <03411+y@rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is \{round \} $<05439+$ cabiyb > about her grave <06900 $+\mathrm{q} @$ buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +> aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . round EZE 032024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 + kol > her multitude <01995 +hamown > \{round \} <05439 +cabiyb > about her grave <06900 +q@ buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen $<05307$ +naphal > by the sword <02719 +chereb > , which <00834 +> aher > are gone <03381 +yarad > down $<03381+$ yarad > uncircumcised $<06189+$ into $<00413+>$ el $>$ the nether $<08482+$ tachtiy $>$ parts of the earth $<00776$ +>erets >, which <00834 +> aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa>> their shame <03639 $+\mathrm{k} @$ limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . round EZE 032025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain $<02491+$ chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] \{round \} <05439 + cabiyb > about him : all <03605 +kol> of them uncircumcised <06189 + , slain <02491 +chalal $>$ by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +> erets > of the living <02416 +chay >, yet have they borne <05375 +nasa\gg their
shame <03639 + k @limmah > with them that go <03381 +yarad > down <03381+yarad> to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . round EZE 032026 There <08033 +sham > [ is ] Meshech <04902 +Meshek >, Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] \{round \} <05439 +cabiyb > about him : all <03605 +kol>of them uncircumcised <06189 + , slain <02490 +chalal > by the sword $<02719+$ chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . round EZE 034026 And I will make <05414 +nathan > them and the places $\{$ round \} <05439 + cabiyb > about my hill <01389 + gib a blessing <01293 +B @rakah > ; and I will cause the shower $<01653$ +geshem > to come <03381 +yarad > down <03381 +yarad > in his season <06256 + ; there shall be showers <01653 + geshem > of blessing <01293 +B @rakah > . round EZE 036004 Therefore $<03651+$ ken $>$, ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Thus <03541 +koh > saith $<00559$ +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > to the mountains <02022 +har > , and to the hills $<01389+$ gib , to the rivers $<00650+>$ aphiyq $>$, and to the valleys $<01516+$ gay $\gg$, to the desolate $<08076+$ shamem > wastes $<02723+$ chorbah > , and to the cities $<05892+$ that are forsaken $<05800+$, which <00834 +> aher > became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la to the residue $<07611+$ sh @ >eriyth > of the heathen <01471 + gowy > that [ are ] \{round \} <05439 +cabiyb > about ; round EZE 036036 Then the heathen <01471 +gowy > that are left <07604 +sha>ar> \{round\}<05439 +cabiyb > about you shall know <03045 +yada< > that I the LORD <03068 + Y @hovah > build <01129 +banah > the ruined <02040 +harac > [ places, and ] plant <05193 +nata<> that that was desolate <08074 +shamem > : I the LORD <03068 + Y @ hovah > have spoken <01696 +dabar > [ it ] , and I will do <06213 + [ it ] . round EZE 037002 And caused me to pass <05674 + by them \{round \} <05439 + cabiyb > about : and, behold <02009 +hinneh >, [ there were ] very $<03966+\mathrm{m} @$ many $<07227+\mathrm{rab}>$ in the open $<06440+$ paniym > valley $<01237+\mathrm{biq}$; and, lo <02009 +hinneh > , [ they were ] very <03966 +m@ dry <03002 +yabesh > . round EZE 040005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > \{round \} $<05439$ +cabiyb > about, and in the man s hand <03027 +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 + shesh > cubits <00520 +>ammah > [ long ] by the cubit <00520 +> ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan >, one <00259 +>echad > reed <07070 +qaneh > ; and the height $<06967$ +qowmah > , one <00259 +>echad > reed <07070 +qaneh > . round EZE 040014 He made <06213 + also posts <00352 +> ayil > of threescore <07657 + shib cubits <00520 +>ammah > , even unto the post <00352 $+>$ ayil > of the court <02691 +chatser > \{round \} <05439 +cabiyb > about the gate <08179 +sha . round EZE 040 016 And [ there were ] narrow <00331 +> atam > windows <02474 +challown > to the little chambers <08372 + ta>>, and to their posts <00352 +>ayil > within <06441 +p@ niymah > the gate <08179 +sha round <05439 + cabiyb > about, and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown $>$ [ were ] \{round \} <05439 +cabiyb > about inward <06441 $+\mathrm{p} @$ niymah > : and upon [ each ] post <00352 + >ayil > [ were ] palm <08561 +timmor > trees . round EZE 040016 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 +ta>>, and to their posts <00352 +> ayil > within $<06441+\mathrm{p} @$ niymah > the gate <08179 + sha $\{$ round $\}<05439+$ cabiyb > about, and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward $<06441+$ p@ niymah > : and upon [ each ] post <00352 +> ayil > [ were ] palm <08561 +timmor > trees . round EZE 040017 Then brought <00935 +bow>> he me into <00413 +>el > the outward <02435 +chiytsown > court <02691 +chatser > , and, lo <02009 +hinneh > , [ there were ] chambers <03957 +lishkah >, and a pavement $<07531$ +ritspah > made <06213 + for the court <02691 +chatser > \{round \} <05439 +cabiyb > about : thirty $<07970+$ sh @ lowshiym > chambers <03957 +lishkah > [ were ] upon the pavement <07531 +ritspah > . round EZE 040025 And [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof \{round\} <05439 + cabiyb > about, like those <00428 +>el - leh > windows <02474 +challown > : the length $<00753$ +>orek > [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five < $02568+$ chamesh > and twenty < $06242+$ cubits < $00520+>$ ammah > . round EZE 040029 And the little chambers <08372 +ta>> thereof, and the posts <00352 +> ayil > thereof, and the arches <00361 +>eylam > thereof , according to these <04228 +machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof \{round \} <05439 +cabiyb > about : [ it was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . round EZE 040030 And the arches <00361 +>eylam > \{round \} <05439 + cabiyb > about [ were ] five <02568 +chamesh > and twenty
$<06242+$ cubits $<00520+>$ ammah > long <00753 +>orek > , and five < $02568+$ chamesh > cubits < 00520 +>ammah > broad <07341 +rochab > . round EZE 040033 And the little chambers <08372 +ta>> thereof, and the posts $<00352+>$ ayil > thereof, and the arches $<00361+>$ eylam > thereof, [ were ] according to these $<04228$ + machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof $\{$ round $\}<05439+$ cabiyb > about : [it was ] fifty <02572 +chamishshiym > cubits $<00520$ +>ammah > long <00753 +>orek > , and five <02568 +chamesh > and twenty $<06242+$ cubits $<00520+>$ ammah > broad < $07341+$ rochab > . round EZE 040036 The little chambers < 08372 +ta>> thereof, the posts <00352 +> ayil > thereof, and the arches <00361 +>eylam > thereof, and the windows <02474 +challown > to it $\{$ round \} <05439 + cabiyb > about : the length <00753 +>orek > [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . round EZE 040043 And within <01004 +bayith > [ were ] hooks <08240 +shaphath >, an hand <02948 +tophach > broad, fastened <03559 +kuwn > \{round \} <05439 + cabiyb > about : and upon the tables <07979 +shulchan > [ was ] the flesh <01320 +basar > of the offering <07133 +qorban > . round EZE 041005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 + shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [ every ] side $<06763+$ tsela < > chamber <06763 +tsela<>, four <00702 +>arba<> cubits <00520 +>ammah > , \{round\} $<05439$ +cabiyb > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyb > . round EZE 041006 And the side <06763 +tsela < > chambers < $06763+$ tsela < > [ were ] three <07969 +shalowsh > , one over <00413 +>el > another, and thirty <07970 +sh@lowshiym > in order <06471 +pa ; and they entered <00935 +bow\gg into the wall <07023 +qiyr > which <00834 +> aher > [ was ] of the house <01004 +bayith > for the side $<06763+$ tsela < > chambers <06763 +tsela < > \{round \} <05439 +cabiyb > about, that they might have <01961 +hayah > hold <00270 +> achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . round EZE 041007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 + cabab > about still upward <04605 +ma to the side <06763 + tsela < > chambers <06763 +tsela<> : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 + ma $\{$ round $\}<05439+$ cabiyb > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was still ] upward <04605 +ma, and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . round EZE 041008 I saw <07200 +ra>ah > also the height <01364 + gaboahh > of the house <01004 +bayith > \{round\} $<05439+$ cabiyb > about : the foundations <04328 +m@yuccadah > of the side <06763 +tsela<> chambers $<06763+$ tsela < > [ were ] a full <04393 +m@lo>> reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . round EZE 041010 And between <00996 +beyn > the chambers <03957 +lishkah > [ was ] the wideness <07341 +rochab > of twenty <06242 + cubits <00520 +>ammah > \{round \} $<05439+$ cabiyb > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyb > . round EZE 041011 And the doors <06607 + pethach > of the side <06763 +tsela < > chambers <06763 +tsela < > [ were ] toward <01870 +derek > [ the place that was ] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door $<06607+$ pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place $<04725+$ maqowm > that was left <03240 +yanach > [ was ] five <02568 +chamesh > cubits <00520 $+>$ ammah > $\{$ round $\}<05439+$ cabiyb > about . round EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate $<01508+$ gizrah $>$ place at the end $<06285+$ pe>ah $>$ toward $<01870+$ derek $>$ the west $<03220+$ yam > [ was ] seventy <07657 +shib cubits $<00520+>$ ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > \{round \} <05439 + cabiyb > about, and the length <00753 +>orek > thereof ninety $<08673$ +tish cubits <00520 +> ammah > . round EZE 041016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round $<05439$ +cabiyb > about on their three <07969 + shalowsh > stories, over <05048 +neged > against <05048 + neged > the door <05592 + caph > , cieled <07824 + shachiyph > with wood <06086 + \{round \} <05439 +cabiyb $>$ about, and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [ were ] covered <03680 +kacah > ; round EZE 041016 The door <05592 +caph > posts $<05592+$ caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > \{round \} <05439 +cabiyb > about on their three <07969 +shalowsh > stories, over <05048 +neged > against <05048 + neged > the door <05592 + caph > , cieled <07824 + shachiyph > with wood <06086 + round $<05439+$ cabiyb > about, and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [ were ] covered <03680 +kacah > ; round EZE 041017 To that above <05921

+ the door <06607 + pethach > , even unto the inner <06442 +p@ niymiy > house <01004 +bayith > , and without $<02351+$ chuwts >, and by all <03605 +kol > the wall <07023 +qiyr > \{round \} <05439 +cabiyb > about within $<06442+\mathrm{p} @$ niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > . round EZE 041019 So that the face <06440 + paniym > of a man <00120 +> adam > [ was ] toward <00413 +>el > the palm <08561 + timmor > tree on the one side , and the face < $06440+$ paniym > of a young <03715 +k @ phiyr > lion <03715 $+\mathrm{k} @$ phiyr $>$ toward $<00413+>\mathrm{el}>$ the palm $<08561+$ timmor $>$ tree on the other $<06311+$ poh $>$ side : [ it was ] made <06213 + through <00413 +>el> all <03605 + kol > the house <01004 +bayith > \{round $<05439+$ cabiyb > about . round EZE 042015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@ niymiy > house <01004 +bayith > , he brought <03318 +yatsa\gg me forth <03318 +yatsa> $>$ toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher> prospect <06440 +paniym > [ is ] toward $<01870+$ derek > the east $<06921+$ qadiym > , and measured <04058 +madad > it $\{$ round $\}<05439$ +cabiyb > about . round EZE 042016 He measured <04058 +madad > the east <06921 +qadiym > side <07307 +ruwach > with the measuring $<04060+$ middah $>$ reed $<07070+$ qaneh $>$, five $<02568+$ chamesh $>$ hundred $<00520+>$ ammah > reeds <07070 + qaneh > , with the measuring <04060 + middah > reed <07070 + qaneh > \{round\} <05439 + cabiyb > about . round EZE 042017 He measured <04058 +madad > the north <06828 +tsaphown > side <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh $>$, with the measuring <04060 +middah > reed $<07070+$ qaneh $>\{$ round $\}<05439+$ cabiyb $>$ about . round EZE 042020 He measured <04058 +madad > it by the four <00702 +> arba< > sides <07307 +ruwach > : it had a wall $<02346+$ chowmah > \{round $\}<05439+$ cabiyb > about, five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . round EZE 043012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol $>$ limit <01366 +g@buwl > thereof \{round\} <05439 +cabiyb > about [ shall be ] most <06944 +qodesh > holy $<06944+$ qodesh >. Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . round EZE 043013 . And these <00428 +>el - leh > [ are ] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [ is ] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom $<02436+$ cheyq > [ shall be ] a cubit <00520 +>ammah >, and the breadth <07341 +rochab > a cubit <00520 $+>$ ammah > , and the border <01366 $+\mathrm{g} @$ buwl > thereof by the edge thereof $\{$ round $\}<05439+$ cabiyb $>$ about [ shall be ] a span <02239 +zereth > : and this <02088 +zeh > [ shall be ] the higher <01354 +gab > place of the altar <04196 +mizbeach > . round EZE 043020 And thou shalt take <03947 +laqach > of the blood <01818 +dam $>$ thereof, and put <05414 +nathan > [ it ] on <05921 + the four <00702 +>arba < > horns <07161 +qeren > of it , and on <00413 +>el > the four <00702 +>arba < > corners <06438 + pinnah > of the settle <05835 + , and upon the border <01366 +g @ buwl > \{round\} <05439 +cabiyb > about : thus shalt thou cleanse < $02398+$ chata\gg and purge <03722 +kaphar > it . round EZE 045001 . Moreover, when ye shall divide <05307 + naphal > by lot the land <00776 +>erets > for inheritance <05159 + nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t @ruwmah > unto the LORD <03068 +Y @hovah > , an holy <06944 +qodesh > portion of the land <00776 $+>$ erets > : the length <00753 +>orek > [ shall be ] the length <00753 +>orek > of five <02568 +chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph > [ reeds ] , and the breadth <07341 +rochab > [ shall be ] ten <06235 + thousand <00505 +>eleph > . This <01931 +huw>> [ shall be ] holy <06944 +qodesh > in all <03605 +kol> the borders <01366 + g @ buwl > thereof \{round\}<05439 +cabiyb> about . round EZE 045002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [ in length ] , with five <02568 + chamesh > hundred <03967 + me>ah > [ in breadth <07341 +rochab > ] , square <07251 +raba< > round <05439 +cabiyb > about ; and fifty <02572 +chamishshiym > cubits <00520 +>ammah > \{round\} <05439 +cabiyb > about for the suburbs <04054 +migrash > thereof . round EZE 045002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [ in length ], with five $<02568+$ chamesh $>$ hundred $<03967+$ me $>$ ah $>$ [ in breadth $<07341+$ rochab $>$ ] , square $<07251+$ raba < > $\{$ round $\}<05439+$ cabiyb > about; and fifty <02572 +chamishshiym > cubits <00520 +>ammah $>$ round <05439 +cabiyb > about for the suburbs <04054 +migrash > thereof . round EZE 046023 And [ there was ] a row <02905 +tuwr > [ of building ] round <05439 +cabiyb > about in them, round <05439 +cabiyb > about them four <00702 +>arba<>, and [ it was ] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > \{round \} <05439 + cabiyb > about . round EZE 046 023 And [ there was ] a row <02905 +tuwr > [ of building ] round <05439 +cabiyb > about in them, \{round \} $<05439+$ cabiyb > about them four <00702 +>arba<>, and [it was ] made <06213 + with boiling <04018
+m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyb > about . round EZE 046023 And [ there was ] a row <02905 +tuwr > [ of building ] \{round\} <05439 +cabiyb > about in them, round <05439 +cabiyb > about them four <00702 +>arba< > , and [it was ] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyb > about . round EZE 048035 [ It was ] \{round \} <05439 + cabiyb > about eighteen thousand <00505 +>eleph > [ measures ] : and the name $<08034+$ shem > of the city $<05892+$ from [ that ] day $<03117+$ yowm $>$ [ shall be ] , The LORD <03068 + Y @ hovah > [ is ] there <08033 +sham > . round JOE 003011 Assemble <05789 + yourselves, and come <00935 +bow\gg , all <03605 +kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves together \{round\} <05439 +cabiyb > about : thither cause thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD <03068 +Y @hovah > . round JOE 003012 Let the heathen $<01471+$ gowy $>$ be wakened $<05782+$, and come $<05927+$ up to the valley $<06010+$ of Jehoshaphat <03092 + Y @howshaphat > : for there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all <03605 + kol > the heathen <01471 + gowy > \{round \} <05439 +cabiyb > about . round AMO 003 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; An adversary <06862 +tsar > [ there shall be ] even \{round \} <05439 +cabiyb > about the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 + from thee, and thy palaces <00759 +> armown > shall be spoiled <00962 +bazaz > . round JONAH 002005 The waters $<04325+$ mayim > compassed <00661 +> aphaph > me about, [ even ] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab> me \{round\} <05437 +cabab > about, the weeds <05488 +cuwph > were wrapped <02280 +chabash > about my head <07218 +ro>sh > . round NAH 003008 . Art thou better $<03190$ +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers $<02975+y @$, [ that had ] the waters <04325 +mayim > \{round \} <05439 +cabiyb > about it, whose <00834 +>aher > rampart <02426 +cheyl> [ was ] the sea <03220 +yam > , [ and ] her wall <02346 +chowmah > [ was ] from the sea <03220 +yam > ? round ZEC 002005 For I , saith <05002 +n@ >um > the LORD <03068 $+\mathrm{Y} @$ hovah > , will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > \{round \} <05439 +cabiyb > about, and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her . round ZEC 007007 [ Should ye ] not [ hear ] the words <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara\gg by the former <07223 +ri>shown > prophets <05030 +nabiy>>, when Jerusalem $<03389+$ Y @ ruwshalaim > was inhabited <03427 + yashab > and in prosperity <07961 + shalev > , and the cities $<05892+$ thereof $\{$ round $\}<05439+$ cabiyb > about her, when [ men ] inhabited $<03427+$ yashab $>$ the south $<05045$ +negeb > and the plain <08219 +sh@phelah > ? round ZEC 012002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y @ ruwshalaim > a cup <05592 +caph > of trembling <07478 +ra unto all $<03605+$ kol > the people $<05971+\{$ round $\}<05439+$ cabiyb $>$ about, when they shall be in the siege <04692 +matsowr > both <01571 +gam > against <05921 + Judah <03063 +Y @huwdah > [ and ] against <05921 + Jerusalem <03389 +Y @ ruwshalaim > . round ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y @ huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf $<05995+$; and they shall devour $<00398+>$ akal $>$ all $<03605+$ kol $>$ the people $<05971+\{$ round $\}$ $<05439+$ cabiyb > about <01157 +b@, on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on $<05921+$ the left <08040 +s @ mo>wl > : and Jerusalem <03389 +Y @ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place < 08478 +tachath > , [ even ] in Jerusalem <03389 +Y @ruwshalaim > . round ZEC 014014 And Judah <03063 + Y @huwdah > also <01571 + gam > shall fight <03898 +lacham > at Jerusalem <03389+Y @ruwshalaim > ; and the wealth <02428 +chayil >of all <03605+kol > the heathen $<01471+$ gowy > \{round \} <05439 +cabiyb > about <01157 +b@ shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 + keceph > , and apparel <00899 +beged > , in great <03966 +m@ abundance <07230 +rob > . round MAT 003005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414-Hierosoluma -> , and all <3956 -pas -> Judaea <2449-Ioudaia ->, and all <3956 -pas -> the region <4066 -perichoros -> \{round\} <4066 -perichoros -> about <4066-perichoros -> Jordan <2446 -Iordanes $>$, round MAT014 035 And when the men <0435 -aner -> of that place <5117-topos -> had knowledge <1921epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> \{round \} <4066 -perichoros -> about <4066-perichoros ->, and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; round MAT 021033 . Hear <0191 -akouo -> another $<0243$-allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes $>$, which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290-ampelon ->, and hedged <4060 peritithemi -> it $\{$ round \} about <4060 -peritithemi -> , and digged <3736> a winepress <3025-lenos -> in it , and
built <3618 -oikodomeo -> a tower <4444 -purgos ->, and let <1554 -ekdidomi -> it out to husbandmen <1092georgos -> , and went <0589-apodemeo -> into a far country <0589-apodemeo -> : round MAR 001028 And immediately <2117 -euthus -> his fame <0189-akoe -> spread <1831-exerchomai -> abroad <1831-exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the region <4066 -perichoros -> \{round \} <4066 -perichoros -> about <4066-perichoros -> Galilee <1056-Galilaia -> . round MAR 003005 And when he had looked <4017periblepo -> \{round\} <4017-periblepo -> about <4017-periblepo -> on them with anger < 3709 -orge -> , being grieved <4818 -sullupeo -> for the hardness <4457-porosis -> of their hearts <2588-kardia -> , he saith <3004 lego -> unto the man <0444-anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675-sou > hand <5495-cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495-cheir -> was restored <0600-apokathistemi -> whole <5199 -hugies -> as the other <0243-allos -> . round MAR 003034 And he looked <4017 -periblepo -> \{round\} <2943 -kuklothen -> about <2945 -kukloi -> on them which <3588-ho -> sat <2521 -kathemai -> about <4012 -peri -> him, and said <3004-lego ->, Behold <2396 -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> ! round MAR 005032 And he looked <4017 -periblepo -> \{round\} <4017 -periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> this <5124 -touto -> thing . round MAR 006006 And he marvelled <2296 -thaumazo -> because <1223 -dia -> of their unbelief <0570-apaistia ->. And he went <4013 -periago -> \{round\} <2943 -kuklothen -> about <2945 kukloi -> the villages <2968-kome -> , teaching <1321 -didasko - > . round MAR 006036 Send <0630 -apoluo $>$ them away <0630-apoluo -> , that they may go <0565-aperchomai -> into <1519 -eis -> the country <0068agros -> \{round \} <2943 -kuklothen -> about <2945-kukloi -> , and into <1519 -eis -> the villages <2968 -kome > , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740-artos -> : for they have <2192 -echo > nothing <5100 - tis -> to eat <5315 -phago -> . round MAR 006055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066-perichoros -> \{round \} <4066 -perichoros -> about <4066-perichoros ->, and began <0756-archomai -> to carry <4064 - periphero -> about <4064periphero -> in beds <2895 -krabbatos -> those <3588-ho -> that were sick <2560 -kakos ->, where <3699hopou -> they heard <0191-akouo -> he was . round MAR 009008 And suddenly <1819-exapina -> , when they had looked <4017 -periblepo -> \{round \} <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis - > man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi - > , save <0235-alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> . round MAR 010023 And Jesus <2424-Iesous -> looked <4017-periblepo -> \{round\} <4017-periblepo -> about <4017 -periblepo -> , and saith <3004-lego -> unto his disciples <3101-mathetes ->, How <4459-pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! round MAR 011011 And Jesus <2424 -Iesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414-Hierosoluma - > , and into < 1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> \{round\} <4017-periblepo - > about <4017periblepo -> upon all <3956-pas -> things, and now <2236-hedista -> the eventide <5610 -hora -> was come <1511 -einai ->, he went <1831 -exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427dodeka -> . round LUK 001065 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - \{round \} 4039 -perioikeo - about 4037 -perimeno - them : and all 3956 -pas - these 5023 tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 - en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - . round LUK 002009 And, lo 2400 -idou - , the angel LUK 0032 - aggelos - of the Lord 2962 -kurios - came 2186 -ephistemi - upon them , and the glory 1391 doxa - of the Lord 2962 -kurios - shone 4034 -perilampo - \{round \} 4034 -perilampo - about 4034 - perilampo them : and they were sore 3173 -megas - afraid 5399 - phobeo - . round LUK 004014 . And Jesus 2424 -Iesous returned 5290 - hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 - pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - \{round \} 4066 -perichoros - about 4066 -perichoros - . round LUK 004 037 And the fame 2279 -echos - of him went 1607 - ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 - topos - of the country 4066 -perichoros - \{round\} 4066 - perichoros - about 4066 -perichoros - . round LUK 006010 And looking 4017 -periblepo - \{round\} about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi whole 5199 -hugies - as the other LUK 0243 -allos - . round LUK 007017 And this 3778 -houtos - rumour 3056 logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 - perichoros - \{round \} 4066 -
perichoros - about 4066 -perichoros - . round LUK 008037 Then 2532 -kai - the whole LUK 0537 -hapas -
multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - \{round \} 4066 perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . round LUK 009012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - \{round \} 2943 kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . round LUK 019043 For the days 2250 -hemera - shall come 2240 - heko - upon thee, that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee \{round\} 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - , round JOH 010024 Then < 3767 -oun -> came <2944 -kukloo -> the Jews < 2453 -Ioudaios -> \{round \} <2944 -kukloo -> about <2944 - kukloo -> him, and said <3004 -lego -> unto him , How <2193 - heos > long <2193 -heos -> dost thou make <0142-airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547-Christos ->, tell <2036 -epo -> us plainly <3954-parrhesia -> . round ACT 005016 There came <4905 -sunerchomai -> also <2532- kai -> a multitude <4128 -plethos -> [ out ] of the cities <4172 -polis -> \{round\} <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419-Hierousalem -> , bringing <5342 -phero -> sick <0772-asthenes -> folks, and them which were vexed <3791-ochleo -> with unclean <0169 -akathartos -> spirits <4151 - pneuma -> : and they were healed <2323 -therapeuo -> every <0537-hapas -> one . round ACT 009003 And as he journeyed <4198 -poreuomai -> , he came < 1096 -ginomai -> near <1448 -eggizo -> Damascus <1154-Damaskos -> : and suddenly <1810 -exaiphnes -> there shined <4015 -periastrapto -> \{round\} <4015 -periastrapto -> about <4015 -periastrapto -> him a light <5457 -phos -> from heaven <3772 -ouranos -> : round ACT 014006 They were ware <4894-suneido -> of [ it ] , and fled <2703 -katapheugo -> unto Lystra <3082 -Lustra -> and Derbe < 1191 -Derbe ->, cities <4172 -polis -> of Lycaonia <3071 -Lukaonia -> , and unto the region <4066-perichoros -> that lieth \{round\} <4066-perichoros -> about <4066-perichoros -> : round ACT 014020 Howbeit, as the disciples <3101 -mathetes -> stood <2944 -kukloo -> \{round \} 2944 -kukloo -> about <2944 - kukloo -> him, he rose <0450 -anistemi -> up , and came < 1525 - eiserchomai -> into <1519 -eis -> the city <4172-polis -> : and the next <1887-epaurion -> day <1887-epaurion -> he departed < 1831 -exerchomai -> with Barnabas <0921-Barnabas -> to Derbe <1191 -Derbe -> . round ACT 022006 And it came < 1096 -ginomai $>$ to pass, that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai ->, and was come <1448 -eggizo > nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 - mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -ouranos -> a great <2425hikanos -> light <5457 -phos -> \{round\} <4015 -periastrapto -> about <4012 -peri -> me . round ACT 025007 And when he was come <3854-paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597-katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> \{round \} <4026periistemi -> about <3936-paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> . round ACT 026013 At midday < 3319 -mesos -> , O king < 0935 - basileus -> , I saw <1492 -eido -> in the way < 3598 -hodos -> a light < 5457 -phos -> from heaven <3771 -ouranothen -> , above < 5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246-helios -> , shining <4034 -perilampo -> \{round \} <4034-perilampo -> about <4034-perilampo -> me and them which journeyed <4198 -poreuomai -> with me . round ROM 015019 Through <1722 -en -> mighty < 1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411-dunamis -> of the Spirit <4151pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419-Hierousalem -> , and \{round\} <2943 -kuklothen -> about <2945 - kukloi -> unto Illyricum <2437-Illurikon -> , I have fully <4137pleroo -> preached <4137-pleroo -> the gospel <2098 - euaggelion -> of Christ <5547-Christos -> . round HEB 009004 Which had <2192 -echo -> the golden <5552-chruseos -> censer <2369-thumiasterion -> , and the ark <2787-kibotos -> of the covenant <1242-diatheke -> overlaid <4028-perikalupto -> \{round \} <3840 -pantothen -> about <3840 - pantothen -> with gold <5553 -chrusion -> , wherein <3757 -hou - > [ was ] the golden <5552 chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131-manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985-blastano ->, and the tables <4109-plax -> of the covenant <1242diatheke -> ; round REV 004003 And he that sat <2521 -kathemai -> was to look <3706 -horasis -> upon like <3664 -homoios -> a jasper <2393 - iaspis -> and a sardine <4555-sardinos -> stone <3037-lithos - > : and [
there was ] a rainbow <2463 -iris -> \{round\} <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362 thronos -> , in sight <3706-horasis -> like <3664 -homoios -> unto an emerald <4664-smaragdinos -> . round REV 004004 And \{round\} <2943 -kuklothen -> about <2943 - kuklothen -> the throne < 2362 -thronos -> [ were ] four <5064-tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 - presbuteros > sitting <2521 -kathemai -> , clothed <4016-periballo -> in white < 3022 -leukos -> raiment < 2440 -himation - > ; and they had <2192-echo -> on <1909 -epi -> their heads <2776-kephale -> crowns <4735-stephanos -> of gold <5552-chruseos -> . round REV 004006 And before < 1799 -enopion -> the throne <2362-thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 krustallos -> : and in the midst <3319-mesos -> of the throne <2362 -thronos ->, and \{round \} 2943 -kuklothen > about <2943 - kuklothen -> the throne < 2362 -thronos -> , [ were ] four <5064 - tessares -> beasts <2226-zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before < 1715 -emprosthen -> and behind <3693 -opisthen > . round REV 005011 And I beheld <1492 -eido ->, and I heard <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> \{round\} <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226-zoon -> and the elders <4245-presbuteros -> : and the number <0706-arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461-murias -> , and thousands <5505-chilias -> of thousands <5505-chilias -> ; round REV 007011 And all <3956 -pas -> the angels <0032-aggelos -> stood <2476-histemi -> \{round \} <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [ about ] the elders <4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226-zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362thronos -> on <1909-epi -> their faces <4383 -prosopon -> , and worshipped <4352-proskuneo -> God <2316theos -> , additions round about <1KI7 -:36 > against all these nations round about against me round about all abroad for themselves round about all her multitude round about her grave all nations round about <1KI4 -:31 > altar round about altar round about altar round about altar round about altar round about altar round about altar round about altar round about altar round about with his finger an hand breadth round about an handbreadth round about an hundred round about angels stood round about arches round about arches thereof round about arches thereof round about arches thereof round about are left round about you shall know are round about us are round about us are round about you are they against her round about array against babylon round about band round about bashan have beset me round be round about him bring presents unto him be scraped within round about birds round about blood round about upon blood thereof round about upon blood thereof shall he sprinkle round about upon border round about border thereof round about border thereof round about borders round about break up your fallow ground break up your fallow ground built forts against it round burneth up his enemies round about but other fell into good ground camp against it round about ceiled with wood round about chambers round about $<1 \mathrm{CH} 28-: 12>$ chapiter round about <2KI25 -:17> chapiters round about cities round about gerar <2CH14-:14> cities round about them cities round about unto jerusalem cities thereof round about her city round about <1CH11 $-: 8>$ city round about <2KI25 -:4> city round about clay ground between succoth <1KI7 -:46> clay ground between succoth $<2 \mathrm{CH} 4-: 17>$ coasts thereof round about coasts thereof round about country round about country round about country round about country round about court round about court round about court round about court round about court round about court round about court round about court round about court round about court round about covenant overlaid round about with gold cry is gone round about david built round about from millo <2SA5 -: 9 > deep set him up on high with her rivers running round about his plants depth closed me round about despise them round about them devoureth round about dew lay round about disciples stood round about him dry ground into watersprings dwelt round about them edge thereof round about egyptians digged round about encamp round about my tabernacle even from millo round about $<1 \mathrm{CH} 11-: 8>$ even round about eyes round about eyes round about them four fashioned me together round about fastened round about fifty cubits round about for fire round about fire round about elisha <2KI6 -: $17>$ fire round about within it five cubits round about five cubits thick round about for his god gave him rest round about <2CH20 -:30> gadarenes round about besought him galleries round about on their three stories gate round about gather yourselves together round about go round about go round about go round about go round about her gold between them round about gold round about gold round about gold round about gold round about gold round about good ground are they good ground is he great court round about $\langle 1 \mathrm{KI7}-: 12\rangle$ great light round about me ground an offering unto ground any more for man's sake ground as water ground at his bolster <1SA26 -:7 > ground barren <2KI2 -:19 > ground before <1SA5 -:4 > ground before <2SA14 -:33> ground before him <2KI2 -:15> ground bringeth forth ground clave asunder ground for delicateness ground for thy sake ground from whence he was taken ground full $<1 \mathrm{CH} 11-: 13>$ ground full $<2$ SA23 -: $11>$ ground is chapt ground let there be dew ground made ground on his face <2SA14-:22> ground
seven days ground seven times ground shall eat clean provender ground shall give her increase ground unto above ground up ground upon <2CH7-:3> ground w gen ground wh exo ground which ground which jacob bought ground with ground with fierceness ground withal ground without your father he giveth you rest from all your enemies round about he had peace on all sides round about him <1KI4 -: $24>$ he looked round about he looked round about on them which sat about him he made chambers round about <1KI6 -:5 > he made darkness pavilions round about him <2SA22 $-: 12>$ he went round about heathen round about heathen round about shall be gathered together hedged it round about helmet round about her company is round about her grave his archers compass me round about his men round about <1SA23 -:26 > his pavilion round about him his place round about house he built chambers round about < 1KI6 -:5 > house he made narrowed rests round about < 1 KI6 -:6 > house round about $\langle 1 \mathrm{KI6}-: 5>$ house round about house round about house round about house round about house round about upon me by night house round about with carved figures <1KI6 -: 29 > house went still upward round about it hath set him on fire round about it is turned round about by his counsels it round about <1KI7 -:24 > it round about it round about it shall be very tempestuous round about him it shall devour all round about him it shall devour all things round about it jerusalem round about <1KI3 -:1 > jerusalem round about <2KI25 -: 10 > jerusalem round about jesus looked round about jews round about him jews which came down from jerusalem stood round about judah round about according king round about <2CH23 -:10> king round about <2CH23-:7> king round about <2KI11 -: $8>$ levites shall pitch round about lieth round about lift up thine eyes round about lift up thine eyes round about looking round about upon them all lord encampeth round about them lord gave them rest round about lord gave them rest round about <2CH15 -:15 > lord had given him rest round about from all his enemies <2SA7$: 1>$ lord had given him rest round about from all his enemies lord had given rest unto israel from all their enemies round about lord had given rest unto israel from all their enemies round about lord shone round about them lord thy god hath given thee rest from all thine enemies round about many angels round about measured it round about measuring reed round about measuring reed round about now shall mine head be lifted up above mine enemies round about me our ground unto parched ground shall become pass by them round about people lay round about him <1SA26 -:7 > people pitched round about him <1SA26 -:5 > people round about people round about people round about pillars round about place where thou standest is holy ground places round about jerusalem <2KI23 -:5 $>$ places round about my hill plain country round about jerusalem rainbow round about rams against it round about region round about region round about region round about galilee region round about jordan robe round about round about <1CH4 -:33> round about <1SA14-:21> round about <2KI11 -:11> round about round about round about round about round about round about round about round about round about between round about eighteen thousand round about every city round about her round about her round about her round about him round about him round about him round about him round about him round about his people from henceforth even for ever round about inward round about jerusalem round about judah <2CH17-:10> round about thee round about thee round about thee round about their habitations round about them <2KI17-:15> round about them round about them round about them round about them fled at round about them four round about these cities round about unto illyricum round about upon round about us round about you round about you round about you round about you round all about $\langle 1 \mathrm{KI7}-: 23>$ round behind $\langle 1 \mathrm{KI} 10-: 19>$ round compass $\langle 1 \mathrm{KI} 7-: 35\rangle$ round goblet round tires like rows round about rows round about upon <1KI7 -:20 > sea round about <1KI7 -:24 > sea round about $<2 \mathrm{CH} 4-: 3>$ set them round about shall be among their idols round about their altars shall sprinkle his blood round about upon shining round about me ship aground shout against her round about side chambers round about sides thereof round about sides thereof round about singers had builded them villages round about jerusalem small round thing solemn day my terrors round about some fell on stony ground spread ground corn thereon <2SA17:19 > square round about suburbs thereof round about it suburbs thereof round about it < $1 \mathrm{CH6}$-:55 > suddenly there shined round about him sword round about thee sword shall devour round about thee tents against her round about terrible round about their blood have they shed like water round about jerusalem their enemies round about their ground these are they likewise which are sown on stony ground these are they which are sown on good ground these cities were every one with their suburbs round about them they came round about me daily like water they hanged their shields upon thy walls round about they lodged round about <1CH9 -:27>> they two went over on dry ground $<2 \mathrm{KI} 2-: 8>$ thirsty ground thirty cubits did compass it round about $<1 \mathrm{KI} 7-: 23>$ thirty cubits did compass it round about <2CH4 -:2> thousand cubits round about thy children like olive plants round about thy table thy faithfulness round about thee thy ground thy ground trouble they shall be against her round about twenty cubits round about two rows round about upon <1KI7-:18 > upon thy walls round about villages which have no wall round about them shall be counted as wait round about gibeah wall round about wall round about wall round about within walls thereof round about water ran round about <1KI18-:35 > waters round about it when he had looked round about on them with anger when he had looked round about upon all things when they
had looked round about which despise thee round about which did compass it round about <2CH4 -:3> which he sprinkled round about upon whole limit thereof round about whole region round about will camp against thee round about will even gather them round about against thee will give him rest from all his enemies round about <1CH22-:9 > will scatter your bones round about your altars with their mattocks round about <2CH34-:6> woven work round about your sheaves stood round about * aground, 2027, - ground, 0127, 0776, 2513, 2758, $2912,6083,7383,7704, *$ ground $, 1093,1475,1477,5476,5564,-$ round $, 0526,1754,2636,3803,4524$ , 5362, 5437, 5439, 5469, 5696, 5921, 7720 , * round , 2943, 2944, 3840, 4015, 4017, 4026, 4034, 4038, 4066 , ground GEN 002005 And every <03605 +kol > plant <07880 +siyach > of the field < $07704+$ sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew < $06779+$ tsamach > : for the LORD <03068 +Y @hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man $<00120+>$ adam $>$ to till $<05647+$ the $\{$ ground $\}<00127+>$ adamah $>$. ground GEN 002 006 But there went $<05927+$ up a mist $\langle 00108+>$ ed $>$ from the earth $<00776+>$ erets $>$, and watered $<08248$ + shaqah > the whole face <06440 +paniym > of the \{ground \} <00127 +>adamah > . ground GEN 002007 And the LORD <03068 + Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust <06083 + of the $\{$ ground $\}<00127+>$ adamah > , and breathed <05301 +naphach > into his nostrils $<00639+>$ aph > the breath <05397 +n@ shamah > of life <02416 +chay > ; and man <00120 +> adam > became $<01961$ +hayah > a living <02416 +chay > soul <05315 +nephesh >. ground GEN 002009 And out of the \{ground\} <00127 +>adamah > made the LORD <03068 + Y @hovah > God <00430 +>elohiym > to grow <06779 + tsamach > every <03605 +kol> tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh $>$, and good <02896 +towb > for food <03978 +ma>akal > ; the tree $<06086+$ of life $<02416+$ chay $>$ also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good $<02896+$ towb > and evil <07451 +ra< > . ground GEN 002019 And out of the $\{$ ground \} <00127 +>adamah > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > every < $03605+$ kol > beast $<02416+$ chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow>> [ them ] unto Adam <00120 +> adam > to see <07200 +ra>ah > what $<04100+$ mah > he would call <07121 +qara\gg them : and whatsoever Adam <00120 +>adam > called $<07121+$ qara \gg every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem $>$ thereof. ground GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because $<03588+$ kiy >thou hast hearkened <08085 +shama < > unto the voice < $06963+$ qowl > of thy wife <00802 $+>$ ishshah > , and hast eaten <00398 +> akal > of the tree <06086 + , of which <00834 +>aher > I commanded $<06680$ +tsavah > thee, saying <00559 +> amar > , Thou shalt not eat <00398 +> akal> of it : cursed <00779 $+>$ arar > [ is ] the $\{$ ground \} <00127 +>adamah > for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; ground GEN 003019 In the sweat <02188 +ze of thy face <00639 +> aph > shalt thou eat <00398 +> akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the $\{$ ground $\}<00127+>$ adamah $>$; for out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [ art ] , and unto dust <06083 + shalt thou return <07725 +shuwb > . ground GEN 003023 Therefore the LORD <03068 + Y @ hovah > God <00430 +>elohiym > sent $<07971+$ shalach $>$ him forth from the garden $<01588+$ gan $>$ of Eden $<05731+$, to till $<05647+$ the \{ground\} <00127 +>adamah > from whence he was taken <03947 +laqach > . ground GEN 004002 And she again <03254 + yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel > . And Abel $<01893+$ Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n>, but Cain <07014 +Qayin > was a tiller $<05647+$ of the $\{$ ground $\}<00127+>$ adamah $>$. ground GEN 004003 . And in process <07093 +qets > of time <03117 +yowm > it came <01961 +hayah > to pass, that Cain <07014 +Qayin > brought <00935 +bow\gg of the fruit <06529 + p@ riy > of the $\{$ ground \} <00127 +>adamah > an offering <04503 +minchah > unto the LORD $<03068+$ Y @ hovah > . ground GEN 004010 And he said <00559 +> amar > , What <04100 +mah > hast thou done <06213 + ? the voice < 06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the $\{$ ground $\}<00127+>$ adamah > . ground GEN 004012 When <03588 +kiy > thou tillest $<05647+$ the $\{$ ground $\}<00127+>$ adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa < > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . ground GEN 005029 And he called <07121 +qara\gg his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 + min > of the $\{$ ground \} <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath cursed <00779 +> arar > . ground GEN 007023 And every <03605 + kol > living substance <03351 +y @quwm >
was destroyed <04229 + machah > which <00834 +>aher > was upon the face < $06440+$ paniym > of the $\{$ ground $\}$ $<00127$ +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 + machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +> ak > remained <07604 + sha $>$ ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . ground GEN 008008 Also he sent $<07971+$ shalach $>$ forth a dove <03123 +yownah > from him , to see $<07200+\mathrm{ra}>$ ah $>$ if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniym>of the $\{$ ground $\}<00127$ +> adamah > ; ground GEN 008013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the waters $<04325+$ mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah $<05146+$ Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 + ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the $\{$ ground \} <00127 +>adamah > was dry <02720 +chareb > . ground GEN 008021 And the LORD <03068 +Y @hovah > smelled <07306 +ruwach > a sweet <05207 + nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y @hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the $\{$ ground $\}<00127+>$ adamah $>$ any $<05750+$ more $<05750+$ for man s $<00120+>$ adam $>$ sake $<05668+$; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra<> from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more $<05750+$ every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . ground GEN 018002 And he lift <05375 +nasa>> up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 $+\mathrm{ra}>$ ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent $<00168+>$ ohel > door $<06607+$ pethach > , and bowed <07812 + shachah > himself toward the $\{$ ground $\}<00776+>$ erets > , ground GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom $<05467+$ C@ dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467+C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm $>$ up to meet <07125 +qir>ah > them ; and he bowed < $07812+$ shachah > himself with his face < $00639+>$ aph > toward the $\{$ ground $\}<00776$ +>erets > ; ground GEN 019025 And he overthrew <02015 +haphak > those $<00411+>\mathrm{el}>$ cities $<05892+$, and all <03605 +kol > the plain <03603 +kikkar >, and all <03605 +kol > the inhabitants $<03427+$ yashab > of the cities <05892 + , and that which grew <06780 +tsemach > upon the \{ground \} <00127 +>adamah > . ground GEN 033003 And he passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812 + shachah > himself to the \{ground \} <00776 +>erets > seven <07651 + sheba < > times <06471 + pa, until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +> ach > . ground GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada < > that the seed $<02233+$ zera < > should not be his; and it came <01961 +hayah > to pass, when <00518 +> im > he went <00935 +bow >> in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [ it ] on the $\{$ ground $\}<00776+>$ erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . ground GEN 044011 Then they speedily <04116 +mahar > took $<03381$ +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +> amtachath > to the \{ground \} <00776 +>erets > , and opened <06605 +pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . ground GEN 044014 And Judah <03063 +Y @huwdah > and his brethren <00251 +>ach > came $<00935$ +bow \gg to Joseph s <03130 +Yowceph > house <01004 +bayith > ; for he [ was ] yet <05750 + there $<08033$ +sham > : and they fell <05307 +naphal > before <06440 + paniym > him on the $\{$ ground \} <00776 +>erets > . ground EXO 003005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 + halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place $<04725+$ maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > \{ground \} <00127 +>adamah $>$. ground EXO 004003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the ground <00776 +>erets $>$. And he cast <07993 +shalak > it on the $\{$ ground \} <00776 +>erets > , and it became <01961 +hayah >a serpent <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym > it . ground EXO 004003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the \{ground \} <00776 +>erets >. And he cast <07993 +shalak > it on the ground <00776 +>erets > , and it became <01961 +hayah > a serpent <05175 +nachash >; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym $>$ it . ground EXO 008021 Else <03588 +kiy >, if $<00518+>$ im $>$ thou wilt not let my people $<05971+$ go $<07971+$ shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [ of flies ] upon
thee, and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the \{ground \} <00127 +>adamah > whereon they [ are ] . ground EXO 009023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y @hovah > sent <05414 +nathan > thunder $<06963+$ qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the \{ground \} <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ground EXO 014016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ \{ground\}] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > . ground EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst <08432 +tavek> of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ \{ground\} ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . ground EXO 016014 And when the dew <02919 + tal > that lay <07902 + sh @ $k a b a h>$ was gone <05927 + up , behold <02009 +hinneh > , upon the face < 06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing, [ as ] small <01851 +daq > as the hoar <03713 +k@phowr $>$ frost <03713 +k @ phowr > on <05921 + the \{ground \} <00776 +>erets > . ground EXO 032020 And he took $<03947$ +laqach > the calf <05695 + which <00834 +> aher > they had made <06213 + , and burnt <08313 + saraph > [ it ] in the fire <00784 +>esh > , and \{ground\} <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [ of it ] . ground LEV 020025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame>> fowls <05775 + and clean $<02889+$ tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast $<00929+\mathrm{b} @$ hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth $<07430$ tramas > on the $\{$ ground $\}<00127+>$ adamah > , which <00834 +>aher > I have separated <00914 +badal $>$ from you as unclean <02930 +tame>>. ground NUM 011008 [ And ] the people <05971 + went <07751 + shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ], and \{ground \} <02912 +tachan > [it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste $<02940+$ ta of it was as the taste <02940 +ta of fresh <03955 +1@ shad > oil < $08081+$ shemen > . ground NUM 016031 And it came <01961 +hayah > to pass, as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar>, that the $\{$ ground $\}<00127$ +>adamah > clave < 01234 +baqa< > asunder that [ was ] under <08478 +tachath > them : ground DEU 004018 The likeness <08403 +tabniyth >of any <03605 +kol>thing that creepeth <07430 +ramas >on the \{ground \} $<00127+>$ adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 + tachath > the earth < $00776+>$ erets > : ground DEU 009021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had $<01961+$ hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] \{ground\} <02912 +tachan > [ it ] very <03190 +yatab > small <03190 +yatab >, [ even ] until $<05704+$ it was as small $<01854+$ daqaq $>$ as dust $<06083+$ : and I cast $<07993+$ shalak $>$ the dust $<06083+$ thereof into $<00413+>$ el > the brook <05158 +nachal > that descended <03381 +yarad >out of the mount <02022 +har > . ground DEU 015023 Only <07535 +raq > thou shalt not eat <00398 +>akal > the blood $<01818+$ dam > thereof ; thou shalt pour <08210 +shaphak > it upon the $\{$ ground $\}<00776+>$ erets > as water <04325 +mayim > . ground DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara $\gg$ to be before $<06440+$ paniym > thee in the way $\langle 01870+$ derek $>$ in any $\langle 03605+$ kol $>$ tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the $\{$ ground $\}<00776+>$ erets $>$, [ whether they be ] young $<00667$ +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting $<07257$ +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : ground DEU 028 004 Blessed <01288 +barak > [ shall be ] the fruit <06529 + p @ riy > of thy body <00990 +beten > , and the fruit $<06529+$ p@riy > of thy $\{$ ground \} <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle <00929 $+\mathrm{b} @$ hemah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy
sheep <06629 +tso>n>. ground DEU 028011 And the LORD <03068 + Y @ hovah > shall make thee plenteous $<03498+$ yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 $+\mathrm{p} @$ riy $>$ of thy cattle $<00929+\mathrm{b} @$ hemah > , and in the fruit $<06529+\mathrm{p} @$ riy $>$ of thy $\{$ ground \} <00127 +> adamah > , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware $<07650$ +shaba < > unto thy fathers <1> to give <05414 +nathan > thee. ground DEU 028056 The tender $<07390+$ rak > and delicate < $06028+$ woman among you , which <00834 +>aher > would not adventure <05254 + nacah $>$ to set $<03322+$ yatsag $>$ the sole $<03709+$ kaph $>$ of her foot $\langle 07272+$ regel $>$ upon the $\{$ ground \} $<00776$ +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra, [ even ] the men <00582 +>enowsh > of Sodom <05467 +C@dom >, compassed <05437 +cabab > the house $<01004+$ bayith > \{round \} <05921 + , both old <02205 +zaqen > and young <05288 +na, all <03605 + kol > the people <05971 + from every quarter <07098 +qatsah > : round GEN 023017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [ was ] in Machpelah <04375 +Makpelah > , which $<00834+>$ aher > [ was ] before < $06440+$ paniym > Mamre < $04471+$ Mamre>> , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +> aher > [ was ] therein, and all <03605 +kol> the trees <06086 + that [ were ] in the field <07704 +sadeh > , that [ were ] in all <03605 +kol > the borders <01366 +g @buwl > \{round \} $<05439$ +cabiyb > about, were made sure <06965 +quwm > round GEN 035005 And they journeyed <05265 +naca<> : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] \{round \} <05439 + cabiyb > about them, and they did not pursue <07291 +radaph > after <00310 +>achar $>$ the sons <01121 +ben > of Jacob <03290 + Ya. round GEN 037007 For, behold <02009 +hinneh > , we [ were ] binding <00481 +> alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm >, and also <01571 +gam > stood <05324 +natsab > upright ; and, behold <02009 +hinneh > , your sheaves <00485 +> alummah > stood \{round\} <05437 + cabab > about, and made obeisance < $07812+$ shachah $>$ to my sheaf < $00485+>$ alummah > . round GEN 041 048 And he gathered <06908 +qabats > up all <03605 + kol > the food <00400 +>okel> of the seven <07651 +sheba<> years <08141 +shaneh > , which <00834 +> aher > were in the land <00776 +> erets > of Egypt <04714 + Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel> in the cities <05892 + : the food <00400 $+>$ okel > of the field <07704 +sadeh > , which <00834 +>aher > [ was ] \{round \} <05439 +cabiyb > about every city $<05892+$, laid <05414 +nathan > he up in the same. round EXO 007024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> \{round\} <05439 + cabiyb > about the river <02975 $+y @$ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y @ . round EXO 016013 . And it came <01961 +hayah > to pass, that at even <06153 + the quails <07958 +s@lav > came <05927 + up, and covered <03680 + kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay $<07902+$ sh @ kabah > \{round \} <05439 + cabiyb > about the host <04264 + machaneh > . round EXO 016014 And when the dew <02919 + tal > that lay <07902 +sh@kabah > was gone <05927 + up, behold <02009 +hinneh > , upon the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > \{round \} <02636 +chacpac > thing, [ as ] small <01851 +daq > as the hoar <03713 +k@phowr > frost <03713 $+\mathrm{k} @$ phowr > on <05921 + the ground <00776 +>erets > . round EXO 019012 And thou shalt set bounds <01379 + gabal > unto the people $<05971+$ round \} <05439 +cabiyb > about, saying <00559 +>amar > , Take heed $<08104+$ shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch $<05060+$ naga < > the border < 07097 +qatseh > of it : whosoever <03605 +kol> toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : round EXO 025011 And thou shalt overlay $<06823+$ tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without $<02351+$ chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 +cabiyb > about . round EXO 025024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 + thereto a crown $<02213$ +zer > of gold <02091 +zahab > \{round\} <05439 +cabiyb > about . round EXO 025025 And thou shalt make < $06213+$ unto it a border < $04526+$ micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round $<05439+$ cabiyb > about , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof \{round\}<05439 +cabiyb > about . round EXO 025025 And thou shalt make < $06213+$ unto it a border < $04526+$ micgereth > of an hand <02948 +tophach > breadth <02948 + tophach > \{round \} <05439 +cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer $>$ to the border < $04526+$ micgereth > thereof round < $05439+$ cabiyb > about . round EXO 027017 All <03605 + kol > the pillars <05982 + \{round $\}<05439+$ cabiyb > about the court <02691 +chatser > [ shall be ] filleted $<02836+$ chashaq > with silver <03701 + keceph > ; their hooks <02053 +vav > [ shall be of ] silver <03701
+keceph > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > . round EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 +ro> sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma \{round\} $<05439+$ cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon $<08473$ +tachara>>, that it be not rent <07167 +qara<> . round EXO 028033 And [ beneath ] upon the hem $<07757+$ shuwl > of it thou shalt make < $06213+$ pomegranates < $07416+$ rimmown > [ of ] blue <08504 + t @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, round <05439 +cabiyb > about the hem $<07757$ +shuwl > thereof; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them \{round\} <05439 +cabiyb > about : round EXO 028033 And [ beneath ] upon the hem <07757 +shuwl > of it thou shalt make $<06213+$ pomegranates $<07416+$ rimmown $>$ [ of ] blue <08504 +t@keleth > , and [ of ] purple $<00713+>\operatorname{argaman}>$, and [ of ] scarlet, \{round\} <05439 +cabiyb > about the hem <07757 +shuwl > thereof; and bells <06472 + pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 + cabiyb > about : round EXO 028034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 + pa and a pomegranate <07416 +rimmown > , upon the hem <07757 + shuwl > of the robe <04598 $+\mathrm{m} @$ \{round $<05439+$ cabiyb > about . round EXO 029016 And thou shalt slay $<07819$ +shachat > the ram <00352 +>ayil>, and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] \{round\} <05439 +cabiyb > about upon the altar < $04196+$ mizbeach > . round EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +> ayil >, and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571+t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 +t@ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 + y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 $+y @$ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar $<04196+$ mizbeach > \{round \} <05439 + cabiyb > about . round EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , the top <01406 +gag > thereof, and the sides $<07023+q i y r>$ thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 +cabiyb > about . round EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof, and the sides <07023 +qiyr > thereof $\{$ round $\}<05439+$ cabiyb > about, and the horns $<07161+$ qeren $>$ thereof ; and thou shalt make $<06213+$ unto it a crown $<02213+$ zer $>$ of gold <02091 +zahab > round <05439 +cabiyb > about. round EXO 037002 And he overlaid <06823 +tsaphah > it with pure $<02889$ +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made $<06213+$ a crown $<02213+$ zer > of gold <02091 +zahab > to it $\{$ round $\}<05439+$ cabiyb > about . round EXO 037011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , and made $<06213$ + thereunto a crown <02213 +zer > of gold <02091 +zahab > \{round $\}<05439+$ cabiyb > about . round EXO 037012 Also he made <06213 + thereunto a border <04526 + micgereth > of an handbreadth <02948 + tophach > round <05439 + cabiyb > about; and made <06213 + a crown <02213 +zer> of gold <02091 +zahab $>$ for the border <04526 +micgereth > thereof $\{$ round $\}<05439+$ cabiyb > about . round EXO 037012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > \{round \} <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . round EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , [ both ] the top <01406 +gag > of it, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 + cabiyb > about . round EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [ both ] the top $<01406+\mathrm{gag}>$ of it , and the sides <07023 +qiyr > thereof $\{$ round \} <05439 +cabiyb > about, and the horns $<07161+$ qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round $<05439+$ cabiyb > about . round EXO 038016 All <03605 +kol> the hangings <07050 +qela<> of the court $<02691+$ chatser > \{round \} <05439 + cabiyb > about [ were ] of fine twined <07806 + shazar > linen <08336 +shesh > . round EXO 038020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and of the court <02691 +chatser > \{round \} <05439 +cabiyb > about, [ were of ] brass <05178 $+\mathrm{n} @$ chosheth > . round EXO 038031 And the sockets <00134 +>eden > of the court <02691 +chatser > round $<05439+$ cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > \{round\} <05439 + cabiyb > about . round EXO 038031

And the sockets <00134 +>eden > of the court <02691 +chatser > \{round \} < $05439+$ cabiyb > about, and the sockets $<00134+>$ eden $>$ of the court $<02691+$ chatser $>$ gate $<08179+$ sha , and all $<03605+$ kol $>$ the pins $<03489+$ yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol> the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . round EXO 039023 And [ there was ] an hole <06310 + peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon $<08473$ +tachara>> , [ with ] a band <08193 +saphah > \{round\} <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend . round EXO 039025 And they made $<06213+$ bells <06472 +pa [ of ] pure $<02889$ +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl>of the robe <04598 +m@, \{round \} <05439 +cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; round EXO 039026 A bell $<06472+$ pa and a pomegranate $<07416+$ rimmown $>$, a bell $<06472+$ pa and a pomegranate $<07416+$ rimmown $>$, $\{$ round $\}<05439+$ cabiyb > about the hem <07757 +shuwl > of the robe <04598 + m@ to minister <08334 +sharath > [ in ] ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . round EXO 040008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > \{round < 05439 +cabiyb > about, and hang <05414 +nathan > up the hanging <04539 + macak > at the court <02691 +chatser > gate <08179 +sha . round EXO 040033 And he reared <06965 +quwm > up the court <02691 +chatser > \{round\} $<05439$ +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 + mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha. So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . round LEV 001005 And he shall kill $<07819$ +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y @hovah > : and the priests $<03548$ +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood $<01818$ +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > \{round \} <05439 +cabiyb > about upon the altar <04196 + mizbeach > that [ is by ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . round LEV 001011 And he shall kill <07819 + shachat > it on <05921 + the side $<03409+$ yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 +> Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > \{round \} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 + shachat > it [ at ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 $+>$ Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > \{round\} <05439 +cabiyb > about . round LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood $<01818+$ dam > thereof $\{$ round \} <05439 + cabiyb > about upon the altar <04196 +mizbeach > . round LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill $<07819$ +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood $<01818+$ dam > thereof upon the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about . round LEV 007 002 In the place $<04725+$ maqowm $>$ where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 + > asham > offering : and the blood <01818 +dam $>$ thereof shall he sprinkle <02236 +zaraq > \{round \} <05439 +cabiyb > about upon the altar < $04196+$ mizbeach > . round LEV 008015 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach $>$ the blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about with his finger <00676 +>etsba<>, and purified <02398 +chata> $>$ the altar <04196 + mizbeach > , and poured <03332 +yatsaq > the blood <01818 + dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 + kaphar > upon it . round LEV 008019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > \{round\} <05439 + cabiyb > about . round LEV 008024 And he brought <07126 + qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 $+d a m>$ upon the tip <08571 +t @ nuwk $>$ of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027+yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh >
sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about . round LEV 009012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > \{round\} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 009018 He slew <07819 +shachat > also the bullock <07794 + showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ was ] for the people <05971 + : and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam >, which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > \{round \} $<05439$ +cabiyb > about, round LEV 014041 And he shall cause the house <01004 +bayith > to be scraped $<07106+$ qatsa < > within <01004 +bayith > \{round \} <05439 + cabiyb > about, and they shall pour <08210 + shaphak $>$ out the dust $<06083+$ that they scrape $<07096+$ qatsah $>$ off without $<02351+$ chuwts $>$ the city $<05892+$ into <00413 $+>$ el > an unclean <02931 +tame>> place <04725 +maqowm > : round LEV 016018 And he shall go <03318 +yatsa>> out unto the altar <04196 +mizbeach > that [ is ] before <06440 +paniym > the LORD <03068 +Y @hovah > , and make an atonement <03722 +kaphar > for it; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and of the blood <01818 +dam > of the goat <08163 + sa, and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about . round LEV 019027 Ye shall not \{round\} <05362 + naqaph > the corners <06285 + pe>ah > of your heads <07218 +ro>sh >, neither <03808 +lo>> shalt thou mar <07843 +shachath > the corners $<06285+$ pe >ah > of thy beard <02206 +zaqan > . round LEV 025031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +> aher > have no <00369 +> ayin > wall <02346 +chowmah > \{round \} $<05439+$ cabiyb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country $<00776$ +>erets > : they may be redeemed <01353 + g @ullah > , and they shall go <03318 +yatsa>>out in the jubile <03104 +yowbel > . round LEV 025044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy $>$ that are $\{$ round $\}<05439+$ cabiyb > about you; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +> amah > . round NUM 001050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy > thereof, and over $<05921+$ all $<03605+\mathrm{kol}>$ things that [ belong ] to it : they shall bear <05375 +nasa>> the tabernacle <04908 +mishkan >, and all <03605 +kol> the vessels $<03627+\mathrm{k} @$ liy > thereof ; and they shall minister <08334 + sharath > unto it, and shall encamp <02583 +chanah > \{round \} <05439 + cabiyb > about the tabernacle <04908 + mishkan > . round NUM 001053 But the Levites $<03881+$ Leviyiy > shall pitch <02583 +chanah > \{round \} <05439 +cabiyb > about the tabernacle <04908 +mishkan > of testimony <5715>, that there be no <03808 +lo>> wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 + Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . round NUM 003026 And the hangings <07050 +qela < > of the court <02691 +chatser > , and the curtain <04539 + macak > for the door <06607 + pethach > of the court <02691 +chatser > , which <00834 $+>$ aher > [ is ] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > \{round $\}<05439$ +cabiyb > about, and the cords <04340 +meythar > of it for all <03605 +kol> the service <05656 + thereof . round NUM 003037 And the pillars <05982 + of the court <02691 +chatser > \{round \ll $05439+$ cabiyb > about , and their sockets <00134 +>eden >, and their pins <03489 +yathed >, and their cords <04340 +meythar > . round NUM 004026 And the hangings <07050 +qela < > of the court <02691 + chatser > , and the hanging <04539 +macak > for the door <06607 + pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > \{round \} $<05439+$ cabiyb > about, and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 $+\mathrm{k} @$ liy > of their service $<05656+$, and all $<03605+\mathrm{kol}>$ that is made $<06213+$ for them : so shall they serve $<05647+$. round NUM 004032 And the pillars <05982 + of the court <02691 + chatser > \{round \} <05439 +cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489 +yathed > , and their cords <04340 + meythar > , with all <03605 $+\mathrm{kol}>$ their instruments $<03627+\mathrm{k} @$ liy $>$, and with all <03605 +kol > their service $<05656+$ : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa>>. round NUM 011024 . And Moses <04872 + Mosheh > went <03318 +yatsa\gg out, and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 + Y @hovah > , and gathered <00622 +> acaph > the seventy <07657 + shib men $<00376+>$ iysh $>$ of the elders $<02205+$ zaqen $>$ of the people $<05971+$, and set $<05975+$ them $\{$ round $\}<05439$ + cabiyb > about the tabernacle <00168 +>ohel > . round NUM 011031 . And there went < $05265+$ naca < > forth
<05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 + Y @ hovah > , and brought <01468 + guwz $>$ quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side $<03541+\mathrm{koh}>$, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh >, $\{$ round $\}<05439+$ cabiyb > about the camp <04264 +machaneh > , and as it were two cubits $<00520+>$ ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . round NUM 011 032 And the people $<05971+$ stood $<06965+$ quwm $>$ up all $<03605+\mathrm{kol}>$ that day $<03117+$ yowm $>$, and all $<03605+\mathrm{kol}>$ [ that ] night <03915 +layil>, and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +> acaph > the quails <07958 +s@lav > : he that gathered <00622 +> acaph $>$ least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread $<07849+$ shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > \{round \} $<05439+$ cabiyb > about the camp <04264 +machaneh > . round NUM 016034 And all <03605 +kol > Israel $<03478+$ Yisra>el > that [ were ] \{round\} <05439 +cabiyb > about them fled <05127 +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [ also ]. round NUM 022004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] \{round\} <05439 +cabiyb > about us, as the ox $<07794+$ showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . round NUM 032033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them, [ even ] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 + R @ >uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 $+>$ Emoriy >, and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [ even ] the cities <05892 + of the country <00776 +>erets > \{round \} <05439 +cabiyb> about . round NUM 034 012 And the border <01366 +g @ buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 + Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417+melach > sea <03220 +yam $>$ : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367+g@buwlah > thereof \{round \} <05439 + cabiyb > about . round NUM 035002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 + nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +> achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites <03881 +Leviyiy > suburbs <04054 + migrash > for the cities <05892 + \{round \} <05439 +cabiyb > about them . round NUM 035004 And the suburbs $<04054+$ migrash > of the cities <05892 + , which <00834 +> aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > \{round \} <05439 +cabiyb > about . round DEU 006014 Ye shall not go <03212 +yalak > after <00310 +> achar > other <00312 +>acher > gods $<00430+>$ elohiym > , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [ are ] \{round \} <05439 + cabiyb > about you ; round DEU 012010 But [ when ] ye go <05674 + over < $05674+$ Jordan $<03383$ +Yarden > , and dwell <03427 +yashab > in the land <00776 +> erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > giveth you to inherit <05157 + nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb> \{round \} <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; round DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [ are ] \{round \} <05439 + cabiyb > about you, nigh <07126 +qarab > unto thee, or <00176 +>ow > far <07350 +rachowq > off from thee , from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh $>$ of the earth <00776 +>erets > ; round DEU 021002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa>> forth <03318 +yatsa>> , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [ are ] \{round\} <05439 + cabiyb > about him that is slain <02491 +chalal > : round DEU 025019 Therefore it shall be, when the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol> thine enemies <00341 +>oyeb > \{round\} <05439 + cabiyb > about, in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot <04229 + machah > out the remembrance $<02143$ +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . * aground, 2027 epokello , * ground , 1093 ge , 1475 edaphos , 1477 hedraioma, 5476 chamai , 5564 chorion , * round, 2943 kuklothen, 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros, aground -2027 \{aground\}, ran, ground -1093 country, earth, earthly, \{ground\}, land, world, ground -1475 \{ground\}, ground 1477 \{ground\}, ground -5476 \{ground\}, on, ground -5564 field, \{ground\}, land, lands, parcel, place, possessions, grounded -2311 foundation, founded, \{grounded\}, settle, round -2943 about, \{round\}, round -2944 about, came, compassed, \{round\}, stood, round -3840 about, \{round\}, round -4015 about, \{round\}, shined, shone, round -4017 about, looked, \{round\}, round -4026 avoid, \{round\}, shun, stand, stood, round -4034 about, \{round\}, shining, round -4038 about, \{round\}, round -4066 about, country, region, \{round\}, ground -0127 country , earth , \{ground\}, husbandry , land, lands , their , ground -0776 common, countries, country, earth , field, get , god , \{ground\}, hilkiah, land, lands , nations , placed, way, world, ground - 2513 field, flattering , flattery , \{ground\}, parcel, part , piece , plat, portion, slippery, smooth , smoother , ground -2758 earing , \{ground\}, ground -2912 grind, grinders, \{ground\} , ground -6083 ashes, dust, earth , \{ground \}, powder, rubbish, ground -7383 corn , \{ground \}, wheat, ground -7704 country , field , fields, \{ground \} , land , lands , soil , wild , grounded -4145 \{grounded\} , round -0526 amon , and, graven , \{round \}, was, were , round -1754 ball , burn , \{round\}, round -2636 \{round\}, round -3803 about, beset , compass, crowned, inclosed, \{round \} , suffer , round -4524 about, compass, \{round \} , round -5362 about , compass , compassed , compassing , cut , destroy , go , going , gone , inclosed , kill , \{round\} , round -5437 about , again , applied, aside , avoided , back, beset , besieged, bring, brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every, fetch , go , gone , led , occasioned , remove , removed , returned , \{round \} , side , sit , turn , turned , turneth , walk, went , winding , round -5439 about , circuits , compass, places , \{round \}, side, round -5469 \{round \} , round -5696 \{round \}, round -5921 about, above, according, after, against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had, handleth , have , into , money , near , off , on , over , oversight , presence , reason , \{round\}, sakes, steward, than , thereby, therein , thereon , thereto , therewith , these , through , throughout , touching, toward, under, when, where, whereon, whereupon, whom , within, year, round -7720 ornaments, \{round \}, tires , aground $2027{ }^{* *}$ epokello ${ }^{* *}$ run \{aground\}. ground $0127-$-/ /adamah -- country, earth, \{ground\}, husband[- man] (-ry), land. ground 0776 -- /erets -- X common, country, earth, field, \{ground\}, land, X natins, way, + wilderness, world. ground 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[\{ground\}], plat, portion, slippery place, smooth (thing). ground 2513 -- chelqah -- field, flattering(-ry), \{ground\}, parcel, part, piece ofland [ground], plat, portion, slippery place, smooth (thing). ground 2724 -charabah -- dry (\{ground\}, land). ground 2758 -- chariysh -- earing (time), \{ground\}. ground 3004 -- yabbashah -dry (\{ground\}, land). ground 5215 -- niyr -- fallow \{ground\}, plowing, tillage. ground 6083 -- laphar -- ashes, dust, earth, \{ground\}, morter, powder, rubbish. ground $6774-$ - tsimma/own -- drought, dry \{ground \}, thirsty land. ground 7383 riyphah -- -- \{ground\} corn, wheat. ground 7704 sadeh -- -- country, field, \{ground\}, land, soil, X wild. ground 8273 -- sharab -- heat, parched \{ground\}. ground $0068 * *$ agros ** country, farm, piece of \{ground\}, land. ground 1093 ** ge ** country, earth(-ly), \{ground\}, land, world. ground 1474 ** edaphizo ${ }^{* *}$ lay even with the \{ground\}. ground $1475 * *$ edaphos ** \{ground\}. ground 1477 ** hedraioma ** \{ground\}. ground 2311 ** themelioo ${ }^{* *}$ (lay the) found(-ation), \{ground\}, settle. ground $5476 * *$ chamai $* *$ on (to) the \{ground \}. ground 5561 ** chora $* *$ coast, county, fields, \{ground\}, land, region. ground $5564 * *$ chorion $* *$ field, land, parcel of \{ground\}, place, possession. grounded 4145 -- muwcadah -- foundation, \{grounded\}. round 1754 -- duwr -- ball, turn, \{round \} about. round 2636 -- chacpac -- \{round\} thing. round 3803 -- kathar -- beset round, compass about, be crowned inclose \{round\},suffer. round 3803 -- kathar -- beset \{round\}, compass about, be crowned inclose round,suffer. round 4524 -- mecab -- that compass about, (place) \{round\} about, at table. round 5362 -- naqaph -compass (about, -ing), cut down, destroy, go round (about),inclose, \{round\}. round 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go \{round\} (about), inclose, round. round 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) \{round\} about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). round 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, \{round\}), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). round 5437 -- cabab -- bring,
cast, fetch, lead, make, walk, X whirl, X \{round \}about, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). round 5439 -- cabiyb -- (place, \{round \}) about, circuit, compass, on every side. round 5469 -- cahar -- \{round\}. round 5696 -- \agol -- \{round\}. round 7720 saharon -- -- ornament, \{round\} tire like the moon. round 2943 ** kuklothen ** (\{round \}) about. round $2944 * *$ kukloo ${ }^{* *}$ compass (about), come (stand) \{round \} about. round $2945 * *$ kukloi $* *$ \{round \} about. round 3840 ** pantothen $* *$ on every side, $\{$ round \} about. round $4013 * *$ periago $* *$ compass, go ( $\{$ round \}) about, lead about. round $4015 * *$ periastrapto ${ }^{* *}$ shine \{round\} (about). round $4017 * *$ periblepo $* *$ look (\{round \}) about (on). round 4026 ** periistemi ${ }^{* *}$ avoid, shun, stand by (\{round\} about). round $4033 * *$ perikukloo ${ }^{* *}$ compass \{round \}. round 4034 ** perilampo ${ }^{* *}$ shine $\{$ round \} about. round $4038 * *$ perix $* *$ \{round \} about. round 4039 ** perioikeo ** dwell \{round\} about. round 4060 ** peritithemi ${ }^{* *}$ bestow upon, hedge \{round \} about, put about (on, upon), setabout. round $4066 * *$ perichoros $* *$ country (round) about, region (that lieth) \{round\} about. round $4066 * *$ perichoros ** country (\{round\}) about, region (that lieth) round about. round $5418 * *$ phragmos ** hedge (+ \{round \} about), partition. aground ......... aground 2027 -epokello-> ground ......... a piece of ground 0068 -agros-> ground . and ground 1477 -hedraioma-> ground ......... ground , where 3699 -hopou-> ground ......... ground 1093 -ge-> ground ......... ground ; who 3739 -hos-> ground $\qquad$ it the ground 1093 -ge-> ground $\qquad$ of ground 5564 -chorion-> ground $\qquad$ the ground 1093 -ge-> ground $\qquad$ the ground 5476 -chamai-> ground $\qquad$ The ground 5561 -chora-> ground $\qquad$ thee even with the ground 1474 -edaphizo-> ground $\qquad$ to the ground 1093 -ge-> ground $\qquad$ to the ground 5476 -chamai-> ground $\qquad$ unto the ground 1475 -edaphos-> grounded and grounded 2311 -themelioo-> grounded $\qquad$ grounded 2311 -themelioo-> round $\qquad$ and round 2943 kuklothen-> round ......... And round 2943 -kuklothen-> round ......... it round about 4060 -peritithemi-> round ......... round 2943 -kuklothen-> round ......... round 2944 -kukloo-> round ......... round 3840 -pantothen-> round ......... round 3840 -pantothen-> round $\qquad$ round 4015 -periastrapto-> round $\qquad$ round 4017 -periblepo-> round $\qquad$ round 4026 -periistemi-> round $\qquad$ round 4034 -perilampo-> round round 4038 -perix-> round ......... round 4039 -perioikeo-> round $\qquad$ round 4066 -perichoros-> round $\qquad$ round about 4017 -periblepo-> round ......... that lieth round 4066 -perichoros-> round ......... thee round 4033 -perikukloo-> aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -run \{aground \}. [ql around 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (\{around \}), excess (beyond), or completeness (through). [ql ground 0127 \#\# >adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, \{ground\}, husband[-man] (- ry), land. [ql ground 0776 \#\# >erets \{eh'-rets\}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, \{ground\}, land, X natins, way, + wilderness, world. [ql ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [\{ground\}], plat, portion, slippery place, smooth (thing). [ql ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), \{ground\}, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing). [q1 ground 2724 \#\# charabah \{khaw-raw-baw'\}; feminine of 2720; a desert: -- dry (\{ground\}, land). [ql ground 2758 \#\# chariysh \{khaw-reesh'\}; from 2790; ploughing or its season: -- earing (time), \{ground\}. [ql ground 3004 \#\# yabbashah \{yab-baw-shaw'\}; from 3001; dry ground: -- dry (\{ground\}, land). [ql ground 5215 \#\# niyr \{neer\}; or nir \{neer\}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- fallow \{ground \}, plowing, tillage.[ql ground 6083 \#\# own \{tsim-maw-one'\}; from 6771; a thirsty place, i.e. desert: -- drought, dry \{ground\}, thirsty land.[ql ground 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322; (only plural), grits (as pounded): -- \{ground\} corn, wheat. [ql ground 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, \{ground\}, land, soil, X wild.[q1 ground 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -heat, parched \{ground \}. [ql ground 0068 \# agros $\{$ ag-ros'\}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land.[ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[q1 ground 1474 \#
edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.[ql ground 1475 \# edaphos \{ed'-af-os \}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}.[ql ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground \}.[ql ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle. [ql ground 5476 \# chamai \{kham-ah'-ee\}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i. e. prostrate: -- on (to) the \{ground\}.[ql ground 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117.[ql ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession. [ql grounded 4145 \#\# muwcadah \{moo-saw-daw'\}; feminine of 4143; a foundation; figuratively, an appointment: -- foundation, \{grounded\}. Compare 4328. [ql round 1754 \#\# duwr \{dure\}; from 1752; a circle, ball or pile: -- ball, turn, \{round\} about. [ql round 2636 \#\# chacpac \{khas-pas'\}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- \{round\} thing. [ql round 3803 \#\# kathar \{kaw-thar'\}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be crowned inclose \{round\}, suffer. [ql round 3803 \#\# kathar \{kaw-thar'\}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset \{round\}, compass about, be crowned inclose round, suffer. [ql round 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes- ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) \{round\} about, at table.[ql round 5362 \#\# naqaph \{naw-kaf'\}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round (about), inclose, \{round \}. [ql round 5362 \#\# naqaph \{naw-kaf'\}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go \{round\} (about), inclose, round.[ql round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) \{round\} about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, \{round\}), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X \{round\} about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql round 5439 \#\# cabiyb \{saw-beeb'\}; or (feminine) c@biybah \{seb-ee- baw'\}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, \{round\}) about, circuit, compass, on every side.[ql round 5469 \#\# cahar \{cah'-har\}; from an unused root meaning to be round; roundness: -- \{round\}.[ql round 5696 \#\# But before they lay down, the men of the city, [even] the men of Sodom, compassed the house \{round\}, both old and young, all the people from every quarter: round And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders \{round\} about, were made sure round And they journeyed: and the terror of God was upon the cities that [were] \{round\} about them, and they did not pursue after the sons of Jacob. round For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood \{round \} about, and made obeisance to my sheaf. round And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] \{round\} about every city, laid he up in the same. round And all the Egyptians digged \{round\} about the river for water to drink; for they could not drink of the water of the river. round And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay \{round\} about the host. round And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small \{round\} thing, [as] small as the hoar frost on the ground. round And thou shalt set bounds unto the people \{round\} about, saying, Take heed to yourselves, [that ye]
go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: round And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold \{round\} about. round And thou shalt overlay it with pure gold, and make thereto a crown of gold \{round\} about. round And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof \{round\} about. round And thou shalt make unto it a border of an hand breadth \{round\} about, and thou shalt make a golden crown to the border thereof round about. round All the pillars \{round\} about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass. round And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work \{round\} about the hole of it, as it were the hole of an habergeon, that it be not rent. round And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, \{round \} about the hem thereof; and bells of gold between them round about: round And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them \{round\} about: round A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe \{round\} about. round And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] \{round \} about upon the altar. round Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar \{round\} about. round And thou shalt overlay it with pure gold, the top thereof, and the sides thereof \{round\} about, and the horns thereof; and thou shalt make unto it a crown of gold round about. round And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold \{round\} about. round And he overlaid it with pure gold within and without, and made a crown of gold to it \{round \} about. round And he overlaid it with pure gold, and made thereunto a crown of gold \{round\} about. round Also he made thereunto a border of an handbreadth \{round\} about; and made a crown of gold for the border thereof round about. round Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof \{round\} about. round And he overlaid it with pure gold, [both] the top of it, and the sides thereof \{round \} about, and the horns of it: also he made unto it a crown of gold round about. round And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold \{round\} about. round All the hangings of the court \{round\} about [were] of fine twined linen. round And all the pins of the tabernacle, and of the court \{round\} about, [were of] brass. round And the sockets of the court \{round\} about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about. round And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court \{round\} about. round And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band \{round\} about the hole, that it should not rend. round And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, \{round\} about between the pomegranates; round A bell and a pomegranate, a bell and a pomegranate, \{round\} about the hem of the robe to minister [in]; as the LORD commanded Moses. round And thou shalt set up the court \{round\} about, and hang up the hanging at the court gate. round And he reared up the court \{round\} about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. round And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood \{round\} about upon the altar that [is by] the door of the tabernacle of the congregation. round And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood \{round\} about upon the altar. round And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar \{round\} about. round And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof \{round\} about upon the altar. round And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar \{round\} about. round In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle \{round\} about upon the altar. round And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar \{round\} about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it . round And he killed [it]; and Moses sprinkled the blood upon the altar \{round\} about. round And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar \{round\} about. round And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled \{round\} about upon the altar. round He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons
presented unto him the blood, which he sprinkled upon the altar \{round\} about, round And he shall cause the house to be scraped within \{round\} about, and they shall pour out the dust that they scrape off without the city into an unclean place: round And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar \{round\} about. round Ye shall not \{round\} the corners of your heads, neither shalt thou mar the corners of thy beard. round But the houses of the villages which have no wall \{round\} about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee. round Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are \{round \} about you; of them shall ye buy bondmen and bondmaids. round But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp \{round\} about the tabernacle. round But the Levites shall pitch \{round\} about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. round And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar \{round \} about, and the cords of it for all the service thereof. round And the pillars of the court \{round\} about, and their sockets, and their pins, and their cords. round And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar \{round\} about, and their cords, and all the instruments of their service, and all that is made for them: s o shall they serve. round And the pillars of the court \{round\} about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden. round And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them \{round\} about the tabernacle. round And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, \{round \} about the camp, and as it wer e two cubits [high] upon the face of the earth. round And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves \{round\} about the camp. round And all Israel that [were] \{round\} about them fled at the cry of them: for they said, Lest the earth swallow us up [also]. round And Moab said unto the elders of Midian, Now shall this company lick up all [that are] \{round\} about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. round And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, wit h the cities thereof in the coasts, [even] the cities of the country \{round\} about. round And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof \{round \} about. round Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities \{round\} about them. round And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits \{round\} about. round Ye shall not go after other gods, of the gods of the people which [are] \{round\} about you; round But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies \{round\} about, so that ye dwell in safety; round Namely], of the gods of the people which [are] \{round\} about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; round Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] \{round\} about him that is slain: round Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies \{round \} about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amal ek from under heaven; thou shalt not forget [it]. round And ye shall compass the city, all [ye] men of war, [and] go \{round\} about the city once. Thus shalt thou do six days. round For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us \{round\}, and cut off our name from the earth: and what wilt thou do unto thy great name? round And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah \{round\} about according to their families. round And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof \{round\} about, according to their families. round And all the villages that [were] \{round\} about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families. round And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof \{round\} about it. round These cities were every one with their suburbs \{round \} about them: thus [were] all these cities. round And the LORD gave them rest \{round \} about, according to all that he sware unto
their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. round And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies \{round\} about, that Joshua waxed old [and] stricken in age. round And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] \{round\} about them, and bowed themselves unto them, and provoked the LORD to anger . round And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies \{round\} about, so that they could not any longer stand before their ene mies. round And they stood every man in his place \{round\} about the camp: and all the host ran, and cried, and fled. round [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house \{round\} about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. round And the men of Gibeah rose against me, and beset the house \{round\} about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead. round And Israel set liers in wait \{round\} about Gibeah. round [Thus] they enclosed the Benjamites \{round\} about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising. round <1SA14-21> Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] \{round\} about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan. round <1SA23-26> And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men \{round\} about to take them. round <1SA26-5> And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched \{round\} about him. round <1SA26-7> So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay \{round\} about him. round <1SA31-9> And they cut off his head, and stripped off his armour, and sent into the land of the Philistines \{round\} about, to publish [it in] the house of their idols, and among the people. round <2SA5-9> So David dwelt in the fort, and called it the city of David. And David built \{round\} about from Millo and inward. round <2SA7-1> And it came to pass, when the king sat in his house, and the LORD had given him rest \{round\} about from all his enemies; round <2SA22-12> And he made darkness pavilions \{round\} about him, dark waters, [and] thick clouds of the skies. round <1KI3-1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem \{round\} abo ut. round <1KI4-24> For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides \{round\} about him. round <1KI4-31> For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations \{round\} about. round <1KI6-5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers \{round\} about: round <1KI6-5> And against the wall of the house he built chambers round about, [against] the walls of the house \{round\} about, [both] of the temple and of the oracle: and he made chambers round about: round <1KI6-5> And against the wall of the house he built chambers \{round\} about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about: round <1KI6-6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests \{round\} about, that [the beams] should not be fast ened in the walls of the house. round <1KI6-29> And he carved all the walls of the house \{round\} about with carved figures of cherubims and palm trees and open flowers, within and without. round <1KI7-12> And the great court \{round\} about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house. round <1KI7-18> And he made the pillars, and two rows \{round\} about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter. round <1KI7-20> And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows \{round\} about upon the other chapiter. round <1KI7-23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it \{round\} about. round <1KI723> And he made a molten sea, ten cubits from the one brim to the other: [it was] \{round\} all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about. round <1KI7-24> And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea \{round\} about: the knops [were] cast in two rows, when it was cast. round <1KI7-24> And under the brim of it \{round\} about [there
were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast. round <1KI7-31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] \{round\} [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not roun d. round <1KI7-31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not \{round \}. round <1KI7-35> And in the top of the base [was there] a \{round\} compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same. round <1KI7-36> For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions \{round\} about. round <1KI10-19> The throne had six steps, and the top of the throne [was] \{round \} behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays. round <1KI18-35> And the water ran \{round\} about the altar; and he filled the trench also with water. round <2KI6 17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire \{round \} about Elisha. round <2KI11-8> And ye shall compass the king \{round\} about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in. round <2KI11-11> And the guard stood, every man with his weapons in his hand, \{round\} about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple. round <2KI17-15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] \{round\} about them, [concerning] whom the LORD had charged them, that they should not do like them. round <2KI23-5> And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places \{round\} about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. round <2KI25-1> And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts aga inst it \{round \} about. round <2KI25-4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city \{round \} about:) and [the king] went the way toward the plain. round <2KI25-10> And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem \{round\} about. round <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter \{round\} about, all of brass: and like unto t hese had the second pillar with wreathen work. round $\langle 1 \mathrm{CH} 4-33>$ And all their villages that [were] \{round \} about the same cities, unto Baal. These [were] their habitations, and their genealogy. round <1CH6-55> And they gave them Hebron in the land of Judah, and the suburbs thereof \{round\} about it. round <1CH9-27> And they lodged \{round\} about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them. round <1CH10-9> And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines \{round\} about, to carry tidings unto their idols, and to the people. round $\langle 1 \mathrm{CH} 11-8>$ And he built the city round about, even from Millo \{round\} about: and Joab repaired the rest of the city. round $\langle 1 \mathrm{CH} 11-8\rangle$ And he built the city \{round \} about, even from Millo round about: and Joab repaired the rest of the city. round $\langle 1 \mathrm{CH} 22-9>$ Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies \{round\} about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days. round <1CH28-12> And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers \{round\} about, of the treasuries of the house of God, and of the treasuries of the dedicated things: round $\langle 2 \mathrm{CH} 4-2\rangle$ Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it \{round\} about. round $<2 \mathrm{CH} 4-2>$ Also he made a molten sea of ten cubits from brim to brim, \{round\} in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about. round <2CH4-3> And under it [was] the similitude of oxen, which did compass it \{round \} about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast. round <2CH4-3> And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea \{round\} about. Two rows of oxen [were] cast, when it was cast. round <2CH14-14> And they smote all the cities \{round\} about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them. round <2CH15-15> And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest \{round\} about. round <2CH17-10> And
the fear of the LORD fell upon all the kingdoms of the lands that [were] \{round\} about Judah, so that they made no war against Jehoshaphat. round <2CH20-30> So the realm of Jehoshaphat was quiet: for his God gave him rest \{round\} about. round <2CH23-7> And the Levites shall compass the king \{round\} about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out. round <2CH23-10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king \{round\} about. round <2CH34-6> And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks \{round\} about. round And the sons of the singers gathered themselves together, both out of the plain country \{round\} about Jerusalem, and from the villages of Netophathi; round Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages \{round\} about Jerusalem. round Thine hands have made me and fashioned me together \{round\} about; yet thou dost destroy me. round His archers compass me \{round\} about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground. round His troops come together, and raise up their way against me, and encamp \{round\} about my tabernacle. round Therefore snares [are] \{round\} about thee, and sudden fear troubleth thee; round And it is turned \{round \} about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. round Who can open the doors of his face? his teeth [are] terrible \{round\} about. round I will not be afraid of ten thousands of people, that have set [themselves] against me \{round\} about. round He made darkness his secret place; his pavilion \{round\} about him [were] dark waters [and] thick clouds of the skies. round Many bulls have compassed me: strong [bulls] of Bashan have beset me \{round\}. round And now shall mine head be lifted up above mine enemies \{round\} about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. round The angel of the LORD encampeth \{round\} about them that fear him, and delivereth them. round Thou makest us a reproach to our neighbours, a scorn and a derision to them that are \{round\} about us. round Walk about Zion, and go \{round \} about her: tell the towers thereof. round Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous \{round\} about him. round They return at evening: they make a noise like a dog, and go \{round\} about the city. round And at evening let them return; [and] let them make a noise like a dog, and go \{round\} about the city. round Vow, and pay unto the LORD your God: let all that be \{round\} about him bring presents unto him that ought to be feared. round And he let [it] fall in the midst of their camp, \{round\} about their habitations. round Their blood have they shed like water \{round\} about Jerusalem; and [there was] none to bury [them]. round We are become a reproach to our neighbours, a scorn and derision to them that are \{round\} about us. round They came \{round\} about me daily like water; they compassed me about together. round O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness \{round\} about thee? round Clouds and darkness [are] \{round\} about him: righteousness and judgment [are] the habitation of his throne. round A fire goeth before him, and burneth up his enemies \{round\} about. round As the mountains [are] \{round\} about Jerusalem, so the LORD [is] round about his people from henceforth even for ever. round As the mountains [are] round about Jerusalem, so the LORD [is] \{round\} about his people from henceforth even for ever. round Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants \{round \} about thy table. round Thy navel [is like] a \{round\} goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies. round In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] \{round\} tires like the moon, round For the cry is gone \{round\} about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. round And I will camp against thee \{round\} about, and will lay siege against thee with a mount, and I will raise forts against thee. round Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire \{round\} about, yet he knew not; and it burned him, yet he laid [it] not to heart. round Lift up thine eyes \{round\} about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [d oeth]. round Lift up thine eyes \{round\} about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. round For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof \{round\} about, a nd against all the cities of Judah. round As keepers of a field, are they against her \{round\} about; because she hath been rebellious against me, saith the LORD. round The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her \{round\} about; they shall feed every one in his place. round Mine heritage [is] unto me [as] a speckled bird, the birds \{round\} about [are] against her; come ye, assemble all the beasts of the field, come to devour. round But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof,
and it shall devour all things \{round \} about it. round Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations \{rou nd\} about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. round Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] \{round\} about, saith the LORD. round Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour \{round\} about thee. round Put yourselves in array against Babylon \{round\} about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD. round Shout against her \{round\} about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. round Call together the archers against Babylon: all ye that bend the bow, camp against it \{round\} about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel. round And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all \{round\} about him. round And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her \{round\} about. round And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it \{round\} about. round Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city \{round \} about:) and th ey went by the way of the plain. round And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem \{round\} about. round And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters \{round\} about, all [of] brass. The second pillar also and the pomegranates [were] like unto these. round And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred \{round\} about. round Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] \{round\} about him: Jerusalem is as a menstruous woman among them. round He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth \{round\} about. round Thou hast called as in a solemn day my terrors \{round\} about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. round As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes \{round\} about them four. round And I saw as the colour of amber, as the appearance of fire $\{$ round $\}$ about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had bri ghtness round about. round And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brigh tness \{round\} about. round As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness \{round\} about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, a nd I heard a voice of one that spake. round And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it \{round\} about. round Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] \{round\} about her. round And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] \{round\} about her: for they have refused my judgments and my statutes, they have not walked in them. round Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations th at [are] \{round\} about you; round Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] \{round\} about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; round A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword \{round\} about thee; and I will scatter a third part into all the winds, and I will d raw out a sword after them. round Moreover I will make thee waste, and a reproach among the nations that [are] \{round\} about thee, in the sight of all that pass by. round So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] \{round\} about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it]. round And I will lay the dead carcases of the children of Israel before their idols; and

I will scatter your bones \{round\} about your altars. round Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols \{round\} about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the plac e where they did offer sweet savour to all their idols. round So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall \{round\} about. round And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes \{round \} about, [even] the wheels that they four had. round And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] \{round\} about you. round Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them \{round\} about against thee, and will discover thy nake dness unto them, that they may see all thy nakedness. round Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee \{round\} about. round Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] \{round\} about her, the daughters of the Philistines, which despise thee round about. round And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet \{round \} about: and I will set judgment before them, and they shall judge the e according to their judgments. round The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls \{round\} about; they have made thy beauty perfect. round The men of Arvad with thine army [were] upon thy walls \{round\} about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. round And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] \{round\} about them, that despised them; and they shall know that I [am] the Lord GOD. round And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them \{round\} about them; and they shall know that I [am] the LORD their God. round The waters made him great, the deep set him up on high with her rivers running \{round\} about his plants, and sent out her little rivers unto all the trees of the field. round Whose graves are set in the sides of the pit, and her company is \{round \} about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. round There [is] Elam and all her multitude \{round\} about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have th ey borne their shame with them that go down to the pit. round They have set her a bed in the midst of the slain with all her multitude: her graves [are] \{round\} about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne th eir shame with them that go down to the pit: he is put in the midst of [them that be] slain. round There [is] Meshech, Tubal, and all her multitude: her graves [are] \{round\} about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living. round And I will make them and the places \{round\} about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. round Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a p rey and derision to the residue of the heathen that [are] \{round\} about; round Then the heathen that are left \{round\} about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. round And caused me to pass by them \{round\} about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry. round And behold a wall on the outside of the house \{round\} about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. round He made also posts of threescore cubits, even unto the post of the court \{round\} about the gate. round And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] \{round\} about inward: and upon [each] post [were] palm trees. round And [there were] narrow windows to the little chambers, and to their posts within the gate \{round\} about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees. round Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court \{round\} about: thirty chambers [were] upon the pavement. round And [there were] windows in it and in the arches thereof \{round\} about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits. round And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof \{round\} about: [it was] fifty cubits long, and five and twenty cubits b road. round And the arches \{round \} about [were]
five and twenty cubits long, and five cubits broad. round And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof \{round\} about: [it was] fifty cubits long, and five and twenty cubits broad. round The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it \{round\} about: the length [was] fifty cubits, and the breadth five and twenty cubits. round And within [were] hooks, an hand broad, fastened \{round\} about: and upon the tables [was] the flesh of the offering. round After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, \{round\} about the house on every side. round And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers \{round\} about, that they might have hold, but they had not hold in the wall of the ho use. round And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward \{round\} about the house: therefore the breadth of the house [was still] upward, and so increased [fr om] the lowest [chamber] to the highest by the midst. round I saw also the height of the house \{round\} about: the foundations of the side chambers [were] a full reed of six great cubits. round And between the chambers [was] the wideness of twenty cubits \{round\} about the house on every side. round And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits \{round\} about. round Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick \{round\} about, and the length thereof ninety cubits. round The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood \{round\} about, and from the ground up to the windows, and the windows [were] covered; round The door posts, and the narrow windows, and the galleries \{round\} about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered; round To that above the door, even unto the inner house, and without, and by all the wall \{round\} about within and without, by measure. round So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house \{round \} about. round Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it \{round\} about. round He measured the east side with the measuring reed, five hundred reeds, with the measuring reed \{round \} about. round He measured the north side, five hundred reeds, with the measuring reed \{round\} about. round He measured it by the four sides: it had a wall \{round\} about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. round This [is] the law of the house; Upon the top of the mountain the whole limit thereof \{round\} about [shall be] most holy. Behold, this [is] the law of the house. round And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof \{round\} about [shall be] a sp an: and this [shall be] the higher place of the altar. round And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border \{round\} about: thus shalt thou cleanse and purge it. round Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten th ousand. This [shall be] holy in all the borders thereof \{round\} about. round Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits \{round\} about for the suburbs thereof. round Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square \{round\} about; and fifty cubits round about for the suburbs thereof. round And [there was] a row [of building] \{round\} about in them, round about them four, and [it was] made with boiling places under the rows round about. round And [there was] a row [of building] round about in them, \{round\} about them four, and [it was] made with boiling places under the rows round about. round And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows \{round\} about. round It was] \{round\} about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there. round Assemble yourselves, and come, all ye heathen, and gather yourselves together \{round\} about: thither cause thy mighty ones to come down, O LORD. round Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen \{round\} about. round Therefore thus saith the Lord GOD; An adversary [there shall be] even \{round\} about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. round The waters compassed me about, [even] to the soul: the depth closed me \{round\} about, the weeds were wrapped about my head. round Art thou better than populous No, that was situate among the rivers, [that had] the waters \{round\} about it, whose rampart [was] the sea, [and] her wall [was] from the sea? round For I, saith the LORD, will be unto her a wall of fire \{round \} about, and will be the glory in the midst of her. round

Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof \{round\} about her, when [men] inhabited the south and the plain? round Behold, I will make Jerusalem a cup of trembling unto all the people \{round \} about, when they shall be in the siege both against Judah [and] against Jerusalem. round In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people \{round\} about, on the right hand and on the left: and Jerusalem shall be inhab ited again in her own place, [even] in Jerusalem. round And Judah also shall fight at Jerusalem; and the wealth of all the heathen \{round\} about shall be gathered together, gold, and silver, and apparel, in great abundance. round Then went out to him Jerusalem, and all Judaea, and all the region \{round\} about Jordan, round And when the men of that place had knowledge of him, they sent out into all that country \{round\} about, and brought unto him all that were diseased; round Hear another parable: There was a certain householder, which planted a vineyard, and hedged it \{round\} about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: round And immediately his fame spread abroad throughout all the region \{round\} about Galilee. round And when he had looked \{round\} about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored whole as the other. round And he looked \{round\} about on them which sat about him, and said, Behold my mother and my brethren! round And he looked \{round\} about to see her that had done this thing. round And he marvelled because of their unbelief. And he went \{round\} about the villages, teaching. round Send them away, that they may go into the country \{round\} about, and into the villages, and buy themselves bread: for they have nothing to eat. round And ran through that whole region \{round\} about, and began to carry about in beds those that were sick, where they heard he was. round And suddenly, when they had looked \{round\} about, they saw no man any more, save Jesus only with themselves. round And Jesus looked \{round\} about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! round And Jesus entered into Jerusalem, and into the temple: and when he had looked \{round\} about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. round And fear came on all that dwelt \{round\} about them: and all these sayings were noised abroad throughout all the hill country of Judaea. round And, lo, the angel of the Lord came upon them, and the glory of the Lord shone \{round\} about them: and they were sore afraid. round And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region \{round\} about. round And the fame of him went out into every place of the country \{round\} about. round And looking \{round\} about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. round And this rumour of him went forth throughout all Judaea, and throughout all the region \{round\} about. round Then the whole multitude of the country of the Gadarenes \{round\} about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. round And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country $\{$ round \} about, and lodge, and get victuals: for we are here in a desert place. round For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee \{round\}, and keep thee in on every side, round Then came the Jews \{round\} about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. round There came also a multitude out] of the cities \{round \} about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. round And as he journeyed, he came near Damascus: and suddenly there shined \{round \} about him a light from heaven: round They were ware of it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth \{round\} about: round Howbeit, as the disciples stood \{round\} about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. round And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light \{round \} about me. round And when he was come, the Jews which came down from Jerusalem stood \{round \} about, and laid many and grievous complaints against Paul, which they could not prove. round At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining \{round\} about me and them which journeyed with me. round Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and \{round\} about unto Illyricum, I have fully preached the gospel of Christ. round Which had the golden censer, and the ark of the covenant overlaid \{round\} about with gold, wherein was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; round And he that sat was to look upon like a jasper and a sardine stone: and there was] a rainbow \{round\} about the throne, in sight like unto an emerald. round And \{round\} about the throne were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. round And before the throne there was] a sea of glass like unto crystal: and in the midst of the throne, and \{round\} about the throne, were] four beasts full of eyes before and
behind. round And I beheld, and I heard the voice of many angels \{round\} about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; round And all the angels stood \{round\} about the throne, and about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
round, $1 \mathrm{CH}, 4: 33,1 \mathrm{CH}, 6: 55,1 \mathrm{CH}, 9: 27,1 \mathrm{CH}, 10: 9,1 \mathrm{CH}, 11: 8,1 \mathrm{CH}, 11: 8,1 \mathrm{CH}, 22: 9,1 \mathrm{CH}, 28: 12$ round, $1 \mathrm{KI}, 3: 1$, $1 \mathrm{KI}, 4: 24,1 \mathrm{KI}, 4: 31,1 \mathrm{KI}, 6: 5,1 \mathrm{KI}, 6: 5,1 \mathrm{KI}, 6: 5,1 \mathrm{KI}, 6: 6,1 \mathrm{KI}, 6: 29,1 \mathrm{KI}, 7: 12,1 \mathrm{KI}$ , 7:18, 1KI , 7:20, 1KI , 7:23, 1KI , 7:23, 1KI , 7:24, 1KI , 7:24, 1KI , 7:31, $1 \mathrm{KI}, 7: 31,1 \mathrm{KI}, 7: 35,1 \mathrm{KI}, 7: 36$ , $1 \mathrm{KI}, 10: 19$, $1 \mathrm{KI}, 18: 35$ round , 1SA , 14:21, 1SA , 23:26, 1SA , 26:5, 1SA , 26:7, 1SA , 31:9 round, 2CH , $4: 2,2 \mathrm{CH}, 4: 2,2 \mathrm{CH}, 4: 3,2 \mathrm{CH}, 4: 3,2 \mathrm{CH}, 14: 14,2 \mathrm{CH}, 15: 15,2 \mathrm{CH}, 17: 10,2 \mathrm{CH}, 20: 30,2 \mathrm{CH}, 23: 7$, $2 \mathrm{CH}, 23: 10,2 \mathrm{CH}, 34: 6$ round, $2 \mathrm{KI}, 6: 17,2 \mathrm{KI}, 11: 8,2 \mathrm{KI}, 11: 11,2 \mathrm{KI}, 17: 15,2 \mathrm{KI}, 23: 5,2 \mathrm{KI}, 25: 1,2 \mathrm{KI}$, 25:4, $2 \mathrm{KI}, 25: 10,2 \mathrm{KI}, 25: 17$ round, 2 SA , 5:9, $2 \mathrm{SA}, 7: 1,2 \mathrm{SA}, 22: 12$ round , AC , 5:16, AC , 9:3 , AC , 14:6 , $\mathrm{AC}, 14: 20$, $\mathrm{AC}, 22: 6$, $\mathrm{AC}, 25: 7$, $\mathrm{AC}, 26: 13$ round, $\mathrm{AM}, 3: 11$ round , $\mathrm{DE}, 6: 14$, $\mathrm{DE}, 12: 10$, $\mathrm{DE}, 13: 7$, DE , 21:2 , DE , 25:19 round , EX , 7:24 , EX , 16:13, EX , 16:14 , EX , 19:12, EX , 25:11, EX , 25:24, EX , 25:25, EX , 25:25, EX , 27: 17 , EX , 28:32, EX , 28:33, EX , 28:33, EX , 28:34, EX , 29:16, EX , 29:20, EX , 30:3, EX , 30:3, EX , 37:2 , EX , 37:11, EX , 37:12, EX , 37:12, EX , 37:26, EX , 37: 26, EX , 38:16, EX , 38:20, EX , 38:31, EX , 38:31, EX , 39:23 , EX , 39:25 , EX , 39:26, EX , 40:8, EX , 40:33 round , EZE , 1:18, EZE , 1:27, EZE , 1:27, EZE , 1:28, EZE , 4:2, EZE , 5:5, EZE , 5:6, EZE , 5:7, EZE , 5:7, EZE , 5:12 , EZE , 5:14, EZE , 5:15, EZE , 6:5, EZE , 6: 13, EZE , 8:10, EZE , 10:12, EZE , 11:12, EZE , 16:37, EZE , 16:57, EZE , 16:57, EZE , 23:24 , EZE , 27:11, EZE , 27:11, EZE , 28:24, EZE , 28:26, EZE , 31:4 , EZE , 32: 23 , EZE , 32:24, EZE , 32:25, EZE , 32:26, EZE , 34:26, EZE , 36:4, EZE , 36:36, EZE , 37:2 , EZE , 40:5, EZE , 40:14 , EZE , 40:16, EZE , 40:16, EZE , 40:17, EZE , 40: 25, EZE , 40:29, EZE , 40:30, EZE , 40:33 , EZE , 40:36, EZE , 40:43, EZE , 41:5, EZE , 41:6, EZE , 41:7, EZE , 41:8, EZE , 41:10, EZE , 41:11, EZE , 41:12, EZE , 41:16, EZE , 41:16, EZE , 41:17, EZE , 41:19, EZE , 42:15, EZE , 42:16, EZE , 42:17, EZE , 42:20, EZE , 43:12, EZE , 43:13, EZE , 43:20, EZE , 45:1, EZE , 45:2 , EZE , 45:2 , EZE , 46:23, EZE , 46:23 , E ZE , 46:23 , EZE , 48:35 round, GE , 19:4, GE , 23:17, GE , $35: 5$, GE , 37:7, GE , 41:48 round , HEB , 9:4 round , ISA , 3:18, ISA , 15:8 , ISA , 29:3 , ISA , 42:25, ISA , 49:18, ISA , 60:4 round, JER , 1:15, JER , 4:17, JER , 6:3 , JER , 12:9, JER , 21:14, JER , 25:9, JER , 46:5 , JER , 46:14 , JER , 50:14 , JER , 50:15 , JER , 50:29, JER , 50:32 , JER , 51:2 , JER , 52:4 , JER , 52:7, JER , 52:14 , JER , 52:22 , JER , 52:23 round , JG , 2:12 , JG , 2:14 , JG, 7:21, JG, 19:22, JG, 20:5, JG, 20:29, JG , 20:43 round , JOB , 10:8, JOB , 16:13, JOB , 19:12, JOB , 22:10, JOB , 37:12, JOB , 41:14 round, JOE , 3:11, JOE , 3:12 round , JOH , 10:24 round , JON , 2:5 round , JOS , 6:3, JOS , 7:9, JOS , 15:12, JOS , 18:20, JOS , 19:8, JOS , 21:11, JOS , 21:42, JOS , 21:44, JOS , 23:1 round, LA , 1:17, LA , 2:3 , LA , 2:22 round, LE , 1:5, LE , 1:11, LE , 3:2, LE , 3:8, LE , 3: 13 , LE , 7:2 , LE , 8:15, LE , 8:19, LE , 8:24, LE , 9: 12 , LE , 9:18, LE , 14:41, LE , 16:18, LE , 19:27, LE , 25:31, LE , 25:44 round, LU , 1:65, LU , 2:9, LU , 4:14, LU , 4:37, LU , 6:10, LU , 7:17, LU , 8:37, LU , 9:12, LU , 19:43 round, MR , 1:28, MR , 3:5, MR , 3:34, MR , 5:32, MR , 6:6, MR , 6:36, MR , 6:55, MR , 9:8, MR , 10:23, MR, 11:11 round, MT , 3:5, MT , 14:35, MT , 21:33 round, NA , 3:8 round, NE , 12:28, NE , 12:29 round, $\mathrm{NU}, 1: 50, \mathrm{NU}, 1: 53, \mathrm{NU}, 3: 26, \mathrm{NU}, 3: 37, \mathrm{NU}, 4: 26, \mathrm{NU}, 4: 32, \mathrm{NU}, 11: 24, \mathrm{NU}, 11: 31, \mathrm{NU}, 11: 32, \mathrm{NU}$, $16: 34$, NU , 22:4 , NU , 32:33 , NU , 34:12, NU , 35:2 , NU , 35:4 round , PS , 3:6, PS , 18:11, PS , 22:12 , PS , 27:6, PS , 34:7, PS , 44:13 , PS , 48:12 , PS , 50:3 , PS , 59:6, PS , 59:14, PS , 76:11, PS , 78:28 , PS , 79:3 , PS , 79:4 , PS , 88:17 , PS , 89:8 , PS , 97:2 , PS , 97:3 , PS , 125: 2 , PS , 125:2 , PS , 128:3 round , RE , 4:3 , RE , 4:4, RE , 4:6, RE , 5:11, RE , 7: 11 round, RO , 15:19 round, SOS , 7:2 round, ZEC , 2:5, ZEC , 7:7, ZEC , 12:2, ZEC , 12:6, ZEC , 14:14
about 4038 \# perix $\{$ per'-ix \}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round \{about\}.[ql about 4039 \# perioikeo \{per-ee-oy-keh'-o\}; from 4012 and 3611 ; to reside around, i.e. be a neighbor: -- dwell round \{about \}.[ql about 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round \{about\}. [ql about 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round \{about\}.[ql about 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass ( $\{$ about \}), come (stand) round about.[ql about 4034 \# perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round \{about\}.[ql about 4015 \# periastrapto \{per-ee-as-trap'-to\}; from 4012 and 797; to flash all around, i.e. envelop in light: -- shine round (\{about \}). [ql about 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round \{about\}), partition.[ql about 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71 ; to take around (as a companion); reflexively, to walk around: -- compass, go (round) \{about \}, lead about.[ql about 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead \{about \}.[ql about 4060 \# peritithemi \{per-ee-tith'-ay-mee \}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put \{about \} (on, upon), set about.[ql about 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round \{about\}, put about (on, upon), set about.[ql about 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set \{about \}.[ql about 2945 \# kukloi $\{$ koo'-klo \}; as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -round \{about \}.[ql about 4026 \# periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round \{about \}).[ql about 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind \{about\}. [ql ${ }^{* * *}$. peridremo. See 4063.[q1 ${ }^{* * *}$. periello. See 4014. [ql ${ }^{* * *}$. perieltho. See 4022 . [ql about 4066 \# perichoros $\{$ per-ikh'-o-ros \}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) \{about\}, region (that lieth) round about.[ql about 4066 \# perichoros \{per-ikh'-o-ros \}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round \{about \}. [ql about 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self \{about \}). [ql again 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back \{again\}, self, self about).[ql again 4762 \# strepho \{stref'-o\};
strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (\{again\}, back again, self, self about).[ql aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.[ql around 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ( $\{$ around\}), excess (beyond), or completeness (through). [ql asp 0785 \# aspis \{as-pece'\}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": -- \{asp\}.[ql avoid 4026 \# periistemi \{per-ee-is'-tay-mee \}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- \{avoid\}, shun, stand by (round about).[ql back 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, \{back\} again, self, self about).[ql bestow 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- \{bestow\} upon, hedge round about, put about (on, upon), set about.[ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- $\{$ bind $\}$ about.[q1 ${ }^{* * *}$. peridremo. See 4063.[ql ${ }^{* * *}$. periello. See 4014. [q1 ${ }^{* * *}$. perieltho. See 4022 . [ql bind 4019 \# perideo \{per-ee-deh'-o \}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about.[q1 ${ }^{* * *}$. peridremo. See 4063.[q1 ***. periello. See 4014. [q1 ${ }^{* * *}$. perieltho. See 4022 . [ql by 4026 \# periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand \{by\} (round about).[ql come 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (about), \{come\} (stand) round about.[ql compass 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- \{compass\} (about), come (stand) round about.[ql compass 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71 ; to take around (as a companion); reflexively, to walk around: -- \{compass\}, go (round) about, lead about.[ql convert 4762 \# strepho \{stref'-o \}; strengthened
from the base of 5157 ; to twist, i.e. turn quite around or reverse (literally or figuratively): -- \{convert \}, turn (again, back again, self, self about). [q1 country 4066 \# perichoros \{per-ikh'-o-ros \}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- \{country (round) about, region (that lieth) round about. [ql covering 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- \{covering \}, vesture.[ql dancing 5525 \# choros $\{$ khor-os'\}; of uncertain derivation; a ring, i.e. round dance ("choir"\}: -- \{dancing\}.[ql dwell 4039 \# perioikeo
\{per-ee-oy-keh'-o\}; from 4012 and 3611 ; to reside around, i.e. be a neighbor: -- \{dwell\} round about.[ql every 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on \{every\} side, round about. [ql go 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, \{go\} (round) about, lead about.[ql ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.[ql ground 1475 \# edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}.[ql ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground\}.[ql ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.[ql ground 5476 \# chamai \{kham-ah'-ee \}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the \{ground \}.[ql ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle.[ql ground 0068 \# agros \{ag-ros'\}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land.[ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[ql ground 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117.[ql hedge 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- \{hedge\} (+ round about), partition.[ql hedge 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, \{hedge\} round about, put about (on, upon), set about.[ql lead 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71 ; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, \{lead\} about.[q1 lieth 4066 \# perichoros \{per-ikh'-o-ros \}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that \{lieth\}) round about.[ql on 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- \{on\} every side, round about. [ql on 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (\{on \}, upon), set about.[ql partition 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round about), \{partition\}.[ql pit 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, \{pit \}. [ql purchase 4046 \# peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -\{purchase\}.[ql put 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, \{put\} about (on, upon), set about.[ql region 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, \{region\} (that lieth) round about.[ql round 4017 \# periblepo \{per-ee-blep'-o\}; from 4012 and 991; to look all around: -- look ( $\{$ round\}) about (on).[ql round 4038 \# perix \{per'-ix \}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- \{round\} about.[ql round 4039 \# perioikeo \{per-ee-oy-keh'-o\}; from 4012 and 3611 ; to reside around, i.e. be a neighbor: -- dwell \{round\} about. [ql round 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, \{round\} about. [q1 round 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) \{round\} about.[ql round 4033 \# perikukloo \{per-ee-koo-klo'-o\}; from 4012 and 2944; to encircle all around, i.e. blockade completely: -- compass \{round\}. [ql round 4034 \# perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine \{round\} about.[ql round 4015 \# periastrapto \{per-ee-as-trap'-to\}; from 4012 and 797; to flash all around, i.e. envelop in light: -- shine \{round \} (about).[q1 round 5418 \# phragmos \{frag-mos'\}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ \{round\} about), partition.[ql round 2943 \# kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -- (\{round\}) about.[ql ${ }^{* * *}$. kuklos. See 2945.[ql round 4013 \# periago \{per-ee-ag'-o\}; from 4012 and 71 ; to take around (as a companion); reflexively, to walk around: -- compass, go ( $\{$ round \}) about, lead about.[ql round 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge \{round \} about, put about (on, upon), set about.[ql round 2945 \# kukloi $\{$ koo'-klo \};
as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- \{round\} about.[ql round 4026 \# periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (\{round \} about). [ql round 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (\{round\}) about, region (that lieth) round about.[ql round 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) \{round\} about.[ql self 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, \{self\} about).[ql self 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, \{self\}, self about). [ql set 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -bestow upon, hedge round about, put about (on, upon), \{set\} about.[ql shine 4034 \# perilampo \{per-ee-lam'-po\}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- \{shine \} round about.[ql shine 4015 \# periastrapto \{per-ee-as-trap'-to\}; from 4012 and 797; to flash all around, i.e. envelop in light: -- \{shine\} round (about).[ql shun 4026 \# periistemi \{per-ee-is'-tay-mee \}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, \{shun\}, stand by (round about). [ql side 3840 \# pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every \{side\}, round about. [ql stand 2944 \# kukloo \{koo-klo'-o\}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ( $\{$ stand \}) round about.[ql stand 4026 \# periistemi \{per-ee-is'-tay-mee\}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, \{stand\} by (round about).[ql that 4066 \# perichoros \{per-ikh'-o-ros\}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (\{that \} lieth) round about.[ql turn 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, \{turn\} (again, back again, self, self about).[ql upon 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow \{upon\}, hedge round about, put about (on, upon), set about.[ql upon 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, \{upon\}), set about.[ql vesture 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -covering, \{vesture\}. [ql well 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- \{well\}, pit.[ql

* aground, 2027 epokello , * ground, 1093 ge , 1475 edaphos, 1477 hedraioma, 5476 chamai, 5564 chorion , * round, 2943 kuklothen , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,
aground -2027 \{aground\}, ran, ground -1093 country, earth, earthly, \{ground\}, land, world, ground -1475
\{ground\}, ground -1477 \{ground\}, ground -5476 \{ground\}, on, ground -5564 field, \{ground\}, land, lands, parcel, place, possessions, grounded -2311 foundation, founded, \{grounded\}, settle, round -2943 about, \{round \}, round 2944 about, came, compassed, \{round\}, stood, round -3840 about, \{round\}, round -4015 about, \{round \}, shined, shone, round -4017 about, looked, \{round\}, round -4026 avoid, \{round\}, shun, stand, stood, round -4034 about, \{round\}, shining, round -4038 about, \{round\}, round -4066 about, country, region, \{round \},
ground -0127 country, earth , \{ground\}, husbandry, land, lands , their , ground -0776 common , countries , country , earth , field , get , god, \{ground \}, hilkiah, land, lands, nations, placed, way, world, ground -2513 field , flattering , flattery, \{ground \}, parcel, part , piece , plat , portion, slippery , smooth , smoother , ground 2758 earing, $\{$ ground $\}$, ground -2912 grind, grinders , \{ground \}, ground -6083 ashes, dust , earth , \{ground \} , powder , rubbish , ground -7383 corn , \{ground\}, wheat , ground -7704 country , field, fields, \{ground\}, land , lands , soil , wild, grounded -4145 \{grounded \}, round -0526 amon , and, graven, \{round \}, was , were , round 1754 ball, burn , \{round\}, round -2636 \{round \} , round -3803 about, beset , compass , crowned , inclosed , \{round \}, suffer , round -4524 about, compass, \{round \} , round -5362 about , compass, compassed , compassing , cut , destroy , go , going , gone , inclosed, kill , \{round \} , round -5437 about, again , applied, aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned, \{round \}, side, sit , turn , turned, turneth, walk, went, winding, round -5439 about, circuits , compass, places, \{round\} , side , round -5469 \{round \} , round -5696 \{round \} , round -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides, between , beyond, captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence, reason, \{round \}, sakes, steward, than , thereby , therein , thereon, thereto , therewith , these , through , throughout, touching, toward, under, when , where, whereon, whereupon, whom, within, year, round -7720 ornaments, $\{$ round \}, tires ,
aground $2027 * *$ epokello $* *$ run \{aground\}. ground 0127 -- /adamah -- country, earth, \{ground\}, husband[- man] (-ry), land. ground 0776 -- /erets -- X common, country, earth, field, \{ground\}, land, X natins, way, + wilderness, world. ground 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[\{ground\}], plat, portion, slippery place, smooth (thing). ground 2513 -- chelqah -- field, flattering(-ry), \{ground\}, parcel, part, piece ofland [ground], plat, portion, slippery place, smooth (thing). ground $2724-$ charabah -- dry (\{ground \}, land). ground 2758 -- chariysh -- earing (time), \{ground\}. ground 3004 -- yabbashah -- dry (\{ground\}, land). ground $5215-$ niyr -- fallow \{ground\}, plowing, tillage. ground 6083 -- laphar -- ashes, dust, earth, \{ground\}, morter, powder, rubbish. ground 6774 -- tsimma/own -- drought, dry \{ground \}, thirsty land. ground 7383 riyphah -- -- \{ground corn, wheat. ground 7704 sadeh -- -- country, field, \{ground\}, land, soil, X wild. ground 8273 -- sharab -- heat, parched \{ground\}. ground $0068 * *$ agros ** country, farm, piece of \{ground \}, land. ground $1093 * *$ ge ** country, earth(-ly), \{ground\}, land, world. ground $1474 * *$ edaphizo $* *$ lay even with the $\{$ ground $\}$. ground 1475 ** edaphos ${ }^{* *}$ \{ground\}. ground $1477 * *$ hedraioma ${ }^{* *}$ \{ground\}. ground $2311 * *$ themelioo ${ }^{* *}$ (lay the) found(-ation), \{ground\}, settle. ground 5476 ** chamai $* *$ on (to) the \{ground \}. ground $5561 * *$ chora $* *$ coast, county, fields, \{ground\}, land, region. ground $5564 * *$ chorion $* *$ field, land, parcel of \{ground\}, place, possession. grounded 4145 -- muwcadah -- foundation, \{grounded \}. round 1754 -- duwr -- ball, turn, \{round \} about. round 2636 -- chacpac -- \{round \} thing. round 3803 -- kathar -- beset round, compass about, be crowned inclose \{round \},suffer. round 3803 -- kathar -- beset \{round\}, compass about, be crowned inclose round,suffer. round 4524 -- mecab -- that compass about, (place) \{round\} about, at table. round 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go round (about),inclose, \{round \}. round 5362 -- naqaph -- compass (about, ing), cut down, destroy, go \{round\} (about),inclose, round. round 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) \{round\} about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). round 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, \{round\}), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). round 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X \{round \}about, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). round 5439 -- cabiyb -- (place, \{round\}) about, circuit, compass, on every side. round 5469 -- cahar -- \{round\}. round 5696 -- \agol -- \{round\}. round 7720 saharon -- -- ornament, \{round\} tire like the moon. round 2943 ** kuklothen ** (\{round\}) about. round $2944 * *$ kukloo ${ }^{* *}$ compass (about), come (stand) \{round\} about. round $2945 * *$ kukloi $* *$ \{round \} about. round $3840 * *$ pantothen $* *$ on every side, $\{$ round \} about. round $4013 * *$ periago $* *$ compass, go ( $\{$ round \}) about, lead about. round $4015 * *$ periastrapto ** shine \{round\} (about). round 4017 ** periblepo ** look (\{round\}) about (on). round 4026 ** periistemi ${ }^{* *}$ avoid, shun, stand by (\{round\} about). round 4033 ** perikukloo $* *$ compass \{round \}. round 4034 ** perilampo ${ }^{* *}$ shine $\left\{\right.$ round \} about. round 4038 ** perix $* *$ \{round\} about. round 4039 ** perioikeo ${ }^{* *}$ dwell \{round\} about. round 4060 ** peritithemi ${ }^{* *}$ bestow upon, hedge \{round\} about, put about (on, upon), setabout. round $4066 * *$ perichoros ** country (round) about, region (that lieth) \{round\} about. round 4066 ** perichoros ** country ( $\{$ round $\}$ ) about, region (that lieth) round about. round $5418 * *$ phragmos $* *$ hedge ( $+\{$ round $\}$ about), partition.
aground aground 2027 -epokello-> ground $\qquad$ a piece of ground 0068 -agros-> ground $\qquad$ and ground 1477 -hedraioma-> ground $\qquad$ . ground, where 3699 -hopou-> ground ground 1093 -ge-> ground $\qquad$ ground ; who 3739 -hos-> ground $\qquad$ it the ground 1093 -ge-> ground $\qquad$ of ground 5564 -chorion-> ground
$\qquad$ the ground 1093 -ge-> ground $\qquad$ the ground 5476 -chamai-> ground $\qquad$ The ground 5561 -chora-> ground thee even with the ground 1474 -edaphizo-> ground $\qquad$ to the ground 1093 -ge-> ground $\qquad$ to the ground 5476 -chamai-> ground $\qquad$ unto the ground 1475 -edaphos-> grounded $\qquad$ and grounded 2311 -themelioo-> grounded $\qquad$ grounded 2311 -themelioo-> round $\qquad$ and round 2943 -kuklothen-> round And round 2943 -kuklothen-> round $\qquad$ it round about 4060 -peritithemi-> round $\qquad$ round 2943 -kuklothen-> round round 2944 -kukloo-> round $\qquad$ round 3840 -pantothen-> round $\qquad$ round 3840 -pantothen-> round........ round 4015 -periastrapto-> round $\qquad$ round 4017 -periblepo-> round $\qquad$ round 4026 -periistemi-> round ......... round 4034 -perilampo-> round ......... round 4038 -perix-> round ......... round 4039 -perioikeo-> round ......... round 4066 -perichoros-> round ......... round about 4017 -periblepo-> round that lieth round 4066 -perichoros-> round ......... thee round 4033 -perikukloo-> place, smooth (thing). [ql ground 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), \{ground\}, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing). [ql ground 2724 \#\# charabah \{khaw-raw-baw'\}; feminine of 2720 ; a desert: -- dry (\{ground\}, land). [ql ground 2758 \#\# chariysh \{khaw-reesh'\}; from 2790 ; ploughing or its season: -- earing (time), \{ground\}. [q1 ground 3004 \#\# yabbashah \{yab-baw-shaw'\}; from 3001; dry ground: -- dry (\{ground\}, land). [ql ground 5215 \#\# niyr \{neer\}; or nir \{neer\}; from 5214 ; properly, plowing, i.e. (concretely) freshly plowed land: -- fallow \{ground\}, plowing, tillage.[ql ground 6083 \#\# own \{tsim-maw-one'\}; from 6771; a thirsty place, i.e. desert: -- drought, dry \{ground\}, thirsty land.[q1 ground 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322 ; (only plural), grits (as pounded): -- \{ground\} corn, wheat. [ql ground 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, \{ground\}, land, soil, X wild.[ql ground 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched \{ground\}.[ql ground 0068 \# agros \{ag-ros'\}; from 71 ; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of \{ground\}, land.[ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[q1 ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.[ql ground 1475 \# edaphos \{ed'-af-os \}; from the base of 1476 ; a basis (bottom), i.e. the soil: -- \{ground\}.[ql ground 1477 \# hedraioma \{hed-rah'-yo-mah\}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- \{ground\}.[ql ground 2311 \# themelioo \{them-el-ee-o'-o\}; from 2310 ; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), \{ground\}, settle.[q1 ground 5476 \# chamai \{kham-ah'-ee\}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i. e. prostrate: -- on (to) the \{ground\}.[ql ground 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, \{ground\}, land, region. Compare 5117.[q1 ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.[q1 grounded 4145 \#\# muwcadah \{moo-saw-daw'\}; feminine of 4143; a foundation; figuratively, an appointment: -- foundation, \{grounded\}. Compare 4328. [q1 round 1754 \#\# duwr \{dure\}; from 1752 ; a circle, ball or pile: -- ball, turn, \{round\} about. [q1 round 2636 \#\# chacpac \{khas-pas'\}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- \{round\} thing. [q1 round 3803 \#\# kathar \{kaw-thar'\}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be crowned inclose \{round\}, suffer. [q1 round 3803 \#\# kathar \{kaw-thar'\}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset \{round\}, compass about, be crowned inclose round, suffer. [ql round 4524 \#\# mecab \{may-sab'\}; plural masculine $\mathrm{m} @$ cibbiym \{mes- ib -beem' $\}$; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) \{round\} about, at table.[ql round 5362 \#\# naqaph \{naw-kaf'\}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round (about), inclose, \{round\}.[ql round 5362 \#\# naqaph \{naw-kaf'\}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go \{round\} (about), inclose, round.[ql round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, $X$ circuit, (fetch a) compass (about, round), drive, environ, $X$ on every side, beset (close, come, compass, go, stand) \{round\} about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [q1 round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, \{round\}), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql round 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X \{round \}about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql round 5439 \#\# cabiyb \{saw-beeb'\}; or (feminine) c@biybah \{seb-ee- baw'\}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, \{round \}) about, circuit, compass, on every side.[q1 round 5469 \#\# cahar \{cah'-har\}; from an unused root meaning to be round; roundness: -- \{round\}.[q1 round 5696 \#\#



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round Interlinear Index Study round GEN 019004 . But before <02962 +terem > they lay < 07901 +shakab > down, the men <00582 +>enowsh > of the city <05892 + , [ even ] the men <00582 +>enowsh > of Sodom $<05467+$ C@ dom > , compassed <05437 +cabab > the house <01004 +bayith > \{round \} <05921 + , both old $<02205+$ zaqen > and young <05288 +na, all <03605 +kol > the people <05971 + from every quarter <07098 +qatsah > : round GEN 023017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +> aher > [ was ] in Machpelah <04375 +Makpelah >, which <00834 +>aher > [ was ] before <06440 +paniym > Mamre <04471 +Mamre>>, the field <07704 + sadeh > , and the cave <04631 +m@ which <00834 +> aher > [ was ] therein, and all <03605 +kol > the trees <06086 + that [ were ] in the field <07704 +sadeh > , that [ were ] in all $<03605+$ kol > the borders <01366 +g@buwl> \{round\} <05439 +cabiyb > about, were made sure <06965 +quwm > round GEN 035005 And they journeyed <05265 +naca<> : and the terror <02847 +chittah > of God $<00430+>$ elohiym > was upon the cities <05892 + that [ were ] \{round\} <05439 +cabiyb > about them, and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya. round GEN 037007 For , behold <02009 +hinneh > , we [ were ] binding <00481 +> alam > sheaves <00485 +> alummah > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , my sheaf <00485 +> alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright; and, behold <02009 +hinneh > , your sheaves <00485 +> alummah > stood $\{$ round \} < $05437+$ cabab > about, and made obeisance <07812 + shachah > to my sheaf <00485 +>alummah > . round GEN 041048 And he gathered <06908 +qabats > up all $<03605+\mathrm{kol}>$ the food $<00400+>$ okel > of the seven <07651 +sheba<> years <08141 +shaneh > , which <00834 +>aher > were in the land < 00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 + nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 $+>$ okel > of the field <07704 +sadeh > , which <00834 +> aher > [ was ] \{round \} <05439 +cabiyb > about every city <05892 + , laid <05414 +nathan > he up in the same . round EXO 007024 And all <03605 +kol> the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> \{round\} <05439 +cabiyb > about the river <02975 +y @ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink < $08354+$ shathah > of the water <04325 +mayim > of the river $<02975+y$ @ . round EXO 016013 . And it came <01961 +hayah > to pass, that at even <06153 + the quails $<07958+$ s@lav > came <05927 + up, and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > \{round \} <05439 +cabiyb > about the host <04264 +machaneh > . round EXO 016014 And when the dew <02919 +tal> that lay <07902 +sh@kabah > was gone <05927 + up, behold <02009 +hinneh > , upon the face <06440 + paniym > of the wilderness <04057 + midbar > [ there lay ] a small <01851 +daq > \{round \} <02636 +chacpac > thing , [ as ] small <01851 +daq > as the hoar <03713 +k @ phowr > frost <03713 +k @ phowr > on <05921 + the ground <00776 +>erets > . round EXO 019012 And thou shalt set bounds <01379 + gabal > unto the people <05971 + \{round \}<05439 +cabiyb > about , saying <00559 +>amar >, Take heed <08104 +shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga < > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga<> the mount <02022 +har > shall be surely put to death <04191 +muwth > : round EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , within $<01004$ +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make $<06213+$ upon it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 + cabiyb > about . round EXO 025024 And thou shalt overlay <06823 +tsaphah > it with pure < $02889+$ tahowr > gold <02091 +zahab > , and make $<06213+$ thereto a crown $<02213+$ zer $>$ of gold $<02091+$ zahab $>$ \{round \} <05439 +cabiyb > about . round EXO 025025 And thou shalt make <06213 + unto it a border <04526 + micgereth > of an hand <02948 + tophach > breadth <02948 +tophach > round <05439 + cabiyb > about, and thou shalt make <06213 + a golden <02091 + zahab > crown <02213 +zer> to the border <04526 +micgereth > thereof $\{$ round \} <05439 +cabiyb > about . round EXO 025025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > \{round\} <05439 + cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer> to the border <04526 +micgereth > thereof round <05439 + cabiyb > about . round EXO 027017 All <03605 + kol > the pillars < $05982+$ round $\}<05439+$ cabiyb > about the court <02691 +chatser > [ shall be ] filleted <02836 +chashaq > with silver <03701 + keceph > ; their hooks $<02053+$ vav > [ shall be of ] silver <03701 + keceph > , and their sockets <00134 +>eden > [ of ] brass <05178 $+\mathrm{n} @$ chosheth > . round EXO 028032 And there shall be an hole < $06310+$ peh > in the top < $07218+$ ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven $<00707+>$ arag > work $<04639+$ ma $\{$ round $\}<05439+$ cabiyb $>$ about the hole $<06310+$ peh $>$ of it , as it were the hole <06310 + peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . round EXO 028033 And [ beneath ] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [ of ] blue <08504 +t @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, round
<05439 + cabiyb > about the hem <07757 +shuwl> thereof; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them \{round\} <05439 + cabiyb > about : round EXO 028033 And [ beneath ] upon the hem $<07757$ +shuwl > of it thou shalt make < $06213+$ pomegranates < $07416+$ rimmown > [ of ] blue <08504 + t @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, \{round \} <05439 +cabiyb > about the hem <07757 +shuwl > thereof; and bells <06472 + pa of gold <02091 +zahab > between <08432 +tavek > them round $<05439$ +cabiyb > about : round EXO 028034 A golden $<02091+$ zahab > bell <06472 + pa and a pomegranate $<07416+$ rimmown $>$, a golden $<02091+$ zahab $>$ bell $<06472+$ pa and a pomegranate $<07416$ +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ \{round \} <05439 +cabiyb > about . round EXO 029016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] \{round\} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip $<08571+$ t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 $+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood $<01818+$ dam > upon the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about . round EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , the top <01406 +gag > thereof, and the sides <07023 +qiyr> thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > \{round\} <05439 + cabiyb > about . round EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , the top <01406 + gag > thereof, and the sides <07023 +qiyr > thereof $\{$ round \}$<05439+$ cabiyb > about, and the horns $<07161+$ qeren > thereof ; and thou shalt make < $06213+$ unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . round EXO 037002 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made $<06213+$ a crown $<02213+$ zer > of gold <02091 +zahab > to it \{round \} $<05439$ +cabiyb > about . round EXO 037011 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr $>$ gold <02091 + zahab > , and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > \{round\} <05439 +cabiyb > about . round EXO 037012 Also he made <06213 + thereunto a border <04526 + micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof \{round \} <05439 +cabiyb > about . round EXO 037012 Also he made $<06213+$ thereunto a border $<04526+$ micgereth > of an handbreadth <02948 +tophach > \{round \} <05439 +cabiyb> about ; and made <06213 + a crown <02213 +zer > of gold $<02091+$ zahab > for the border < $04526+$ micgereth > thereof round <05439 +cabiyb > about . round EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , [ both ] the top $<01406+\mathrm{gag}>$ of it , and the sides $<07023+$ qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > \{round \} <05439 +cabiyb > about . round EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [ both ] the top <01406 + gag > of it, and the sides <07023 +qiyr> thereof \{round\} <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 + zahab > round <05439 + cabiyb > about . round EXO 038016 All <03605 +kol > the hangings $<07050+$ qela < > of the court <02691 +chatser > \{round\} <05439 +cabiyb > about [ were ] of fine twined <07806 +shazar > linen <08336 + shesh > . round EXO 038020 And all <03605 +kol> the pins < 03489 +yathed > of the tabernacle <04908 + mishkan > , and of the court <02691 +chatser > \{round \} <05439 + cabiyb > about, [ were of ] brass <05178 +n@chosheth > . round EXO 038031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate $<08179+$ sha , and all $<03605+\mathrm{kol}>$ the pins $<03489+$ yathed $>$ of the tabernacle $<04908+$ mishkan $>$, and all $<03605+$ kol > the pins $<03489+$ yathed $>$ of the court $<02691+$ chatser $>\{$ round $\}<05439+$ cabiyb $>$ about. round EXO 038031 And the sockets <00134 +>eden > of the court <02691 +chatser > \{round < 05439 +cabiyb $>$ about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha, and all <03605 + kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . round EXO 039023 And [ there was ] an hole $<06310+$ peh $>$ in the midst <08432 +tavek > of the robe <04598 +m@, as the hole $<06310+$ peh $>$ of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > \{round\} <05439 + cabiyb > about the hole $<06310$ +peh > , that it should not rend . round EXO 039025 And they made <06213 + bells <06472 +pa [ of ]
pure <02889 + tahowr > gold <02091 +zahab > , and put <05414 + nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl> of the robe <04598 +m@ , \{round $<05439+$ cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; round EXO 039026 A bell <06472 +pa and a pomegranate <07416 +rimmown >, a bell <06472 +pa and a pomegranate <07416 +rimmown >, \{round\} <05439 +cabiyb > about the hem <07757 +shuwl> of the robe <04598 +m@ to minister < $08334+$ sharath > [ in ] ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . round EXO 040008 And thou shalt set <07760 + suwm > up the court <02691 +chatser > \{round \} <05439 + cabiyb > about, and hang <05414 +nathan > up the hanging <04539 + macak > at the court <02691 +chatser > gate <08179 +sha . round EXO 040033 And he reared <06965 +quwm > up the court <02691 +chatser > \{round \} <05439 +cabiyb > about the tabernacle <04908 + mishkan > and the altar <04196 +mizbeach $>$, and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . round LEV 001005 And he shall kill <07819 +shachat > the bullock before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > : and the priests <03548 +kohen >, Aaron s <00175 +> Aharown > sons <01121 +ben >, shall bring <07126 +qarab > the blood <01818 +dam >, and sprinkle <02236 +zaraq > the blood <01818 +dam > \{round \} <05439 +cabiyb > about upon the altar <04196 +mizbeach > that [ is by ] the door <06607 + pethach > of the tabernacle <00168 $+>$ ohel > of the congregation < $04150+$ mow . round LEV 001011 And he shall kill <07819 +shachat > it on $<05921+$ the side $<03409+$ yarek $>$ of the altar $<04196+$ mizbeach $>$ northward $<06828+$ tsaphown $>$ before <06440 + paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 $+>$ Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > \{round $<05439$ +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 + shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +> Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about . round LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh $>$ of his offering <07133 +qorban > , and kill <07819 + shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle $<02236$ +zaraq > the blood <01818 +dam > thereof $\{$ round $\}<05439+$ cabiyb > about upon the altar <04196 +mizbeach > . round LEV 003013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it, and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > \{round \} <05439 +cabiyb > about . round LEV 007002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 + shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > \{round \} <05439 +cabiyb > about upon the altar <04196 + mizbeach > . round LEV 008015 And he slew <07819 +shachat > [ it ] ; and Moses <04872 + Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the horns $<07161+$ qeren > of the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about with his finger <00676 +>etsba<>, and purified <02398 +chata>> the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > , and sanctified < 06942 +qadash > it , to make reconciliation < 03722 +kaphar > upon it . round LEV 008019 And he killed <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about . round LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t @ nuwk > of their right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar $<04196$ +mizbeach > $\{$ round $\}<05439$ +cabiyb > about . round LEV 009012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam >, which he sprinkled <02236 +zaraq > \{round \} <05439 +cabiyb > about upon the altar <04196 +mizbeach > . round LEV 009018 He slew <07819 + shachat > also the bullock <07794 +showr $>$ and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which $<00834+>$ aher > [ was ] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben >
presented <04672 +matsa>> unto him the blood <01818 +dam> , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about , round LEV 014041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa<> within <01004 +bayith > \{round \} <05439 +cabiyb > about , and they shall pour <08210 +shaphak > out the dust $<06083+$ that they scrape $<07096+$ qatsah $>$ off without $<02351+$ chuwts > the city <05892 + into <00413 +>el> an unclean <02931 +tame>> place <04725 +maqowm > : round LEV 016018 And he shall go <03318 +yatsa>> out unto the altar <04196 +mizbeach > that [ is ] before $<06440$ +paniym > the LORD <03068 + Y @ hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 + dam > of the goat <08163 +sa, and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > \{round\} <05439 +cabiyb > about . round LEV 019027 Ye shall not \{round \} <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh >, neither <03808 +lo>> shalt thou mar $<07843$ +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zaqan >. round LEV 025031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > \{round $\}<05439+$ cabiyb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa\gg out in the jubile <03104 +yowbel > . round LEV 025044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah >, which <00834 +> aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy > that are \{round \} <05439 + cabiyb > about you; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +> amah > . round NUM 001050 But thou shalt appoint $<06485+$ paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 + mishkan > of testimony $<5715>$, and over <05921 + all <03605 +kol > the vessels <03627 +k @liy > thereof, and over <05921 + all $<03605+\mathrm{kol}>$ things that [ belong ] to it : they shall bear <05375 +nasa>> the tabernacle <04908 +mishkan > , and all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$ thereof ; and they shall minister <08334 +sharath $>$ unto it , and shall encamp <02583 +chanah > \{round \} <05439 + cabiyb > about the tabernacle <04908 +mishkan > . round NUM 001053 But the Levites < 03881 +Leviyiy > shall pitch <02583 +chanah > \{round \} <05439 + cabiyb > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo>> wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . round NUM 003026 And the hangings <07050 +qela<> of the court $<02691+$ chatser > , and the curtain <04539 +macak > for the door <06607 + pethach > of the court <02691 +chatser > , which <00834 +> aher > [ is ] by the tabernacle <04908 +mishkan > , and by the altar <04196 + mizbeach > \{round $\}<05439+$ cabiyb > about, and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . round NUM 003037 And the pillars <05982 + of the court <02691 +chatser > \{round \} $<05439$ +cabiyb > about, and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > . round NUM 004026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 + macak > for the door <06607 +pethach > of the gate < $08179+$ sha of the court <02691 +chatser > , which <00834 +> aher > [ is ] by the tabernacle <04908 + mishkan > and by the altar <04196 +mizbeach > \{round \} <05439 + cabiyb > about, and their cords <04340 +meythar >, and all <03605 +kol > the instruments <03627 +k @liy > of their service <05656 + , and all <03605 +kol > that is made $<06213+$ for them : so shall they serve <05647 + . round NUM 004032 And the pillars <05982 + of the court <02691 +chatser > \{round \}<05439 +cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489 +yathed > , and their cords $<04340+$ meythar $>$, with all $<03605+$ kol $>$ their instruments $<03627+\mathrm{k} @$ liy $>$, and with all $<03605$ $+\mathrm{kol}>$ their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments $<03627+\mathrm{k}$ @liy > of the charge <04931 +mishmereth > of their burden <04853 +massa\gg . round NUM 011024 . And Moses <04872 +Mosheh > went <03318 +yatsa>> out, and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y @ hovah > , and gathered <00622 +>acaph > the seventy $<07657+$ shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them $\{$ round $\}<05439+$ cabiyb > about the tabernacle $\langle 00168+>$ ohel > . round NUM 011031 . And there went $<05265+$ naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y @hovah > , and brought <01468 +guwz > quails <07958 +s@lav> from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 + koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , \{round \} <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] upon the face < $06440+$ paniym > of the earth <00776 +>erets > . round NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day
<03117 +yowm >, and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 + mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +> acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 + chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > \{round \} <05439 +cabiyb > about the camp <04264 +machaneh > . round NUM 016 034 And all <03605 +kol> Israel <03478 +Yisra>el > that [ were ] \{round\} <05439 +cabiyb > about them fled $<05127$ +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [ also ] . round NUM 022004 And Moab <04124 +Mow $>$ ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now $<06258+$ shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] \{round\} $<05439+$ cabiyb > about us, as the ox <07794 + showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh >. And Balak <01111 +Balaq > the son < $01121+$ ben > of Zippor < $06834+$ Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab> at that time <06256 + . round NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [ even ] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half $<02677$ +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 + melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king $<04428+$ melek > of Bashan <01316 +Bashan >, the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367 + g @buwlah >, [ even ] the cities <05892 + of the country <00776 +>erets > \{round \} <05439 + cabiyb > about . round NUM 034012 And the border <01366 +g @ buwl > shall go <03381 +yarad > down $<03381+$ yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt $<04417+$ melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts $<01367+$ g @ buwlah > thereof $\{$ round \} <05439 +cabiyb > about . round NUM 035002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el>, that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance < 05159 +nachalah > of their possession <00272 +>achuzzah > cities $<05892+$ to dwell $<03427$ +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites $<03881+$ Leviyiy > suburbs <04054 +migrash > for the cities <05892 + \{round \} <05439 +cabiyb > about them . round NUM 035004 And the suburbs <04054 + migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy >, [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > \{round \} <05439 + cabiyb > about . round DEU 006014 Ye shall not go <03212 + yalak > after <00310 +>achar > other <00312 +> acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [ are ] \{round\} <05439 +cabiyb > about you; round DEU 012010 But [ when ] ye go $<05674+$ over < $05674+$ Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > giveth you to inherit $<05157$ +nachal >, and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; round DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people <05971 + which $<00834+>$ aher > [ are ] \{round\} <05439 + cabiyb > about you, nigh <07126 +qarab > unto thee , or <00176 $+>$ ow $>$ far $<07350$ +rachowq $>$ off from thee, from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; round DEU 021002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa>> forth <03318 + yatsa\gg , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +> aher > [ are ] \{round \} <05439 +cabiyb > about him that is slain <02491 +chalal > : round DEU 025019 Therefore it shall be , when the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > \{round \} <05439 + cabiyb > about, in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot $<04229$ +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . round JOS 006003 And ye shall compass <05437 +cabab > the city <05892 + , all <03605 +kol > [ ye ] men <00582 +>enowsh > of war <04421 + milchamah > , [ and ] go <05362 +naqaph > \{round \} <05362 +naqaph > about the city <05892 + once <00259 $+>$ echad > . Thus <03541 +koh > shalt thou do $<06213+$ six $<08337+$ shesh $>$ days $<03117+$ yowm > . round JOS 007009 For the Canaanites $<03669+$ K @ na and all $<03605+$ kol $>$ the inhabitants $<03427+$ yashab $>$ of the
land <00776 +>erets > shall hear <08085 +shama < > [ of it ] , and shall environ <05437 +cabab > us \{round \} $<05921+$, and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what $<04100+$ mah > wilt thou do <06213 + unto thy great <01419 +gadowl > name <08034 +shem > ? round JOS 015 012 And the west <03220 +yam > border <01366 +g@buwl > [ was ] to the great <01419 +gadowl > sea <03220 $+y$ am $>$, and the coast <01366 $+\mathrm{g} @$ buwl > [ thereof ]. This <02088 +zeh > [ is ] the coast <01366 $+\mathrm{g} @$ buwl $>$ of the children <01121 +ben > of Judah <03063 + Y @huwdah > \{round $\}<05439+$ cabiyb > about according to their families <04940 +mishpachah > . round JOS 018020 And Jordan <03383 + Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > side <06285 +pe>ah >. This <02063 +zo>th > [ was ] the inheritance $<05159$ +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 $+\mathrm{g} @$ buwlah > thereof $\{$ round $\}<05439+$ cabiyb > about , according to their families <04940 +mishpachah > . round JOS 019008 And all <03605 +kol > the villages <02691 +chatser > that [ were ] \{round \} <05439 +cabiyb $>$ about these $<00428+>$ el - leh > cities < $05892+$ to Baalathbeer < $01192+$ Ba, Ramath $<07418+$ Ramowth Negeb > of the south <05045 +negeb >. This <02063 +zo>th > [ is ] the inheritance <05159 +nachalah >of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families <04940 +mishpachah > . round JOS 021011 And they gave < 05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba < > the father <1> of Anak <06061 + , which <01958 +hiy > [ city is ] Hebron <02275 +Chebrown > , in the hill <02022 +har > [ country ] of Judah <03063 +Y @ huwdah > , with the suburbs <04054 +migrash > thereof $\{$ round $\}<05439$ +cabiyb > about it . round JOS 021042 These <00428 +>el - leh > cities $<05892$ + were every one with their suburbs <04054 +migrash > \{round \} <05439 +cabiyb > about them : thus $<03651+$ ken > [ were ] all <03605 +kol > these <00428 +>el - leh > cities <05892 + . round JOS 021044 And the LORD <03068 + Y @ hovah > gave them rest <05117 +nuwach > \{round \} <05439 +cabiyb > about, according to all $<03605+\mathrm{kol}>$ that he sware $<07650+$ shaba $<>$ unto their fathers $<1>$ : and there stood $<05975+$ not a man $<00376+>$ iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 + Y @hovah > delivered <05414 +nathan > all <03605 +kol> their enemies <00341 +>oyeb > into their hand <03027 +yad > . round JOS 023001 . And it came <01961 +hayah > to pass a long <07227 +rab > time $<03117$ +yowm > after <00310 +> achar > that the LORD <03068 +Y @ hovah > had given rest <05117 +nuwach $>$ unto Israel <03478 +Yisra>el > from all <03605 +kol> their enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about, that Joshua <03091 + Y @howshuwa < > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow \gg in age <03117 +yowm > . round JUDG 002012 And they forsook <05800 + the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of their fathers <1>, which brought <03318 +yatsa>> them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and followed other <00312 +> acher > gods <00430 $+>$ elohiym > , of the gods <00430 +>elohiym > of the people <05971 + that [ were ] \{round \} <05439 +cabiyb > about them , and bowed <07812 +shachah > themselves unto them, and provoked the LORD <03068 +Y @hovah $>$ to anger <03707 +ka . round JUDG 002014 And the anger <00639 +> aph > of the LORD <03068 + Y @hovah $>$ was hot <02734 +charah > against Israel <03478 +Yisra>el >, and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them, and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about, so that they could <03201 +yakol > not any longer < $05750+$ stand <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . round JUDG 007021 And they stood <05975 + every man <00376 +>iysh > in his place <08478 +tachath > \{round\} <05439 + cabiyb > about the camp <04264 +machaneh > : and all <03605 + kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa<>, and fled <05127 +nuwc > . round JUDG 019022 . [ Now ] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +> enowsh > of the city <05892 + , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya, beset <05437 +cabab > the house <01004 +bayith > \{round \} <05437 + cabab > about, [ and ] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 $+>$ amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar >, Bring <03318 +yatsa>> forth <03318 +yatsa>> the man <00376 +>iysh > that came <00935 +bow >> into <00413 +>el > thine house <01004 +bayith >, that we may know <03045 +yada < > him . round JUDG 020005 And the men < 01167 +ba of Gibeah <01390 +Gib rose < 06965 +quwm > against <05921 + me, and beset <05437 +cabab > the house <01004 +bayith > \{round \} <05437 +cabab > about upon me by night <03915 +layil > , [ and ] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine $<06370$ +piylegesh > have they forced $<06031+$, that she is dead $<04191+$ muwth > . round JUDG 020029 And Israel <03478 + Yisra>el > set <07760 +suwm > liers in wait <00693 +>arab > \{round \} <05439 +cabiyb > about Gibeah <01390 +Gib. round JUDG 020043 [Thus] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > \{round \} <03803 +kathar > about <03803 +kathar > , [ and ] chased
<07291 +radaph > them, [ and ] trode <01869 +darak > them down with ease <04496 +m@ nuwchah > over $<05227$ +nokach > against <05227 + nokach > Gibeah <01390 +Gib toward the sunrising . round 1SA 014021 Moreover the Hebrews < $05680+$ [ that ] were with the Philistines < $06430+\mathrm{P} @$ lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +> aher > went <05927 + up with them into the camp <04264 +machaneh > [ from the country ] \{round\} <05439 +cabiyb > about, even they also <01571 + gam $>$ [ turned ] to be with the Israelites <03478 + Yisra>el > that [ were ] with Saul <07586 +Sha>uwl > and Jonathan $<03129+$ Yownathan > . round 1SA 023026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul $<07586+$ Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David $<01732+$ David > and his men <00582 +>enowsh > \{round\} about to take <08610 +taphas > them . round 1SA 026005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow>> to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl> lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba>> : and Saul <07586 +Sha>uwl> lay <07901 +shakab > in the trench <04570 +ma, and the people $<05971+$ pitched <02583 +chanah > \{round \} <05439 + cabiyb > about him . round 1SA 026007 So David <01732 + David > and Abishai <52> came <00935 +bow>> to the people <05971 + by night <03915 +layil > : and , behold <02009 +hinneh > , Saul <07586 +Sha>uwl> lay <07901 + shakab > sleeping <03463 +yashen > within the trench $<04570+$ ma, and his spear $<02595+$ chaniyth $>$ stuck $<04600+$ ma in the ground $<00776$ +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people <05971 + lay <07901 + shakab $>\{$ round $\}<05439+$ cabiyb > about him . round 1SA 031009 And they cut <03772 +karath > off his head <07218 + ro $>$ sh > , and stripped <06584 +pashat > off his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy> \{round \} <05439 + cabiyb > about , to publish $<01319+$ basar > [ it in ] the house <01004 +bayith > of their idols <06091 + , and among <00854 +>eth > the people $<05971+$. round 2SA 005009 So David <01732 +David > dwelt <03427 +yashab > in the fort <04686 +matsuwd > , and called <07121 +qara\gg it the city <05892 + of David <01732 +David > . And David <01732 +David > built <01129 +banah > \{round\} <05439 +cabiyb> about from Millo <04407 +millow>> and inward $<01004$ +bayith > . round 2SA 007001 . And it came <01961 +hayah > to pass, when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y @hovah > had given him rest <05117 +nuwach > \{round \} <05439 +cabiyb > about from all <03605 +kol> his enemies $<00341$ +>oyeb > ; round 2SA 022012 And he made <07896 +shiyth > darkness <02822 +choshek > pavilions $<05521+$ cukkah > $\{$ round $\}<05439+$ cabiyb > about him , dark <02841 +chashrah > waters <04325 +mayim > , [ and ] thick clouds <05645 + of the skies <07834 +shachaq > . round 1KI 003001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt $<04714$ +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par daughter <01323 +bath > , and brought <00935 +bow>> her into <00413 +>el> the city <05892 + of David <01732 +David > , until <05704 + he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and the wall <02346 +chowmah > of Jerusalem $<03389+$ Y @ ruwshalaim > \{round $\}<05439+$ cabiyb > about . round 1KI 004024 For he had dominion <07287 + radah > over all <03605 +kol> [ the region ] on this side <05676 + the river <05104 +nahar > , from Tiphsah $<08607+$ Tiphcach > even to Azzah <05804 + , over all <03605 + kol > the kings <04428 + melek > on this side $<05676+$ the river < $05104+$ nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 $+\mathrm{kol}>$ sides <05676 + \{round \} <05439 + cabiyb > about him . round 1KI 004031 For he was wiser <02449 +chakam > than all <03605 +kol> men <00120 +> adam > ; than Ethan <00387 +>Eythan > the Ezrahite <00250 $+>$ Ezrachiy > , and Heman <01968 +Heyman > , and Chalcol <03633 + Kalkol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 + Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations $<01471+$ gowy $>$ \{round \}<05439 +cabiyb > about . round 1KI 006005 And against <05921 + the wall $<07023+$ qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa < > round $<05439+$ cabiyb > about, [ against ] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiyb > about, [ both ] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made $<06213+$ chambers $<06763+$ tsela $<>\{$ round $\}<05439+$ cabiyb > about : round 1KI 006005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa < $>$ round $<05439+$ cabiyb > about, [ against ] the walls <07023 +qiyr > of the house <01004 +bayith > \{round \}
<05439 +cabiyb > about, [ both ] of the temple <01964 +heykal> and of the oracle <01687 +d@biyr > : and he made $<06213+$ chambers $<06763+$ tsela $<>$ round $<05439+$ cabiyb $>$ about : round 1KI 006005 And against $<05921+$ the wall $<07023+$ qiyr $>$ of the house $<01004$ +bayith > he built <01129 +banah > chambers <03326 +yatsuwa<> \{round\} <05439 + cabiyb > about, [ against ] the walls <07023 +qiyr>of the house <01004 +bayith $>$ round <05439 + cabiyb > about, [ both ] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela < > round <05439 + cabiyb > about : round 1KI 006006 The nethermost <08481 + tachtown > chamber <03326 +yatsuwa < > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits $<00520+>$ ammah > broad <07341 +rochab > , and the third <07992 + sh@liyshiy > [ was ] seven <07651 +sheba < > cubits <00520 +> ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall ] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests \{round \}<05439 +cabiyb $>$ about, that [ the beams ] should not be fastened <00270 +>achaz > in the walls $<07023+$ qiyr > of the house $<01004$ +bayith > . round 1KI 006029 And he carved $<07049+$ qala < > all <03605 +kol > the walls <07023 +qiyr $>$ of the house <01004 +bayith > \{round \} <04524 +mecab > about <04524 +mecab> with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown $>$. round 1 KI 007012 And the great <01419 + gadowl > court <02691 +chatser > \{round \} <05439 + cabiyb > about [ was ] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stones <01496 +gaziyth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 + p@niymiy > court <02691 +chatser > of the house < $01004+$ bayith > of the LORD < $03068+$ Y @hovah $>$, and for the porch <00197 +>uwlam > of the house <01004 +bayith > . round 1KI 007018 And he made $<06213+$ the pillars <05982 + , and two <08147 +sh@ nayim > rows <02905 +tuwr> \{round \} <05439 + cabiyb > about upon the one < $<00259+>$ echad $>$ network $<07639+$ s@bakah > , to cover <03680 +kacah > the chapiters $<03805+$ kothereth > that [ were ] upon the top <07218 +ro>sh >, with pomegranates <07416 +rimmown > : and so $<03651+$ ken $>$ did $<06213+$ he for the other $<08145+$ sheniy $>$ chapiter $<03805+$ kothereth $>$. round 1 KI 007 020 And the chapiters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [ had pomegranates ] also $<01571+$ gam > above $<04605+$ ma , over $<05980+$ against $<05980+$ the belly $<00990$ +beten > which <00834 +>aher > [ was ] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr> \{round $\}<05439+$ cabiyb > about upon the other <08145 +sheniy > chapiter <03805 + kothereth > . round 1KI 007023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam> , ten <06235 + cubits <00520 +>ammah > from the one brim $<08193+$ saphah > to the other : [ it was ] round <05696 + all about, and his height <06967 +qowmah > [ was ] five $<02568+$ chamesh $>$ cubits $<00520+>$ ammah > : and a line $<06957+q a v>$ of thirty $<07970+$ sh@lowshiym $>$ cubits <00520 +>ammah > did compass <05437 +cabab > it \{round \} <05439 + cabiyb > about . round 1KI 007 023 And he made $<06213+$ a molten $<03332+$ yatsaq $>$ sea $<03220+$ yam $>$, ten $<06235+$ cubits $<00520$ $+>$ ammah > from the one brim <08193 +saphah > to the other : [ it was ] \{round\}<05696 + all about, and his height <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav $>$ of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab> it round <05439 +cabiyb > about . round 1KI 007024 And under <08478 +tachath > the brim <08193 +saphah > of it round $<05439+$ cabiyb > about [ there were ] knops <06497 + peqa< > compassing <05437 +cabab > it, ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam> \{round \} <05439 +cabiyb > about : the knops <06497 + peqa<> [ were ] cast <03333 +y @tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y @tsukah > . round 1KI 007024 And under <08478 +tachath > the brim $<08193$ +saphah > of it $\{$ round $\}<05439+$ cabiyb > about [ there were ] knops <06497 +peqa<> compassing $<05437+$ cabab > it , ten <06235 + in a cubit <00520 +>ammah >, compassing <05362 +naqaph > the sea <03220 +yam > round <05439 + cabiyb > about : the knops <06497 + peqa< > [ were ] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > . round 1KI 007031 And the mouth <06310 + peh > of it within <01004 +bayith > the chapiter <03805 +kothereth > and above <04605 + ma [ was ] a cubit $<00520+>$ ammah $>$ : but the mouth $<06310+$ peh $>$ thereof [ was ] round $<05696+$ [ after ] the work <04639 +ma of the base <03653 +ken > , a cubit <00520 +> ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 + peh > of it [ were ] gravings with their borders <04526 + micgereth > , foursquare <07251 +raba<>, not \{round\} <05696 + . round 1KI 007031 And the mouth <06310 + peh $>$ of it within <01004 +bayith > the chapiter <03805 +kothereth > and above <04605+ma [ was ] a cubit $<00520+>$ ammah > : but the mouth <06310 +peh > thereof [ was ] \{round\} <05696 + [ after ] the work <04639 + ma of the base <03653 +ken > , a cubit <00520 +> ammah > and an half <02677 +chetsiy > : and also <01571

+ gam > upon the mouth < $06310+$ peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare $<07251+$ raba $<>$, not round $<05696+$. round 1KI 007035 And in the top $<07218+$ ro $>$ sh $>$ of the base <04350 + m@ kownah > [ was there ] a \{round\} <05696 + compass <05439 +cabiyb > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of the base $<04350+\mathrm{m} @$ kownah $>$ the ledges $<03027+$ yad $>$ thereof and the borders $<04526+$ micgereth $>$ thereof [ were ] of the same. round 1KI 007036 For on <05921 + the plates <03871 +luwach > of the ledges <03027 +yad $>$ thereof, and on <05921 + the borders <04526 +micgereth > thereof, he graved <06605 + pathach > cherubims $<03742+\mathrm{k} @$ ruwb >, lions <00738 +> ariy > , and palm <08561 +timmor > trees, according to the proportion $<04626+$ ma of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > \{round \} <05439 +cabiyb > about . round 1KI 010019 The throne <03678 + kicce>> had six <08337 +shesh > steps <04609 +ma, and the top <07218 + ro>sh > of the throne <03678 +kicce>> [ was ] \{round \} <05696 + behind <00310 +>achar > : and [ there were ] stays $<03027+$ yad $>$ on either side on $<00413+>$ el $>$ the place $<04725+$ maqowm $>$ of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . round 1KI 018035 And the water <04325 +mayim > ran <07323 +ruwts > \{round \} <05439 + cabiyb > about the altar <04196 + mizbeach > ; and he filled <04390 + male\gg the trench $<08565$ +tan > also <01571 + gam > with water <04325 +mayim > . round 2KI 006017 And Elisha <00477 +>Eliysha < > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y @hovah > , I pray <04994 + na $\gg$ thee , open <06491 + paqach > his eyes <05869 + , that he may see $<07200+$ ra>ah > . And the LORD $<03068+$ Y @ hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw $<07200+\mathrm{ra}>$ ah > : and, behold <02009 +hinneh > , the mountain <02022 +har > [ was ] full <04390 +male>> of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > \{round $<05439+$ cabiyb > about Elisha <00477 +>Eliysha< > . round 2KI 011008 And ye shall compass <05362 +naqaph > the king <04428 + melek > \{round $\}<05439+$ cabiyb > about, every man <00376 +>iysh > with his weapons < $03627+\mathrm{k} @$ liy > in his hand <03027 +yad > : and he that cometh <00935 +bow>> within the ranges <07713 +s@derah > , let him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa>> out and as he cometh <00935 +bow>> in . round 2KI 011011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad >, \{round \} <05439 + cabiyb > about <05921 + the king <04428 +melek > , from the right <03233 +y @ maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . round 2KI 017015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made $<03772+$ karath > with their fathers <1>, and his testimonies <5715> which <00834 +> aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +> achar > the heathen <01471 + gowy > that [ were ] \{round \} <05439 +cabiyb > about them , [ concerning ] whom <00834 +> aher > the LORD <03068 +Y @hovah > had charged $<06680+$ tsavah > them, that they should not do <06213 + like them . round 1CH 004033 And all <03605 +kol > their villages $<02691+$ chatser > that [ were ] \{round\} <05439 +cabiyb > about the same cities <05892 + , unto Baal $<01168+\mathrm{Ba}$. These $<02063+$ zo $>$ th $>$ [ were ] their habitations <04186 +mowshab > , and their genealogy <03188 +yachas > . round 1CH 006055 And they gave <05414 +nathan > them Hebron <02275 +Chebrown > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > , and the suburbs <04054 +migrash > thereof \{round \} <05439 + cabiyb > about it . round 1CH 009027 And they lodged <03885 +luwn > \{round \} <05439 + cabiyb > about the house <01004 +bayith > of God <00430 +>elohiym > , because <03588 + kiy > the charge <04931 + mishmereth > [ was ] upon them, and the opening <04668 +maphteach > thereof every morning <01242 +boqer $>$ [ pertained ] to them . round 1CH 010009 And when they had stripped <06584 +pashat > him, they took $<05375+$ nasa \gg his head <07218 +ro>sh >, and his armour <03627 $+\mathrm{k} @$ liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > \{round $<05439+$ cabiyb > about , to carry $<01319$ +basar > tidings $<01319+$ basar > unto their idols $<06091+$, and to the people <05971 + . round 1CH 011 008 And he built <01129 +banah > the city <05892 + round <05439 + cabiyb > about, even from Millo <04407 +millow>> \{round \} <05439 +cabiyb> about : and Joab <03097 +Yow>ab> repaired <02421 +chayah > the rest <07605 +sh@ >ar > of the city <05892 + . round 1CH 011008 And he built <01129 +banah > the city <05892 + \{round\} <05439 +cabiyb > about, even from Millo <04407 +millow\gg round <05439 +cabiyb > about : and Joab <03097 + Yow > ab > repaired <02421 +chayah > the rest <07605 +sh@ >ar > of the city <05892 + . round 1CH 022009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee, who <01931 +huw\gg shall be a man <00376 +>iysh > of rest <04496 +m@ nuwchah > ; and I will give him rest $<05117$ +nuwach > from all <03605 +kol> his enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about : for
his name <08034 +shem > shall be Solomon <08010 + Sh@lomoh > , and I will give <05414 +nathan > peace $<07965+$ shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm $>$. round 1 CH 028012 And the pattern <08403 + tabniyth > of all <03605 + kol > that he had by the spirit <07307 +ruwach > , of the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and of all <03605 + kol > the chambers <03957 +lishkah > \{round\} <05439 +cabiyb > about, of the treasuries $<00214$ +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > , and of the treasuries <00214 $+>$ owtsar > of the dedicated <06944 +qodesh > things : round 2CH 004002 Also he made <06213 + a molten $<03332+$ yatsaq > sea <03220 +yam > of ten <06235 + cubits <00520 +> ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass <05439 +cabiyb > , and five <02568 +chamesh > cubits $<00520+>$ ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav> of thirty <07970 + sh @ lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it \{round \} <05439 +cabiyb > about . round 2CH 004002 Also he made $<06213+$ a molten $<03332+$ yatsaq $>$ sea $<03220+$ yam $>$ of ten $<06235+$ cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , \{round $<05696+$ in compass $<05439+$ cabiyb > , and five < $02568+$ chamesh > cubits <00520 + >ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 + cabiyb > about . round 2CH 004003 And under <08478 + tachath > it [ was ] the similitude <01823 +d @ muwth $>$ of oxen <01241 +baqar >, which did compass <05437 +cabab > it round <05439 + cabiyb > about : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 + naqaph > the sea <03220 +yam > \{round $\}<05439+$ cabiyb > about. Two <08147 + sh @ nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [ were ] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . round 2CH 004003 And under <08478 +tachath > it [ was ] the similitude <01823 +d@ muwth > of oxen <01241 +baqar > , which did compass $<05437+$ cabab > it $\{$ round $\}<05439+$ cabiyb > about : ten <06235 + in a cubit <00520 $+>$ ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 + cabiyb > about. Two <08147 +sh@ nayim $>$ rows <02905 +tuwr > of oxen <01241 +baqar > [ were ] cast <03332 +yatsaq >, when it was cast <04166 +muwtsaqah > . round 2CH 014014 And they smote <05221 + nakah > all <03605 +kol > the cities <05892 + \{round \} <05439 +cabiyb> about Gerar <01642 +G@rar>; for the fear <06343 +pachad > of the LORD <03068 + Y @ hovah > came <01961 +hayah > upon them : and they spoiled <00962 +bazaz > all <03605 +kol> the cities $<05892+$; for there was exceeding <07325 +ruwr > much <07235 +rabah > spoil <00961 +bizzah > in them . round 2CH 015015 And all <03605 +kol > Judah <03063 + Y @huwdah > rejoiced < $08055+$ samach > at <05921 + the oath <07621 +sh@buw : for they had sworn <07650 +shaba<> with all <03605 +kol> their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol> desire <07522 +ratsown > ; and he was found <04672 +matsa>> of them : and the LORD <03068 +Y @ hovah > gave them rest <05117 +nuwach > \{round\} <05439 +cabiyb > about . round 2CH 017010 . And the fear < 06343 +pachad > of the LORD <03068 $+\mathrm{Y} @$ hovah > fell <01961 +hayah > upon all <03605 +kol> the kingdoms <04467 +mamlakah > of the lands <00776 +>erets > that [ were ] \{round \} <05439 + cabiyb > about Judah <03063 +Y @huwdah > , so that they made no <03808 +lo>> war < 03898 +lacham > against <05973 + Jehoshaphat <03092 +Y @howshaphat > . round 2CH 020030 So the realm <04438 + malkuwth > of Jehoshaphat <03092 +Y @howshaphat > was quiet $<08252$ +shaqat > : for his God <00430 +>elohiym > gave him rest <05117 +nuwach > \{round \} <05439 +cabiyb $>$ about . round 2CH 023007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king $<04428$ +melek > \{round \} <05439 +cabiyb > about, every man <00376 +>iysh > with his weapons <03627 $+\mathrm{k} @$ liy > in his hand <03027 +yad> ; and whosoever [ else ] cometh <00935 +bow\gg into the house <01004 +bayith > , he shall be put to death <04191 + muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow>> in , and when he goeth <03318 +yatsa>> out . round 2CH 023010 And he set <05975 + all $<03605+$ kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y @ maniy > side <03802 +katheph > of the temple <01004 +bayith $>$ to the left <08042 +s@ ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > \{round \} <05439 +cabiyb > about . round 2CH 034006 And [ so did <06213 + he ] in the cities <07451 +ra<> of Manasseh, and <05869 + Ephraim , and Simeon <03068 +Y @hovah > , even unto <06213 + Naphtali<04519 +M@nashsheh > , with their <1> mattocks \{round \} <00526 +>Amown > about <02076 +zabach > . round NEH 012028 And the sons <01121 +ben > of the singers <07891 +shiyr > gathered <00622 +>acaph > themselves together, both out of the plain <03603 +kikkar > country \{round \} <05439 +cabiyb > about Jerusalem <03389 + Y @ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; round NEH 012029 Also from the house <01004 +bayith > of Gilgal < 01537 +Gilgal > , and out of the fields <07704 +sadeh > of Geba <01387 +Geba< > and Azmaveth <05820 + : for the singers <07891 +shiyr > had builded <01129 +banah > them villages <02691
+chatser > \{round \} <05439 +cabiyb > about Jerusalem < 03389 +Y @ ruwshalaim > . round JOB 010008 . Thine hands $<03027+$ yad $>$ have made $<06087+$ me and fashioned $<06213+$ me together $<03162+$ yachad $>$ \{round \} $<05439$ +cabiyb > about; yet thou dost destroy <01104 +bala< > me . round JOB 016013 His archers <07228 $+\mathrm{rab}>$ compass <05437 $+\mathrm{cabab}>$ me $\{$ round $\}<05437+$ cabab > about, he cleaveth <06398 + palach > my reins $<03629+$ kilyah > asunder, and doth not spare <02550 +chamal >; he poureth <08210 + shaphak > out my gall $<04845+\mathrm{m} @$ rerah > upon the ground <00776 +>erets > . round JOB 019012 His troops <01416 +g@duwd > come <00935 +bow>> together <03162 +yachad> , and raise <05549 +calal > up their way <01870 +derek > against <05921 + me, and encamp <02583 +chanah > \{round \} <05439 + cabiyb > about my tabernacle <00168 $+>$ ohel > . round JOB 022010 Therefore snares <06341 +pach > [ are ] \{round\} <05439 +cabiyb > about thee , and sudden <06597 + pith>owm > fear <06343 + pachad > troubleth <00926 +bahal > thee ; round JOB 037012 And it is turned <02015 +haphak > \{round \}<04524 + mecab > about by his counsels <08458 +tachbulah > : that they may do <06467 +po whatsoever he commandeth <06680 +tsavah > them upon the face < $06440+$ paniym > of the world <08398 +tebel > in the earth <00776 +>erets >. round JOB 041014 Who $<04310+$ miy $>$ can open $<06605$ +pathach > the doors <01817 +deleth > of his face < 06440 +paniym > ? his teeth <08127 +shen > [ are ] terrible <00367 +>eymah > \{round \} <05439 + cabiyb > about . round PSA 003006 I will not be afraid <03372 +yare>> of ten <07233 +r@babah > thousands <07233 +r@babah > of people <05971 + , that have set <07896 + shiyth > [ themselves ] against <05921 + me \{round \} <05439 + cabiyb > about . round PSA 018011 He made $<07896+$ shiyth > darkness <02822 +choshek > his secret <05643 +cether > place; his pavilion <05521 +cukkah $>$ \{round \} <05439 +cabiyb > about him [ were ] dark <02824 +cheshkah > waters <04325 +mayim > [ and ] thick clouds <05645 + of the skies <07834 +shachaq > . round PSA 022012 Many <07227 +rab > bulls <06499 +par > have compassed <05437 +cabab > me : strong <47> [ bulls] of Bashan <01316 +Bashan > have beset <03803 + kathar > me $\{$ round \} <03803 +kathar > . round PSA 027006 And now <06258 + shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 + mine enemies <00341 +>oyeb > \{round \} <05439 +cabiyb > about me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw ; I will sing <07891 + shiyr > , yea, I will sing <02167 +zamar > praises unto the LORD <03068 + Y @hovah > . round PSA 034007 The angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > encampeth <02583 +chanah > \{round \} <05439 + cabiyb > about them that fear <03373 +yare>> him, and delivereth <02502 +chalats > them . round PSA 044013 Thou makest <06213 + us a reproach $<02781$ +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la and a derision <07047 +qelec > to them that are $\{$ round \} < 05439 +cabiyb > about us . round PSA 048012 Walk <05437 +cabab > about <05439 + cabiyb > Zion <06726 +Tsiyown>, and go <05362 +naqaph > \{round\}<05362+naqaph > about <05439 +cabiyb > her : tell <05608 +caphar > the towers <04026 +migdal > thereof . round PSA 050003 Our God $<00430$ +>elohiym > shall come <00935 +bow>>, and shall not keep silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him , and it shall be very <03966 +m@ tempestuous $<08175+$ sa $\{$ round $\}<05439+$ cabiyb $>$ about him . round PSA 059006 They return $<07725+$ shuwb $>$ at evening <06153 + : they make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab $>\{$ round $\}<05437+$ cabab > about the city <05892 + . round PSA 059014 And at evening <06153 + let them return $<07725+$ shuwb > ; [ and ] let them make a noise $<01993+$ hamah > like a dog $<03611+$ keleb > , and go $<05437+$ cabab > $\{$ round $\}<05439+$ cabiyb > about the city <05892 + . round PSA 076011 Vow $\langle 05087$ +nadar > , and pay <07999 +shalam > unto the LORD <03068 + Y @hovah > your God <00430 +>elohiym > : let all $<03605+$ kol > that be $\{$ round $\}<05439+$ cabiyb > about him bring <02986 +yabal>presents <07862 + shay > unto him that ought to be feared <04172 +mowra>> . round PSA 078028 And he let [it ] fall <05307 + naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh > , \{round \} <05439 +cabiyb > about their habitations <04908 +mishkan > . round PSA 079003 Their blood <01818 +dam > have they shed <08210 +shaphak > like water <04325 +mayim > \{round \} <05439 +cabiyb > about Jerusalem <03389 +Y @ruwshalaim > ; and [ there was ] none <00369 +>ayin > to bury <06912 +qabar > [ them ] . round PSA 079004 We are become $<01961$ +hayah > a reproach <02781 +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la and derision <07047 +qelec > to them that are \{round\} <05439 +cabiyb > about us . round PSA 088017 They came $<05437+$ cabab > \{round \}<05437 +cabab > about me daily like water <04325 +mayim > ; they compassed $<05362$ +naqaph > me about together <03162 +yachad > . round PSA 089008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba>>, who <04310 +miy > [ is ] a strong <02626 +chaciyn > LORD $<03068+$ Y @ hovah > like <03644 +k @ mow > unto thee ? or to thy faithfulness <00530 +>emuwnah > \{round \} $<05439+$ cabiyb > about thee ? round PSA 097002 Clouds $<06051+$ and darkness $<06205+$ [ are ] \{round\} $<05439+$ cabiyb > about him : righteousness <06664 +tsedeq > and judgment <04941 +mishpat > [ are ] the habitation <04349 +makown > of his throne <03678 +kicce>> . round PSA 097003 A fire <00784 +> esh > goeth
<03212 +yalak > before < 06440 +paniym > him, and burneth <03857 +lahat > up his enemies < 06862 +tsar > \{round \} < 05439 +cabiyb > about . round PSA 125002 As the mountains <02022 +har > [ are ] round <05439 +cabiyb > about Jerusalem <03389 +Y @ ruwshalaim > , so the LORD <03068 +Y@hovah > [ is ] \{round\} $<05439+$ cabiyb > about his people $<05971+$ from henceforth <06258 + even for ever <05769 + . round PSA 125 002 As the mountains <02022 +har > [ are ] \{round\}<05439 +cabiyb > about Jerusalem <03389 + Y @ruwshalaim $>$, so the LORD <03068 + Y @hovah > [ is ] round <05439 +cabiyb > about his people < $05971+$ from henceforth $<06258+$ even for ever $<05769+$. round PSA 128003 Thy wife $<00802+>$ ishshah $>$ [ shall be ] as a fruitful $<06509+$ parah > vine < $01612+$ gephen > by the sides <03411 +y@ rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyl> \{round \} <05439 +cabiyb > about thy table <07979 +shulchan > . round SON 007002 Thy navel <08326 +shorer > [ is like ] a \{round \} <05469 + cahar > goblet <00101 +>aggan > , [ which ] wanteth <02637 +chacer > not liquor <04197 +mezeg > : thy belly $<00990+$ beten > [ is like ] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > about <05473 +cuwg > with lilies <07799 +shuwshan > . round ISA 003018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > away <05493 +cuwr> the bravery <08597 +tiph>arah > of [ their ] tinkling ornaments $<05914+$ [ about their feet ] , and [ their ] cauls $<07636+$ shabiyc $>$, and [ their ] \{round \} $<07720+$ saharon > tires <07720 +saharon > like the moon, round ISA 015008 For the cry <02201 +za is gone $<05362+$ naqaph > $\{$ round $\}<05362+$ naqaph > about the borders <01366 + g@buwl>of Moab <04124 +Mow>ab $>$; the howling <03213 +yalal > thereof unto Eglaim <97>, and the howling <03213 +yalal > thereof unto Beerelim <00879 +B @ >er >Eliym > . round ISA 029003 And I will camp <02583 +chanah > against <05921 + thee $\{$ round $\}<01754+$ duwr > about, and will lay siege $<06696+$ tsuwr > against $<05921+$ thee with a mount $<04674+$ mutstsab > , and I will raise <06965 +quwm > forts <04694 +m@tsuwrah > against <05921 + thee . round ISA 042025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 + suwm > him on fire <03857 +lahat > \{round \} <05439 + cabiyb > about, yet he knew <03045 +yada < > not ; and it burned <01197 +ba him, yet he laid <07760 +suwm > [ it ] not to heart <03820 +leb > . round ISA 049018. Lift <05375 +nasa>> up thine eyes <05869 + \{round \} <05439 +cabiyb > about, and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together, [ and ] come <00935 +bow>> to thee . [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 + Y @hovah > , thou shalt surely <03588 + kiy $>$ clothe $<03847+$ labash $>$ thee with them all $\langle 03605+$ kol $>$, as with an ornament $<05716+$, and bind $<07194+$ qashar > them [ on thee ] , as a bride <03618 +kallah > [ doeth ]. round ISA $060004 \mathrm{Lift}<05375$ + nasa>> up thine eyes <05869 + \{round \} <05439 + cabiyb > about, and see <07200 + ra>ah > : all <03605 +kol $>$ they gather <06908 +qabats > themselves together, they come <00935 +bow>> to thee : thy sons <01121 +ben $>$ shall come <00935 +bow \gg from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed $<00539$ +>aman > at <05921 + [ thy ] side <06654 +tsad > . round JER 001015 For, lo <02009 +hinneh > , I will call <07121 +qara>> all <03605 +kol> the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah $>$ of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 + Y @hovah > ; and they shall come <00935 +bow\gg , and they shall set <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce>> at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem <03389 + Y @ruwshalaim > , and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof \{round\} $<05439+$ cabiyb > about, and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063 +Y @huwdah > . round JER 004017 As keepers <08104 + shamar > of a field <07704 +sadeh > , are they against $<05921+$ her $\{$ round $\}<05439+$ cabiyb > about ; because $<03588+$ kiy > she hath been rebellious $<04784+$ marah $>$ against me, saith <05002+n@>um > the LORD <03068+Y @hovah > . round JER 006003 The shepherds $<07462$ +ra with their flocks <05739 + shall come <00935 +bow>> unto her ; they shall pitch <08628 +taqa< > [ their ] tents $<00168+>$ ohel > against $<05921+$ her $\{$ round $\}<05439+$ cabiyb $>$ about ; they shall feed $<07462+$ ra every <00376 +>iysh > one <00376 +>iysh > in his place <03027 +yad > . round JER 012009 Mine heritage $<05159$ +nachalah > [ is ] unto me [ as ] a speckled <06641 +tsabuwa < > bird <05861 + , the birds <05861 + $\{$ round $\}<05439+$ cabiyb $>$ about [ are ] against <05921 + her ; come <03212 +yalak > ye , assemble <00622 $+>$ acaph > all <03605 +kol> the beasts <02416 +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00402 +>oklah > . round JER 021014 But I will punish <06485 + paqad > you according to the fruit <06529 +p@riy > of your doings <04611 +ma, saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in the forest <03293 +ya thereof, and it shall devour <00398 $+>$ akal > all <03605 +kol > things \{round\} <05439 + cabiyb > about it . round JER 025009 Behold <02005 +hen $>$, I will send $<07971+$ shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown>, saith <05002 +n@>um > the LORD <03068 +Y @hovah > ,
and Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow>> them against <05921 + this <02063 +zo>th > land <00776 $+>$ erets > , and against <05921 + the inhabitants <03427 +yashab > thereof, and against <05921 + all <03605 + kol > these <00428 +>el-leh > nations <01471 +gowy> \{round\} <05439 +cabiyb> about, and will utterly destroy $\langle 02763+$ charam > them, and make <07760 + suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . round JER 046005 Wherefore <04069 +madduwa < > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg > away back <00268 +>achowr > ? and their mighty <01368 + gibbowr > ones are beaten <03807 +kathath > down, and are fled <05127 +nuwc > apace, and look <06437 + panah > not back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] \{round \} <05439 +cabiyb > about, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . round JER 046014 Declare <05046 + nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama < > in Migdol < $04024+$ Migdowl > , and publish < $08085+$ shama < > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanchec > : say <00559 +>amar > ye, Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > thee; for the sword <02719 +chereb > shall devour <00398 $+>$ akal > \{round \} $<05439+$ cabiyb > about thee . round JER 050014 Put yourselves in array <06186 + against <05921 + Babylon $<00894+$ Babel > \{round \} <05439 +cabiyb > about : all <03605 +kol> ye that bend <01869 +darak > the bow $<07198+$ qesheth > , shoot <03034 +yadah > at <00413 +>el > her, spare <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she hath sinned <02398 +chata>> against the LORD <03068 +Y @hovah > . round JER 050015 Shout <07321 +ruwa < > against <05921 + her \{round \} <05439 +cabiyb > about : she hath given $<05414$ +nathan > her hand <03027 +yad > : her foundations <00803 +> ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [ is ] the vengeance $<05360+\mathrm{n} @ q$ qamah > of the LORD <03068 + Y @hovah > : take vengeance <05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . round JER 050029 Call < $08085+$ shama < > together the archers $<07228+$ rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol> ye that bend <01869 +darak $>$ the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it $\{$ round $\}<05439+$ cabiyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work $<06467+$ po ; according to all $<03605+\mathrm{kol}>$ that she hath done $<06213+$, do $<06213+$ unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 + Y @hovah > , against <00413 +>el $>$ the Holy <06944 +qodesh > One of Israel <03478 + Yisra>el > . round JER 050032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise $<06965+$ quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol> \{round \} <05439 + cabiyb > about him . round JER 051002 And will send <07971 + shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her, and shall empty <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble $<07451+$ ra $<>$ they shall be against <05921 + her \{round \} <05439 + cabiyb > about . round JER 052004 And it came <01961 +hayah > to pass in the ninth <08671 + t @shiy year <08141 +shaneh > of his reign <04427 +malak > , in the tenth <06224 + month <02320 +chodesh >, in the tenth <06218+[ day ] of the month <02320 +chodesh > , [ that ] Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow>>, he and all <03605 +kol> his army <02428 +chayil > , against <05921 + Jerusalem <03389 +Y @ruwshalaim > , and pitched <02583 +chanah > against <05921 + it , and built <01129 +banah > forts <01785 +dayeq > against <05921 + it \{round\} <05439 + cabiyb > about . round JER 052007 Then the city <05892 + was broken <01234 +baqa < > up, and all <03605 +kol> the men <00582 +>enowsh > of war $<04421+$ milchamah > fled <01272 +barach > , and went <03318 +yatsa>> forth <03318 +yatsa>> out of the city $<05892+$ by night $<03915+$ layil > by the way $<01870+$ derek > of the gate $<08179+$ sha between $<00996$ +beyn > the two <08147 +sh@ nayim > walls <02346 +chowmah >, which <00834 +> aher > [ was ] by the king s $<04428+$ melek > garden <01588 +gan > ; ( now the Chaldeans <03778 + Kasdiy > [ were ] by the city <05892 + \{round\} <05439 +cabiyb > about : ) and they went <03212 +yalak > by the way <01870 + derek > of the plain $<06160+$. round JER 052014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [ were ] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <05422 +nathats $>$ down <05422 +nathats > all <03605 +kol> the walls <02346 +chowmah > of Jerusalem <03389 + Y @ ruwshalaim > \{round \} <05439 +cabiyb > about . round JER 052022 And a chapiter <03805 +kothereth > of brass <05178 +n@chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 + s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > \{round \} <05439 + cabiyb > about, all <03605 +kol> [ of ] brass <05178 $+\mathrm{n} @$ chosheth $>$. The second $<08145+$ sheniy $>$ pillar
$<05982+$ also and the pomegranates <07416 +rimmown > [ were ] like unto these <00428 +>el - leh > . round JER 052023 And there were ninety <08673 +tish and six <08337 + shesh > pomegranates < $07416+$ rimmown > on a side <07307 +ruwach > ; [ and ] all <03605 +kol > the pomegranates <07416 +rimmown > upon the network $<07639+$ s@bakah > [ were ] an hundred <03967 +me>ah > \{round \} <05439 +cabiyb > about . round LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [ and there is ] none $<00369$ +>ayin > to comfort <05162 + nacham > her : the LORD <03068 + Y @hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya, [ that ] his adversaries <06862 +tsar > [ should be ] \{round\} <05439 +cabiyb > about him : Jerusalem <03389 + Y @ ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them . round LAM 002003 He hath cut <01438 + gada< > off in [ his ] fierce <02750 +choriy > anger <00639 +> aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn $<07725+$ shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [ which ] devoureth <00398 +>akal> \{round \} <05439 +cabiyb > about . round LAM 002022 Thou hast called <07121 +qara\gg as in a solemn <04150 +mow day <03117 +yowm > my terrors <04032 +magowr > \{round \} <05439 +cabiyb > about, so that in the day <03117 +yowm > of the LORD S <03068 +Y @ hovah > anger <00639 +> aph > none <03808 +lo>> escaped nor remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy $<00341+>$ oyeb $>$ consumed $<03615+$ kalah > . round EZE 001018 As for their rings < $01354+$ gab > , they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [ were ] full $<04392+$ male $\gg$ of eyes <05869 + \{round $\}<05439+$ cabiyb > about them four <00702 +>arba< > . round EZE 001027 And I saw <07200 $+\mathrm{ra}>$ ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance $<04758+$ mar>eh > of fire <00784 +>esh > round <05439 + cabiyb > about within <01004 +bayith > it , from the appearance $<04758+$ mar>eh > of his loins <04975 + mothen > even upward $<04605+\mathrm{ma}$, and from the appearance < $04758+$ mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah >, I saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ as it were the appearance < $04758+$ mar>eh > of fire <00784 +>esh > , and it had brightness <05051 + nogahh > \{round \} <05439 +cabiyb > about . round EZE 001027 And I saw <07200 + ra>ah > as the colour $<05869+$ of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > \{round \} $<05439+$ cabiyb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 + mothen > even upward <04605 +ma, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah >, I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyb > about . round EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 + in the day $<03117+$ yowm > of rain <01653 +geshem >, so <03651 +ken > [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > \{round \} <05439 +cabiyb > about. This <01931 +huw>> [ was ] the appearance $<04758+$ mar>eh > of the likeness <01823 +d @ muwth > of the glory <03519 + kabowd > of the LORD <03068 + Y @ hovah > . And when I saw <07200 +ra>ah > [ it ] , I fell <05307 +naphal > upon my face <06440 + paniym > , and I heard <08085 +shama<>a voice <06963 +qowl > of one that spake <01696 +dabar > . round EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it, and build < 01129 +banah > a fort $<01785+$ dayeq > against <05921 + it , and cast <08210 + shaphak > a mount <05550 + col @lah > against <05921 + it ; set <05414 +nathan > the camp <04264 +machaneh > also against <05921 + it , and set <07760 +suwm > [ battering ] rams <03733 +kar> against <05921 + it \{round\}<05439 +cabiyb > about . round EZE 005005 . Thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; This <02063 + zo> th $>$ [ is ] Jerusalem <03389 +Y @ ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek $>$ of the nations <01471 + gowy > and countries <00776 +>erets > [ that are ] \{round \} <05439 +cabiyb > about her . round EZE 005006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness $<07564+$ rish more $<04480+$ min $>$ than $<04480+$ min $>$ the nations $<01471+$ gowy $>$, and my statutes $<02708+$ chuqqah $>$ more $<04480+\mathrm{min}>$ than $<04480+\mathrm{min}>$ the countries $<00776+>$ erets $>$ that [ are ] $\{$ round $\}<05439+$ cabiyb > about her : for they have refused <03988 + ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . round EZE 005007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; Because < 03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 + min > the nations <01471 + gowy > that [ are ] round <05439 +cabiyb > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo>> have kept <06213 + my judgments $<04941+$ mishpat > , neither <03808 +lo>> have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [ are ] \{round\} <05439 +cabiyb > about you; round EZE 005007 Therefore
<03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 + Y @hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [ are ] \{round\} <05439 +cabiyb > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo>> have kept <06213 + my judgments <04941 + mishpat > , neither <03808 +lo>> have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 + gowy > that [ are ] round <05439 +cabiyb > about you; round EZE 005012 A third <07992 + sh @liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine $<07458+$ ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 + sh @ liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > \{round \} <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 + sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . round EZE 005014 Moreover I will make <05414 +nathan > thee waste $<02723+$ chorbah > , and a reproach <02781 +cherpah > among the nations $<01471+$ gowy > that [ are ] \{round \} <05439 +cabiyb > about thee, in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ that pass $<05674+$ by . round EZE 005015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g @ duwphah > , an instruction <04148 +muwcar > and an astonishment $<08047+$ shammah > unto the nations <01471 + gowy > that [ are ] \{round \} <05439 +cabiyb > about thee, when I shall execute <06213 + judgments <08201 +shephet > in thee in anger <00639 +>aph > and in fury $<02534+$ chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 + Y @ hovah > have spoken <01696 +dabar > [ it ] . round EZE 006005 And I will lay <05414 +nathan > the dead carcases <06297 +peger > of the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > their idols <01544 + gilluwl > ; and I will scatter <02219 +zarah > your bones <06106 + \{round \} <05439 +cabiyb > about your altars <04196 +mizbeach > . round EZE 006013 Then shall ye know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > , when their slain <02491 +chalal > [ men ] shall be among <08432 +tavek > their idols $<01544+$ gilluwl > \{round \} <05439 +cabiyb > about their altars <04196 +mizbeach > , upon every $<03605+$ kol > high <07311 +ruwm > hill <01389 + gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains $<02022+$ har > , and under <08478 +tachath > every $<03605+$ kol > green $<07488+$ ra tree $<06086+$, and under <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all $<03605+$ kol > their idols <01544 + gilluwl > . round EZE 008010 So I went <00935 +bow>> in and saw <07200 + ra>ah > ; and behold <02009 +hinneh > every <03605 +kol> form <08403 +tabniyth > of creeping <07431 +remes > things, and abominable <08263 +sheqets > beasts <00929 +b@hemah >, and all <03605 +kol > the idols $<01544+$ gilluwl $>$ of the house $<01004+$ bayith > of Israel <03478 +Yisra>el > , pourtrayed <02707 +chaqah > upon the wall <07023 +qiyr > \{round \} <05439 +cabiyb > about . round EZE 010012 And their whole $<03605+$ kol > body <01320 +basar > , and their backs <01354 +gab >, and their hands <03027 +yad > , and their wings <03671 +kanaph >, and the wheels <00212 +>owphan >, [ were ] full <04392 +male>> of eyes $<05869+\{$ round $\}<05439+$ cabiyb > about, [ even ] the wheels <00212 + >owphan > that they four <00702 +>arba<> had . round EZE 011012 And ye shall know <03045 +yada<> that I [ am ] the LORD <03068 $+\mathrm{Y} @$ hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo\gg executed <06213 + my judgments <04941 +mishpat > , but have done <06213 + after the manners <04941 +mishpat > of the heathen <01471 + gowy > that [ are ] \{round\} <05439 +cabiyb > about you . round EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <06148 + , and all <03605 +kol $>$ [ them ] that thou hast loved <00157 +> ahab > , with all <03605 +kol > [ them ] that thou hast hated <08130 +sane\gg ; I will even gather <06908 +qabats > them \{round $\}<05439+$ cabiyb > about against <05921 + thee , and will discover $<01540+$ galah $>$ thy nakedness $<06172+$ unto them , that they may see $<07200+\mathrm{ra}>$ ah $>$ all $<03605+$ kol > thy nakedness < $06172+$. round EZE 016057 Before <02962 +terem > thy wickedness <07451 $+\mathrm{ra}<>$ was discovered $<01540+$ galah $>$, as at the time <06256 + of [ thy ] reproach <02781 +cherpah $>$ of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol> [ that are ] round <05439 +cabiyb > about her, the daughters <01121 +ben > of the Philistines < $06430+\mathrm{P} @$ lishtiy $>$, which despise $<07590+$ sha $>$ t $>$ thee $\{$ round \} <05439 + cabiyb > about . round EZE 016057 Before <02962 +terem > thy wickedness <07451 $+\mathrm{ra}<>$ was discovered <01540 +galah >, as at the time <06256 + of [ thy ] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [ that are ] \{round \} <05439 +cabiyb $>$ about her, the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t $>$ thee round <05439 + cabiyb > about . round EZE 023024 And they shall come < 00935 +bow>> against <05921 + thee with chariots $<02021+$ hotsen $>$, wagons $<07393+$ rekeb $\rangle$, and wheels $\langle 01534+$ galgal $\rangle$, and with an
assembly <06951 +qahal > of people <05971 + , [ which ] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba < > \{round \} <05439 +cabiyb > about : and I will set <05414 +nathan > judgment <04941 + mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . round EZE 027 011 The men <01121 +ben > of Arvad <00719 +> Arvad > with thine army <02428 +chayil > [ were ] upon thy walls $<02346+$ chowmah > round $<05439+$ cabiyb > about, and the Gammadims < $01575+$ gammad $>$ were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 + chowmah > \{round $\}<05439+$ cabiyb > about ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . round EZE 027011 The men <01121 +ben > of Arvad <00719 +> Arvad > with thine army <02428 +chayil > [ were ] upon thy walls <02346 +chowmah > \{round \} <05439 +cabiyb > about, and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields $<07982$ +shelet > upon thy walls <02346 +chowmah > round <05439 + cabiyb > about; they have made $<06213+$ thy beauty <03308 +yophiy > perfect <03634 + kalal > . round EZE 028024 And there shall be no $<03808+$ lo\gg more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown> unto the house <01004 +bayith > of Israel <03478 +Yisra>el >, nor [ any ] grieving <03510 +ka>ab> thorn <06975 +qowts > of all $<03605+\mathrm{kol}>$ [ that are ] \{round\} <05439 +cabiyb > about them, that despised <07590 +sha>t > them ; and they shall know <03045 +yada<> that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . round EZE 028026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 + , and shall build $<01129$ +banah > houses <01004 +bayith > , and plant <05193 +nata< > vineyards <03754 +kerem > ; yea, they shall dwell <03427 +yashab > with confidence <00983 +betach > , when I have executed <06213 + judgments <08201 +shephet > upon all <03605 +kol> those that despise <07590 +sha>t > them \{round \} <05439 + cabiyb > about them ; and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . round EZE 031004 The waters <04325 +mayim > made him great <01431 + gadal > , the deep <08415 +t @howm > set <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar $>$ running <01980 +halak > \{round \} <05439 +cabiyb > about his plants <04302 +matta<> , and sent <07971 + shalach > out her little <08585 $+\mathrm{t} @$ rivers <08585 +t @ unto all <03605 +kol > the trees $<06086+$ of the field <07704 +sadeh > . round EZE 032023 Whose <00834 +>aher > graves < $06913+$ qeber > are set <05414 + nathan > in the sides <03411+y @rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is \{round \} $<05439+$ cabiyb > about her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . round EZE 032024 There $<08033+$ sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > \{round \} <05439 +cabiyb > about her grave <06900 +q@buwrah > , all <03605 +kol> of them slain <02491 +chalal >, fallen $<05307$ +naphal > by the sword <02719 +chereb > , which <00834 +> aher > are gone <03381 +yarad > down $<03381+$ yarad > uncircumcised $<06189+$ into $<00413+>$ el $>$ the nether $<08482+$ tachtiy $>$ parts of the earth $<00776$ +>erets > , which <00834 +> aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land $<00776$ +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa>> their shame <03639 $+\mathrm{k} @$ limmah > with them that go <03381 +yarad > down <03381 +yarad> to the pit <00953 +bowr > . round EZE 032025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain $<02491$ +chalal > with all <03605 +kol> her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] \{round\} <05439 + cabiyb > about him : all <03605 +kol> of them uncircumcised <06189 + , slain <02491+chalal $>$ by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay >, yet have they borne <05375 +nasa\gg their shame <03639 +k@limmah > with them that go <03381 +yarad> down <03381 +yarad> to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > round EZE 032026 There <08033 +sham > [ is ] Meshech <04902 +Meshek >, Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] \{round \} <05439 +cabiyb > about him : all <03605 +kol>of them uncircumcised <06189 + , slain <02490 +chalal > by the sword $<02719+$ chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . round EZE 034026 And I will make <05414 +nathan > them and the places $\{$ round $\}<05439+$ cabiyb > about my hill <01389 + gib a blessing <01293 +B @rakah > ; and I will cause the shower <01653 +geshem > to come <03381 +yarad> down <03381 +yarad> in his season <06256 + ; there shall be showers <01653 + geshem > of blessing <01293 +B @ rakah > . round EZE 036004 Therefore $<03651+$ ken > , ye mountains <02022 +har > of Israel <03478 +Yisra>el >, hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Thus <03541 +koh > saith
<00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > to the mountains <02022 +har > , and to the hills $<01389+$ gib , to the rivers $<00650+>$ aphiyq $>$, and to the valleys $<01516+$ gay $\gg$, to the desolate $<08076+$ shamem > wastes $<02723+$ chorbah > , and to the cities $<05892+$ that are forsaken $<05800+$, which <00834 +> aher > became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la to the residue $<07611+$ sh @ >eriyth > of the heathen <01471 + gowy > that [ are ] \{round\} <05439 +cabiyb > about ; round EZE 036036 Then the heathen <01471 + gowy > that are left <07604 +sha>ar > \{round \} <05439 +cabiyb > about you shall know <03045 +yada< > that I the LORD <03068 + Y @hovah > build <01129 +banah > the ruined <02040 +harac > [ places, and ] plant <05193 +nata<> that that was desolate <08074 +shamem > : I the LORD <03068 + Y @hovah > have spoken <01696 +dabar > [ it ] , and I will do <06213 + [ it ] . round EZE 037002 And caused me to pass <05674 + by them \{round \} <05439 + cabiyb > about : and, behold <02009 +hinneh >, [ there were ] very <03966 +m@ many <07227 +rab > in the open <06440 +paniym > valley <01237 +biq ; and, lo <02009 +hinneh > , [ they were ] very <03966 +m@ dry <03002 +yabesh > . round EZE 040005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > \{round \} $<05439$ +cabiyb > about, and in the man s hand <03027 +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 + shesh > cubits <00520 +>ammah > [ long ] by the cubit <00520 +> ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan >, one <00259 +>echad > reed <07070 +qaneh > ; and the height $<06967+$ qowmah > , one <00259 +>echad > reed <07070 +qaneh > . round EZE 040014 He made <06213 + also posts <00352 +>ayil > of threescore <07657 +shib cubits <00520 +>ammah > , even unto the post <00352 $+>$ ayil > of the court <02691 +chatser > \{round \} <05439 +cabiyb > about the gate <08179 +sha . round EZE 040 016 And [ there were ] narrow <00331 +> atam > windows <02474 +challown > to the little chambers <08372 + ta>>, and to their posts <00352 +>ayil > within <06441 +p@ niymah > the gate <08179 +sha round <05439 + cabiyb > about, and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown $>$ [ were ] \{round \} < $05439+$ cabiyb > about inward <06441 $+\mathrm{p} @$ niymah > : and upon [ each ] post <00352 + >ayil $>$ [ were ] palm <08561 +timmor > trees . round EZE 040016 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 +ta>>, and to their posts <00352 +> ayil > within $<06441+\mathrm{p} @$ niymah $>$ the gate <08179 +sha $\{$ round $\}<05439+$ cabiyb > about, and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward $<06441+\mathrm{p} @$ niymah > : and upon [ each ] post <00352 +> ayil > [ were ] palm <08561 +timmor > trees . round EZE 040017 Then brought <00935 +bow>> he me into <00413 +>el > the outward <02435 +chiytsown > court <02691 +chatser > , and, lo <02009 +hinneh > , [ there were ] chambers <03957 +lishkah >, and a pavement $<07531$ +ritspah > made <06213 + for the court <02691 +chatser > \{round \} <05439 +cabiyb > about : thirty $<07970+$ sh @lowshiym > chambers <03957 +lishkah > [ were ] upon the pavement <07531 +ritspah > . round EZE 040025 And [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof \{round\} <05439 + cabiyb > about, like those <00428 +>el - leh > windows <02474 +challown > : the length $<00753$ +>orek > [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . round EZE 040029 And the little chambers <08372 +ta>> thereof, and the posts <00352 +> ayil > thereof, and the arches <00361 $+>$ eylam > thereof, according to these <04228 +machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof \{round \} <05439 +cabiyb > about : [ it was ] fifty <02572 +chamishshiym > cubits <00520 +> ammah > long <00753 +>orek >, and five <02568 + chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . round EZE 040030 And the arches <00361 +>eylam > \{round \} <05439 +cabiyb > about [ were ] five <02568 +chamesh > and twenty $<06242+$ cubits $<00520+>$ ammah $>$ long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > . round EZE 040033 And the little chambers <08372 +ta>> thereof, and the posts $<00352+>$ ayil > thereof, and the arches <00361 +>eylam > thereof, [ were ] according to these <04228 + machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof $\{$ round \} <05439 + cabiyb > about : [ it was ] fifty <02572 +chamishshiym > cubits $<00520$ +>ammah > long <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits $<00520$ +>ammah > broad <07341 +rochab > . round EZE 040036 The little chambers <08372 +ta>> thereof, the posts <00352 +> ayil > thereof, and the arches <00361 +>eylam > thereof, and the windows <02474 +challown > to it \{round \} <05439 +cabiyb > about : the length <00753 +>orek > [ was ] fifty <02572 + chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . round EZE 040043 And within <01004 +bayith > [ were ] hooks $<08240$ +shaphath >, an hand <02948 +tophach > broad, fastened <03559 +kuwn > \{round \} <05439 +cabiyb >
about : and upon the tables <07979 +shulchan > [ was ] the flesh <01320 +basar > of the offering <07133 +qorban > . round EZE 041005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 + shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [ every ] side $<06763+$ tsela < > chamber <06763 +tsela<>, four <00702 +>arba< > cubits <00520 +>ammah > , \{round\} $<05439$ +cabiyb > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyb > . round EZE 041006 And the side <06763 +tsela < > chambers < $06763+$ tsela < > [ were ] three <07969 +shalowsh > , one over <00413 +>el > another, and thirty <07970 +sh@lowshiym > in order <06471 +pa ; and they entered <00935 +bow\gg into the wall <07023 +qiyr > which <00834 +> aher > [ was ] of the house <01004 +bayith > for the side <06763 +tsela < > chambers <06763 +tsela< > \{round\} <05439 +cabiyb > about, that they might have <01961 +hayah > hold <00270 +> achaz > , but they had <01961 +hayah > not hold <00270 +> achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . round EZE 041007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 + cabab > about still upward <04605 +ma to the side <06763 + tsela < > chambers <06763 +tsela<> : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 + ma $\{$ round $\}<05439+$ cabiyb > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was still ] upward <04605 +ma, and so increased <05927 + [ from ] the lowest $<08481+$ tachtown > [ chamber ] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . round EZE 041008 I saw <07200 + ra>ah > also the height <01364 + gaboahh > of the house <01004 +bayith > \{round \} $<05439+$ cabiyb > about : the foundations <04328 +m@yuccadah > of the side <06763 +tsela < > chambers $<06763+$ tsela < > [ were ] a full <04393 +m@lo>> reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . round EZE 041010 And between <00996 +beyn > the chambers <03957 +lishkah > [ was ] the wideness <07341 +rochab > of twenty <06242 + cubits <00520 +>ammah > \{round \} $<05439+$ cabiyb > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyb > . round EZE 041011 And the doors <06607 +pethach > of the side <06763 +tsela < > chambers <06763 +tsela < > [ were ] toward <01870 +derek > [ the place that was ] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door $<06607+$ pethach > toward <01870 + derek > the south $<01864+$ darowm > : and the breadth <07341+rochab > of the place $<04725+$ maqowm > that was left <03240 +yanach > [ was ] five < $02568+$ chamesh > cubits <00520 +>ammah > \{round\} <05439 +cabiyb > about . round EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate $<01508+$ gizrah $>$ place at the end $<06285+$ pe>ah $>$ toward $<01870+$ derek $>$ the west $<03220+$ yam > [ was ] seventy <07657 +shib cubits $<00520+>$ ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > \{round \} <05439 + cabiyb > about, and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . round EZE 041016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round $<05439+$ cabiyb > about on their three <07969 + shalowsh > stories, over <05048 +neged > against <05048 + neged > the door <05592 + caph > , cieled <07824 +shachiyph > with wood <06086 + \{round \} <05439 +cabiyb $>$ about, and from the ground <00776 +>erets > up to the windows < $02474+$ challown > , and the windows <02474 +challown > [ were ] covered <03680 +kacah > ; round EZE 041016 The door <05592 +caph > posts $<05592+$ caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > \{round \} <05439 +cabiyb > about on their three <07969 + shalowsh > stories, over <05048 +neged > against $<05048+$ neged $>$ the door <05592 + caph > , cieled <07824 +shachiyph > with wood <06086 + round $<05439+$ cabiyb > about, and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [ were ] covered <03680 + kacah > ; round EZE 041017 To that above <05921 + the door <06607 +pethach > , even unto the inner <06442 +p@ niymiy > house <01004 +bayith > , and without $<02351$ +chuwts >, and by all <03605 +kol > the wall <07023 +qiyr > \{round \} <05439 +cabiyb > about within $<06442+$ p@ niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > . round EZE 041019 So that the face <06440 + paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the palm <08561 + timmor $>$ tree on the one side, and the face < $06440+$ paniym > of a young <03715 +k @ phiyr > lion <03715 $+\mathrm{k} @$ phiyr $>$ toward $<00413+>\mathrm{el}>$ the palm <08561 + timmor $>$ tree on the other $<06311+$ poh $>$ side : [ it was ] made <06213 + through <00413 +>el> all <03605 + kol > the house <01004 +bayith > \{round $\}<05439+$ cabiyb > about . round EZE 042015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@ niymiy > house <01004 +bayith > , he brought <03318 +yatsa\gg me forth <03318 +yatsa> $>$ toward $<01870+$ derek $>$ the gate $<08179+$ sha whose $<00834+>$ aher $>$ prospect $<06440+$ paniym $>$ [ is ] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it \{round \} <05439 +cabiyb > about . round EZE 042016 He measured <04058 +madad > the east <06921 +qadiym > side <07307
+ruwach > with the measuring <04060 +middah > reed <07070 +qaneh > , five <02568 +chamesh > hundred $<00520+>$ ammah > reeds <07070 +qaneh > , with the measuring <04060 + middah > reed <07070 +qaneh > \{round\} <05439 + cabiyb > about . round EZE 042017 He measured <04058 + madad > the north <06828 +tsaphown > side <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh $>$, with the measuring <04060 +middah > reed $<07070+$ qaneh $>\{$ round $\}<05439+$ cabiyb $>$ about . round EZE 042020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall $<02346+$ chowmah > \{round \} <05439 + cabiyb > about , five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . round EZE 043012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol $>$ limit <01366 +g @buwl > thereof \{round\} <05439 +cabiyb > about [ shall be ] most <06944 +qodesh > holy $<06944+$ qodesh >. Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . round EZE 043013 . And these <00428 +>el - leh > [ are ] the measures <04060 +middah > of the altar < 04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [ is ] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom $<02436+$ cheyq > [ shall be ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 $+>$ ammah > , and the border <01366 $+\mathrm{g} @$ buwl > thereof by the edge thereof $\{$ round $\}<05439+$ cabiyb $>$ about [ shall be ] a span $<02239+$ zereth > : and this $<02088+$ zeh $>$ [ shall be ] the higher $<01354+$ gab > place of the altar <04196 +mizbeach > . round EZE 043020 And thou shalt take <03947 +laqach > of the blood <01818 +dam $>$ thereof, and put <05414 +nathan > [it ] on <05921 + the four <00702 +>arba < > horns <07161 +qeren > of it , and on <00413 +>el > the four <00702 +>arba < > corners <06438 + pinnah > of the settle <05835 + , and upon the border <01366 +g @ buwl > \{round\} <05439 +cabiyb > about : thus shalt thou cleanse <02398 +chata>> and purge <03722 +kaphar > it . round EZE 045001 . Moreover, when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 + nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 $+\mathrm{t} @$ ruwmah > unto the LORD <03068 + Y @ hovah > , an holy <06944 +qodesh > portion of the land <00776 $+>$ erets > : the length <00753 +>orek > [ shall be ] the length <00753 +>orek > of five <02568 +chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph $>$ [ reeds ] , and the breadth $<07341+$ rochab $>$ [ shall be ] ten $<06235$ + thousand <00505 +>eleph > . This <01931 +huw>> [ shall be ] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g @buwl > thereof \{round\} <05439 +cabiyb > about . round EZE 045002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [ in length ], with five <02568 + chamesh > hundred $<03967+$ me $>$ ah > [ in breadth <07341 +rochab > ] , square $<07251+$ raba < > round < $05439+$ cabiyb > about ; and fifty < $02572+$ chamishshiym > cubits < $00520+>$ ammah > \{round $<05439+$ cabiyb > about for the suburbs <04054 +migrash > thereof . round EZE 045002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [ in length ], with five $<02568+$ chamesh $>$ hundred $<03967+$ me $>$ ah $>$ [ in breadth $<07341+$ rochab $>$ ] , square $<07251+$ raba < > \{round $\}<05439+$ cabiyb > about; and fifty $<02572+$ chamishshiym > cubits $<00520+>$ ammah > round <05439 +cabiyb > about for the suburbs <04054 +migrash > thereof . round EZE 046023 And [ there was ] a row <02905 +tuwr > [ of building ] round <05439 +cabiyb > about in them, round <05439 +cabiyb > about them four <00702 +>arba<> , and [ it was ] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 + tachath > the rows <02918 + tiyrah > \{round \} <05439 + cabiyb > about . round EZE 046 023 And [ there was ] a row <02905 +tuwr > [ of building ] round <05439 + cabiyb > about in them, \{round \} $<05439+$ cabiyb > about them four <00702 +>arba<>, and [it was ] made <06213 + with boiling <04018 $+\mathrm{m} @$ bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyb > about . round EZE 046023 And [ there was ] a row <02905 +tuwr > [ of building ] \{round\} <05439 +cabiyb > about in them, round <05439 + cabiyb > about them four <00702 +>arba < > , and [ it was ] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 + tachath > the rows <02918 +tiyrah > round <05439 +cabiyb > about . round EZE 048035 [ It was ] \{round\} <05439 + cabiyb > about eighteen thousand <00505 +>eleph > [ measures ] : and the name $<08034+$ shem > of the city $<05892+$ from [ that ] day <03117 +yowm > [ shall be ] , The LORD <03068 + Y @ hovah > [ is ] there <08033 +sham > . round JOE 003011 Assemble <05789 + yourselves, and come <00935 +bow \gg , all <03605 +kol > ye heathen <01471 + gowy > , and gather <06908 +qabats > yourselves together \{round\} <05439 +cabiyb > about : thither cause thy mighty <01368 + gibbowr > ones to come <05181 +nachath > down <05181 +nachath >, O LORD <03068 + Y @ hovah > . round JOE 003012 Let the heathen $<01471+$ gowy $>$ be wakened $<05782+$, and come $<05927+$ up to the valley $<06010+$ of Jehoshaphat <03092+Y @howshaphat > : for there <08033 +sham > will I sit <03427 +yashab > to judge <08199
+shaphat > all <03605 +kol> the heathen <01471 + gowy > \{round \} < $05439+$ cabiyb > about . round AMO 003 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; An adversary <06862 +tsar > [ there shall be ] even \{round \} <05439 +cabiyb > about the land <00776 +>erets > ; and he shall bring <03381 +yarad> down <03381 +yarad> thy strength <05797 + from thee, and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz> . round JONAH 002005 The waters $<04325+$ mayim > compassed <00661 +> aphaph > me about, [ even ] to the soul <05315 +nephesh > : the depth $<08415+\mathrm{t} @$ howm > closed <05437 +cabab > me $\{$ round $\}<05437+$ cabab > about, the weeds <05488 +cuwph > were wrapped <02280 +chabash > about my head <07218 +ro>sh > . round NAH 003008 . Art thou better $<03190$ +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers $<02975+y$ @ , [ that had ] the waters <04325 +mayim > \{round\} <05439 +cabiyb > about it, whose <00834 +>aher > rampart <02426 +cheyl > [ was ] the sea <03220 +yam > , [ and ] her wall <02346 +chowmah > [ was ] from the sea <03220 +yam > ? round ZEC 002005 For I , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > , will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > \{round \} <05439 +cabiyb > about, and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her . round ZEC 007007 [ Should ye ] not [ hear ] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara\gg by the former <07223 +ri>shown > prophets <05030 +nabiy\gg , when Jerusalem $<03389+$ Y @ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities $<05892+$ thereof $\{$ round $\}<05439+$ cabiyb > about her, when [ men ] inhabited <03427 +yashab > the south $<05045$ +negeb > and the plain <08219 +sh@ phelah > ? round ZEC 012002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y @ ruwshalaim > a cup <05592 +caph > of trembling <07478 +ra unto all $<03605+$ kol > the people $<05971+\{$ round $\}<05439+$ cabiyb $>$ about, when they shall be in the siege <04692 +matsowr > both <01571 +gam > against <05921 + Judah <03063 +Y @huwdah > [ and ] against <05921 + Jerusalem <03389 +Y @ ruwshalaim > . round ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y @ huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf $<05995+$; and they shall devour $<00398+>$ akal $>$ all $<03605+$ kol $>$ the people $<05971+\{$ round $\}$ $<05439+$ cabiyb > about <01157 +b @ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on $<05921$ + the left <08040 +s @ mo>wl > : and Jerusalem <03389 + Y @ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place < 08478 + tachath > , [ even ] in Jerusalem <03389 +Y @ruwshalaim > . round ZEC 014014 And Judah <03063 + Y @huwdah > also <01571 + gam > shall fight <03898 +lacham > at Jerusalem <03389+Y @ruwshalaim > ; and the wealth <02428+chayil >of all <03605+kol > the heathen $<01471+$ gowy > \{round \} <05439 +cabiyb > about <01157 +b @ shall be gathered <00622 +> acaph > together , gold <02091 +zahab > , and silver <03701 + keceph > , and apparel <00899 +beged > , in great <03966 +m@ abundance <07230 +rob > . round MAT 003005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414-Hierosoluma ->, and all <3956 -pas - > Judaea <2449-Ioudaia ->, and all <3956 -pas -> the region <4066 -perichoros -> \{round \} <4066-perichoros -> about <4066-perichoros -> Jordan <2446-Iordanes $>$, round MAT014 035 And when the men <0435-aner -> of that place <5117-topos -> had knowledge <1921epiginosko -> of him , they sent <0649-apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> \{round \} <4066 -perichoros -> about <4066 -perichoros ->, and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; round MAT 021033 . Hear <0191 -akouo -> another $<0243$-allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes $>$, which <3748-hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon ->, and hedged <4060 peritithemi -> it $\{$ round \} about <4060-peritithemi ->, and digged <3736> a winepress <3025-lenos -> in it , and built <3618-oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : round MAR 001028 And immediately <2117 -euthus -> his fame <0189-akoe -> spread <1831-exerchomai -> abroad <1831-exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the region <4066 -perichoros -> \{round \} < 4066 -perichoros -> about <4066-perichoros -> Galilee <1056-Galilaia -> . round MAR 003005 And when he had looked <4017periblepo -> \{round\} <4017-periblepo -> about <4017-periblepo -> on them with anger <3709-orge -> , being grieved <4818 -sullupeo -> for the hardness <4457 -porosis -> of their hearts <2588-kardia -> , he saith <3004 lego -> unto the man <0444-anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675-sou > hand <5495 -cheir ->. And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600- apokathistemi -> whole <5199 -hugies -> as the other <0243-allos -> . round MAR 003034 And he looked <4017 -periblepo -> \{round\} <2943 -kuklothen -> about <2945 -kukloi -> on them which <3588-ho -> sat <2521 -kathemai -> about <4012 -peri -> him, and said <3004 -lego ->, Behold <2396 -ide -> my mother
<3384 -meter -> and my brethren < 0080 -adephos -> ! round MAR 005032 And he looked <4017 -periblepo -> \{round\} <4017 -periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> this <5124 -touto -> thing . round MAR 006006 And he marvelled <2296 -thaumazo -> because <1223 -dia -> of their unbelief <0570-apaistia ->. And he went <4013 -periago -> \{round \} <2943 -kuklothen -> about <2945 kukloi -> the villages <2968-kome -> , teaching <1321 -didasko - > . round MAR 006036 Send <0630 -apoluo > them away <0630-apoluo -> , that they may go <0565-aperchomai -> into <1519 -eis -> the country <0068agros -> \{round \} <2943 -kuklothen -> about <2945-kukloi -> , and into <1519-eis -> the villages <2968 -kome > , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo $>$ nothing <5100 - tis -> to eat <5315 -phago -> . round MAR 006055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066-perichoros -> \{round \} <4066 -perichoros -> about <4066-perichoros -> , and began <0756-archomai -> to carry <4064 - periphero -> about <4064periphero -> in beds <2895 -krabbatos -> those <3588-ho -> that were sick <2560 -kakos ->, where <3699hopou -> they heard <0191-akouo -> he was . round MAR 009008 And suddenly <1819-exapina -> , when they had looked <4017 -periblepo -> \{round\} <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis - > man <3762 -oudeis -> any <3765 -ouketi -> more <3765-ouketi - > , save <0235-alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> . round MAR 010023 And Jesus <2424-Iesous -> looked <4017-periblepo -> \{round\} <4017-periblepo -> about <4017 -periblepo -> , and saith <3004-lego -> unto his disciples <3101-mathetes ->, How <4459-pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! round MAR 011011 And Jesus <2424 -Iesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414-Hierosoluma - > , and into < 1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> \{round\} <4017-periblepo -> about <4017periblepo -> upon all <3956 -pas -> things, and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai ->, he went <1831 -exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427dodeka -> . round LUK 001065 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - \{round \} 4039 -perioikeo - about 4037 -perimeno - them : and all 3956 -pas - these 5023 tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 - en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - . round LUK 002009 And, lo 2400 -idou - , the angel LUK 0032 - aggelos - of the Lord 2962 -kurios - came 2186 -ephistemi - upon them , and the glory 1391 doxa - of the Lord 2962 -kurios - shone 4034 -perilampo - \{round\} 4034 -perilampo - about 4034 - perilampo them : and they were sore 3173 -megas - afraid 5399 - phobeo - . round LUK 004014 . And Jesus 2424 -Iesous returned 5290 - hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 - pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - \{round\} 4066 -perichoros - about 4066 -perichoros - . round LUK 004 037 And the fame 2279 -echos - of him went 1607 - ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 - topos - of the country 4066 -perichoros - \{round\} 4066 - perichoros - about 4066 -perichoros - . round LUK 006010 And looking 4017 -periblepo - \{round\} about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi whole 5199 -hugies - as the other LUK 0243 -allos - . round LUK 007017 And this 3778 -houtos - rumour 3056 logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 - perichoros - \{round \} 4066 perichoros - about 4066 -perichoros - . round LUK 008037 Then 2532 -kai - the whole LUK 0537 -hapas multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - \{round \} 4066 perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . round LUK 009012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away, then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - \{round 2943 kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . round LUK 019043 For the days 2250 -hemera - shall come 2240 - heko - upon thee, that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee
\{round \} 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - , round JOH 010024 Then < 3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> \{round \} <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , How <2193 - heos > long <2193 -heos -> dost thou make <0142-airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547-Christos ->, tell <2036-epo -> us plainly <3954-parrhesia ->. round ACT 005016 There came <4905 -sunerchomai -> also <2532-kai -> a multitude <4128 -plethos -> [ out ] of the cities <4172 -polis -> \{round \} <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419-Hierousalem -> , bringing <5342 -phero -> sick <0772-asthenes -> folks, and them which were vexed <3791-ochleo -> with unclean <0169 -akathartos -> spirits <4151 - pneuma -> : and they were healed <2323-therapeuo -> every <0537-hapas -> one . round ACT 009003 And as he journeyed <4198 -poreuomai -> , he came < 1096 -ginomai -> near <1448 -eggizo -> Damascus <1154-Damaskos -> : and suddenly <1810-exaiphnes -> there shined <4015 -periastrapto -> \{round \} <4015 -periastrapto -> about <4015 -periastrapto -> him a light <5457 -phos -> from heaven <3772 -ouranos -> : round ACT 014006 They were ware <4894 -suneido -> of [ it ] , and fled <2703 -katapheugo -> unto Lystra <3082 -Lustra -> and Derbe < 1191 -Derbe ->, cities <4172 -polis -> of Lycaonia <3071 -Lukaonia -> , and unto the region <4066-perichoros -> that lieth \{round\} <4066-perichoros -> about <4066-perichoros -> : round ACT 014020 Howbeit, as the disciples <3101 -mathetes -> stood <2944 -kukloo -> \{round \} 2944 -kukloo -> about <2944 - kukloo -> him, he rose <0450-anistemi -> up, and came <1525-eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> . round ACT 022006 And it came <1096-ginomai $>$ to pass, that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai ->, and was come <1448 -eggizo > nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314-mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -ouranos -> a great <2425hikanos -> light <5457 -phos -> \{round\} <4015 -periastrapto -> about <4012 -peri -> me . round ACT 025007 And when he was come <3854-paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597-katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> \{round \} <4026periistemi -> about <3936-paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos ->, which <3588 -ho -> they could <2480-ischuo -> not prove <0584-apodeiknumi -> . round ACT 026013 At midday <3319 -mesos -> , O king < 0935 - basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457-phos -> from heaven <3771 -ouranothen -> , above < 5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246-helios -> , shining <4034 -perilampo -> \{round \} <4034-perilampo -> about <4034-perilampo -> me and them which journeyed <4198 -poreuomai -> with me . round ROM 015019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591-semaino -> and wonders <5059 -teras -> , by the power <1411-dunamis -> of the Spirit <4151pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419-Hierousalem -> , and \{round\} <2943 -kuklothen -> about <2945-kukloi -> unto Illyricum <2437-Illurikon -> , I have fully <4137pleroo -> preached <4137-pleroo -> the gospel <2098-euaggelion -> of Christ <5547-Christos -> . round HEB 009004 Which had <2192 -echo -> the golden <5552-chruseos -> censer <2369 -thumiasterion -> , and the ark <2787-kibotos -> of the covenant <1242-diatheke -> overlaid <4028-perikalupto -> \{round \} <3840 -pantothen -> about <3840 - pantothen -> with gold <5553 -chrusion -> , wherein <3757 -hou - > [ was ] the golden <5552chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131-manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985-blastano -> , and the tables <4109-plax -> of the covenant <1242diatheke -> ; round REV 004003 And he that sat <2521 -kathemai -> was to look <3706 -horasis -> upon like <3664 -homoios -> a jasper <2393 - iaspis -> and a sardine <4555-sardinos -> stone <3037-lithos - > : and [ there was ] a rainbow <2463-iris -> \{round\} <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362thronos -> , in sight <3706-horasis -> like <3664 -homoios -> unto an emerald <4664-smaragdinos -> . round REV 004004 And \{round\} <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> [ were ] four <5064-tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362thronos -> I saw < 1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders < 4245 - presbuteros > sitting <2521-kathemai -> , clothed <4016-periballo -> in white < 3022 -leukos -> raiment <2440 -himation - > ; and they had <2192-echo -> on <1909 -epi -> their heads <2776-kephale -> crowns <4735-stephanos -> of gold <5552-chruseos -> . round REV 004006 And before <1799 -enopion -> the throne <2362-thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930krustallos -> : and in the midst < 3319 -mesos -> of the throne <2362 -thronos ->, and \{round\} <2943 -kuklothen > about <2943 - kuklothen -> the throne <2362-thronos -> , [ were ] four <5064-tessares -> beasts <2226-zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before < 1715 -emprosthen -> and behind <3693 -opisthen -
> . round REV 005011 And I beheld <1492 -eido -> , and I heard <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus - > angels <0032 -aggelos -> \{round\} <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226-zoon -> and the elders <4245-presbuteros -> : and the number <0706-arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461-murias -> , and thousands <5505 -chilias -> of thousands <5505-chilias -> ; round REV 007011 And all <3956 -pas -> the angels < 0032 - aggelos -> stood <2476-histemi -> \{round \} <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [ about ] the elders <4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226-zoon -> , and fell <4098 -pipto -> before <1799-enopion -> the throne <2362thronos -> on <1909-epi -> their faces <4383 -prosopon -> , and worshipped <4352-proskuneo -> God <2316theos ->, round about altar round about altar round about altar round about altar round about altar round about altar round about altar round about with his finger an hand breadth round about an handbreadth round about an hundred round about angels stood round about arches round about arches thereof round about arches thereof round about arches thereof round about are left round about you shall know are round about us are round about us are round about you are they against her round about array against babylon round about band round about bashan have beset me round be round about him bring presents unto him be scraped within round about birds round about blood round about upon blood thereof round about upon blood thereof shall he sprinkle round about upon border round about border thereof round about border thereof round about borders round about break up your fallow ground break up your fallow ground built forts against it round burneth up his enemies round about but other fell into good ground camp against it round about ceiled with wood round about chambers round about <1CH28-:12> chapiter round about <2KI25-:17> chapiters round about cities round about gerar <2CH14-:14> cities round about them cities round about unto jerusalem cities thereof round about her city round about <1CH11-:8> city round about <2KI25 -: $4>$ city round about clay ground between succoth <1KI7 -: 46 > clay ground between succoth <2CH4-:17> coasts thereof round about coasts thereof round about country round about country round about country round about country round about court round about court round about court round about court round about court round about court round about court round about court round about court round about court round about covenant overlaid round about with gold cry is gone round about david built round about from millo <2SA5 -:9 > deep set him up on high with her rivers running round about his plants depth closed me round about despise them round about them devoureth round about dew lay round about disciples stood round about him dry ground into watersprings dwelt round about them edge thereof round about egyptians digged round about encamp round about my tabernacle even from millo round about < 1 CH11 -:8 > even round about eye round about eyes round about them four fashioned me together round about fastened round about fifty cubits round about for fire round about fire round about elisha < 2 KI -.if > fire round about within it five cubits round about five cubits thick round about for his god gave him rest round about <2CH20-:30> gadarenes round about besought him galleries round about on their three stories gate round about gather yourselves together round about go round about go round about go round about go round about her gold between them round about gold round about gold round about gold round about gold round about gold round about good ground are they good ground is he great court round about <1KI7 -: 12 > great light round about me ground an offering unto ground any more for man's sake ground as water ground at his bolster < 1SA26 -:7 > ground barren <2KI2 -:19 > ground before < 1SA5 -:4 > ground before <2SA14 -:3 $>$ ground before him <2KI2 -: $15>$ ground bringeth forth ground clave asunder ground for delicateness ground for thy sake ground from whence he was taken ground full <1CH11-:13> ground full <2SA23 -:11> ground is chapt ground let there be dew ground made ground on his face <2SA14-:22> ground seven days ground seven times ground shall eat clean provender ground shall give her increase ground unto above ground up ground upon <2CH7-:3> ground $w$ gen ground wh exo ground which ground which jacob bought ground with ground with fierceness ground withal ground without your father he giveth you rest from all your enemies round about he had peace on all sides round about him < 1 KI4 -: 24 > he looked round about he looked round about on them which sat about him he made chambers round about < 1 KI6 -:5 > he made darkness pavilions round about him < 2 SA 22 -: 12 > he went round about heathen round about heathen round about shall be gathered together hedged it round about helmet round about her company is round about her grave his archers compass me round about his men round about < 1 SA 23 -: $26>$ his pavilion round about him his place round about house he built chambers round about < KIK -:5 > house he made narrowed rests round about < KI6 -:6 > house round about < 1 KI6 -:5 > house round about house round about house round about
 <1KI7 -:24 > it round about it round about it shall be very tempestuous round about him it shall devour all round about him it shall devour all things round about it jerusalem round about <1KI3-:1> jerusalem round about <2KI25 -:10 $>$ jerusalem round about jesus looked round about jews round about him jews which came down from jerusalem stood round about judah round about according king round about <2 CH 23 - $10>\mathrm{king}$ round about <2 CH 23 - 7 - $>$ king round about $<2$ KIII $-8>$ levites shall pitch round about lieth round about lift up thine eyes round about lift up thine eyes round about looking round about upon them all lord encampeth round about them lord gave them rest round about lord gave them rest round about $\langle 2 \mathrm{CH} 15-: 15>$ lord had given him rest round about from all his enemies $\langle 2 \mathrm{SA} 7-: 1\rangle$ lord had given him rest round about from all his enemies lord had given rest unto israel from all their enemie round about lord had given rest unto israel from all their enemies round about lord shone round about them lord thy god hath given thee rest from all thine enemies round about many angels round about measured it round about measuring reed round about measuring reed round about now shall mine head be lifted up above mine enemies round about me our ground unto parched ground shall become pass by them round about people lay round about him <1SA26 -:7> people pitched round about him <1SA26 -:5> people round about people round about people round about pillars round about place where thou standest is holy ground places round about jerusalem <2KI23 -:5> places round about my hill plain country round about jerusalem rainbow round about rams against it round about region round about region round about region round about galilee region round about jordan robe round about round about $<1 \mathrm{CH} 4-33>$ round about $\langle 1 \mathrm{SA} 14-21\rangle$ round about $\langle 2 \mathrm{KI11-11}>$ round about round about round about round about round about round about round about round about round about between round about eighteen thousand round about every city round about her round about her round about her round about him round about him round about him round about him round about him round about his people from henceforth even for ever round about inward round about jerusalem round about judah $\langle 2 \mathrm{CH} 17-: 10>$ round about thee round about thee round about thee round about their habitations round about them $\langle 2 \mathrm{KI} 17-: 15>$ round about them round about them round about them round about them fled at round about them four round about these cities round about unto illyricum round about upon round about us round about you round about you round about you round about you round all about <1KI7 $-: 23>$ round behind <1KI10 $-: 19>$ round compass <1KI7 $-: 35>$ round goblet round tires like rows round about rows round about upon <1KI7 -:20 > sea round about < KI7 -:24> sea round about <2CH4 -:3> set them round about shall be among their idols round about their altars shall sprinkle his blood round about upon shining round about me ship aground shout against her round about side chambers round about sides thereof round about sides thereof round about singers had builded them villages round about jerusalem small round thing solemn day my terrors round about some fell on stony ground spread ground corn thereon <2SA17-:19 $>$ square round about suburbs thereof round about it suburbs builded them villages round about jerusalem small round thing solemn day my terrors round about some fell on stony ground spread ground corn thereon $<2$ SAl $-: 19>$ square round about suburbs thereof round about it suburbs
thereof round about it $\langle 1 \mathrm{CH} 6-: 55>$ suddenly there shined round about him sword round about thee sword shall devour round about thee tents against her round about terrible round about their blood have they shed like water round about jerusalem their enemies round about their ground these are they likewise which are sown on stony ground these are they which are sown on good ground these cities were every one with their suburbs round about them they came
abor round about me daily like water they hanged their shields upon thy walls round about they lodged round about <1CH9 -:27> they two went over on dry ground <2KI2 -:8 > thirsty ground thirty cubits did compass it round about <1KI7 $-: 23>$ thirty cubits did compass it round about <2CH4 -:2> thousand cubits round about thy children like olive plants round about thy table thy faithfulness round about thee thy ground thy ground trouble they shall be against her round about twenty cubits round about two rows round about upon $\langle 1 \mathrm{KI} 7-: 18>$ upon thy walls round about villages which have no wall round about them shall be counted as wait round about gibeah wall round about wall round about wall round about within walls thereof round about water ran round about <1KI18-:35> waters round about it when he had looked round about on them with anger when he had looked round about upon all things when they had looked round about which despise thee round about which did compass it round about $<2 \mathrm{CH} 4-: 3>$ which he sprinkled round about upon whole limit thereof round about whole region round about will camp against thee round about will even gather them round about against thee will give him rest from all his enemies round about < $1 \mathrm{CH} 22-: 9>$ will scatter your bones round about your altars with their mattocks round about <2CH34-:6> woven work round about your sheaves stood round about
aground Act_27_41/\$ \{aground /and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves . ground $2 \mathrm{Ki} \_09 \_26 / \wedge\{$ ground /according to the word of the LORD . ground Gen_04_03 /^\{ ground /an offering unto the LORD . ground Job_18_10 /^\{ground /and a trap for him in the way . ground 2Ch_20_18/^\{ground /and all Judah and the inhabitants of Jerusalem fell before the LORD , worshipping the LORD . ground Isa_51 $23 / \wedge\{$ ground /and as the street , to them that went over . ground 1Sa_20_41/^\{ground /and bowed himself three times : and they kissed one another, and wept one with another , until David exceeded . ground 1Sa_28_14/^\{ground /and bowed himself. ground Gen_02_07/^\{ground /and breathed into his nostrils the breath of life ; and man became a living soul . ground Mat_13_08/\$ \{ ground /and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold . ground 2 Sa_23_12/^\{ground /and defended it, and slew the Philistines : and the LORD wrought a great victory . ground 2Sa_14_04/^\{ground /and did obeisance, and said, Help , O king . ground Mar_04_08/\$\{ground /and did yield fruit that sprang up and increased ; and brought forth, some thirty, and some sixty , and some an hundred . ground Joh_12_24/\$ \{ground /and die, it abideth alone : but if it die , it bringeth forth much fruit . ground Exo_04_03/^\{ground/And he cast it on the ground, and it became a serpent ; and Moses fled from before it. ground $2 \mathrm{Ki} \_13 \_18 / \wedge\{$ ground $/$ And he smote thrice , and stayed . ground Mar_08_06/\$\{ground /and he took the seven loaves, and gave thanks , and brake, and gave to his disciples to set before them; and they did set them before the people . ground Act_22_07 $/ \$$ \{ground /and heard a voice saying unto me , Saul , Saul , why persecutest thou me ? ground Dan_10_15 $/ \wedge$ \{ground /and I became dumb . ground Luk_14_18/\$\{ground /and I must needs go and see it : I pray thee have me excused . ground Hos_02_18/^\{ground /and I will break the bow and the sword and the battle out of the earth , and will make them to lie down safely. ground $2 \mathrm{Sa} \_18 \_11 / \wedge$ \{ground /and I would have given thee ten shekels of silver , and a girdle . ground Exo_04_03 /^\{ground /and it became a serpent ; and Moses fled from before it. ground Dan_08_12/^\{ground /and it practised, and prospered . ground Jer_07_20/^\{ground /and it shall burn , and shall not be quenched. ground Lam_02_10/^\{ground /and keep silence : they have cast up dust upon their heads ; they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . ground Joh_09_06/\$\{ground /and made clay of the spittle, and he anointed the eyes of the blind man with the clay , ground 2Sa_17_12/^\{ground /and of him and of all the men that are with him there shall not be left so much as one . ground Gen_44_11/^\{ground /and opened every man his sack. ground Mar_14_35/\$ \{ground /and prayed that, if it were possible, the hour might pass from him . ground Rut_02_10/^\{ground /and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger ? ground Eze_26_16/^\{ground /and shall tremble at every moment , and be astonished at thee. ground Jer_04_03 $/ \wedge$ \{ground /and sow not among thorns . ground Luk_08_08/\$\{ground /and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear . ground Dan_08_07/^\{ground /and stamped upon him: and there was none that could deliver the ram out of his hand . ground Dan_08_10 /^\{ground /and stamped upon them. ground 2Sa_20_10/^\{ground /and struck him not again ; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri . ground Jer_14_02 /^\{ground /and the cry of Jerusalem is gone up . ground Eze_19_12/^\{ground /and the east wind dried up her fruit : her strong rods were broken and withered ; the fire consumed them. ground Neh_10_35/^\{ground /and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD : ground Deu_28_04/^\{ground/and the fruit of thy cattle , the increase of thy kine, and the flocks of thy sheep . ground Dan_08_05/^\{ground /and the goat had a notable horn between his eyes . ground Exo_09_23 /^\{ground /and the LORD rained hail upon the land of Egypt . ground $1 \mathrm{Sa} \_14 \_32 / \wedge$ \{ground /and the people did eat them with the blood . ground Exo_14_22/^\{ground /and the waters were a wall unto them on their right hand, and on their left . ground Luk_19_44/\$\{ground /and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . ground Isa_29_04/^\{ground /and thy speech shall be low out of the dust , and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust . ground Isa_29_04 /^\{ground /and thy speech shall whisper out of the dust . ground Job_38_27/^\{ground /and to cause the bud of the tender herb to spring forth ? ground $1 \mathrm{Sa} \_08 \_12 / \wedge$ \{ground /and to reap his harvest , and to make his instruments of war, and instruments of his chariots . ground 2Ki_04_37/^\{ground /and took up her son , and went out . ground Mar_09_20/\$ \{ground /and wallowed foaming . ground Job_01_20/^\{ground /and worshipped , ground Gen_08_21 /^\{ground /any more for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living, as I have done . ground Luk_08_15/\$ \{ ground /are they , which in an honest and good heart , having heard the word , keep it, and bring forth fruit with patience . ground Joh_08_06/\$\{ground /as though he heard them not . ground Deu_15_23/^\{ground /as water . ground 1Sa_26_07 /^\{ ground /at his bolster : but Abner and the people lay round about him. ground 2Ki_02_19 /^\{ ground /barren . ground 2Ki_02_15 /^\{ground /before him. ground 1Sa_05_04/^\{ground /before the ark of the LORD ; and the
head of Dagon and both the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. ground 2Sa_14_33 /^\{ground /before the king : and the king kissed Absalom . ground 1Ki_07_46 /^\{ground /between Succoth and Zarthan . ground 2Ch_03_17 /^\{ground /between Succoth and Zeredathah . ground Gen_07_23/^\{ground /both man , and cattle , and the creeping things, and the fowl of the heaven; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . ground Hag_01_11/^\{ground/bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands . ground Dan_08_18 /^\{ground /but he touched me, and set me upright . ground Jer_27_05 /^\{ground /by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. ground Num_16_31 /^\{ground /clave asunder that was under them: ground 2Sa_17_19 /^\{ground /corn thereon; and the thing was not known . ground Isa_25_12 /^\{ground /even to the dust . ground Eze_43_14 /^\{ ground /even to the lower settle shall be two cubits, and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . ground $2 \mathrm{Sa} \_08 \_02 / \wedge$ \{ground /even with two lines measured he to put to death , and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . ground Deu_28_56/^\{ground /for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , ground $1 \mathrm{Sa} \_14 \_45 / \wedge\{$ ground /for he hath wrought with God this day. So the people rescued Jonathan , that he died not. ground Jud_04_21/^\{ground /for he was fast asleep and weary. So he died . ground Eze_12_06 /^\{ground/for I have set thee for a sign unto the house of Israel . ground Hos_10_12/^\{ground /for it is time to seek the LORD , till he come and rain righteousness upon you. ground Gen_03_19/^\{ground /for out of it wast thou taken : for dust thou art, and unto dust shalt thou return . ground Gen_03_17/^\{ground /for thy sake; in sorrow shalt thou eat of it all the days of thy life ; ground Gen_03_23 /^\{ground /from whence he was taken . ground 1Ch_11_13 /^\{ground /full of barley ; and the people fled from before the Philistines . ground 2Sa_23_11/^\{ground /full of lentiles : and the people fled from the Philistines . ground Isa_26_05 /^\{ground /he bringeth it even to the dust . ground Lam_02_09 /^\{ground /he hath destroyed and broken her bars : her king and her princes are among the Gentiles : the law is no more; her prophets also find no vision from the LORD . ground Psa_143_03/^\{ground /he hath made me to dwell in darkness , as those that have been long dead . ground Isa_53_02 /^\{ground /he hath no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. ground Lam_02_02/^\{ground /he hath polluted the kingdom and the princes thereof. ground $2 \mathrm{Sa} \_02 \_22 / \wedge$ \{ground /how then should I hold up my face to Joab thy brother ? ground Eze_28_17/^\{ground /I will lay thee before kings , that they may behold thee. ground Isa_44_03 $/ \wedge$ \{ground /I will pour my spirit upon thy seed , and my blessing upon thine offspring : ground Deu_28_11 $/ \wedge$ \{ground /in the land which the LORD sware unto thy fathers to give thee. ground Jos_03_17/^\{ground /in the midst of Jordan , and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan . ground Lam_02_21/^\{ground /in the streets : my virgins and my young men are fallen by the sword ; thou hast slain them in the day of thine anger ; thou hast killed, and not pitied . ground Psa_107_35 /^\{ground /into watersprings . ground Jer_14_04/^\{ground /is chapt, for there was no rain in the earth, the plowmen were ashamed , they covered their heads . ground Mat_13_23/\$\{ground /is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty . ground Num_11_08/^\{ground /it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil . ground Gen_04_12/^\{ground /it shall not henceforth yield unto thee her strength ; a fugitive and a vagabond shalt thou be in the earth . ground Exo_32_20 /^\{ground /it to powder , and strawed it upon the water, and made the children of Israel drink of it. ground Deu_09_21/^\{ground /it very small, even until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount. ground Gen_38_09 /^\{ground /lest that he should give seed to his brother . ground Jud_06_39/^\{ground /let there be dew . ground Gen_02_09 /^\{ground /made the LORD God to grow every tree that is pleasant to the sight, and good for food ; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil . ground Mal_03_11/^\{ground /neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts . ground Luk_12_16/\$ \{ground /of a certain rich man brought forth plentifully : ground Jud_20_25 $/ \wedge$ \{ground /of the children of Israel again eighteen thousand men ; all these drew the sword . ground Jud_20_21 $/ \wedge$ \{ground /of the Israelites that day twenty and two thousand men. ground 1Ti_03_15/\$ \{ground /of the truth . ground 2 Sa_14_22 /^\{ground /on his face, and bowed himself, and thanked the king : and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant . ground Job_02_13/^\{ground /seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great. ground Gen_33_03/^\{ground /seven times, until he came near to his brother . ground Isa_35_07/^\{ground/shall become a pool, and the thirsty land springs of water : in the habitation of dragons, where each lay , shall be grass with reeds and rushes . ground Isa_30_24/^\{ground /shall
eat clean provender, which hath been winnowed with the shovel and with the fan . ground Zec_08_12/^\{ground /shall give her increase, and the heavens shall give their dew ; and I will cause the remnant of this people to possess all these things. ground Eze_13_14/^\{ground/so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD . ground Mar_04_20/\$ \{ground /such as hear the word , and receive it, and bring forth fruit , some thirtyfold, some sixty , and some an hundred . ground Joh_04_05/\$ \{ground /that Jacob gave to his son Joseph . ground Deu_04_18 $/ \wedge$ \{ground /the likeness of any fish that is in the waters beneath the earth : ground Gen_02_19/^\{ground /the LORD God formed every beast of the field, and every fowl of the air ; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. ground Isa_47_01 /^\{ground /there is no throne, O daughter of the Chaldeans : for thou shalt no more be called tender and delicate . ground $1 \mathrm{Sa} \_20 \_31 / \wedge\{$ ground $/$ thou shalt not be established , nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die . ground Exo_14_16/^\{ground /through the midst of the sea . ground Eze_24_07 /^\{ground /to cover it with dust ; ground Jos_03_17 /^\{ground /until all the people were passed clean over Jordan . ground Eze_41_20/^\{ground /unto above the door were cherubims and palm trees made, and on the wall of the temple . ground Neh_10_37/^\{ground /unto the Levites, that the same Levites might have the tithes in all the cities of our tillage . ground Eze_41_16/^\{ground /up to the windows, and the windows were covered ; ground 2Ch_07_03/^\{ground /upon the pavement, and worshipped, and praised the LORD , saying, For he is good ; for his mercy endureth for ever . ground Gen_08_13/^\{ground /was dry . ground 1Ch_27_26/^\{ground /was Ezri the son of Chelub : ground Mar_04_05 / $\$$ \{ground/where it had not much earth ; and immediately it sprang up , because it had no depth of earth : ground Exo_08_21/^\{ground /whereon they are. ground Deu_22_06/^\{ground /whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs , thou shalt not take the dam with the young : ground 2Sa_14_14/^\{ground /which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. ground Isa_14_12/^\{ground /which didst weaken the nations! ground Lev_20_25/^\{ground $/$ which I have separated from you as unclean . ground 027032 Jos /^\{ground /which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver : and it became the inheritance of the children of Joseph . ground Gen_05_29 /^\{ground /which the LORD hath cursed . ground Mar_04_16/\$ \{ground /who , when they have heard the word, immediately receive it with gladness ; ground Job_39_24/^\{ground/with fierceness and rage : neither believeth he that it is the sound of the trumpet . ground Eze_12_12/^\{ground/with his eyes . ground Isa_30_23/^\{ground /withal; and bread of the increase of the earth , and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . ground Mat_10_29/\$ \{ground /without your Father . grounded Col_01_23/\$\{grounded /and settled , and be not moved away from the hope of the gospel , which ye have heard , and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; grounded Eph_03_17/\$ \{grounded/in love, grounded Isa_30_32/^\{grounded /staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps : and in battles of shaking will he fight with it. round Lev_09_18 $/ \wedge$ \{round /about, round Jos_21_44 /^\{round/about, according to all that he sware unto their fathers : and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand . round Jos_18_20 /^\{round /about, according to their families . round 1 Ki_06_05 /^\{round /about, against the walls of the house round about, both of the temple and of the oracle : and he made chambers round about : round Jer_52_22 /^\{round /about, all of brass. The second pillar also and the pomegranates were like unto these. round $2 \mathrm{Ki} 25 \_17 / \wedge\{$ round /about, all of brass : and like unto these had the second pillar with wreathen work . round Jer_01_15/^\{round /about, and against all the cities of Judah . round Jud_19_22/^\{round /about, and beat at the door, and spake to the master of the house , the old man, saying , Bring forth the man that came into thine house , that we may know him. round Mar_06_55 / $\$$ \{round /about , and began to carry about in beds those that were sick , where they heard he was . round Isa_49_18/^\{round /about, and behold : all these gather themselves together , and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament , and bind them on thee, as a bride doeth. round Mat_14_35/\$\{round /about, and brought unto him all that were diseased ; round Jud_20_43/^\{round /about, and chased them, and trode them down with ease over against Gibeah toward the sunrising . round Mat_21_33/\$\{round /about , and digged a winepress in it , and built a tower , and let it out to husbandmen, and went into a far country : round Eze_41_16/^\{round /about, and from the ground up to the windows, and the windows were covered ; round Exo_40_08/^\{round /about, and hang up the hanging at the court gate . round Eze_40_05/^\{round /about , and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth : so he measured the breadth of the building, one reed ; and the height, one reed . round Mar_06_36/\$\{round /about, and into the villages , and buy themselves bread : for they have nothing to eat . round Act_25_07/\$ round /about , and laid many and grievous complaints against Paul , which they could
not prove . round Eze_40_16/^\{round/about, and likewise to the arches : and windows were round about inward : and upon each post were palm trees . round Luk_09_12/\$\{round /about, and lodge , and get victuals : for we are here in a desert place . round Gen_37_07/^\{round /about , and made obeisance to my sheaf . round Mar_10_23 $/ \$$ rround /about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God ! round Isa_60_04 /^\{round /about, and see : all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side . round Num_03_26/^\{round /about , and the cords of it for all the service thereof. round Eze_27_11/^\{round /about , and the Gammadims were in thy towers : they hanged their shields upon thy walls round about; they have made thy beauty perfect . round Exo_37_26 /^\{round /about, and the horns of it: also he made unto it a crown of gold round about . round Exo_30_03 /^\{round /about, and the horns thereof; and thou shalt make unto it a crown of gold round about . round Eze_41_12 /^\{round /about, and the length thereof ninety cubits . round Exo_38_31/^\{round /about , and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about . round Num_04_26/^\{round /about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve . round Num_04_32/^\{round /about , and their sockets , and their pins , and their cords , with all their instruments, and with all their service : and by name ye shall reckon the instruments of the charge of their burden . round Num_03_37/^\{round/about, and their sockets , and their pins, and their cords . round Lev_14_41/^\{round /about, and they shall pour out the dust that they scrape off without the city into an unclean place : round Exo_25_25/^\{round /about, and thou shalt make a golden crown to the border thereof round about . round Zec_02_05 /^\{round /about , and will be the glory in the midst of her. round Isa_29_03/^\{round /about , and will lay siege against thee with a mount , and I will raise forts against thee. round Jer_25_09 /^\{round /about , and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations . round $1 \mathrm{Ki} \_06 \_05 / \wedge$ \{round /about, both of the temple and of the oracle : and he made chambers round about : round 1Ch_11_08/^\{round /about, even from Millo round about : and Joab repaired the rest of the city . round Eze_10_12 /^\{round /about, even the wheels that they four had. round 1 Sa_14_21/^\{round/about, even they also turned to be with the Israelites that were with Saul and Jonathan . round $2 \mathrm{Ki} \_11 \_08 / \wedge\{$ round /about , every man with his weapons in his hand : and he that cometh within the ranges, let him be slain : and be ye with the king as he goeth out and as he cometh in . round 2Ch_23_07/^\{round /about, every man with his weapons in his hand ; and whosoever else cometh into the house, he shall be put to death : but be ye with the king when he cometh in , and when he goeth out . round Eze_42_20/^\{round /about, five hundred reeds long , and five hundred broad, to make a separation between the sanctuary and the profane place . round Job_16_13/^\{round /about , he cleaveth my reins asunder, and doth not spare ; he poureth out my gall upon the ground . round Deu_25_19 $/ \wedge\{$ round /about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. round Eze_40_25 /^\{round /about, like those windows : the length was fifty cubits, and the breadth five and twenty cubits . round $1 \mathrm{Ch} \_28 \_12 / \wedge\{$ round /about, of the treasuries of the house of God , and of the treasuries of the dedicated things : round Zec_12_06/^\{round /about, on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . round Jer_46_05 /^\{round /about , saith the LORD . round Exo_19_12 $/ \wedge$ \{round/about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death : round Lam_02_22/^\{round /about, so that in the day of the LORD'S anger none escaped nor remained : those that I have swaddled and brought up hath mine enemy consumed . round Jud_02_14 /^\{round /about, so that they could not any longer stand before their enemies . round Deu_12_10/^\{round /about, so that ye dwell in safety ; round Jos_23_01/^\{round /about , that Joshua waxed old and stricken in age . round $1 \mathrm{Ki} \_06 \_06 / \wedge\{$ round /about , that the beams should not be fastened in the walls of the house . round Eze_41_06/^\{round /about, that they might have hold, but they had not hold in the wall of the house . round Jon_02_05 /^\{round /about , the weeds were wrapped about my head . round Mar_09_08 $/ \$$ \{round /about , they saw no man any more , save Jesus only with themselves . round 1Ch_10_09 /^\{ round /about , to carry tidings unto their idols, and to the people . round $1 \mathrm{Sa} \_31 \_09 / \wedge\{$ round /about, to publish it in the house of their idols, and among the people . round Gen_23_17/^\{round /about, were made sure round Exo_38_20 /^\{round /about, were of brass . round Zec_12_02/^\{round /about, when they shall be in the siege both against Judah and against Jerusalem . round Isa_42_25/^\{round /about, yet he knew not; and it burned him, yet he laid it not to heart . round $2 \mathrm{Ch} \_23 \_10 / \wedge$ \{round /about . round Exo_25_11/^\{round /about . round 2Ch_15_15 /^\{round /about . round 1Ki_07_23/^\{round /about . round Exo_25_24/^\{round /about . round 1Ki_07_36/^\{round /about . round Eze_46_23/^\{round /about . round Eze_42_15/^\{round /about . round Eze_45_01 /^\{round /about . round Eze_41_19 /^\{round /about . round Exo_37_26/^\{round /about . round Lev_16_18/^\{round /about . round Lev_03_13/^\{round/about . round Exo_37_11/^\{round /about . round

1Ki_04_31/^\{round/about . round Exo_28_34/^\{round /about . round Eze_42_16/^\{round /about . round Job_41_14 /^\{round /about . round Lev_08_24/^\{round /about . round Exo_38_31/^\{round /about . round 2Ki_25_01 /^\{round /about . round Num_34_12/^\{round /about . round 2Ch_03_02/^\{round /about . round Jer_52_14 /^\{round /about . round Exo_29_20 /^\{round /about . round Psa_97_03/^\{round /about . round Joe_03_12/^\{round /about . round Num_32_33/^\{round/about . round Eze_08_10/^\{round/about . round Eze_04_02 /^\{round /about . round Jer_52_23/^\{round /about . round Eze_42_17/^\{round /about . round Exo_25_25/^\{round /about . round Psa_03_06/^\{round/about . round 2Ch_20_30/^\{round /about . round Luk_07_17/\$\{round /about . round Luk_04_37/\$\{round /about . round Jer_51_02/^\{round /about . round 1Ki_03_01/^\{round /about . round Luk_04_14/\$\{round /about . round Exo_30_03/^\{round /about . round 2Ki_25_10 /^\{round /about . round Lev_08_19 /^\{round /about . round Exo_37_02/^\{round /about . round Lam_02_03 /^\{round /about . round Exo_37_12 /^\{round/about . round Eze_16_57/^\{round/about . round Jer_52_04 /^\{round /about . round Eze_01_27 /^\{round /about . round Eze_41_11/^\{round /about . round 2Ch_34_06/^\{round /about . round Num_35_04 /^\{round /about . round Lev_03_02/^\{round /about . round Eze_01_28 /^\{round /about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake . round 2Ch_03_03/^\{round /about . Two rows of oxen were cast , when it was cast . round $1 \mathrm{Ki} \_06 \_05 / \wedge\{$ round /about : round Exo_28_33/^\{round /about : round Act_14_06/\$ \{round /about : round Jer_50_14 /^\{round /about : all ye that bend the bow, shoot at her, spare no arrows : for she hath sinned against the LORD . round Eze_23_24/^\{round /about : and I will set judgment before them, and they shall judge thee according to their judgments . round 1Ch_11_08/^\{round /about : and Joab repaired the rest of the city . round Eze_40_43/^\{round /about : and upon the tables was the flesh of the offering . round Eze_37_02/^\{round /about : and, behold, there were very many in the open valley; and, lo, they were very dry . round 1Ch_22_09/^\{round /about : for his name shall be Solomon, and I will give peace and quietness unto Israel in his days . round Eze_40_29/^\{round /about : it was fifty cubits long , and five and twenty cubits broad . round Eze_40_33/^\{round /about : it was fifty cubits long, and five and twenty cubits broad . round Jer_50_15 $/ \wedge\{$ round /about : she hath given her hand : her foundations are fallen, her walls are thrown down : for it is the vengeance of the LORD : take vengeance upon her; as she hath done , do unto her. round 2Ch_03_03/^\{round /about : ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast . round Eze_41_08 /^\{round /about : the foundations of the side chambers were a full reed of six great cubits . round 1 Ki _07_24/^\{round /about : the knops were cast in two rows , when it was cast . round Eze_40_36/^\{round /about : the length was fifty cubits, and the breadth five and twenty cubits . round Eze_ $40 \_17 / \wedge$ \{round /about : thirty chambers were upon the pavement . round Joe_03_11/^\{round /about : thither cause thy mighty ones to come down, O LORD . round Eze_43_20 /^\{round /about : thus shalt thou cleanse and purge it. round Eze_36_04 $/ \wedge\{$ round /about ; round Eze_45_02 /^\{round /about ; and fifty cubits round about for the suburbs thereof. round Exo_37_12/^\{round /about ; and made a crown of gold for the border thereof round about . round Jer_04_17 $/ \wedge$ \{round /about ; because she hath been rebellious against me, saith the LORD . round Jer_50_29 /^\{round /about ; let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . round Eze_27_11/^\{round /about ; they have made thy beauty perfect . round Jer_06_03/^\{round /about ; they shall feed every one in his place . round Job_10_08 /^\{round /about ; yet thou dost destroy me. round Jos_15_12 /^\{round /about according to their families . round Eze_16_37/^\{round /about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . round Jer_12_09/^\{round /about are against her; come ye, assemble all the beasts of the field , come to devour . round Luk_08_37/\$\{round /about besought him to depart from them ; for they were taken with great fear : and he went up into the ship , and returned back again . round Exo_39_25/^\{round /about between the pomegranates ; round Job_37_12/^\{round /about by his counsels : that they may do whatsoever he commandeth them upon the face of the world in the earth . round Eze_48_35 /^\{round /about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there . round 2Ki_06_17/^\{round /about Elisha . round Gen_41_48 /^\{round /about every city, laid he up in the same . round Eze_45_02/^\{round /about for the suburbs thereof. round $2 \mathrm{Sa} \_07 \_01 / \wedge\left\{\right.$ round /about from all his enemies ; round $2 \mathrm{Sa} \_05 \_09 / \wedge$ \{round /about from Millo and inward . round Mar_01_28/\$ \{round /about Galilee . round 2Ch_14_14/^\{round /about Gerar ; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them. round Jud_20_29 /^\{round /about Gibeah . round Zec_07_07 /^\{round /about her , when men inhabited the south and the plain ? round Eze_32_24/^\{round /about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . round Eze_32_23/^\{round /about her grave : all of them slain, fallen by the sword, which caused terror in the land of the living . round

Eze_16_57/^\{round /about her, the daughters of the Philistines, which despise thee round about . round Eze_05_05 /^\{round /about her. round Eze_05_06/^\{round /about her: for they have refused my judgments and my statutes , they have not walked in them. round Psa_48_12 /^\{round /about her: tell the towers thereof. round Joh_10_24/\$ \{round /about him, and said unto him, How long dost thou make us to doubt ? If thou be the Christ , tell us plainly . round Act_14_20/\$\{round /about him , he rose up, and came into the city : and the next day he departed with Barnabas to Derbe . round Act_09_03/\$\{round /about him a light from heaven : round Psa_76_11 $/ \wedge\{$ round /about him bring presents unto him that ought to be feared . round Deu_21_02/^\{round /about him that is slain : round Psa_18_11/^\{round /about him were dark waters and thick clouds of the skies . round 2Sa_22_12 $/ \wedge$ \{round /about him, dark waters , and thick clouds of the skies . round 1Sa_26_05/^\{round/about him. round 1Sa_26_07/^\{round /about him. round Psa_50_03/^\{round /about him. round Jer_50_32 /^\{round /about him. round 1Ki_04_24 /^\{round /about him. round Eze_32_26/^\{round /about him: all of them uncircumcised, slain by the sword , though they caused their terror in the land of the living . round Eze_32_25/^\{round /about him: all of them uncircumcised, slain by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . round Lam_01_17 /^\{round /about him: Jerusalem is as a menstruous woman among them. round Psa_97_02 /^\{round /about him: righteousness and judgment are the habitation of his throne . round Psa_125_02 /^\{round /about his people from henceforth even for ever . round Eze_31_04/^\{round /about his plants, and sent out her little rivers unto all the trees of the field . round Eze_ $46 \_23 / \wedge$ \{round /about in them, round about them four, and it was made with boiling places under the rows round about . round Eze_40_16/^\{round/about inward : and upon each post were palm trees . round Nah_03_08/^\{round /about it, whose rampart was the sea, and her wall was from the sea ? round $1 \mathrm{Ch} \_06 \_55 / \wedge\{$ round $/$ about it. round Jos_21_11 /^\{round /about it. round Jer_21_14/^\{round /about it. round Neh_12_28 /^\{round /about Jerusalem, and from the villages of Netophathi ; round Psa_125_02 /^\{round /about Jerusalem , so the LORD is round about his people from henceforth even for ever . round Neh_12_29 $/ \wedge$ \{round /about Jerusalem . round Psa_79_03 /^\{round/about Jerusalem ; and there was none to bury them. round $2 \mathrm{Ki} 23 \_05 / \wedge\{$ round /about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon, and to the planets , and to all the host of heaven . round Mat_03_05/\$ \{round /about Jordan , round 2Ch_17_10 $/ \wedge\{$ round /about Judah , so that they made no war against Jehoshaphat . round Act_22_06/\$\{round /about me . round Act_26_13/\$ \{round /about me and them which journeyed with me . round Psa_88_17/^\{round /about me daily like water ; they compassed me about together . round Psa_27_06/^\{round/about me: therefore will I offer in his tabernacle sacrifices of joy ; I will sing , yea, I will sing praises unto the LORD . round Eze_34_26/^\{round /about my hill a blessing ; and I will cause the shower to come down in his season ; there shall be showers of blessing . round Job_19_12/^\{round /about my tabernacle . round Eze_41_16/^\{round /about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered ; round Mar_03_34/\$ \{round /about on them which sat about him, and said, Behold my mother and my brethren ! round Mar_03_05 / $\$$ \{round /about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out : and his hand was restored whole as the other . round Eze_43_13/^\{round /about shall be a span : and this shall be the higher place of the altar . round Zec_14_14/^\{round/about shall be gathered together, gold, and silver, and apparel, in great abundance . round Eze_43_12/^\{round /about shall be most holy. Behold, this is the law of the house . round $1 \mathrm{Ki} \_18 \_35 / \wedge$ \{round /about the altar ; and he filled the trench also with water . round Isa_15_08/^\{round /about the borders of Moab ; the howling thereof unto Eglaim, and the howling thereof unto Beerelim . round Num_11_31/^\{round /about the camp, and as it were two cubits high upon the face of the earth . round Num_11_32/^\{round /about the camp . round Jud_07_21/^\{round /about the camp : and all the host ran , and cried, and fled . round Psa_59_06/^\{round /about the city . round Psa_59_14/^\{round /about the city . round Jos_06_03 /^\{round /about the city once. Thus shalt thou do six days . round Exo_27_17 /^\{round /about the court shall be filleted with silver ; their hooks shall be of silver , and their sockets of brass . round Eze_40_14 $/ \wedge$ \{round /about the gate . round Exo_39_26/^\{round /about the hem of the robe to minister in; as the LORD commanded Moses . round Exo_28_33/^\{round /about the hem thereof; and bells of gold between them round about : round Exo_39_23 /^\{round /about the hole, that it should not rend . round Exo_28_32/^\{round /about the hole of it, as it were the hole of an habergeon , that it be not rent . round Exo_16_13/^\{round/about the host . round Eze_41_07/^\{round /about the house : therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst . round 1Ch_09_27/^\{round /about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them. round Eze_41_05/^\{round /about the house on every side . round Eze_41_10/^\{round /about the house on every side . round 2Ki_11_11/^\{round /about the king, from the right corner of the temple to the left corner of the temple ,
along by the altar and the temple . round Amo_03_11/^\{round/about the land ; and he shall bring down thy strength from thee, and thy palaces shall be spoiled . round Exo_07_24/^\{round/about the river for water to drink ; for they could not drink of the water of the river . round 1Ch_04_33/^\{round /about the same cities , unto Baal . These were their habitations, and their genealogy . round Num_01_50/^\{round /about the tabernacle . round Num_11_24/^\{round /about the tabernacle . round Exo_40_33/^\{round /about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. round Num_01_53/^\{round /about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel : and the Levites shall keep the charge of the tabernacle of testimony . round Rev_07_11/\$\{round /about the throne, and about the elders and the four beasts , and fell before the throne on their faces , and worshipped God , round Rev_04_03 $/ \$$ \{round /about the throne, in sight like unto an emerald . round Rev_04_06/\$ \{round /about the throne , were four beasts full of eyes before and behind . round Rev_05_11/\$\{round /about the throne and the beasts and the elders : and the number of them was ten thousand times ten thousand, and thousands of thousands ; round Rev_04_04/\$\{round /about the throne were four and twenty seats : and upon the seats I saw four and twenty elders sitting, clothed in white raiment ; and they had on their heads crowns of gold . round Mar_06_06/\$ \{round /about the villages , teaching . round Job_22_10/^\{round/about thee, and sudden fear troubleth thee; round Eze_05_14 /^\{round /about thee, in the sight of all that pass by . round Eze_05_15 /^\{round /about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it. round Jer_46_14 /^\{round/about thee. round Eze_05_12 /^\{round/about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. round Psa_89_08 /^\{round /about thee? round Eze_06_13 $/ \wedge$ \{round /about their altars, upon every high hill, in all the tops of the mountains, and under every green tree , and under every thick oak , the place where they did offer sweet savour to all their idols . round Psa_78_28 /^\{round /about their habitations . round Luk_01_65/\$\{round /about them : and all these sayings were noised abroad throughout all the hill country of Judaea . round Luk_02_09/\$\{round /about them : and they were sore afraid . round Num_16_34/^\{round /about them fled at the cry of them: for they said, Lest the earth swallow us up also. round Eze_46_23/^\{round /about them four , and it was made with boiling places under the rows round about . round Eze_01_18 /^\{round /about them four . round Lev_25_31/^\{round /about them shall be counted as the fields of the country : they may be redeemed, and they shall go out in the jubile . round Psa_34_07/^\{round /about them that fear him, and delivereth them. round Jud_02_12/^\{round /about them, and bowed themselves unto them, and provoked the LORD to anger . round Gen_35_05/^\{round/about them, and they did not pursue after the sons of Jacob . round $2 \mathrm{Ki} \_17 \_15 / \wedge\{$ round /about them, concerning whom the LORD had charged them, that they should not do like them. round Eze_28_24/^\{round /about them, that despised them; and they shall know that I am the Lord GOD . round Num_35_02 /^\{round /about them. round Jos_21_42 /^\{round /about them: thus were all these cities . round Eze_28_26/^\{round /about them; and they shall know that I am the LORD their God . round $1 \mathrm{Ki} \_07 \_24 / \wedge\{$ round /about there were knops compassing it, ten in a cubit , compassing the sea round about : the knops were cast in two rows, when it was cast . round Jos_19_08 /^\{round/about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families . round Psa_128_03/^\{round /about thy table . round Mar_05_32/\$\{round /about to see her that had done this thing . round 1Sa_23_26/^\{round /about to take them. round Rom_15_19/\$\{round /about unto Illyricum , I have fully preached the gospel of Christ . round Act_05_16/\$ \{round /about unto Jerusalem , bringing sick folks, and them which were vexed with unclean spirits : and they were healed every one . round Mar_11_11 / $\$$ fround /about upon all things, and now the eventide was come, he went out unto Bethany with the twelve . round Jud_20_05 /^\{round /about upon me by night, and thought to have slain me: and my concubine have they forced , that she is dead . round Lev_09_12/^\{round /about upon the altar . round Exo_29_16/^\{round /about upon the altar . round Lev_03_08 /^\{round /about upon the altar . round Lev_07_02 /^\{round /about upon the altar . round Lev_01_11/^\{round /about upon the altar . round Lev_01_05 /^\{round /about upon the altar that is by the door of the tabernacle of the congregation . round 1Ki_07_18/^\{round /about upon the one network , to cover the chapiters that were upon the top , with pomegranates : and so did he for the other chapiter . round $1 \mathrm{Ki} \_07 \_20$ $/ \wedge$ \{round /about upon the other chapiter . round Luk_06_10/\$ \{round /about upon them all , he said unto the man , Stretch forth thy hand. And he did so : and his hand was restored whole as the other . round Num_22_04/^\{round /about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time . round Psa_79_04 /^\{round /about us. round Psa_44_13/^\{round /about us. round 1Ki_07_12 /^\{round $/$ about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD , and for the porch of the house . round Eze_40_30/^\{round /about were five and twenty cubits long, and five cubits broad . round Exo_38_16/^\{round /about were of fine twined linen . round 1Ki_06_29 /^\{round /about with carved figures of cherubims and palm trees and open flowers , within and without . round Heb_09_04
$/ \$$ round /about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant ; round Lev_08_15/^\{round /about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. round Eze_41_17/^\{round /about within and without, by measure . round Eze_01_27/^\{round /about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire , and it had brightness round about . round Eze_36_36/^\{round /about you shall know that I the LORD build the ruined places, and plant that that was desolate : I the LORD have spoken it, and I will do it. round Eze_05_07 $/ \wedge\{$ round /about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; round Deu_13_07/^\{round /about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth ; round Eze_11_12 /^\{round /about you. round Eze_05_07 /^\{round /about you; round Deu_06_14 /^\{round /about you; round Lev_25_44/^\{round /about you; of them shall ye buy bondmen and bondmaids . round Eze_06_05 $/ \wedge$ \{round /about your altars . round 1 Ki_07_31/^\{round/after the work of the base , a cubit and an half : and also upon the mouth of it were gravings with their borders , foursquare , not round . round $1 \mathrm{Ki} \_07 \_23 / \wedge$ \{round /all about, and his height was five cubits : and a line of thirty cubits did compass it round about . round Jos_07_09 /^\{round /and cut off our name from the earth : and what wilt thou do unto thy great name ? round Luk_19_43 $/ \$$ \{round /and keep thee in on every side , round $1 \mathrm{Ki}_{1} 10 \_19 / \wedge$ \{round /behind : and there were stays on either side on the place of the seat , and two lions stood beside the stays . round Gen_19_04 / $\{$ round /both old and young , all the people from every quarter : round $1 \mathrm{Ki}_{-} 07 \_35 / \wedge$ \{round /compass of half a cubit high : and on the top of the base the ledges thereof and the borders thereof were of the same. round Son_07_02 /^\{round /goblet, which wanteth not liquor : thy belly is like an heap of wheat set about with lilies . round 2Ch_03_02/^\{round /in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about . round Lev_19_27/^\{round /the corners of your heads, neither shalt thou mar the corners of thy beard . round Exo_16_14/^\{round /thing , as small as the hoar frost on the ground . round Isa_03_18/^\{round /tires like the moon,

* aground , 2027, - ground , $0127,0776,2513,2758,2912,6083,7383,7704$, * ground , 1093, 1475, 1477 , 5476,5564 , - round , $0526,1754,2636,3803,4524,5362,5437,5439,5469,5696,5921,7720$, * round , 2943, 2944, 3840, 4015, 4017, 4026, 4034, 4038, 4066,
round But before they lay down, the men of the city, [even] the men of Sodom, compassed the house \{round\}, both old and young, all the people from every quarter: round And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders \{round\} about, were made sure round And they journeyed: and the terror of God was upon the cities that [were] \{round\} about them, and they did not pursue after the sons of Jacob. round For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood \{round\} about, and made obeisance to my sheaf. round And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] \{round\} about every city, laid he up in the same. round And all the Egyptians digged \{round\} about the river for water to drink; for they could not drink of the water of the river. round And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay \{round \} about the host. round And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small \{round \} thing, [as] small as the hoar frost on the ground. round And thou shalt set bounds unto the people \{round\} about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: round And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold \{round\} about. round And thou shalt overlay it with pure gold, and make thereto a crown of gold \{round\} about. round And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof \{round\} about. round And thou shalt make unto it a border of an hand breadth \{round\} about, and thou shalt make a golden crown to the border thereof round about. round All the pillars \{round\} about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass. round And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work \{round\} about the hole of it, as it were the hole of an habergeon, that it be not rent. round And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, \{round \} about the hem thereof; and bells of gold between them round about: round And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them \{round\} about: round A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe \{round\} about. round And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] \{round\} about upon the altar. round Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar \{round\} about. round And thou shalt overlay it with pure gold, the top thereof, and the sides thereof \{round \} about, and the horns thereof; and thou shalt make unto it a crown of gold round about. round And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold \{round\} about. round And he overlaid it with pure gold within and without, and made a crown of gold to it \{round \} about. round And he overlaid it with pure gold, and made thereunto a crown of gold \{round\} about. round Also he made thereunto a border of an handbreadth \{round\} about; and made a crown of gold for the border thereof round about. round Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof \{round\} about. round And he overlaid it with pure gold, [both] the top of it, and the sides thereof \{round\} about, and the horns of it: also he made unto it a crown of gold round about. round And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold \{round\} about. round All the hangings of the court \{round\} about [were] of fine twined linen. round And all the pins of the tabernacle, and of the court \{round\} about, [were of] brass. round And the sockets of the court \{round\} about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about. round And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court \{round\} about. round And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band \{round\} about the hole, that it should not rend. round And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, \{round\} about between the pomegranates; round A bell and a pomegranate, a bell and a pomegranate, \{round\} about the hem of the robe to minister [in]; as the LORD commanded Moses. round And thou shalt set up the court \{round\} about, and hang up the hanging at the court gate. round And he reared up the court \{round\} about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. round And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood \{round\} about upon the altar that [is by] the door of the tabernacle of the congregation. round And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood \{round\} about upon the altar. round And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the
congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar \{round\} about. round And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof \{round\} about upon the altar. round And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar \{round\} about. round In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle \{round\} about upon the altar. round And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar \{round\} about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it . round And he killed [it]; and Moses sprinkled the blood upon the altar \{round\} about. round And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar \{round\} about. round And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled \{round\} about upon the altar. round He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar \{round\} about, round And he shall cause the house to be scraped within \{round\} about, and they shall pour out the dust that they scrape off without the city into an unclean place: round And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar \{round\} about. round Ye shall not \{round\} the corners of your heads, neither shalt thou mar the corners of thy beard. round But the houses of the villages which have no wall \{round\} about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee. round Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are \{round \} about you; of them shall ye buy bondmen and bondmaids. round But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp \{round\} about the tabernacle. round But the Levites shall pitch \{round\} about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. round And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar \{round\} about, and the cords of it for all the service thereof. round And the pillars of the court \{round\} about, and their sockets, and their pins, and their cords. round And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar \{round\} about, and their cords, and all the instruments of their service, and all that is made for them: s o shall they serve. round And the pillars of the court \{round \} about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden. round And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them \{round \} about the tabernacle. round And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, \{round \} about the camp, and as it wer e two cubits [high] upon the face of the earth. round And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves \{round\} about the camp. round And all Israel that [were] \{round\} about them fled at the cry of them: for they said, Lest the earth swallow us up [also]. round And Moab said unto the elders of Midian, Now shall this company lick up all [that are] \{round\} about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. round And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, wit h the cities thereof in the coasts, [even] the cities of the country \{round\} about. round And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof \{round\} about. round Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities \{round\} about them. round And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits \{round\} about. round Ye shall not go after other gods, of the gods of the people which [are] \{round\} about you; round But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies \{round\} about, so that ye dwell in safety; round Namely], of the gods of the people which [are] \{round\} about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; round Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] \{round\} about him that is slain: round Therefore it
shall be, when the LORD thy God hath given thee rest from all thine enemies \{round\} about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amal ek from under heaven; thou shalt not forget [it]. round And ye shall compass the city, all [ye] men of war, [and] go \{round\} about the city once. Thus shalt thou do six days. round For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us \{round\}, and cut off our name from the earth: and what wilt thou do unto thy great name? round And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah \{round\} about according to their families. round And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof \{round\} about, according to their families. round And all the villages that [were] \{round\} about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families. round And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof \{round\} about it. round These cities were every one with their suburbs \{round \} about them: thus [were] all these cities. round And the LORD gave them rest \{round\} about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. round And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies \{round\} about, that Joshua waxed old [and] stricken in age. round And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] \{round\} about them, and bowed themselves unto them, and provoked the LORD to anger . round And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies \{round\} about, so that they could not any longer stand before their ene mies. round And they stood every man in his place \{round\} about the camp: and all the host ran, and cried, and fled. round [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house \{round\} about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. round And the men of Gibeah rose against me, and beset the house \{round\} about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead. round And Israel set liers in wait \{round\} about Gibeah. round [Thus] they enclosed the Benjamites \{round\} about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising. round <1SA14-21> Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] \{round\} about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan. round <1SA23-26> And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men \{round\} about to take them. round <1SA26-5> And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched \{round\} about him. round <1SA26-7> So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay \{round\} about him. round <1SA31-9> And they cut off his head, and stripped off his armour, and sent into the land of the Philistines \{round \} about, to publish [it in] the house of their idols, and among the people. round <2SA5-9> So David dwelt in the fort, and called it the city of David. And David built \{round\} about from Millo and inward. round <2SA7-1> And it came to pass, when the king sat in his house, and the LORD had given him rest \{round \} about from all his enemies; round <2SA22-12> And he made darkness pavilions \{round\} about him, dark waters, [and] thick clouds of the skies. round <1KI3-1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem \{round\} abo ut. round <1KI4-24> For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides \{round\} about him. round <1KI4-31> For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations \{round\} about. round <1KI6-5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers \{round\} about: round <1KI6-5> And against the wall of the house he built chambers round about, [against] the walls of the house \{round\} about, [both] of the temple and of the oracle: and he made chambers round about: round <1KI6-5> And against the wall of the house he built chambers \{round\} about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about: round < 1 KI6 -6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests \{round\} about, that [the beams] should not be fast ened in the walls of the house. round
<1KI6-29> And he carved all the walls of the house \{round\} about with carved figures of cherubims and palm trees and open flowers, within and without. round <1KI7-12> And the great court \{round\} about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house. round <1KI7-18> And he made the pillars, and two rows \{round\} about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter. round <1KI7-20> And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows \{round\} about upon the other chapiter. round <1KI7-23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it \{round \} about. round <1KI723> And he made a molten sea, ten cubits from the one brim to the other: [it was] \{round\} all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about. round <1KI7-24> And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea \{round\} about: the knops [were] cast in two rows, when it was cast. round <1KI7-24> And under the brim of it \{round\} about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast. round <1KI7-31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] \{round\} [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not roun d. round <1KI7-31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not \{round \}. round <1KI7-35> And in the top of the base [was there] a \{round\} compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same. round <1KI7-36> For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions \{round\} about. round <1KI10-19> The throne had six steps, and the top of the throne [was] \{round\} behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays. round <1KI18-35> And the water ran \{round\} about the altar; and he filled the trench also with water. round <2KI617> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire \{round \} about Elisha. round <2KI11-8> And ye shall compass the king \{round\} about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in. round <2KI11-11> And the guard stood, every man with his weapons in his hand, \{round\} about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple. round <2KI17-15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] \{round\} about them, [concerning] whom the LORD had charged them, that they should not do like them. round <2KI23-5> And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places \{round\} about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. round <2KI25-1> And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts aga inst it \{round\} about. round <2KI25-4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city \{round\} about:) and [the king] went the way toward the plain. round <2KI25-10> And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem \{round\} about. round <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter \{round\} about, all of brass: and like unto $t$ hese had the second pillar with wreathen work. round <1CH4-33> And all their villages that [were] \{round \} about the same cities, unto Baal. These [were] their habitations, and their genealogy. round <1CH6-55> And they gave them Hebron in the land of Judah, and the suburbs thereof \{round\} about it. round <1CH9-27> And they lodged \{round\} about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them. round $\langle 1 \mathrm{CH} 10-9\rangle$ And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines \{round\} about, to carry tidings unto their idols, and to the people. round $\langle 1 \mathrm{CH} 11-8>$ And he built the city round about, even from Millo \{round\} about: and Joab repaired the rest of the city. round $<1 \mathrm{CH} 11-8>$ And he built the city \{round\} about, even from Millo round about: and Joab repaired the rest of the city. round $\langle 1 \mathrm{CH} 22-9\rangle$ Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies \{round\} about: for his name shall be Solomon, and I will give peace
and quietness unto Israel in his days. round $<1 \mathrm{CH} 28-12\rangle$ And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers \{round\} about, of the treasuries of the house of God, and of the treasuries of the dedicated things: round <2CH4-2> Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it \{round\} about. round $<2 \mathrm{CH} 4-2>$ Also he made a molten sea of ten cubits from brim to brim, \{round \} in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about. round <2CH4-3> And under it [was] the similitude of oxen, which did compass it \{round\} about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast. round <2CH4-3> And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea \{round\} about. Two rows of oxen [were] cast, when it was cast. round <2CH14-14> And they smote all the cities \{round\} about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them. round <2CH15-15> And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest \{round\} about. round <2CH17-10> And the fear of the LORD fell upon all the kingdoms of the lands that [were] \{round\} about Judah, so that they made no war against Jehoshaphat. round <2CH20-30> So the realm of Jehoshaphat was quiet: for his God gave him rest $\{$ round $\}$ about. round $<2 \mathrm{CH} 23-7>$ And the Levites shall compass the king \{round\} about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out. round <2CH23-10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king \{round\} about. round <2CH34-6> And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks \{round\} about. round And the sons of the singers gathered themselves together, both out of the plain country \{round\} about Jerusalem, and from the villages of Netophathi; round Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages \{round\} about Jerusalem. round Thine hands have made me and fashioned me together \{round \} about; yet thou dost destroy me. round His archers compass me \{round\} about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground. round His troops come together, and raise up their way against me, and encamp \{round\} about my tabernacle. round Therefore snares [are] \{round\} about thee, and sudden fear troubleth thee; round And it is turned \{round\} about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. round Who can open the doors of his face? his teeth [are] terrible \{round\} about. round I will not be afraid of ten thousands of people, that have set [themselves] against me \{round\} about. round He made darkness his secret place; his pavilion \{round\} about him [were] dark waters [and] thick clouds of the skies. round Many bulls have compassed me: strong [bulls] of Bashan have beset me \{round\}. round And now shall mine head be lifted up above mine enemies \{round\} about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. round The angel of the LORD encampeth \{round\} about them that fear him, and delivereth them. round Thou makest us a reproach to our neighbours, a scorn and a derision to them that are \{round\} about us. round Walk about Zion, and go \{round\} about her: tell the towers thereof. round Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous \{round\} about him. round They return at evening: they make a noise like a dog, and go \{round\} about the city. round And at evening let them return; [and] let them make a noise like a dog, and go \{round\} about the city. round Vow, and pay unto the LORD your God: let all that be \{round\} about him bring presents unto him that ought to be feared. round And he let [it] fall in the midst of their camp, \{round\} about their habitations. round Their blood have they shed like water \{round\} about Jerusalem; and [there was] none to bury [them]. round We are become a reproach to our neighbours, a scorn and derision to them that are \{round\} about us. round They came \{round\} about me daily like water; they compassed me about together. round O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness \{round\} about thee? round Clouds and darkness [are] \{round\} about him: righteousness and judgment [are] the habitation of his throne. round A fire goeth before him, and burneth up his enemies \{round\} about. round As the mountains [are] \{round\} about Jerusalem, so the LORD [is] round about his people from henceforth even for ever. round As the mountains [are] round about Jerusalem, so the LORD [is] \{round\} about his people from henceforth even for ever. round Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants \{round\} about thy table. round Thy navel [is like] a \{round\} goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies. round In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] \{round\} tires like the moon, round For the cry is gone \{round\} about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. round And I will camp against thee $\{$ round $\}$ about, and will lay siege against thee with a mount, and I will raise forts against thee. round

Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire \{round\} about, yet he knew not; and it burned him, yet he laid [it] not to heart. round Lift up thine eyes \{round\} about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [d oeth]. round Lift up thine eyes \{round\} about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. round For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof \{round\} about, a nd against all the cities of Judah. round As keepers of a field, are they against her \{round\} about; because she hath been rebellious against me, saith the LORD. round The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her \{round\} about; they shall feed every one in his place. round Mine heritage [is] unto me [as] a speckled bird, the birds \{round\} about [are] against her; come ye, assemble all the beasts of the field, come to devour. round But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things \{round\} about it. round Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations \{rou nd\} about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. round Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] \{round\} about, saith the LORD. round Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour \{round\} about thee. round Put yourselves in array against Babylon \{round\} about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD. round Shout against her \{round\} about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. round Call together the archers against Babylon: all ye that bend the bow, camp against it $\{$ round \} about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel. round And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all \{round\} about him. round And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her \{round\} about. round And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it \{round \} about. round Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city \{round \} about:) and th ey went by the way of the plain. round And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem \{round\} about. round And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters \{round\} about, all [of] brass. The second pillar also and the pomegranates [were] like unto these. round And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred \{round \} about. round Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] \{round\} about him: Jerusalem is as a menstruous woman among them. round He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth \{round\} about. round Thou hast called as in a solemn day my terrors \{round\} about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. round As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes \{round\} about them four. round And I saw as the colour of amber, as the appearance of fire \{round\} about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had bri ghtness round about. round And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brigh tness \{round\} about. round As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness \{round\} about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, a nd I heard a voice of one that spake. round And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it \{round\} about. round Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] \{round\} about her. round And she hath changed my judgments into
wickedness more than the nations, and my statutes more than the countries that [are] \{round\} about her: for they have refused my judgments and my statutes, they have not walked in them. round Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations th at [are] \{round\} about you; round Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] \{round\} about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; round A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword \{round\} about thee; and I will scatter a third part into all the winds, and I will d raw out a sword after them. round Moreover I will make thee waste, and a reproach among the nations that [are] \{round\} about thee, in the sight of all that pass by. round So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] \{round\} about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it]. round And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones \{round\} about your altars. round Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols \{round\} about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the plac e where they did offer sweet savour to all their idols. round So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall \{round\} about. round And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes \{round\} about, [even] the wheels that they four had. round And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] \{round\} about you. round Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them \{round\} about against thee, and will discover thy nake dness unto them, that they may see all thy nakedness. round Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee \{round\} about. round Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] \{round\} about her, the daughters of the Philistines, which despise thee round about. round And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet \{round \} about: and I will set judgment before them, and they shall judge the e according to their judgments. round The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls \{round\} about; they have made thy beauty perfect. round The men of Arvad with thine army [were] upon thy walls \{round\} about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. round And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] \{round\} about them, that despised them; and they shall know that I [am] the Lord GOD. round And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them \{round\} about them; and they shall know that I [am] the LORD their God. round The waters made him great, the deep set him up on high with her rivers running \{round\} about his plants, and sent out her little rivers unto all the trees of the field. round Whose graves are set in the sides of the pit, and her company is \{round \} about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. round There [is] Elam and all her multitude \{round\} about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have th ey borne their shame with them that go down to the pit. round They have set her a bed in the midst of the slain with all her multitude: her graves [are] \{round\} about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne th eir shame with them that go down to the pit: he is put in the midst of [them that be] slain. round There [is] Meshech, Tubal, and all her multitude: her graves [are] \{round\} about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living. round And I will make them and the places \{round\} about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. round Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a p rey and derision to the residue of the heathen that [are] \{round\} about; round Then the heathen that are left \{round\} about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. round And caused me to pass by them \{round\} about: and, behold, [there were] very many in the open
valley; and, lo, [they were] very dry. round And behold a wall on the outside of the house \{round \} about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. round He made also posts of threescore cubits, even unto the post of the court \{round\} about the gate. round And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] \{round\} about inward: and upon [each] post [were] palm trees. round And [there were] narrow windows to the little chambers, and to their posts within the gate \{round\} about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees. round Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court \{round\} about: thirty chambers [were] upon the pavement. round And [there were] windows in it and in the arches thereof \{round \} about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits. round And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof \{round\} about: [it was] fifty cubits long, and five and twenty cubits b road. round And the arches \{round\} about [were] five and twenty cubits long, and five cubits broad. round And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof \{round\} about: [it was] fifty cubits long, and five and twenty cubits broad. round The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it \{round\} about: the length [was] fifty cubits, and the breadth five and twenty cubits. round And within [were] hooks, an hand broad, fastened \{round\} about: and upon the tables [was] the flesh of the offering. round After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, \{round\} about the house on every side. round And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers \{round\} about, that they might have hold, but they had not hold in the wall of the ho use. round And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward \{round\} about the house: therefore the breadth of the house [was still] upward, and so increased [fr om] the lowest [chamber] to the highest by the midst. round I saw also the height of the house \{round\} about: the foundations of the side chambers [were] a full reed of six great cubits. round And between the chambers [was] the wideness of twenty cubits \{round\} about the house on every side. round And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits \{round\} about. round Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick \{round\} about, and the length thereof ninety cubits. round The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood \{round\} about, and from the ground up to the windows, and the windows [were] covered; round The door posts, and the narrow windows, and the galleries \{round\} about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered; round To that above the door, even unto the inner house, and without, and by all the wall \{round\} about within and without, by measure. round So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house \{round\} about. round Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it \{round\} about. round He measured the east side with the measuring reed, five hundred reeds, with the measuring reed \{round\} about. round He measured the north side, five hundred reeds, with the measuring reed \{round\} about. round He measured it by the four sides: it had a wall \{round\} about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. round This [is] the law of the house; Upon the top of the mountain the whole limit thereof \{round\} about [shall be] most holy. Behold, this [is] the law of the house. round And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof \{round\} about [shall be] a sp an: and this [shall be] the higher place of the altar. round And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border \{round\} about: thus shalt thou cleanse and purge it. round Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten th ousand. This [shall be] holy in all the borders thereof \{round \} about. round Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits \{round\} about for the suburbs thereof. round Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square \{round\} about; and fifty cubits round about for the suburbs thereof. round And [there was] a row [of building] \{round\} about in
them, round about them four, and [it was] made with boiling places under the rows round about. round And [there was] a row [of building] round about in them, \{round\} about them four, and [it was] made with boiling places under the rows round about. round And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows \{round\} about. round It was] \{round\} about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there. round Assemble yourselves, and come, all ye heathen, and gather yourselves together \{round\} about: thither cause thy mighty ones to come down, O LORD. round Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen \{round\} about. round Therefore thus saith the Lord GOD; An adversary [there shall be] even \{round\} about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. round The waters compassed me about, [even] to the soul: the depth closed me \{round\} about, the weeds were wrapped about my head. round Art thou better than populous No, that was situate among the rivers, [that had] the waters \{round\} about it, whose rampart [was] the sea, [and] her wall [was] from the sea? round For I, saith the LORD, will be unto her a wall of fire \{round \} about, and will be the glory in the midst of her. round Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof \{round\} about her, when [men] inhabited the south and the plain? round Behold, I will make Jerusalem a cup of trembling unto all the people \{round \} about, when they shall be in the siege both against Judah [and] against Jerusalem. round In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people \{round\} about, on the right hand and on the left: and Jerusalem shall be inhab ited again in her own place, [even] in Jerusalem. round And Judah also shall fight at Jerusalem; and the wealth of all the heathen \{round\} about shall be gathered together, gold, and silver, and apparel, in great abundance. round Then went out to him Jerusalem, and all Judaea, and all the region \{round\} about Jordan, round And when the men of that place had knowledge of him, they sent out into all that country \{round\} about, and brought unto him all that were diseased; round Hear another parable: There was a certain householder, which planted a vineyard, and hedged it \{round\} about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: round And immediately his fame spread abroad throughout all the region \{round\} about Galilee. round And when he had looked \{round \} about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored whole as the other. round And he looked \{round\} about on them which sat about him, and said, Behold my mother and my brethren! round And he looked \{round\} about to see her that had done this thing. round And he marvelled because of their unbelief. And he went \{round\} about the villages, teaching. round Send them away, that they may go into the country \{round\} about, and into the villages, and buy themselves bread: for they have nothing to eat. round And ran through that whole region \{round\} about, and began to carry about in beds those that were sick, where they heard he was. round And suddenly, when they had looked \{round\} about, they saw no man any more, save Jesus only with themselves. round And Jesus looked \{round\} about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! round And Jesus entered into Jerusalem, and into the temple: and when he had looked \{round\} about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. round And fear came on all that dwelt \{round\} about them: and all these sayings were noised abroad throughout all the hill country of Judaea. round And, lo, the angel of the Lord came upon them, and the glory of the Lord shone \{round\} about them: and they were sore afraid. round And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region \{round\} about. round And the fame of him went out into every place of the country \{round\} about. round And looking \{round\} about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. round And this rumour of him went forth throughout all Judaea, and throughout all the region \{round\} about. round Then the whole multitude of the country of the Gadarenes \{round\} about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. round And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country \{round \} about, and lodge, and get victuals: for we are here in a desert place. round For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee \{round\}, and keep thee in on every side, round Then came the Jews \{round\} about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. round There came also a multitude out] of the cities \{round\} about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. round And as he journeyed, he came near Damascus: and suddenly there shined \{round\} about him a light from heaven: round They were ware of it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth \{round\} about: round Howbeit, as the disciples stood \{round\} about him, he rose up, and came into the
city: and the next day he departed with Barnabas to Derbe. round And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light \{round \} about me. round And when he was come, the Jews which came down from Jerusalem stood \{round\} about, and laid many and grievous complaints against Paul, which they could not prove. round At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining \{round\} about me and them which journeyed with me. round Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and \{round \} about unto Illyricum, I have fully preached the gospel of Christ. round Which had the golden censer, and the ark of the covenant overlaid \{round\} about with gold, wherein was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; round And he that sat was to look upon like a jasper and a sardine stone: and there was] a rainbow \{round\} about the throne, in sight like unto an emerald. round And \{round \} about the throne were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. round And before the throne there was] a sea of glass like unto crystal: and in the midst of the throne, and \{round\} about the throne, were] four beasts full of eyes before and behind. round And I beheld, and I heard the voice of many angels \{round\} about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; round And all the angels stood \{round\} about the throne, and about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

